



FRAGRANCE OF CHILDREN

MUNI SHREE BHADRAGUPTAVIJAYJI

VIKP



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Munishree Bhadrageptvijayji

SHREE VISHVA-KALYAN PRAKASHAN TRUST
MEHSANA (GUJARAT)



SHANTILALLOSHI



FRAGRANCE OF CHILDREN

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My Hearty Desire

It was my hearty desire that these three booklets for children, viz. (1) Fragrance of Children (2) Life of Children and (3) Thinking of Children may be published in Gujarati, Hindi and English. After publishing them in Gujarati and Hindi, when my desire of publishing in English version turns out in the concrete form, my heart is overfilled with joy and happiness.

Moral, Religious and Spiritual development of each and every child is considered as a Must, and success of man's life depends on this threefold development.

All the parents, religious tutors and preceptors may pay more attention towards this threefold development and for their uplift, every sort of efforts must be put to the test.

Children who have become some sensible, must be alert and Vigilant to keep their morality, religiousness and spirituality alive and for their fulfilment these three booklets will give them good direction. You do make these three booklets your bosom friends and these booklets will be better and nobler guide, helper-path lighter.

Dear Children,

May your best and purest Character be the giver of the best offerings to your life, to your family, to your society to your nation and universe, and that is all my hearty desire.

Muni Bhadruguptavijay





FRAGRANCE OF CHILDREN



1. Homage
2. In The Morning
3. Do And Don't
4. Take Out
5. Tolerate
6. Never Eat
7. Never Kill
8. How Will You Live ?
9. Never See
10. Do Learn
11. Don't Be Jealous
12. Think Day-To-Day
13. Bhagwan Mahavir

✧ Questions ✧

1. HOMAGE

Pay homage to God.

Have love for God.

Pay homage to Preceptor.

Hold firm Commands of

Preceptor in heart.

Pay homage to father.

Remember obligations of
father.

Pay homage to mother.

Remember obligations of
mother.





2. IN THE MORNING

Whom will you remember while
getting up in the morning ?

You will certainly remember

Shree Navkar Mantra while
getting up in the morning.

Then only you will step out of the bed.
who are in *Shree Navkar Mantra* ?

Arihanta (अरिहंत) is there.

Siddha (सिद्ध) is there.

Acharya (आचार्य) is there.

Upadhyaya (उपाध्याय) is there.

Sadhu (साधु) is there.

We have to pay homage to them
We have to show love towards them.
What is gained by meditating the
Navkar ?

All our sufferings are vanished away.
All our sins of every birth are washed
away.

The seeds of merits are shown.
The oceans of happiness are overflown.



3. DO AND DON'T

Do not beat or kill any living beings.

Do not tell a lie at any time.

Do not rob or steal at any time.

Show mercy on the unhappy.

Show benevolence to others.

Fill up the treasures of meritorious deeds.

Abuses can't be spoken.

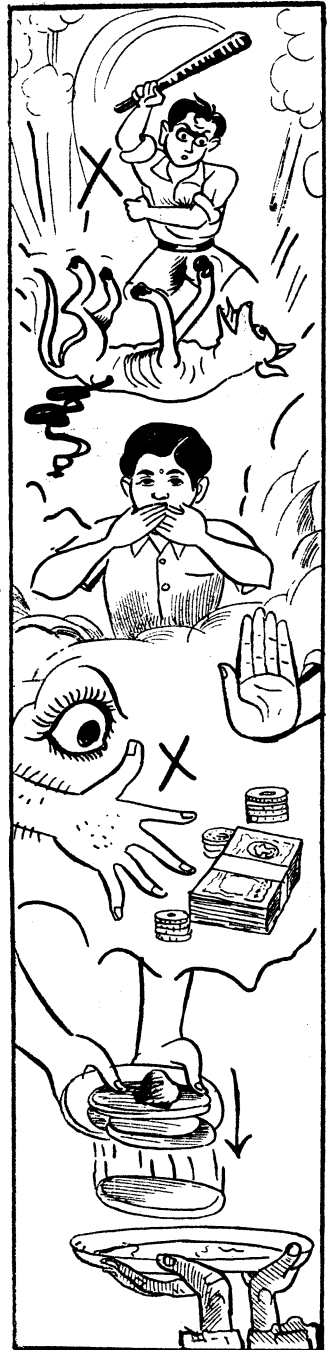
Whatever things can't be eaten.

Whatever drink can't be taken.

Food should be given to the hungry.

Water should be offered to the thirsty.

Clothes should be given to the naked.





4. TAKE OUT

Take out rubbish of anger.

Take out rubbish of pride.

Take out foolishness of deceit.

Take out lure of greed,

Take out all these daily.

Anger is uprooted by forgiveness.

Pride is uprooted by modesty.

Deceit is uprooted by straightforwardness.

Greed is uprooted by donation.

Enmity is increased by anger.

Enmity is tranquilized by forgiveness.

Modesty is vanished by pride.

Virtue is created by modesty.

Restlessness is done by deceit.

Calmness is created by straightforwardness

Sins are increased by greed.

Sins are decreased by donation.



5. TOLERATE

Tolerate rebuke of father and mother.

Tolerate punishment of the tutor.

Tolerate the abuses of anyone.

Tolerate the unhappiness when comes.

Do not oppose father or mother.

Do not go against the tutor.

Do not abuse in return of abuses.

Do not weep in unhappiness.

Hundreds of merits are stored in
tolerance.

We become dear to all.

We become great learned.

We become great man.

Our name becomes reputed.



6. NEVER EAT

Never eat potatoes.

Never eat onions.

Never eat brinjals.

Never eat gingers.

Never eat radishes.

Never eat Sweet-Potatoes.

Never eat carrots.

Never eat honey.

Eggs can never be taken.

By eating all these things,

the mind gets spoiled.

By eating all these things,

sins are committed.

Bad thoughts arise a lot.

Bad deeds are committed.

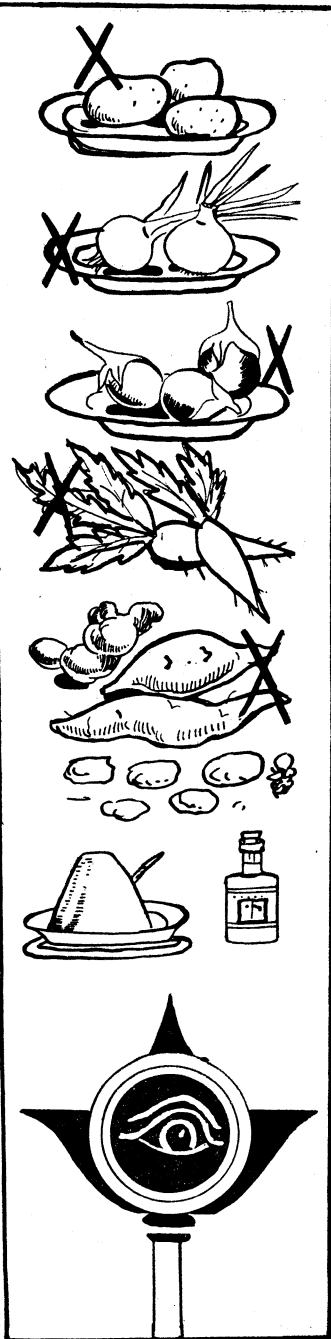
We shall go to hell.

Better to remain hungry, if nothing

else is available for eating.

Better to eat one thing less, but

never eat any of the above things.



7. NEVER KILL

Never kill the helpless flies.
Never kill also the mosquitoes.
Never kill bugs and lices.

What is their guilt ?
What is your punishment to them ?

They do not take away your life,
Then how can their life be taken ?

Their intention is not to kill you,
They are ignorant and humble insects.

While moving here and there, they
happen to sit on your body, and they
try to seek food there.

While going on your way, if you
injure someone unknowingly but he
takes out the knife and hits you....
then what will you feel at that time ?

Justice or injustice ?

Injustice.

Well !

Then by mistake, some insects may
come to your house or sit on your
body, and you kill them !

Then is it justice or injustice ?





8. How will you live ?

Will you live by killing other
living beings ?

or

Will you live by reviving other
living beings ?

Will you live by quarrelling with
other living beings ?

or

Will you live by having peace with
other living beings ?

Will you live by achieving your
selfishness ?

or

Will you live by showing benevolence
to others ?

Will you live committing sins ?

or

Will you live by performing religion ?

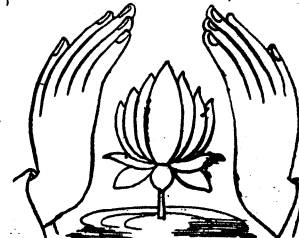
Live by reviving living beings.

Live by having harmony.

Live by showing benevolence.

Live by performing religion,

Otherwise it is better to die.



9. Never See

Never see cinemas and dramas.

Never see the faults of others.

Never see the vices of others.

Never see the wealth of others.

By seeing the cinemas and dramas,
Eyes are spoiled.

Money is wasted,

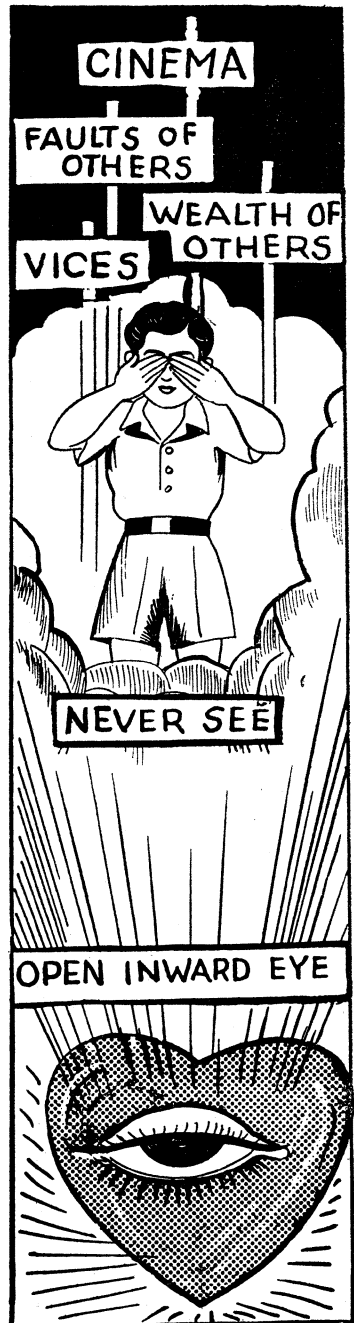
Mind is diseased.

Life is ruined.

By seeing the faults of others,
Such faults find place in us,
Virtues run away from us.

By seeing the vices of others,
Such vices find place in us,
Bad intentions arise in us.

By seeing the wealth of others.
We are tempted to steal it,
Greed for wealth arises in us.





10. DO LEARN

How is non-Violence practised ?
Learn it.

How is the truth spoken ?
Learn it.

How is benevolence done ?
Learn it.

Get Knowledge about Soul.

Get Knowledge about meritorious deeds.

Get Knowledge about Sins.

Get Knowledge about Channels through
which Karmas enter Soul.

Get Knowledge about ejecting the
Karmas from Soul.

Get Knowledge about the bondage of
Soul by Karmas.

Get Knowledge about emancipation of
the Soul.

Do get knowledge of such things.

Get Knowledge about the prosperity of
the Soul.

As the Knowledge progresses,

Modesty will be present,

Forgiveness will be there.

Frankness will be there.

Politeness will be there.

Darkness of ignorance runs away by the
light of knowledge.



11. DON'T BE JEALOUS

Don't be jealous of anyone's
bungalow.

Don't be jealous of anyone's
happiness.

Don't be jealous of anyone's power.
By being jealous what is achieved?

Trouble is achieved.

Misery is gained.

Mind becomes envious.

Life is on fire.

If you want to think,
Think the following

Why did the others get the bungalow?
Why did the others get the happiness?
why did the others get the knowledge?
why did the others get the Power?

They got it

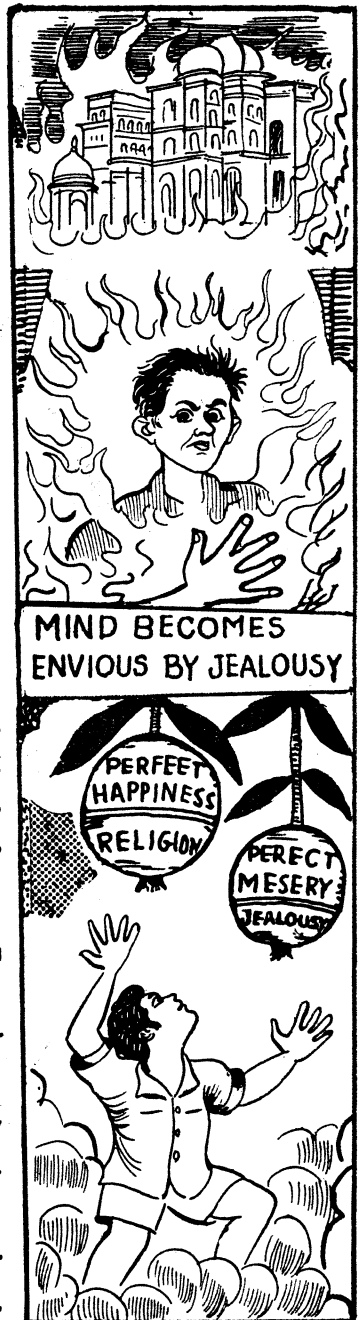
because they practised the religion
in the former births.

You also start to take efforts for
practising the religion now.

All the religion-performers do certainly
get all the happiness.

All the religion-performers'
all miseries do disappear fully.

Don't be jealous, perform the religion.





12. Think Day-to-Day

When will I endure the hardship like *Mahavir* ?

When will I have the renunciation like *Shalibhadra* ?

When will I perform the penance like *Dhana Anagar* ?

When will I build Jain Temples like *Emperor Samprati* ?

When will I practise the twelve vows like *Kumarpala* ?

When will I perform Samayika like *Punia* ?

When will I show the devotion for knowledge like *Hemchandracharya* ?

All these personalities were also little like ourselves and when they grew up,

They performed great grand deeds;

When we grow up, we will also perform; great grand deeds like them.

We will perform; and we will perform;

We will become great, friend !

We will become great.

After becoming great, we will try for the emancipation of the soul;

We will try for the prosperity of the Universe.



13. BHAGWAN MAHAVIR

A city '*Kshatriya Kund*' by name,

A centre of mere holiness:

A King named *Siddhartha* ruled there.

All subjects were happy and healthy.

Trishala was the Queen of *Siddhartha*.

A mine of meritorious gems was she.

On the 13th day of bright fortnight
of Chaitra,

A son was born to the Queen *Trishala*,

A heap of charming beauty

And of un-parallel lustre and brilliance.

By name, he was *Vardhaman Kumar*.

Knowledge was un-parallel in
Vardhaman Kumar.

Fearlessness was incomparable in
Vardhaman Kumar.

Others may get Scared, not he;

He was dear to all.

Dear also to the Gods-angels.

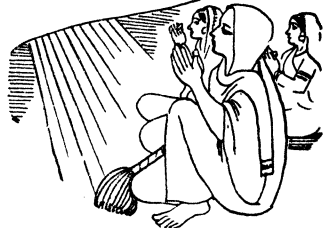
Dear also to the demons-devils.

Dear also to the humans.

Dear also to the animals

Vardhman Kumar had nothing but
impartiality towards all;

And tendency to release all from the
unhappiness.





Modesty was shown towards Mother
by *Vardhaman Kumar*.

He did nothing such that might
make Mother unhappy.

Modesty was shown towards
Father by *Vardhaman Kumar*.

He did nothing such that might
make Father unhappy.

Father and mother got him married.
Yashoda was his Queen.

Great, Chaste and Virtuous woman
was She.

Got unparallel Fame in the World.
Was renowned in the Scriptures,

But

Vardhaman Kumar was free from
the Worldly attachment or passions.
The moment for renunciation arrived.
Royal throne with every thing was
abandoned.

Became a great fortunate Mendicant.
Physical and Mental pain and storm
crossed him.

But *Bhagwan* never tottered or faltered.

There and then manifested
Pure-Knowledge free from all illusion,
And Angels Sang the meritorious Songs.
There and then he attained the Eternal
Knowledge.

The Supreme God has neither *Love* nor
Hatred.

The Supreme God was desireless.

The Supreme God emancipated the
living beings and achieved the
emancipation,

Salutation to *Bhagwan Mahavir* !





- 1 -

1. On whom will you show love ?
2. Whose commands will you obey ?
3. Whose obligations will you remember ?

- 2 -

1. Whom will you remember while getting up in the morning ?
2. Who are in *Navkar* ?
3. What is gained by meditating *Navkar* ?

- 3 -

1. Of what will you fill up the treasures ?
2. What will you give to the hungry ?
3. What will you give to the naked ?



- 4 -

1. How is anger uprooted ?
2. What is increased by anger?
3. What is decreased by donation ?

- 5 -

1. What will you do if unhappiness comes ?
2. What will you do against abuses ?
3. What are the merits of tolerance ?

- 6 -

1. What should not be eaten ?
2. Why not to eat all these things ?
3. What will you do if nothing else is available for eating ?

- 7 -

1. Whom should you not kill ?
2. there Justice or injustice in Killing ?
3. Why is Injustice there ?

- 8 -

1. How will you live ?
2. What is dear to you ? Selfishness or Benevolence ?
3. When will you prefer to die ?

- 9 -

1. What will you not see ?
2. What happens by seeing Cinema or Drama ?
3. What happens by seeing the faults of others ?

- 10 -

1. What will you learn ?
2. What sort of knowledge will you get.
3. What is gained by knowledge ?

- 11 -

1. What is gained by being jealous ?
2. How did the others get happiness ?
3. What will you do to get it ?

- 12 -

1. Like whom do you think to be ?
2. Like whom will you perform *Samayika* ?
3. Like whom will you get the knowledge ?

- 13 -

1. What are the names of Father and Mother of *Mahavir* ?
2. Who was *Yashoda* ?
3. To whom was *Mahavir* dear ?
4. When did he become Mendicant ?
5. What Qualities had Mahavir ?



