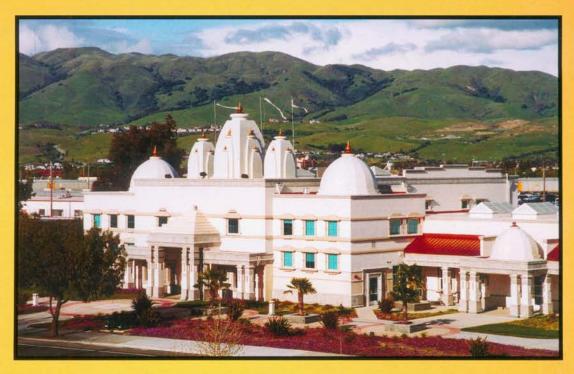


The 13th Biennial JAINA Convention 2005
July 1-4, 2005 in San Francisco, Bay Area.
Hosted by Jain Center of Northern California (JCNC)

Program Guide



Visiting Jain Bhawan...



While in San Francisco Bay Area, do not miss the opportunity to visit the majestic temple complex with splendid and detailed marble lace work architecture, making it one of the best temples in North America.

A Teerth in North America with Prann Pratishthit Murtis

Jain Center of Northern California

722 South Main Street Milpitas, CA 95035 (408) 262-6242, www.jcnc.org

Special Hours During July 1-4 Convention: Open Daily from 8:00 am to 9:00pm, Daily Aarti at 5:45 PM

Regular temple timings during Summer: Saturday/Sunday — 8AM-9PM, Monday-Friday 7AM to 1:30PM and 6:30PM to 9:00PM , Aarti daily at 7:45 PM

Shuttle Bus Schedule between Convention Center and Jain Bhawan:

July 1 & July 2, 2005:

Depart from Convention Center: 1:00pm; 2:00pm; 3:00pm; and last bus at 4:00pm. Depart from Jain Bhawan: 1:35 pm, 2:35pm, 3:35pm and 4:40 pm

July 3, 2005

Depart from Convention Center: 8:00am; 9:00am; 10:00am and 11:00am. Depart from Temple: 8:35am, 9:35am, 10:35am and 11:40 am.

Updated information will be available at the Information Booth.

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JAINA Convention 2005 Program Introduction...

Dear JAINA Convention 2005 Attendees; Jai Jinendra!

On behalf of JAINA Convention 2005 Programming Committee it's my distinct pleasure to welcome you to the thirteenth convention. This Program Guide and accompanying pocket size insert provides you detailed information so you can select the sessions you would like to attend.

This year we have a new program format. The entire program is structured around the core Convention Theme which is *Extending Jain Heritage in Western Environment*, and all the sessions are planned in support of this theme. The Convention program has approximately 250 sessions over the convention duration and a number of special sessions like the Opening Ceremony and evening cultural and entertainment programs. The program is configured in two broad categories, one for the young and "next generation" Jains, and the other for all others with some overlap in-between. With the objective of providing suitable program content for all age groups and varying interests, the program is split into 21 different *tracks* plus youth program sessions. Each track is on a broad subject that is related to or it supports the Convention Theme. Each of the tracks has any where between 4 and 11 sessions over the convention period.

Every session in the Convention Program uniquely addresses what we face and need in our day-to-day life, and collectively they help us to understand how we can be successful at home and at work. Some highlights of the program are:

- For those interested in religious upliffing and re-education, the program includes approximately 130 sessions on religious topics consisting of a condensed course on fundamentals of Jainism, advanced religious topics, focused multi-session lectures on Tattvartha Sutra and Jain Way of Life as Explained by Srimad Rajchandra Ji, and lectures and discourses on many more topics.
- Three outstanding entertainment programs (1) Raas-Garba on July 1st evening with Satellite group from India, (2) Jain Center cultural competition on July 2 evening, and (3) an evening with Anuradha Paudwal and Manhar Udhas on July 3st.
- Some outstanding speakers in the Opening Ceremony and a special session on Unity in Diversity. The later includes talks by leading Jain Acharyas from India especially recorded for this occasion.
- A symposium on "Ahimsa and Aparigraha in Contemporary Contexts" on July 3rd. The symposium organized by Ahimsa Center at Cal Poly Pomona and sponsored by JAINA features many of the leading Jain academicians, researchers and business leaders.
- Jain Cooking with Tarla Dalal sessions and a special Iron Chef styled cooking competition for the food lovers who want to enhance their culinary skills.
- Over 10 sessions on topics covering health, women's perspectives, senior citizen perspectives, child raising, and medical education for the attendees interested in social issues.
- A muti-faceted youth program includes lectures, workshops, and field trips focusing on the fheme "Communications, Charity and Compassion in Action through Service". The youth program caters to diverse interests and age groups and in addition to lectures and field trips, it includes Jain Academic Bowl, a cruise, a trip to Great America Theme Park, Bollywood Aerobics and several sessions with opportunities for social interactions and networking.
- 3 A number of re-unions of regional groups for the attendees seeking to catch-up with friends.
- Eleven parallel sessions every early morning to help attendees invigorate mind, body and soul including chanting, sutra recital, yoga, Prekshaddhyan, Pratikraman, Bhangra Aerobics and Sun gazing.
- An Art Exhibition featuring some of the established and some emerging Jain artists.

We, in the Programming Committee, have crafted the program very diligently and we have invited some of the most renowned Jain philosophers, religious leaders and business leaders from around the world and we encourage all of you to fully take advantage of their presence. The convention offers once in a lifetime opportunity to learn how to live a better and healthy Jain life at home and at work, the key in Extending Jain Heritage in Western Environment.

The entire Convention Team comprising of hundreds of volunteers has spent countless hours in trying to offer you the best ever convention. Whereas we have attempted to pay attention to all minute details, we ask for your forgiveness for our shortcomings. Mitchhammi Dukkaddam!!!

Dr. Parveen K. Jain Programming Committee

United States Senate

July 1, 2005

Federation of Jain Associations In North America (JAINA)

Dear Friends.

It is my pleasure to extend warm greetings and congratulations to all who have gathered in Santa Clara to celebrate the \(\frac{13}{3}\) Biennial JAINA Convention.

Since 1981, JAINA has provided a forum for Jains from the U.S. and Canada. And for 13 years, the JAINA convention has been a wonderful occasion for Jains from all over the world to come together and celebrate their common faith. It is also an opportunity for the community at-large to become acquainted with the Jain faith and the message it has to offer to the community. It is my hope that this convention will be a joyful celebration and a reumon of family and friends.

As a United States Senator representing the State of California, I congratulate you on your 13th Biennial Convention.

With warmest personal regards.

Sincerely.

Dianne Feinstein United States Senator

DF:sa

Co-Sanghpati...

Jai Jinendra,

On behalf of the entire San Francisco Bay Area Jain Samaj, I welcome all Sadhus, Sadhvis, Shramans, Shramanis, Shravaks, Shravikas to the 2005 JAINA convention. I would like to pay special respects to all learned Jain scholars for gracing this convention.

Over the centuries, technological advances in transportation have transformed the world into a global village. Since Jain tradition limits the use of any form of transportation other than walking, the message of Jainism cannot travel overseas as freely as can Jains themselves. The teachings of the Jainism should not be hampered by such constraints, and, instead, should flourish among Jains, both, at home and abroad.

We want this convention to be a forum for intellectual debate and discourse of the great Jain philosophy, Jain culture, and Jain traditions; particularly, among our youth. Jains living abroad do not have the luxury of learning and understanding from the Acharays. Therefore, the responsibility on Jain Shravaks is higher. It rests on their shoulders to impart the philosophy of Jainism to the coming generations.

I also believe there is one Jain. We want to create unity among all Jains while respecting the many diverse traditions we each hold dear. It is our desire that this convention also serve as a platform of intellectual discussion on this topic as well.

Additionally, I hope all of you to have great fun, and enjoy the beautiful San Francisco weather. Please visit our unique Jain temple, and participate in various cultural activities Meet new friends and renew old friendships. Our volunteers have worked very hard to make this a unique and memorable event for all attendees.

In closing, on behalf of all Jains living in the Bay Area, I want to give you my "Michhami Dukadam" in advance for any mistakes.

Best.

Shailesh J. Mehta Sanghpati



Planning Your Time at the Convention...

Day-1: Friday July 1, 2005

Arrive at the convention site and register for the convention.

Relax and lounge around for a few hours and meet your friends and family.

4:30pm to 6:00pm: Convention kick-off by religious leaders featuring opening speeches and blessings by sadhus

and sadhvies attending the convention.

6:30pm to 7:00pm: At Art Exhibition inauguration meet you favorite Jain artists and be the first to get a glimpse of

the art pieces.

2:00pm to 8:00pm: Enjoy a celebration atmosphere at the Meia featuring booths such as Prannic Healing,

Accupressure, Massage therapy with music, Vastu shastra, Gemstone therapy based on Janism, Color therapy, Face makeup & Hair set with non animal tested products, Mehndi,

Rangoli (Alpana) and Non Leather products.

2:00pm to 7:00pm: Youth meet and greet and socialize from 2:00pm to 5:00pm and then attend special dance

classes from 5:00pm to 7:00pm to get ready for a gala Raas-Garba evening.

7:30pm to 11:00pm: A fun filled Raas-Garba with Satellite Group from India, invited especially for this evening.

Day-2: Saturday July 2, 2005

'A wide range of activities await you at the convention. You can keep yourself busy with early morning mind-body-soul invigoration, all-day religious lectures, special sessions, evening cultural program for adults and special socializing events for youth.

6:30am to 7:30am (for adults) and 7:00am to 8:00am for youth: Eleven concurrent sessions featuring Pratikraman,

Bhaktamar, Prekshaddhyan, Namokar chanting, yoga, Sun Gazing, Bhangra aerobics and

Bollywood aerobics.

10:00am to 12noon: Opening Ceremony featuring Congressman Dennis Kucinich and Reverend Dr. Bill

Lesher, and Sanghpati Dr. Shailesh Mehta and Mr. Arvind Shah.

1:15pm to 5:30pm: Choose from 60 different sessions in 20 parallel tracks, all highly educational and informa

tion to help us live better lives.

8:00am to 11:30pm: Various youth programs including off-site field trips for charity and service, Jain Academijc

Bowl and social and networking get-togethers.

7:30pm to 11:00pm: Watch talented children and young adults from your favorite Jain Center compete in a

colorful Inter Jain Center Cultural Competition.

Day-3: Sunday July 3, 2005

A wide range of activities await you at the convention. You can keep yourself busy with early morning mind-body-soul invigoration, all-day religious lectures, special sessions, evening cultural program for adults and special socializing events for youth.

6:30am to 7:30am: Eleven concurrent sessions featuring Pratikraman, Bhaktamar, Prekshaddhyan, Namokar chant

*	ing, yoga, Sun Gazing and Bhangra aerobics.
	A special session to celebrate initiation of 25 th year of JAINA and also, a special panel discus sion on Unity in Diversity featuring leading Achryas from India and religious leaders at the convention. Also featuring in this session is a special Lifetime Achievement Award to Acharya Sushil Kumar Jinand Gurudev Chitrabhanu Ji.

8:30am to 5:30pm:		better lives.	essions	IN 20	para	mei Ti	acks,	OII DIÇ	gniy (eau	catione	ıı an	a inte	ormo	TION	
	 _			_					_					_		

8:30am to 6:30pm:	A Symposium on "Ahimsa and Aparigraha in Contemporary Contexts" organized by CalPoly
	University, Pomona, California and sponsored by JAINA. The symposium features some of the
	world's leading Jain researchers, academicians and business leaders.

8:00am to 11:30pm:	Various youth programs including sessions on socially and professionally interesting
	topics, Jain Academic Bowl, social and networking get-togethers, and a special cruise on
	the Bay

7:30pm to 11:00pm: Enjoy an entertaining musical evening with Anuradha Paudwal and Manhar Udhas.

Day-4: Monday July 4, 2005

Continue with full range of programs in the morning as the Convention approaches closing at noon time.

6:30am to 7:30am:	Eleven concurrent sessions featuring Pratikraman, Bhaktamar, Prekshaddhyan, Namokar chanting, yoga, Sun Gazing and Bhangra aerobics.
8:30am to 9:45am:	Choose from 20 different sessions in 20 parallel tracks, all highly educational and information to help us live better lives.
10:00am to 12noon:	Convention closing ceremony featuring speeches and blessings by sadhus and sadhvies attending the convention.
8:00am to 12noon:	Attend the final round of Jain Academic Bowl and Youth Closing Ceremony

books/

1.Theme Tracks on Extending Jain Heritage to Western Environment

The convention features some very interesting and educational programs. In addition to traditional religious programs, spiritual programs, cultural programs, entertainment programs and social programs for adults and youth, this convention presents 15 sessions, each 75 minutes in duration, on subjects and topics that are very closely associated with the Convention Theme "Extending Jain Heritage to Western Environment". This includes 7 sessions by experts and practitioners in lecture format and 6 sessions in workshop style to brainstorm the subject matter.

The session topics are:

- I. Extending Jain heritage in Western environment
- 2. Sharing and raising awareness of Jain philosophy
- 3. Jain Learning & Education: Opportunities in the western world
- 4. Bringing Together the Jain Traditions, Or, not!
- 5. Historical and contemporary view of Jain literature
- 6. Jain Way of Life Professional Lifestyle, and
- 7. Sharing best practices in running a Jain Center.

Each lecture style session, except for the first one, is followed by a workshop on the same subject. The conclusions from the workshop sessions will be presented at the concluding meeting session at 8:30am to 10:00am on Monday July 4, 2005 so that the JAINA executive team can define the action items to facilitate "Extending Jain Heritage to Western Environment".

2. Celebrating JAINA & Unity in Diversity Session

10am to 12noon, Sunday, July 3, 2005 - Main Hall (Exhibit Hall C&D)

The Convention features a special session to celebrate silver anniversary year of JAINA as the organization enters 25th year of its existence. This special session celebrates this occasion with some of the most prominent Jain religious figures including a recognition of the work by our religious ploneers.

The program is as follows:

A documentary presentation on 25 Years of JAINA

Lifetime Achievement Awards

Acharya Sushil Kumar Ji

Gurudev Chitrabhanu Ji

Featuring tribute to the two religious leaders and recognition proclamation

JAINA Executive Committee

Introducing new committee and recognizing the work of outgoing committee

Unity in Diversity

Featuring a declaration and a pledge by Jain community of North America

Unity in Diversity Panel Discussion

Moderated by Dr. Sheilesh Mehta

The panel feature from India

Acharya Padmasagar Ji, Acharya Shiv Muni Ji, Acharya Bahubali Ji, Acharya Mahapragya Ji and Honorable Parasbhai Ji

And from the Convention

Gurudev Chitrabhanu, Acharya Chandana Ji, Bhattarak Devendrakeerti Ji, Samani Madhur Pragya Ji, Honorable Rakeshbhai Zaveri, Dr. Atul Shah and Mr. Dhrumil Purohit 3. An International Symposium: Ahimsa and Aparigraha in Contemporary Contexts Sunday, July 3, 2005; 8:30 a.m. to 6:30 p.m. i% Winchester Room, Westin Santa Clara, CA

Co-sponsored by JAINA



Ahimsa Center at Cal Poly Pomona presents an international symposium featuring scholars and participants from all around the world. The purpose of this symposium is to examine the multiple dimensions of ahimsa (nonviolence) and aparigraha (nonpossession or simplicity) in Jainism, and explore their practical significance in the contemporary social, political and ecological contexts—especially, in addressing the problems of violence, exploitation, consumerism and poverty in our world.

4. CME Sessions for Physicians

Activities Category 1 (Approved) & organized with the Federation of International Physicians (USA)

Attend two sessions and four topics by world renowned speakers and earn four hours CME credits

Session 1 – July 2, from 4:15PM to 6:15PM, Room: Westin – Lawrence+SanTomas Session Sponsored by Novartis Pharmaceuticals Topics: (1) Arterio Sclerotic Heart Disease (2) Metabolic Syndromes

Session 2 – July 3, from 4:15PM to 6:15PM, Room: Convention Center: Great America - 2 Session Sponsored by Astra Zaneca Topics: (1) Gastro Esophageal Reflux Disease (2) Alzheimer's Disease

Key Youth Activities...

Jain Networking Forum (INF) JAINA 2005

A forum to meet like-minded individuals....DON'T MISS OUT!!!

- Dish and Discuss A time to meet and talk to others.
- Talking Room An exclusive 21 and over Moroccan/Indian theme lounge featuring mock-tails and live music.
- Service Event Geared to help out the local community. 21 and over attendees get a chance to relate to each other while doing good by helping others.
- Battle of the Sexes On the Cruise, JNF attendees will get to see how much know about the opposite sex
- Ice Breakers Special activities to get to know others of the same interest in the Jain Networking Forum
- Dr. Pepper Schwartz Our renowned speaker will speak on the "Do's and Don'ts of Dating" plus more.
- As Abraham Lincoln said "... in the end, it's not the years in your life that count. It's the life in your years."

FIRST TIME: 30's Something Mixer on Friday at 9:00pm

Dr. Schwartz's session is on Dos and Don'ts of Relationships, Communication/Miscommunication between men and women

Saturday, July 2, 2005

DI Dance Party

Get ready to get down and let loose, Enjoy good music, mingle with your friends, meet new peple, and just have fun!!

Black & White Theme

Youth Day of Charity & Service

Mahatma Gandhisaid that "Be the change that you wish to see in the World" The youth will do just that on Saturday starting with a Pre-Service Event with guest singer Dharshana Bhuta, Moderator Viral Mehta of Charity Focus and heads of various charitable organizations. In the afternoon, youth will spreadout to do various types of service and charitable work on-site and off-site working with Homeless, Seniors, Animal Rights, Environment and much more. At the end, they will debrief at the Post-Service event to discuss their experiences and how to incorporate Gandhiji's words in their daily life,

Sunday, July 3, 2005 YJA- Jain Iron Chef Tarla Dalal

Jain Iron Chef will be a hit seminar at JAINA Convention 2005. The concept is based on the popular television program. Our goal will be to present a culinary battle between teams of chefs in a "Kitchen Stadium." A contestant, a youth team or adult team (in separate sessions) who have preregistered to participate in the event, are pitted against other youth or adult teams, respectively." The chefs have just one hour to complete their dishes; at the end of the hour, a panel of select judges taste and rate the dishes and crowns a victor.

Sunday, July 3, 2005 JAINA Cruise with a twist

Ages 18 and above (Sunday, July 3, 8:00 to 10:00pm).

All aboard!! Come on a fabulous CARNIVAL themed sunset cruise around the beautiful San Francisco bay aboard Signature's beautiful 150 foot luxury yacht, the "SF Spirit". There are 2 main decks, a VIP lounge, and an open sky deck. This is the best way to see San Francisco, light up in the summer night and while on this 2 hour cruise you'll get a chance to see up close the Golden Gate Bridge, Alcatraz Island, and Angel Island. Since this event is a day before the 4th of July, you'll get the chance to see one of if not the largest fireworks show in the SF bay. This is a great way to bond with your fellow Jains and for those registered with JNF, a VIP section will await you to network and connect with other like-minded professional Jains. This is on a first come first serve basis from registration.

Dress is semi-formal. We will provide you with exotic drinks (non-alcoholic of course) and an assortment of appetizers catered to the various different JAIN diets. Transportation will be provided to and from the convention center. Mardi gras themed items will be handed out on a limited basis on entry to the yacht.

NOTE: Alcohol is strictly prohibited and will result in the termination of the event.

Sunday, July 3, 2005 Movie and Mela Night

Come enjoy an existing event of movie, karoke, tarot card readers, henna, making murtis, and much more.

This event replaces Great America - Amusement Park

Event

For ages 14 – 17 (Sunday, July3, 8.00 to 11.30pm)

Evening Cultural Events...



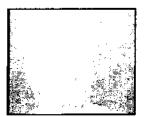
Friday July 1, 2005
7.30pm - 11.00pm
"The Satellites" from Mumbai
Garb a- Raas - Bring your own dandiyas

Saturday July 2, 2005 7.30pm - 11.00pm Inter-Center Competition





Sunday July 3, 2005
7.30pm - 11.00pm
Bollywood Artistes
Anuradha Paudwal & Manhar Udhas



Jai Jinendra and Best Wishes

to the 13th Biennial JAINA Convention and Jain Center of Northern California

Drs. Ravi & Neera Seth Syracuse, New York

Inter-Center Cultural Competition Participants...

#	Center	Participants	Entry	Choreography Dr. Jolly Shah			
1•	JAINA		JAINA & JCNC Welcome Participating Centers				
2	Southern California L.A.	Avni Shah	Solo- Duet:Trishalamata's 14 dreams				
3	Greater Boston	Neelam Shah, Naman Shah, Malhar Teli, Noopor Jain, Umang Jain, N:mit Mehta, Priyanka Jain, Shootal Shah	Film- Dholli Taro	Arti P. Mehta			
4	Southern California,L.A.	Soham Maniar	Solo-Duet: Film Remix	Soham Maniar			
5	Southern Texas. Houston	Sweta Shah	Solo-Duet:Classical : Shiv Tanday	Uma Bharti			
6	Northern California, Milpitas	Rhythm Shah, Rinal Shah, Pooja Shah, Neha Matoni, Sapna Mithani, Nikita Pater, Sonia Shah, Rakhee Ranga, Reena Desai, Mansi Desaí, Koosh Shah, Kunal Shah, Suneet Shah, Munil Bhatt, Visha Shah, Roshan Shah	Folk: Raas-Sr	Heena Desai			
7	Southern California, L.A.	Kruti Shah	Film: Dola Re Dola	Binal Shah			
8	Northern Texas, Dallas	Sonia Ghelani, Priya Ghelani, Priya Shah, Pratik Shah, Pares Khara, Chris Dharod, Suhani Daftary, Neal Daftary, Ridhi Daftary, Srenik Shah	Shah. Pares Khara. Chris Dharod. ni Daftary. Neal Daftary. Ridhi				
9*	Northern California, Milpitas	Sejal Bhayani, Pooja Shah, Priyanka Shah, Sejal Parekh, Avni Shah, Saloni Shah, Risha Shah, Pooja R Shah	rni Shah, Saloni Folk: Raas Jr He				
10	Southern Californic, L.A.	Avni Shah, Neeraj Khona, Soham Maniar, Nishita Doshi, Megha Shah, Lekh Shah	Folk: Bhangra-Fusion	Samata Jain			
11*	Southern California.L.A.	Labdhi Seth	Solo- Rajasthan (Are Re maro Dolna)	Varsha Parekh			
12	Washington	Meera Mehta, Pooja Mehta	Solo-Duet-Hey Trishala No Jaya	Sharmila Mehta			
13	Northern California, Milpitas	Artı Mehta, Mohit Jain, Nirav Mehta, Jesal Shah, Koosh Shah, Kunal Shah. Nisha Shah, Ridhi Shah, Suneet Shah, Ami Vora	Film Song	Aarti Mehta			
14	JC of America, New York	Various	Pending	Pending			
15	Northern California Milpitas	Nilija Fulambarkar, Shailey Vora, Paoja Parikh, Reena Parikh, Minati Desci, Palak Bhavishi, Nihar Doshi, Sahil Doshi, Suhit Vora, Nilay Shah, Rushab Desai, Sohail Nandu Apoorva Shah	pena Parikh, Minati Desci, Palak Nihar Đoshi, Sahil Doshi, Suhit Day Shah, Rushab Desai, Sohail Folk Bhangra				
16	Washington	Sharmila Mehta	Solo-Duet-Ek Janmyo Raj Dulaharo	Sharmila Mehta			
17	Northern Texas. Dallas	Sohani & Ridhi Daftary	Solo-Duet: Indian Fusion Dance	Suhani Daftary			
18*	Greater Boston	Yagendra Jain, Paulomi Shah, Manoj Jain. Ashish Banthia	Paulomi Gudka Shah Yogendra Jain				

^{*} Non Competitive performances.

Art Exhibition...

6;30pm to 7;30pm on July 1, 2005 & 9;00am to 7;30pm, July 2&3, 2005 - Convention Center Exhibit Hall B

Eight accomplished artists will be displaying their artwork at the convention. Each one of them will have explanation sessions for their artwork, look for the times at the convention. The artists and a brief description of their work is given below.

Robert Arnette is the internationally acclaimed photographer specializing in spiritual photographs of India and is the author of the multi award winning books "India Unveiled" and "Finders Keepers." As a recognized speaker, he has given numerous slide presentations on India at various locations including The Smithsonian Institute, Yale, Harvard and Stanford University.

Alka Dalal has been painting for over sixteen years, initially a clothes and jewelry designer, and later in the colors, rhythm and pattern of art in every form. She first started painting in oil, which was then followed by water color and acrylics. Alka has a great passion for contemporary art in combination with nature. Her inspiration comes from her strong belief in God and Peace on Earth.

Chandu Desai has always had a passion for the arts. Chandu has chosen to depict the rich heritage, culture, and philosophies of Jainism in a unique way. He combines traditional eastern philosophy with contemporary western style and techniques in his Jain art.

Yogendra Sethi is a dynamic and vibrant painter of the Indore School of Arts. Yogendra has achieved an unknown prismatic art form through his knowledge of gems. The subjects painted in the pictures whisper joy, love, and the images of life. The viewer is taken away by the physical impressions of his innate vision.

Vayshali Kothari studied Arts and Illustration at Sophia Polytechnic College, Mumbai. For her, painting is like music and dance, as it has rhythm and energy depicting the essence of reality. Vayshali's interests also include teaching art, designing children's books, toys, and animation.

Surbhi Pandya reflects her thoughts on canvas with the studies of Jain Texts and philosophy. Her academic studies helped her in the scientific approach to Jainism. Presented at the JAINA Convention is a collection of her paintings on canvas in acrylic media on Jain philosophy in the context of modern science.

Mahendra Shah migrated to America thirty years ago. He has been a very successful entrepreneur and businessman for many years. Over the years, he has recorded his humorous observation on the plight of the immigrant Indian in America in the form of cartoons and essays. His cartoons are published in several magazines and newspapers. Mahendra also has developed the hobby of painting works concentrated specifically on Indian art.

Sudhir Shah represents JAINA at the art exhibition. The theme for JAINA's exhibition is "Understanding Jainism." Sudhir is an active member of the JAINA education committee, public affairs council and exhibition committee. He has been involved in Jain education for the past ten years. He is the author of, "Think of These Things," a collection of articles on the application of Jain philosophy. He is a Jain representative of the Yale University interfaith group.

Mela - Fun Fair...

2:00pm to 8:00pm on July 1, 2005 - Convention Center Grand Ballroom E&F

Start the convention with a dose of cultural and relaxing time at the Mela, organized especially to keep you occupied in fun way on the first day after you arrive. You can check-in and register for the convention and then stroll down to the Mela location. There are 10 fun-filled and informational booths as listed below.

- Prannic Healing
- 2 Accupressure
- 3 Vastu shastra
- 4 Color therapy
- 5 Mehndi
- Gemstone therapy based on Janism
- 7 Massage therapy with music
- 8 Facial makeup & Hair set with non animal tested products
- 9 Rangoli (Alpana)
- 10 Non Leather products

Granite Hill Capital Ventures

* Jai Jinendra *

Proud to be a
Co-Sanghpati
of the
JAINA Convention
2005

Best Wishes

Shailesh J. Mehta, President Kalpa S. Mehta, CAO Chetan Bansal, Principal

Contact: chetan@ghcv.net (650) 888 8066



LIVE AND LET LIVE

Program Details, Day-1: Friday July 1st...

	DAY-1 Friday JULY 1, 2005	·	
12Noon to . 1:30pm	LUNCH (Lunch for Volunteers Only)		&2 rooms
	Mela Mela Hours: 2pm - 8pm in C-GrandBallRoom E&F		Teachers' Conference n in C-GreatAmerica-1&2 rooms
	Registration All Day from 12noon in C-GrandBallRoom G&H	Meeting C-Great com	ers' Col Great/
4:30-6:00pm	Convention Kick-Off by religious Leaders in C-Theatre	ors' Mee in C-Gi J room	
6:30-7:00pm	Art Exhibition Inauguration (Artist Intro - Manglik - Ribbon Cutting - Thanks) in C-ExhibitHall B	AINA Directors' Meeting 3pm to 8pm in C-Great America J room	Tead
6:00 pm - 8:00 pm	DINNER	JAINA 3pm t	80
7:30pm - 11:00pm	ENTERTAINMENT PROGRAM - RAAS GARBA by Satellite Group C-Exhibit Hall C&D		

Breakfast, Lunch and Dinner in C-ExhibitHall A

7:00AM to 8:30AM Breakfast

12 Noon to 1:30PM Lunch (No Lunch on Friday, July 1. Box Lunch on Monday, July 4.)

3:30PM to 5:30PM Afternoon Tea & Snacks

6:00PM to 8:00PM Dinner - Kitchen Closing for Dinner at 2100

Room Location: C = Convention Center & W = Westin Hotel

Session Details, Friday July1st...

Track Number and Session	Convention Center, W =	Date	Start Time	End Time	Language	Session Title and Speakers	Session Description
TEACH	C- GreatAmeri ca-1&2	1-Jul-05	MA 00:8	4:00 PM	English	Teachers Conference coordinated by Pravin K Shah	
KICKOFI	C-Theatre	1-Jul-05	4:30 PM	6:00 PM	Hindi/Gujar ati	Kickoff Ceremony: Blessing and spiritual message for the convention and the attendees - by Sadhus and Sadhvis	
ART	C- ExhibitHall B	1-Jul-05	6:30 PM	7:00 PM	Eng/Guj/Hin di	Art Exhibition Inauguration	Coordinated by Rita Shah
ENTOI		1-Jul-05	7:30 PM	11:30 PM	Various	ENTERTAINMENT PROGRAM - Raas Garba by Satellite Group	Traditional and contemporary music by a professional group from India. Wear your colorful Raas-Garba costume. Please bring your favorite Dandias and enjoy full 4hours of high Intensity Dandia Raas

Program Details, Day-2: Saturday July 2nd...

					Saturday J	IULY 2, 2005					
	Trock-1	Trock-2	Track-3	Track-4	Track-5	frack-é	Track-7	Track-8	Track-9	frack-10	Track-11
					Mind-E	Sody-Soul Support Pr	ograms				
Session-A 6:30-7:30cm	Profikrarisato Shwetambar Debrawasi	Pratikiaman Digambar	Prattkioman Sthanakwas	Preksha-ddhvan Ladies	Preksha-dahyan Men	Freksha-dahyan English	HalhYuga Gujalati	Bhaktamar - Full Recital + Meaning of 1-16	Namaokar Jaop Chanting	Bhongra Aerobics tov Sheila Jan	Sun Gazing at : 5 30AM
	C-GreatAmorico- 1	C-GreatAmerica 2	C-GreatAmerica 3	C. GrandBallPoom C&E	€. GrandBallRoom E&F	C-GrandBa #R oom G&H	W-Winchester	W-StevensCreek	C 210	C GreatAmerica J&K	w-the ferroce
7:00cm - 8:30cm						BREAKFAST					
8:30-9:30cm			8hakti Sangeet C-Exhibit Hall -C&	0				Jinalaya In C-Exhib			
4:30-10cm			<u> </u>		Grand Entr	l y Procession - Outsic	le Main Hall				
10am - 12Noon						OPENING CEREMON C-Exhibit Holl C&D	r				
12Noon - 1:30 pm					-	LUNCH					_
	Track-1	Track-2	Track-3	Trock-4	Track-S	Track-6	Track-7	Treack-8	Trock-9	frack-10	Track-11
Prack Number and	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	theme Track	Condensed Course on	Advanced	Studies & discussions on	Jain Way of Life on Explained by	CalPoly Sponsored Symposium:	Shrövakächär	Religious	Discourses	
Title	Papers - Lectures - Seminars	Workshops	Fundamentals of Jainism	Religious Topics	Taitvaitha: Suita by Shri Umäswäll	Shrimad Rajchandra	"Aparigraha & Ahirrea in Contemporary Contexts"	(Cods of conduct for layman)	Great Jain Teachers	Multi-facets of internal	Jain Uterature Jain Dharma
	English		Hexti	Gujeroti	Guşaratı	С-изсисті		English	Gujarati	Gujorati	English
Session-1 1:15-2:30pm	Extending Jain heritage in Western environment Or. H. Pokhama. Prof. J. Sheth. Or. P. Flugel, Or Kokila Sochi	OPEN	Fundamentals of Jainism I Jainism. God. Universe and Six Substances). Prakash Jain	Doctrine of Karma Chandrokantohor Mehta	Tativártha Suita - L (Introduction & Chapter - 1, Sarnyak Darshan) Pt, Dhirubhai Mehta	Ahimså (Four Pillars of Jainsmi) - Dr. Rakeshbhor Jhaveri	OPEN	Jain Food: Practicality of Ahimsia & veganish: - by Provia K. Shah	Yaskovęcyji Maháráj, Bandhutijputhi Jin Chandraji Maháráj	Five Steps of Joinsm, Swame Sheutpragy a .h	Ägöns & Jör Cononical bad Moreitaks Do
	w-Bayshore E&W		C-GreatAmerica I	C-GreatAmerica- 2	C- GrandBallRoom H	C-Grand Ball Room A&B		C-GreatAmerica 3	C GrandBaliRoom E	C Grand B allReom F	C- GrandBattRod D
				-	Breck: 2:	30-2:45pm		,	· · · · · · · · · · · · · · · · · · ·	·	
	English	English	English	Hindi	Gujarati	Guarati		Hindi	Hindi	Hindi	Hindr/English
\$ession-2 2:35-4:00pm	Sharing-drid raising owoteness of Jain philosophy V. Daryapulkas Dt. S. V. Shah. S. M. Shah. Dt. A. Shah.	Extending Join heritage in the Western environment	Fundamentals of Joinism 1 (Joinism God. Universe and Six Substances). Harendio Shah	Twelve Bhāvnā & Maitu Pransod. Kalunā & Mashyastha Bhāvnā, Pt. Abhavkumar Ji	Tattvärtha Sutra - 2 (Chapter 1 - Samyak Gnäna) Pl. Dhirutshai Mehta	Swádhváv on Átmasiddhí & Vochanámnut - Shri Shantibhai Kothaiú	ОРЕН	Background and Prorequisites for becoming a Shrávak - Iby Dr. Sneh Rank Jain	Teachings of Bhagawán Mahávir Swáini (Jaint session with Iriact-10, Session- 2) - by Ghatharak Devendiakeerthiji	Story of Chandantiálá and ils Morals (Joint Session with Track-® Session 2) - by Āchārya Chandanday	Authentic Meditation o Self Realizati per Jain Dhas 1974, Garudi Chilrobizan
	w-Bayshore E&W	W-Alameda	C-GreatAmerica 1	C-CieatAinciica 2	C GrandBallRoom H	C Grand Ball Room A&B		C-GreatAmerica- 3	C ExhibitHall C&D	C ExhabilHoll C&C	C: GiandEc#Ros O
					Break: 4.1	00-4:15pm					
	English	English	Hinds	Hindi	Gujarati	Gujarali		Hindi	Hindi	Hindi	Gujarati
\$ession-3 4:15-5:30pm	Itaih Learning & Education: Opportunities in the western world? Or. T. Sethio, A. Sethi, Dr. C. Crowford,	Sharing and raising awareness of Jain philosophy	Fundamentals of Jainsm-2 (Docttine of Kaima), Prakash Jain	Vvovahör & Nischay, and Nimit & Upódán, Or. Sharill	Tattivärtha Sutra 3 (Chapters 2 & 5: Jw and Alw) Girishbhai Shah	Aparigraha (Four Palars of Jainism) - Dr. Rakeshohal Jhaveri	Open	Five Anuviata from North America perspective - by Samanji Modhur Pragya & Parimal Pragya	Haribhadiasuriji Mahārāj by Roop Chandraji Mahārāj	Science in Religion and Religion in Science. Bhuvnesh Muniji Mahalaj	Chái Durkit from Uttaiádhvav Suko Sádh Shubhomj
	Pravin K Shoh W-Bayshore E&W	W-Alameda	C-GreatAmérica 1	C-GreatAmerica- 2	C- GrandBallRoom H	C-Grand Ball Room A&B		C-GreatAmerica- 3	C: GrandflallRoom F	C- GrandBallRoon F	C Grand 6a 22co D
6:00pm - 6:00pm	'					DINNER	· · · · ·				
7:30pm - 11:00pm				ENTER	TAINMENT PROGRA	M - INTER JAIN CENT C-Exhibit Hall C&D	ER CULTURAL COM	PERTION			
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Breakfast, Lunch (and Dinner in C-	Exhibilitali A	· ····-				Track No.		Track-3]
7:00AM to 8:30AN						[Language]	Hinda		
12 Noon to 1:30Pf		unch on Friday	July 1. Box Lunch	on Monday, Jul	y 4.)				Fundamentals of		
3 30PM to 5:30PM	Afternoon Tec	a & Shocks				Session No. 25	Session little and	Example =>	Joinsm-2 (Doctrine of		
	Dinner - Kltch	en Closing for Di	inner at 2100			1	Speakers		Karma). Prakash		1
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· ;	Track-12	Track-13	Trock-14	Trock-15	Track-16	Track-17	Track-18	Track-19	frack-20	frack-21	
					Mind-Body-Soul S	upport Programs					
Session-A 6:30-7:30am			:00om	6:30·							
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					BREAK	FAST					
7:00 cm + 8:30 cm				<u> </u>				nalaya Inauguration			
5:30-9:30cm			Bhokti Sangeet C-Exhibit Holl -C&D				J.	C-Exhibit Rail 6			
9:30-10am			•		Grand Entry Processio	n - Outside Main Hall					
10am - 12Noon			•		OPENING C						
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12Noon - 1:30 pm	Trock-12	Treask-13	Track-14	Track-15	Track-16	Track-17	Trock-18	Track-19	Trock-20	Track-21	
- 1					s & Pitucils						
Track Number and		Religious Discourse:	•		k Vidinhi			JAINA & Join Center		Regional Groups	
Tiše	Diversity &	Jain History,			h - h	Social frack	Join Cooking	Back	CME	Re-Unions & Socializing	
	Distinctiveness of	Contributions & #s	Jainiem, Peace and Science in English	Per Swetämbar Tractition	Per Digambar Tradition					•	
	Joinism	Uniqueness				5.000	Franklik				
	Undi	English	English	Countries.	ati. Hindi	Frigilish Session 1-A:	(Friglish	Session-IA: JC:			
						SeniorForum Resources to enrich		Forum: i - Modeorfed by Dr.			
	Dash-Lakshang			Overview of Reliai	ious Rites and Rituats	senior's life	Inn Continue	Nilin Shah		Rojasthan and	
	and Paryushan	Historicity of Jain	Women and Ascetic Idealin	(Join)	Session)	JB Shah, Dr. M. Mehta, K. Shah & R.		Session-18: JAWA-	OPEN	Marthyapiadesi Jain group	
Session-1	Mahā Parva, Dr. Shekharchandra	Tirthankais, Ds. Yashwani Malawa	Jainism, Dr. Anne	by Veer Sainik Yageshbhai & Amrthhai Shah (Gujarati) . Dr. Khom Chand Ji Jain		Shah	Tartoben Dokal aikd Dr. Manoj Jain	Compassion & Charity by Swami	1	Meeting - by Dharam Jain	
1:15-2:30pm	.kan			(H	lindi)	Session-18: Health-Forum		ShrutPragyaJi		Cholomian	
						(Wamen only) by Dr. I, Rahangdale, Dr.					
						≜. Desox			ļ. 		
	C-GrandSoilRoom	C-GrandBallRoom	W-ElCaminoReal	c.an	9 & 210	S-1A in W- Lawrennce+SanTom	C-Theatre	\$1 A in C-207, 5-18 in		C GreatAmelica	
·	С	Ġ	14-EK-G1111-01-5-01	i		os, 5 1B in W Cypress		C-Exhibithall C&D		J	
					Break: 2:30-2:45pm	English	, English .				
	Gujarati	Gujarati	English.	1300			/2334)				
						Session-2A: ParentForum	-				
	festivals, Tirths and Tapascharva - by					Parenting skills with	Join Cooking:Pone	4			
		Z7 Bhov (previous	1 lodementacoas		Concepts/Procedur te (Digambai): Nitovo	Jainism by P. Goka & A. Desai	Healthy Ealing &				
	Veer Sain#k YogeshbNai Shah	lives) at Nhagawán Mahávir, Diptiben	Parliament at Religions by Rev. Dr.	OPEN	Niyam pujā Drugy kumar		Jain Food - by Tarlaben Dakil, A.	OPEN	OPEN	OPEN	
Session-2 2:45-4:00pm	& Amiltohai Shah	Shah	William Leshe:		Upadhyay	\$ession •25: Healthforum (All) by	Joan, Dr. M. Joan	ļ			
		i				Dr. M. Turakhia, Dr.	(2 kg 3. 30an				
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		C-Grand Ball Room	W-ElCaminoReal		C-210	Lawrennce+SanTom as: \$-28 in W-	C-Theatre				
	C	G				GrandBallRoom E		<u> </u>			
				Colorat	Break: 4:00-4:15pm Hindi	English>	· · · · · · · · · · · · · · · · · · ·	1	English		
	English	(J ujarati	English	Gujaroli		Wamenforum:		1 -			
		History	Jain Dectrine of	Significance of	Significance of	Empowerment of Women through			Continuous Medical		
	Non-Violence is Only a Breath	representing Mahavir's time to	Kormo-the religious	Mudra, Profikraman, Sufras	Sámávik; Álachana. Pratikraman, Stavan	Religion - by Dr. M.	OPEN	JAINA Dr's Mig	Education - 1 Moderated by Dr.	Jain Social Greu by CD Shan	
Session-3	Away by Dr Hemiata Pokharna	Moghul era, Dr.	dimensions by Dr. N.	and Bhakti	& B hakti	Shona, Di, K. Doshi, B. Shob, Samarui		4-8pm	Arun Mehta	By CD SIGN	
4:15-5:30pm	THE THE TOTAL TOTAL THE	Jitendra Shah	t. Kachharo	Pt. Dhirubhal	Dr Khem Chand Jain	Charifro Aragya, Dr. J. Gandh					
			<u> </u>	<u> </u>	ļ	3.55.65	<u> </u>	-	· \v		
	C-GrandBalfoom C	C-GrandBallRoom G	W-ElCommoReal	C-209	C-210	C-Theatre		W-StevensCreek	tawrence+Sanforna	W-Sonoma	
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6:00 pm - 8:00 pm						INER		<u> </u>		<u>.</u>	
7:30pm - 11:00pm				ENTERTAINME	NT PROGRAM - INTER J	IAIN CENTER CULTURA I Hall C&D	L COMPETITION				
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Breaklast, Lunch	and Dinner in C-E	chibithali A		-			Track No.	۳	Track-3	1	
7: 00 AM to 8:30AN		_					Language	1	Hinds	1	
			1. Box Lunch on M	onday, July 4.)		Session No. =>		Example =>	Fundamentals of		
3:30PM to 5:30PM Afternoon Teal & Snacks 6:00PM to 8:00PM Dinner - Kitchen Closing for Dinner at 2100									Jainism-2 (Uncirine of Karma). Prakash		
6:00PM to 8:00PM	Dinner - Kitcher	n Closing for Dinne	er off 2100			1	Speakers		John		
	Room Lo	cation: C = Conve	ontion Center & W =	Westin Hotel		I		-1	0.0	1	
							Room Location	1	C-GreatAmerica-1	1	

Session Details, Saturday July 2nd...

Track Number and Session	Room Location C = Convention Center, W = Westin Hotel	Siguri Tirme	End Time	Language	Session Title and Speakers	Session Description
Track-11. Session A	W-The Tenck:e	5:30 AM	o:30 AM		Sun Gazing (15 minutes before the Suntise) - Hira Patan Manek	
Track-01, Se sson- A	C: GreatAmerica 1	6:30 AM	2-30 AM	Prakrut	Protikramari Shwetambar Dehrawasi - Veer Sainik Yogeshbhai Shah, Veer Sainik Amitohai Shah	
Track-02. Session-A	C- GreatAmerica 2	6.30 AM	7:30 AM		Pratikraman Digesmoor - bv Dr. Jay Kumor Ji Upesshyaya	
Irack-03. Session A	C- Great America-3	6:30 AM	7:30 AM		Prayers & Meaning of Sthanokwasi Pratikraman - by Sadhvi ShushamJi	
Track 04, Session-A	C:- CrandBallRoom C&D	6:30 AM	7:30 AM	Hinda	Prekshadhyan Ladles - by Samonji Madhur Pragya & Parmal Pragya	
Track-05. Session-A	C: GrandBo#Room E&F	6.30 AM	7 30 AM	Hindi	Prekshaahyan Men - by Samajiji Sanmali Pragyo & Javant Pragyo	
Track-Us. Session-A	C: GrandBallRoom G&H	6:30 AM	7:30 AM	English	Prekshadhvan - Iby Samaniji Chantra Pradvo & Shukla Pragva	
frack-07. Session-A	W Winchester	6:30 AM	7 30 AM	Gujarah	Hathyoga by Swami Shrufpragyap	
Track-08, Session-A	W-StevensCreek	6.30 AM	7:30 AM	. Hinca	Bhokramar - Full Recital+Meaning of 1-16 by Roop Chandro Ji Mohara)	
Trock 09. Session-A	C 210	6'30 AM	2:30 AM	Рамит	Namaoka: Joup - Chanting by Kirit Bavishi, Umesh Dhanki	
Track-10. Session-A	C Great/America- J&K	6:30 AM	7:30 AM	English	Bhangra Acrobics by Shello Join	
Child-I	W-Seratosja	8:30 AM	5:30 PM	Engesh	Age 3 to 6 Babysitting, Games and Fun Activities	
Chadi-2	W-fosman	8.30 AM	5-30 PM	English	Age 7 to 9 Goines, Fun Activities and learn Joinism while having fun	
Cnita-3	W-Magnoka	8:30 AM	5.30 PM	English	Age 10 to 13 Gamos, Fun Activities and learn Jainism while having fun	
JIN	C ExhibitHall 8	8.30 AM	9:00 AM	Eng/Guj/Hin di	umakwa inauguration: Life Time Achlevement Awards Awardee Intro, acceptance speeches	
OPENING	C-ExhibitHoll C&D	-10:00 AM	12.00 PM	English	Convention Opening Ceremony Blessings, Mangék, Diya Lighting, Wecome by (JAINA President, JCNC President, Convenor), Keynote Speeches, Intro's to keynote speakers, Program Highlights, Sorighpati Infro and Sanghpati Speech	
figalk-01. Session-1	W-Bayshore E&W	1 15 PM	2:30 PM	Erigaish	Extending Jain heritage in Wastam Environmant - bv Dr. Hema Pokharna, Dr. Jagalish Sheth Dr. Peter Fluget, Dr. Kokliaben Dashi	• What aspects of Jainism does each person tollow and how does this affect their iffeetyle/bellets in the western environment? How do these principles blend in with their other toitins? • Thirking with Join values in the western environment • What aspects of Jainism are relevant today from a younger generation's perspective / from an older generation's perspective?
Trock-02. Session-1		1 15 PM	2:30 PM		No Session	This is a four session condensed course in Hindi. First session: 1. Fundamentals of Jainsm
Trock-03. Session-1	C- GreatAmerica	1:15 PM	2:30 PM	Ltingli	Fundamentals of Joinism-1 (Jainism, God, Universe and Six Substances) - by Prokash J. Join	1 (Joinism, God. Universe & Sis substances): Modern science and universe. God as a creator the Universe? Jain Concept of Universe. Join Concept of God (Jin). Jainism and Realistic Ruligion, Brief discussion of Six Drawyo (Jiv. Ajiv. Dhramia, Adhrama, Akash, Kalland Pustoath
Track-04. Session-1	C- GreatAmerico-	1:15 PM	2.30 PM	Gujærati	Doctrine of Karma - by Chandrakanthhai Mohta	Introduction of Karma theory, groups and stib-groups of Kurmas. Astriava, Scrivvai, Bandti and Nitjard.
Track-05. Session-1	C GrandRailRoon H	n 115 PM	2:30 Pt/4	Gujaati	Tattvårtha Suira - 1 (Introduction & Chapter - 1, Sumyok Darshan) - by Pt, Dhirubhai Mehta	In this session first chapter of lativaritha Sultra is discussed. Achânya Shri Umosvali s creation of Tathvâtho Sufta is the greatest gift to Johns, is accepted by all Asin Traditions and first canonical book in Sanskrif. It is also colled John Siber Tathvâthha sultra is the most complete assembly of John scriptures. The name Tathvâthha Sultra consists of three Sanskrif words: Tathva (thue nature). Artha (things or realities) and sultra (aphorisms of tow words) It may, therefore, be called "Aphoristic Text on the true nature of realities".
Frack-Ob. Session-F	CrandBallRoom A&B	n 1:15 PM	2:30 PM	Gujorali	Ahırışâ (Four Pillars of Jainism) - by Dr. Rakeshbhai Jhaveri	This is a four session lecture series on the four pillars of Jainsm: Ahimsá, Apxingraha, Aneiránilväd and Apromäd. In this swadhyáva, Ahimsá is discussed
Track-08. Session-1	C: GreatAmerica:	3 1:15 PM	2:30 PM	English	Jain Food, Practicality of Ahlmsá & Veganism - by Provin K. Shah	This session discusses various aspects of Jain Foods including what can be eaten when and what should not be eaten and why, eating out, boiled water, proclically of Ahimso and veganism.
Frack-09. Session-1	C- GrandBaltkoon E	ni 1;15 PM	2:30 PM	Gujárati	Yashovijayji Mahöröj - by Banahutriputhi Jin Chondra)) Maharaj	In this session first chapter of Tottvärtha Sutra is discussed. Āchārya Shri Umāsvāti's creation of Tottvārtha Sutra is the greatiest grif to Jains, is accepted by all Join Traditions and first cononical book in Sanskrif. It is also called Jain Blate Tottvårina sutra is the most complete assembly of Jain scriptures. The name Tottvårtha Sutra consists of three Sanskrif words: Tottvå (true nature). Artha (things or realites) and suita (aphorems of few words). It may, therefore, be called "Aphoristic Text on the frue nature of realities."

Session Details, Saturday July 2nd

Track Number and Session	Room Location C = Convention Center, W = Westin Hotel	Starl Time	End Time	Language	Sassion Title and Speakets	Session Description
itacir-10 Session I	C GrandBallRoom F	1:45 PM	230 PM	Gujarati	Five Steps of Janism - by Swami Shrutprogya Ji	Izini velagion is superfittic "cracifical dirid spiritual. If a person lives according to the inobe principles of the Jain religion, then he is able to reach the jaintable of life. This elevated level is not achieved merchy through thoughts or words, but comes only by applying these principles in our ritor-to-day lives. Yet the knowledge of the Jain religion is a infinite as the ocean. To undestand this knowledge is challeng on in thesit but to actually apply it is even more difficult. Hence, in this lecture we will attempt to simplify and summate the main principles of the Jain Religion. By following these tive basic steps one can load the life.
Track III. Session-I	C Gisuic/BallRoom D	1:15 PM	2 30 PM	[nglsih	Ággams & Jain Cononical books - by Manubhai Doshi	Introduction, Status per Digambars and Stiwetombars, subject matters of Putvas, Ang- pravishtro-Agoms and Ang-bahvo-Agoms, its number per various traditions. Commentanes on the Agoms, Digambar Literature (Shatkhand Agam, Kashav pahud, left). Four Anyvoqas and Non Agom Literature
Track-12 Session 1	C GrundBallRoom C	1.15 PM	2:30 PM	Hindi	Dash-Leishaná and Parvishan Maha Parva - by Di. Shekhaichandra Jain	Panyshins and Drish: atstrand are the most anspicious testivals of Jains. Svetambous calcibrate eight days of Panyshan and the lost day is called Shirtvartica. The real purpose of the Panyshan is to purity our soul by staying allose to our awn soul, to look at our own faults, to ask for long veness for the mistakes we have committed, and take yows to minimize our faults. Digombais celebrate bash-takshand Parvis for ten days starting on the last day of Shvetámbor Panysishan. They celebrate for best despectations of the soul.
Track (3 Session 1	C: CrandBaliRoom G	1:15 PM	230 PM	Fngish	Historicity of John Tirthankars - by Dr. Yashwanil Malaiva	Legendow antiquity of Jainsm, Join Lithankars in the cranorical backs of Hincus and Buddhists, Jainsm in the time of Indus Vallay Civilization, Historicity of Neminath, Parsvanoth and Matx wirswami
frack-14 Session 1	W- ElCaminoReal	I JS PM	2:3û PM	English	Women and Ascetic Ideal in Jorssm - Dr. Anne Vallely	In Jain community, Jain ascotics play key roles as feachers and exemplare of the truth, they are embodiments of the loxitian - the realm of the transcendent. From the perspective of temále renouncins, Jain women create their own ascetic subjectivities, and how they construicly and understand themselves as symbols of renuncipation. In this session. Women and Ascetic ideal in Jainism will be discussed.
frack 15 Session-1	C 209 & C-210	1:15 PM	2:30 PM	Gujarat:/Hin di	Overview of Religious Rifes and Rifuals, (Joint Session with Track-16, Session-1) - by Veer Sainik Yageshibhoi & Amribinai Shah (Gujaratif) , Dr. Khein Chand Jl Jalin (Hindi)	Rites and tritials are beginning steps towards the path of Mokaha. Unlike the general concept of rites and nituals, Jains do not perform nites and rituals for worldly happiness, for a certain mixacle or to please some dwing gower in Jainism, the purpose of rites and rituals is to pay our respect to Trithankars for the salvation they have attained, for showing us the path of publication (Mokaha), and to get the inspiration to become like them.
frack-ja. Session-l	C 209 & C-210	1:15 PM	2:30 PM	Itndl	Overview of Religious Rites and I latuds. (Jaint Session with Track 15, Session 1) - by Veer Sainik Yopeshahali & Amitahai Shah (Gujarah) - Dr. Khem Chand Ji Jalin (Hindi)	See Irook 15 Session 3
Track 17 Session 1A	W- Lawrennae+Son Tomas	i.15 PM	2:30 PM	English	Sentor Forum: Resources to ennot senior's life - by Jiruphai B Shah, Dr. Monibhai Mehta, Kantlohai Shah and Rasteniithai Shah	This session will identify the needs of seniors and provide information on available resources through the local community centers and cultural centers. The session will help build an infrastructure that will facilitate seniors to food a quality life in the U.S.
Itorék-17 Session-18	W-Cypress	1:15 PM	2:30 PM	English	Healthforum (Women Only) - by Dr. Lisa Rahangdole. Dr. Aarli Desai	A feam of lady doctors will offer a special session providing facts information, advice and suggestions to help women deal with the health concerns.
irgak-18. Session-1	C-Theatre	1:15 PM	2.30 PM	English	Jain Cooking: Demonstration - by Tartaben Valal and Dr. Manoj Juin	
Track 19. Session 1A	C 207	1.15 PM	2:30 PM	English	JC+orum-1- Modearted by Dr. Nitin Shah	
Trock-19 Session-18	C ExhibitHod C&D	L 15 PM	2:30 PM	Hindi/Englis h	JAINA-Compasson & Charily - by Swami Shutpragva Ji, Yogesh Kamdar, Gunvant Shoh, kiril C Datton, Mr. Jain	Planned Giving by: Yogesh kamder Seriot Citizen Project: Guiwant Shah and Klift C Doffary Preservoing and Protection and Conservation of ancient Joina Monuments and Worship Places' and particularly on Mount Girnaar: Mr. Jan
trock-21. Session-1	C- GreatAmerica -	1.15 PM	3:30 PM		Rajasthan and Madhyapradesh Join group Meeting - by Dharam Jain	Coordinated by Dharam Join
JIN-02	C-ExhibitHo# €	2:00 PM	4:00PM	Mandi/Gujar ahi		Conducted by Raiendrobhol Dalot
irack-0!, Session-2		2:45 PM	4:00 PM	£nglish	Sharing and raising awareness of Jain philosophy - V Daryapurkar, Dr. Sudhlir V. Shah, Sudhir M. Shah, Dr. Att Shah	Polential case study of Michael Tobais and what attracted him to Jainism - Elevating Jainism and disjung its awareness as a global religion - Increase representation/participation at academic level / other inter-faith activities - Actionable items that an individual can do towards this cause.
frack-02 Session 3		2:45 PM	4:00 PM	English	Extending Jain heritoge in the Western Environment	Follow-up workshop sivle session to frack L. Session-1
Irock-03 Session-	C. 2 GreatAmerica-	2:45 PM	4:00 PM	English	Fundamentals of Jainism-1 (Jainism, God, Universe and Six Substances) - by Harendro Shah	This is a four session condensed course in English. First session. 1. Fundamentals of Jamism- tclaimsm. God. Universe & Six substances? Modern science and universe, God as a creator the Universe? Juin Contept of Universe, Jain Concept of God (Jin), Jamism and Realistic Religion. Brief discussion of Six Drazya i Jiv., Ajiv. Ohrama, Adhrama, Akasti, Kall and Pudgal)
track-O	t C- 2 GreatAmerica-	2:45 PM	4:00 PM	Hindi	Twelve Bhávná & Maitri, Pramad, Karuná & Mádhyastku Bhávná - by Pt. Abhavkuma: Ji Jain	introduction. Bilef explanation of these Phôrvrös, their importance in the spiritual uplitment, how do four Bhávnás relate to external would and twelve Bhávnás relate to internal journey.
Track-0 Session		n 2:45 PM	4 00 PM	Gujarati	Tathvartha Sulira - 2 (Chapitel 1 - Sarnyak Gnário) - by Pt. Dhirubhai Mehta	In this session first chapter of Tattvartha Sutra is further discussed. Acharya Shri Umasvati's creation of Tattvartha Sutra is the greatest gift to Jains, is accepted by all Jain Tradhinns and first canonical book in Sanskrif. It is also called Jain Bollo. Tattvartha sutra is the most complete assembly of Jain scriptures. The name Tattvartha sutra consists of line Sanskrit words. Tattva (fine nature). Artha (things or realties) and sutra (aphorisms of few words). It may, therefore, be called "Aphoristic Text on the true nature of realtiles."

Session Details, Saturday July 2nd

Track Number and Session	Room Location C = Convention Center, W = Westin Hotel	Start Time	End Time	Language	Session Title and Speakers	Session Description		
Trock-06, Session-2	C GrandBaltRoom A&B	2.45 PM	4:00 PM	Gujarati	Swadhyár an Álmasiadhi & Vachananvut - by Shantibhai Kothari	This swidthyaya is based on some of the great works of Shirmad Rajchandra, who in his short if life gave us some of the outstanding literature on Janusin in Guarati in the form of poetnes and letters. Many considers his work of Atmastidhii as a Jain Bible in Guarati. He has inspired many non-Jams to the path as expounded by Bhagwan Mahavir Swarm. It is widely known that Shirmad Rajchandra, a Jain, had a major impact on Mahatma Gandhi's spirifual teacher.		
Track 08. Session-2	C GreatAmerica:3	2:45 PM	4.00 PM	Hinds	Background and Praicquisites for becoming a Shrávak by Dr. Sneh Rani Join	Canonical boots on Strávoköchör, who is shrávak, what is vrata, categories at shrávak, mulguno, prerequisites and characterishes to become a shrávak, right belief and mule		
Track-09, Session-2	C ExhibitHoti C&D	2:45 PM	4:00 PM	Hindi	Teachings of Bhagawán Mahiður Swámi (Joint session with frack-10, Session-2) - by Bhattarak Devendrakterithir	Teachings of Lord Mahawi for the laymen. How can we improve our life by following his feachings? Some discussion on his teachings for the passhir stravals.		
Track-10. Session-2	C-ExhibitHoll C&D	2.45 PM	4:00 PM	Hindi	Storv of Chandonbalá and its Morale (Joint Session with Track 9 Session 2) - by Áchánya Chandandaji	Mahasati (female ascetic) Chandanbala occupies a unique place among the leading 16 satis of Jain religious history. Bosides being fearned, virtuous and devoted to perionce, she become the hist sactivi(nun) of the sachivi sangh(order of nuns) tounded by Bhagwan Mahavir and thereafter she enjoyed the honor of being the first sachivi-presidenthead of the order of nuns) of 35000 sachivis. Her life-sketch conveys the mossage that virtue is greater than caste or creed.		
Nack II. Session-2	C: GranaBallRoom D	2.45 PM	4:00 PM		Authentic Meditation and Selt Realization per John Dharma & G/A - by Gurudev Chitrobhanu	this session includes Question and answer session, authentic meditation: mbodiment- based (pindashitra), incrntra based (podastna), image based (reopastha) and intempte (reopauteet), and discussion of sett-realization.		
frack 12. Session-2	C: GrandBallRoom C	2:45 PM	4:00 PM	Gujorati	Fostivals, Tirths and Tapaschoryà by Veer Sainik Yogeshbhai Shah and Amitbhai Shah	Jain festivals and its spiritual importance, types of littles and its importance, various types of toposcharyá (Varsi tap. Ayembil all, efc.) and its importance.		
Track-13. Session-2	C - GrandBallRoom G	2:45 PM	4:00 PM	Gujorati	27 Bhay (previous ives) of Bhagawán Mahävir by Deptition Shah	This presentation beautifully envelopes twenty-seven previous lives of Bhagawan Mahavira after he had attained the Samyak Darshan. This session also inspires the aspirants to the path of purification as expounded by Bhagawan Mahavira through related stories and its morale message.		
Track-14, Session-2	W- ElCaminoReal	2:45 PM	4:00 PM	English	Bringing Religions together through Parliament of Religions - by Rev. Dr. William Lesher	In this session, Bringing Religions together through Parliament of Religions and related issues will be discussed with a focus on how people of all beliefs can live in hormony with talerance towards others beliefs.		
Track-15, Session-2		2:45 PM	4:00 PM		OPEN	OPEN		
Track 16. Session:2	C-210	2:45 PM	4:00 PM	Hndi	Concepts/Procedure (Digambar): Nitaya Niyom pujó by Or Jay Kumar Upadhyay	Daily (Nitya Niyam)Puja using Ashta Oravya is the first of the six essentials to be observed by a Jain Shravak Poopa Ashta Oravyas are Jai Chandan Akshat, Pushpa, Navariya, Deep, and Dhoop and Fall (Fruit), each symbolizing different ways to shred Ashta Karma Befure Puia Vinay Philh is read. It starts with Pooja Pirambh, (Namokar Manira, 24 Trichankar Stuti, Puja Pratigya, etc.) Dev shaskra Guru Puja, Siddha Puja, 24 Thirthankar and Mool Nayak Puja tollowed by Shaht Paath (Prayer for peace)		
frack-17. Session-2A	W- Lawrennce+Son Tomas	2:45 PM	. 4:00 PM	English	Porentificium: Parentling skills with Joinism - by Polllovither Galla and Amitaben Desai	Come learn the Eight Simple Rules at parenting skills while keeping Jainism in mind, these skills will ofter participants to learn creative approaches to naturally, enhance and enrich retationships between parents and their children.		
frack-17. Session 28	C- GrandBallPoom E	2.45 PM	400 PM	English	HealthFarum (Alf) - by Dr. Mintu Turakhia, Dr. Rojal Deo. Dr. Cesar Molina	Cardio-vascular disease is the primary cause of mortality among Asian Indians aged 45-65 Learn what are the risk factors, what contributes to these risk factors and understand more about research, advance medical technology and preventive help available for a healthy cardio- vascular system.		
frack-18. Session-2	C-Theatre	2:45 PM	4:00 PM	English	Jain Cooking:Panet discussion on Herathy Eating and Jain Food by Tartaben Datat, Asha Jain, Dr. Manoj Jain and Seema Jain			
Irack-19 Session-3	W-StevensCreek	4:00 PM	8:00 PM	English	JAINA Dirs Mig			
Track-01. Session-3	W-Bayshore E&W	4:15 PM	5:30 PM	English	Jain Learning & Education: Opportunities in the western world? - Dr. I. Sethia. Ashok Sethi, Dr. Cromwell Crowford, Provin K. Shoh	 Existing apportunities to learn more about Jainism in the western environment today - Learning / research resources available in universities or other areas? - Provide a roadmap of tearning and scholar development process. How does one get started? - Professional and other opportunities for Jain scholars. 		
Trock 02. Session-3	W-Alameda	4:15 PM	5:30 PM	English	Sharing and raising awareness of Jain philosophy	Follow-up workshop style session to Track-1, Session-2		
Irack-03.	C GreatAmerica-)	4:15 PM	5:30 PM		Fundomentols of Joinism-2 (Doctrine of Karma) - by Prakash Ji Jain	This is a four session condensed course in Hindt. Second session. Fundamentals of Jainism-2 (Doctrine of Karma, Asrava and Bandh (Influx and bondage of sarma)): Genes (modern science) and Karma Introduction of Karma theory. Groups and sub-groups of karma, Influx of Karma (Ashrava), Bondage of Karma (Bandh), Causes and components of bondage.		
Track-04. Session-3	C- GreatAmerica-2	4:15 PM	5:30 PM		Vyavahár & Mischay, and Nimit & Upádán - by Dr. Bharill	Introduction and explanation of Vyavahār & Nischav, and Nimit & Upódan and applicability to improve one's life style.		
Track-05. Session-3	C: GrandBallRoom H	4:15 PM	5:30 PM			In this session chapters 2 and 5 of Tottvortho Sutra are discussed. Achdrya Shri Umasváti's creation of Tattvartho Sutra is the greatest gift to Jains, is accepted by all Jain Traditions and first canonical book in Sanskrit. It is also called Jain Bible. Tattvartho sutra is the most complete assembly of Jain scriptures. The name Tattvartho Sutra consists of three Sanskrit words. Tattva itrue nature). Artho (things or realities) and sutra (aphorisms of few words). If may, therefore, bo called "Aphoristic Text on the true nature of realities.		

Session Details, Saturday July 2nd

Track Number and Session	Room Location C = Convention Center, W = Westin Hotel	Stori Time	End Time	Language	Session Title and Speakers	Session Description		
Trock-06. Session-3	C GrandBallRoom A&B	4:15 PM	5:30 PM	Guşaratı	Apanigraha (Four Pillars of Jainsm) - by Dr. Rakeshbhai Bhavaii	this is a four session tecture series on the four plans of James a Ahinesa. Apangraha. Anexăntvad and Apramäd. In this swadtiváya. Apangraha is discussed.		
Troick-08. Session 3	C GreatAmerica-3	4.15 PM	5 30 PM	Hindi	Five Anuntala from North America perspective - bv Samanii Madhur Pragva & Porimal Pragya	This session will include the discussion on two Anuvrata. Sthul- Pranalizat- Viraman-vrata, Sthul- Mrushavada-Viraman Vrata. Sthut- Adaltadana-Viraman Vrata, Sva-Dara-Santosh and Ichchha Parimana or Pangraha-Parimana Vrata. This discussion will include from North America. Perspective.		
Track-09. Session-3	C: CrandBaltRoom \$	4:15 PM	5 30 PM	Hindi	Haribhadrasuiiii Monòiáj - by Ròop Chondra Ji Mahará	Brief introduction of his life and work and discussion on one of his outstanding work in some detail. Acharya Shri Hanthadrasuriji (8th century) is great author with powerful personality had written many books in Sanskrit and Prakmi. His versatile scholarship, unmatched knowledge, acute critical faculity and mastery of language have carned for him a distinguished place in the history of Indian literature. The 1444 books deemed to have been written by him arc regarded as the most valuable treasure of knowledge of the Jain rebgion. He was the first commentator of Agmik (Jain canonical literature; literature and through his books he blazed a new trail in moditation.		
Track-10. Session 3	C GrandBallftoom F	. 4 I5 PM	5:30 РМ	Hiradi	Science in Religion and Religion in Science - by Bhuvnesh Muni _k Maharay	Jain philosophy is considered as a scientific philosophy. In this discourse, Muniji explores science in Joinism and Joinism in science.		
Trock-11, Session-3	C: GrandBallRoom D	4;15 PM	5:30 PM	Gujarati	Chris Dewlobh from Uttorödhvovan Sulfa - by Sädhvi Shubhamiji	tritaradityayan Suira is one of the most important scriptural texts. Traditionally, it is said to contain the last sermons of Lord Mahavir. This text has vancus ways of narrating the Jain principles. They have been illustrated through the parables, the aneodolos, the opisodes and the historical stories. It contains 36 chapters. Nearly, a third of them have the historical stories and the episodes. One chapter is about Char Durlabh (four most difficult things) for a living being to attain, and this session is about this.		
Trock 12, Session 3	C - GrandBallRoom C	4:15 PM	5:30 PM	English	Non-violence is Only a Breath Away - Dr. Hemlata Pakharna	Jainsem's paramount emphasis has been on inner peace, self discipline and non-violent wa- ifie in action, speech and thought. According to Jain teachings, welence and suffering are the result of disconnectedness from the knowledge of who we are indeed there is scientific evidence that disconnectedness in life impairs both the mind and body. This session will shart Non-wistence is Only a Breath Away. Dr. Mandakini Pokhamo, MO will be helping the session.		
frack-13. Session-3	C- GrandBallRoom G	4:15 PM	5:30 PM	Gujarati	History representing Mohávic stime la Mizghul era - by Dr. Jifendra Shah	Jains have very enriched history. It includes significant influence on various dynasties such as Nanda, Maurya and Ganga, many great Archärvas. Kings and 'aypersons, This session will make us knowledgeable and proud of our great history.		
Track-14. Session-3	w. BiCaminoPeal	4.15 PM	5:30 PM	English	Jain Doctrino of Karma-the religious and scientific dimensions - by Dr. N. L. Kachhara	Jain doctime of karma is unique, methodical and logistical. There is a significant parallel with science. Its understanding helps an aspirant to pursue a very peaceful life. Here it will be discussed in relation to religious and scientific dimensions.		
Irrick-15 Session 3	C 20%	a:15 PM	5:30 PM	Gujarati	Significance of Mudrá, Pratikraman Sutros and Bhakli - Pdt. Chirubhai Menta	This session will discuss various types Mudra, pratitiramian and Bhakfi and its unportance for spiritual advancement as well as importance of correct pronunciations and reatition at sufra as well as understanding its correct meanings and associating true i		
Track 16. Session 3	C-210	4.15 PM	5:30 PM	Himoli	Significance of Sámayik: Áluchanú, Frailliríoman, Stavan & Bhakti - by Dr. Khern Chanct Ji Jam	Samayk is performed to attain Samta BhawtEquanimity), is conducted in five steps. Pratikraman repentance for the past wrong doing. Alochna repentance for the present mistakes Priyuktium to take vow for not repeating mistakes in future. Stavan 24 Tirthankers short prayer Vadana. Isst Thirthankar prayer/Mahveer Swami)		
fracile 17. Session-3	C Theotre	4.15 PM	5;30 PM	English	WomenForum Empowerment of Women through Religion - by Dr. Momata Shako, Dr. Katala Doshi, Rokshaben Shan, Samanii Charitra Progya, Dr. Jyoti Gandhi	A special session for Inday's women. Women will learn how to effectively tackle the social/cultural/political stress that you tace in your day to day life. With some understanding of Jailusm, this session is designed to offer you skills to deal with stress in a positive manner.		
lrock 18, Session-3		4:15 PM	5:30 PM		Open			
Tract-20. Session-3	W- Lawrence+SanT orgas	4:15 PM	6:15 PM	English	Continuous Medical Education - 1 Moderated by Dr. Arun Mehla			
Irack-21. Session-3	W-Sonoma	4:15 PM	6:00 PM		Jain Social Group - by CD Shah	Coordinated by CD Shoh		
JIN-Q3	C-ExhibitHoll B- Jinalaya	6.00 PM	7:00 PM	Hindi/Gujar ati	Unity In Diversity Presentation	•		
ENIC2	C-Exhibithall C&D	7:30 PM	H:30 PM	Various	ENTERTAINMENT PROGRAM - INTER JAIN CENTER CULTURAL COMPETITION MC: Runeet Jain During intermissions: Fronk Patiene Facilitation and Volunteers Recognition At the End: Cultural Competition Awards	Many well trained, well practiced, tolented groups from various Join Centers are parcipating		
'AWARD	C-ExhibitHcall- C&D	9:30 PM	9:45PM	English	Frank Paliane Facilitation and Convention Volunteer Recognition			

Program Details, Day-3: Sunday July 3rd...

						Y-3					
· - I	Track-1	frack-2	Track-3	Track-4	Track-5	ULY 3, 2006 Track-6	Track-7	Frack-8	Track-9	Track-10	Track-F1
					Mind-8	ody-Soul Support Pr	rograms	I Brad a series			
Session-B 6:30-7:38am	Aratkiaman Privi-rumbai Satyawas	Pratikraman Digambar	Profesoman Jikkarakwas	Preksha dahyan Cadies	Proksha-daliyan Men	Perxista-conyan English	HathYoga/Amum Yoga in Hindi	Bhaktamar - Fur Recital + Meaning of \$7.32	Namackal Jacp - Chanhrig	Bhangra Aerobics by Samia Jaki	Sun Gazeng at 5:30 Abb
	C GreatAmerica I	C CieatAmerica-2	C-GreatAmerico-3	C GrandBaliRoom Cs:()	C-GranaBallRoom ESF	C-Grand&allEddon S&H	A-Minchester	W-StevensCreek	C 210	C-GerafAmerican IAX	W-the tarace
:00 am - 8:30 am						BREAKFAST					
	Trock-1	Track-2	Irack-3	Treck-4	Track-5	Track-é	7raek-7	Track-8	Trock-9	Trock-10	Track-11
Track Number	Theme Stock	Theme Track	Condensed Course on	Advanced	Studies & discussions on	Join Way of Life as Explained by	CalPoly Sponsored Symposium: "Aporigratio &		Religious	Discounes	1
carlii Elico	Papers - Lactures - Semenors	Workshops	Pundamentals of Joinson	Religious Tapics	Taitroitha Suira by Shri Umáswáti	Shrimad Rajohondka	Ahimea in Conjemporary Conjects*	Shrövakächär (Code of conduct for layman)	leceners	Multi-lacets of Joinism	Jais Liberature & Jain Dharma
	English	Erigityn	Énglish	Hindi Shaktimai Slota -	Guarat:	Cycyanati	English	Binds	Hodi	Hr.Ca.	ad Volt
Session-4 B;30-9-45Am	Banging Regether the John Traditions Or not Micros John NiCost EriNPzaini Dr. S Mehta	Jain (caming and Education. Opposition has in the western works?	Fundamentals or Jainsm-2 (Hectry of Karma). Samaniji Cháritra Progya uji and Shukla Progya uji	by Saradey Chitrabhana Barahartajauth Alin Chandrus Manara Shattarak Charantarahertasi and Saurocha Paudwal	Tattvártha Sutra - 4 (Chapter-6, Ásrvav) Pt. Dhirubhai Mehta	Swaahväviion Almasialahi ili Vachanämruti- Shii Sharillaha Kathari	8 10 - 9 30 AM; Session A. Alekcorne Recognition and Inhodor Itan 9 31 - 1015 Ata Session I. Afrimsa and Appakarativa et John Ar	Gusvrata Shikshamata ared Ekeven Pranting Itanii North America Peraperative in Samanii Maathui Pragus à Pairmai Pragus	Hemchanaráchar ya Maháraj by Manak Musi	Ganacharvád, Brustieth Munji Mahataj	Sutricussis. Literacintoha Janah
	& Bavshore ESW	W Alomeoa	C.GroatAmerica-1	C-Evhibither C&D	C-GrandBellPoom	C-Grand-lakkaam A&B	W-Whichester	C-GreatAmerica-3	ŀ	C GrandBakkaam	C/GrandBallPoom
Session-4A 10am - 12noon		Life Time Achiev	ement Awards Aw JAINA EC Unity in Exister Unity in Deversity	Treumhon	tance speechés		10:30 - 11:45 AM: Sexupe 2. Ahrmso ona Abangraha Jain Chirativa	Life Time Achev	ement Awards - Aw JA NA EC Unity in Divers Juity in Diversity	za Yelars varaele Intro, applicib i Ticalarion il Penentralion Pone Oscussion Poi Osc	'(#n0 m weed€nés
12Noon - 1:30 pm;						LUNCH					
	English	Engish	Hildi	Gujorch	Gujæati	Gujorak	Engesh	Gujarat:	Hindi	Guarati	Gujarat -
\$ession-6 1:15-2:30pm	Historical and contemporary view of Jain literature - by Samany Chavitra Procya & Shukia	Binging Together The Jam Tripothors Or, not !	Fundamenta's of Jainism 3 (Right Perception and Right Knowledge), Prakash Jain	Faulteen Gunat thänakun Gujarati, Diptiben Shah	Tartvärtha Sulra - 5 (Chapter 7, Vows) Girshbhai Shah	Anexantrad (Faux Pitars of Joinson) - Ex Rakeshbhai Lhaven	1:00 - 2.15 PM: Session 3A Redividitions on Aparigraha and Attension 2ain feathlen	Six Avashyaka (Digambar & Shwetamber) and Three Manorath, Pramodaben Chitrabharu	Acharva Shubhahandra by Dil Shekharshandra Jain	Pranch Comicives And Purcharth Ni Pradhanala (Five Course and Impertance of Enderson) Tarleben Doch L	Amulva (artiva Victor by Shamoo Rajonahiara ui Vanuonai Oostv
	Progva, Dr. J. P vv Bayanore E&W	W-Alamoda	C-GreatAmerica-I	C GreatAmerica /	C-GrandBalRoom H	C-GranaBallRoom A&6	W-Wincheste:	C-GreatAmerica-3	C-GrandBai Poom E	C-GranaBaliRoon F	C-GrandBalRoom
		·	·	<u> </u>		30-2:45pm					
	ingish	Engish	Erigish	Gyarah	Guarati	Gujarch	Enganh	ingkh	Hindi	Gujorati	+indi
Seraion-6 2:45-4:00pm	Jain Way of Dife Professional clestyle by 8 publics Shah Hayubhai Shan, Naxendra Sheh and Pierri Jan	Historical aird contemporary view of Jurn Electure	Fundamentals of Jamism 3 (Pight Perception and Right Knowledge) Halendra Shah	Six hundamentak Truttis (Shad Sithoonok) Eremantbhái Gandhí	lativariha Sutra - 8 (Chapter 8 Banan) Chandrakantohai Vehta	Swadhydy on Almas ach vilk Vachanamsul Swi Shanilioha Kolmas	2:30 - 3-45 PM: Session 33: Re- onaching Apprigratio and Ahimos in the Contexts of Glabozzation	Awareness of Animal Cruetty from Jarri Perspective Dy Sangeeta; Kumar	Bhagaigh Patrowanam Piropal- Chartha during tis Inne comparison with Mahawai Inne- Coart Session with Trace-10, Session al- by Guiddey Chitrabhanu	Meeting of Keshi Shrahitar & Goutem Swame John Season with Inack P Season to by Bandhahiputhi Un Chandra, Vaharái	Tattvártha Sutra i r. Besatil
	W-8cryphole ESW	W-Alomedo	C-GreatAmerica-F	C-GreatAmeric a-2		A&3	W-Windhester	C-GreatAmerica-3	C-Exhanthar C&D	C-ÉxhlorHc≢ CSD	C GrandBallRoom E
	Engish	English	tina	H:rdv/Guj	Break: 4: Guicrah	00-4:15pm Gujarati	English	Minsu	Firedi	Gu _t arati	Guaian
Session-7 4:15-5:30pm	Sharing best practices an running a Jash Center - by Jay Brithopova, Usika Gandhi Rohov Yare, Yagesh Kamdar and Or, Nifin Shah	Juin Way of Life - Professional Edestyle	fundamentas of Jamen-4 (Right Conduct & Moishat, Prakash Jaw	Anekántvad (Theory Ot Multiplicity Ot Views) - by Roop Chandra Ji	Fattvártha Suira - 7 (Chapter 9 Samvar and Nigará) Pt	Apramåd (Four Pillars of Javrism) - Dr. Rokeshibha "It kuveri	d115 - 6:30 PM Session 4 Abrasa, Apaligration and the World of Business and Classing Remarks	Jain Shipvak, Chailly & Humanilarian wou, Achārya Chandana;	Kundkundáchárya Bhottaiak Devendiákeisthiir	Swarzagement.	Ánundgharir á hr work Avandichar Shah
	W-Bayshore E&W	W Alamedia	C GreatAmerica-1	C-Extyto/Hall C&D	C-Grennt&silRoom H	C-GiandBa ^M oom AdB	W-Winchester	C-GreatAmerica-3	C-GrandBarRoom f	C-GrandBoi:Room F	C GrandBallikeen D
6:00 pm - 8:00 pm					•	DINNER				<u> </u>	
7:30pm - 11:00pm			E	NIERTAINMENT PRO		IAL AND INVITED AR Belore the program C-Exhibit Hall C&D	n (7:15-7:50pm)	dwai & Monhai Udh	os		
7:00AM to 8:30AF 12 Noon to 1:30P 3:30PM to 5:30PM	M Lunch (No Lu II Affernoon Tea	nch on Fridiay, July	y 1. Box Lunch on 1 er at 2100	Monday, July 4.)		Setaion No. =>	Track No. Language Session fitte and Speakers	Example s>	Fundamentals of Jainism-2 (Doctrine of Karma), Prakash	1	
	Room Loca	aflon: C # Conven	tion Center & W = 1	Westin Hotel		<u> </u>	Room Location	<u> </u>	John C-GreatAmerica-I	 	

					DAY-3 Sunday JULY 3, 200	<u> </u>				_		
	Track-12	Irock-13	Trock-14	Track-15	Frack-16	Track-17	Track-18	Track-IP	Frack-20	frock-21		
Session-8	-	6:30-9	:00am	6:30-5	H00am	-		_				
6:30-7:30am			h & Agorpuió		arði -			ļ <u>.</u>		· ·		
7:00 am - 8:30 am	_	Cn.	Sile	Al Joan Briswon BREAL		WE A ST		<u></u>	L			
7,00 am : 8 30 am	Treek-12	Irack-13	frack-14	Trock-15	frack-16	Track-17	Track-16	Track-19	frack-20	Track-21		
					A Rituals	 - 			_			
Track Number and		Religious Discourses	•		Vidhhi	1				Regional Groups		
₹NI⊕	Diversity & Districtiveness of Jointen	Join History, Contributions & its Unknowness	Jainism, Peace and Science in English	Per Sweißmber Tradition	Per Digamber Tradition	Social Track	Jain Coolding	JANA & Join Center frack	CME	Re-Unions & Sociolizing		
	(Suparon .	Guaran	English			Snglis*	£r.gbs r	English				
Session-4 6:30-9:45Am	Shagawan Mahayir Ane Prairus Vignusi (Briogawan Manovir and Science of Maruse) Jarajapen Cossi	Jamism: British Era To Instrupence acrice B Shirmao Pajanandia i s Influence on Gandhiji Liz Prayn I Shali:	Solar Hearing & Iairim (by Era Ratan Manek	OPEN See Youth Prag	CPEN See Youth Prog	HealthForum (Alb- by Dr. Minha Sundang, Fe. Rejet Dec. Dr. Cesar Molind	trans each fips for Jain Cooking Conversation with Taikaben Data	JO-Forum 2 Moderated by Dr. Nitin Shan	OPEN			
	C GrandBallRoom C	C-GranaBa Room G	W-ElCaminaReat			C GreatAmerica .&R	C heatre	C-207				
Session-4A 10am - 12noon	UAINA 25 Years Uto Timp Acti evernant Awards - Awards Inhollog ceptance speeches JAINA EC Transition Unity in Devisto Posentation Jinty in Oversity - Panel Clocussion Catalobi Hall BBD											
12Noon - 1:30 pm					LUE	мен						
	Eng.sn	English/Hindli Jain contributions	Ervglah	Hirkt	PHECE	Engath	English	English End: Session 5A:		Session-5A:		
Session-5 1:15-2:30pm	(Purpose of Life Schlishund) (Subskund) (Sub		Jainsm: Ecology and Environment by Hravn K. Shah	Significance of Sāmāvik Guru Vandanā (Silnānakvasi), Sadirivi Shubhamij	Explanation of Panch Katván Vidhán & Other Widháns Di Khem Chand Ráin	Senior Forum: Resources to emach senior's life- by J. B. Shah, Cr. M. I. Mehra, K. Shah and R. Shah	Jain Cooking: Iron Chet (confd to dgm) - Voorhaled by Tarlaban Dalai	"C-forum-3 Moderated by Ur Nitin Shah Sesson 58. JAINA-	OPEN	Humad Sama, fram Rigastrian inchiacalira Guyar Seeson-Se. Rajastrian and Madhivoprodeshiogh Oleva		
	CiferanaBaliRoom C	C GanaBall?oom G	W E:Caminaileal	C-209	C-210	W- Lawrennow-Sania mics	C-theatre	\$54 m C 205 (\$8 ii C-5xrab Mall C&O		3" Am W Sonetins 8-358 in W Cypresi		
					Bresic 2:30-2:45pm				·- ·	1		
Session-6 2:45-4:00pm	Meditation & Monito Prough Arhum Yoga by Amrendia Muni	Gujarati Jannisa as relating to Buddharn, Hinduism & other philicsophies, Or Jitenatra Shah	English Jain Way Of Ute (JWOL) Warshoo in English by IOG8 pathshala students (Level 5/6)	Gujaration of Sharration of Sharration of Sharration (18 Abnishek Sattor Behali & Anjan Sharrakio Pt. Dhruphoi	Hindi Significance: of Acrit & Mangal Divo (Shwetambar & Digambar) - bv Javesh Khona arid Di Jay Kumar Uppalliyav	Somaniji Chantro Prógya, Dr. ;	English Jain Cooking: Iron Chef (control to dom) - Moderated by Tarlaben Daloi	JO-Forum-d - Moderated by Pr Ndin Stran	OPEN	KOJAN get together - by Monei Dratams		
	C-Grana8alliRaom C	C GrændsallRoom G	W-FICamnoRea!	C-209	C-3:0	C-GranaBallRoom F&F	C-fheatre	C-207		C GreatAmerica J&K		
	Guecrah	Hind	English	Cujarati	Break: 4:00-4:15pm Hindi	Engish	English		ingist			
Session-7 4.15-5:30pm	Infhankaro ni Mátřá «kuruziá (Máther of Tirthankais - Compassion)" by Veer Sank - Yogeshbhai Shoh & Ansibhai Shoh	Satávafrián, Memory and Concentration experiments by Mariak Muni	Jan Religion the Super Science by Dr. Sudhilatou V. Shah	Concept of Swadthicky Pt Javest Khana	Cancept of Swadhyav Pf Abhay Kuhiar Jam	Pareniforum Parening skils with Jain an Pallov Gola & Amito Ekvoi	Jain Cepting Demonstration by Totlabon Palati and Dr. Marioj Jain	OPFN	Continuous Medical Education - 2 Vocerated by Dr Arun Menta	Session-7A: Shr Mahave Jan Vidvalova Session-78: Haran Vao Oshwals ger- lage/hier		
	C GlandBallRoom C	IC Grandšállíkoom G	W-ElCaminaRea.	Ç-209	0.510	W Lawrennce+SanTo mas	C-fheahe		C-GreatAmerica-2	\$7A in W-Shayeus Creek & \$78 in W- Sonoma		
6:00 pm - 8:00 pm					OHN	NER			-			
7:30pm - 11:00pm	ENTERTAINMENT PROGRAM - PROFESSIONAL AND INVITED ARTISTS - Anwroding Podwal & Manhar Udings											
Breakfast, Lunch and Dinner in C-ExhibitHall A 700/M to 8:30AM Breakfast 12 Noon to 1:30PM Lunch (No Lunch on Friday, July 1. 8ox Lunch on Manday, July 4.) 3.30PM to 5:30PM Attempoon Fea & Spacks 6:00PM to 8:00PM Dinner - Kitchen Closing for Dinner at 2100 Room Location: C = Convention Center & W = Westin Hotel Track 9 Hinds Fundamentals at Johnson No. => Session No. => Sessi												

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Track Number and Session	Room Location C = Convention Center, W = Westin Hotel	Start Time	£nd Time i	Longuage	Session Title and Speakers	Session Description
Track-11 Session 6	W = Westin note:	5 30 AM	o:30 AM	Englsih	Sun Gazing (15 minutes before the Sunite) - by Hira Ratan Munich	
Track-01, Session	C-GrealAnierica-1	5.30 AM	7:30 AM	Prakrut	Pratikraman Shwetombar Dehrawası - by Veer Samik Yogeshbhai Shoh, Veer Samsk Amitohai Shah	
Trock 02: Session B	C-GreatAmerica-2	5:30 AM	2:30 ∧M	Hindi	Prafikraman Digambor - by Pt. Abhoykumar di Jan	
Track-03. Session-	C GreatAmerica-3	6:30 AM	730 AM	Hiridi	Prayers and Meaning of Pratikramian Sthaniakwasi - tov Sadhvi Shubhamuli	
track-M. Session-	C GravdBa®oom C&D	b:30 AM	7 30 AM	Hengi	Prekshodhvan Ladies - by Samaniji Madhur Pragya & Parlmal Pragya	
Trock -05. Session-	C-GrandBaskoom £&F	6.30 AM	7:30 AM	Hindi	Prekshadhyan Mon - by Samajiji Sanmati Pragya & Javant Pragya	
Trock-Op. Session-	C-Grand8a#Room G&H	5:30 AM	7:30 AM	English	Prekshadhyan - by Samaniji Chantra Pragya & Shukka Pragya	
Track-07, Session B	W Winchester	6:30 AM	7 30 AM	Hindi	Hathyoga / Artiumi Yoga - by Amirendra Muniji Maharaj	
Track-08, Session	W-StevensCreek	o:30 AM	7-30 AM	Gujarati	Bhaktamar - Full Recital + Meaning of 17-32 - by Bannitru Triputtiv din Chandraji Maharoj	
Track-09, Session-	C-21 0	o:30 AM	7.30 AM	Pakrul	Namookar Jaap - Chanting - by Pravin Turakhia. Vibnaben Vora	
Track-10, Session-	C-GreatAmerica-J&K	6:30 AM	7:30 AM	English	Bhangra Aerobics - by Sarina Jain	
Child-1	W-Seratoga	8:30 AM	5.30 PM	English	Age 3 to 6 Rabystang, Games and Fun Activities	
Child 2	W-Tasman	8:30 AM	5:30 PM	Engash	Age 7 to 9 Garnes, Fun Activities and learn Jainism while having fun	
Child-3	W-Magnolia	8:30 AM	5: 30 PM	English	Age 10 to 13 Cames, Fun Activities and loarn Jainism while having hun	
JIN-04	C-ExhibitHall B- Jindkiya	8:30 AM	9:30AM	Hindi/ Gujarati	Unity in Diversity - Panel Discussion	Conducted by Rajendiabhai Oalal
Track-01, Session-	W-Bayshare E&W	8:30 AM	9:45 AM	English	Bringing Together the Join Traditions, Ot. not 1 - by Dr Vinay, Ji Jan, Nirmal Dosi, Dr. N.P. Jain, Dr. Shailesh Mehta	 Bringing logether the various Jain communities at the community rever? What is the implication? What are the difficulties in such an attempt? • What did JCNC do? What worked well in JCNC? • Boston Jain Center case sturty? What happened? Why are there two cyclities?
Track-02, Session-	W-Akamedia	8:30 AM	∘45 AM	English	Jain Learning and Education: Opportunities in the western world?	Follow-up workshop style session to Track-1, Session-3
Track-03. Session- 4	C-GreatAmerica-1	MA 06:8	9 45 AM	English	Fundamentals of Jainism-2 (Theory of Korma) - by Samaniji Châritra Pragya & Shulida Pragya	Trus is a four session condensed course in English. Second bession: Fundamentals of Jainsim-2 (Doctrine of Karma, Akrava and Banda Jirillux and bondage of karma). Senes (modern science) and Karma Introduction of Karma theory, Groups and subgroups of karma, Influx of Karma (Ashrava), Bondage of Karma (Bandh), Couses and components of bondage.
Track 04, Session-	C-ExhibitHoll C&D	8:30 AM	9:45 AM	Hancil	Bhaklámar Stotra - by Gurudev Chitrobhonu Bondhuhiputhi Jin Chandraji Maharaji Bhothorak Devendrakerthiji and recilation by Anuradha Poudwal	This session includes recitation, infroduction and meanings of Bhakiamar Stotra Bhakiamar Stotra was composed by Shri Manhungacharya). This composition is see ally devoted to Lord Adnath. This is composed by a devoted to druise his God and has tried to mark the peth to minch the Devine Soul.
Track-06, Session-	C-GrandšaliRoom H	8:30 AM	0;45 AM	Gujarail	[attvårina Sultra - 4 (Chaptor-ò, Āshrav) - by Pt. Dhirushai Mehia	In this session sixth chapter of Tattuntha Sutra is discussed. Acharya Shiri Umasvat's creation of Tattunthin Sutra is the greatest gift to Jains, is accepted by all Jain Traditions and first canonical book in Sonskiri. It is also called Jain Biblio I altivaritha sutra is the most complete assembly of Jain Scriptures. The name Tattvaritha Sutra consists of life's Sans kit words. Tattva (true nature). Artha (things or realities) and sutra (aphorisms of few words). It may, therefore, be called "Aphoristic Text on the true nature of realities."
. Track-Oa. Session-	C-GrandBallRoom A&B	8:30 AM	9:45 AM	Guiorati	Swädhyäy on Átmasidahi & Vachanänkul - by Shanfibhai Kothaii	This swadhyayo'is based on some of the great works of Shrimad Rajchandra, who in his short life gave us some of the outstanding Herature on Jainism in Gujarati in like form of poetnes and fetters. Many considers his work of Almasiddhi as a Jain Biblio in Gujarati. He has inspired many hort Jains to the path as work of Brigovian Mahasir Swami. It is widely known that Shiman Rajchandra, a Jain that a major impact on Mahatma Gandhi's spiritual life. Gandhi'i considered him as his spiritual teacher.
Track-07. Session	W-Winchester	8:30 AM	10:15 AM	English	8:30 - 9:30 AM: Session - A: Welcome, Recognition, and Introduction 9:30 - 10:15 AM: Session 1: Animsa and	Session-A. Welcome Remarks by Anop Vora, Felicitation and Recognition, Honoring Pratap Bridgial for his teadership in advancing Jain Studies by Prem Jain Tilan Studies A Vision for the Future" by Pratay Bliogilal, and "Introduction to the Symposium" by Taro Settra Session 1 Moderator Nilin Shah, Pricturing Virtues. Ahirrisa and parigraha in Art by Robert J. Del Bontá
Trock-08, Session d	C-GreatAmerica-3	8:30 AM	9:45 AM	Hinds	Gunvrata, Shikshávrata und Eleven Protirnö, from North America Percipective - by Samanji Madhur Progya & Pairmal Progya	This session wik include the discussion on Gunvrata and Shikshavrata. Dig Pariman, Vrata, Bhoga Upbhoga Vrata, Anartha Qanda-Vrata. Samayika Vrata, Desavakasika Vrata, Paushadha Vrata and Atithi Samvibhāg Vrata. It will also include discussion under eleven Protima.

T	Room Location (
Track Number and Session	= Convention Center W = Westin Hotel	Start Time	End Time	Language	Session Title and Speakers	Session Description
Track-09, Session- 4	C GranaBallRoom E	8:30 AM	9:45 Ak4	Hindl	Hemchandrácharya Maháráj - by Manak Munid Maharaj	Brief introduction of his life and work und discussion on one of his outstanding work in some delair. Herichandracharya Maharia, (1089–1172) composed several interery works including as many as 30 million verses. The achiarya was the tirst one to put non-vicence on a political platform. He was the architect of the greatness and unity of Guaratt in this fire of or milaonlysics, he was a Yog. His work Yogis Shestri, a freelise on yoga, is very famous. Peop e called him Xiduxala Sarvajna rinearing a Xnower in the dark period. The Jain culture still shines brightly in Guaratt, due to the influence of the licerary works contributed by the great Autharya Herichandra.
Track-10, Session- 4	C-GrandBaliRoom F	8:30 AM	9:45 AM	Hirkdi	Ganaranovád - 6v Rhuvnesh Muniji Maharaj	Ganadharvari is about eleven chief discretes of Lord Mahavira and reserves doubtion much one of them before they became chief discrete. It continus the dialogue, between the Mahavira and eleven reading Vertic Scholars on different aspects of sell and other philosophical theories, which are basic to James in Lord Mahavir uses four means of true knowledge, namely. "Prahyakana (Direct percebion). Anumana (Inference), "Upaman" (Analogy) and "Agam" (Suriptures) to resolve their doubts.
frock 11 Session-4	C-GrandBallRoom ()	8:30 AM	9:45 AM	Guţarati	Samavsär - by Hemanithioi Gandhi	infroduction and importance of this canonics, book. Vyvatinet and Nischya Naya. Ten chapters a timp description of the contents of each chapter Archarya Shi. Kunda-wolds Swami white Shiri Samayara Yound 100 AD. This test, mainty explain the James Swami white Shiri Samayara Yound 100 AD. This test, mainty explain the James (Tathyas i from unlabsolute point of view. It insists that the soul's bondages are not due to Kama but it one's own weaknesses in effort making (Purusharha). Elberation of soul willocut once he makes his own efforts. The scriptures and the enlightered preceptors are only to guide the soul in their ghild direction.
Track-12 Session 4	C-GrandBaliRoom C	8:30 AM	9:45 AM	Gujajuti	Bhagawán Mohavir And Prakruti Vignán (Bhagawár Mohavir and Science of Nature) - by Tarálaben Doshi	kein phikosophy is essentially the laws of nature. This session will go in details guing reasons and examples to support the thesis.
Track 13 Session 4	C-GrandBallRoom G	8:30 AM	©:45 AM	Gujarati	Jainism from British Era to independence and Shrimad Rajchandroji s influence on Gandhiji - by Dr. Pravin L. Shoh	This era of history also covers contribution and impact of many great Achanos, laypersons and spiritual influence of Shrimod Rajchandra on Gunzhini
freick-14. Session i 4	W-ElCanimoReol	8:30 AM	945 AM	Fnglish	Solar Healing & Jaxusm - Hea Ratan Monek	This session will help develop a better understanding of how the sun can be used to heal the mind, body and spirit. The method is used for curing all kinds of psychosomatic mental and physical ithresses as well as increasing memory power and mental strength by using sunlight.
frack-15 5ession-4	Ć-2 0 9	8:30 AM	9/45 AM		Open	Open
lirock-Ed, Session 4	· C-210	8:30 AM	9:45 AM		Open	Open
Track 17 Session 4	℃-GréatAmerica J&K	8:30 AM	9 45 AM	English	Health-Lorum (AP) - Ev Dr. Minhu Turakhia, Dr. Rajat Dea, Dr. Cesai Makris	Cardio-vascular disease is the orimary cause of mortality among Asian Indians aged 45-65. Learn what are the risk factors, what contributes to these risk factors and understand more about research, advance medical technology and preventive hidp available for a healthy cardio-vascular system.
Nack-18, Session- 4	C-Theatre	8:30 AM	9:45 AM	English	Bucks and lips for Jain Cooking: Conversation with Tarkaben Data!	
Track 10 Session .	C-207	8:30 AM	9:45 AM	English	JC-Forum-2 - Mixiserated by Dr. Nitin Shah	
JAMA25	C ExhibilHall C&D	10:00 AM	12:00 PM	Engrish	JAINA 25 Yeas Itte Time Achievement Awards - Awardee Intro. ooceptance speeches JAINA 8C Transtron Unity in Diversity Presentation Unity in Diversity - Panel Discussion	
UNITY	C-Exhibiti fall C&D	IC.00 AM	12:00 PM	Eriglish	25 veais of JANA, Lifetime Achievement Awards & Unity In Diversity Presentation and Panel Discussion Moderated by Dr. Shallesh Mehta	
kračk-07, Sessioni 4A	W-Winchester	10:30 AM	H:45 AM		Session 2: Attimisa and Aparigraha Jain Literature - Moderator: Jasvani Modi	Moderator: Jasvanii Mod.: "Supatra and Kupatra, Jain Debates on Fruits'or Giving", by Peter Rugel and "Jain Decauses of Ahimsa, Aparigraha and Pawer: Sadhvis, Feminsm and Body" by Anne Vallely
Track-07, Session-	W-Winchester	1.00 PM	2:15 AM		1:00 - 2:15 PM. Session 3A; Retllections on Aparigraha and Ahimsa in Join Tradition - Moderator: Bipin Shah	Moderator Bipin Shuli. "Apongraha, Consumensm and the Environment" by Surendra Bothara and "Enough's Enough! Conquering Pangraha" by Kristi Wiley
Nack-01, Session- 5	W-Bayshove E&W	1:15 PM	2 30 PM	English I	Historical and contempolary view of Jain Irleiature by Samariji Chailtra Pragya & Shukla Pragya. Dr. Jagalish P Jain, V. Daryapurkar and Dr. Y. Malaiya	Provide overnew depth and richness of historical as well as current relevant Jain literature + Jain literature and its impact over a longer period of time - In today's world, plack as' considerations for advancing Jain literature (e.g. publishing a regular magazine or book or website Jainworld).
Track-02, Session- 5	W-Alemedo	1:15 PM	2:30 PM	English i	Pringing Together the Jain Fraditions, Or, not !	Follow-up workshop style session to Track + Session 4
Track 03, Session 5	C-GreatAmerica: I	1:15 PM	2:30 PM		Funkkamenikis of Jawism-3 (Right Perception and Agnit Knowledge) - by Prakash Ji Jain	This is a four session condensed course in Hindi Third session. Fundamentals of Jainism-3 (Right Percept on and Right Knowledge (Samyak Darshan and Samyak Grane). Infloduction: Definition: types and characteristics of Samyak Darshan and Samyag Griana induding Naya, Praman and Anokantvad.
Track-04, Session- 5	C-GreatAmerica-2	1.15 РМ	2:30 PM	Gujorati F	ourleen Gunasthänak - by Dipliben Shah	Introduction, brief explanation of each Gunashhanak with more emphasis on Gunashanak 4, 5, 6 and 7, role Mohannya Karma and relation with other Karma Gunashhanas describe the path, modalities and pre-requisites for the bonded soul (Bahrathana) to become tiberaled soul (Parantalma) through the path of internal progress (by becoming Angra(ma)

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rock-05. Session- 5	C GrandBallRoom H	1:15 PM	2.30 PM	Gujarati	lamvánha Sutra - 5 (Chapter 7, Vows) - by Girishbhai Shah	in this session seventh onapter of Taltivortha Sutral's discussed. Acharya Shri Imasyahi sicrofron of Taltivortha Sutralis the greatest (if it old Jams, is occepted by a him Traditions and first canonical book in Stankful, it is also called Jam Stuff- lativortha southats the most compine assembly of Jam scriptures. The name followiths Sutralicoussis of three Sanskird words. I althought price hatture. Artha (things or real test, and sutral replacement of few words. It may therefore its called Aphonistic Text on the true nature of real-test.			
Track-06, Session # 5	C GrandBalli7oom A&B	1:15 PM	2:30 PM	Gujarati	Anekantvad (four Pillais of Joinism) by Ci	this is a four session leichte seiles on the four pillars all dainsm, whimba Appligraha, Anekánhad and Apramád In this swuthváva, Anekartivád iz discussed.			
Track D8. Session	C GreatAmerica-3	: 1:15 PM	2:30 PM	Gujuroti	Bix Āvashyoka (Digambar & Shwelambar) and Ihree Manorath - by Prariuddopen Chilirobhanu	This session waterclude what, why and how of Six Avashyaka (Digambar & Shwetambar) and Thise Manarath as relating to Jain Dirávak.			
Nack-0º, Session- 5	C GrandBallRoom E	1:15 PM	2:30 PM	Hindi	Áchanya Shubhchandra - by Dr. Shekharchandra Jan	Brief introduction of his He and work and discussion on one of his distallanding work on some detail. One of the famous works of Aurianya Subhachandra is Johnson Juva Johachandra's prediccessor Shudhechandra was a goru-bhaind Bhattaraka Devendraking of Chander, both being pupis of Bhattaraka Phadhanandri, He is considered as one of the great Jikin Acharyas			
Track-10, Session- 5	C-GrandBallRoom F	1:15 PM	2:30 PM	Gujarah	Pönch Samavav Ane Punisharth Ni Prodhönatä (Five Causes and Importance of Endicovor) - by tarkaben Dashi	This lecture is about importance of windeavor. According to the Jain phrosophy, there are tive Sunhavays igroup of factors functioning simultaneously: (1) time. Kult. 2). Own-naturo (Swishiava): 3) Korms, 4: Fate (Nygh): and 5) Endeavor (Purusharthar) that are responsible for all events changes — positive or negative) in the universe. But the endeavor is the one in our control.			
Track-11 Session-5	C GrandBaliPoem D	1:15 PM	2:30 PM	Gujarah	Annulya Tartva Vietkir by Striroad Roychondra Ji - by Manuphai Dost i	This composition by Shrinkad Rojovendra interativy means, tinvaluable Philhsophical Thought." "Banu Punyakera Punjathi Shubha Deha Manayang Malyo." This composition tells us how difficult his to attain a human life and haw important it is to attain Moksha. The session-includes in depth discussion on this composition.			
1rack-12, Session 5	C GrandBallRoom C	: 1:15 Pt/I	2:30 Pt/	English	tanku ktohnitrava (Purpose of Life, Sofiekhanā, Auspianau Death, Suinder Other religions, Meksiv- lalling?, etc.) – by Rolshaben Shich	This session discusses the purpose of Life. Sallish and, Auspichus Chaiff, is all a suicidi? at it a mercy-sising? how is a triviating in other religious and more Sallish and is a death while in life a bure modifieror. It is a wet-order-vit voluntarity officer death which is not inspired by uny passion and is the result of consumerboring datual withdrawal from the lating of food in such a manner as would never dismutone's inner peace and dispossionate mindfurness.			
Track-13, Session 5	C.G.andBallPoom G	5. 1.15 PM	2.30 PM	English	Jain contributions to India and World (art. architecture, Interature, education, business, economy, social science). by Dr. N. P. Jain	In comparison with the limited and small population of Jains, the activevements of Jains in enaching the various aspects of Indian cutture are great in addition to the contribution in the field of non-violence and Anchantrad Jains have contributed greatly in the fields of art, architecture. Herofure, Education Dubiniuss, economy an social solence. This shisting will make us knowledgrable and proud of our orrunned Jain nontage.			
tfrack-14 Session 5	- A-FiCaniñoReal	1:15 PM	2:30 PM	, English	Jainism: Ecology and Environment - by Pravink, Shat	The worldwey of the Jains might be characterized as a hiccosmology. Due to their occuption of the himningses? of the word, Jains had an attacky for the ideals of the towardmental implement The Jains yours can easily be reinterpreted in an ecological fashion. This seps on sit focus on Juliusm Promecology and environment persoectives.			
frack-15 Session-5	C-209	1:35 PM	2.30 P*4	Hinds	-Significance of Sümövik, Guru Vandanö (Sthännkväs) - by Sadhvi Shubikat ill	Samelyik means Equamonly, to remain calm and und sturbed, to discard a synful octivities and to engage in spiritual activities to be free of all passions, not to have footing of histing or dislaking, no attachment in desire, no avers on. The process the takes one closer to too sour is Samayik. Also discussed any what, why and how of Guruvandana.			
Track-1a, Session 5	C-210	1.15 PM	2:30 PM	Hlndi	Explanation of Ponch Kall, an Wahân & Other Vianans - by Dr. Rhem Chanal Jr Jain	Planch kdyanak Prishtho Vidaan is deformed for Sthadho of Prahma J IMurbi whenever a new temple is build. This is the detailed Pula (Widaan of Thirthankars highlighting five imajor events. Gardha, Jamma, Tap Gyon. Nirvan of all 24 Thirthans. Other Vidhans are detailed poops's related to different parva. Divisep or Kishetra or events.			
frack-17 Session-5	W- Lawsennce+SanToll as	n 1:15 PM	L 2:30 PM	English	Senior Forum: Resources to enrich servior's life - by Ultrubhou & Shoh, Dr. Manubhoil Mehta, Kantibhuil Shoh and Rashmidhoil Shah	This spession will identify the needs of seniors and provide information on available resources through the local community centers and cultural centers. The session whelp build an infrastructure trial will faculate seniors to load a quintify tifa in the U.S.			
Track-18, Session	C Theatte	1:15 PM	1 2:30 PM	English	Jain Cooking: Iron Chef (cont'd to 4pm) - Moderated by Tailaben Datal				
Track IP Session 5A	C 207	1:15 PM	1 2:30 PM	English	JC-Forum 3 Moderated by Dr. Millin Shah				
hack-19, Session 58	C-ExtrabiliHall C&D	1:15 PM	1 2:30 PM	Hindi/ English	JAINA-Compassion&Charity - by Swami Shrufpragya JI, Vijay Chedda, Dr. Manibhar Mehla, Shantial Mutha and Mr. Ranka	Bidada Reprot. Vijay Chedda and Monbhai Mehla Tsunami Refief update: Shanfilal Mutha Compassion and Humanifles: Mr. Panka			
Track-2), Session	N-Sanoma	1.15 PM	4 2.30 Pt/		Humad Samoj from Rajasthan, maharastra, Gujrat, etc.,.Gathering - by Sushi Jain	Coordinated by Sushil Join			
frack 21, Session 58	n- w-Cypress	1:15 PA	a 2:30 Pfv	1	Rajasthan and Machyoprodesh Jain group Meeting by Charam Join	Coordinated by Dhakam Join			
	C-ExhibitHoll 6-	2:00 Pt	4.00PM	Hindi/	Padamovatidevi Parashnoth Puja - by Rajendrobha	i Conducted by Rajendrabilai Dalai			

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Track Number and Session	Room Location C = Convention Center, W = Westin Hotel	Start Time	End Time	Language	Session Title and Speakers	Session Description		
Track-07 Session 6	w-Winchester	2:30 PM	3:45 PM	English .	930 - 3:45 PM. Session SB: Re-emaching Aponigraha grind Ahimsa in the Contexts of Globalization Moderator: Hemis Politicino	Moderator: Hemo Polihaina - Ecological Nanviolence: A Global Assessment' bs Michael Topias and "Aninsa and Health Care Ethics" by Ctomwell Crawford		
Track-01 Session 6	W-Bayshore £8W	2:45 PM	4 00 PM	English	Jain Way of Life - Professional Lifestyle - by Bipinbhai Shah, Hasubhai Shah, Narendra Sheth and Prom Jazr	 Living with Join values in the today's environment * Gealing with uhosender in personal and professional life that seemingly may conflict with Join values. 		
Irack-02 Session	vV-C vgness	2:45 PM	4:00 PM	Fnglish	Historical and contempolary view of Jain liferature	Follow-up workshop style session to Trank-1, Session 5		
flock 03 Session o	C GreatAmelica F	2.45 PM	4:00 PM1	English	Landomentas of Jainism 3 (Sight Perception and Right Knowledge) - by Natendia Shati	This is a four subtion condensed course in English. Third session, Fundamentals of Januari-3 (Right Perception and Right Knowledge (Sumyrik Obtanin and Samwak Granna): Introduction, Definition, Types and Characteristics of Samyak Darshan and Samyag Ghana, no od nri Naya, Praman and Anokantvid.		
Irack-04, Session a	C GreatAmerica-2	2:45 PM	4:00 PM	Gujarati	Sk Hundamental Truths (Shad Sithäancik) - bv Hemantbhai Gandhi	This session with include the discussion on six fundamental truths retaining to the soulare I/1. Soul exists, 0.2 Soul is elemal 0.3 Soul is the doer of its actions (farman) 0.4. It therefore his to enjoy or suffer the nonsequences of its actions (farmal, 0.5 Soul can be liberated, and 0.6. There is a definite procuss for the Soul's Liberated and that is true in spon.		
ivack 65 Session 6	C-GrandBallRoom H	2:45 PM	4:00 PM	Gurorati	lativáriha Sulra - r. (Chapter & Bondh) - by Chandrakanifokai Mehta	In this session eighth chapter of fathvarthin Sutra is discussed. Achanya Shri Umasyoni's creation of fathvartha Sutra is the greates' gift to Jains, s acceptent by all Jain Truditions and first candereal back in Sanshif. It is also called Join Bible. Ta		
frauk-06. Session	C-GrandBattRoom	2:45 PM	4 00 PM	Gujarati	Swádh, áy on Almadddhi & Vachanámruf - bv Shanlibhal Kathaii	In this session eighth chapter of Tattvarha Sutra is discussed. At https://Shr Umasvatis creation of Tattvarha Sutra is the greatest gift to Jains is accepted by at Jain Traditions and first canonical conk in Sanskit. It is also called Jain Bibbe. Tattvarha sutra to the most complete assembly of Jain scriptures. The namin Tattvarha Sutra consists of three Sanswit words. Tattva (have nature). Afta (things or realities) and sutra (apthorisms of few words). If may, therefore be called "Approximate." Feat on the true nature of realities.		
kaak-08. Sessior c	С-СтеотАтменов 3	2:45 PM	4:00 PM	Frigilish	Awareness of Animal Cruelty from Jain Perspective by Sangeettal kurnar	In this presentation, participants will learn about important unimal cruelly issues souely, and well-explore ways in which Jams can stop cruelly to an mass. I Petrosphologods in the US, and in India. As Jamson is a major of ahmisc living wif also discuss uractical ways in which Jam can adopt a more crucity free Mes.		
Irog/k-09, Session o	C-ExhibitHall C&D	2:45 PM	4:00 PM	Hingi	Shagwan Pishvwanoth: People: Charilra, duliny his fine, comparison with Mahavir's time (Joint Sessian with Track 9 Sessian a), by Gurudev Chitrathranu	This session includes the discussion about time of Bhogwan Forthwanath, people during tig time (Ruiu & Pragna), type of Chéirha was practiced, clothing were by mixints and companism with Maháwis time.		
Fronck 10. Sersion	C-Extribition C&O	2:45 PM	4:00 PtA	Cypiati	Meeting of Keshi Shraman & Gautom Swāmi (Jorit Scolon with Track ⁹ Session-o) - by Bandhutr,cuthi Jin Chanaraji Mahārāji	Uttaradhyayan Sufra is one of the most important scriptural texts. Traditionally, it is said to continuit the final sermons of Lord Mahaw." This text has various ways of necreting the Jian oring ples. They have been it ustrated finough the parables, the anecdoles, the pursoities and the historical softens. It contains 36 chadres. Nearly, a third of finem have the historical stones and the ebisodes. One chapter is about meeting between the Jian disciplinal parables and the ebisodes. One chapter is about meeting between the Jian disciplinal parables and the solution of the parables and historical events between two great personalities, and how monits and followers of Bhagalawan Parishvanish accepted and adopted the Shashan of Bhagawan Mahawa?		
Nack-11 Session a	C Grand8allRoom D	2:45 PM	4:00 PM	Hindi	fattvártha Sulra - by Dr. Bharili	History of the origin of the sutra. Ten chapters — a or of description of the contents of each chapter. Achiarya Shri Umusuchi sicreation of Tativantha Sutra is the greatest oght to Janns, is recombed by all Jann Traditions and Frai canonica book in Sansker t. It is also catted Jann Bible. Tatitvantha sutra is the most complete assembly of Jann scappuras. The name lativantha Sutra consists of times Sansker words. Tativa (frue nature), Artha (things or real-lives) and outra (approxima of time words). It may therefore, be called "Aphonistic Text on the true nature of real-lives."		
Fork-12 Session 6	C-GrandBallRoom C	2:45 FM	4.00 PM	Hinds	Meditation & Mantra through Arhum Yoga - by Amendra Muniji Mahakaj	Arhum Yoga encompasses all aspects of philosophy and yogic practice in the Arhum Spiritual Tradeon involving meditation and mantras in the Arhum Yoga system the main meditation technique is SO-HUM practice. The ancient rishs found SO-HUM practice to be a complete practice utilizing Maritra sound, cubic concentration of their and, Chakra visualization and the flow of energy utilitately leading to the awakening of the Kundalin incalization of past lives, knowledge of laner anatomy and samachi.		
Track-13. Sessio	⁽¹⁾ C-GrandBaltRoom G	2.45 PM	4:00 PM	Gujorati	Jainism as retating to Suddhism. Hinduism & other philosophies - by Dr. Jitendra Shah	Indian culture consists of two mem frends. Stramanic and Brahmanic. The Vedic traditions come under the Brahmanic frend. The Shramanic frend covers the Jain, Buddhist, and similar other ascence raditions. Jainism is an ancient independent religion of India. This session discusses Janism and how does it compare to Buddhism. Hinduism & other philosophies.		
Irack-14, Sessic	n- W-ElCominisReal	2,45 PM	4:00 PM	English	Workshop on Jain Wav Of Life (JWOL) - by JCGB pathshalo students (Lovel 5/6)	Through the skils, audio/indeo presentation, the workshop demonstrate different levels of practicing jamism in day-folday (felusing following fine categories: 1. My Mind-Body, 2. My Things (possessions), 3. My Life, 4. My Det and 5. My Spirituality. The presentation format is workshop style with full audience part ceation. After beginning of the session audience water branded out a survey from that they will use to rate themselves to determine what (and now much) Jan values/principles they are practicing in their daily life.		
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Track Number and Session	Room Location C = Convention Certer, W = Westin Hotel	Start Time	End Time	Language	Session Title-and Specifiers	Session Description
Track-15 Session-b	C-209	2: 45 PM	4:00 Ptv1	Cuporoth	Esplanation of Snátra pujá, 18 Abhishek, Scritar Behdi & Anyan Sholóiká, iby Pt. Dheubhai Mchta	Inero are two types of Jinpuja Saguna & Nirguna. The worship of Jina in the form or Image is called Saguno Jinpuja. The worship of Jina as formless (spiritual idea of Jina) is called Nirguna Jinou, a Some of the common Pujas will be explained in this session. By porforming Jinguia on a regular pass with pure feelings (bhay imental / psychic aspect), it can remove eight types of karma and one can altoin Mossia.
Track-La. Session o	C-210	2-45 Pt/l	4:00 Ptv1	Hirxal	Significance of Aarti & Mangal Divo (Shwetambar & Digambar) - thi Javesh Khoka and Dr Jov Kumar Upadhvav	Arab is performed when a religious activity is concluded with success, we do Arab to excess our spiritual joy and free one's self from the rivole of the inserty of the material world, cycle of birth and death, and also locifill our inner selves, with spiritual joy, and to and the intental unhappiness. Mangal Diva symbolizes the one and only Perfect Knowledge. Kevall Jihana through which the definess of the syndromote is uperhapently removed. Here what, how and why of Arab and Mangal Diva are discussed.
Irack+17 Session •	C GrandBall?nom E&f	2:45 PM	4:00 PM	English	WomenForum: Empowerment of Women through Rengion - by Dr. Momata Shaha - Dr. Kolika Dozis, Rakshaben Shah, Samaniji Charitra Progva, Dr. Jivoti Gandini	A special session for today's women. Women will learn how to effectively tackle the social/cultural/political stress that you face in your day to day life. With some understanding of Jainism, this session is divergred to offer you skills life deal with stress in a positive manner.
Track-18, Session-	C Theatre	2:45 PM	4:00 PM	English	Jain Cooking: Iron Chet (cont'd to 4pm) - Moderated by Torlobon Dolat	
Track-19, Session-	C 207	2:45 PM	4 00 PM	English	JC-Forum-4 - Moderated by Dr. Nitin Shah	V 801.0
Track-21, Session-	G-GreatAmerica-J&K	2:45 PM	5:30 PM		KOJAIN get-together - by Monoj Dharamsi	Coordinated by Manoj Dhorams
Track-OII. Session	W-Bayshare E&W	4 15 PM	5:30 PM	English	Sharing best practices in running a Jain Center - by Jay Itahnaparia Usha Gandhi, Pohak Yore, Yogesh Karndar and Dr. Nillin Shah	What makes for a successful Jan center? • Representatives from a nondful of Jain contex should prepare best practices for running a Jain Center
Trajak-02 Session-	W-Alameda	4 15 PM	5:30 PM	English	Jain Wav of Life - Professional Ufestyle	Fullow-up workshop style session to Track-1. Session-(i
Trock-03. Session-	C-GreatAmerica-1	4:15 PM	5:30 PM	Hind	Fundamentas of Jainism 4 (Right Conduct 8. Moksha) - by Prakash Ji Jain	This is a four session condensed course in English Fourth session. Fundamentalis of Jainism-4 (Right Conduct and Salvabon (Samyak Chantra and Moksha)' introduction of and discussion on Samyak Chantra including Stoupage of Karma' 'Samvari', types of Samvari, Disassociation of Karma (Nigara), External austenties. Internal austerdies, Moksha and its meanings, types of Siddnas.
frack-04 Session-	C-ExhibitHall C&D	4:15 PM	530 PM	Handi/ Gujarati	Anekántvád (Theory Of Multiplicity Of Vicws) by Roop Chandiau II Matkaraj, Samiani Madhu Progyaji and Shantibhai Kotholi	This session includes recitation, introduction and meanings of Kalvan Mandir Slotra Acharya I ke Siddhasen Diwikkera composed the very impressive Kalyan Mandir Slotra against tre wish of the king. Under its influence, a beautiful idol of Bhagawan Parawaranth appeared from the Justinus idol of shava and the Jain religion gained prominence.
Track-06, Session-	C-GrandBaliRoom H	4:15 PM	5.30 PM	Gujarati	Tartivártha Sulta - 7 (Chapter 9: Samvar and Nirjará) - tsy Pt. Dhirubhai Mehla	In this session tenth chapter of Tativartha Sutra is discussed. Acharya Shri Umasvali s creation of Tativartha Sutra is the greatest gift to Jamis, is accepted by all Jamil Irad bross and first canonical book in Sanskrit. It is nitso called Jamibia in Tativartha sutra is the most complete assembly of Jamiscrotures. The nativartha Sutra consists of three Sanskrit words. Tativartha Sutra consists of three Sanskrit words. Tativartha Caturel, Artha (fungs or realities) and sutra (appoinces of few words). It may, therefore, be called "Aphonistic Text on the fine nature of realities.
Track-0a, Session-	C-GrandBallFoom A&B	4:15 PM	5:30 PM	Gujorati	Apramád (Four Pitars of Joinism) - by Dr. Rákéshbhái Jhaveir	This is a four session lecture series on the four pillars of Jainism: Ahimsá. Aparigraha. Anekántváxt and Apromád. In this swouthyáya. Apromód s discussed.
Track-07. Session-	W-Winchester	4.15 PM	o:35 PM	English	4:15 - 6:30 PM: Session 4: Ahimsa, Aparigraha and the World of Business and Closing Remarks Moderator: Parveen Join	Moderator: Parvisen Jain. "The Value of Ahrinso in Corporate Culture" by Joaqdish N. Sheth. "Ahrinso and Brunness Leadership" by Shaillesh J. Mehta, and "Business Ethics and Social Responsibility: Learning from Gandfu" by Naming Sethica and "Pivisti of Ahrinso."
Irack 08, Session-	C-GreatAmerica-3	4:15 PM	5:30 PM	Hindi	Jain Shrāvak, Charity & Humariforian work - by Āchārya Chandanaji	This discourse will include the role of Join Shrövak retating to crossity and humanitorion work.
frack-09, Session-	C-GrandBaiiRoom E	4:15 PM	5:30 PM	Hindi	Kunckundáchárya - by Bhattarak Diszendrokeerthiji	Brief introduction of his life and work and discussion on one of his polistanding work in some detail. Shirmad Rajchandra in his short life, gave us some of the outstanding illerature on Jainism in Gujarati in the form of poetries and inters. Many considers as work of Atmas didn as a Jain Bible in Gujarat. He has inspired many non-jains to the path as expounded by Bhagwan Mahavir Sixami. It is writely known that Shirmad Rajchandra. John, had a major impact on Mahatma Gandhris op ritual life. Gandring considered him as his soir-fuel textuer.
Track-10, Session- 7	, C-GrandBallRoom F	4:15 PM	5:30 PM	Gujarati	Stress Management - Swami Shriitpingyis .ll	Every person, regardress of his field in life, has stress. A person who has stress does not know how to live instille properly. Most people have a tendency to blame external situations for their stress, and then try to change those external factors to relieve the stress. This, however, is not the solution. What then is the solution? This solution is for manage the setteral situations by changing the internal outdoor, in this solution, so the solution is to change the setteral situation by changing the internal outdoor. In this solution, we will focus on the rolled of stress both through theoretical methods and practical experimentation.
Trock-11 Session-7	C GrandBallRoom D	4:15 PM	5:30 PM	Gujarati	Ånandghanji & his work - by Arvindohar Shah	Binef introduction of his life and work and discussion on one of his outstanding work in some detail. Most scholars think that Anandghanji was a contemporary of Shri Yashoviyay, Maharaji Thaf would make his estimated timeframe about 1660 to 1730. There are few hundred of his compositions are available including 24 prayers for 24. Tirthankaras, "Amar bhaye his marenge" and "Nishani".

Track Number and Session	Room Location C # Convention Center, W = Westin Hotel	Stort Time	End Time	Language	Session Title and Speakers	Session Description
frack-12, Session-	C. GrandBa#Room C	4:15 Pt/I	5.30 PM	. Guyarati	Tirthankaro ni Mátá - Karunā (Mother of Tirthankors Composissy) by Veer Sainsk - Yogeshbhai Shah and Amirbhai Shah	This session discusses that how compassionate Bhagawan Manawra was, now important is his message of compassion (Karuna) and why Karunais called mother of of Immhanaris Postworty stated, Jaimson is divelgion of compassion, inversatione and friendliness. If it man the welfare of all rung beings, and not of man alone it maintains that for ing beings are infriendly, all so called ampty spaces in the universal are stem with minute living beings.
froidic It3 (Session) 7	C-GrandBullRoom G	4:15 PM	5 30 PM	Hindi	Salávatrán, Memicky and Concentration expariments - by Manak Murié Máharoj	In this session, the bookground and philosophy betwid file Satavahan memory and concentration experiments will be discussed. Techniques on how to increase memory and conventration powers will be shared with few simple experiments.
fracik 14. Session	W FICaminoReal	4:15 PM	5:30 PM	English	Jain Religion the Super Science - Or Sudhirbhai V. Shah	Jian Philosophy is not only the art of living but it is scientific. All practices not only help advance an aspirant spritually but also mentally and physically. It session will domonstrate that the Jan philosophy is indeed a super science.
Trock-15 Session 7	C 209	4 15 PM	5.30 PM	Guiarati	Concept of Swädhväy - by Pt Jayesh Khono	Swarinyay is one of the most important aspect for all the schools of thought in Janism, it is considered as one of the drily necessities (one of six Avashyakas) Swadnyay sixe Humisty (Winay), mediciation, atc. is one of the internal Tapas tauster less that purify our emploines and conservusness (soul). Here the discussion will be on what, why and how of Swadnyaya.
Nack-16, Session- 7	C 210	4:15 PM	5:30 PM	Hindi	Concept of Swädhyöy - bv Pt. Abhaykurnor Jain	Swadnyay is one of the most important aspect for all the schools of thought in Jamism, it is considered as one of the driny necessities (one of six Avasnyakas) Swadnyay like Humiting (Vinay), medication, etc. is one of the internal Tapas tausterities) that purify or immotions and consciousness Isouti. Here the discussion will be on what, why and how of Swadnyaya.
frack-17 Session-7	w- Lawrennac+SanTom- as	4:15 PM	5:30 PM	English	Parentificium: Paranting skills with Jainism - by Palgylben Gala and Amitaben Desai	Come learn the Eight Simple Rules of parenting skits while keeping staintim a mind, These skits will offer porticipants to learn creative approaches to noursh, enhance and errich relationships between parents and their children.
track-18, Session-	C Theatre	415.9M	5:30 PM	English	Jain Cooking: Demonstration - by Tarlaben Dalat and Dr. Manoj Jain	
frock-20, Session-	C-GreatAmerica-2	4:15 PM	6:15 PM	English	Continuous Medical Education - 2 Moderated by Dr. Arun Mehla	
Brack-21 Session- 7A	W-StevensCreek	4:15 PM	6:00 PM		International Alumini Association of Shir Mahavir Jain Vidyalava - by Girish Shah and Ramesh Fofatio	Coordinated by Girish and Romesh Fofono
Track-21, 54tsron- 78	W-Sonoma	4:15 PM	6:00 PM		Hatası Visa Oshwats get-together - by Satisti Shah	Coordinated by Satish Shah
JIN 06	C Established 8- devalaya	6:00 PM	/:00 PM	Hindi/ Gujarah	Bhasti & Aorti	
E74103	C-E-hibitko# C&D	7:30 PM	13:30 PM	Hinkli	ENTERTAINMENT PROGRAM - PROFESSIONAL AND INVITED ARTISTS - Anuncativa Podwal & Marikai Udhas JA-NA Awards Before the program (7:15-7:50pm)	

Program Details, Day-4: Monday July 4th...

						Y-4 KULY 4, 2005						
	Track-1	lieck-2	Track-3	Track-4	Track-5	Trock-6	Trock-7	irack-8	Track-9	Track-10	Trançik-11	
			,		Mind-l	Body-Soul Support Pr	ogians	· · · · · ·				
Sension-C 6:30-7:30cm	Praktraman Shwetambar Dehiowayi	Profikraman Digantbar	Prolitinamian Shanakwasi	Preksha-adhvan Ladies	freksha- aldhyan Men	Preksha-ddhwan English	Hattaga Guyarar	Bhaktamar - Full iReartal + Meaning of 1-15	flamaskov leap Chanting	Chanaro Aerobias by Sarina Jan	Sun Gazng at 5.30 AM	
	С Кырга Алган Сэ :	CKReatAmenca 2	C-GreatAmerica 3	C- GrandSaliRoom C&E	C- GrandBallResons E&F	C-GrandBallRoom G&IP	W-W-nonester	W-StevensCreek	C 210	C-GreatAmerica J&4	W-fise lience e	
7:00 om - 6:30 cm						BREAKFAST						
	Trock-1	frack-2	Freck-3	Trook-4	Trisqk-6	îraek-6	Track-7	Track-8	Frock-9	Track-70	Track-11	
Track Number and Title	Theme Track Papers - Lectures	Thems Intek	Condensed Course on	Advanced	Studies & discussions on Tailverthe Suke	Jain Way of Life as Explained by	CalPoly Sponsored Symposium: "Aparigraha &		Religious	Discourses		
(.)	- Seminare	Workshops	Fundamentals of Jainism	Religious Fapics	tsy Shri Umčavečki	Shirnad Rajehandra	Ahimsa is Contemporary Contexts'	Shrävakächär (Code of conduct for layman)	Great Join Teachers	Multi-foculs of Joinism	Join Literature & Join Oharma	
	Ēriç	العان	Explain	Hindi	Guyarati	Gujalati		Produ	Gujari	English	Hingi	
Session- 8 8:30-9:45am	Concludin	= Irgak og Veeting 3 30am	Fundamentali, et Jainismal (Right Conduct & Moksha), Samariji Chröntra Progya Ji and Shukla Pragya Ji	Kawan Mandir Statro - ay Adivarva Chandanaji Roop Chanaro Ja Maharaji Bhisinesh Munir Maharaji cuid Manhar Jidhas	Tattvártha Sutra -8 (Chapter 10, Moksha & Q&A) Pt. Chirubhai M&alta	Swädhyäy on Ålmasaddhi & Vachonömrut - Shri Shanbahai Kothaii	GPEN .	Átma Dhyán and SáimáyA ri Hinai by Cr Sneh Rani Jan	Shrimod Rajchanara, Cr Pravin , Jhah	Attaining inner Prode in Western Environment, Or Jogdish Pican	Shat Khand Agare Pi Abixaykunca Ja	
	W- Brayan	vore: E&W	C-G-entAmerico	C: GrandBail?com C&D	C: GrandBall?com H	C-GrandBat-Room A&B		C- GreatAmerca-3	C- GrandBallRoom ()	C GrandBal Réom F	C GrancBallPaam D	
10:30am-12noon	CLOSING CEREMONY Bhakti Sangee) - Vote of Thanks - JAINA President, Co-Convenor, JCNC Chaliman - Shakti Sangeet C-Eshbit Hall C&D LUNCH (Grob & Go)											
Breakfast, Lunch4 7:00AM to 8:30AM 12 Noon to 1:30M	A Breakfast		July 1. Box Lunch	on Monday, Jul	ly 4.)		Track No.		Track-3 Hindr Fundamentals of	,		
	Room Location	n; C = Convento	on Center & W = \	Westin Hotel		Session No. e>	Session Title and Speakers Room Location	Example *>	Jamishi-≱ (Dachne of Karina), Piakash Jain CkSrealAmen≾a-*			

				м	DAY-4 londay JULY 4, 200	15				
	Track-12	Track-13	Track-14	frack-15	Trock-16	Track-17	Track-18	Track-19	Trock-20	Trock-21
Session-C 6:30-7:30am		6(30-9:00am Ekaranan Reath St Agar aya			6:30-9:00am pujó					
		On	Sho	At Jain Bhawan						
7:00 am · 8:30 am		·			BREA	KFAST	'			•
	Track-12	Track-13	Frock-14	Irack-15	Trock-16	Trock-17	Imck-18	Insck-19	Track-28	Track-21
hock Number and Title	· ·		,		s & Rituals Vidihit	. Social Track	Jain Cooking	JAINA & Join Center Frack	CME	Regional Groups Re-Unions & Socializing
	Diversity & Districtiveness of Joinism	Join History, Contributions & Its Uniqueness	Jainism, Peace and Science in English	Per Swelfämbar Tradition	Per Digomber Tredition					
	Hindi	Erral sh	English	н	nc-					
Session- 6 8.30-9:45cm	Hierarchicial Values Of Can Philosophy in Day to-Toay (Je 1a Sel-Realization by Saman) Sannath Pragya & Jawant Tragya	Forgiveness (Kishdah(spania)), Dr. Kesty Wilin	Ahmså - Science of Peace (x Swendra Bothra	Jan Sanskar Vikhi Brith Marilage, Vástu Death, Dr Jav Kumar Voodhryav (Jan 1 Fescar) Dr Jav Kumar Voodhvay		OPEN	oa€#	offi	OPFN	OPEN
	C: GiandBailkeem C	C) GranaBaliRoom G	W-EICamnoReal	C209 i	& C2:0					
10:30am-12noon	*****		Bhakii Sanga	set - Vote of Themi	ks - JAINA Presiden	CEREMONY t, Co-Convenor, IC I Holl CBD	CNC Chairman - Bh	akti Sang oo l		
				ι	LUNCH (Groab & Geo)	•				
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Breaklast, Lunch (and Dinner in C-	Exhibithall A					Track No.		Track-3	
7:05AM to 8:30AN 12 Noon to 1 30Pf	A Breakfast		July 1. Box Lunch	on Monday, Jul	ly 4.)	Session No. =>	Janguage Session little and Speakers	Example =>	Fundamentals of Jarriane2 (Declarie of Karma) Prakash	
	Room Locatio	ก: C = Conventio	on Center & W =	Westin Hotel			Room Location		.kama) Prakash .kam C-GreatAmerica I	1

Session Details, Monday July 4th...

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Track Number and Session	Room Location C = Convention Center, W = Westin Hotel	Start Time	End Time	Language	Session Title and Speakers	Session Description
Track-11, Session- C	W-The Terrace	5:30 AM	6:30 AM	English	Sun Gazing (15 minutes before the Sunrise) - by Hira Ratan Monek	
Irack-01, Session	C-GreatAmerica-I	6.30 AM	7:30 AM	Prakrut	Prafikraman Shwetamba: Dehrawasi - by Vesi Soinik Yogeshiphai Shah and Veer Sainik Amithhai Shah	
Track-02, Session	C-GreatAmerica-2	6:30 AM	7:30 AM	Hindi	Profileraman Digambor - by Dr. Khem Chand Ji Jain	
Trock-03, Session- C	C-GreatAmerica-3	6:30 AM	:30 AM	Hindi	Prayers and Meaning of Pratikraman Sthanakwasi - Gv Saghvi Shubhamai	
Trox.k-04 Session-	C-GrandBallRoom C&b	5:30 AM	2 30 AM	Hindi	Prekshadhyan Ladies - by Sarnanji Madhul Pragya & Panmal Pragya	***
Track-05. Session	C GrondBallRoom	6:30 AM	7.30 AM	Hindi	Prekshaldhyan Men - lav Samajiji Sanmati Pragya & Jayant Pragya	
Irack-06, Session	C-GranaBaliPoom G&H	a:30 AM	7:30 AM	English	Rekshodhwari - by Somariji Charita Progya & Shukla Progya	
frack-07, Session	W-Winchester	o:30 AM	7:30 AM	Gujarati	Hathvoga - Swomi Shrutpragvaji	
Trock-08. Session- C	W-StevensCreck	o:30 AM	7:30 AM	Hindi	Bhaktamar - Full Recital+Meaning of 33-48 - by Manak Muni Mahoraj	
Track-IP. Session	C-210	6:30 AM	7:30 AM	Pakrut	Namaokar Joap - Chanting - by Darshana Bhuta and Plyssh Magar	
Nock 10 Session	C-GreatAmerica-J&K	6-30 APA	7:30 AM	English	Bhangra Aerobics - by Sarina Jain	· · · ·
C. JIN-07	C-ExhibitHall B-	8:30 At4	9:30 AM	Hindi/	Closing Aarli	
Trock-01, Session-	Jinaloya W-Bayshore £8W	8:30 AM	9:45 AM	Gujaratı English	Theme Track Concluding Meeting (Combined with Track-	Feedback and Future Vision with next steps
Trock-02, Session	W-Bayshare E&W	8:30 AM	9:45 AM	English	2. Session-8) Breme Track Concluding Meeting (Combined with Trank-	Feedback and Future Vision with next steps
frack-03, Session-	C-GreatAmelica-F	8:30 AM	9:45 AM	English	l. Sesson-9) Fundamentals of Jainism-4 (Right Conduct & Moksha) - by Samonyi Chöritra Pragya & Shulko Pragya	This is a four session condensed course in English, Fourth session. Fundamentals of Janusm-4 (Right Conduct and Salvation (Samyak Chantra and Moksha). Introduction of and 4 scussion on Samyak Chantra including Stoppage of Karma (Samwari, typis of Samwar. Dissessoctton of Karma (Nighta), External austerties, Internal austerties. Moksha and ris meanings, types of Siddhas.
Track-04, Session-	C-Extribit foil C&O	8 30 AM	. 945 AM	Hindi	Kalyán Mandir Statra - by Acharya Chandonoji, Roop Chondra, Il Maharaj, Bhuvnesh Muniji Maharaj and recitation by Manhar Vahas	This session includes recitation, introduction and meanings of Kalyan Mandir Stotra Achianya like Siddhusen Dwakara composed the very impressive Kalyan Mandir Stotra against the wish of the king. Under its influence, a beautiful idot of Bhaqawan Parsavanath appeared from the justicus idot of shiva and the Jain religion gained prominence.
Trock 05, Session- 8	C-GrandBaliRoom H	830 AM	0;45 AM	Gujorati	Tatručniha Suha - 8 (Chapter 10, Moksha & G&A) - bv Pl. Dhinubhai Mehla	In this sinssign tenth chapter of Taltvartha Suira is discussed. Actuarya Sir- Umasvati's creation of Taltvartha Suira is the greatest gift to Jains, is accepted by all Jain Traditions and first canonical book in Sanskrit. It is also call of the Buic Tattvartha suira is the most comulete issembly of Jain scriptures. The name Tattvartha Suira consists of three Sanskrit words. Tattvarticue nature, Artha (things or real lies) and suira (approxims of (ew words). It may, therefore, be called "Aphonistic Text on the true nature of realities."
Track-Oo Session B	C-GrandBallRoom A&B	8.30 AM	9:45 AM	Guļarati	Swádhyðy on Átmasiddhi & Vachanámíut - by Snanflohai Kothari	This swadnyaya is based on some of the great works of Shrimad Reichandra, whis rishs short rife gave us some of the outstanding literature on Jannism in Gujarati in the form of poetnes and letters. Many considers his work of Armasiddhi as a Jann Bible in Gujarati. He has inspired many non-Jains to the path as expounded by Bhagwan Mahawir Swam. It is widely known that Shrimad Rajchandra, a Jain, had a major impact on Mahatma Gandhir's spiritual life. Gandhir uphadered him as his spiritual lisecher.
Trock 08, Separati	C-GreatAmerica 3	5:30 AM	9:45 AM	Hindi	Áfma Dhyan and Sámáyik - by Dr. Sneh Rani Join	This session will include what, why and how of Atma Dhyán and Sámávik.
Tracti-09, Session 8	C-GrandBallfoom F	8:30 AM	9:45 AM	Gujarati	Shinnad Rajchandro - by Dr. Pravin L. Shah	Biref introduction of his life and work and discussion on one of his outstanding work in some detail. Shriving Royaldrida, in his short life, gave us some of the outstanding therature on Jahismini Guaratti in the lorn of poetries and latters. Many considers in work of Afmastidh: as a Jain Biblo in Gujanti. He has inspired many non-Jains to the path as expounded by Bhagwan Mahawi Swami. It is widely known that Shrinhad Rajohandra, Jain, had a major impact on Mahatma Gandhi is spiritual life. Gandhij considered him os his spiritual life.
Trock 10, Session 8	C-GrandBa m Room F	8:30 AM	0-45 AM	English	Altoning Inner Peace in Western Environment - by Dr. Jagash P Jain	Peace is what everyone wants, in this session, it is discussed how one can attain linner peace - permanent peace (through practice of Jamism in western Environment.
Irock-II. Session	Ç-Grand Bulf Room D	8:30 AM	9:45 AM	Hindi	Shat-Khand Ágam - by Pt. Ablkuvkurnor Jl Join	History and origin of this grantha. Importance of the grantha and Strut Pauchami including discussion on some of the outstanding podfors of the grantha. The Shart Rhand Agam is also known as Mahá Kamma-payadi Pāhuda or Mahá Karma Phābhut.
Track-12, Session 8	C GrandBallRoom C	8:30 AM	9:45 AM	Hindi	Hierorchicol Values Of Join Philosophy In Day To Day Life To Self-Realization - by Samoniji Sanmati Progya & Jayunt Progya	In the context of subject it will be explained and discussed: a) enjoy jain philosophy in day to day life b) enrich yourself with jain darshon and c) realize your true-self with Jain dharma.
Trock-13 Session 8	C-GrandBallRoom G	8:30 AM	Q:45 AM	Fnghsh	Significance of Forgiveness (Kshamāpanð) - by Dr. Kistry Wiley	Asking for forgiveness is a core element in many world foiths. For example, when Christians recitle the Aposthesi Creed They aftirm their better in the rogiveness of sins. Per Johann, it is necessary to ask all living beings for forgiveness and to forgive all living beings.
Track-14, Session 8	W-EiCaminoReal	8:30 AM	9:45 AM	English	Ahlmså – Science of Peace - by Or. Surendra Bottwa	This session contains a very thought provoking essay and decidedly a fresh contribution to the concept, fabric, and application of Ahlinsa as preached by the great higgranth feachers.
Track-15, Session 8	C-209 & C-210	8:30 AM	9:45 AM	Hind	Join Sanskor Virshi:Birth, Mairiage, Väslu, Death (Joint Session with Track-16, Session 8) - by Or Jay Kumar Upadhyay	The discussion with be on what why and how of sansarisk file events such as birth marriage, Vástu and Death, and thow one can conduct with observance of Jain principles.
Track-to, Session B	C-209 & C-210	8:30 AM	9:45 AM	Hindi	Jain Sanskor ViahirBirth, Marriage, Võstu, Death, Dr Jav Kurnar Upadhyav (Joint Session with Track-15, Session-8)	See Track 15 Session 8
Track-17, Session	-	6:30 AM	9:45 AM		Open	
Track-18, Session	1	8:30 AM	9:45 AM		Open	
CLOSING	C-Exhibithali Ç&D	10:15 AM	12 15 PM	Hindl/Gujaratl	CLOSHNG CEREMONY Bhokitl Sangeet - Vote of Thanks - JAINA President, Co-	
	5 CALLOTTICE COLD		1	/English	Convenor, JCNC Chairman - Bhakti Sangeet	<u></u>

Youth Program Details, July 1- July 4...

			Day-	1 - Friday - July 1, 2005			
				·			
]		Room Location: C = Conv	ention Center, W = Westin Hotel	
	<u> </u>						
1	YC-I	YC-2		Breakfast, Lunch and Ding			
2 00pm - 5:00pm	Welcome/Ice Breakers (Non-JNF)	Welcome/Ice Breakers (JNF)		7:00 AM to 8:30 AM Bred If 2 Noon to 1:30 PM Sup	ich (No Lunch en Fridary, July). (Box ((eschion Monday, July 4.)	
		C-GrandBollRoom C&D		3-30PM to 5-30PM After			•
				6.00PM to 8:00PM Einst	er Killichen Clasing for Dinner a	12100	
	YC-						
5:00pm - 7:00pm	Garba/Raas Dane	e Classes (Alf)					
	Ç-Grandilo s ko	om A-B-C-D					
	··· ···	· <u>-</u>					
7:30pm -	Mega Se Raas G	arba	V0.10				
11:00pm	by Satellite Group 7:30 pm to 1	(From 11:00 pm)	YC-38 30's Something Mixes (JNF)				
			W-The Terrace 9:00 pm to 11:00 pm				
	•	}		l			<u> </u>
	<u>,</u>		Day-2	- Sakurday - July 2, 2005		·	
							
7:00am ·	YC-4 Bollywood Aerobics with Mong						
8:00am	Sampalh C-Grandballfoom A&B						
	Condition	* 1		·			
			YC-6 Pre-Chanty/Service - MAIN		WO #		
B.DOom-		YC-5 Riles-Rituals (Puja) © Join Bhawan	Even) (Mee) heads of Charitoble Organizations)	YC-7 Join Academic Bowl	YC-8 Jain Academic Bowl		
10:00cm		(Off-Sife)	8:30-10:00om C-GrandBallRoom F,G & H	W-Winchester	W-Сургеза		
			C-0101100000011111111111111111111111111	1			
10;00 am - 1:00 pm	· ·						
				···			T
	i			YC-10 International		YC-12 Service Sessions:	YC-13 Service Session: How
1:15 pm -		YC-9		Charity Work w/ Dr. Meghani and Dr.Mutha		Workshop with Samanijis,	to Organize a Charity Event in Your Town in Room W-Napa-III
2:30 pm	1	NOTES: List_of Off-site Service Eve	unia /Broowerine	in Room W-Napa-I	YC-11 Service Session: Animal Rights w/Songeeta	W-Sanoma	100 jown in Room wheeks
<u> </u>	1	(Starts of 1 00.0	orn)		Kumai in Room W-Lalayette		I
2:30 pm -	5	иня Чевают Details for тов	ee insigifficialier	· · · · · ·	İ	· · · · ·	1
4:00 pm				YC-15 Jain Academic Bowl		YC-16 Jain Academic Sowl	
				W-Winchester (3:00 pm to 5:00 pm)		W-Cypress (3:00 pm to 5:00 pm)	
4:30 pm -		YC-14 Post-Service E		(3;00 pm to 3.00 pm)			}
5:30 pm		C-GreatAmerics	J&K		-		
			1				
6:00 pm -	.]	YC-17 JNF Dish & Discuss					
9:00 pm		(Special Dinner for JNF Only)	1				
		C-GrandBalfRoom					
<u></u>	<u> </u>	\$,F,O,G					
			1				
1	ļ	YC-19					
9.00 pm	YC-16 Youth DJ Dance Party	JNF Lounge/Talking					
Micheghi	C-GrandBoffRoom A&B	Room (JNF brily) C-GrandBaliRoom C&D	,				
1	Į	(10:00pm - midnighl)					
1	1	1					

Youth Program Details, July 1- July 4

			Day-	3 - Sunday - July 3, 2005			
30 cm · :30 cm	YC-20 Boston Youth Group Ages 14-17, W- StevensCreek	Dreams: Journey into the Sell (Ages 1880) - Or Dinak Jain	YC-22 Nutrition & Diet Vegitarianism in Nutshell (Ages 14%), W-Sonoma				
45 am - 1:45 am	YC-23 Wishop Statis- Stavans (Ages 1485), W. Cyptess	YC-24 Forgiveness by Dr. Luskin (Ages 1885) W-StevensCreek	YC-25 Relations-Do's& Don'ts with Dr. Schwartz (Ages 21&)(JNF only), C- GrandBallRoom A&B				
:00 am - 2:00 pm		Amenco/Unity & Diversity (Ages14-25) W	YC-27 Higher Consciousness in Marnage (JNF only) C-GrandBallRoom A&B	YC-28 Healthy Jain Cooking w/ Tarla Galol (Ages 1885) C-Theatre			
15 pm -	YC-29 YJP - 4 Pessions of Jamism (Ages 188-) W-	1	YC-31 Comm./Miscomm.b/ween men and women (Ages 21&s) (LNF	¥C-32			
30 pm 30 pm - 30 pm	StevensCreek	Yff Frm, Panel Disc (Ages 1865)	only) C-GreatAmenca J&K	Jain Iron Chef w/ Tarta Datai - All ages 1:00pm-4:00pm C-Theatre			
00 pm •	-	YC-34 Early Dinner for Cruise Altendees		l	J		
.vi pm	1		j				
30 pm -					Room Location: C = Convention Center, W & W	<i>T</i> estin Hotel	
30 pm -		YC-35 CRMSE (Ages 18&-) Off-site 5:15-11:30pm			apper in C-Exhibitifiall A aktast anch (No Lunch: an Frichy, July 1). Bay Lunch an Monda		
:30 pm - :500 pm - :00 pm -	YC-33 Movies and Meia Night - Ages 14-17 C-GrandBallRoom A&B	YC-35 CMMSE (Ages 18&-) Off-site		7 00AM to 8:30AM Bre 12 Noon to 1:30PM Lu 3:30PM to 5:30PM Afte	nper in C-Exhibithall A		
30 pm - :00 pm	Movies and Mela Night - Ages 14-17	YC-35 CMMSE (Ages 18&-) Off-site		7 00AM to 8:30AM Bre 12 Noon to 1:30PM Lu 3:30PM to 5:30PM Afte	inner in C-Exhibilitall A aktast inch (No Lunch an Filiday, July 1, Box Lunch an Monda remaan Tea & Snacks		
30 pm - :00 pm	Movies and Mela Night - Ages 14-17	YC-35 CMMSE (Ages 18&-) Off-site	Day	7 00AM to 8:30AM Bre 12 Noon to 1:30PM Lu 3:30PM to 5:30PM Afte	nner in C-Exhibithall A diktast inch (No Lunch an Filiday, July 1, Box Lunch an Monda remaan Tea & Snacks nar - Kitchen Clasing for Drinker at 2100		-
30 pm - :00 pm	Moves and Meta Night - Ages 14-17 C-GrandBullRoom A&B	YC-35 CMMSE (Ages 18&-) Off-site	Day	7 OOAN to 8:30AM Size 12 Noon to F30PM U 3:30PM to 5:30PM Aft 6:00PM to 8:00PM Chi	nner in C-Exhibithall A diktast inch (No Lunch an Filiday, July 1, Box Lunch an Monda remaan Tea & Snacks nar - Kitchen Clasing for Drinker at 2100		

Youth Session Details, July 1- July 4

Frack Number and Session	Room Location C a Convention Center, W = Westin Hotel	Start Time	End Time	Language	Session Title and Speakers	Session Description				
Day-1, Friday - July 1										
VC 01	C Grand8allRoom-	2:00 PM	5 00 PM	English	Welcorne/ Ice Breakers (Non-JNF)	Welcome and overview of the program: Fun and exching toe Breakers to meet other vegitalized by king a front and Chiray Strah				
VC 02	CGrandBallRoom-	2:00 PM	5 00 PM	English	Welcome/ Ide Breakers (JNF)	Welcome and overview of the program. Fun and fively toe Breakers to meet other JNP affendaces led by Milkul Shah.				
VC-03	C&D C GrandBallRoom-A-	5:00 PM	7:00 PM	£nglist:	Carba/Raas Dance Class (All) by Jany Savia	Need a retresher course or want to improve your steps, cours; givings toild garboy rous dance class				
YC-38	B <u>C-D</u> Witho Tenace	9:00 Pt/I	11:00 PM	English	30's Something Mixer (JNF- 30-40)	First time: a special 30's something mixer for UNI attendees between the				
-	YC.38 Without ferridoe 900 PM 11:00 PM English 30 so sometiming livinger clare-served lage of 30 to 40 Intormat Meet and Greet. Day-2, Saturday - July 2									
YC-04	C-Grand(taliReam-	700 AM	8:00 AM	Ervalish	Ballywood Aerobics (AII) by Mena Sampath	Wake up to great music, and exercise with renowed concer and				
YC 06	4&B - Jain B hawari	8:00 AM	10:00 AM	English	Rites Rituals (Pujo) 10tf Ste of Jain Bhawan) (Max. 100) by Jovish Khona	choreographer Mond Sanspath A must not miss event. This session will be at our local Juni Bhawan, Jain Riles and Rituals wilble discussed with an emphasis on Puga "Mind, Juni, how when where etc. At questions will be answered as the mystery of puga of unsered Participants will be answered as the mystery of puga of unsered. Participants will be proportionally a discussive or an analysis of the proportional puga category and puga cathes and principle category. Maximum 100 perincipants allowed.				
VC 07	w-Winchesle: ,	8:00 AM	MA 00:01	English	Join Academic Sowl	The Joina Conference would not be the same without the Join Academic competition. How much do you know? Test your knowledge against your peers. Who will be victorious?				
VC 08	W Cypress	8:00 AM	10:00 AM	English	Jain Academic Bowl	The Jaino Conference would not be the same without the Jain Academic competition. How much do you know? Test your knowledge against your peers. Who will be victorious?				
∀C-0 6	C GrandBailRoom F- G-H	8 30 AM	F0:00 AM	English	Pre-Charity/ Service MAIN Event: Onishana Shuta (Special Guest Singer), Moderator Vrai Mehta (Chaniy/Focus.org), Panelist-Nutivo Rawri, ASHA, Panelist-Sinto Chuigh, EffenCause org, Panelist-Samini, s Sanmat-Pragyaji and Jayant Pragyaji clain Vistiva Bhidhi, Panelist Noale Gonsalves (AIF), Yogin Patel, Sankara Eye Foundation, Sudhivis Shubhami, and Vibhay, Vonrayatan	We inaugurate the first Jam 'OAY OF COMPASSION' In this session, inciderated by Viral Metha of CharityFocus org and begun by our very special guest the amaking singer Oharsana Bruta, hisios of various charitable organizations will discuss weat they do, what does charity mean to them and how they got started in service.				
, YC-09	Off-ste	1:00 PM	4:00 FtM	Friglish	Service Events/Programs (1) Service Center (off-site) (2) Homeless (CharlyFocus orgholf site (W-Napa II), 13) Environment (Non-JNF) (off-site); JNF ONLY (4) Environment (max. 150), (5) Rainfum Acts of Kindness (BeitheCause org.)	Continuation of this "DAY OF COMPASSION" with actual service events from Homeless, Amma, Rightlis, Sinn or Center, Environment and much more. Please make sure you select and sign up for one in advance. Unliked minther of seats Some events are off-site and some on site. Signed waivers will be required of those who go off-site. Please see the conference website, www.junn org and go to law youth pages.				
AC 10	W-Napa-I	1.15 PM	, 2:30 PM	English	Service Session: International Charity Work by Dr. Mihir Meghani and Dr. Shantllal Mutha	How can you assist in firme of international disaster? Find out in this session. Our pandlishs have assisted with Tsunami Relief, the Guizaat Lathquake and much more.				
7C 11	W tolovette	t:15 PM	4:00 PM	English	Service Session - Animal Rights by Sangeeta Kumai of PETA	If you love animals and want to do your part in saving them from harm, come work with Sangeeta Kumar from PETA				
₹C-12	. W-Sonoma	1-15 PM	2-30 PM	English	Service Sessions: Workshap with Sanianiji Saninati Progyaji and Samaniji Javani Progvaji	Taking care of aneself is service too. Without servicing yourself, you cannot serve anyone.				
4C-13	W-Napa-III	1:15 PM	2:30 PM	English	Service Session: "How to Organize a Charity Event in Your Town?" by Sulch Chugh (BetheCause org)	Learn how you can make a difference in your hometown. Answer the questions 'How do I get started?' and 'What can I do?'				
YC-15	W-Winchester	3:00 PM	5:00 PM	English	Jain Academic 60wl	The Jaina Contetence would not be the same without this Jain Academic competition. How much do you know? Test your knowledge against your pools. Who will be victorious?				
YC-lo	W-Cypress	3.00 PM	5.00 PM	English	Jain Academic Bowl	The Jaina Conference would not be the same willhout this Jun Academic competition. How much do you know? Test your knowledge against your lovers. Who will be victorious?				
VC 14	C-GreatAnverico-J&K	4:30 PM	5:30 PM	English	Past-Service De-briefing/ Open Discussion. Moderator: Dr. Jing Shah and All Facilitators from the day	In service we joined, strangers we are no more! Urilling Shah will modernite this session with the facilitations who will lead each group to discuss the day and your experiences.				
AC 12	C-GrandBallRoom E.E.C.H	6:00 PM	9:30 PM	English	JMF () ish & Discress (Special dinner for JNF Only)	This special dinner will be based on the Table for Six concept. Each Table will be broken up by range of age with three men and three women. Got to meet others in an informal, relaxed table for six.				
VC 18	C.Grand Bo#Room - A&B	9:00 PM	12:00 AM	English	Youth DJ Dance Party (Come in your best black & white) - DJs Falak and Taxang .	Came dance and hove fun in this black and while themed DJ Dance Par for the youth. Dance to the mythms of DJS Turak and Tarang				
YC 19	C-Grand8a#Room- C&D	M9 00:01	12.00 AM	English	JNF Lounge/Talking Room (JNF anly) - Sarod Player: Parag Chordia	For JNF attendees, if you get tired of dancing, come relax in your very own JNF lounge. Listen to the amazing music of Parag				
 					Day-3, Sunday - July 3					
YC-20	WistevensCreek	8:30 AM	9:30 AM	English	Boston Youth Group (14-17)	This is a religious session organized by the Baston Youth Group.				
YC 71	w-Cypiess	8:30 AM	9:30 AM	English	Follow your Droom: Jouiney into the Self (1885) by Guiudey Chitiobhanuji	Chitrabhonuji will guide us in this journey into the self. How do you follow and achieve your decam?				
rC-22	w-Sonoma	8:30 AM	9:30 AM	English	Nutrition & Diet: Vegetarianism in a Nutshell (14&>) by Neha Shah and Sangeeta Kumar	Food for thought. "Are you getting what you need from your vegetation or vegan diet?" I you are in doubt. Come and find out! In this excling session, we will explore not following a vegetation or vegan diet is fulfilling in promoting a neathly environment and better nutrition for all of us. I cam the various nutrients that play an important role in our health and infestive and how you can fit them into your daily living.				
YC-23	W-Cvpress	945 AM	10:45 AM	English	Stutis & Stavans Workshop (14&>) by Parvin Turaxhia, Jayesh Khona and Kirit Bhavshi	Come to learn and enjoy devoltional and inspirational Jain songs. Leave humining and feeling a little bit lighter.				
γC-24	W-StevensCreek	9:45 AM	10:45 AM	English	forgiveness (188×) by Dr. Luskin	The session will suggest torgiveness as an attemptive to anger and self-pfty in addition to the 9 Steps to Forgiveness from Dr. tristinis book Forgive for Goda will be highlighted and his research affirming the power of tragiveness will be discussed.				

Youth Session Details, July 1- July 4

Track Number and Session	Room Location C = Convention Center, W = Wester Hotel	Start Time	End Time	Language	Session Title and Speakers	Session Description	
YC 25	C-GrandBoiRoom- A&B	9/45 AM	10:45 AM	English	Relationship Daz & Donifis (21&s) (JNF only) by Dr. Schwartz	This lecture and discussion will be on modern expectations in dating and relationships. The concentration will be on two main foor how to take your dating style to your personal values and background and second, common mistakes me and women make that can cause perfectly good beginnings to go sideways and fine driven from timer. Or Schwartz will halk about the Top Ten Minst Common Dating and Relationship Mistakes, and the Top Ten Ways To Get Another Date and maybe even a life partner. This information will be informed by contemporar social science research as well as the presenter's position as relationship expert on perfectmation com.	
, YC-20	W-StevensCreek	13 00 AM	12:00 PM	€nç≄ish	Growing up in America. Blending East and West/ Unity in Diversity (14-25) by Robert Amott	Come and be inspired to combine the best of Indian heritage with being brought us in America. We will discuss values that can bring you happiness such as drawna, devotor, notice Indupties and additions. And others How do you achieve suchoss in this world and beyond? We ligo over techniques to increase your concentration, how to get in fouch with your intuition through meditathon, and now to use your sour sungle qualities in your profession. We I discuss how we harrison declared such as the supplies with the world by learning about the multiplicity of viewpoints and have a unable and harmony prayer. Comite to challenge and change yourself for the better	
YC-27	C-GrandBallRoom- A&8	11:00 AM	12:00 PM	Engilsh	Figher Consciousness in Morriage (INF only) by Dr. Anii Singha	Letting Ga. Being in the hore and now, Unconditional positive regard. Equanimity, Compassion, Empathy, Love, and Flow- what do all of those concepts have in common and how we implement them in our doll life.	
√C -28	C Theatre	11:00 AM	12:00 PM	English	Healthy Jain Cooking (1485)	Confused about what to eat? Learn healthy Jain cooking tips from the expert. Taria Data.	
YC:29	W-StevensCreek	1:15 PM	2:30 PM	English	A Possions of Jamesm (188) (organized by YJP) by Samoniji Sammati Pragyaji, Samaniji Jayant Plagya, and Parul Katikuri	Kashaya's (passions) are the root hause for the cycle of birth and death. In this	
YC-31	C-GreatAmenca-J&K	1:15 PM	2 30 PM	(nglish	Communication and Miscommunication b/ween men and women (218.2) (JNF only) by Or. Schwart	Men and women are becoming more alike, but they still don't sphak exactly the same language. This fecture and discussion will take a fook the common misunderstandings men and women make about what the other person is saying to fleeth-and how to durbether at being understood. Some of the touck to be covered: What's the Metamessage and which gender "gets it?". "Does I love you mish the same thing to men and women?". "Why don't women get as much predict for free it deas as men do?", in both retationships and in business! "Why men and women both Plink the other sex doesn't fight form!".	
YC-30	W-StevensCreek	2:30 PM	3:30 PM	English	Ist Days - Yth Forum Panel Disc (1885) (organized by YJP) by Dr. Aful Shah. Jain Spirit and Various Youth Panel818	What will your flist day at work be like? What happens on the list day of callege? Led by Or. Ahl Shah of Jain Spliff this session with a panet of you will be an interactive, lively discussion on what happens on first days in various points of file.	
YC-34	C-ExhibitHall-A	4:00 PM	5 0 0 PM	English	Early Dinner for all Cruise Aftendees	TO SOCIETY OF MC	
YC:35	Off-Sile	5.15 PM	11:3 0 PM :	English	CRUISE - (188->) (to/from SF) (INF Included)	Imagine a beautiful evening and being on a yacht called the SF-Spirit and seving the Colden Cate Bridge shead of you from SF Bay? It is a presintating site, a must not miss event "We will cruise the bay for 2 hours. Cruise attendees will early and board buses starting at 5.30pm to get to the boarding site on time (IMPORTANT NOTICE. Due to strict restrictions of the Yracht company time cruise will be cancelled and the board returned to the dock if alcoholic drugs or impulses are found) and in consideration that everyone should have a wonderful event, all persons and property to express or pagis will be searched. Absclutes No Accord will be allowed on the Yacht and anyone found with alcohol, drugs or weapons on their person or found to be inconsisted before boarding will not be allowed to go on the Cruise I Your assistance to make this a fun and enjoyable event for all is appreciated.	
VC-33	C-GrandBa#Room- A&B	8100 PM	11:30 PM	English	Movie & Mela Night - (14-17)	Did not get to go on the cruise, no problem, We have a tantastic event planned for you including movies and a mela with karoke, hypnotist, torot cord reader, hence games and much more.	
YC-32	C-Theatre	1:00PM	4:00 PM	English	Inna Iron Chef - (All) (organized by YJA) by failo Dalai	Jain fron Chef is based on the popular tetevision pringram. Our goal is to present a culmary ballic between learns of chefs in a "Kichen Stadium." A contestant a youth learn or adult team who those preregistered to participate in the event, are put against other youth or adult teams respectively. The chefs nave just one hour to complete their disness; at the end of the hour, a panel of select judges taste and rate like dishes one crown the victor. Who will be the first Jain Ivon Cheff Come sec as we battle it on in the Jaina Convention Kitchen Stadium!	
					Day-4, Monday - July 4		
YC-36	W-Cypress	8:00 AM	10:00 AM	Engrish	Jan Açademić Bowl	The Jong Conterence would not be the some without this Jain Academic competition. How much do you know? Test your knowledge against your peers. Who will be violatious?	
YC-37	C-GrandBallRoom-A- B-C ()	10:00 AM	12:00 PM	English	Youth Closing Ceremony (Special speaker Dhurmi Purchit, Dharmaboost.com) (All)	Come and frear Dharmaboost.com founder Dhurmil Purphit. Heor what he has to say about the conference, parting words as we say goodbye, adleuil, till we meet again, adlos, arivedera, awjo, Thank you for coming.	

Spiritual Leaders' Bio...

Gurudev Chitrabhanuji: Disciple of Acharya Sagaranand Surishvarji. Formerly a very famous monk from India, Gurudev spent the first five years of his monastic life in silence and meditation. First monk to bless America. He was a freedom fighter earlier in his life. He participated in the Second Spiritual Summit Conference in Geneva in 1970, becoming the first Jain master to come to the West. He came to the Third Spiritual Summit Conference at Harvard Divinity School in 1971. He is the founder and advisor to the Devine Knowledge Society in Mumbai and Jain Meditation International Center in New York City, a spiritual guide of 67 Jain Centers in North America under JAINA. and of other centers in England, Africa, Japan (Kobe), Singapore, Dubai and India. He is a world-renowned authar of over twenty-five books. Performed innumerable workshops, seminars and temple sthapanas around the world

Acharya Chandanaji: Disciple of Upadhyaya Amar Muniji, Acharya Chandanaji began her spiritual journey at the very tender age of twelve. She took Diksha at the age of 14 in Mewar, Rajasthan. She established Veerayatan center in Rajgir, Bhuj, Bombay and Pune in India following the principles of Seva, Siksha and Sadhana, and has activities in North America and many other countries. Acharya Shreeji has a deep understanding of all the Jain Shastras, is an extraordinary poetess.

Bhattarakji Devendrakeerthiji: Took Diksha at the age of 21. Immediately established as Bhattaraka at Humbuja Jain Math. He has MA in Philosophy from Madras University and PhD from Madurai University. He directs monthly magazine "Gurudeva" and "Sri Siddhantkeerty Granthmala" and has published hundreds of religious books. He has traveled to many countries and has performed Pratishtha for at least 25 Jain temples and ten Hindu Jain temples. He graced Parliament of World religion, UNO Peace Summit, World religion and Cultural conference (Belgium – 1974)

Bandhu Triputi Jinchandraji Maharaj Took Diksha at the tage of 8 and spent first 15 years of Diksha Life under the guidance of benevolent Gurudev Jainacharya Sachi, and has continued Atma Sadhana for 33 years. His preachings are available in 300 audio and 100 Video cassettes. His two elder brothers have also taken Diksha and together they are known as Bandhutriputi. In 1985, they established Shanti Niketan Kendra at Tithal near Valsad (South Gujarat) where they hold various Shibirs, have an Ayurvedic Dispensary and offer Free Medical Camp to all. He has traveled to many countries to spread Jin Vaani and conduct tens of pratishtha ceremonies.

Roop Chandraji Maharaj: Took Diksha at the tender of 13 under Acharya Tulsi Sangh. He is the founder of "Nav Tairah Panth" and "Manav Mandir Mission", has author of more than 15 books and has translated several Indian scriptures into Bangla, Kannad, Gujarati, and English. He has walked 35000 miles bare-footed to may parts in India and Nepal as a monk. He is a great poet, writer, philosopher and has deep knowledgeable of Jain scriptures, and many non-Jain scriptures such as Vedos, Upanishads, Bhagvatgeeta, Buddhist literature and of Bible. He has mastery of Man-

tra-Yoga-Meditation.

Amrendra Muniji Maharaj: Took Diksha at the age of 14 and traveled worldwide with Acharya Shushil Kumarji Maharaj, He did M.A and MA Phil from Delhi University. Shastri from Punjab University. He is a great Hath yogi and well versed in all yogic kriyas including Arhum yoga based on the science of sounds, vibrations and breathing. He has established Shukal Foundation and other centers for poor people through alternate medicines such as Naturopathy and Homeopathy.

Bhuvnesh Muniji Maharaj: At the age of 12 Muniji was initiated into the ascetic order by Gurudev Shri Roopchandraji Maharaj in the city of Beawer (Rajasthan), he underwent a very strict regimen of learning Sadhu-Kriyas, studying Philosophy, Agamas, Vedas, Puranas, Geeta and other religious scriptures under multiple gurus. He has M.A.(Hindi), M.A.(Philosophy), Ph.D. from Mohanlal Sukhadia University, Udaipur, Munishriji has been traveling abroad since 1996. His message is for Ahimsa, universal Compassion, Environment protection, interfaith and World Peace harmonizing the world order.

Manak Muniji Maharaj: Took Dikhsa at the age of 14 and devoted next 12 years to study of Jain Philosophy and scriptures. He is a great Shatavdhani. Shatavdhan is an ancient science of memory and mathematics based upon the concentration of mind, which he has demonstrated in North America and other countries. Muniji has traveled far and wide all over India and Nepal from village to village by foot for 27 years, and has given lectures at many universities in North America. Muniji has founded Shri Pdmavati Shakti Peeth with the aim to awaken inner powers of the soul through yoga, meditation and Mantra-Sadhana. It also advances the services to the needy and poor for education, welfare, and health.

Sadhviji Shubhamji: Took Diksha at the age of 12 under the guidance of Acharya Chandanaji and has dedicated her life to Veerayatan. She has deep understanding of many the Jain shastras, stotras and stutisShe is also one of the rare "Shatavadhni". If she is presented verbally with a list of 100 words, she has the ability to recollect any randomly asked word in a matter of seconds.

Sadhviji Vibhaji: Took Diksha at the age of 12 under the guidance of Acharya Chandanaji and has dedicated herelife to Veerayatan. She has studied Jainism under the divine guidance of Pujya Shree Amarmuniji Maharaj and Acharaya Shree Chandanaji. She has traveled extensively in India and all over the world with Acharaya Shree Chandanaji. She is a melodious singer, an eloquent speaker and above all the messenger of compassion in action.

Samaniji Madhur Pragya Ji: Disciple of Acharya Mahapragyaji, she initiated in 1980 at at age of 22. She was with the first consortium of Samanijis initiated by Gurudev Tulsi. Samaniji is an advanced trainer of Preksha Meditation and Yoga, and has traveled extensively. She attended the Conference on Prayer for World Peace in Vatican City and has presented lectures on Jainism, Karma

Theory, Jain Philosophy, Monasticism, History, Science of Living, and Preksha Meditation and Yoga at many universities and organizations.

Samaniji Charitra Pragya Ji: Disciple of H.H.Acharya Maha Pragya, she initiated in 1990 and got 6 years of training as 'mumukshu'. Has earned M.A in Jainology and comparative religion & philosophy. Expert in Jain Agamas, training in non-violence, science of living, Preksha meditation & yoga, she has delivered a series of lectures in various universities while traveling worldwide.

Samaniji Sanmati Pragya Ji: Disciple of H.H.Acharya Mahapragya, she took her Diksha in 1990 from H.H.Acharya Tulsi. She has an MA in Sanskrit from University of Ajmer and an MA in Jain Philosophy and Comparative Studies from JVBI, Ladnun. She has traveled to fifteen different countries including USA and lectured on different aspects of Jainism and Management through Preksha Meditation and Yoga. She has composed hundreds of devotional songs and poems. Samaniji is also an influential writer and a good orator.

Samaniji Parimat Pragya Ji: Took Samani Diksha in 1990. She holds an MA in Non-violence and Peace Research. Over the years she has traveled extensively throughout India and USA. She lectures and conducts camps and workshops on various topics, and she also teaches regular classes at the Jain center.

Samanji Shukla Pragya Ji: Disciple of H.H.Acharya Maha Pragya.Initiated in 1999. 5 yrs training as 'mumukshu'. Earned M.A in Jainology and comparative religion & philosophy. Traveled London and USA. Nominated as a teacher in Brahmi Vidya Peeth. Conducts Preksha Meditation and lecture series.

Samanji Jayant Pragya: Disciple of H.H.Acharya Mahapragya and took her Diksha in 1988 by H.H.Acharya Tulsi. She has an MA in Non-violence and Peace Research from JVBI, Ladnun. She has traveled to many countries including USA, and has lectured on different aspects of Jainism. She has a deep knowledge of Jain Tatva Gyan, History, Sanskrit and Ardhmagdhi. She is an innovative orator and melodious singer.

Swami Shrutpragya Ji: Saman Diksha at the age of 20 under the guidance of Acharya Tulsiji. Visited several prominent Universities in many countires, has conducted thousands of Yoga and Meditation seminars and has trained thousands of people in the subject. He publishes several articles regularly. His lectures focus on, "how to handle Anger", stress management, healthy life style, human psychology, peace of mind, Indian culture, healthy diet, art of enlightenment, Jain way of living, how to achieve emotional balance, yoga and meditation.

Speakers Bio...

Robert Arnett is the author and photographer of the internationally acclaimed book India Unveiled and the author of an illustrated children's book set in India, Finders Keepers? Both books have won multiple national book awards. A nationally recognized speaker, Mr. Arnett has lectured on India widely throughout North America to include The Smithsonian Institute, Harvard, Yale, and Stanford Universities, major corporations, and Indian conventions. He was a speaker at The Parliament of World Religions held in Cape Town, South Africa in December 1999. Mr. Arnett has been interviewed on National Public Radio, Voice of America, South African Broadcasting Corporation, and on various television programs.

Dr. Hukamchand Bharili After having received the degrees of Shastri, Nyayatirtha, Sahityaratna and M.A., he conducted research on 'Pandit Todarmal: Vyaktittva Aur Kartrittva' and received a Ph.D. from Indore University. The Jain community has awarded him 'Vidyavachaspati', Paramagam Visharad", 'Tattvevtta", Vanivbhushan, 'Jain Ratna, 'Adhyatm Shiromani', Adhyatm Divakar" 'Mahamahoupadhyaya" etc. He has written 53 books with more than 4 million copies translated in eight languages. He is the best disciple of Gurudev Shri Kanji Swami and has made contributed to the spiritual revolution accomplished by Swamiji.

Pratap Bhogilal is a prominent industrialist and Chairman of Batliboi Ltd. India. He is trustee of many institutions including Jain Academy Trust, Mumbai and Vishvakalyan Atma Jain Foundation, Delhi. He is the founder and Chairman of Bhogilal Leherchand Institute of Indology, and Atma Vallabh Jain Smarak Shikshan, Delhi. He has played a pioneering role in the advancement of Jain scholarship at various institutions in India, Europe and the United States

Dr. Robert Del Bonta has received his Ph.D. from the University of Michigan. He has taught courses in South and Southeast Asian art and curetted many shows and exhibits at the Asian Art Museum in San Francisco, the Berkeley Art Museum and Indian art for the University of Michigan Museum of Art. He has published many articles, including on Jain art from all over India.

Dr. Surendra Bothara is a Jain scholar and managing editor at the Prakrit Bharti Academy in Jaipur. He has authored more than a dozen books, including Ahimsa: The Science of Peace (2004); and have translated the Agamas and Agamic literature in both English and Hindi.

Pramodaben Chitrabhanu started studying Jainism at the age of eleven. She is gifted in Sanskrit, Jain mantras, vegetarian nutrition and music - she plays the sitar and is an accomplished singer. She ha a BA in psychology from Bombay University. She is President of the Jain International Meditation Center in Bombay, is on the Board of Directors

for PETA in India, is a director of Jain Meditation International Center in New York City, chairperson of JAINA's Jivdaya Committee and works for Reverence for Life Society and Beauty Without Cruetty. She has authored many books.

Sukh Chugh, co-founder of BeTheCause.org, located in LA, California. The name "Be the Cause" was chosen because it reflects the personal nature of the philosophy that each individual can participate in the cause and effect relationships of the universe and can influence any set of circumstances in their environment. Today, Be the Cause is a network of individuals that inspire acts of compassion throughout their communities.

Dr. Cromwell Crawford is professor of Religion at the University of Hawaii at Manoa. He specializes in Hindu ethics. His latest publication is Hindu Bioethics for the Twenty-First Century. He serves on the Advisory Boards of Jain Spirit and Ahimsa Times, and is the Director of Jain Studies in North America.

Rajendrabhai Dalat is blessed by leading Acharyadev Late Sri Vikramsuriji and present Acharyadev Rajyashsuriji and leant various puja ceremonies and Jain Philosophy from them in the past 35 years. He performed poojan at President and Prime Minister Houses. He is the main co-ordinator in developing Banaras Parsvnath Jain Temple, Uvasagram Jain Temple, Kulpak Jain Temple and Bharuch Jain Temple, along with Pujya Gurudev Rajyash Sri M.S. He has been the President of Jain Sangh at Secunderabad A.P. India for the past 30 Years.

Vinod Daryapukar, is the creator of a comprehensive and popular web site on Jainism **www.jainworld.com** which has currently 80,000 pages in 18 languages (being extended to 24 languages) and attracts visitors from 133 countries with 53,000 hits per day. He has studied major original Jain scriptures in Prakrit and Sanskrit and other refigions includes Buddhism / Christianity / Hinduism / Islam / Tao / Zen / Sufi. He has visited 40+ countries, given lectures and talks on Radio / TV over the last 20+ years, and has taught Yoga / Meditation / Reikie.

Dr. Aarti Desai is from UCSF will bring to you the latest researches, medicine, procedures for prevention and care in both the cardio-vascular diseases and women's health.

Amitaben Desai, Jain mother and pathshala teacher since many years. She is an active participant in teaching and related activities in Jain Center of Southern California.

Dr. Kokilaben Doshi Dr. Doshi has received her Ph. D. in Economics from the University of Rochester, and is a Professor of Economics at the University of San Diego where she was instrumental role in the formation of the Peace Studies' programs. She established pathshala for children with Jain Society of San Diego. She received a teacher of the Year award from the FIA in 1997

Manubhai Doshi has M.A. with Economics and Political Science from the University of Bombay. He is a foundereditor of Jain Darshan since 1990 and a regional editor of Jain Digest since 1995. He is also a Funder and Executive Director of Mahavir Senior Center in Chicago area. He

has written 8 books on various subjects He was Asst. Commissioner of Industries of Gujarat and has translated (with notes) Chha Padano Patra, Apoorva Avasar, Amulya Tattvavichär and some letters of Shrimad and have also written at length on Yog (meditation) and Tattvärthasutra (now being edited to publish in a book form).

Tarlaben Doshi lesrning in Jain Dharma from childhood, she is now awell known Jain scholar, with an extensive knowledge of Jain scriptures. She is editor of "Jain Prakash" magazine, writes articles on Jain philosophy in several publications, is ex associate editor of "Bal-Jyot", a monthly publication of Bruhud Bombay Jain-shala Utkarsha Sangh. She has an MA in Literature and has completed Ph.D. thesis. She is expert in Reiki, and has written many award winning essays.

Nirmal Dosi has been a part of JAINA scholars program for many years and works on unifying JAIN vision for North America. He learnt Jain philosophy from understanding scriptures namely Samaysar, Tattvartha Sutra, Saman Suttam, Purushartha Sidyupaya, Chhadhala, Jin Dhammo and Ratna Karan Shrävakächär. He He learnt Indian Classical Music and plays Violin. He participated as a Jain speaker on the subject of removing poverty at UN world religion conference organized in year 2000.

Dr. Peter Flugel is the Chair for the Centre of Jaina Studies at the University of London. His recent findings on Jain relic worship represent a major break-through in the study of Jainism and has published several scholarly works. He is the editor of the Jaina Studies Series (Routledge Curzon) and co-editor of the volume, Asceticism and Power in South and Southeast Asia (forthcoming).

Pallaviben Gala is a microbiologist and a biophysicist and has been a Pathshala teacher over 15 years and a Gujrati language teacher for young adults. For last 10 years she has led Teen Discussion group where high school and seniors learn and discuss the application of Jain Philosophy in their daily lives, and she conducts a session with the Jain Study Group, consisting of college students and young professionals.

Hemantbhai Gandhi, inspired by Gurudev Shri Kanji Swami from early age, he learnt Jain Adhaytmik Philosophy directly from the Gurudev. He is regularly visiting various Centers in India and many other countries for lecture and camps / work shops. ading a simple life he has observed celibacy throughout his life, and has studied all Jain Scriptures written by Kund Kund Acharaya and other Acharyos and entire literature of Shrimad Rajchandra. He has compiled and edited more than half a dozen books on Jainism.

Dr. Jyotiben Gandhi is an MD from Grant Medical college, Bombay, practices pediatrician in NY, and is a Jain scholar. She has been the Vice President and The President of Jain Center of New York. She has been actively involved with Pathshala teaching and adult religious discourses (Swadhyay). She has been also involved with Jain Study Circle.

Usha Gandhi, VP Jain Center of NJ, Committed to promote rich Jain values in the western hemisphere, active participant and contributor to Jain activities since many

years.

Neale Gonsalves is the Development Director of the American India Foundation (AIF), which is devoted to accelerating social and economic change in India by connecting communities and resources across the United States and India. AIF's grants are focused on education and livelihood projects with a particular emphasis on primary education and women's empowerment.

Vidhikar Manoj Kumar Haran is a renowned Jain vidhikar, scholar and practitioner in India. He lives in Goa, India and travels year around, and he has conducted over 450 pratishtha (temple consecration) ceremonies in India and other countries. He has traveled to many countries to lecture, conduct various kind of pujas and spread Jin Vaani in various and Jain organizations. He has a ability to raise the fund in millions.

Jay Itchhaporia is a retired Mechanical Engineer and real estate developer, and a current member of Board of Directors of Jain Center of Northern California (JCNC). He was one of the key contributors to the success of JCNC's Jain Bhawan project from the beginning. As a part of an energetic group, Jay and his wife Tarunika Itchhaporia spent about one year in India to ensure high quality and timely construction and delivery of marble artifacts including Pratimajis, and Pran Pratishtha ceremonies of the pratimas in Digambar and Shwetambar traditions. After completion of the Jain Bhawan, he served as the first President of post Jain Bhawan JCNC and helped define and refine operating procedures for JCNC.

Pdt. Abhay Kumar Jain, has M.Com from Jabalpur University and JainDarshanacharya from Rajasthan University. He served as a teacher at the Shree Todarmal Jain Siddhant Mahavidyalaya in Jaipur for 18 years, has published 10 volumes of Bhakti Sarovar including many religious songs on tape, has translated several poems from Sanskrit to Hindi including "Atmanushasan" written by Acharya Gunbhadra, and Gujarati to Hindi including "Adwitiya Chakshu" and has written a book. He has traveled extensively in India and other countries to give religious lectures and spread the teachings of Jainism.

Dr. Jagdish Prasad Jain "Sadhak." M.A., P.H.D. is President of Jain Mission, New Delhi. He founded and served as the President of the Jain Center of Kalkaji, New Delhi. He is an Editor of Jain Agam, bilingual (English and Hindi) quarterly journal and Sacred Books of the Jain Series, and has written or edited several books on Jain philosophy. His most recent work, Jainism: A Way to Peace, Happiness and Social Well-being was adjudged as the best book on Jain religion and philosophy in English language in an All-India-competition organized on the occasion 2600th Birth Anniversary of Bhagawan Mahavira by Bhagawan Mahaveer Foundation. Chennai. He was a Diplomat to the U.N. and Professor of International Studies, Jawaharlal

Pdt. Khemchandra Jain born in M.P. India, he received his earlier education in Jain Gurukul khurai Distt Sagar M.P. Did his Ph.D in Jainism from Agra University. Retired as a principal of a senior secondary school in Delhi. He gives lectures on Jain philosophy and performs Jain pooja in-

cluding Vidhans, Pratishthas, Panch-kalyanaks in all traditions. . He is well traveled in India and abroad.

Dr. N.P. Jain, former Secretary of Foreign Affairs, GOL Former Ambassador to UN, EU, Belgium, Nepal & Mexico. Dr. N.P. Jain has been Secretary, Ministry of External Affairs, Government of India and Indian Ambassador to the European Union, United Nations, Nepal, Belgium and Mexico. He is a well know author and poet and has represented India at numerous International Conferences and at the UN on political, economic, environmental and spiritual issues. He lives in Jodhpur, India. Author of the book: "Ahimsa: The Ultimate Winner".Honorable Mr. Atal Behari Vajpayee, Prime Minister of India, and Mr. P.V. Narasimha Rao, former Prime Minister of India have written Foreward respectively to Dr.Jain's Book of poem "Unmukta gagan mein" and "Ek Anutha Upavan". Dr.Jain's book: "Wave of bliss" relating to the impact of Jainism on the western world has been very popular. Other publications are "Economic" possibilities of River valley schemes in India, "India and the E.E.C.", and "An anthology of Nepal poetry".

Dr. Navindra Jain received his Ph.D. from Carnegie Mellon University, Pittsburgh. In 1982 he co-founded Excelan - a pioneer networking company where he served as VP of Engineering. In 1989, the company was acquired by Novell, where he served as VP and GM of the Internet working and Network Management Divisions. He retired in 1993 to raise his daughter and pursue a quiet personal quest for spiritual growth.

Dr. Parveen K Jain is currently the Chairman of Jain Center of Northern California. Previously he was President of JCNC (1995-1996) and Chairman of JCNC (1996-2000). Professionally, he is Executive Vice President of WW Marketing and Corporate Strategy at McAfee, Inc. Parveen lead JCNC's Jain Bhawan Project team to design and construct Jain Bhawan in Milpitas California. The Jain Bhawan comprises of a community center and an all-traditions integrated Jain temple addressing religious needs of Digambar, Shwetambar, Sthanakwasi, Terapanth and the followers of SrimadJi. The JCNC Jain Temple is the first temple outside of India with pran-prathishthit Shwetambar and Digambar images (pratimas).

Prakash Jain has an MS-CS and works for Microsoft Corporation. He got his Jain philosophical & spiritual education from his mother and by attending many workshops Todarmal Smarak Trust & many Jain Scholars. He has studied Religious books of all four Anuyogs with special emphasis on panch parmagam, got involved in Dharma prabhavana from 1994, has participated actively in various Jain Study groups, offering discourses all over India and many cities of USA, including 3 Jaina Conventions. He is conducting regular Jain classes on Tatvarthasutra and Samaysar for Jain Study group in Seattle for past 4 years.

Prem Jain, Masters in Electrical Engineering and Computer Science, is the Senior Vice President and General Manager at Cisco Systems. He is committed to promote Jain values in the western world. He was President of Jain Milan, founder president of the Jain Center of Northern California, was a VP of JAINA, the convener of the 1991 JAINA convention at Stanford, California and was also Chairman of the Board of Jain Center of Northern California.

Nehru University

Sarina Jain, one of the fitness industry's stars, Sarina Jain is the founder and creator of the MASALA BHANGRA WORK-OUTM, an expert choreographer she pioneered introduction of Indian bhangra dance to the forefront of fitness with her series of unique and intense workouts. Sarina Jain has been a certified fitness instructor for 15+ years, and has successfully created dance routines for music videos, commercials, cultural festivals and concerts utilizing her knowledge of bhangra, Indian classical dance, salsa, hiphop, and other dance forms. Equally good is her sister, Sheila Jain who will also be joining.

Dr. Shekharchandra Jain M.A., Ph.D., L.E.B., Sahitya Ratna. He ahs taught graduate & post graduate courses at collages and University and has Ph.D Guide in Hindi & Jainology. He has published 8 books on Hindi Literature. 12 12 books and 100 research papers on Jain literature. He is Chairman of Samanavay Dhyan Sadhana Kendra & Shri Aashapura Maa Jain Charitable Hospital. Ahmedabad, and Chief Editor of 'Tirthankar Vani'. He has delivered lectures on Jain & Indian philosophy and organized Namokar Mantra Dhyan Sibir at India and abroad since 1989. He was honored by the governor of Gujarat as a Jain scholar.

Dr. Sneh Rani Jain B.Sc., M. Pharm., Ph.D. from Sagar University, India. She holds a meritorious Academic record and is the first woman Ph.D. in Pharmacy from India. Her religious interests were inspired by Baal Acharya Shri Vidyasagar Ji Maharaj. She devoted herself as Brahmacharini joining the Sangha attending her work-duties as well, taking Anuvrata-oath in 1984 and Brahmacharya-oath in 1986. She wrote and composed several songs of Jain themes in English for Children, has prepared a Pictorial Book on Religion with the Title: "Jainism-the Eternal Truth". Her first song appeared at the Chicago -Parliament of World Religion, 1993. She has more than 50 published papers on Religion through National and International Magazines. She is a member of the Editorial board of the Arhat vacan an international Jain Quarterly.

Dr. Vinay Jain is the chairman of the JAINA Election Committee and the founding member of the Jain Center of Greater Boston. After immigrating from India in 1965, he completed his Ph.D. in Mechanical Engineering and has worked and lived in Boston. He has been the leader and key force for the Jain community in North America for the publication of the first Jain Directory Project in 1979 and the purchase and construction of the Jain Center in Boston. He continues his tireless service to the cause of Jainism.

Pujyashri Dr. Rakeshbhai Jhaveri, has spiritual inclinations from very early age. At very young age, he mastered profound subjects like the Six Fundamental Truths and developed deep knowledge of Jain scriptures and Logic. Has attained greater heights of spirituality by performing spiritual practices for long periods. Academically, he has M.A. (Philosophy) with a gold medal and Ph.D. the research treatise on Shrimad Rajchandra's 'Shri Atmasiddhi Shastra' from University of Mumbai. He has legendary followings and huge number of devotees have spiritually benefited from his guidance and pravachans. Under blessings, his devotees have formed 'Shrimad Rajchandra Adhyatmik Satsang Sadhana Kendra' and 'Shrimad Rajchandra Rajchandra Ashram' at Dharampur in Guigarat.

Dr. N. L. Kachhara has Ph.D. in Mechanical Engineering and had a successful academic career. He is now engaged in the study of scientific spiritualism. Working under the patronage of Acharya Shri Kanaknandhi Ji. They have organized National Seminar on Science in Jaina Scriptures and Jaina Doctrine of Karma and its Psychological, Scientific and Social dimensions. Has authored three Jaina Doctrine of Karma-The Religious and Scientific Dimensions(English).

Yogesh Kamdar, Past President of JC Connecticut, Committed to promote rich Jain values in the western hemisphere, active participant and contributor to Jain activities

Pdt. Jayesh Khona graduated as a Pandit with a master degree in Jain Philosophy. He's resident Panditji at Jain Center of Northern California, Milpitas. He is thorough in many rites and rituals including various Poojas, stotras, Pratikramans and Pratishtha ceremonies. He is an excellent teacher, sings, plays many musical instruments. He knows many Indian as well as foreign languages.

Parul Kothari is from Baroda and graduated from M.S.University with a Bachelor's degree in Business. She came to New York to persue her ambition to become a Professional Pilot. She graduated from Teterbore Flight Academy in 1984 with a Commercial Pilot Licence. She is married and has two children. She is part of the Jain Society of San Diego for the last 14 years. She also served as the President of the Jain Society from 2000-2002. Currently, she is one of the Trustee's of Jain Sangh of San Diego and is involved with Pathshala as a teacher for the last six years.

Shantibhai Kothari inspired by Shrimad Rajchandra's simplified interpretation of Bhagwan Mahavir's preaching and Jain philosophy, he studied in depth the life and work of Shrimadji along with Jain agams. Shri Atmasiddhi Shashtra, has moved him to the peak of his spiritual development. He sings well conducts Swadhyays in USA and other countries since many years.

Congressman Dennis Kucinich is a member of United States Congress (D-OH). He is dynamic, visionary leader who combines a powerful activism with a spiritual sense of the essential interconnectedness of all living things. His holistic worldview carries with it a passionate commitment to public service, peace, human rights, workers rights, and the environment. His advocacy of a Department of Peace seeks not only to make nonviolence an organizing principle in our society, but to make war archaic. His is a powerful, ethical voice for nuclear disarmament, preservation of the ABM treaty, banning weapons in outer space, and a halt to the development of a 'Star Wars' - type missile defense technology. He has been recognized for his advocacy of human rights in Burma, Nigeria and East Timor. Dennis Kucinich is the 2003 recipient of the Gandhi Peace Award.

Sangeeta Kumar M. Ed. serves as the Manager of South Asian Outreach for the international organization. People for the Ethical Treatment for Animals (PETA). She has been committed to educating the public about a compassionate lifestyle for over a decade. She has founded and directed nonprofits in the U.S. and in Canada. Sangeeta has also appeared in both local and national media as an expert on pertinent animal and environmental protection issues. She has a degree in Environmental Leadership and a Masters in Humane Education.

Rev. Dr. William Lesher currently serves as the Chair. Board of trustees of Parliament of the World's Religions, President Emeritus, Lutheran School of Theology at Chicago, Coordinator of Congregational Programs, Jubilee USA, Senior Fellow, New Day International (An affiliate of Growth Design Corporation), Senior Consultant, Reinvest South Africa (RISA) Board and Executive Committee, United Board for Christian Higher Education in Asia, Member of the World Faith Development Dialogue, Pacific Rim Working Group of the Graduate Theological Union, Jubilee USA Network (Co-chair of the Development Committee and Coordinator for the Jubilee Congregation Program of the Bay. Area Jubilee Debt Cancellation Coalition)

Dr. Luskin is the author of the San Francisco Bay Area best seller Forgive for Good: A Proven Prescription for Health and Happiness and the newly released Stress Free for Good. He has worked with organizations such as the City of San Jose, Kaiser Permanente, Mountain States Health Alliance, Superior Court of San Francisco and others to help them work with conflict and grudges. In addition he has trained lawyers, doctors, church leaders and congregations, hospital staffs, teachers and other professionals to manage stress and enhance forgiveness all over the United States. Dr. Luskin's work has been featured in Time, O, Ladies Home Journal, U.S. News and World Reports, Prevention as well as the New York Times, Los Angeles Times, Chicago Tribune, U.S.A. Today and the Wall Street Journal. In addition The Public Broadcasting System has made a pledge drive video of his work.

Dr. Yashwant Malaiya has PhD in Electrical Engineering and is currently a Professor of Computer Science at Colorado State University. He has served as chair of several International conferences including IEEE Int. Symp. Software Reliability Engineering, Denver, 2003. He is creator of a website on "Jainism: Jain Principles, Tradition and Practices", http://www.cs.colostate.edu/~malaiya/jainhlinks.html. He has explored several aspects of Jainism including history, demography and practice of Jainism in North America.

Hira Ratan Manek (HRM), his love for the SUN has made him a legend with his inspiring speech with remarkable confidence. His lectures charged the audience to that extent, many of them turned SUN worshippers the very next day. He is so powerful to create an admiration in the mind of the people for the purity and beauty of the SUN.

Mr. Dada Mazmudar a well respected, active senior community member. He is a generous contributor and advisor of social affairs, specifically affairs of senior citizens.

Dr. Mihir Meghani lives in Fremont, California with his parents and brother. Born in Philadelphia and raised in Michigan, he earned a Bachelor of Arts (History & Biomedical Sciences) and Medical Degree from the University of Michigan. He now works for Kaiser Permanente Hospitals. As a member of the volunteer San Francisco Bay Area Disaster Medical Assistance Team, formerly part of the U.S. Public

Health Service and now part of the U.S. Department of Homeland Security, Dr. Meghani served at the World Trade Center after the September 11, 2001 terrorist attack, and was part of a state of California delegation to Ukraine in 2004. He regularly writes to the media and gives talks to community groups about issues of concern. He continues to remain active in cultural, ethnic, spiritual, political, environmental, and developmental organizations.

Dr. Atul Mehta, Well known orthopedic surgeon, committed to promote rich Jain values in the western hemisphere, active participant and contributor to Jain activities since many years.

Chandrakantbhai Mehta a well-respected Jain scholar. Since last 17 years, he has given lectures, conducted Swadhyaya, Aradhana, Samayik, and Shibirs in many Jain centers of USA. He has delivered inspiring lectures during the eight-day Paryushana Parv celebration at many Jain centers. He holds a Masters degree in Physics as well as in Nuclear engineering. He is retired and devotes his time for religious activities.

Pdt Dheeraj Lai Mehta, at the age of 13, in 1948, joined 'Shri Yashovijayji Jain Sanskrit Pathshala' at Mehsana, Gujarat. He stayed there for eight years during which he studied a variety of Jain religious subjects and many original scriptures including Six Karma Granthas, Tattvartha Sutra, Kammapachadi, Tark Sangraha and Siddhahem Vyakaran. After completing his study at Mahesana, he accepted the activity of teaching Jain Monks, Nuns, Shravakas and Shravikas at 'Shri Hemchandra-Acharya Jain Sanskrit Pathshala and other places, in Ahmedabad. His inspiring lectures, his books and audio cassettes have inspired many people towards the Jain religion, both in India and abroad.

Dr. Manibhai Mehta well known physician in Southern California, also an active participant and contributor to Jain Center of Southern California. He has held many key positions in JAINA and JCSC including president of both organizations. He is actively participates in many charity activities relating to his profession.

Dr. Shailesh Mehta received his Ph.D. from Case Western Reserve University. He is the President of Granite Hill Capital Ventures, LLC. Previously, he was the Chairman of the Board and CEO of Providian Financial Corporation. Dr. Mehta is a Trustee of the California State University. He is well known for his philanthropic activities and is a recipient of numerous awards and honors.

Viral Mehta is the founding member of CharltyFocus.org, an all-volunteer organization that has inspired a broad volunteer base to deliver millions of dollars in services to the international nonprofit sector. Currently, he helps run CharltyFocus and contributes to the efforts of a variety of other nonprofits. After graduating from UC Berkeley in Engineering Mathematics, he led the Software Development team at Human Services Management Corp., which provides management and technology services to nonprofits. Last year, he attended the YES!'s Leveraging Privitege for Social Change "Jam", which brings together young leaders with access to exceptional resources, whose lives are dedicated to building a thriving, just and

sustainable world. Recently, he has been dedicating his time to inner cultivation and service.

Dr. Cesar Molina is a cardiologist at Santa Clara Medical Center and has been specializing in cardio-vascular disease among people from South Asia. Dr. Molina together with Dr. Turakhia and his team will provide an insight into Cardio-vascular diseases for South Asians.

Surbhi Pandya, B. Sc. reflects her thoughts on canvas with the studies of Jain Texts and Philosophy. She studied Jain principles in last few years. Surbhi is a group counselor and has many Jain presentations to her credit. She practiced Acupressure, Pranic Healing and took deep interest in Astrology, Painting and Music. Surbhi has many canvases filled with Jain philosophy. She currently moved to New York.

Dr. Hemlata Pokharna has PhD Education and Ph.D Biochemistry. She is a researcher in psychology at the University of Chicago, She has spoken at many international conferences. She gives extended training sessions, workshops and lectures and her work provides powerful and practical training in connecting with self (meditation and focusing) and connecting with others (Nonviolent communications).

Dhrumil Purohit is a regular speaker on the topic of Jain Dharma and Presence and has been attending JAINA conventions for the last 6 years. He is a contributor to Jain Spirit Magazine, Jain Digest Magazine and has held various positions on the JAINA and YJA Board. During the day Dhrumil is the Founding Principal of a socially responsible marketing firm, Dharma boost, and actively incorporates Jain Dharma into his business practices.

Dr. Lisa Rahangdale is from UCSF will bring to you the latest researches, medicine, procedures for prevention and care in both the cardio-vascular diseases and women's health.

Dr. Rajat Rao is from UCSF will bring to you the latest researches, medicine, procedures for prevention and care in both the cardio-vascular diseases and women's health.

Netika Raval is passionate about affecting change in the lives of children through education. As President of Asha for Education (Europe and North America), she has the opportunity to be an agent of change in the lives of many children. She has two Masters - one in International Relations and the other in Conflict Resolution and is on the board of many community organizations in the bay area. After a successful career in the corporate world, she decided to tap into her authentic self and do what makes her come alive! Shifting careers was not difficult for hershe took the road less traveled and that has made all the difference... When she finds extra time, she likes to sing, run marathons and collect first edition books.

Mona Sampath, program manager for the India Community Center in Milpitas and co-founder of the bay area professional dance company, Naach has been active on the dance scene since the word Go! Numerous achievements highlight Mona's expertise in what she does besthaving performed and choreographed for live and filmed

Bollywood shows all over the world with the likes of famous Indian pop artists and actors as well as the celebrated musicians from India and abroad, such as A.R. Rehman and Ricky Martin, respectively. Mona has now officially made dance her full-time career and has introduced a one of a kind Bollywood dance and Bollywood aerobics program at the ICC.

Dr. Pepper Schwartz is a Professor of Sociology at the University of Washington in Seattle. A graduate of Washington University in St. Louis, Dr. Schwartz holds a B.A. and M.A., where she was a Woodrow Wilson Fellow. She also holds an M.A. and Ph.D in Sociology from Yale University. The leading relationship expert in the nation, Dr. Schwartz holds the distinction of being the only relationship expert on the Web who is a published authority, as well as a professor at a major U.S. university. She lectures nationally and internationally on various relationship topics, women's issues, parent and child issues, communication between men and women in intimate and work relationships, and maintaining personal and family well-being in today's world.

Ashok Sethi has been active participant and contributors to JCNC activities. Has learned Jainism from several Jain scholars and monks. Served as the Vice President Education and as a member of the Religious Committee of Jain Center of Northern California. Currently he is a Secretary on the BoD of Jain Center of Northern California and is teaching at JCNC pathshala. He also knows puja procedures for Digambar traadition.

Nirmal Sethia is Professor of Management at California State Polytechnic University, Pomona, His scholarly interests cover the areas of creativity, innovation and design. More recently, he has been exploring the relevance of Gandhian thought to contemporary business practices, especially in the contexts of social entrepreneurship and sustainable development.

Dr. Tara Sethia received her Ph.D. from UCLA. She is Professor of History and Director of Ahimsa Center at California State Polytechnic University in Pomona. She teaches History of India, Gandhi, Women in Asia, and Nonviolence in World History. She is the editor of Ahimsa, Anekanta and Jainism (2004) and is working on a book on Gandhi.

Amitbhai (Veer Sainik) Shah, trustee in Tapovan Sanskar and various Public Charitable Trusts under guidance of Pujaya Chandrashekhar Maharaj. Has been involved actively in Jain activities since last 42 Years including giving pravachans and performing Pratikramans and Bhavnas aduring Paryushan. Pioneer in development of Tapovan at Ahmedabad. Studied Asthanikha Pravach and Kalpa sutra Pravachan mala with Meaning.

Arvindbhai Shah has MBA with Finance. About 2 decades ago, inspired by work of Shrimad Rajchandra to Vitraag Marg, studied work of Shrimadji and other Jain books, and other philosophies, has developed understanding of Jain philosophy and his internal changes are quite visible. He is retired. Adhyatmik Study and practice is fulltime spiritual work.

Dr Aful K. Shah is pioneering efforts to educate, translate and inform the modern world about peaceful tradition of Jain Philosophy. He gives talks on various aspects of Jainism. He is a qualified Chartered Accountant with a PhD from London School of Economics. He's founder of a global youth movement called 'Young Jains' and `Jain Spirit' also founder (www.jainspirit.com) of whom he is the Executive Editor.

Avni Shah, a local Bay Area resident. She is an active participant in JCNC. She has taught and conducted pathshala for children for more than 40 years. Profession: teacher, currently she is a principal at a private school.

Bipin Shah is an active participant and contributor to many Jain activities at JCNC and JAINA in North America. He is currently a Board Member of Jain Center of Northern California. Previously he was President of JCNC (2003-2004). Professionally, he is the CEO and President of Kovair Software. He led the construction team to design and construct the Jain Bhawan in Milpitas California. He is dedicated to promote Jain values in the western world. He is involved in other educational and charitable organizations in the Bay area and elsewhere.

Diptiben Kirtilal Shah residing at Mumbai has studied Jain scriptures for about 18 years and since the last 15 years she has been bestowing her knowledge in India as well as in US. She has studied many Jain books including Five Karma Granth (Sixth half) and Tattvartha Sutra.

Girish Shah has been teaching Jain religion and giving discourses since more than two decades. He conducts Swadhyaya in Gujarati attended by approximately 150 adults every other Sunday and 50/60 adults every Monday. He has been inspired by Pujyashri Amarendravijayji Maharaj Saheb and Pujyashri Atmanandji (Koba).

Harendra Shah has MSME and been actively involved in Jain education. conducting Swädhyäya, training Jain Shala teachers and teaching since more than 18 years. Active participant to many Jain activities at JCNC and past VP, Education Coordinator and Board Member of JCNC and in compilation of JAINA education books. He has compiled several books in English including "Primary Principles of Jainism", and compiled

several works in Gujarati including "Nav Tattva" and "Anekäntväd". Has created two websites on Jainism including http://www.geocities.com/ haren_shah/. He studied many Jain doctrines.

Hasu Shah, President and board member of JCNC. Director of JAINA Convention Board, Committed to promote rich Jain values in the western hemisphere, active participant and contributor to Jain activities since many years. He is MSME, MBA. Currently a management consultant, formerly CEO of Aeromovel and has over 35 years of experience in multinational corporations.

Dr. Jina Shah is a family physician working in international public health at the U.S. Centers for Disease Control and Prevention. She is also the Community Service Chair for Young Jain Professionals. Early in life, exposures to both the poverty in India and the philosophy of Jainism, especially the values of "aparigraha", non-attachment to material possessions, and "daan", contributing one's resources for the benefit of others, led her to her current activities. She will moderate and discuss the rewards and challenges of community and public service, internationally and locally, as a way to contribute to the world and grow spiritually.

Dr. Jitendra Shah, Director, L.D. Institute of Indology, Ahemedabad, India And Research Director, Shardaben Chimanial Educational Research Center. Visiting Professor: *International Jain Center, Gujarat Vithyapith, Ahemedabad, *Ph.D. in Jain Philosophy, Banaras Hindu University, Varanasi, India. *Acharya, in Jain Darshan, Sampurnanand Sanskrif University, India. Published several books including Rajanagar Na Jinalao (Co-Author Chandrakant Kadia). Editor and advisors for four renowned Jain institutes publications, and Jain Philosophy discourses at various centers throughout USA and Canada.

Mr. Jitendra B Shah A well respected. active JCNC member. He is a generous contributor and advisor of social affairs. Has co-authored a book on rites and rituals for cremation. Served as an president of JCNC.

Kantibhai Shah a well respected, active JCSC member. A generous con-

tributor and advisor of social affairs. Served as a president of JSNC.

Neha Shah was born and raised in the Fremont, California. She received her BS in Nutrition from Cal Poly, San Luis Obispo and my MPH in Nutrition from Loma Linda University. Currently she works as a Clinical Dietitian at Stanford Medical Center and Kaiser Permanente and there, she patients improve their nutritional status. One of the main reasons she really wanted to do this session is because many people who practice the vegetarian or vegan lifestyle have approached her with the same question: "What foods can I eat so I make sure that I am eating a healthy diet?" Through this session she hopes to make people aware that eating a vegetarian or vegan diet in our society today. is fulfilling in promoting a healthy environment and for better nutrition for all of us.

Dr. Nitin Shah, MD, is Professor of Clinical Anesthesiology at University of California at Irvine. Immediate past president and board member of Jain Center of Southern California, President of Anekanta Community Center, Chairman of Jain Center's Resource Committee of JAINA. Construction of Jain Center of Southern California's Cultural Complex was started during his presidency. He is also a board member of South Asian Network, and a director of Hindu Cultural Center of Southern California. He organizes free health fairs in Southern California for last 14 years.

Pravin K. Shah is a founding member of Jain Study Center of North Carolina and an Executive Committee Member Federation of JAINA. He is a chairperson of JAINA Education Committee and advisor to YJA and YJP youth organizations and many other organizations. He is a retired Electrical Engineer. He is a Jain scholar and activist against animal cruelty. He has published several articles and books on Jain philosophy, cruelty to animals, and Comparative religions. He offers two-day interactive workshop on various aspects of Jainism to prepare Jain Päthashälä teachers and educate community at large. The education committee section of the JAINA website (www.jaina.org) contains significant information of Jainism compiled by many JAINA education committee members including him.

Dr. Pravinbhai L. Shah is a Molecular Rheologist. Pravinbhai has extensively studied Jain Scriptures and epic works of Acharya Kundkund, Haribhadara, Yashovijayji. and Shrimad Rajchandra (his Sadguru) and has written many articles on Jainism. He has been an invited scholar to numerous Jain programs and centers and his presentation includes scientific approach with excellent clarity. He has studied many Jain scriptures.

Rakshaben Shah B.Sc. M.A,LL.B, N.D.Dip. JAIN PHIL. Doing research in Jaina Philosophy on pratikramana. She has been visiting lecturer and media contributor. Since 2001, she has been giving pravachans on Jain Philosophy, has written many papers and made presentations at various local, national and international Seminars and Conferences. She writes a spiritual column on regular basis.

Rashmibhai Shah a well respected, active JCSC member. A generous contributor and advisor of social affairs

Sudhir M. Shah, active member of JAINA education committee, public affairs council, exhibition committee, a Jain representative of Yale university interfaith group and served his local Jain center in various capacities, editor of Anekantvad news letter, pathshala coordinator and teacher. author of "Think of these things" - a collection of articles on the application of Jain philosophy and has participated in Pathshala teachers' conferences, international conferences various interfaith conferences. He has received Master of Science and Masters in Public and Private Management from Yale University.

Dr. Sudhir V. Shah, Fellowship on stroke, D.M. Neurology, Director of Neurosciences at Sterling Hospital, Honorary associate professor of Neurology and numerous professional participants, winner of many professional awards, and author of 3 books relating his profession. Lectures and discourses on - Stress relief by Jain religion, Scientific basis of austerity, and various Jain practices and research related to cure of diseases by Jainism.

Yogeshbhai (Veer Sainik) Shah, trustee in Tapovan Sanskar pith in various public charitable trusts. Detailed studies of Jain Religion for five Years from Pujaya Panyasji Chandrashekhar Maharaj. Panch Pratikaman, Nav Tatva and Jiv Vichar. Excellent orator on Jainisam specializing in Pravachan for Paryushan Pravachan mala. Managing Vardhaman Sanskar Dham at Mumbai having over thousand young members and participating in the various Jain and charity activities.

Dr. Mamta Shaha lives in New York and has been an active member of the local Jain Center. She is the moderator of a session of the social track.

Prof. Jagdish Sheth is the Charles H. Kellstadt Professor of Marketing in the Goizueta Business School and the founder of the Center for Relationship Marketing at Emory University. Dr. Sheth is internationally known for his scholarships in Marketing, Customer Satisfaction, Global Competition, and Strategic Thinking. He has authored numerous books in his field.

Narendra Sheth founder of Jain Society in San Diego, has translated Samvatsari Pratikraman in English, chaired Jiv Daya and Vegetarianism Committee of JAINA for several years, Published a book, "Jainism and Animal Issues — Handbook for Compassionate Living", organized animal compassion seminars and/or fashion shows in various places, currently publishing a magazine. "Jiv Daya Digest", follows strict Jain and vegan diet.

Dr. Anil Singhvi an ancologist by profession. Founding member of Falcon, a nine year old self learning group in Indore. Has taken the aim of the group to unfold the physical, interpersonal, emotional and spiritual potentials to heart. In short, to recognize the sacred in the ordinary. A gifted speaker, has taken lectures to the young as well as adults on this important aspect of life.

Dr. Michael Tobias is a global interdisciplinary ecologist with research in over 50 countries. He is the author of some 30 books, including Life Force, The World of Jainism. Dr. Tobias has directed and produced more than 100 films, including Ahimsa. He has taught at Dartmouth, University of New Mexico, and at the University of California, Santa Barbara.

Dr. Mintu Turakhia is a Bay Area youth attending UCSF to complete a fellowship in Cardiology. Dr. Turakhia and his

team of doctors also from UCSF will bring to you the latest researches, medicine, procedures for prevention and care in both the cardio-vascular diseases and women's health.

Pdt (Dr.) Jay Kumar Upadhyaya is a well known Jain scholar in our community. He is a disciple of Acharya Shri Muni Vidyanandji Maharaai, currently head of the Prakrit department in the Lal Bahadur Shastri Sanskrit University. New Delhi. He is a Vidhaan Acharva & Pratishthacharya. He is holders of many degrees including Masters in Jain Temple Ceremony (Pratishthaacharya) and in Jain Householders. He got his Doctorate in Crititical Analysis of Jyotish & VastuVidya in Prakrut. He's been giving religious discourses past many

Prof. Anne Vallely received her Ph.D. from University of Toronto. She is an Assistant Professor at the University of Ottawa. Her main research interests are in the areas of Jainism, gender, human-nonhuman relations, and the anthropology of religion. Her scholarship on Jainism includes many articles and a book, Transcendent: An Ethnography of a Jain Ascetic Community (2002).

Anop R. Vora is the current President of Federation of Jain Associations of North America (JAINA). He has published numerous articles on various topics including Anger, Forgiveness, Theory of Karma, Liberation through Meditation. His main area of interest is meditation.

Rohak Vora. President JC San Diego, Committed to promote rich Jain values in the western hemisphere, active participant and contributor to Jain activities since many years.

Dr. Kristy Wiley received her Ph.D. *from the University of California at Berkeley, where she teaches courses including religions of India and religion and ecology. She is the author of the Historical Dictionary of Jainism (2004)., and has published essays in several edited books and journals.

Special Thanks

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Convention 2005

from

Federation of Jain Associations In North America (JAINA)

&

Jain Center of Northern California (JCNC)

Jain Education International

This page is dedicated

To

Volunteers & their families

For their dedication, tireless efforts and great sacrifices

In supporting the 13th Biennial JAINA Convention 2005

These volunteers have dreamed, shaped, and created the convention for the benefit & enjoyment of all attendees. We are indebted to each and every volunteer of JAINA Convention 2005.

(Please express your thanks whenever you see a person with a "volunteer" badge)

On behalf of Federation of Jain Associations In North America (JAINA)
Jain Center of Northern California (JCNC)

Kirit Daftary, Convener
Girish Shah, Co-Convener
Anop Vora, JAINA President
Parveen Jain, JCNC Chairman
Hasu Shah, JCNC President
JAINA Convention Board
JAINA Executive Committee
JCNC Board of Directors
JCNC Executive Committee

Donation & Sponsorship Opportunities...

Please sign up for any of the following activities. The sign up sheets are available at the registration counter. All activities are on first come basis.

Item	\$ Amount	Date & Time	Event	Activity
1	\$10000 Max. 1 Family	Jul 1 6:30 PM	Art Exhibition Opening	Ribbon Cutting
2	\$24000 Max. 1 Family	Jul 2 8:30 AM	Jinalay Opening	Ribbon Cutting, Manglik Aarti and Divo
3	\$501 each Pratima Max. 24 Families	First come basis	Jinalay - Pratimas of 24 Tirthankars	Take Home White Marble Pratima
4	\$251/Family Max. 24 families. First come basis.	July 2 Afternoon	Afternoon Pooja	Pooja
5	\$101/Family Maximum 24 families. First come basis.	July 2 Evening	Evening Aarti and Divo	Aarti and Divo
6	\$251/Family Maximum 24 families. First come basis.	July 3 Morning	Morning Pooja	Pooja
7	\$251/Family Maximum 24 families, First come basis	July 3 Afternoon	Afternoon Pooja	Pooja
8	\$101/Family Maximum 24 families. First come basis	July 3 Evening	Evening Aarti and Divo	Aarti and Divo
9	\$251/Family Maximum 24 families. First come basis	July 4 Morning	Morning Pooja	Pooja

Jinalaya Events...

- Jinalaya Inauguration Jul 2, 8:30-9:00am
 24 families with 2 persons each @ \$150 per family for first aarti
 1 Satavan Manglik-Aarti-MangalDivo 1 stavan
- Afternoon Puja Jul 2, 2pm to 4pm (total program, including 90 min for actual puja) 20-30 families with 2 persons each at puja @ \$250 per family
- Evening Aarti Jul 2, 6-6:30 Bhakti, 6:30pm to 7pm (aarti-1, aarti-2, mangal divo) 24 families with 2 persons each @ \$100 per family
- Morning Puja Jul 3, 8:30-9:30am
 - 20-30 families with 2 persons each at puja @ \$250 per family
- Afternoon Puja Jul 3, 2-4pm
 - 20-30 families with 2 persons each at puja @ \$250 per family Same as Jul 2 morning puja
- Evening Aarti Jul 3, 6-6:30 Bhakti, 6:30pm to 7pm (aarti-1, aarti-2, mangal divo) 24 families with 2 persons each @ \$100 per family
- Morning Aarti (Closing) Jul 4, 8:30pm to 9:30am (aarti-1, aarti-2, mangal divo) 24 families with 2 persons each @ \$100 per family Sell pratimas @ \$500 each

Miscellaneous Information...

Transportation (To and From Bay Area Airports to Hotels):

Free shuttle is only provided from all Bay Area airports to the convention center on July 1, 2005 and on July 4, 2005 for returning to the airports. For schedules please check with the Information Booth. Free shuttle service is also provided between convention center and Jain temple on a predetermined schedule, check with Information Booth.

Transportation: Shuttle buses to Jain Bhawan in Milpitas

Free shuttles are provided to visit the Jain Temple per the following schedule:

- 3 July 1, 2005 from 1:00pm to 5:00pm with buses running every hour at 1:00pm; 2:00pm; 3:00pm; and last bus at 4:00pm.
- 3 July 2, 2005 from 1:00pm to 5:00pm with buses running every hour at 1:00pm; 2:00pm; 3:00pm; and last bus at 4:00pm.
- July 3, 2005 from 8:00am to 12 noon with buses running every hour at 8:00am; 9:00am; 10:00am and the last bus leaving at 11:00am.

Updated information will be available at the Information Booth.

Emergency Medical Services:

Emergency Medical Services: "Medical Doctors are volunteering their services for emergencies only, at the Information Booth. If walking upto the Information Booth is not feasible, attendees are encouraged to contact any volunteer with a walkie talkie to be connected to the Information Booth and they will dispatch the Doctor to attend to the person. During after hours, attendees need to contact the Hotel operator and they will call 911."

Child Care Services:

Complimentary child care is provided on July 2,2005 and July 3, 2005 from 8:30 am to 12 noon and from 1:00pm to 5:30 pm. Although there is no charge for the child care parents are required to volunteer their time for a minimum of 2 hours so that everyone can enjoy the events. Children will be divided into three age groups Child-1 - 3 yrs - 6 yrs (potty trained); Child-2 - 7 yrs - 9 yrs and Chile-3 - 10 yrs - 13 yrs. The children will have a fun-filled day with art, games, music, books, TV, Mad Science fun projects, Jain lessons and much more! Please register your child at following locations:

Child -1 age group 3 to 6 years Room W-Magnolia

Child-2 age group 7 to 9 years will be in Room W-Magnolia

Child-3 age group 10 to 13 years will be in Room W-Saratoga

Lost and Found:

If you have lost and found please report to the Information Booth.

Congratulations to JAINA and JCNC for organizing a successful 13th Biennial Convention

"Khamemi savve jiva savve jiva khamantu me"
"Mittime savva bhuesu veram mazam na kenai"

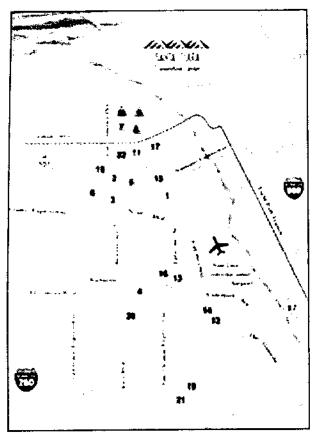
With Best Wishes From...

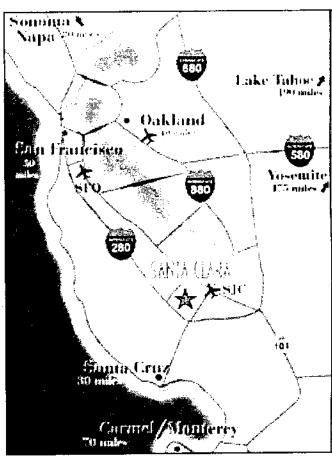
Drs. Ashok and Mamta Shaha Ashish Shaha and Manish Shaha



Getting Around...

Santa Clara Convention Center 5001 Great America Parkway Santa Clara, CA 95054





ACCOMMODATIONS

MEETING VENUES A

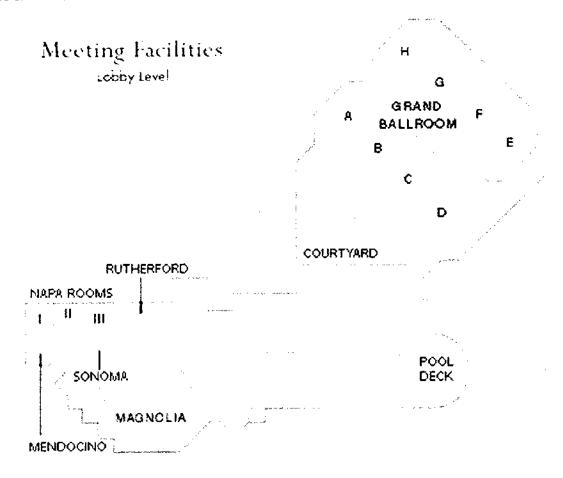


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- MARRIOT
- THE PLAZA SUITES
- THE WESTIN
- SANTA CLARA CONVENTION CENTER
- SANTA CLARA GOLF & TENNIS CLUB
- 10 NETWORK MEETING CENTER or **TECHMART**
- 11 THE HILTON SANTA CLARA

ATTRACTIONS

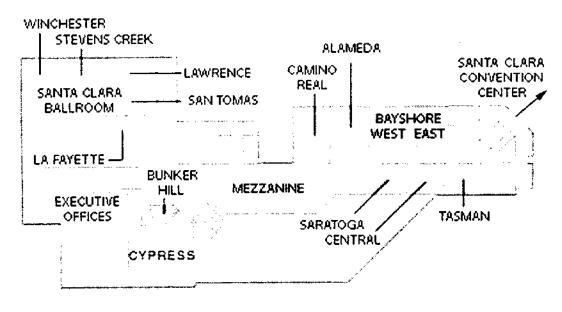
- SANTA CLARA UNIVERSITY
- TRITON MUSEUM OF ART
- MISSION SANTA CLARA de ASIS
- 15 INTEL MUSEUM
- SANTA CLARA HISTORIC MUSEUM
- **49ers HEADQUARTERS** 17
- MERCADO SANTA CLARA 18
- **VALLEY FAIR SHOPPING CENTER**
- INTERNATIONAL SWIM CENTER
- WINCHESTER MYSTERY HOUSE
- PARAMOUNT'S GREAT AMERICA
- SANTA CLARA C DI C-CVB

Westin Hotel Floor Plan...

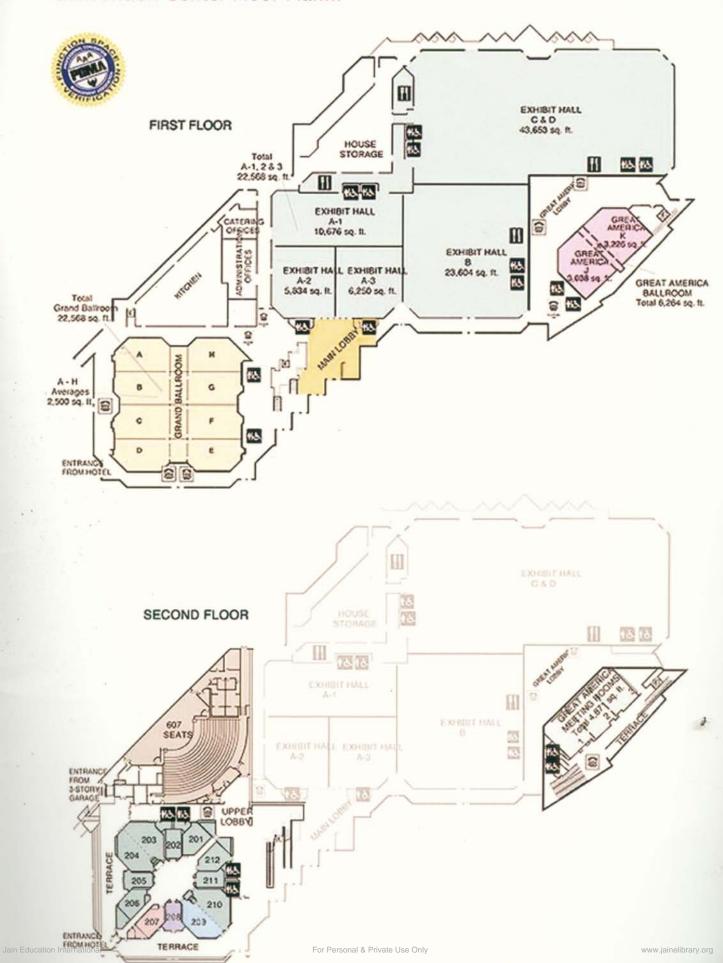


Meeting Facilities

Second Level



Convention Center Floor Plan...





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