

Vol. No. 109
July, 2009



AHIMSA TIMES

Print "Ahimsa Times "

Board of Trustees
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Circulation + 80000 Copies(Jains Only)

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SAINTS

NAMING NUCLEAR SUBMARINE AS INS ARIHANT IS IN BLATANT DISREGARD TO JAIN RELIGION SAYS MUNI SHRI TARUN SAGAR JI



Jain Muni Shri Tarun Sagarji Maharaj, presently holding his chaturmas at Nagpur, has recently expressed his deep sense of concern and displeasure, to a group of media correspondents on learning that the nuclear sub-marine recently developed indigenously, has been named as INS ARIHANT. Prime Minister, Shri Manmohan Singh had announced the name at the inauguration ceremony held on the 27th July, 2009. He mentioned that 'Arihant' is the

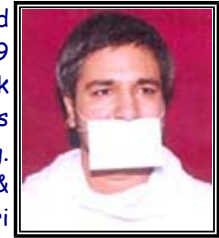


most revered and respected word for the entire Jain community, which denotes the elimination of all sort of 'internal' enemies, like pride, anger, violence, attachment, emotions etc. According to Jain philosophy, Arihantha has been the propagator of "Live and let live" and non-violence concepts, meant not only Jain community but by the entire humanity. A submarine, which is used only for mass destruction just cannot be called as 'Arihant'. It would be entirely incorrect and ridiculous to do so.

ANAND RISHI MAHARAJ JAYANTI AND SURENDRA MUNI JANMDIWAS CELEBRATED AT ASHOK VIHAR, DELHI



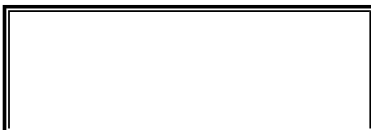
Sthankwasi Jain Sabha, Ashok Vihar, Delhi celebrated Acharaya Anand Rishi Maharaj jayanti and Sri Surendra Muni janmdiwas on 26th July 2009 at Ashok Vihar Jain Sthanak. Upadhyaya Ramesh Muni & Upravartak Rajendra Muni addressed the gathering of over 300 community members from Delhi & other cities. Sadhvi Suryaji also addressed the gathering. Professor Ratan Jain, Sri C. P. Jain spoke about Anand Rishi M. S. views & philosophy. Jain Conference executives Sri Anand Prakash Jain, Sri



Sukhbir, Sri Ramesh Jain congratulated Sri Surendra Muni for his literary contributions on Jainism. Sri Dilip Gandhi, BJP M. P. from Ahemad Nagar was the chief guest. In his address he detailed the programmes & achievements of Anand Rishi Maharaj.

CA D. C. Chajed in his vote of thanks requested everyone to follow the path shown by Anand Rishi Maharaj. Sthnakwasi samaj saints, Upadhyaya Ramesh Muni, Upravartak Rajendra Muni & Sri Surendra Muni are available for darshan at Jain sthanak Bhawan, F Block, Ashok Vihar, Fraj -1, Delhi-110052, Mobile No. 96-8804-2228, 99-6801-8107.

ACHARYA MAHAPRAJNA JI BOOK PRESENTED TO DR. JASPAL SINGH, VICE CHANCELLOR PUNJABI UNIVERSITY, PATIALA



Muni Gyanendra Ji worthy disciple of Acharya Mahaprajna Ji presented the book "The Family and the Nation" jointly authored by Acharya Mahaprajna Ji and A. P. J. Abul Kalam, to Dr. Jaspal Singh, Vice chancellor Punjabi University,



Patiala (Punjab) in his office on 5 June, 2009. On the occasion the eminent person of the Jain community Purushottam Jain and Ravinder Jain and Ratan Lal Jain and other members were present. Dr. Pradyumna Shah Singh introduced the inherent message of the book. Vice Chancellor also expressed his happiness on good relation of the Jain Community with Sikh Community. In return Dr. Jaspal Singh gifted a copy of Shri Guru Granth Sahib for Acharya Mahaprajna Ji.

Shri Purushottam Jain and Dr. Pradyumna Shah Singh Carried the Vice Chancellor's gift of Shri Guru Granth Sahib to Jain Vishva Bharati. During the presentation Yuvacharya Mahashraman Ji, Sadhvi Pramukha Kanakprbha Ji, Sangh Niyojika Sadhvi Vishrutvibha Ji and Dr. Samani Mangal Prajna Ji Vice - Chancellor of the Jain Vishva Bharati University Ladnun (Rajasthan) were also present. By Pradyumna Shah Singh.

TEMPLES

PARASNATH (MADHUBAN) TO BE ON RAIL MAP, THANKS TO MAMTA BANERJEE



Giridih, Mamata Banerjee's budget proposals have brought the smiles back on the people of this district lacking a proper railway network despite being a hub of mineral wealth, industries and tourism. Mamata's proposal to ensure railway connectivity between Giridih and Madhuban, near Parasnath, has become the talking point of the town. In fact, Lalu Prasad had announced the new link in his interim budget. But Mamata, has included it in the final budget. Along with the new link - which is expected to be completed soon - the railway minister included Parasnath in her plan to develop multi-functional complexes in 50 stations nationally. Parasnath would also be developed as an ideal station with basic facilities such as drinking water, adequate toilets, catering services, waiting rooms and dormitories especially for lady passengers and better signage. Giridih, with a population of 20 lakh spread across 13 blocks, has major tourist hotspots, religious centres, mica, iron and steel industries, coal and iron ore deposits but lags behind in development because of poor railway connectivity in spite of having two railway stations - Giridih and Parasnath. Jains, may see a boost in pilgrim number after the link is made operational. "We thank Mamata for selecting Parasnath to be among 50 stations to be developed as a multi-functional complex with facilities of a shopping mall and other amenities," said Ashok Jain of the Digamber Jain Society.

MAHAVIR TEMPLE PATNA TO HAVE ITS TWIN IN HOUSTON



The famous Mahavir temple of Patna would now have its twin in Houston, US. This would be possible as several entrepreneurs and professionals living in the US, who have their origin in Bihar and its neighbouring states, have decided to build a Mahavir Temple there which would be identical to the Mahavir temple of Patna. These professionals have formed a Mahavir Mandir Construction Committee and the likely cost for constructing the temple would be \$2 million. The construction will be completed in phases with likely time taken for completion of work being four years. The president of Mahavir Temple Construction Committee of North America has informed Mahavir Mandir Trust, Patna, secretary Acharya Kishore Kunal that the thought to have such a temple was explored by the committee members in the interest of preserving their culture and tradition and pass it on to the next generation. A press note issued by Acharya Kunal on Wednesday said that the committee members have also sought collaboration and guidance from the Mahavir Mandir Trust, Patna, for construction of temple in Houston, the capital city of Texas state of the US. They have also requested for a priest for the temple.

JAIN COMMUNITY MEMBERS TAKE STOCK OF GUJARAT TEMPLE REMAINS

Five days after the remains of an ancient temple were discovered on the SSG Hospital campus during construction work of a new building, members of Jain community visited the site to find out the origin of the structure.

After the discovery of the remains, the hospital authorities had written to the Archaeological Survey of India to take over the excavation of the site. When no action was taken in this regard for a few days, over 25 members of Shree Jain Yuvak Mahasang visited the place. The carving (found on the remains) is similar to the Jain derasar at various places. But we are not sure yet. Since the ASI has not taken any step, we will take help of our acharya and other saints to have a look at the remains and confirm its origin," said Dipak Shah, general secretary of Shree Jain Yuvak Mahasang.

"The remains are lying there unprotected since it was excavated. No one is concerned about having a scientific explanation. The artifacts need to be preserved, as it can be of help to researchers and historians," said Nayan Parikh, president of Shree Jain Yuvak Mahasang. Prima facie, the remains were assumed to be of Solanki temple constructed between 12th and 13th century.

JAIN TEMPLE AT VASAI, MUMBAI BURGLED



Cash and valuables were stolen from a Jain temple in Vasai (W), which is a stone's throw away from the deputy superintendent of police's office. The theft occurred after the temple had closed its doors in the evening. The police believe the thieves may have scaled a nearby tree that allowed them access to the temple's terrace. Most of the valuables were kept on the first floor of the temple. Stolen items included Silver ornaments and valuables worth including a crown and the donation box. Shantilal Shah, one of the trustees of the temple, reported the theft. This is the fifth time over the last 25 years that this temple has been looted, but no guard or watchman has been deployed in or around the compound, the police said.

CONFERENCES & SEMINARS

2009 JAINA CONVENTION - REPORT BY DILIP SHAH, PAST PRESEDENT JAINA



15th Biennial JAINA Convention was held at the Jain Center of Southern California's from July 2nd to 5th at Jain Bhavan complex in Los Angeles. The complex is spread over 62,000 sq ft. Over 2500 community members attended the convention from world over. The Theme for the convention was "Ecology the Jain Way". Care and concern of the environment is a deeply held doctrine of Jainism from the very beginning because Jains have been told long long before the Science learned that Plants, Water, earth and Air has life and/or is home of countless lives and jains have reverence for all lives (not just of humans or animals). Therefore preservation of nature is a religious duty of everyone. At this convention, lectures and seminars were designed to encompass this theme and suggested ways to take care of the nature in these modern times. Attendees came from all over the USA and Canada, UK; Dubai and India. Of the 2500 attendees, 1000 were persons of age 30 or under. Many monks and scholars also reached from India. There were three keynote speakers all academicians. Dr. Gary Francione; Distinguished professor of Law and Ethics at the Rutgers University; Dr. Jagdish Sheth, Chair of Marketing at Emory University and Dr. Dipak Jain, Dean of the Kellogg School of Management.

Dr. Gary Francione was not known to the Jain community before this convention. He is the first teacher in America to teach Animal rights. Both he and his wife are vegetarians for over 25 years and vegan for last 21 years. In his keynote address he called on the Jain community to consider how much Violence is committed on their behalf on animals - in modern day business of producing wool, leather or even a glass of Milk. His passionate address was most moving and he received a standing ovation by all and tears in the eyes of many. Dr. Jagdish Sheth emphasized "Nurturing the Nature". He talked about sustainable growth can only be achieved by limiting our consumption (Jain Principle of APARIGRAH) and always being aware of where things we consume came from. Attempting to emphasis local and fresh products to minimize transportation as a way to help the environment. Dr. Dipak Jain talked about employing Jain principles in everyday business activities. His personal anecdotes were

not just informative; they were also entertaining and funny.

The opening day morning was enthusiastically greeted by a procession in which scholars, monks, local politicians walked and young and old Shravaks and Shravikas and children dancing with traditional music and huge colorful flags representing 67 member Jain centers was the colorful and uplifting auspicious beginning of the whole event. One of the most important seminars at the convention was JAIN DIASPORA Conference. This JAINA initiative to connect all the Jain communities living in 36 countries outside of India was the second such conference at JAINA Convention - the first one was in 2007 at the previous convention in NJ. Late Dr. L. M. Singhavi chaired that meeting and gave it a blessing that has allowed this movement for unifying all the Jains all over the world. Plans are in the works to hold the 2010 JAIN DIASPORA meeting in London.

Many scholarly lectures were presented in English, Gujarati and Hindi on subjects like Pujya Shri Rakeshbhais lectures on ATMA SIDDHI and VACHANAMRUT, Acharya shri Chandanaji's and Sadhvi Shubhamji's Jain Dharma through Social Service; Essence of Human Life by Bhattarak Charukeertiji; Jain Customs by Pandit Abhay Kumarji and Pandit Dhirajbhai Mehta; Jain way of Raising Children by Gurudev Shri Chitrabhanuji; Jains: Pioneers of Ecology by Samani Vinaypragyaji; Essence of Forgiveness by Sadhvi Shilapiji.....Punya- Paap by Falguni Zaveri, Path toward Moksha by Pramodaben Chitrabhanu.

Lay Jain community members also made many presentations. JAIN WAY OF LIFE by Prem Jain; Andhkar -ma thi- Prakash taraf by Chandrakant Mehta; Charity Focus by Nipun Mehta; World Peace Diet by Dr Will Tuttle; Jain Food by Manoj Jain; Remembering Veerchand Raghavji Gandhi by Dr Dhiraj Shah, Jain Tirth Yatra by Mahendra Kandhar, Science and Jain Dharma by Premal Doshi, Indian culture and Eco Skills by Pallavi Doshi, Soul Songs by Pandit Jayesh Khona, leadership in the Green Economy by Paul Hannam, Panel discussion on Health issues for Seniors.

Separate tracks were designed for youth by speakers like Saamil Mehta, Nipun Mehta, Pallavi Doshi, Ami Doshi Aakash Doshi Rajni Modi Sneha Patel and Aditi Shah. Traditional competition between Pathshala Children of various Jain Centers Known as JAINA ACADEMIC BOWL is heavily anticipated event by the young members of the community. This year the JAIN CENTER of NJ won that competition. The entertainment highlights included the world premiere of the play "Siddha Hem" based on the life of Acharya Hemchendra Charya and a Bollywood show " Black" presented by 10 blind performers. There were fun activities for children and adults of different age groups which comprised cruises, dancing, treasure hunts, movies, stand up comedies and a mega mela at the hotel with 10 stalls for games. One of the most popular features among the youth were the morning Masala Bhangra workouts conducted by the Sarina Jain. Numerous stalls were also set up on the premises of the Jain Center with vendors providing various products and services.

The Highest award by JAINA for their lifelong contribution to Jain community in North America was awarded to Dr. Sulekh Jain of Houston- a past President of JAINA. Presidential award were given to Udai Jain of Houston for long service to JAINA and Mahendra Mehta of Mumbai for his humanitarian work worldwide and as a JAINA's liaison in India. 10 Adult awards and 5 youth award were also given. The convention ended on July 5th but not before creating another historically significant event. For the first time in the 28 year history of JAINA, a Canadian and a Woman Lata Champsee was sworn in as JAINA President. JAINA is Federation Of Jain Associations in North America representing nearly 150,000 Jains living in USA and Canada through 67 Jain Associations all over North America. Report Courtesy : Dilip V. Shah, E- Mail : dilipvshah@gmail.com Past President, JAINA, 1902 Chestnut Street, Philadelphia PA 19103, (215) 561 0581.

VEGETARIANISM

NAN - KULCHA - RUMALI ROTI ARE NOT FOR VEGETARIANS - CHETAN JAIN



Having visited a very good restaurant in Suburban Mumbai, we ordered Jain Subzi along with combination of NAN & Roti. In a few seconds the managers of the restaurant who was known to me from many years approached me and requested me to cut NAN from our order as it was



not a JAIN food, I inquired to him that how was that possible as it's only made of MAIDA. What he clarified with his professional ethics was just shocking, here are the details:-

- 1) NAN KULCHA & RUMALI ROTI CANNOT BE MADE WITHOUT EGG in it. It is absolutely impossible for any one to make them without egg in a hotel. It will not be that soft and elastic through out the day and shall start to crack in some time.
- 2) He also clarified that as been registered a Vegetarian Hotel he can't bring in eggs so the get the Atta made in ready form from local bakeries who prepare it for them and supply to all restaurants.
- 3) He also said that even though all restaurants owners shall deny this but it is a fact and that others do not say it so as to not lose business. In fact they turn a blind eye on what the bakery wala adds to the atta mixture.
- 4) He also stated that he has been experienced for so many years in as a restaurant manager in many hotels does not know any single outlet that could give you VEGETARIAN NAN, KULCHA or RUMALI ROTI.
- 5) He also stated that he now clarifies it to all his clients, as he feels that it is against his ethics to not provide details to the customer.
- 6) Only Plain Roti is the only item that a normal Vegetarian or a Jain can consume in a hotel.

All this stated above is 100% true. This information is not just for Jains but for all those who are truly Vegetarian.

HONOUR / AWARDS



FEDERATION OF JAIN ASSOCIATIONS IN NORTH AMERICA (JAINA) HONORS DR. SULEKH C. JAIN WITH JAINA RATNA AWARD - At the 15th biennial convention, held during July 2-5 in Los Angeles, California, JAINA honored Dr. Sulekh C. Jain with its highest award, the JAINA RATNA. The award is presented for exceptional dedication and contribution towards promotion of Jainism in North America. By profession, Dr. Sulekh Jain is a Mechanical Engineer. He taught mechanical engineering at several universities in India and USA, published more than 50 papers and has nine US and international patents.

Eleven years ago, he retired from General Electric (GE) Aircraft Engine Division in Cincinnati, Ohio and now devotes all his energies to the promotion of Jain and Ahimsa related causes and projects.

Dr. Sulekh C. Jain has been instrumental in the establishment of a large number of Jain centers, institutions and programs in North America, Europe and India. For nearly 50 years, he has served the community with vision, commitment, dedication and unflagging energy. He served JAINA for eight years, first as Secretary then subsequently as President for two terms. No other has served as long. He has been the president of two Jain Centers (Cincinnati-Dayton, Ohio and Houston, Texas) as well as several other organizations. Currently, Dr. Jain is the Founder and Chairman of the Governing Council of International School for Jain Academic Studies and Secretary of Mahavir Vision Inc. USA.

AWARD OF PH.D. DEGREE TO PROF. SOHAN RAJ TATER



"The Jaina Doctrine of Karma and The Science of Genetics" -The degree of Ph.D. being awarded on 'The Jain Doctrine of Karma and the Science of the Genetics', a unique work containing the modern scientific ideas useful to the whole of the Jain community. Gene is an organ of our gross body where as karma is an organ of our subtlest body. Both of them are connected with body, the one with the gross body and the other with the subtlest body. Both of them are connected with body, the one with the gross body and the second with subtlest body. Death is related only to the gross body. The subtle body remains even after death. The body

that has been termed as astral, karmic body in Jain philosophy, has been termed as sign body in sankhya philosophy. In the worldly state, they always live together Scientifically, all these things can be explained like this—according to scientists, there are four states of matter—solid, liquid, gas and plasma. One more state has been found out—proto-plasma. Spiritually speaking, protoplasm is our life force and it is a solid proof of our existence. Scientists believe that protoplasm is an immortal element. This chemical, that exists in our cells, gets separated from the body after death and gets scattered in the atmosphere. This protoplasm enters the genes of a child at the time of conception.

According to genetic science, very minute living beings, known as virus, are found on the earth. The moment they come in contact with a living media, their number increases infinitely. The creatures whose bodies are made up of one cell, known as bacterias. This bacteria has a nucleus that contains DNA. This DNA has got the characteristic of multiplying and that is why even this one-celled being too performs metabolism. The element responsible for multiplication is DNA and it is found in one-celled living beings also. The doctrine of karma conceives karma as constituting a very fine kind of matter aggregates. All living beings of world contain the same genetic codes. This research work bring forth the possibilities that the individual pudgalas (karmic particles or karma varga as) i.e. the karma create genes. Genes and karma both determine the life cycle and inheritance of all living beings. Genetic science says, "we are what because of our genes.

Tirthankaras have said since very beginning "we are what because of our karmas". Genes not only bear the genetic traits of their parents but these also represent the karma performed by individual. Karma body possibly controls the activities of the genes. With this research work the author has arrived at the conclusion that karmas are the cause and genes are their effect (fruits). Karmas direct, instruct, motivate genetic codes and genes to function and mutate accordingly. Explaining the concept of Karma as known to various Indian philosophies, including Jainism, the work it deals with the concept of life in Jaina philosophy, and goes on to describe the classification, bondage, fruition and annihilation of Karma. Further discussing the developments in genetic science, along with its important aspects, it presents a comparative study of Karma and genes and brings out the fact that Karmas are the cause and genes are their effects.

INSTITUTIONS

AHIMSA FOUNDATION EDUCATION / SPORTS SCHOLARSHIPS



Year 2009-10 Educational Scholarships have been awarded to National level Athletes Ms. Sunena, Ms. Minakshie, Ms. Nidhi, Ms. Sameen. who have been representing India in various sports meets. All the candidates are students of 1st year B. A. Programme at Delhi University. The scholarships will cover their tuition fees for the financial year 2009-10 and will continue for next two years subject to their continuing the studies. We request our readers & patrons to support scholarship programme of Ahimsa Foundation by their generous contributions. E-Mail : ahimsa@jainsamaj.org

EDUCATION LOAN SUPPORT FOR JAINS BY JITO



Jain International Trade Organisation (JITO) has launched a loan scheme to encourage Jain students to pursue higher studies. Under the JITO Educational Loan Programme, the organization has joined hands with Oriental Bank of Commerce to provide loans up to Rs 20 lakh for international studies and up to Rs 10 lakh for higher education in India.

For all students who avail loans of up to Rs. 1 lakh, JITO will contribute a significant portion of the interest amount. JITO president Hemant Shah said loans worth Rs. 25 crore will be disbursed this year. For more details, log on to www.jito.org



BARC TO DONATE RADIOISOTOPE MACHINE TO MAHAVIR CANCER HOSPITAL IN PATNA - Health Minister Nand Kishore Yadav, while



inaugurating the Radiotherapy Safety Course sponsored by the Bhabha Atomic Research Center (BARC) at the Mahavir Cancer Institute in Patna, reiterated the government's pledge to improve health care in Bihar. Bihar is going to be a shiny example for all other states to emulate in terms of quality health care in the nation, Yadav said while praising the Mahavir Cancer Institute for taking lead towards fulfilling this goal. The accomplishments of the Mahavir Cancer Institute in the treatment of a deadly disease like cancer are highly commendable and all of its staff and employees deserve praise for their dedication and services, the minister said. Dr. S. D. Sharma of BARC announced the Center's decision to donate a radioisotope machine needed for effective treatment of cancer to the Institute.

MISCELLANEOUS

RELIGIOUS LEADERS CRITICISE DELHI HIGH COURT ORDER



NEW DELHI: Leaders of various religious groups described as "shocking, deplorable and unfortunate" the recent Delhi High Court judgment that decriminalised homosexuality. At a joint press conference, they said that in the wake of the judgment there were attempts by various quarters to encourage and popularise unnatural sexual behaviour and perversion. Such unhealthy attempts are totally unacceptable in a country which has rich cultural and ethical traditions. It is an undeniable fact that unnatural sex undermines the family system, corrupts the social atmosphere, leads to moral degradation and is injurious to health. The attempt to popularise unnatural inclination in the name of democratic rights is totally misguided, said a statement signed by Maulana Syed Jalaluddin Umari, president of Jamaat-e-Islami Hind; Shankaracharya Onkaranand; Father Dominic Emmanuel, spokesperson and Director Delhi Catholic Archdiocese; Acharya Lokesh Muni of Ahimsa Vishwa Bharati and Daljeet Singh of the Dharma Pracharak Committee of the Delhi Sikh Gurudwara Management Committee. It must be realised that the domain of individual rights cannot be extended to include unnatural tendencies and perversions. The individual rights, as is well-known, are not absolute but are subject to public order, morality and health. The social fabric cannot be permitted to be disrupted in the name of individual freedom," they said.

Demanding that the government intervene in the matter and declare in clear terms that unnatural sex was "unacceptable" and "illegal," the religious leaders said individuals prone to "perverted behaviours" needed counselling and treatment. They should not be harassed or victimised. Rather they should be given all possible help to overcome the unnatural tendencies. At the same time, such behaviour should not be legitimised. Announcing their decision to launch an all-India campaign against such tendencies, the religious leaders called upon the people who "believe in ethical, cultural and religious values" to stand up against a calculated effort by some groups to impose upon India the "corrupt" western value system to spoil the family system and social fabric of the country.

While there was unanimity among the religious leaders over the fact that homosexuality should not be legalised, Maulana Syed Jalaluddin Umari differed with others, saying such behaviour was a "sin" and punishable under Islam. The other leaders said that they did not treat people with such behaviour as outcasts but as part of society and were always willing to help them get into the mainstream through counseling. We cannot go against the laws of nature, Father Emmanuel said.

Some Religious leaders also passed a resolution denouncing the court ruling which decriminalized homosexual sex between consenting adults. The resolution, which states that homosexuality is a deviation from normal laws of nature and is not accepted in any religion, will be sent to the president, vice president and prime minister and request them to "protect our rich heritage and culture."

Acharya Sadhvi Sadhna, chairman of World Fellowship of Religions, told reporters "The judgement passed by the high court is against Indian culture. Homosexuality is not allowed by Indian culture. Foreigners want their children to follow our culture and traditions, and now we are deviating away from our rich culture. India is a leader of religions and we should not allow this to happen."

Acharya Lokesh Muniji said, "We urge the union and Delhi governments to keep in mind the views of various religious committees while taking a stand on the judgement of the Delhi High Court. It's not that we don't support independence of individuals but this judgment challenges the will of god. As a representative of a religious body, one of my greatest fears is that this judgment may act like a first step towards legalising homosexual marriages in India. This would be completely unacceptable by us."

Other religious leaders that signed the resolution seeking review of the court order include Kamal Farooqui, chairman of the Minorities Commission, Swami Raghuanandji (Hindu), Mahendir Singh (Sikh), Lama Lob Jang (Buddhist), and Maha Mantra Das (Hare Krishna).

In a statement issued by Secretary General of **Jain Maha Sabha Delhi**. **Professor Ratan Jain** said homosexuality is sign of sick mentality .This is unnatural and accepting this behaviors will degrade the society. This recognition will lead to new physical and mental diseases. He further said that for the luxury of handful people, we can not kill the Indian culture & traditions.

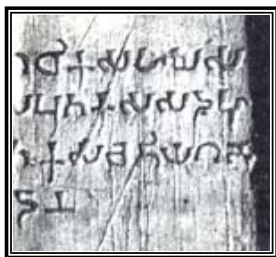
JAINS SHOULD BE READY FOR 2011 CENSUS OF INDIA



Recently central govt. made a committee under chairmanship of Mr. Nilekani (of Infosys) to provide Unique Identification Number to every citizen of India. Jain being a very small community can also think to provide such Identification to every Jain, this will help not only to recognize every jain but also the data bank help to improve our life / religion. With the support of various jain organizations working in almost all parts of the world this can be achieved within few months.

Opinion of group members solicited.

TAMIL BRAHMI INSCRIPTION THROWS LIGHT ON JAINISM



MADURAI A rare 3rd century B.C. Tamil Brahmi inscription found near Madurai recently has brought to light the fact that not only Pandyas and Cheras but the chiefs of the coastal region in the State also patronised Jainism in the early period. The discovery by a team of epigraphists, who undertook a survey at Arittapatti in Melur taluk, is a remarkable evidence of history of early Tamil politics, culture and language, State Archaeology department sources said here recently. The inscription was found engraved in a cave of a hillock, where early Jain monks stayed and preached their faith.

It is just four feet away from another Brahmi inscription discovered by some scholars in 1971. All the evidence available so far makes clear that the Paravars were the chiefs of the coastal region and they ruled their areas as subordinates of the Pandyas of the Sangam age. The previously discovered Brahmi inscription at Arittapatti also mentions about a chief from Nelveli (now Tirunelveli region). The inscription throws light on the proximity the chiefs of Nelveli to the Pandyas of Madurai in the Sangam age. As many as 60 Tamil Brahmi inscriptions were found during the past over 100 years from 15 villages including, Mangualm, Anaimalai, Azhagarmalai, Tiruvadavur, Keezhalavlu, Tirupparankundram and Varichiyur.

PITCHERS STOLEN FROM MUMBAI JAIN TEMPLE

Mumbai, July 22, 2009: The D. N. Nagar police are on the lookout for an unidentified man who stole four gold-plated pitchers from a Jain temple worth Rs. 2 lakh . According to the police, the temple located on the JP road in Andheri (West) is undergoing renovation since a few months. The police found a skull cap lying on the spot and have detained a person staying nearby the temple.

POLICE PICKS SHYAM SUNDER WITH RARE IDOL OF JAIN VARDHMAN MAHAVEER AT

HYDERABAD - July 4. City police today apprehended one person for allegedly trying to sell a rare antique idol of Jain Vardhman Mahaveer which dates back to the 10th century. Task Force sleuths apprehended one R. Shyam Sunder and seized the rare antique bronze idol of Vardhman Mahaveer (that also features other 23 Theerthankars meditating on a pedestal), which he was allegedly trying to sell for Rs. 20 lakh. During interrogation, Shyam Sunder confessed that he is a scrap dealer and his earnings were not sufficient to maintain his lavish life.

KAMAL JAIN, THE CANADA-BASED NRI FOR RASH DRIVING



PUNE: A court rejected the prosecution's plea of extending the police custody remand of Kamal Jain, {65} the Canada-based NRI man and former CEO of a telecom major who tried to escape a parking fine of Rs. 100.00 injured a policeman and couple in the process. Instead, Jain was sent to magisterial custody for 15 days. Police produced Jain before the judicial magistrate and prayed that his police custody be extended for seven days. Public prosecutor pressed for Jain's custodial interrogation to ascertain the motive behind the incident. Kamal Jain's advocate pleaded that his client be sent to magisterial custody, since the police have not recovered anything from Jain's possession, despite keeping him in custody for over 50 hours, since his arrest. The Canadian national Kamal Jain, was arrested for driving while a policeman precariously perched on the bonnet of his car, was deported on July 3 for illegally working in India. Police had nabbed Jain after firing six bullets and puncturing the car's tires. Jain was issued a 'leave India' notice by the government for illegally working here. He came to India on an ex visa, which allows him to stay in India, but not to work or do any consultancy services here.

COMMENTS FROM VIEWERS

From: Sanjay Jain - The article "**Jainism in Bangladesh**" in Ahimsa Times June 2009 Issue has erroneous information about the religion in the following extract: "The teaching of Parsvanatha is called Chaturayama. It outlines a four-fold path to salvation, i.e., kindness to all living beings, avoidance of telling lies, abjuration of theft and the possession of belongings. In the next step Mahavira added another. It was not to wear any dress. Thus the Jainas were divided into two sects. The followers of Parsvanatha are called Shvetamvara, those who wear white clothes, while the followers of Mahavira are called Digamvara, which means nude (literally, the sky is the cover)."

I understand Bhagwan Mahavir added brahmcharya vrat and not "not to wear any dress." Both Shvetamvars and Digamvars revere Parsvanatha and Mahavir as they do the other 22 tirthankars. Perhaps the article is quoting some other source. If so, I humbly suggest that the source should have been identified and the error should have been brought to the attention of the source writer and the readers.

From Gaurav - SANDHARA (SALLEHKHANA) AGAIN QUESTIONED BY THE PEOPLE ? On 23 may 2009, India t.v.,a news channel broadcasted a phone talk between a Jain monk & a lawyer from Rajasthan. The lawyer has filed a petition against the sandhara (SALLEHKHANA) practice of Jainism in the Rajasthan high court.He claims that sandhara is nothing but a way off suicide. Later he says that when sati is abolished then why sandhara is not stopped?From this it becomes clear that he has wrong feeling towards Jainism. (See he does not want to stop it as a social cause but since sati is abolished sandhara should also be , which clears his intentions and cause of protest.). Though sandhara is practiced all over India by all the sects of Jainism but this news channel targeted shewtamber jains specifically. During this broadcast the channel addresses" dekhiya muat ka yai tamasha" Even after Jain monk on phone explained its importance in spirituality, the Lawer compared it to sati pratha. Hence I request both non-jains & jains to study this practise deeply then come to a conclusion. E-Mail: gaurav_sj79@yahoo.com

From: "Shirish Kalamkar Support for new Jain Temple . Airoli is a upcoming developing area in Navi Mumbai. An excellent Jain Mandeer along with Tyagi Bhavan and Library is being builtup in Airoli. I am forwarding the details of Mandeerji. Request you to please publish the extract of it and appeal on be half of the trust to contribute by any mean in the project. Shirish Kalamkar, E-Mail:- shirishkalamkar@rediffmail.com **SHRI AJITNATH BHAGWAN MANDIR TRUST- PDF FILE**

SANATAN SANSTHA, A COMMENDABLE INSTITUTION

Sanatan Sanstha is a Voluntary Organisation working at the grass root level of society. The name Sanatan was specially chosen as it means eternally new. And so just as its name suggests, the mission or the objective of the organisation are to make society aware of its present limitations and inculcate in Society true ethical and spiritual values and do charitable work for the society.

Activities of the Sanstha

1) Discourses : To acquaint people with the science of Spirituality and spiritual practice (sadhana), the organization conducts discourses free of charge at more than a thousand venues in India and abroad in various languages. In these discourses guidance is provided about the misconceptions regarding Spirituality, what is the exact nature of spiritual practice, what are the paths of spiritual practice, which is the appropriate spiritual practice, which is the most superior spiritual practice for today's times, i.e., for Kaliyug, etc. After the discourses, there is a question-answer session for clarification of doubts.

2) Weekly Spiritual Meetings (satsangs) : To motivate aspirants and seekers for pursuing spiritual practice and also to help maintain continuity in their spiritual practice, the organization conducts free weekly satsangs in different places. In these gatherings, theoretical information about the various topics in Spirituality is provided; emphasis is laid on clarifying a seeker's doubts and providing guidance about the seeker's individual spiritual practice as well as the further stages in spiritual practice - chanting, service and sacrifice.

3) Child Guidance Class (Balsanskarvarga) : Inculcating desirable values at a tender age helps the child to develop into a well-balanced personality. Teaching children to do spiritual practice, helps in fostering these values. In fulfilling this objective, the significance of spiritual practice is explained in very simple language to children attending these classes.

Sanstha distributes notebooks and textbook to the needy & poor students.

4) Workshops on Spirituality : Workshops are organised for aspirants desirous of further study and for seekers conducting satsangs. Generally, the duration of these workshops is 4-5 hours; they involve a detailed study of topics related to Spirituality.

5) Workshops on Stress Management : These are conducted in government institutions, corporate houses, industries, etc., for the promotion of managerial and organizational health of the institution.

For our young adults in colleges and training institutes the Sanstha conducts courses in Leadership and Personality Development. All the above programmes are conducted without any fees.

6) Rallies : To create awareness about Spirituality amongst the people, rallies are organized. To find out if there are any Rallies around your area, please e-mail us at sanatangoa@sanatan.org

7) *Relief Measures in Calamities, Training in First Aid and Fire Fighting* : Man's life may be threatened by natural calamities like floods, cyclones, earthquakes, war and anarchical situations. In such situations many a time government machinery fails to provide adequate relief to citizens. To remedy this, Sanatan has begun training courses in relief measures during calamities and first aid for citizens, free of charge.

With this objective and the present state of unrest and terror in society the Sanstha has started a programme of making society aware of what they should do in disaster or a Disaster Management programme. In this programme is included training Self- Defense, Fire- Fighting, and First-Aid.

Sanstha Conducts Free Medical Camps, distributes cloths & garments for the needy & poor people through out Maharashtra

8) *Appropriate Campaigns to Create Awareness of Righteousness (Dharma) and Nation Building* : With a view to create awareness of Righteousness and for nation building, campaigns are being launched through various media against malpractices occurring in society, e.g., malpractices occurring during religious festivals, denigrating deities through use of their pictures in advertisements, etc. Henceforth such campaigns will be carried out during all religious festivals and appropriate information will be provided from a religious and spiritual point of view.

9) *Newspapers* : The Sanatan Prabhat is published as a daily, weekly and monthly in various Indian languages including Marathi, Hindi, Gujarati, and Kannada as well as an English Monthly.

For further details and guidance please visit website www.sanatan.org

CHATURMAS LIST 2009

SWETAMBAR TERAPANTH SECT - (List continued from June, 09 issue of Ahimsa Times)

S. No.	Name of Head	Place
1.	Acharya Mahapragyaji	Ladnun
2.	Muni Alok Kumar	Seva Kendra, Chappar
3.	Muni Sumermal Ji, Uditkumar Ji	Ludhiana
4.	Muni Tarachand, Muni Sumati kumar	Shadara Delhi
5.	Muni Rakesh Kumar	Gangasahar area
6.	Muni Darshankumar Ji	Towards Mewar
7.	Muni Jaychandlal Ji	In Haryana
8.	Muni Jineshkumar Ji	Chennai
9.	Muni Vimalkumar Ji	Towards Siwanchi Malani
10.	Muni Vijayraj Ji	Towards Haryana
11.	Muni Dharmeshkumar Ji	Pallavaram
12.	Muni Tatvruchi Ji	Aamet
13.	Muni Vastasaraj Ji, Muni Jumbo Kumar Ji (sar.)	Towards Ajmer Sambhag
14.	Muni Mohanlal Shardul Ji	Towards Thali
15.	Muni Sanjay kumar Ji/ Muni Prassan Kumar Ji	Towards Mewar
16.	Muni Kuldeep kumar Ji	Nathdawara
17.	Muni Arhant Kumar Ji	Padrada
18.	Muni Jatanmal Ji	Kelwa
20.	Muni Sureshkumar Ji	Towards Mewar
21.	Sadhvi Ramkumari Ji	Seva Kendra, Ladnun
22.	Sadhvi Nagina Ji	Seva Kendra, Bidasar
23.	Sadhvi Jay Shree Ji	Seva Kendra, Shri Dungargarh
24.	Sadhvi Madhurekha Ji	Seva Kendra, Gangasahar
25.	Sadhvi Ratanshree Ji	Seva Kendra, Rajaldesar

26.	Sadhvi RaJimati	Sardarsahar
27.	Sadhvi Manohara	Kalu
28.	Sadhvi Kanchankumari (Udaipur)	Gangasahar area
29.	Sadhvi Phoolkumari (Ladnun)	Gangasahar area
30.	Sadhvi Madhubala	Pilibanga
31.	Sadhvi Ravi Prabha	Towards Shri Ganganagar
32.	Sadhvi Shubhvati	Towards Punjab
33.	Sadhvi Bahgyavati	Towards Punjab
34.	Sadhvi Vishadpragya	Towards Punjab
35.	Sadhvi Tejkumar	Sunam
36.	Sadhvi Kamalrekha	Towards Punjab
37.	Sadhvi Kunthushree	Towards Punjab
38.	Sadhvi Nirvanshree	Gulabbagh
39.	Sadhvi Kanak Shri	Kolkatta
40.	Sadhvi Trishlakumari	Gohati
41.	Sadhvi Yashodhara	Pritampura, Delhi
42.	Sadhvi Ratanshree Ji (Shridungargarh)	Jaipur & Anuvibha
43.	Sadhvi Sanghmitra	Shyamanagar, Jaipur
44.	Sadhvi Kundanrekha	Indore
45.	Sadhvi Vinayshree (Shridungargarh)	In Jhabooa District
46.	Sadhvi Piyush Prabha	Ujjain
47.	Sadhvi Sohnan Ji (chapar)	Jakhalmandi
48.	Sadhvi Animashree Ji	Ahmedabad
50.	Sadhvi Sumanshree Ji	Surat
51.	Sadhvi Sangeetashree Ji	Bhuj
52.	Sadhvi Kanchan Prabha Ji	Udaipur
53.	Sadhvi Vidhyavati Ji (Shri Dungarghad)	Towards Mewar
54.	Sadhvi Bhikha Ji (ladnun)	Towards Mewar
55.	Sadhvi Shantikumari Ji	Devgarh
56.	Sadhvi Madhusmitha Ji	Towards Siwanchi Malani
57.	Sadhvi Chandkumari Ji (Ladnun)	Jodhpur City
58.	Sadhvi Sarojkumari Ji	Sardarpur, Jodhpur
59.	Sadhvi Kanakrekha Ji	Ghatkopar , Mumbai
60.	Sadhvi Swarnrekha Ji	Jaisinghpur
62.	Sadhvi Pramodshree Ji	Towards Marathwara
63.	Sadhvi Kirtilata Ji	Banglore
64.	Sadhvi Satyaprabha Ji	Hyderabad
65.	Sadhvi Ashokshree Ji	Mysore
66.	Sadhvi Kanchankumari Ji	Hashi
67.	Sadhvi Hulansa Ji	Tohana
68.	Sadhvi Chandrkala Ji	Towards Haryana
69.	Sadhvi Gulabkumari Ji	Towards Haryana
70.	Sadhvi Ujwalkumari Ji	Kalamwali
71.	Sadhvi Chandrabala Ji	Sirsa
72.	Sadhvi mohankumari Ji (Rajaldesar)	Choti Khatu
73.	Sadhvi Vijayshri Ji	Idwa
74.	Sadhvi Somlata Ji	Kankroli
75.	Sadhvi Vinayvati Ji	Towards Rajgarh
76.	Sadhvi Ralkumari Ji (nohar) second	Towards Rajgarh
77.	Sadhvi Mohankumari Ji (shri dungargarh)	Towards Rajgarh
78.	Sadhvi Pan Kumari Ji (Shri Dungargarh) first	Lunkarnsar
79.	Sadhvi Laxmikumari Ji	Lavasardargarh
80.	Sadhvi Saraswati Ji	Kishangarh
81.	Sadhvi Kankumari Ji (sar.)	Towards Ajmer Sambhag

82.	Sadhvi Jasvati Ji	Sawai Madhopur
83.	Sadhvi Rakeshkumari Ji	Bav (Kutch)
84.	Sadhvi Rajkumari Ji (nohar) first	Towards Haryana
85.	Sadhvi Mankumari Ji (sar.)	Towards Haryana
86.	Sadhvi Jinbala Ji	Towards Punjab
87.	Sadhvi Yashomati Ji	Towards Marwar
88.	Sadhvi Rajkaran Ji	Towards Ratangarh, Churu
89.	Samani Nirvan Pragya Ji	Kesingha
90.	Samani Sthith Pragya Ji	Cuttack
91.	Samani Sheel Pragya Ji	Kopal
92.	Samani Vineet pragya Ji	Nav Gaon
93.	Samani Sharda Pragya Ji	Kathmandu
94.	Samani Manju Pragya Ji	Kanpur
95.	Samani Malya Pragya Ji	Santhiya
96.	Samani Gyan Pragya Ji	Jalgaon
97.	Samani Jyoti Pragya Ji	Ratlam
98.	Samani Pratibha Pragya Ji	Tamkore
993.	Samani Sanmati Pragya Ji	Mumbai
100.	Samani Kanchan Pragya Ji	Sangror
101.	Samani Nirmal Pragya Ji	Ahmedabad
102.	Samani Parimal Pragya Ji	Uklana
103.	Samani Bhavit Pragya Ji	Raipur

DIGAMBAR SAMAJ CHATURMAS LIST

This list has been prepared by Jain Info Team, Pune. It has been arranged in the order of States. If you find any Chaturmas information is missing or incorrect, please inform E-Mail : jaininfoteam@gmail.com or 09960268525 (Apurva Jain). Jain Info is a SMS channel which sends Free Jain News on mobile by SMS.

1. Acharya Shri Vardhman Sagar Ji Maharaj, Shri Champapur Digamber Jain Siddha Kshetra Bada Mandir, Nathnagar, Bhagalpur, District-Bhagalpur, Contact No: - 09470763384, 09430734703, 09480102308
2. Aaryika Shri Vibha Shri Mataji, (Shishay - Acharya Shri Virag Ji Maharaj), Shri Digamber Siddha Kshetra, Jhumaree Tilaiya, Dist-Kodarama, Chattisgarh.
3. Acharya Shri Vimad Sagar Ji Maharaj, (Shishay - Acharya Shri Virag Ji Maharaj), Shri Digamber Jain Mandir, Durg
4. Upadhyay Shri Soubhagya Sagar Ji Maharaj, Shishay - Acharya Shri Siddhant Sagar Ji Maharaj), Shri Digamber Jain Mahaveer Mandir, Fafadih, Raipur, Contact No: - 09165058108
5. Muni Shri Pavitra Sagar Ji Maharaj & Muni Shri Prayog Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Dongargaon, Dist-Rajnandgaon, Contact No: - 09977093055
6. Acharya Shri Anand Sagar Ji Maharaj 'Maun Priy', Shri Digamber Dhyan Tirth, Vasant Kunj, New Delhi
7. Acharya Shri Bahubali Sagar Ji Maharaj, Total Pinchi in Sangh, 10, Shri Digamber Jain Mandir, Lachchumal Ki Dharmshala, Saikal Market, Chandani Chouk, Delhi.
8. Acharya Shri Darshan Sagar Ji Maharaj, Shri Digamber Jain Lal Mandir, Chandani Chouk, Delhi
9. Acharya Shri Kumud Nandi Ji Maharaj, Shri Digamber Jain Mandir, Shaleemar Baug, Delhi
10. Acharya Shri Vidya Nanad Ji Maharaj, Shri Digambar Jain Mandir, N-10, Green Park, Delhi-16, Landmark: Yusuf Sarai and AIIMS hospital, Safdarjung

11. Acharya Shri Vidyabhushan Sanmati Sagar Ji Maharaj, Total Pinchi in Sangh - 12, Shri Digamber Jain Mandir, E-5/37, Krishna Nagar, Delhi-31, Contact No: - 09212139316
12. Acharya Shri Vineet Sagar Ji Maharaj, Shri Digamber Jain Mandir, R. K. Puram, Delhi
13. Upadhyay Shri Nayan Sagar Ji Maharaj, (Shishay - Girnar Gaurav Acharya Shri Nirmal Sagar Ji Maharaj), Shri Digamber Jain Mandir, C-6, Yamuna Vihar, Delhi
14. Muni Shri Ativeer Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Bhushan Sanmati Sagar Ji Maharaj), Total Pinchi in Sangh-2, Shri Digamber Jain Mandir, Dharampura, Chandni Chowk, Delhi, Contact No: - 09711244601, 09213314377
15. Muni Shri Chinmay Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Balbir Nagar (Shahdara), Delhi-32, Contact No: - 09811981175, 09810337677.
16. Muni Shri Girnar Sagar Ji Maharaj, Shri Digamber Jain Mandir, Mori Gate, Delhi
17. Muni Shi Prabal Sagar Ji Maharaj, (Shishay - Acharya Shri Pushpadant Sagar Ji Maharaj), Shri Digamber Jain Mandir, C. P. Block, Peetampura, Delhi
18. Muni Shri Punay Sagar Ji Maharaj, (Shishay - Acharya Shri Pushpadant Sagar Ji Maharaj), Shri Digamber Jain Mandir, Bholanath Nagar, Delhi-32
19. Muni Shri Siddhsen Ji Maharaj, Shri Digamber Jain Mandir, Model Town, Delhi
20. Muni Shri Shiv Sagar Ji Maharaj, Shri Digamber Jain Lal Mandir, Chandani Chouk, Delhi
21. Muni Shri Vairagya Sagar Ji Maharaj, Shri Digamber Jain Mandir, Gali No 2, Kailash Nagar, Delhi
22. Muni Shri Vikarsh Sagar Ji Maharaj, (Shishay - Acharya Shri Virag Sagar Ji Maharaj), Total Pinchi in Sangh-1, Shri Digambar Jain Mandir, Green Park, Delhi
23. Aaryika Jin Devi Mataji, (Shishaya - Acharya Bahubali Sagar Ji Maharaj), Shri Digamber Jain Mandir, Rohtak Road, Karol Baug, Delhi
24. Aaryika Drasti Bhushan Mataji, Shri Digamber Jain Mandir, Usmanpura, Delhi
25. Aaryika Saraswati Mataji, Shri Digamber Jain Mandir, Balram Nagar
26. Aaryika Saraswati Bhushan Mataji, Shri Digamber Jain Mandir, Vivek Vihar, Delhi
27. Aaryika Shant Mati Mataji, Shri Digamber Jain Mandir, Pahadi Dheeraj
28. Aaryika Shrut Devi Mataji & Aaryika Sugyanee Mataji, (Shishaya - Acharya Bahubali Sagar Ji Maharaj), Shri Digamber Jain Mandir, Lodhi Road, Delhi
29. Aaryika Swasti Bhushan Mataji, Shri Digamber Jain Mandir, Ram Nagar, Delhi
30. Aaryika Syadwad Mati Mataji, Shri Digamber Jain Mandir, Naveen Shahdara, Delhi
31. Ailak Shri Vigyan Sagar Ji Maharaj, Ram Gali, Vishwas Nagar, Delhi
32. Acharya Shri Nirbhay Sagar Ji Maharaj, Shri Digamber Jain Mandir, UMTA, Dist- Mehsana

33. Acharya Shri Nirmal Sagar Ji Maharaj, Shri Digamber Jain Siddha Kshetra, Nirmal Dhyan Kendra, Girnar Ji, Junagarh, Contact No: - 0285-265108, 2621516.
34. Acharya Shri Sukumal Nandi Ji Maharaj, Shri Digamber Jain Mandir, Santrampur, Tal-Lunawada, Dist:- Dahod
35. Acharya Shri Virag Sagar Ji Maharaj, Total Pinchi in Sangh-35, Shri Digamber Jain Mandir, Sector 21, Mahavir Nagar Society, Opp Old Sachivalaya, Gandhi Nagar, Contact No: - 09428420948
36. Muni Shri Pawan Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Parshavanath Digamber Jain Atishay Kshetra, Mahua, Nr. Surat
37. Muni Shri Ravi Nandi Ji Maharaj, Total Pinchi in Sangh-3, Shri Digamber Jain Mandir, Surat
38. Ganini Aaryika Sangam Mati Mataji, Shri Digamber Jain Mandir, Idar
39. Aaryika Bharteshvari Mataji, Shri Digamber Jain Mandir, Vijay Nagar
40. Kshullak Shri Dhyan Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj) Shri Digamber Jain Mandir, Devpuri, Nr Khedbharamma, Dist-Sabarkantha, Hariyana
41. Upadhyay Shri Gupti Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj) Shri Guptisagar Dham, Gannor
42. Upadhyay Shri Udhar Sagar Ji Maharaj, Shri Digamber Jain Mandir, Faridabad
43. Muni Shri Aninda Sagar Ji Maharaj & Muni Shri Panchkalyanak Sagar Ji Maharaj, Shri Digamber Jain Teerth, Ashtapad, Bilaspur Chouk
44. Muni Shri Mangla Nand Ji Maharaj, Shri Digamber Jain Mandir, Bahadurgad
45. Aaryika Chandra Mati Mataji & Aaryika Daksh Mati Mataji, Shri Digamber Jain Mandir, Jaikabpura, Gurgaon, Himachal Pradesh
46. Muni Shri Vishok Sagar Ji Maharaj, (Shishay - Acharya Shri Virag Sagar Ji Maharaj), Total Pinchi in Sangh-2, Shri Digamber Jain Dharmashala, Middle Bazar, Mal Road, Shimla, Contact No: - 09882201004
47. Acharya Shri Sambhav Sagar Ji Maharaj, Triyogi Aashram, Shri Sammed Shikharji , 6, Madhuban, Dist-Giridih
48. Acharya Shri Rayan Sagar Ji Maharaj, Shri Sammed Shikharji Teerth, Madhuban, Dist-Giridih
49. Muni Shri Praman Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Sammed Shikharji Teerth, Madhuban, Dist-Giridih, Karnataka
50. Acharya Shri Devsen Ji Maharaj, (Shishay - Acharya Bahubali Sagar Ji Maharaj), Shri Digamber Jain Mandir, Shantigiri, Kothali, Contact No: - 08338-283329
51. Upadhyay Shri Gyan Sagar Ji Maharaj, Shri Digamber Jain Atishay Kshetra, Sharavanabelagola, Dist-Hassan
52. Upadhyay Shri Vidya Nand Ji Maharaj, Shri Adinath Digamber Jain Mandir, Harugeree, Teh-Raybag, Dist-Belgaum, Cont-09448864118, 09980038782
53. Muni Shri Arunsen Ji Maharaj, Shri Digamber Jain Mandir, Bedkihal

54. Muni Shri Jaikirti Ji Maharaj, Shri Digamber Jain Mandir, Gokak, Dist-Belgaum, Contact No: - 09731960486
55. Muni Shri Niyam Sagar Ji Maharaj & Muni Shri Rishabh Sagar Ji Maharaj,(Shishay - Acharya Shri Vidya Sagar Ji Maharaj),Shri Digamber Jain Mandir, Jugul, Dist- Belgam
56. Muni Shri Punay Sagar Ji Maharaj & Muni Shri Nami Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj) ,Shri Digamber Jain Mandir, Yervatti, Dist- Dharwad ,Muni Shri Pramukh Sagar Ji Maharaj, (Shishay -
57. Acharya Shri Pushpadant Sagar Ji Maharaj), Shri Aadinath Digambar Jain Temple, South end circle, Jayanagar 3rd Block, Bangalore,Contact No: - 09448257087, 09845130374, 09443595035
58. Muni Shri Prasanna Sagar Ji Maharaj, (Shishay - Acharya Shri Pushpadant Sagar Ji Maharaj), M.L.Jain Boarding Home,Chandragupt Road, Mysore, Contact No: - 0821-2423240, 09972158843, 09482074477
59. Ganini Aaryika Suprakashmati Mataji, Shri Digamber Jain Mandir, Shamnewadi
60. Aaryika Ajitmati Mataji & Aaryika Sumatimati Mataji, Shri Digamber Jain Mandir, Algur, Dist-Bagalkot
61. Aaryika Saraswati Mataji ,Shri Digamber Jain Teerth, Kothali, Dist.Belgaum, Madhya Pradesh
62. Acharya Shri Gupti Nandi Ji Maharaj, Shri Digamber Jain Siddha Kshetra, Sonagiri, Dist-Datia
63. Acharya Shri Vibhav Sagar Ji Maharaj, (Shishay - Acharya Shri Virag Sagar Ji Maharaj), Total Pinchi in Sangh-5, Shri Digamber Jain Mandir, Judi Taliya, Jabalpur, Contact No: - 09004633218
64. Acharya Shri Sakal Keerti Sagar Ji Maharaj, Shri Digamber Jain Mandir, Sakrar, Dist-Jhansi
65. Acharya Shri Siddhant Sagar Ji Maharaj, (Shishay - Acharya Shri Sanmati Sagar Ji Maharaj),Total Pinchi in Sangh-18, Shri Digamber Jain Mandir, Bela, Dist-Damoh
66. Acharya Shri Vidya Sagar Ji Mahraj ,Total Pinchi in Sangh-29, Shri Sarvoday Teerth Kshetra, Amarkantak, Dist-Shahdol, Contact No: - 07629-269450, 269550, 09425531042 & 09425344145, Nearest Station- Pendra Road (30KM)
67. Acharya Shri Vishuddha Sagar Ji Maharaj, (Shishay - Acharya Shri Virag Sagar Ji Maharaj), Total Pinchi in Sangh-5, Shri Parshvanath Digamber Jain Mandir, Ashok Nagar, Cont- 09893063710, 09827624585
68. Balacharya Shri Yogindra Sagar Ji Maharaj ,Shri Digamber Jain Mandir, Sheetal Teerthdham, Sailana Road, Ratlam
69. Muni Shri Avichal Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj) ,Shri Digamber Jain Mandir, Dronagiri, Dist-Sagar
70. Muni Shri Kshma Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Atishay Ksheta Madiya Ji, Jabalpur
71. Muni Shri Kunthu Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Bareli, Dist-Raisen
72. Muni Shri Mardav Sagar Ji Maharaj ,(Shishay - Acharya Shri Vidya Sagar Ji Maharaj) ,Shri Digamber Jain Mandir, Badi devri, Nr Bina Barah, Dist-Sagar
73. Muni Shri Nirnay Sagar Ji Maharaj, Muni Shri Pranamya Sagar Ji Maharaj & Muni Shri Chandra Sagar Ji

Maharaj

(Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Sironj

74. Muni Shri Prabuddha Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Total Pinchi in Sangh-2, Shri Digamber Jain Mandir, Hanumantaal, Jabalpur, Contact No: - 09424659181

75. Muni Shri Pushpadant Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Bargi, Dist-Jabalpur ,10KM from Jabalpur

76. Muni Shri Sambhav Sagar Ji Maharaj & Muni Shri Anubhav Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Banda, Dist-Sagar, Contact No: - 09753532984

77. Muni Shri Samadhi Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Siddhkshetra, Sonagir, Datia

78. Muni Shri Sukh Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Amar Paatan

79. Muni Swabhav Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Pathariya, Dist-Damoh

80. Muni Shri Veer Sagar Ji Maharaj, Shri Digamber Jain Mandir, Mandasour

81. Muni Shri Veer Bhushan Sagar Ji Maharaj, Shri Digamber Jain Mandir, Chindwara

82. Muni Shri Vimal Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Sagar

83. Muni Shri Vinishchay Sagar Ji Maharaj, (Shishay - Acharya Shri Virag Sagar Ji Maharaj), Shri Digamber Jain Mandir, Guna

84. Muni Shri Vishvaveer Sagar Ji Maharaj, (Shishay - Acharya Shri Virag Sagar Ji Maharaj), Shri Digamber Jain Mandir, Shri Digamber Jain Chouk Mandir, Bhopal

85. Aaryika Aadarsh Mati Mataji, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Ranjhi, Jabalpur

86. Aaryika Akamp Mati Mataji, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Tadaa, Dist-Satna

87. Aaryika Anant Mati Mataji, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Total Pinchi in Sangh-20, Shri Digamber Jain Mandir, Satna

88. Aaryika Apurva Mati Mataji, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Ghansour

89. Aaryika Chintan Mati Mataji , (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Kareli

90. Aaryika Dran Mati Mataji, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Katni, Contact No: - 09424676286

91. Aaryika Gun Mati Mataji, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Khurai

92. Aaryika Guru Mati Mataji, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Chapara, Dist-Seoni
93. Aaryika Kushal Mati Mataji, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Total Pinchi in Sangh, Shri Digamber Jain Mandir, Jabalpur
94. Aaryika Mradu Mati Mataji, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Baley, Dist-Sagar
95. Aaryika Poorna Mati Mataji, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Balaghat, Distt. Balaghat
96. Aaryika Prabhavna Mati Mataji, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Silwani
97. Aaryika Prashant Mati Mataji, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Gerat ganj, Dist-Sagar
98. Aaryika Puran Mati Mataji, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Madiya Ji, Jabalpur
99. Aaryika Riju Mati Mataji, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Bina
100. Aaryika Tapo Mati Mataji, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Panchayati Mandir, Narsinghpur
101. Aaryika Vigya Shri Mataji, (Shishay - Acharya Shri Virag Sagar Ji Maharaj), Shri Digamber Jain Mandir, Barela, Dist-Jabalpur
102. Aaryika Vigyan Mati Mataji, (Shishay - Acharya Shri Vivek Sagar Ji Maharaj), Shri Digamber Jain Mandir, Badi Bamor
103. Aaryika Upshant Mati Mataji , (Shishay - Acharya Shri Vidya Sagar Ji Maharaj) , Shri Digamber Jain Mandir, Damoh, Contact No: - 07812221591
104. Aailak Shri Daya Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Bargi, Dist-Jabalpur, 10KM from Jabalpur
105. Aailak Shri Nishank Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Piplani, Bhopal, Maharashtra
106. Acharya Shri Chandra Sagar Ji Maharaj, Shri Digamber Jain Mandir, Karanja (Lad), Dist-Vashim, Contact No: - 07256 223255
107. Acharya Shri Hem Sagar Ji Maharaj, (Shishay - Acharya Shri Sanmati Sagar Ji Maharaj), Total Pinchi in Sangh-1, Shri Digamber Jain Mandir, Shivaur (Vaijapur), Dist-Aurngabad\
108. Acharya Shri Kalpashrut Nandi Ji Maharaj, Shri Digamber Jain Mandir, Mahaswad-12
109. Acharya Shri Kunthu Sagar Ji Maharaj, Shri Digamber Jain Teerth Kunthu Giri, Kunthu Giri. Taluka - Hathkangli, Dist-Kolhapur, Contact No: - 0230-2487500, 2487160
110. Acharya Shri Kushagra Nandi Ji Maharaj, Shri Digamber Jain Teerth Kshetra, Jaingiri, Jatwara, Dist-

Aurangabad, Contact No: - 9422182780

111. Acharya Shri Pushpadant Sagar Ji Maharaj, Total Pinchi in Sangh-4, Shri Digamber Jain Mandir, Gulawadi, Mumbai, Contact No: - 9322827801

112. Acharya Shri Sanmati Sagar Ji Maharaj (Hupari), Shri Kumbhoj Bahubali Digamber Jain Teerth Kshetra, Kumbhoj Bahubali. Taluka - Hathkangli, Dist-Kolhapur

113. Acharya Shri Sanmati Sagar Ji Maharaj 'Tapasvi Samrat', Shri Digamber Jain Mandir, Ichchalkaranji, Dist-Kolhapur

114. Acharya Shri Sunder Sagar Ji Maharaj, (Shishay - Acharya Shri Sanmati Sagar Ji Maharaj) Total Pinchi in Sangh-6, Shri Digamber Jain Mandir, Shukravar Peth, Faltan, Dist- Satara, Contact No: - 02166222811

115. Acharya Shri Sunil Sagar Ji Maharaj, (Shishay - Acharya Shri Sanmati Sagar Ji Maharaj), Total Pinchi in Sangh-2, Shri Digamber Jain Mandir, Natepute

116. Acharya Shri Subahu Sagar Ji Maharaj, Total Pinchi in Sangh-3, Shri Teenmurti Mandir, Podanpur, Near Tata powerhouse, Borivali (E), Mumbai, Contact No: - 022- 28861427, 022- 28862138

117. Acharya Shri Vairagya Nandi Ji Maharaj, Shri Digamber Jain Mandir, Mangaon, Dist-Kolhapur, Contact No: - 09822310391

118. Upadhyay Shri Kamkumar Nandi Ji Maharaj, (Shishay - Acharya Shri Kunthu Ji Maharaj), Shri Digamber Jain Mandir, Bhanduk, Mumabi

119. Upadhyay Shri Mayank Sagar Ji Maharaj, (Shishay - Acharya Shri Rayan Sagar Ji Maharaj), Total Pinchi in Sangh-3, Shri Digamber Jain Atishay Kshetra, Kachner, Dist-Aurngabad

120. Muni Shri Abhinandan Sagar Ji Maharaj & Muni Shri Chandraprabhu Sagar Ji Maharaj, (Shishay - Acharya Shri Sanmati Sagar Ji Maharaj - Hupari), Shri Digamber Jain Mandir, Haroli, Dist-Kolhapur

121. Muni Shri Akshay Sagar Ji Maharaj, Muni Shri Suparshav Sagar Ji Maharaj & Muni Shri Nemi Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Nandre, Dist-Kolhapur, Contact No: - 09021794599

122. Muni Shri Arihantbali Ji Maharaj , (Shishay - Acharya Shri Bhutbali Sagar Ji Maharaj) , Shri Digamber Jain Mandir, Bhoose

123. Muni Shri Dharma Nand Ji Maharaj & Muni Shri Pushpsen Sagar Ji Maharaj, (Shishay - Acharya Shri Bhutbali Sagar Ji Maharaj) , Shri Digamber Jain Mandir, Solapur

124. Muni Shri Dhaval Sagar Ji Maharaj, Shri Digamber Jain Mandir, Danoli, Muni Shri Gommat Sagar Ji Maharaj & Muni Shri Amit Sagar Ji Maharaj, Shri Bhagwan Mahaveer Udasin Vrautti Aasharam, Mhaisal, Tal-Miraj, Dist-Sangli, Contact No: - 0233-2251646

125. Muni Shri Manik Sagar Ji Maharaj, Shri Digamber Jain Mandir, Kupwad, Muni Shri Pay Sagar Ji Maharaj (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Modnib, Dist-Solapur

126. Muni Shri Pranam Sagar Ji Maharaj, (Shishay - Acharya Shri Pushpadant Sagar Ji Maharaj), Shri Digamber Jain Siddh Kshetra, Gulawadi

127. Muni Shri Prashant Sagar Ji Maharaj & Muni Shri Nirveg Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya

Sagar Ji Maharaj), Shri Digamber Jain Mandir, Danoli Kothali, Dist-Kolhapur , Muni Shri Punya Sagar Ji, Total Pinchi in Sangh-5, Shri Teenmurti Mandir, Podanpur, Near Tata powerhouse, Borivali (E), Mumbai, Contact No: - 9460829449, 022- 28861427, 022- 28862138

128. Muni Shri Samta Sagar Ji Maharaj & Ailak Shri Nishchay Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Sadlaga, Tal-Chikkodi, Dist-Belgaum

129. Muni Shri Shantisen Ji Maharaj, Shri Digamber Jain Mandir, Bhilwadi

130. Muni Shri Uttam Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Siddh Kshetra, Kunthalgiri

131. Muni Shri Vinit Sagar Ji Maharaj & Muni Shri Chandraprabh Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Hupari , Muni Shri Tarun Sagar Ji Maharaj, (Shishay - Acharya Shri Pushpadant Sagar Ji Maharaj), Total Pinchi in Sangh-2, Shri Digamber Jain Mandir, Nagpur, Contact No: - 09823094675, 09823010497, 09823072009

132. Muni Shri Yashkirti Ji Maharaj, Shri Mahaveer Digambar Jain Mandir, Jintur,(Near Nemgiri), Dist-Parabhani

133. Aaryika Diptishri Mataji, Total Pinchi in Sangh-4, Shri Digamber Jain Mandir, Khidrapur

134. Aaryika Jinvani Mataji, Shri Digamber Jain Mandir, Rui, Dist-Kolhapur, Contact No: - 09096286901

135. Aaryika Prashant Mati Mataji, (Shishay - Acharya Shri Daya Sagar Ji Maharaj), Shri Kumbhoj Bahubali Digamber Jain Teerth Kshetra, Kumbhoj Bahubali. Taluka - Hathkangli, Dist-Kolhapur

136. Aaryika Saksham Mati Ji, Shri Digamber Jain Mandir, Akaluj, Contact No: - 02185222171

137. Aaryika Shreyans Mati Mataji, (Shishay - Acharya Shri Shreyans Sagar Ji Maharaj) Total Pinchi in Sangh-3, Shri Digamber Jain Siddha Kshetra, Mangi Tungi, Rajasthan

138. Acharya Shri Abhinandan Sagar Ji Maharaj, Shri Digamber Trimurti Kshetra, Shehpur Mod, Near Salubar, Dist-Udaipur

139. Acharya Shri Dharm Nandi Ji Maharaj, Shri Digamber Jain Mandir, Batheda Kala, Tal-Ballabh Nagar, Dist-Udaipur

140. Acharya Shri Gyan Bhushan Ji Maharaj, Shri Digamber Jain Mandir, Bol Khera

141. Acharya Shri Kanak Nandi Ji Maharaj, Shri Digamber Jain Mandir, Ramgad, Dist- Dungarpur

142. Acharya Shri Om Sagar Ji Maharaj, Shri Digamber Jain Mandir, Rampura, Kota

143. Acharya Shri Padam Nandi Ji Maharaj, Jhadol, Dist-Udaipur, Cont- 09987622385

144. Acharya Shri Shanti Sagar Ji Maharaj 'Namokar Wale', Total Pinchi in Sangh-2, Shri Parshvanath Dharmashala, Panch Mandir, Purani Tonk, Contact No: - 09414642520, 09829614128

145. Acharya Shri Sudarshan Sagar Ji Maharaj, Humad Bhavan, Udaipur, Acharya Shri Suvidhi Sagar Ji Maharaj, Total Pinchi in Sangh-11, Shri Digamber Jain Mandir, Madanganj-Kishangad, Dist-Ajmer

146. Acharya Shri Vimal Sagar Ji Maharaj, Shri Digamber Jain Atishay Kshetra, Shri Mahaveer Ji, Dist-Savai Madhopur

147. Acharya Shri Vipul Sagar Ji Maharaj, Shri Parshvanath Digamber Jain Mandir, Mandi Ke Nal, Udaipur
148. Acharya Shri Vishad Sagar Ji Maharaj, (Shishay - Acharya Shri Virag Sagar Ji Maharaj), Total Pinchi in Sangh-3, Shri Digamber Jain Mandir, Bhilwara
149. Upadhyay Shri Urjayant Sagar Ji Maharaj, Shri Digamber Jain Mandir, Kejad, Tal-Sarada, Dist-Udaipur
150. Muni Shri Agya Sagar Ji Maharaj, Shri Digamber Jain Mandir, Bhasour
151. Muni Shri Aarjav Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Soni Ji Ki Nasiya Mandir, Ajmer, Contact No: - 09413039437
152. Muni Shri Chaitya Sagar Ji Maharaj, (Shishay - Acharya Shri Vimal Sagar Ji Maharaj), Shri Digamber Jain Mandir, Kejad, Sarada
153. Muni Shri Dherya Sagar Ji Maharaj, Shri Digamber Jain Mandir, Parsad, Dist-Udaipur
154. Muni Shri Kanchan Sagar Ji Maharaj, Shri Digamber Jain Atishay Kshetra, Tijara Ji, Alwar
155. Muni Shri Pragya Sagar Ji Maharaj, (Shishay - Acharya Shri Pushpadant Sagar Ji Maharaj), Total Pinchi in Sangh-1, Shri Digamber Jain Mandir, Jawahar Nagar, Jaipur
156. Muni Shri Pulak Sagar Ji Maharaj, (Shishay - Acharya Shri Pushpadant Sagar Ji Maharaj), Shri Digamber Jain Mandir, Banswara
157. Muni Shri Sudha Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Savai Madhopur
158. Muni Shri Veersen Ji Maharaj, Shri Digamber Jain Atishay Kshetra, Shri Mahaveer Ji, Dist-Savai Madhopur
159. Muni Shri Vinamra Sagar Ji Maharaj, (Shishay - Acharya Shri Virag Sagar Ji Maharaj), Shri Adinath Bhavan, Sector-11, Udaipur
160. Ganini Aryika Gyan Mati Mataji, Shri Digamber Jain Atishay Kshetra, Shri Mahaveer Ji, Dist-Savai Madhopur
161. Ganini Aryika Suparsavmati Mati Mataji, Shri Digamber Jain Atishay Kshetra, Jouhari Bazar, Jaipur, Contact No: - 0141-2680699
162. Ganini Aaryika Suvivek Mati Mataji, Shivad, Dist- Savai Madhopur, Contact No: - 09413119231
163. Ganini Aryika Vishuddha Mati Mataji, Total Pinchi in Sangh-6, Shri Digamber Jain Mandir, Ramganj Mandir, Dist-Kota
164. Aaryika Anand Mati Mataji, Shri Digamber Jain Mandir, Sadar Bazar, Partapur, Dist-Banswara
165. Aaryika Sakal Mati Mataji, Shri Digamber Jain Mandir, Khamera, Dist-Banswara
166. Aaryika Sammed Shikhar Mati Mataji & Aaryika Kailash Mati Mataji, Shri Digamber Jain Temple, Bheempur, Dist-Banswara
167. Aaryika Satya Mati Mataji, Shri Digamber Jain Mandir, Parsad, Near Kesariya Ji, Dist-Udaipur
168. Aaryika Siddhant Mati Mataji & Aaryika Udar Mati Mataji, Shri Shreyans Nath Digamber Jain Mandir,

Khandu Colony, Banswara, Dist-Banswara

169. Aaryika Subhushan Mati Mataji, Total Pinchi in Sangh-2, Shri Digambar Jain Temple, Salumbar, Dist-Udaipur

170. Aaryika Vindhya Shri Mataji & Aaryika Vidwat Shri Mataji, Shri Digamber Jain Mandir, Ridhhi Siddhi Nagar, Kunhadi, Dist-Kota

171. Kshullak Shri Atulya Sagar Ji Maharaj, Shri Digamber Jain Gurukul Mandir, Rishbhadev, Tamil Nadu

172. Acharya Shri Dev Nandi Ji Maharaj, (Shishay - Acharya Shri Kunthu Sagar Ji Maharaj), Digamber Jain Bhavan, Vallalar Salai, Near VST Kalyan Mandappam, Pondicherry-605011, Contact No: - 09962618811, 09884599212, 09244103226

173. Upadhyay Shri Nijanand Ji Maharaj, Digamber Jain Bhavan, Vallalar Salai, Near VST Kalyan Mandappam, Pondicherry-605011, Contact No: - 09962618811, 09884599212, 09244103226

174. Muni Shri Vishvas Sagar Ji Maharaj, (Shishay - Acharya Shri Virag Sagar Ji Maharaj), Shri Digamber Jain Mandir, Brudur, Dist-Thiruvananthapuram

175. Muni Shri Vivarjan Sagar Ji Maharaj, (Shishay - Acharya Shri Virag Sagar Ji Maharaj), Shri Digamber Jain Mandir, Tindivanam, Dist-Villupuram, Pondichery-40 KM, Chennai-120 KM

176. Aaryika Chinthan Mati Mataji, Koditop Digamber Jain Mandir, Sowcar Pet, Chennai

177. Muni Shri Ksheer Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Vikas Nagar, Nr. Dehradun, Uttaranchal

178. Kshullak Shri Samarpan Sagar Ji Maharaj, Shri Digamber Jain Mandir, Dehradun, Uttaranchal

179. Acharya Shri Bharat Bhushan Ji Maharaj, Shri Digamber Jain Mandir, Nayi Mandi, Muzzafarnagar, Uttar Pradesh

180. Gujrat Kesari Acharya Shri Bharat Sagar Ji Maharaj, Total Pinchi in Sangh-4, Shri Digamber Jain Mandir, Sector -27, Near Kailash Hospital, Noida

181. Acharya Shri Daya Sagar Ji Maharaj, (Shishay - Acharya Shri Nemi Sagar Ji Maharaj), Shri Munnelal Kagji Jain Mandir, Charbaug, Lucknow

182. Acharya Shri Dharm Bhushan Ji Maharaj, Shri Digamber Jain Mandir, Rampur, Maniharan, Saharanpur

183. Acharya Shri Sanman Sagar Ji Maharaj, Namokar Sadhna Kendra, Khushahali Aasharam, Dedupur, Choubepur, Kanpur

184. Ailacharya Shri Shrut Sagar Ji Maharaj, Total Pinchi in Sangh-1, Shri Digamber Jain Mandir, Surya Nagar, Gaziabad

185. Acharya Shri Vasupujya Sagar Ji Maharaj, (Shishay - Acharya Shri Parshv Sagar Ji Maharaj), Jain Aushdhalay, Nayan Sagar Marg, Premपुरi, Muzzafarnagar, Contact No: - 09410449015, 09412213198

186. Acharya Shri Vivek Sagar Ji Maharaj, Shri Parshvanath Digamber Jain Panchayati Mandir, Chipitola, Agra

187. Ailacharya Vasu Nandi Ji Maharaj, Shri Digamber Jain Mandir, Sharda Road, Merrut

188. Upadhyay Shri Nirbhay Sagar Ji Maharaj, Shri Digamber Jain Mandir, Varanasi

189. Muni Shri Ajit Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Lalitpur, Contact No: - 09451742879
190. Muni Shri Amit Sagar Ji Maharaj, Shri Digamber Jain Mandir, Saharanpur
191. Muni Shri Gautamrishi Ji Maharaj, Shri Digamber Jain Mandir, Kanpur
192. Muni Shri Nemi Sagar Ji Maharaj, Sadhu Vriti Aashram, Badagaon, Bagpat
193. Muni Shri Nishank Bhushan Ji Maharaj, Shri Digamber Jain Mandir, Aminagar Sare
194. Muni Shri Prabhvna Bhushan Ji Maharaj & Muni Shri Sankalap Bhushan Ji Maharaj, Shri Digamber Jain Mandir, Kairana
195. Muni Shri Prateek Sagar Ji Maharaj, (Shishay - Acharya Shri Pushpadant Sagar Ji Maharaj), Shri Parshwnath Digambar Jain Mandir, Block E, Near Railway Crossing, Kavi Nagar, Gaziabad
196. Muni Shri Pranat Sagar Ji Maharaj, (Shishay - Acharya Shri Pushpadant Sagar Ji Maharaj), Shri Digambar Jain Mandir, Bajariya Road, Ghanta Ghar, Gaziabad
197. Muni Shri Saral Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Digamber Jain Mandir, Kankad Khera, Meerut
198. Muni Shri Shiv Bhushan Ji Maharaj, Shri Digamber Jain Mandir, Khatoli
199. Muni Shri Sourabh Sagar Ji Maharaj, (Shishay - Acharya Shri Pushpadant Sagar Ji Maharaj), Shri Digamber Jain Mandir, Sardhana
200. Muni Shri Trilok Bhushan Ji Maharaj, Shri Trilok Teerth, Badagaon, Bagpat
201. Muni Shri Varishen Ji Maharaj, Shri Digamber Jain Mandir, Jain Street, Chipattee, Kannouj, Contact No: - 05694-236318
202. Muni Shri Viharsh Sagar Ji Maharaj, (Shishay - Acharya Shri Virag Sagar Ji Maharaj), Shri Digamber Jain Mandir, Mandi, Baraut
203. Muni Shri Virag Rishi Ji Maharaj, Shri Digamber Jain Bada Mandir, Badagaon
204. Ganini Aryika Gyan Mati Mataji, Shri Jambudweep Digamber Jain Mandir, Hastinapur
205. Aaryika Aadi Mati Mataji & Aaryika Vijay Mati Mataji, Shri Digamber Jain Mandir, Khatoli
206. Aaryika Gurunandni Mataji, Total Pinchi in Sangh-5, Shri Digamber Jain Mandir, Jewar, Gautam Budh Nagar, Noida
207. Aaryika Muktibhushan Mataji & Aaryika Anubhutibhshan Mataji, Shri Trilok Teerth, Badagaon, Bagpat
208. Aaryika Pratyaksha Mati Mataji, Shri Digamber Jain Mandir, Kandhla
209. Aryika Srastibhushan Mataji, Shri Digamber Jain Dhramshala, Mill Road, Shamli
210. Aaryika Vidhyashree Mataji & Aaryika Vidhashree Mataji, Shri Digamber Jain Mandir, Muzzafarnagar
211. Ailak Shri Sampoon Sagar Ji Maharaj, (Shishay - Acharya Shri Vidya Sagar Ji Maharaj), Shri Shantinath

Digamber Jain Mandir, Muneem Colony, Muzafarnagar, West Bengal

212. Muni Shri Anekant Sagar Ji Maharaj, (Shishay - Aacharya Shri Abhinandan Sagar Ji Maharaj), Shri Digamber Jain Mandir, Kolkata

DIKSHA NEWS

DIGAMBAR JAIN 'ARYIKA' DIKSHA FESTIVAL AT KUNDALPUR

Jain pilgrimage destination Kundalpur where the Jain temples have been built on the surrounding hills is a divine and peaceful place for a Diksha Ceremony. Recently there was a Diksha Ceremony where fifty women embraced the Jain mother positions. They swore celibacy and renounced possessions. The ceremony took place in a huge tent, filled with thousands of Digamber Jain followers. The Jain Mothers, called 'Aryikas' wear white saris and the part of the sari covering their heads has blood spots. The Jain saints and Aryikas have shaved heads. They use their own hands to pull their hair out. The ceremony was attended by over eighty Digambar saints and also.

CHILD DIKSHAS CASE ADMITTED IN MUMBAI HIGH COURT



The Mumbai High Court has admitted a petition filed in a case of bal-diksha where in the Indore-based parents had challenged the power of the Child Welfare Committee to look into the life of a sadhvi. A bench of Justices, D K D Deshmukh and R. S. Mohite, while hearing the arguments, indicated the possibility of making compulsory the appointment of a guardian for such bal-dikshas. "We may make it necessary for a district judge to appoint a guardian for every minor who takes diksha" observed Justice Deshmukh. At one point, Justice Mohite seemed unhappy with the fate that greeted bal dikshas. Senior counsel Rafiq Dada, assisted by advocate Sanjay Jain, said the court could not interfere with the age-old practice of diksha and the sentiments of entire Jain community.

An NGO had complained to the CWC, which had opined that the bal-dikshas required better looking after. But the parents said their daughter had chosen to take diksha on her own and no one else could intervene in the age-old tradition followed by the Jain community. The court had appointed a panel to interview the child, who had accepted diksha, NGO counsel Mihir Desai said. A report submitted to the court held that the six-year-old's diksha was "clearly a decision taken for her without thinking about the consequences" and "not in her best interests".

VEGETARIANISM : RECOMMENDED IN VEDIC SCRIPTURE - BY STEPHEN KNAPP

Many times there seems to be some confusion or lack of clarity on whether the Vedic path condones or condemns the eating of meat. Often times I hear Indians and followers of the Vedic path explain that meat eating is all right, that the Vedic *shastras* do not condemn it. Of course, in this day and age meat eating includes and supports the whole meat industry, which is the systematic slaughter of thousands of animals on a daily basis. But if we actually research the Vedic texts we will find that there are numerous references in the various portions of the Vedic literature which explain in no uncertain terms the karmic dangers of meat-eating and unnecessary animal slaughter. These indicate that meat eating should be given up for one's spiritual and even material progress. This means that the Vedic conclusions that some people present for meat-eating are not accurate, and that they have never studied their own religious books very thoroughly. This is something that is important to understand, so let us take a lookto read further please [click here](#).

NEW BOOKS ON JAINISM

Jainism: A Pictorial Guide To The Religion Of Non-Violence - By Kurt Titze , Published in Delhi, India, 1998; 280 pages, 11"x9", 325 photographs, 50 in color, fine art paper. All parents wish to introduce their children to their religion and culture. In their heart of hearts, they yearn that their sons and daughters should enjoy and appreciate the qualities and traits that characterize their religious beliefs. We Jains living in this part of the world are no exception. We have seen and experienced Jainism in India. We have a strong desire to communicate our experiences to our youngsters who are growing up in this country. We ourselves would like to know more about the various places of pilgrimage, Jain images, scholarly monks, and traditions. However, we have limited resources; in particular, time. This book, 'Jainism: A Pictorial Guide To The Religion Of Non-violence' will greatly

help us in this respect.

Writing "About This Book," the author states, "Again and again, while frequenting those remote places of religious worship, the wanderer will be fascinated by the sight of turrets, cupolas and lofty spires crowning a mountain range or lying nestled in the lap of mother earth. Whether it is a large stone-image of a Jina on the wayside bearing the marks of many a century, or a row of Tirthankaras chiselled into a huge boulder which suddenly comes into view around a corner, the beholder will for longer than just a fleeting moment be in accordance with the Jaina saints of old who crisscrossed this vast subcontinent barefooted for the sole purpose of keeping a faith alive that teaches, more so than any other religion, reverence to all that lives & humans, animals, plants. The Jaina saints of today are still following that path." This sums up the main import of the book.

The book presents pictorial accounts of places of Jain pilgrimage in Karnataka, Tamilnadu, Maharashtra, Central India, Delhi, Rajasthan, Gujarat and Bihar. These are interspersed with articles on Jainism, Jain art and architecture, Jain symbols and mantras, and social traditions by scholars like Dr. Klaus Bruhn, Dr. Jyoti Prasad Jain, Dr. Noel King, and Dr. Vilas Sanghavi. Photographs with appropriate captions of various scholarly monks and nuns are also included. The pictures of Jain idols and of other exquisite monuments of architecture and sculpture constitute the highlights of the book. ' From: "MANISH MODI, E-Mail: manishymodi@gmail.com

JAIN FESTIVALS - AUGUST 2009, COURTESY DR. RAJENDRA MUNI



S. No	Date	Parv
1.	04.08.2009	118th Janm Diwas, Marudhar Kesari Shri Mishrimalji M. S.(S.S.)
2.	05.08.2009	Raksha Bandhan Parv
3.	06.08.2009	Starting of Chaturmas
4.	09.08.2009	Sri Munisuvratnath Garbh Kalyanak
5.	17.08.2009	Sri Kunthunath Garbh Kalyanak
6.	17.08.2009	Starting of Paryushan Parv (S.S.)
7.	23.08.2009	Sri Sumatinath Garbh Kalyanak
8.	24.08.2009	Starting of Duslakshan
9.	24.08.2009	Starting of Samvatsarik Mahaparv(S.S.)
10.	24.08.2009 to 03.09.2009	Duslakshan Mahaparv
11.	24.08.2009	Janm Diwas Acharya Dr. Shivmuniji M. S.(S.S.)
12.	27.08.2009	Sri Neminath Janm Tap Kalyanak

DEVLOK-GAMAN

Sadhvi Shri Chanchal Kunwar Ji Maharaj, follower of Acharya Dr. Shiv Muniji Maharaj breathed her last after accepting santhara on the 24th June, 2009 at Indore. Born at Ahmadnagar, she had accepted Jain bhagwati diksha from Sadhvi Shri Ratan Kunwar ji Maharaj.at Manmad at the age of 10 years.

Jain sadhvi passes away in Kota - Kota, June 8, 2009: **Jain Sadhvi Aryaka Shantimati Mataji** passed away on Sunday evening at the Digambar Jain Temple in Talawandi, Kota. Jain saints and the jain community paid homage to the Jain sadhvi and carried out her 'Chakdol Yatra' (procession after death) in the Talawandi area after her death. Later, she was cremated at the Digambar Jain Temple Dharamshala premises. The 97- year-old Jain sadhvi was under 'Sallekhna Samadhi' from over a decade. She had stopped consuming any kind of eatable, and survived only on liquids for the last few days.

SAD DEMISE

A YOUNG JAIN ESTABLISHES NEW TRAIL FOR THE JAIN WAY OF LIFE IN SOCIETY



Pranay Jain, an architect by profession and was working with Spectral Services, Noida as a Project Manager, was a LEED (Leadership in energy & environmental development) AP Certified Green Building Consultant. Candidly speaking, green environment is a buzz word and is most sought after technology and terminology for the professionals and common person. He secured his Masters of Technology in Construction and Project Management from Center for Environmental Planning and Technology (CEPT), Ahmedabad befitting all the ordeals of life which a common citizen faces in his life. The man of high values and with a missionary zeal to see his country as clean as any Developed economy launched a one man Army expedition for Environmental Sustainability in constructions industry.

However, Nature, at times, plays truants of her own and gave a lotus period to prove his mettle. The old time member of Young Jains, Delhi was known for the principles relating to the viability and co-existence with nature. He constantly taught people about the ill effects of using non-organic packaging products, and provided alternatives for the economic and environmental benefits. All great and pure souls are gifted with Anticipation trait and so was it with before the almighty final call i.e. death Pranay died due to brain hemorrhage at the age of 27 years on 5th July 2009 at Delhi. Being, an ardent supporter of the organ donation campaign and was planning to organize an eye donation camp in his last times. This was the utmost coveted donation from his side that even after getting a stroke he decided to donate his entire body parts while on the hospital bed. He donated his all body organs to needy including Eyes, Heart, Lungs, Liver, Kidneys, Bone marrow, parts of stomach and the like. He will remain an unsung hero for all of us who inspite of his pain and sufferings thought of helping others so that at least a few lives can be changed forever. His last words to his mother were "I have to go and U will cry! I know, but at least some other mothers can laugh and joy as my organs can make their children alive".

Young Jains team salutes the hero who will live in our hearts forever. We pray to Jinendra Dev that he can get a good gati. Jai Jinendra !!

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| 2. Nitesh Ostwal,Swetambar,Nasik,Maharashtra,Business | 32. Dhrumil Parekh,Swetambar,Virar,Maharashtra,Medical |
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