

# JAIN CENTER OF AMERICA

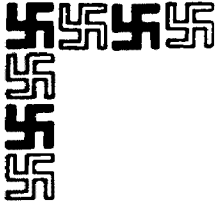
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**JAIN CENTER OF AMERICA - PARYUSHAN 1984**



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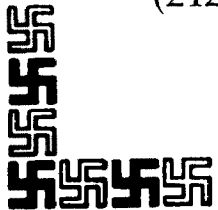
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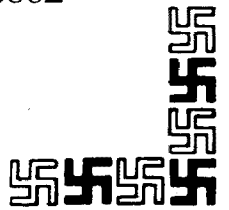
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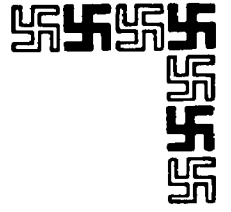
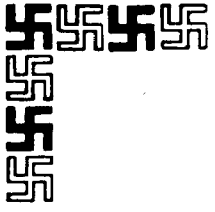
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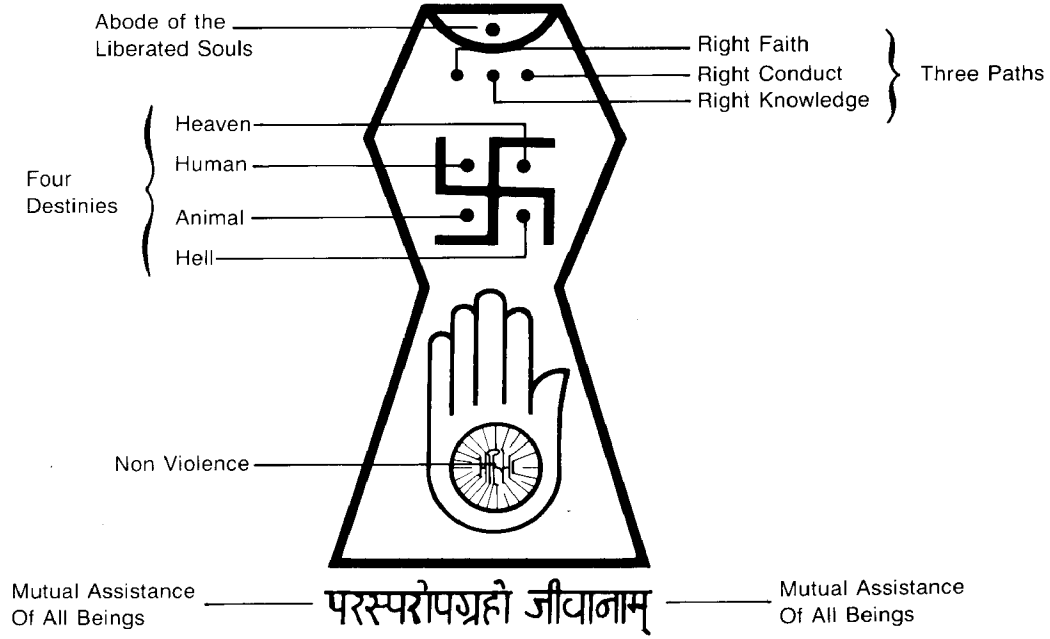


**WE BELIEVE IN AHIMSA - NON-VIOLENCE**

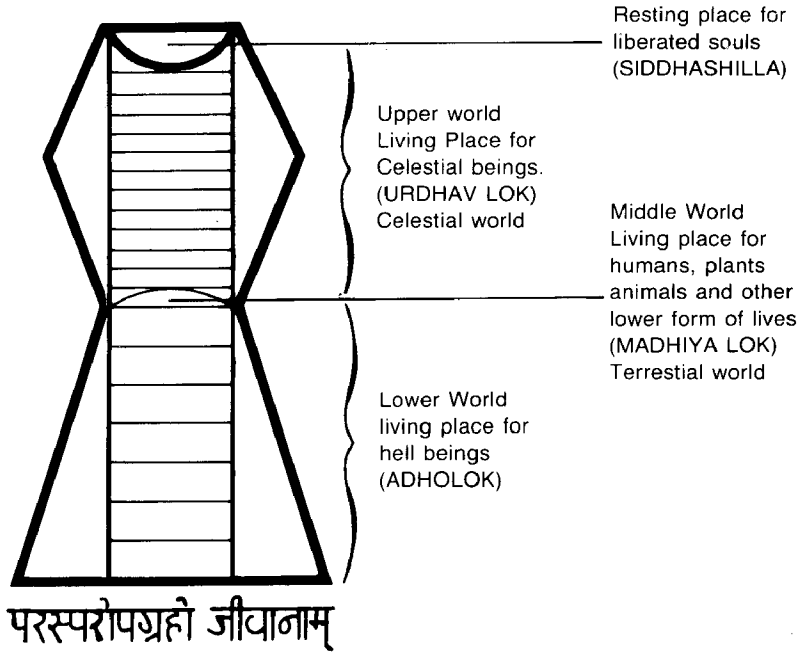




## THE JAIN UNIVERSE

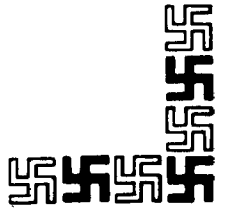
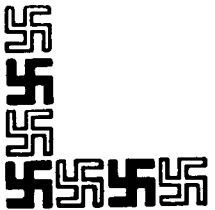


Jaina pratika: symbol of the Jaina faith, officially adopted during the 2,500th anniversary of Mahavira's nirvana (1975). The palm of the hand bears the word ahimsa; the swastika topped by three dots and the crescent represent the four destinies, the threefold path, and the abode of the liberated souls, respectively; the slogan below the figure of loka-akasa calls for the mutual assistance of all beings.



The shape of the universe resembles the man standing with the feet apart and the arms tucked on both hips.

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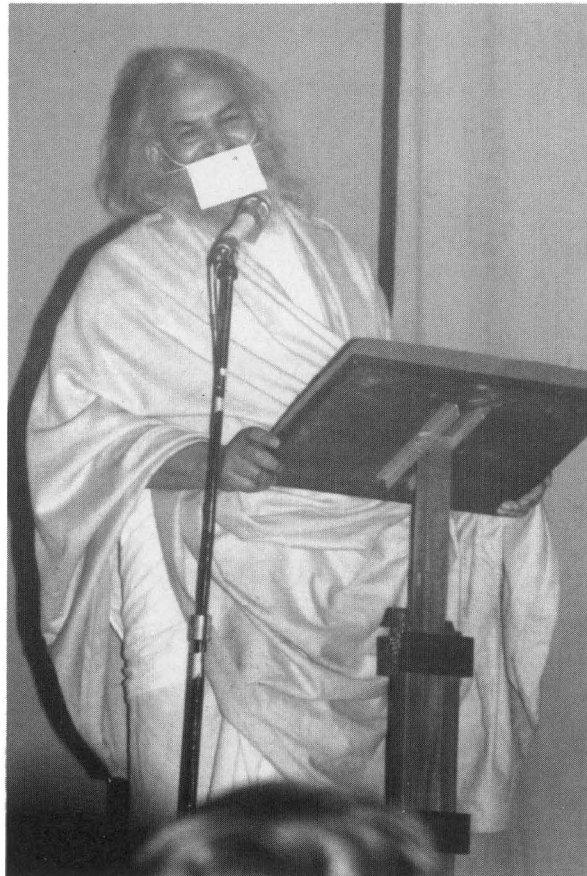




“The Jain Center of America has been carrying on pioneering work in spreading the teachings of the Arihantas and the principles of Jainism. The Jain Center upholds, supports, and propagates Ahimsa - the main principle of the Arihanta tradition.

“If any principle can save the world from destruction, it is Ahimsa. Then mankind can live as brothers in peaceful society of mutual respect and trust.

“I send my warmest blessings to all members and officers of the Jain Center of America, that they will long continue their good work in a true spirit of non-violence, non-sectarianism and brotherhood.”

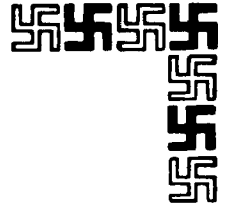
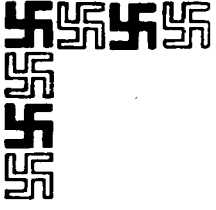


H. H. Acharya Sushil Kumarji Maharaj



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## PARYUSHANA

Gurudev Chitrabhanu

Paryushana can be literally translated as "coming together from all directions." This meaning is a symbol for growth and transformation. The purpose of life according to Jain teaching is to realize oneself, to experience wholeness, peace and reverence for life. .

We call the Festival of Paryushana the Festival of the Soul; for, when we forgive, we become one with the light of our soul. Without forgiveness, each of us is like a lamp whose inner flame cannot penetrate the fine particles of soot which smear the outer chimney; but, when we wash away these subtle grains of anger, resentment and hatred with forgiveness, then the radiant soul within shines forth its rays of joy and peace.

This teaching is not a religious dogma. It is a principle of life inherent in the nature of the soul. Anyone who strives for success in his chosen field of endeavor must learn the principles governing that field.

If you are an electrician, for example, you must be familiar with the laws of electricity; otherwise it may injure or even kill you. Just as an electrician studies the principles of the medium in which he works, so must we learn the principles of life itself.

In the past, when people were simple and illiterate, religion evolved rules for them to follow: "Thou shalt," "Thou shalt not", and the people obeyed. They were presented with the concepts of an outward reward, and they accepted without any question. But today we live in a world where even our children ask, "Why?"

This is the dawning of a new age of understanding, the truth, which was mysterious and inaccessible in the past, is now revealed to us by experienced teachers. Now we must understand the law of life so that it may become the religion which brings us closer to our own godhood.

In ignorance, people have blamed others and God for their misery and unhappiness, which were in fact their own fault, and pleaded to God to make them happy by forgiving them. This did not work, so they became unhappy.

The Arihantas showed mankind the cause of misery and anger. If we are angry we cannot think, for our thoughts become like sparks burning inside us. But if we stop to think, we see the cause of our anger. So we must take the time to calm down, to sit by ourselves and contemplate what we are really doing.

Meditating and purifying ourselves during these eight days of Paryushan we come to realize ourselves.

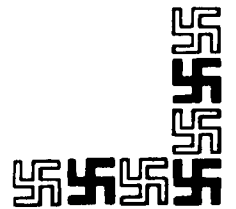
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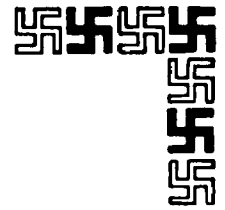
KHAMIYA KHAMAVIA MAI KHAMAHA SAVVA JIVA NIKAYA  
SIDDHA SAKHA ALOYENA MUJJA VAIRA NA BHAVA

I forgive all Souls, may they forgive me. Let my heart be free from hatred and resentment. Let my love go forth to all beings. Let the Perfect Souls witness that I truly bear no animosity toward any living being.

શ્વમિત્ત શ્વમાયિત્ત મહ શ્વમહ ,સવ્વહ જીવ નિકાય ।  
સિદ્ધહ સારવ આલોચન ,મુજ્જ વર ન ભાવ ॥

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## JAIN CENTER OF AMERICA An Historical Perspective

by Dr. Narendra K. Sethi, Ph.D.  
Founder - President

### BACKGROUND

The flourishing Jain Center of America has had a modest beginning in early 1965. Dr. D. C. Jain, Dr. M. K. Pandya, Dr. J. Sheth, Dr. S. Singhvi, Mrs. Kiran Sethi and myself were the pioneering founders of this association. In the early days, there were just a handful of Jain families residing in the area. The meetings were held in Earl Hall of Columbia University and the Meeting Hall of the Consulate General of India. A brief library of books was assembled and organized by Dr. L. C. Jain. One of the earliest non-Jains to join the Center was the late Rev. Wayne H. Steele, Retired Professor of Religion. He was later converted to a Jain at a small ceremony.

### FOUNDER MEMBERS

In addition to the people mentioned above, the other regulars were Mr. D. C. Jain, K. C. Surana, A. K. Nahar, Ambassador N. P. Jain, K. R. Jain, P. Koradiya, J. Shah, and Vakani. Many new members and their families became active in the early 1970s. Meetings were held at the Consulate Hall and the audience was comprised of interested Jains from the tri-state area. Visiting Jains from India, Europe and the African Continent participated in these activities.

### PURPOSE AND AIMS

The Center was originally named as JAIN CENTER OF NEW YORK and was subsequently changed to JAIN CENTER OF AMERICA, in light of its increased scope and operations. The early objectives were to disseminate the philosophy of Jainism to the people in the United States and to provide for a socioreligious forum for the local resident Jains. A corresponding unit was created in India to collaborate with the New York activities and its responsibility was assigned to the late Mr. M. C. Sethi of Indore. Many fund-raising meetings were held and early donors included Messrs. K. C. Surans, P. Luniya, and the Sethi family. Similarly, funds were collected in different cities of India.

### PROBLEMS AND SUCCESSES

The early difficulties were organizational. The members were few and meetings were sparsely attended. In spite of these problems, meetings were held to celebrate Bhagwan Mahavir Jayanti, Paryushana Parva, Diwali, and an annual social event of community picnic/get-together. A newsletter was prepared and the 2500th Anniversary of Mahavir Nirwana was very gracefully celebrated.

Efforts were made to organize Jains in other areas of the U.S. Affiliate organizations were created in Detroit, Boston, and other large towns. I visited many principal Jain centers with the assistance of Dr. Bhajji, Dr. Pandya, Dr. Duggar, and Mr. J. Shah. Dr. Lokhande was invited to visit the U.S. centers and address them about the philosophy of Jains.

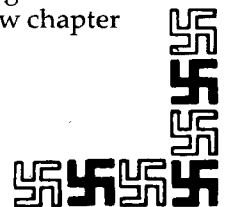
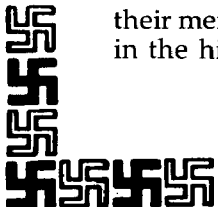
Ambassador Mr. Kaul presided at one of the largest meetings organized in the history of overseas Jains in New York. Ambassador Mr. N. P. Jain also addressed dozens of our get-togethers. A brochure was prepared and over 3000 copies were distributed.

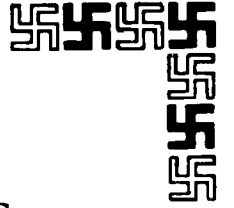
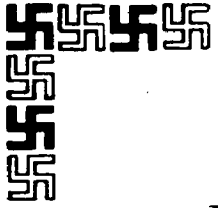
I wrote many articles in local and Indian Jain press to publicize our major achievements during this period. **The New York Times** carried our story in one of its editions. Gurudeva Chitrabhanu and H. H. Munishri Sushilkumarji were the pioneering Jain monks to bless the Center's multiple activities.

In view of my humble efforts, many Jain communities in India and the United States honored me and gave me civic welcome. I attribute my good fortune to the service of Jains in the U.S.

### EPILOGUE

Indeed, the chronicle of the Jain Center in New York is one of struggle but also one of triumph. The early years were marked by a pioneering zeal and devotion; the later years, by a sense of accomplishment and tradition. Many old scholars and Jain thinkers have since left this area, but the fragrance of their memory persists. It is my hope that the future activities of our organization will mark a new chapter in the historical annals of Jains in far-off lands.





## **JAIN CENTER OF AMERICA: EARLY YEARS**

**Dr. M. K. Pandya, M.D.**

In 1977, I was delegated the duty of President of the Jain Center of America. The Center, at that time had a very active and large membership. The Executive Board and other various officiating members who assisted me included: Mr. & Mrs. Surana, Mr. Dalchand Jain, Mr. A. K. Nahar, Mr. D. Hirawat, Mr. Jayendra Shah, Mr. P. Lunia, Mr. P. Shah, Mr. K. Kapadia, Mr. Dileep Sethi, Mr. Madho Jain, Mr. V. Tongya and Mrs. Asha Jain.

### **ACTIVITIES**

The Center continued to celebrate all Jain functions including Mahavir Jayanti, Divali, Paryushana Parva and social activities like the annual picnic. Increasing numbers of adults were encouraged to participate in our activities and to encourage their children to do the same.

### **TEMPLE**

From the very inception of the Center, we had plans to have our own place for worship and to celebrate all our functions and to start and organize educational activities. A temple committee was formed and soon the site for our present temple was finalized, with special thanks to Mr. Surana and Jayendra Shah. All our members contributed wholeheartedly and the executive members even gave their personal guarantee towards the mortgage payment of the temple. Necessary alterations were carried out to make our temple an ascetic place of worship, special thanks to Mr. Lakhani and Mr. Surana. Regular evening prayers and weekend Pujas were begun. An ever increasing number of members participated in all our activities ever since.

### **UNIFIED JAINS**

The Jain Center of America, with the first Jain temple in the United States, is a unique example of a united Jain community—far away from its minor differences of sects and languages. Whereas we respect each individual's background in our celebrations and other activities—we are all Jains first, having the same God and same Namokar Mantra. My congratulations to the Jain Community in obtaining this ever desired goal.

### **BLESSINGS**

We have also been very fortunate to have the continued blessing and guidance of Muni Sri Sushil Kumarji and Gurudev Chitrabhanu and various Jain saints and scholars from India.

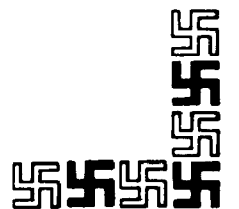
Let us all continue to contribute in expanding our religious and social activities, so that our future generations can be left with a heritage which we all can be proud of.

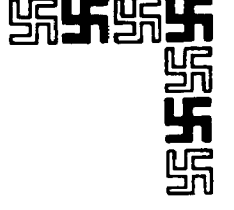
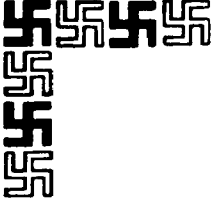
My sincere congratulations to the present Executive Board and other elected members for publishing the souvenir and broadening our activities.

**Jai Jinendra**



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OM NAMO ARI•HANTA•NAM  
OM NAMO SIDDHA•NAM  
OM NAMO AA•YER•YA•NAM  
OM NAMO UA•VA•JJYA•NAM  
OM NAMO LOAE•SAVVA•SAHU•NAM

## **JAIN CENTER OF AMERICA – GROWING UP**

**Anand Nahar**

I am very pleased to know that Jain Center of America has undertaken to publish a souvenir.

Jain Center of America, which had a modest beginning in the mid sixties, has now grown to a mature organization, serving the community by preserving and propagating the rich heritage of Jain philosophy in the western world.

At this occasion my thoughts go back to many individuals whose foresight, hard work and dedication towards Jainism has made this organization what it is today

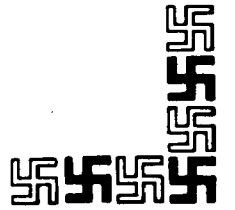
I am also very proud of my colleagues (Rajni Gandhi, Ashok Jain, Kirit Kapadia, Kanu Lakhani, Amul Shah, Chandrakant Shah, Jayant Shah, Jayendra Shah, Naresh Shah, Ramesh Shah) who helped me during my tenure as president in transforming this Center into a great community organization and to bring the whole community together in a true Jain faith.

I wish all my best.

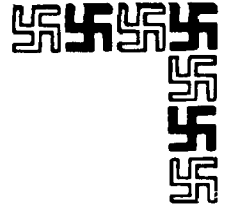
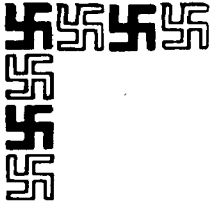
OM NAMO ARI•HANTA•NAM  
OM NAMO SIDDHA•NAM  
OM NAMO AA•YER•YA•NAM  
OM NAMO UA•VA•JJYA•NAM  
OM NAMO LOAE•SAVVA•SAHU•NAM



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# JAIN CENTER OF AMERICA PRESENT AND FUTURE

Rajni Gandhi

About seventeen years have passed since the Jain Center of America was founded and three and a half years since the Temple building was purchased. But this period is very short, like the first three days of a life from birth in a person's life, who has to learn and achieve a lot of things.

Our present activities consist of once a month Snatra Puja on Sunday, once a month Parsvanath Puja, Bhakti, and Bhavna every Friday at 8:30 p.m., and, of course, every day you can come to the Temple for Darshan. Major celebrations include Mahavir Jayanti, Diwali (Mahavira Nirvana), Paryushana, and at least three big Swamivatsalya. Most of these programs are sponsored by one of you and we are very proud for your generous support.

Jains in New York City have increased tenfold in the past ten years. In spite of this, we have very few Life Members. Our goal is to have every Jain family a Life Member. I urge everyone to try and make some commitments that they will enlist three, four, or five new Life Members. Please give your wholehearted support in this respect. To make it more convenient we are stretching the life membership payment to three yearly installments rather than paying it in one year. Remember, a Life Membership donation is tax deductible. We want to form a strong Jain society. The more members we have, the faster we will grow and have a strong society.

In this fast-moving world, everyone is too busy and does not get time to think about religion and one's soul. Everyone knows this Stavan: *Hu Tane Bhaju Chhu Raviware Baki Kyan Chhe Samay Prabhu Mare*. By the time we realize it, it is too late to do anything for ourselves, family members, and children. Many of us have a habit of not leaving the house before praying, but we do not always see whether or not our children follow that practice. "The family that prays together stays together." Only through our religion will we be able to maintain our culture and customs, and we will be able to pass them on to our children.

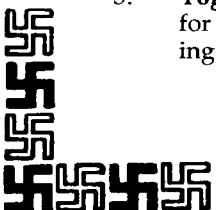
I suggest to all my fellow members to make a habit of visiting the Temple at least once a week with all the family members. This can be done whenever you are going to a social function, shopping, or otherwise. This will give us a chance to pray together in the nice and peaceful Temple environment.

The community here has adopted one religion as Jain and has not thought about Svetamber, Digamber, or Sthanakvasi. To further strengthen that idea we plan to perform a monthly Pooja to incorporate everyone's vidhis. So I urge you to give your support in balancing the vidhis. We have come across this discussion many times. Let us start doing some concrete work. In the next generation there should be only one religion—"Jain".

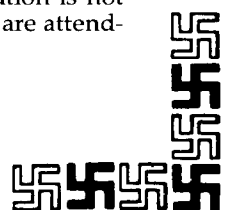
Glancing through this book you will see in the Donor's List a great number of our Jain brothers and sisters whose generous donations made this Tirthasthan a living reality. We are planning to have Shikharbandhi Mandir—that is our goal. This will be accomplished if all of us donate generously. We are collecting donations and pledges which will enable us to plan the future of our Temple. With a strength of 1000 plus Jain family, we should think bigger and better for the next generation's benefits. Only a thousand dollar donation by each family a year, and we can have more than \$3 million in a short three-year period. With plenty of land we can have a Temple, Dharmasala, religious school, and other socio-religious activities. Our community does not have to worry about small things like dangers to their cars, lack of parking spaces, or big things like promoting religious education or a hall for weddings and other social functions. Remember, divided we are all losers. The easiest thing this country gives is money, so morally and religiously donate your resources. Also, whenever social occasions are celebrated such as birthdays, weddings, etc., remember your Temple. After all, little, little things add up to a lot.

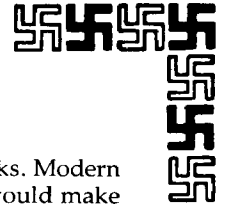
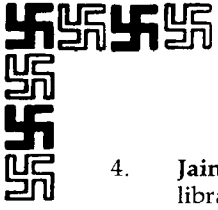
Some of our dream projects that I want to share with you are:

1. **Directory of Jains:** Boston group did a remarkable job a few years ago by publishing a Jain directory. We would like to publish a similar directory on a smaller scale with only New York area Jain families. With a recent compilation of all addresses, this dream will become a reality in the near future with your less-than-ten minutes of time donation to fill out and mail the survey form.
2. **Jain Pathsala:** We all, at different ages, worry about different things. When our kids are in teens we worry about education; when they are in twenties we worry about marriage and so on. We must bring our children together at an early age. Let us have a small beginning by dedicating every Sunday morning for this worthy education. Volunteers must come forward who have religious and education background. We will provide the necessary resources.
3. **Yoga and Meditation Classes:** Learning process never ends. Running water never smells. Education is not for our children only. We must shape up ourselves too. Our body will rust too. While our children are attending religious school we should do our Sunday yoga and meditation.



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4. **Jain Library:** The Executive Council has agreed to spend some of our funds to purchase religious books. Modern libraries don't have only books; we must get slides, tapes, films, and video which, incidentally, would make learning easier for our children. We need a reliable and responsible person to be our librarian.
5. **Charitable Activities:** Most of us here are fortunate and blessed with resources and do not have to worry about day-to-day necessities. It is our moral obligation to guide and support our less fortunate brothers and sisters here, while situation in India is quite different. We must pledge to send books, clothes, foods, etc. I would go even further and establish a scholarship fund for education and a medical fund for hospitals.
6. **Invitation to Jain Scholars:** You will notice in this brochure a list of Jain scholars in India. It would be refreshing to have one or two of them visit us once a year. This kind of activity requires substantial resources and we should coordinate our activities with the Federation of Jain Associations in North America (JAINA).
7. **Newsletter:** Lack of communication breeds suspicion and it becomes a fertile ground for rumors. Through a newsletter we can enjoy the good things in life and share tragic events and sympathy. I would like to see it being published every three months. We need four pledges each worth \$1000.
8. **Committees:** The purpose of these committees is to concentrate on specific activities and carry out the work in a well organized manner. We need volunteers for:
  1. Building Committee (proposed temple)
  2. Construction Committee
  3. Constitution Committee
  4. Food Committee
  5. Fund Raising Committee
  6. Maintenance Committee
  7. Membership Committee
  8. Program Committee

We have brains to think and dream, but we need two hands with the rest of the body to make our dreams a reality. So, please, next time when you do strain your brain with thoughts and dreams, let your hands lend a support to make them a reality.

This is our first attempt to publish a souvenir. We intend to continue it every year. In addition to providing an annual report it will carry a specific message. This issue is a religious one where we have tried to sprinkle it with religious sayings.

The next one may be social in which we will have articles to help us in different phases of life, starting with babies' names; helpful hints for new mothers; what to look for when selecting nursery, kindergarten, montessori, private high schools, trade schools, colleges, and universities; how to prepare a good resume and land a good job; what you need for a wedding ceremony, what is said during the wedding ceremony, and what it means; why you need a will and how to get it prepared; what is cremation, why is it done, and how to find a good funeral home; inclusion of calendar with Panchang and Choghadia. The purpose of this basic outline is to solicit articles from all of you. Also, a souvenir becomes a souvenir in a true sense only if we get unrestricted advertisements.

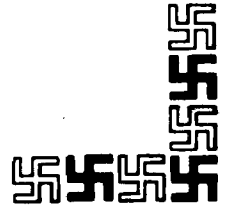
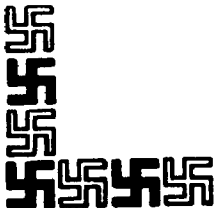
The one after that could be on financial matters: why money is a necessary evil; what is interest rate; how to use a mortgage table and how it works; what is amortization and depreciation; stocks, bonds, and how not to get suffocated in an endless maze; how to read a financial statement and what to look for; how to buy a house—a check list; how to buy and run a successful business; real estate syndication—what it is and how it works; tax shelters—what they are, and do they shelter you or promoters; how to buy gold, diamonds, etc.—should you rely on faith and trust of the seller. A wealth of information to make you wealthy or at least keep you away from becoming poor.

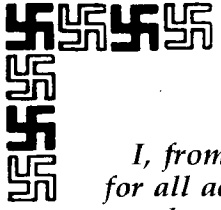
I would like to take this opportunity to thank all the past presidents and past and present committee members and volunteers. My special thanks to Jayendra Shah and Seventi Sheth for their substantial contribution for our Temple and humanitarian work for the blood bank, respectively. Both of them provided excellent material for publication in this souvenir. Unfortunately, time and space limitations forced us to exclude them along with many other articles. I also appreciate the effort that was put forth by many people for the cultural program and Swamivatsalya during the Mahavir Jayanti Celebration. This function was attended by more than one thousand people and was a great success. I hope that with more and more people coming forward and volunteering their precious time and expertise, our future programs will be even more successful.

The last thing I want to tell you about is very near and dear to all of us is upcoming Paryushan. Be a JAIN in the real sense, at least for a week in this year, by observing the following (in order of priority):

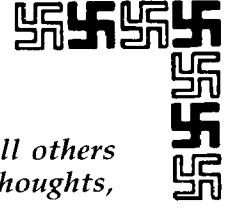
1. No consumption of meat by any member of the family.
2. No consumption of alcohol by any member of the family.
3. Do not eat green vegetables.
4. Make an effort to spend at least two hours a day on religious activities.
5. Donate generously—physically and financially.

Jai Jinendra  
and  
Michhami Dukkadam





# JAIN CENTER OF AMERICA - PARYUSHAN 1984



## SECRETARY'S REPORT

*I, from the bottom of my heart, pray for forgiveness and forbearance to you and all others for all actions committed knowingly or unknowingly in hurting the feelings by evil thoughts, words, or deeds through motives selfish or infatuated.*

While planning for the Mahavir Jayanti Celebration, many Executive Council members expressed their interest in publishing a souvenir before Paryushan. Thoughts, I have been told, were in everybody's mind for many years, however reality was always elusive. With the property, according to reliable sources, worth maybe half a million dollars, many past and present workers and volunteers wanted to bring out facts, records, and history to you as a matter of record before memory fails and printed words disappear with papers they are written on. Desires were admirable, however, expectations were difficult to fulfill because of time limitations.

The real work started around the middle of June. In no time we had enough advertisements to enable us to have a 100 page souvenir. In fact, we had more advertisements, more articles, more write-ups, and more material than we could handle in a short time.

Most of the information included in the souvenir was in an exceptionally difficult format to work with. Therefore, even after hard work and great care we may have made a few errors. We would appreciate your cooperation in bringing these errors to our attention for future corrections & amplifications.

As part of this project we have compiled (although space limitations precluded having them all in the souvenir):

- Donors, life members, and regular members lists
- Financial statements
- Religious calendar
- Religious places
- Sharda Pujan Vidhi
- Short religious stories
- Constitution
- Board of Directors
- History of Jain Center of America
- Temple activities
- First International Jain Conference, October 1981
- Second Jain Convention of North America, May 1983

The new administration, in office since the early part of this year, has completed or is in the process of completing many projects. The next important one is to increase the seating capacity on the main floor of our Temple and to have a central air conditioning system installed. We expect to complete both of these projects before Paryushan.

A regular monthly meeting and hard work by everyone has created a refreshing environment. The Center continues to maintain its day-to-day religious activities of Darshan, Bhavna, etc. Many Snatra Pujas and Swamivatsalya have been successfully performed. In fact, the Center has such a well organized talent that it can perform Snatra Puja, Pancha Kalyanak Puja, Bhavna at any place in the U.S.A. or Canada within a short notice for any occasion. Do not hesitate to contact the Temple for additional information.

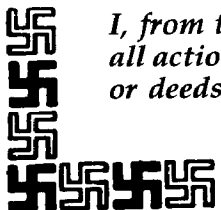
Being one of the gateway cities to the U.S.A., the Center continues to fulfill its obligation to invite and sponsor Jain scholars.

Our center continues to support and provide financial, as well as, religious help to other Jain organizations in the Country.

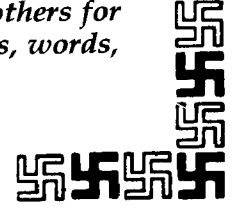
Jai Jinendra

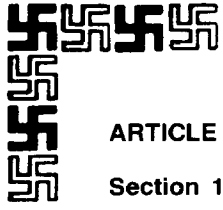
Arvind Vora

*I, from the bottom of my heart, pray for forgiveness and forbearance to you and all others for all actions committed knowingly or unknowingly in hurting the feelings by evil thoughts, words, or deeds through motives selfish or infatuated.*

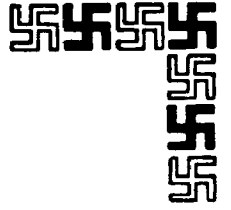


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# CONSTITUTION OF JAIN CENTER OF AMERICA



## ARTICLE I: NAME & OBJECTIVES

### Section 1

The name of this non-profit membership corporation shall be Jain Center of America Inc., New York, U.S.A.

### Section 2

Objectives:

- (a) to promote ideals and teachings of Jainism;
- (b) to promote principles of pure vegetarianism, non-injury (AHIMSA), and truth (ANEKANTEVADA);
- (c) To promote understanding of sacred Jain scriptures and teachings of Mahavira;
- (d) to raise the level of spiritual awareness and humanitarian principles throughout the world;
- (e) to act towards the achievement of these objectives by establishing, supporting and participating in lectures, seminars, discussion groups, conferences, exhibitions, tours, exchanges of scholars and establishing liaison with other institutions;
- (f) to propagate these objectives through publication of articles, journals, books, pamphlets, letters, and audio-visual material;
- (g) to establish teaching and research centers, libraries, reading rooms and study circles;
- (h) to lease or acquire land, buildings and other property for furtherance of ideals and objectives of the Jain Center of America;
- (i) to establish a house of worship for the Jains residing in New York metropolitan area;
- (j) to establish liaison with Jain community in other parts of the United States as well as in India.

## ARTICLE II: MEMBERSHIP

### Section 1

- (a) Membership will be open to all those who believe in the philosophy of Jain religion.

### Section 2

- (a) Applications for membership shall be submitted to the Secretary along with full amount of dues applicable thereto. The Secretary may, at his discretion, approve such an application on a temporary basis pending approval of the Board of Directors.
- (b) At every meeting of the Board of Directors, the Secretary shall submit all outstanding membership applications (temporarily approved or not) for consideration of the Board.
- (c) The Board of Directors may accept or reject any application for membership. Should any application be rejected, all prepaid dues shall be immediately refunded.

### Section 3

- (a) There shall be two classes of membership (i) individual, and (ii) family.
- (b) Members shall be in good standing if they have paid dues for their class for the period indicated, and shall be eligible for all rights and privileges of their class of membership so long as they maintain good standing and are not removed from membership in accordance with the procedure set in Section 6 of this Article.
- (c) Members whose dues are in arrears for ninety (90) days shall cease to be in good standing. Such members may automatically return to good standing by paying arrears within the following sixty (60) days.

### Section 4

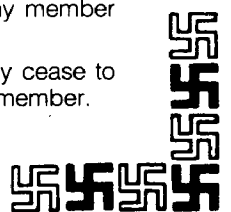
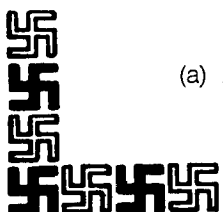
- (a) Active members shall pay individual dues of \$21.00 (US) or family dues for husband and wife of \$31.00 (US) per year. Only those members who have paid their dues shall be eligible to vote.

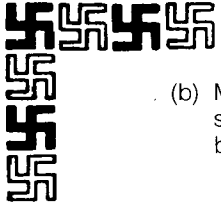
### Section 5

Resignation from membership shall be made in writing to the Secretary, but it shall not relieve any member from liability for any dues in arrears at the time such resignation is submitted.

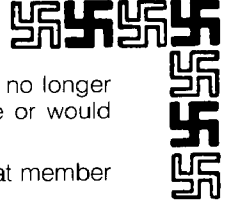
- (a) Any member who has not been in good standing for a period of sixty (60) days shall automatically cease to be a member of JCA. The Board of Directors may, however, extend such period for any such member.

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# CONSTITUTION OF JAIN CENTER OF AMERICA



- (b) Membership privileges may be withdrawn if, in the judgment of the Board of Directors, a member no longer subscribes to the objectives of the JCA or has committed an act which is considered dishonorable or would bring the JCA into disrepute. Such expulsion shall occur only if:
- The notice of the meeting at which such expulsion is considered stated that the expulsion of that member is to be proposed; and
  - The member has been given not less than ten (10) but not more than thirty (30) days notice of such meeting of the Board of Directors has been invited to attend that meeting and to present his position to the Board of Directors; and
  - The Board of Directors shall approve such expulsion by two-thirds ( $\frac{2}{3}$ ) of those present and voting; and
  - Such expulsion shall be approved by the Chairman.

## ARTICLE III

### Section 1

The Board of Directors shall be vested with the powers to organize activities and affairs of the JCA, and manage its properties in an appropriate manner that it considers suitable for the proper functioning of the Center. The Board will consist of five (5) permanent members; however, the Board reserves the right to add two more members at its discretion by a majority of two-third ( $\frac{2}{3}$ ) or more whenever it deems proper to add additional members. Every Director shall continue to hold office until he resigns or until his death. A Director shall vacate his office if he becomes insolvent or is convicted of any offense involving moral turpitude. Any vacancy on the Board shall be filled by a two-third majority or more of the members of the Board of Directors.

### Section 2

Members-at-Large of the Board of Directors shall consist of President, Vice-President, Secretary, Treasurer and two more elected members. The President and the two members-at-large shall be elected by registered members only at a general meeting of the JCA for a term of four years. The President will then nominate other officers—Vice-President, Secretary, Treasurer and Social Secretary—who upon approval by a majority of members represented on the Board of Directors shall become members-at-large of the Board as long as they hold their respective offices. The President shall, however, have the power to remove any of his nominee and replace him by another member subject to approval by a majority of members of the Board of Directors.

### Section 3

Unless otherwise stated in these by-laws, all actions of the Board of Directors shall be by a majority vote of those members of the Board voting, a quorum being present. A quorum of the Board of Directors shall be a majority of the members of the Board.

### Section 4

At its first regular meeting after every annual meeting the Board of Directors shall prepare a budget to guide the expenditure of funds of the JCA for the following year.

### Section 5

At its regular meeting before the annual meeting, the Board of Directors shall appoint an audit committee which shall audit the books of the JCA and report its findings to the Board and to the annual meeting of the members.

### Section 6

The Board of Directors at its annual meeting will elect its Chairman and Vice-Chairman for the year.

## ARTICLE IV

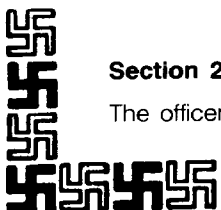
### Section 1

The administration of the JCA shall be the responsibility of the Chairman of the Board of Directors and other officers consisting of President, Vice-President, Treasurer, Secretary, Social Secretary and one other member appointed by the president.

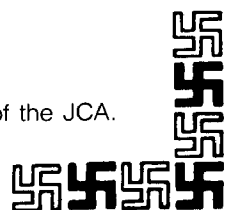
- The officers shall be elected at the annual meeting and shall hold office for a term of four years or until their successors have been elected.

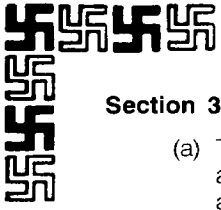
### Section 2

The officers shall serve without compensation but may be reimbursed for expenses paid for the purposes of the JCA.



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# CONSTITUTION OF JAIN CENTER OF AMERICA



## Section 3

- (a) The Chairman of Board of Directors shall preside at all meetings of the membership. He shall sign all contracts and obligations of the JCA including checks or withdrawal requests for JCA's bank accounts. He shall perform all other functions of his office not provided for elsewhere in the by-laws.
- (b) The Vice Chairman shall exercise the powers and duties of the Chairman during the absence or incapacity of the Chairman. He shall perform such other duties as the Chairman, or the Board of Directors may decide.
- (c) The Secretary shall keep a current roster of the members, indicating dues payments as reported to him by the Treasurer. He shall maintain the records of the JCA, the minutes of meetings of the membership and the Board of Directors, and conduct the correspondence of the JCA. The Secretary shall perform such other duties as usually pertain to that office.
- (d) The Treasurer shall collect, receive, deposit in banks and have custody of all monies, securities, titles etc. belonging to the JCA. He shall pay all bills of the JCA as directed by the Board of Directors. The Treasurer shall submit a financial report at each meeting of the Board of Directors and at the annual meeting of the membership. He shall be responsible for the filing of tax and other financial reports required by law and shall perform all other usual duties of the office of Treasurer.

## Section 4

The books and records of the JCA as maintained by the Officers, shall be made available for the inspection of any member of the JCA upon reasonable notice.

## ARTICLE V: MEETINGS

### Section 1

There shall be an annual meeting of the membership of the JCA during the months of April/May. The officers shall present reports of the activities of the JCA during the previous year. The membership shall transact such other business as may properly come before them.

### Section 2

The Board of Directors shall decide the date, timings and place (within the State of New York) of the annual meeting. Written notices of all meetings shall be sent to every member by the Secretary at least fifteen (15) days but not more than thirty (30) days before the fixed date.

### Section 3

The presence of lesser of thirty members or a majority of the members entitled to vote at a membership meeting shall constitute a quorum for the transaction of business at the annual meeting or any special membership meeting.

### Section 4

Special meetings of the membership may be called by the Chairman or the President or upon the request of the Board of Directors. A special meeting of the members shall be called within sixty (60) days of the receipt by the Secretary of requests for such meeting signed by ten (10) percent of the members eligible to vote at such a meeting.

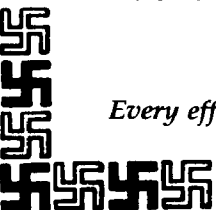
### Section 5

The Board of Directors shall meet regularly, at such date, time and place as they may decide, at least once every three months. Special meetings of the Board of Directors shall be held at the request of the Chairman or the President or as decided by the Board.

### Section 6

The Secretary shall send written notice of regular meetings of the Board of Directors to each member of the Board not less than ten (10) but not more than thirty (30) days before the fixed date of such meeting. Notice of special meetings may be made in writing or by telephone not less than five (5) days before such meeting. Only such business as stated in the notice shall be transacted at such special meeting.

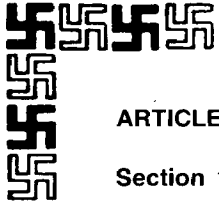
*Every effort has been made to insure accuracy, however, original copy shall prevail in case of discrepancy.*



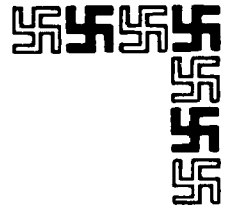
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# CONSTITUTION OF JAIN CENTER OF AMERICA



## ARTICLE VI: OPERATIONS

### Section 1

Robert's Rules of Order, latest revised edition, shall govern in all cases where they are not inconsistent with these by-laws.

### Section 2

Fiscal year of the JCA shall commence with every calendar year.

### Section 3

All expenditures of amounts over \$100 shall be approved by the Board of Directors specifically or as called for in its budget.

## ARTICLE VII: AMENDMENTS

### Section 1

These by-laws may be amended by the membership at its annual meeting or at a special meeting. To be approved, such amendments must:

- (a) be proposed by the Board of Directors or be submitted in writing to the Secretary in the form and as part of a request to hold a meeting of the members as provided in Article V, Section 4; and
- (b) notice of the proposed change, including the text of the amendment, must accompany the notice of such meeting; and
- (c) a two-thirds majority of those eligible to vote at such meeting, a quorum being present, must approve such amendment to make it effective, except that any amendment to Article I (name and Object) shall become effective only after approval by the Chairman.

## ARTICLE VIII: DISSOLUTION

### Section 1

A proposal to dissolve the JCA may be made in writing to the Secretary by twenty (20) percent of the members entitled to vote at a meeting of the members. The Secretary shall submit such request to the next regular meeting of the Board of Directors.

### Section 2

The Board of Directors may reject such a proposal by majority vote. If it does not reject the proposal, the Board shall determine, subject to applicable provisions of law, the future disposition of the assets and properties of the JCA if the membership decides to dissolve the JCA. The Board shall choose such entities, not organized for profit, to whom such disposition is to be made provided that no part of such property or assets, or its earnings before or after such disposition, shall inure to the benefit of any private shareholder, individual or entity organized for profit.

### Section 3

Upon the approval of the Board of Directors, notice of the proposed dissolution, including the Board's decision as to the disposition of assets and property, shall be mailed as part of the notice of the annual meeting or a special meeting of the members called for that purpose.

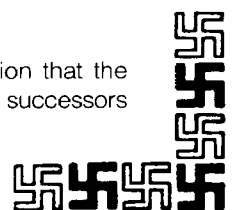
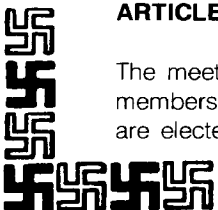
### Section 4

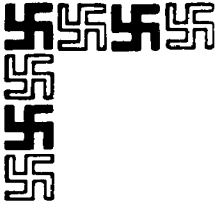
Approval by four-fifths (4/5) of the members present and eligible to vote at such meeting, a quorum being present, is required to dissolve the JCA, Inc.

## ARTICLE IX: ORGANIZATIONAL MEETING

The meeting at which these by-laws are approved shall be treated as an annual meeting with the exception that the members-at-large of the Board of Directors shall be elected for a term of four years or less, ending when their successors are elected in the second annual meeting following the organizational meeting.

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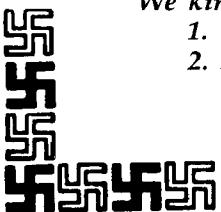
# Donors

Mr. & Mrs. Kamal Surana — Far East Gems .....	\$6251
Mahendra & Asha Pandya .....	\$5251
Rajnikant & Jyoti Gandhi .....	\$5001
Amul & Kusum Shah .....	\$5001
Harshad & Malti Shah (C. Ramon & Co.) .....	\$5001
— Paras Diamonds .....	\$5000
Dinesh & Rita Javeri — Sangam Diamonds/Rajiv Gems .....	\$3001
Kumar & Neeta Javeri — Sumit Diamonds .....	\$3001
Mr. & Mrs. D.C. Hirawat — Shefi Diamonds .....	\$2500
Mr. & Mrs. Vijay Tongya — Semi Gems .....	\$2500
— Alma Diamonds .....	\$2500
Mr. & Mrs. Chhotalal Beddah .....	\$2001
Gurudev Chitrabhanu & Pramodaben .....	\$2001
Bharat Shah .....	\$2001
Haresh Shah .....	\$2001
Dr. Ramesh Shah .....	\$2001
— Real Gems .....	\$2000
Anand & Ratna Nahar .....	\$1751
Madhu & Sushma Jain .....	\$1501
Shantilal Ujamshibhai Shah .....	\$1501
Jain - M. Company .....	\$1101
Atul Damjibhai .....	\$1001
Jawahar & Bhanu Doshi .....	\$1001
Kishor & Sudha Gosalia .....	\$1001
Hemraj & Hemlata Khona .....	\$1001
Anil & Daksha Mukhtyar .....	\$1001
Bharat Shah .....	\$1001
Dhirendra Shah .....	\$1001
Dr. Nathubhai C. Shah .....	\$1001
Mr. & Mrs. Suresh Jain .....	\$1000
Mr. & Mrs. Kotawala — Universal Gem Traders .....	\$1000
Dilip & Dipika Doctor .....	\$751
Uttam & Sudha Munver .....	\$751
Chandrakant & Bhanu Shah .....	\$751
Mohanlal Javeri .....	\$551
Mahendra & Asha Jain .....	\$501
Mansukhlal Koya .....	\$501
Bhavanji & Heera Lodaya .....	\$501
Shardaben Mandvia .....	\$501
Jayaben Mehta .....	\$501
Yogendra & Neela Patel .....	\$501
Jayanti & Hansa Sanghavi .....	\$501
Mahendra & Mrudula Sanghavi .....	\$501
Dr. & Mrs. S.K. Sethi .....	\$501
Bansi & Kokila Shah .....	\$501
Jaymik & Seema Shah .....	\$501
Dr. P.C. Sogani .....	\$501
Kumarpal & Sarla Shah .....	\$500
Dr. Rajnikant Shah .....	\$500

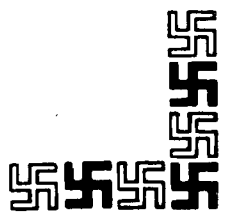
*Donors are automatically Life Members and their names will be permanently engraved on a plaque to be placed at the existing Temple and all future Temples.*

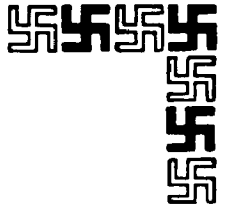
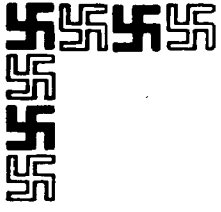
*We kindly acknowledge the donation of:*

1. Fourteen sapanas and a cradle (parana) made of silver by Girish Gala of Bombay.
2. A silver throne by Ashok & Mamta Saha



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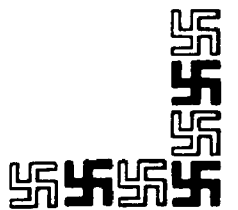
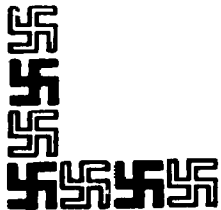
## JAIN CENTER OF AMERICA LIFE MEMBERS BY NAME

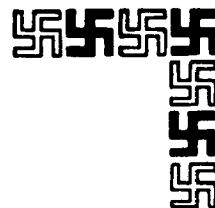
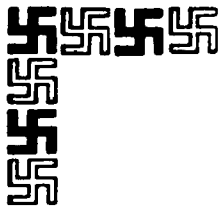
Bhansali, Chand C.  
Chitalia, Suresh & Hansa  
Dagli, Shantilal  
Dharmsey, Girish & Kalindi  
Doshi, Harshad & Hema  
Doshi, Hasmukh M.  
Doshi, Jitendra & Pinki  
Doshi, Shrenik R.  
Gandhi, Chandrahas & Kalpana  
Gandhi, Dinesh & Meena  
Gandhi, Jayendra & Devila  
Gandhi, Surendra & Tarlika  
Gandhi, Suresh & Surekha  
Gandhi, Vikram & Vandana  
Gosalia, Madhukant & Sushila  
Jain, Ashok  
Jain, Dulichand  
Jain, Raj & Kiran  
Jain, Yawant & Sampurna  
Javeri, Hemchandra & Sharmistha  
Javeri, Suresh  
Kamani, Harsukh & Minaxi  
Kamdar, Vijay  
Kapadia, Kirit & Chhaya  
Kothari, Dilip & Jyoti  
Kothari, Jitendra & Ranjan  
Lakhani, Arvind & Parul  
Lakhani, Harshad & Tilu  
Lakhani, Harshad & Pratima  
Lakhani, Kanu & Kumud  
Mehta, Arun & Sushmita  
Mehta, Bachubhai & Madhu  
Mehta Juthalal & Pushpa  
Mehta, Kantilal & Janakben  
Mehta, Kishor & Ranjan  
Mehta, Manhar & Bindu  
Mehta, Pravin & Malti  
Mehta, Vasant & Jayna  
Momaya, Mulchand  
Mukhatyar, Dilip & Usha  
Panchamia, Chandrakant & Sush  
Parekh, Chandrakant & Sarla  
Parekh, Muktaben  
Parekh, Sushil & Kashmir  
Parikh, Bipin & Niranjana  
Parikh, Nitin & Sunanda  
Patel, Rajesh & Kaushika  
Poptani, Shamaldas K.  
Rana, Kishor & Bhanu  
Shah, Anil & Hemlata  
Shah, Arun & Shobhna  
Shah, Arvind & Smita  
Shah, Bharat & Jayshree  
Shah, Bipin & Meena  
Shah, Bipin K.  
Shah, Chandrakant & Aruna  
Shah, Chandrasen  
Shah, Chandravadan C.  
Shah, Chinu & Hansa

Shah, Deepak & Harsha  
Shah, Devendra & Nayna  
Shah, Dinesh S.  
Shah, Harshad & Malti  
Shah, Hemant & Harsha  
Shah, Hemendra & Kiran  
Shah, Indralal & Karuna  
Shah, Jashwant & Smita  
Shah, Jayant & Kailash  
Shah, Jayendra & Minaxi  
Shah, Jitendra & Panna  
Shah, Jitendra P.  
Shah, Kanubhai S.  
Shah, Kirti Kalidas  
Shah, Kirit S.  
Shah, Kirit & Jyoti  
Shah, Krupesh  
Shah, Kumarpal  
Shah, Mahendra & Meena  
Shah, Madhukant & Meena  
Shah, Mahendra  
Shah, Mahendra & Pushpa  
Shah, Mahesh & Bharti  
Shah, Manu & Chandra  
Shah, Mayank & Minal  
Shah, Narendra & Sushila  
Shah, Narendra & Vidyaben  
Shah, Narendra & Jaya  
Shah, Naresh & Meena  
Shah, Nayan & Harsha  
Shah, Niranjana J.  
Shah, Navin & Ranjan  
Shah, Praful & Nalini  
Shah, Prakash & Parul  
Shah, Prashant  
Shah, Pravin & Kanta  
Shah, Pravin & Veena  
Shah, Pravin & Dina  
Shah, Rajendra  
Shah, Ramesh & Rekha  
Shah, Ramesh & Pramila  
Shah, Ramesh & Lata  
Shah, Subodh J.  
Shah, Ullash K.  
Shah, Vasant C.  
Shah, Vijay & Harsha  
Shah, Virendra  
Shah, Yashvant & Padma  
Shaha, Ashok & Mamta  
Sheth, Chandrakant & Sarla  
Sheth, Seventi & Rasila  
Shetti, Jawahar & Padmavati  
Vora, Ashok & Pratima  
Vora, Nitin K.  
Vora, Vasant  
Vyas, Rohit  
Kothary Paresh

*Life Members have donated \$251 or more and do not pay an annual membership fee.*

**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





## INCOME-EXPENSE STATEMENT

### 1/1/83 to 12/31/83

## INCOMES:

Balance Carried Forward 12/31/82	(U.S. Dollars)
Donation	\$ 61,781.44
Sapna-Ghee	26,865.00
Membership	10,928.00
Rental	9,069.00
Dev Dravya-Ghee	8,542.81
Bhandar (Cash Donation)	4,943.00
Interest	4,905.17
Special Fund	2,311.83
Gyan Dravya-Ghee	1,210.00
Collection from Old Account	1,096.26
Dividend	100.00
	36.56
	<u>\$131,789.07</u>

## EXPENSES:

Mortgage	\$ 89,251.11
Celebration of Special Events	7,690.33
Prizes and Prabhavna	2,692.25
Services	2,500.00
Electricity and Gas	2,290.05
Heating Oil	2,168.10
Insurance	1,798.00
Equipments	1,675.40
Postage and Printing	1,619.41
Legal Fees	1,500.00
Donation to International Mahavir Mission	1,000.00
Maintenance of the Building	688.92
Telephone	459.86
Membership Due to Federation (JAINA)	101.00
Bank Service Charges	15.25
	<u>\$115,449.68</u>

**BALANCE AS OF 12/31/83 = Income Less Expenses = \$131,789.07 - \$115,449.68 = \$16,339.39**

## INCOME-EXPENSE STATEMENTS

### 1/1/84 to 6/30/84

## INCOMES:

Balance Carried Forward 12/31/83	(U.S. Dollars)
Donation	\$16,339.39
Rent	8,050.50
Sapna Ghee	4,131.25
Membership	2,972.00
Souvenir Project	2,516.00
Bhandar	2,323.00
Dev Dravya Ghee	2,174.07
Interest	1,999.00
Special Fund	678.54
Dividend	166.00
Gyan Dravya Ghee	15.20
	3.00
	<u>\$41,367.95</u>

## EXPENSES:

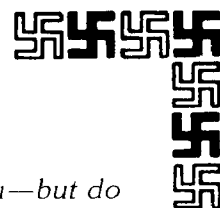
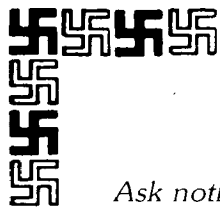
New York City Taxes	\$ 2,704.75
Swami Vatsalya	2,100.02
Heating Oil	1,859.97
Services	1,800.00
Equipment/Bldg. Maint.	1,242.80
Electricity & Gas	1,210.60
Insurance	869.00
Legal Fees	800.00
Guest Expenses	795.00
Rent (School & TV)	722.27
Donation (Pittsburgh)	501.00
Prize Distribution	469.50
Postage & Printing	447.34
Telephone	277.38
Bank Charges	4.50
	<u>\$15,804.13</u>

**BALANCE AS OF 6/30/84 = Income Less Expenses = \$41,367.95 - \$15,804.13 = \$25,563.82**

*Our Internal Auditor, Mr. Praful Shah, has already audited above statements, however, an Independent Certified Public Accountant is in process of auditing and certifying above statements, after which assets and liabilities statement will be made available.*

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*Ask nothing; want nothing in return. Give what you have to give; it will come back to you—but do not think of that now. It will come back multiplied—a thousand-fold—but the attention must not be on that. You have the power to give. Give, and there it ends.*

## DONATION/MEMBERSHIP FORM

Name \_\_\_\_\_

Address \_\_\_\_\_

## OPTIONAL INFORMATION

Spouse's Name \_\_\_\_\_

Home Tel. No. \_\_\_\_\_

Office Tel. No. \_\_\_\_\_

*Enclosed is a check payable to Jain Center of America for:*

- ☐ \$ \_\_\_\_\_ Donation
- ☐ \$251 Family Life Membership
- ☐ \$ 31 Yearly Family Membership
- ☐ \$ 21 Yearly Single Membership
- ☐ \$ \_\_\_\_\_ Monthly/yearly pledge

*(We will send you a reminder accordingly).*

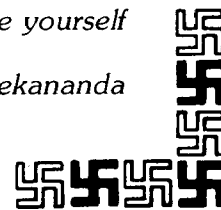
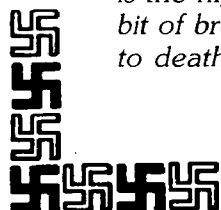
### JAIN CENTER OF AMERICA

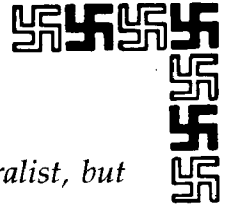
43-11 Ithaca Street  
Elmhurst, N.Y. 11373

*There is no higher virtue than charity. The lowest man is he whose hands draw in receiving; and he is the highest man whose hands go out in giving. The hand was made to give always. Give the last bit of bread you have, even if you are starving. You will be free in a moment if you starve yourself to death by giving to another. Immediately, you will be perfect, you will become God.*

Swami Vivekananda

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### *Humility*

*Humility is the adornment of mankind. A man may be a great scholar, scientist or moralist, but if he is lacking in humility, he will rarely receive the respect and love of all.*

## SWAMIVATSALYA

August 1981	Paryushan	Collection - "Tip"
October 1981	Diwali	Harish Shah & Manjuben Shah
April 1982	Mahavir Jayanti	Asha Travel (Amul Shah & Mahendra Shah)
August 1982	Paryushan	Nayan Bhogilal Shah
October 1982	Diwali	Niranjan Shah
April 1983	Mahavir Jayanti	1. Bhavanji Lodaya
		2. Bharat Shah
		3. Mulchand Momaya
		4. Girish Dharamshi
August 1983	Paryushan	1. Vikram & Vandana Gandhi
October 1983	Diwali	1. Hareesh Shah
		2. Viren Shah
		3. Kishor Mehta
		4. Jitendra Doshi
April 1984	Mahavir Jayanti	1. Shantilal Ujamshibhai Shah

### FUTURE SCHEDULE

August 1984	Paryushan	1. Prakash Mayabhai Shah
		2. Shirish Mayabhai Shah
		3. Bipin Mayabhai Shah
October 1984	Diwali	1. Hemraj Khona - Connecticut
		2. Hemlata Khona - Connecticut
April 1985	Mahavir Jayanti	Rajni Gandhi

***"Please send us any correction to the above information in writing for its inclusion in 1985 Paryushan Souvenir."***

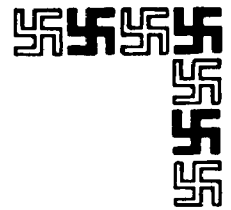
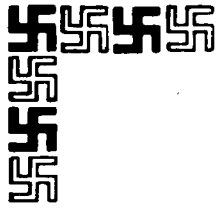
### *Religion*

*The art of religion is the best of all arts, the story of religion is the best of all stories, the strength of faith is the greatest of all sources of strength and the happiness of salvation is the finest of all pleasures.*

**WE BELIEVE IN AHIMSA - NON-VIOLENCE**







**Directions to reach our Derasar (Temple)**  
**43-11 Ithaca Street, Elmhurst, New York 11373**  
**718-424-9333**

**Subway**

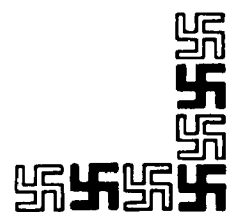
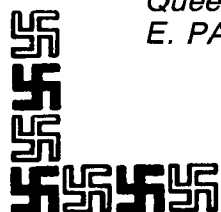
1. Take GG or N Local and get off at Elmhurst Avenue Station. Come up, walk along Elmhurst Avenue, turn right on Ithaca Street; 43-11 is on your left side at mid block.
2. Take E or F Express, get off at Jackson Heights/Roosevelt Avenue Station. Transfer to GG or N. Next stop is Elmhurst Avenue Station, Get off, then as in 1.
3. Take 7 Express, get off at 74th Street/Broadway Station, transfer for Queens Bound GG or N Local. Next stop is Elmhurst Avenue Station. Get off, then as in 1.

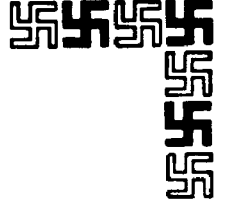
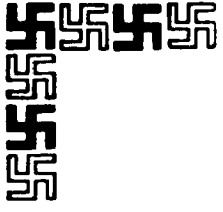
**Long Island Railroad**

4. Only Port Washington Line residents can practically take advantage of Long Island Railroad. Get off at Elmhurst Train Station, walk down onto Elmhurst Avenue, walk along Elmhurst Avenue, turn right on Ithaca Street; 43-11 is on your left side at mid block.  
 For fare and train schedule call Long Island Railroad, 212-739-4200 or 516-222-2700

**Automobile**

5. **From Brooklyn:** Take Brooklyn Queens Expressway (Rt 278) East, exit at and right turn onto Roosevelt Avenue, right on Broadway, left on Elmhurst Avenue, right on Ithaca Street. Temple is on your left.
6. **From Manhattan:** A. Take 59th Street/Queensboro Bridge. Take Queens Boulevard, (do not take Northern Boulevard), left on Broadway, right on Elmhurst Avenue, right on Ithaca Street. Temple is on your left.  
 B. Take Queens Midtown Tunnel, take BQE (Rt 278) east, follow Brooklyn directions as in 5.
7. **From the Bronx/Connecticut and North:** A. Take Triboro Bridge, exit for Rt 278 west, exit for and left turn onto Broadway, left on Elmhurst Avenue, right on Ithaca Street. Temple is on your left.  
 B. Take Whitestone Bridge (Rt 678), exit for Grand Central Parkway/Northern Blvd. (do not go on Van Wyck Expressway towards Kennedy Airport), left turn on Junction Boulevard, right on Elmhurst Avenue/37th Avenue, left on Ithaca Street. Temple is on your left.
8. **From New Jersey:** A. Rt. 80 east to George Washington Bridge, exit for Rt 87 south (Major Deegan Expressway) to Triboro Bridge, then follow as in 7.  
 B. Lincoln Tunnel to Queens Midtown Tunnel to Rt 278 east (Brooklyn Queens Expressway), then follow as in 5.  
 C. Holland Tunnel to Canal Street, first left on West Broadway, then right on Grand Street, left on Bowery, right on Delancy Street to Williamsburgh Bridge to Brooklyn Queens Expressway, then follow as in 5.  
 D. Goethals Bridge or Outerbridge Crossing to Verrazano Bridge (Rt 278) to Brooklyn Queens Expressway, then follow as in 5.  
 E. PATH or Amtrack trains to 34th Street (Penn Station), then follow as in 2.





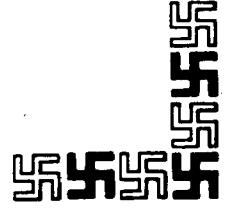
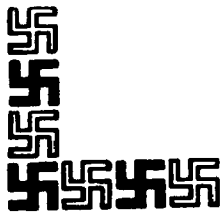
OM NAMO ARI•HANTA•NAM  
 OM NAMO SIDDHA•NAM  
 OM NAMO AA•YER•YA•NAM  
 OM NAMO UA•VA•JJYA•NAM  
 OM NAMO LOAE•SAVVA•SAHU•NAM

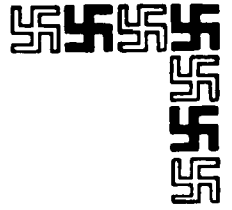
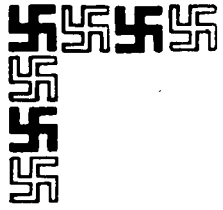
## **1984 EXECUTIVE COUNCIL**

<b>Position</b>	<b>Name</b>	<b>Home Phone</b>
President:	Rajni Gandhi	516-248-8553
Vice President:	Kumar Jhaveri	212-758-2057
Secretary:	Arvind Vora	516-269-1167
Treasurer:	Naresh Shah	718-896-2766
Directors	Harshad Doshi	718-961-7408
and	Mahendra Jain	718-347-3687
Members at Large:	Bachubhai Mehta	718-459-0373
	Harsukh Mehta	718-565-7360
	Jayant Shah	718-271-3422
	Mahesh Shah	718-478-3196
	Pravin Shah	718-423-3433

*Members of the Executive Council are there to uphold the constitution in general and promote objectives listed in it specifically. Please do call them for any help or information.*

OM NAMO ARI•HANTA•NAM  
 OM NAMO SIDDHA•NAM  
 OM NAMO AA•YER•YA•NAM  
 OM NAMO UA•VA•JJYA•NAM  
 OM NAMO LOAE•SAVVA•SAHU•NAM





## **LIST OF JAIN SCHOLARS FROM INDIA**

Dr. Narendra BHANAWAT  
C-235A, Dayanand Marg,  
Tilaknagar  
Jaipur (Rajasthan) 302014 India

Dr. Hukamchand BHARILL  
Director, Pt. Todarmal Smarak Bhavan  
A-4 Bapu Nagar  
Jaipur (Rajasthan) 302015 India

Dr. Dayanand BHARGAVA  
Dept. of Sanskrit  
Jodhpur University  
Jodhpur (Rajasthan) India

Dr. K. R. CHANDRA  
Dept. of Pali-Prakrit  
Gujrat University  
Ahmedabad (Gujarat) 380009 India

Mr. Virendra HEGDE  
Dharmastal (Karnataka) India

Dr. Bhag Chandra JAIN  
Director, Centre for Jain Studies  
Rajasthan University  
Jaipur (Rajasthan) 302004 India

Dr. Devendra Kumar JAIN  
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Indore (Madya Pradesh) India

Dr. Gokul Chandra JAIN  
Head, Jain Agam & Prakrit Vibhag  
Sanskrit University  
Varanasi (Uttar Pradesh) India

Dr. Jagdish Chandra JAIN  
28 Shivaji Park  
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Dr. K. C. JAIN  
Dept. of Ancient History & Culture  
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Ujjain (Madya Pradesh) India

Dr. Nemichand JAIN  
Editor, Tirthankar  
65 Patrakar Colony, Kanadia Marg  
Indore (Madya Pradesh) India

Dr. Prem Suman JAIN  
Head, Dept. of Jainology & Prakrit  
Sukhadia University  
Udaipur (Rajasthan) 313001 India

Dr. Ratankumar JAIN  
76 Shankar Nagar  
Nagpur (Maharashtra) 440010 India  
Dr. Sanjay Jain (609) 386-5648

Dr. Sagarmal JAIN  
Director, P. V. Research Institute  
Banaras Hindu University  
Varanasi (Uttar Pradesh) India

Dr. Vimal Prakash JAIN  
Dept. of Sanskrit & Prakrit  
Jabalpur University  
Jabalpur (Madya Pradesh) India

Dr. T. G. KALGHATGI  
Ratnatray,  
Savanoor Nabab Flats  
Dharwar (Karnatak) India

Dr. B. K. KHADBADI  
Dept. of Jainology & Prakrit  
Karnatak University  
Dharwar (Karnatak) India

Shri Ganesh LALWANI  
Editor, Jain Journal  
Jain Bhawan  
P-25 Kalakar Street  
Calcutta (West Bengal) India

Pandit Dalsukh MALVANIA  
Director, L.D. Bharatiya Vidya Mandir  
Gujarat University  
Ahmedabad (Gujarat) 380009 India

Dr. Mohanlal MEHTA  
Director, P.V. Research Institute  
Banaras Hindu University  
Varanasi (Uttar Pradesh) India

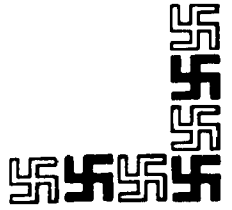
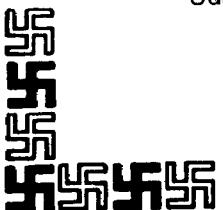
Mr. Shashikant MEHTA  
34 Karan Para  
Rajkot (Gujarat) 360001 India

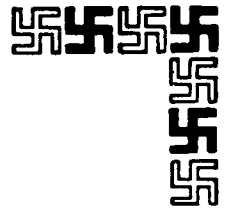
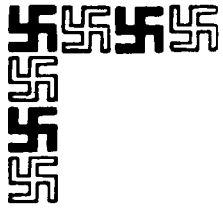
Mr. Nathulal SHASTRI  
Moti Mahal  
Ditwaria Bazav  
Indore (Madya Pradesh) India

Dr. Kamal Chand SOGANI  
Dept. of Philosophy  
Sukhadia University  
Udaipur (Rajasthan) 313001 India

**Courtesy: Federation of Jain Association In North America (Jaina)**

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**JAIN CENTERS & SOCIETIES IN NORTH AMERICA**

Jain Center of America - New York  
43-11 Ithaca Street  
Elmhurst, NY 11373  
Rajni Gandhi, 718-424-9333

Jain Center of Greater Boston  
83 Fuller Brook Road  
Wellesley, MA 02181  
Vinay Jain, 617-237-5997

Jain Center of Northern California  
3552 Lancelot Court  
Fremont, CA 94536  
Prem Jain, 408-736-9730

Jain Center of Southern California  
2912 West Lincoln Avenue  
Anaheim, CA 92803  
Kalyanji Mota, 714-527-2455

Jain Study Center of North Carolina  
1119 Flanders Street  
Garner, NC 27529  
Ramesh Fofaria, 919-772-8473

Jain Society of Chicago  
P.O. Box 1043  
Bensenville, IL 60106

Jain Center of Cincinnati/Dayton  
1606 North Marshall Road  
Middletown, OH 45042  
Surendra Singhvi, 513-422-7653

Jain Society of Greater Cleveland  
13579 Ridge Road  
North Royalton, OH 44133  
K. C. Bhajji, 216-237-7589

Jain Center of Connecticut  
1 Coach Drive  
Brookfield, Ct 06805  
Hans Maru, 203-775-1906

Jain Society of Greater Detroit  
43198 Carlisle Court  
Canton, MI 48187  
Suresh Shah, 313-453-8843

Jain Society of Houston  
3419 Palm Desert Lane  
Missouri City, TX 77459  
Sulekh C. Jain, 713-499-1744

Jain Society of Kansas  
403 Holiday Drive  
Lansing, KS 66043  
Swaran K. Jain

Jain Society of Long Island  
22 Cedar Place  
Kings Park, NY 11754  
Arvind Vora, 516-269-1167

Jain Center of New Jersey  
233 Runnymede Road  
Essex Falls, NJ 07021  
Sanat Jhaveri, 201-228-4355

Jain Center of South New Jersey  
38 Dunhill Drive  
Voorhees, NJ 08043  
Mahesh Shah

Jain Center of Pittsburgh, Hindu Temple  
140 Penn Lear Drive  
Monroeville, PA 15146  
Vinod Doshi, 412-856-9235

Jain Society of Rochester  
1494 Jackson Road  
Penfield, NY 14526  
Nancy Shah, 716-872-5355

Jain Society of Toronto  
1264 York Mills Road, #301  
Don Mills, Ontario M3A1Y9  
Bhaichand Shah, 416-447-7710

Jain Society of Metropolitan Washington D.C.  
11820 Triple Crown Road  
Reston, VA 22091  
Manoj Dharamsi, 703-620-9837

International Mahavira Jain Mission  
128 Westwood Crescent  
Welland, Ontario L3C4R3  
Kamal Jain, 416-735-6194

International Mahavira Jain Mission  
5540 Woodbury Hills Drive  
Parma, OH 44134  
Tansukh Salgia, 216-884-8939

Jain Meditation International Center  
P.O. Box 730  
Radio City Station  
New York, NY 10019  
Gurudev Chitrabhanu, 212-534-6090

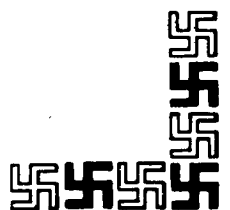
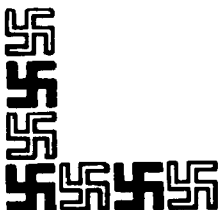
Muni Sushil Jain Ashram  
722 Tompkins Avenue  
Staten Island, NY 10305  
Muni Sushilji, 718-447-4948

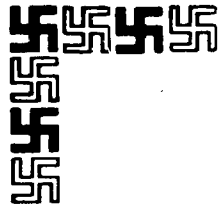
Shanti Yoga Center  
191 Niagara Boulevard  
Ft. Erie, Ontario L2A3G7  
Shanti Parekh, 416-871-7987

SIDDHACHALAM  
RD4, Box 374  
Blairstown, NJ 07825  
Acharya Sushil Kumarji Maharaj, 201-362-9793

**Courtesy: Federation of Jain Association In North America (Jaina)**

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## NUTRITIOUS VALUE OF VARIOUS FOOD VEGETARIAN FOOD

Name of Food	Protein Content-%	Fat-%	Mineral Matter-%	Carbo- hydrates-%	Calcium-%	Phosphorus %	Iron Units	Calories per % Grs.
Wheat Flour	12.1	1.7	1.8	72.2	0.04	0.32	7.3	353
Bajra (Cambu)	11.6	5.0	2.7	67.1	0.05	0.35	8.8	360
Juar (Cholam)	10.4	1.9	1.8	74.0	0.03	0.28	6.2	355
Barley	11.5	1.3	1.5	69.3	0.03	0.23	3.7	355
Maize Dry	11.1	3.6	1.5	66.2	0.01	0.33	2.1	342
Rice	8.5	0.6	0.9	77.4	0.01	0.28	2.8	349
Rice Puffed	7.5	0.1	3.4	74.3	0.02	0.16	6.2	328
Green Gram	24.0	1.3	3.6	56.6	0.14	0.28	8.4	334
Black Gram	24.0	1.4	3.4	60.3	0.20	0.37	9.8	350
Red Gram	22.3	1.7	3.6	57.2	0.14	0.26	8.8	353
Lentil	25.1	0.7	2.1	59.7	0.13	0.25	2.0	346
Peas	22.9	1.4	2.3	63.5	0.03	0.36	5.0	358
Bengal Gram	22.5	5.2	2.2	58.9	0.07	0.31	8.9	372
Cow Gram	24.6	0.7	3.2	55.7	0.07	0.49	3.8	327
Soya Beans	43.2	19.5	4.6	22.9	0.24	0.69	11.5	432
Mint	4.8	0.6	1.6	0.8	0.20	0.08	15.6	57
Rape seed leaves	5.1	0.4	2.5	7.1	0.37	0.11	12.5	52
Spinach	1.9	0.9	1.5	4.0	0.06	0.01	5.0	32
Bitter Gourd	2.9	0.1	1.4	9.8	0.05	0.14	9.4	60
Cluster beans	3.7	0.2	1.4	9.9	0.13	0.05	5.8	56
Ladies finger	2.2	0.2	0.7	7.7	0.09	0.08	1.5	41
Mango Green	0.05	0.1	0.4	8.8	0.01	0.02	4.5	39
Singara	4.7	0.3	1.1	23.9	0.02	0.15	0.8	117
Tomato green	1.9	0.1	0.7	4.5	0.02	0.04	2.4	27
Almond	20.8	58.9	2.9	10.5	0.23	0.49	3.5	655
Cashew nut	21.2	46.9	2.4	22.3	0.05	0.45	5.4	596
Coconut	4.5	41.6	1.0	13.0	0.01	0.24	1.7	444
Sesame seeds	18.3	43.3	5.2	25.2	1.44	0.57	10.5	564
Peanut	31.5	39.8	2.3	19.3	0.05	0.39	1.6	549
Mustard seed	22.0	39.7	4.2	23.8	0.49	0.70	17.9	541
Pistochio nut	19.8	53.5	2.8	16.2	0.14	0.43	13.7	626
Walnut	15.6	64.5	1.8	11.0	0.10	0.38	4.8	687
Dhania	14.1	16.1	4.4	21.6	0.63	0.37	17.9	288
Cumin	18.7	15.0	5.8	36.6	1.08	0.49	31.0	356
Fenugreek seeds	26.2	5.8	3.0	44.1	0.16	0.37	14.1	333
Kandanthippi <i>पीपल</i>	6.4	2.3	4.8	65.8	1.23	0.19	62.1	310
Mace	6.5	24.4	1.6	47.8	0.18	0.10	12.6	437
Nutmeg	7.5	36.4	1.7	28.5	0.12	0.24	4.6	472
Omum <i>अजबामन</i>	15.4	18.4	7.1	38.6	1.42	0.30	14.6	379
Pepper	11.5	6.8	4.4	49.5	0.46	0.20	16.8	305
Turmeric	6.3	5.1	3.5	69.4	0.15	0.28	18.6	349
Dates (Persian)	3.0	0.2	1.3	67.3	0.07	0.08	10.6	283
Cheese	24.1	25.1	4.2	6.3	0.79	0.52	2.1	348
Khoya	14.6	31.2	3.1	20.5	0.65	0.42	5.8	421
Ghee	—	98.0	—	—	—	—	—	900
Skimmed Milk Powder	38.0	0.1	6.8	15.0	1.37	1.00	1.4	357

## NON-VEGETARIAN FOOD

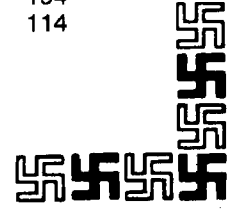
Egg	13.3	13.3	1.0	0.00	0.06	0.22	2.1	173
Fish	22.6	0.6	0.8	0.00	0.02	0.19	0.9	91
Mutton	18.5	13.3	1.3	0.00	0.15	0.15	2.5	194
Pork	18.7	4.4	1.0	0.00	0.03	0.20	2.3	114

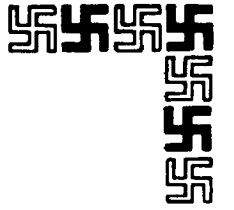
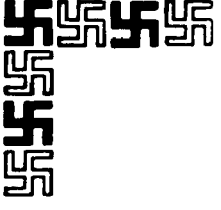
Source: Health Bulletin No. 23 of Indian Government

*I prefer to die than to eat meat.*

—Mahatma Gandhi

**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





## મૈત્રી-ભાવના

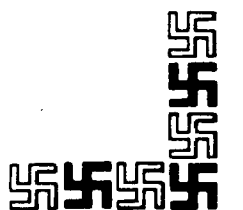
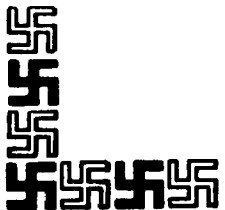
મૈત્રી ભાવનું પવિત્ર ક્ષરણું, મુજ હૈયામાં વહ્યા કરે;  
 શુભ થાઓ આ સકલ વિશ્વનું, એવી ભાવના નિત્ય રહે ॥૧॥  
 ગુણથી ભરેલા ગુણીજન દેખી, હૈયું મારું નૃત્ય કરે;  
 એ સંતોના ચરણકમલમાં, મુજ જીવનનો અર્ધ્ય રહે ॥૨॥  
 દીન, ક્રૂર તે ધર્મવિહીણા, દેખી દિલમાં દર્દ રહે;  
 કરુણાભીની આંખોમાંથી, અશ્રુનો શુભ શ્રોત વહે ॥૩॥  
 માર્ગ ભૂલેલા જીવન પથિકને, માર્ગ ચીંધવા ઊભો રહું;  
 કરે ઉપેક્ષા એ મારગની, તો યે સમતા ચિત્ત ધરું ॥૪॥  
 ચંદ્રપ્રભુજી ધર્મ ભાવના, હૈયે સૌના નવલાવે;  
 વેરજ્ઞેરના પાપ તજીને, મંગલ ગીતો એ ગાવે ॥૫॥

## THE IMMORTAL SONG

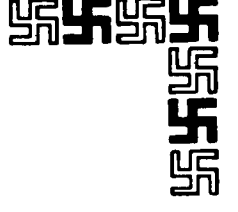
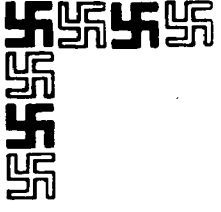
1. May the sacred stream of amity flow forever in my heart  
May the universe prosper, such is my cherished desire.
2. May my heart sing with ecstasy at the sight of the virtuous,  
And may my life be an offering at their feet.
3. May my heart bleed at the sight of the wretched, the cruel, the irreligious,  
And my tears of compassion flow from my eyes.
4. May I always be there to show the path to the pathless wanderers of life,  
Yet if they should not hearken to me, May I bide in patience.
5. May the spirit of goodwill enter all our hearts,  
May we all sing in chorus the immortal song of human concord.

*In sweet memory of Amrutlal Punjalal Shah, father of Praful Shah*

**WE BELIEVE IN AHIMSA - NON-VIOLENCE**







People believing in God as a creator look upon Jainism as Atheistic, but it can not be called so. Jainism can not deny the existence of God but there is a difference between the description of God of others and the description given in the religious books of the Jains'. The main difference is that the books of other faiths treat God as creator and a ruler but it is not so in Jainism. God in Jainism is all knowing and perfectly happy soul with infinite capacity for activities and a pure and perfect soul with any material body, a being that can not perish or become degenerate.

*Best compliments from*

## **Overseas Imports**

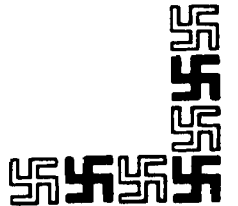
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Suite 5LL  
New York, New York 10036**

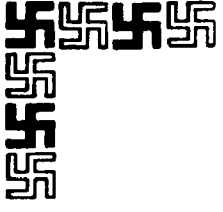
*The fool is not warned by seeing distress overtake others, he acts like the man who is seated on the top of a tree in the midst of a burning forest, sees deers and other living beings perish, but does not think that the same fate is soon to overtake him also.*

*Divine Discourse, 2nd Edition*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





It is a general belief that God has created this universe because such a wonderful creation is not possible by ordinary man. There can be a number of queries if we accept God as creator. Why did God create the universe? Where was he living when the universe was in existence? Has he created for a play? Not one but a number of questions will arise. God created the world, then who created the God? Again there will be a question who is God? Who is the creator of God? Who is the creator of creator of God? Thus, there will be unending questions.

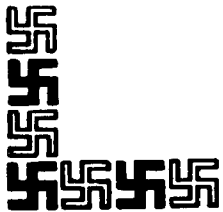
*Besh wishes*

## **Unique Gems, Inc.**

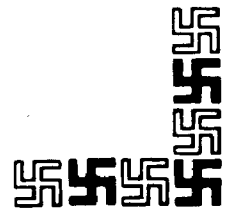
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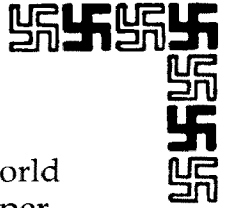
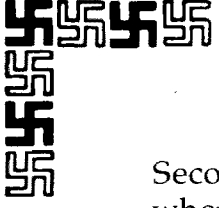
*You cannot prolong your life, therefore, be not careless, you are past help when old age approaches. Consider this 'what protection will careless people get, who kill living beings and do not exert themselves!'*

*Uttradhyayana Sutra (S.B.E. Series)*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**



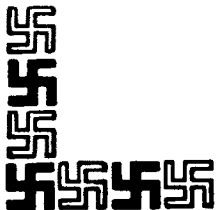


Secondly, if God created the world, then why did God create the strange world where there are happiness and sorrow, poverty and richness, prince or pauper, blind and deaf. As a matter of fact, all are equal in eyes of God. Then what was his purpose in creating this inequality? So one has to admit that the world existed from the time eternal. The souls are also eternal. Because of Karma, there is birth and death, joy and sorrow. The belief of one creator does not stand.

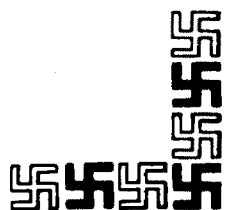
**Compliments of**  
**Pan Gems, Inc.**  
**580 Fifth Avenue**  
**New York, New York 10036**

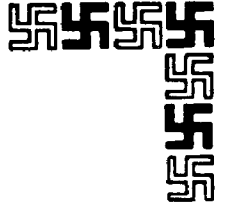
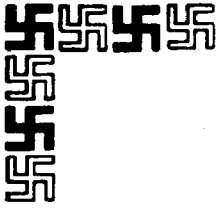
Do not spread your own fame!

Kutra Kratanga (S.B.E. Series)



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





Really, if one has to look to the welfare of this past world, the worries will be endless. With all this trouble and ample worries how will God be happy? It is omnipotent why he created one happy and equal to each other. If an agent has created one cannot depend on capricious whims of deity. Man has to struggle for self-realization.

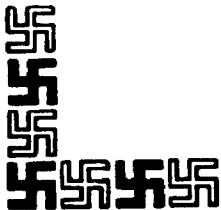
*Congratulations and best wishes*

## **Occidental Gems Inc.**

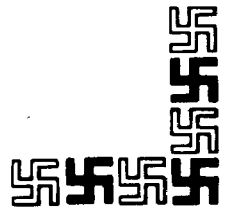
**580 Fifth Avenue  
New York, New York 10036  
Mehta**

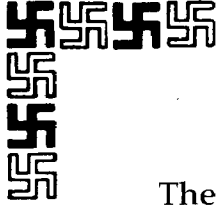
*The mind of those, who sin in thoughts, is not pure, they are wrong, they do not conduct themselves carefully.*

*Sutra Kratanga (S.B.E. Series)*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





The best way is to be free from God altogether. Really there is nothing superior to the law of Karma. The sufferings are from the basis of Karma. God is creator is not necessarily true to the universe. We do not seek God outside, not in temples. In this sense, Jain system of philosophy is atheistic one. Because it enjoins the follower to worship God, there is dedication to God. The devotees worship by body and mind. There is meditation of Parmatma. The existence of individual soul is considered as God. Each soul is perfected to God.

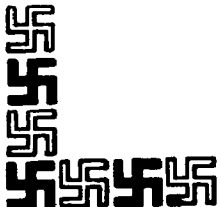
*With all good wishes*

## **Kashish Diamonds Inc.**

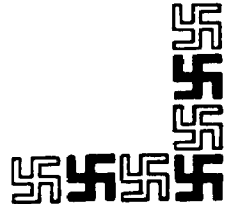
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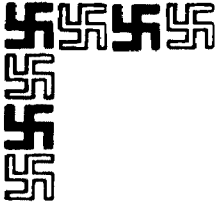
*One should always be meek and not be talkative in the presence of the wise, one should acquire valuable knowledge and avoid what is worthless.*

*Uttradhyayana Sutra (S.B.E. Series)*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





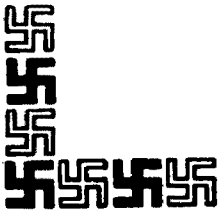
From the nominal point of view he is described in the pure form. It is pure and perfect. The joys and sorrows the soul experiences are the fruits of labor. When the Karma is removed the soul is pure and perfect, free from the wheel of Sansar.

## **Impex Diamond Corp.**

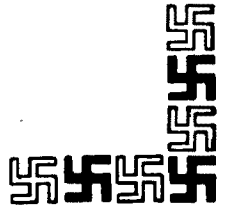
580 Fifth Avenue  
New York, NY 10036

*Happy are we happy live we, who call nothing our own.*

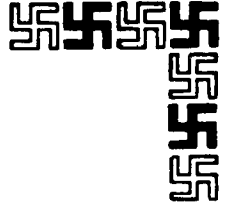
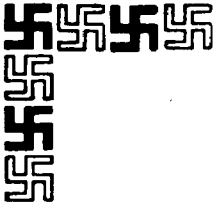
*Uttradhyayana Sutra (S.B.E. Series)*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**







In Jainism there is no divine favor. There is no place for divine grace.

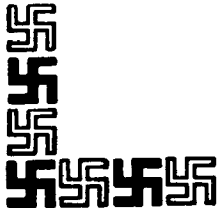
*Our warmest congratulations and thanks to all*

## **Eurogem Inc.**

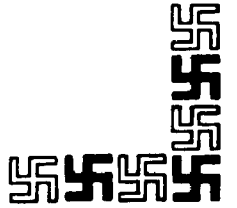
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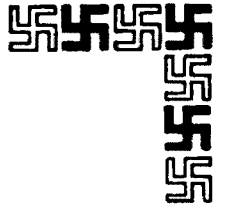
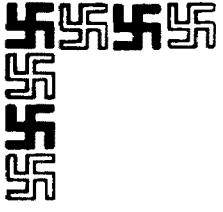
*Knowing that the earth with its crops of rice and barley, with its gold and cattle, that all this put together will not satisfy one single man, one should practice austerities.*

*Uttradhyayana Sutra (S.B.E. Series)*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





There is worship to the Tirthankars who are enlightened and perfect souls. They led the path of spiritual advancement and therefore, they are worshiped but not because they are Gods. They remind us of the path they have trodden. They cannot show favors. They show, they achieved perfection by their meditation, such souls become Vitarag.

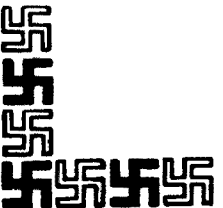
*With all good wishes*

**J. Shree Corp.**

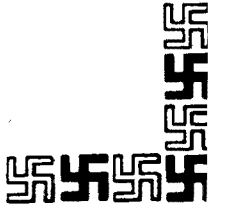
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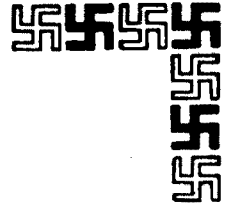
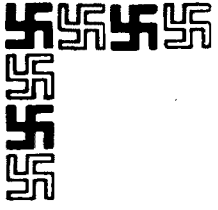
*The more you get the more you want, your desires increase with your means. Though two mashas would do to supply your want still you would scarcely think ten million sufficient.*

*Uttradhyayana Sutra (S.B.E. Series)*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





By devotion to Jaina one gets right path and becomes powerful.

*With best wishes and congratulations from*

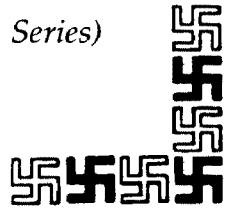
**Amdiacor (America) Inc.**

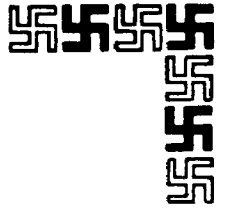
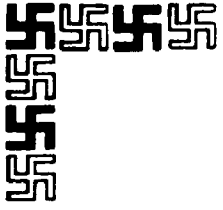
**610 Fifth Avenue  
New York, New York 10020**

*Men who, adhering to wrong principles, acquire wealth by evil deeds, will lose it falling into the snares of their passions and being held captive by their hatred.*

*Uttradhyayana Sutra (S.B.E. Series)*

**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





Hence, Jainism is both theistic and Atheistic. On the point of worship to deities and Thirthankars, it is Atheistic religion. But it does deny in God-head there is quality of creating and ruling other things and by making punishments or giving rewards.

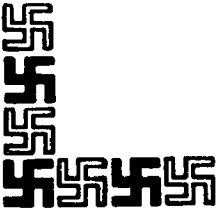
*With our compliments*

## **Shah Diamond Inc.**

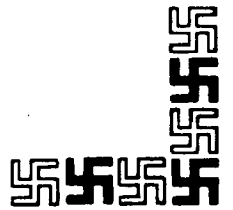
**D-B-A Gem International  
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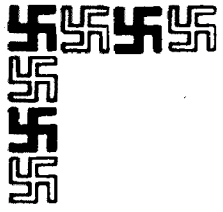
*Wealth will not protect a careless man in this world and the next. Though he had seen the right way, he does not see it, even as one in the dark whose lamp has suddenly been put out.*

*Uttradhyaana Sutra (S.B.E. Series)*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





In Jainism the personality of Bahubali or the 24 great Tirthankars reveal to us what Jainism conveys. In fact, Jainism is so called because it is established by JINA the VICTOR. It is just to make an effort to raise an ordinary man to Godhood and there are ways also to reach the perfection. Steady faith, right perception, perfect knowledge and above all a spotless life are the ways to achieve perfection. True faith, true knowledge and true conduct are the three important jewels in Jainism. Jainism believes in self-realization. There is no God outside giving happiness or sorrows, but every one practising the tenets of Religions, is fit to achieve perfection of Godhood and hence there are innumerable Gods. The message of Lord Mahavir given 2500 centuries before is spread on all parts. India through the Srakas and their temples and there are glories of religious and architecture a rare contribution of Jainism.

*Best compliments from*

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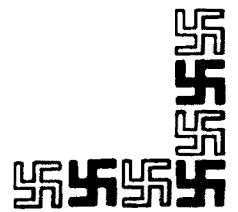
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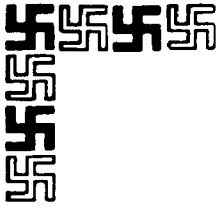
*Forgetting that his life will have an end, a rash and foolish man is full of selfishness, he toils day and night, greedy of wealth, as if he never should grow old or die.*

*Sutra Kratanga (S.B.E. Series)*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





Bhagwan Mahavir like Lord Buddha gave the gospel of Moksha or liberation free from and based on cream of sympathy to living beings. The advent of the prophets of this religion prepared the way for an entire clans of its own kind, order and way of life.

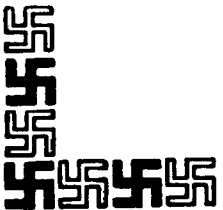
*Besh wishes*

## **Subha Diamond Inc.**

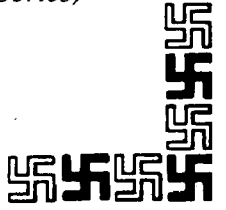
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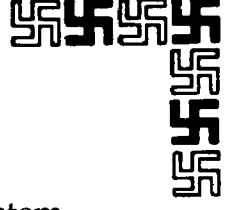
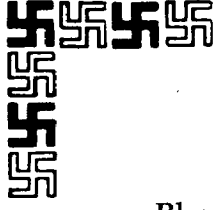
*The fool thinks that his wealth, cattle, and relations will save him, they save him or he saves them. But they are no help no protection.*

*Sutra Kratanga (S.B.E. Series)*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





Bhagwan Mahavir founded an ascetic order or brotherhood, governed by a system of rules with a sanctity of life. His edifying doctrine was of Ahimsa. It changed the whole world. It spread like a wild fire through an age of 25 centuries.

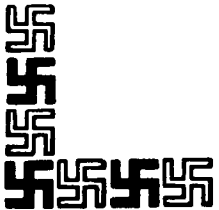
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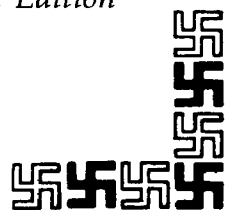
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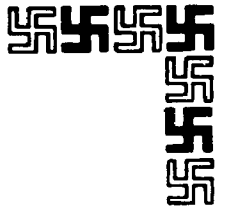
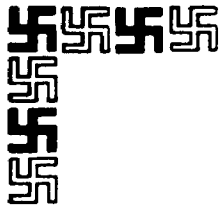
*Time is the cause of the shortening of the duration of life as well as of wealth, the amassers of wealth love money more than their lives.*

*Divine Discourse, 2nd Edition*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





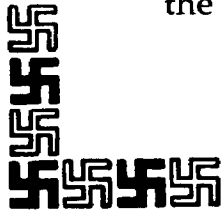
The complete and flawless practice of Ahimsa makes man rise from manhood.  
It gives life delight, bestows might to the faithful devotees.

*Compliments of*

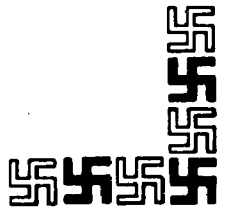
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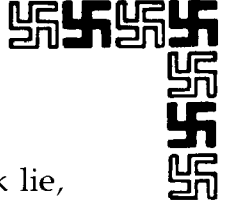
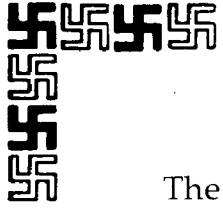
Even before paper and printing came into use, people of India used the palm-leaf for writing. The Jin Bhadra Suri Gyan Bhandar, attached to Jain Temple in Jaisalmer, possesses some of the oldest Indian manuscripts, which date back to the early third century. There are 1126 palm-leaf manuscripts in the Bhandar, and the best preserved is one meter in length.



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**







The five principles forwarded by Lord Mahavir are not to kill, not to speak lie, not to steal, not to be corrupt and not to be engrossed in sexual pleasures and not to possess more than required.

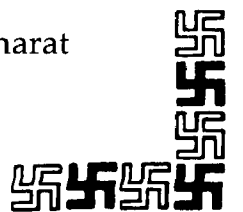
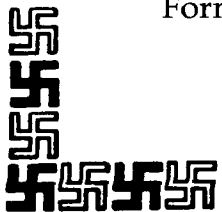
*Congratulations and best wishes*

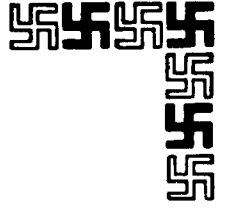
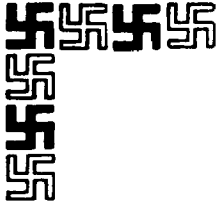
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Truthfulness, equability, self-control, absence of self-display, forgiveness, modesty, endurance, absence of envy, charity, a noble well-wishing towards others, self possession, compassion and harmlessness — surely these are the Thirteen Forms of Truth.

Mahabharat

**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





These are the ways for a happy and peaceful life. Ahimsa is the highest religion and if one practices it seriously in life the other four are automatically checked. Ahimsa in broader sense is a force within and without. It is not merely absence of physical violences but mental attitude. It means renunciation of hatred.

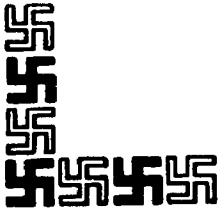
*With all good wishes*

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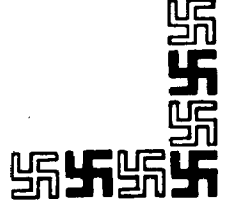
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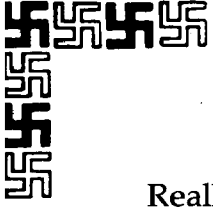
*Do not spread your own fame!*

*Sutra Kratanga (S.B.E. Series)*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





Really the root of religion is the feeling of companion which consists of providing protection to living beings. Mere talk of Ahimsa will not help, as the name of food will not satisfy the hunger unless you eat food to appease your desire. Hence your action must be in harmony with the secret principle of Ahimsa.

*Our heartiest congratulations*

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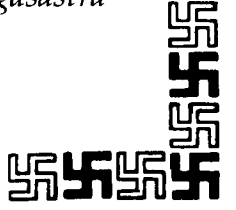
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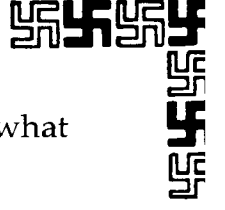
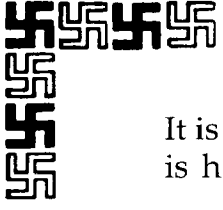
*In happiness and suffering, in joy and grief, we should regard all creatures as we regard our own self, and should therefore refrain from inflicting upon others, such injury as would appear undesirable to us, if inflicted upon ourselves.*

*Yogasastra*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





It is known to all, everyone wants to be happy. But very few persons know what is happiness. It is meaningless to desire happiness without knowing it.

*Our warmest congratulations and thanks to all*

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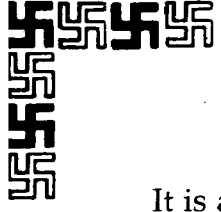
*All the objects, the body, the house wealth, the wife, the son, the friend, the enemy, and the like, are quite different in their nature from the soul, the foolishman, however, looks upon them as his own!*

*Divine Discourse, 2nd Edition*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**



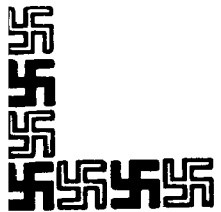


It is a general conception that material things are a source of happiness. Getting of material benefits means to get the material happiness. That is why people strive for material gains. Hence, in their eyes, to achieve material things is the way to be happy. The question of happiness does not touch their brain. At heart, they consider that material life is the happy life. Hence, whenever there is discussion about the meaning of happy and rich life it is said 'Live with Love'. Work hard, produce much, have scientific and industrial developments. They talk of prosperity of nation and tell us how all will be happy. People talk of ideal. Everyone desires meals, rich clothes to put on, and a house equipped with modern amenities of life.

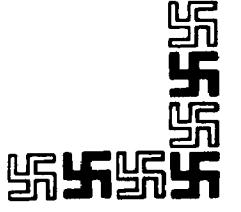
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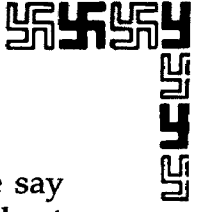
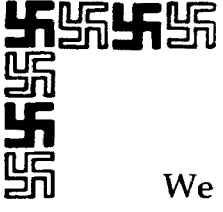
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*Deceit, greed, anger and pride, combat these causes of sin, a wiseman should abstain from them.  
Sutra Kratanga (S.B.E. Series)*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





We do not want to discuss here, whether this will take place or not. If we say yes then all rich people will be happy. On the contrary persons at the highest pick of prosperity should be happy and peaceful but it has seen quite opposite. All are anxious and they are facing with fear and anxieties. Hence, one should think about the essence of happiness seriously. In fact without thinking of the meaning of happiness, one cannot think of the way to happiness. But there are no sincere attempts to become happy.

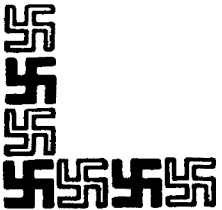
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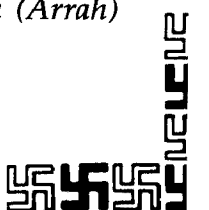
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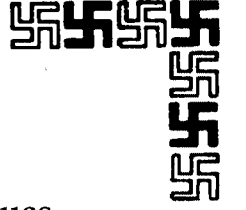
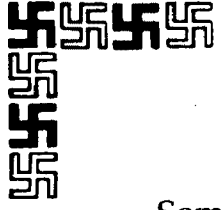
*Bathing in the so-called sacred rivers and oceans, setting up heaps of sand and stones as objects of worship, immolating oneself by falling from a precipice or by being burnt up in fire (as in Sati) are the common follies.*

*Ratan Karanda Sravakachara (Arrah)*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





Some thinkers say to this extent, that there is no happiness in the material values. It is simply an imagination. People give examples to prove this, that one man had two storied building, but by his side of it there was a cottage. When he looks to the right side he becomes unhappy and he looks to the left side he becomes happy. Hence, happiness does not depend on material things. It is simply an imagination. Hence, the wise man suggest if you want to be happy you should look at the man who is less with material collection. If you fix your eyes on a man who is materially rich then you will get an experience of unhappiness. Happiness is an imagination. To be happy you will think of the people who are poor. This is not true, people feel sympathy for the persons who are sad. To imagine like this is not a good solution. By this one becomes proud of his position. This cannot be treated as happiness. Happiness does not lie on scene of cottage because that is not correct way to achieve happiness. The way to become happy is not sound. Because there is no effort to understand the correct meaning of happiness. There is also an effort to understand the meaning of happiness. Material happiness has been treated here as happiness.

*With all good wishes*

**RAJESH M. DESAI**

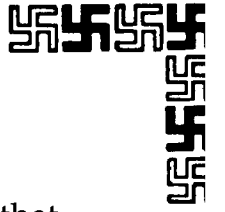
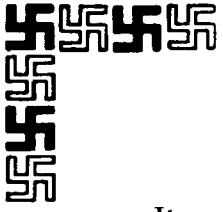
*Better it is that I should subdue myself by self control and penances then be subdued by others with fetters and corporal punishment.*

*Uttradhyan Sutra (S.B.E. Series)*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





It means happiness is an imagination. Now whether should we take it that happiness has got existence? Is it real or imagination? Is it, therefore, clear that sensual happiness is purely imaginative and it is far from reality. The question is whether it is a real happiness.

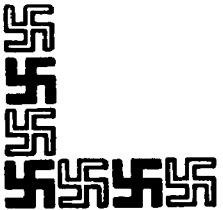
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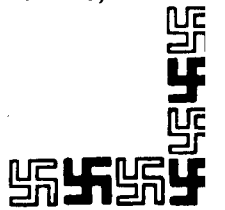
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*The man also, who still lives in the house, should in accordance with his breed, be merciful to living beings, we are bidden to be fair and equal with all.*

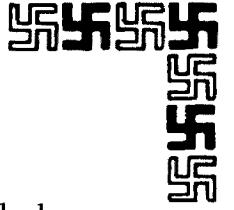
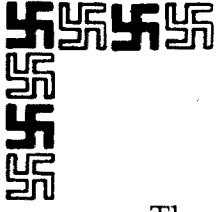
*Sutra Kratanga (S.B.E. Series)*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





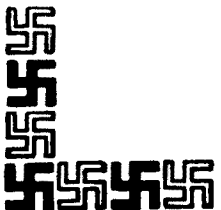


There is one opinion that if you do 'this or that' your desires will be fulfilled, you will be happy. These people call the fulfillment of desires as happiness.

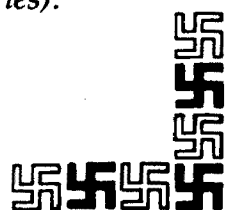
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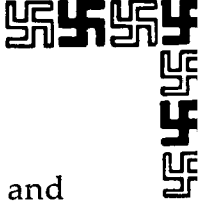
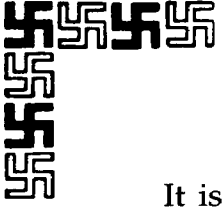
***Arun H. Kothari***  
***Deviyani Kothari***

*By one's actions one becomes a Brahmana or a Ksatriya or a Vaishya or a Shudra.*  
*Uttaradhyayama Sutra. (S.B.E. Series).*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





It is difficult to fulfill desires, as the desires are endless among creatures and the means are limited and if one desire is fulfilled and then another one crops up. Thus this stream of desires is endless and none can be satisfied. Therefore, it is certain that no new desires can be fulfilled. All desires cannot be satisfied. And hence it is difficult to fulfill all the desires and in absence of this, one can be happy at any time.

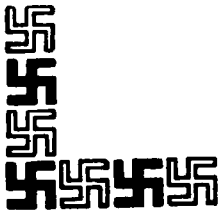
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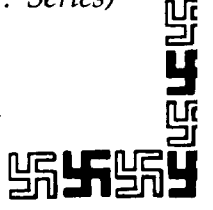
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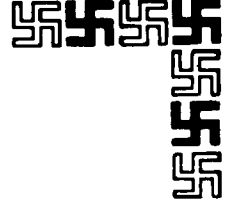
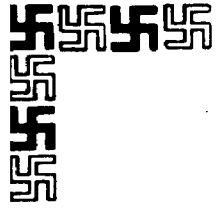
*In this world living beings suffer individually for their deeds, for the deeds, they have done themselves, they obtain punishment and will not get over it before they have felt it.*

*Sutra Kratanga (S.B.E. Series)*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





Is it a happiness then just to unload the burden from head to shoulder? Some will say that even incomplete fulfillment desires will be partly happiness. True happiness lies in the absence of desires.

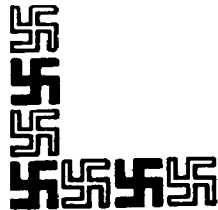
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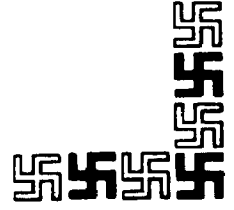
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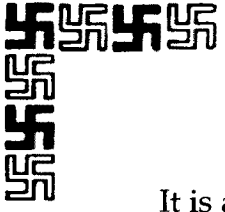
**D. C. Hirawat**

*By ones actions one becomes a Brahmana or a Ksatriya or a Vaishya or a Shudra.  
Uttradhyaana Sutra (S.B.E. Series)*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





It is an experience when there is an absence of desires, one reduces the temptation. Fulfillment of desires is not happiness. It requires absences of desires. Happiness from material thing is not real. It is a form of unhappiness only. Because there is always temptation of fluctuation.

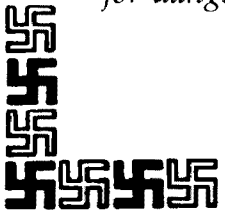
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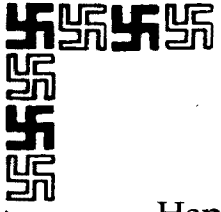
*Though others sleep, be thou awake! Like a wiseman trust nobody, but be always on the alert, for dangerous is the time and weak the body.*

*Uttradhyayana Sutra (S.B.E. Series)*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





Happiness means where there is no temptation at all. Sensual pleasure brings thirst. It is a part of misery. That is a source unhappiness. Happiness, is beyond the power of senses. The soul is not within the rich of sensual pleasures.

*Compliments of*

## **GITANJALI GEMS**

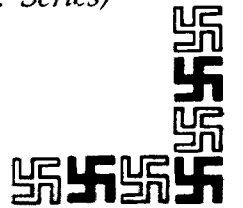
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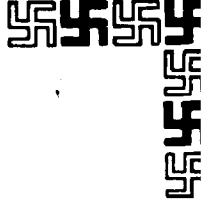
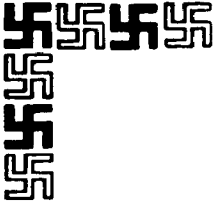
*All beings hate pain, therefore one should not kill them. Let not anyone injure life, but be as assiduous in cherishing the life of another as his own. For, Ahimsa (Non-violence) is the Highest Religion.*

*Sutra Kratanga (S.B.E. Series)*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





One cannot find out anything from a place where it does not exist. So there if no existence of sensual pleasure in self, how will it be possible to find out pleasure from outside. Knowledge is one of the qualities of the self and one can find out a spiritual power into the self only and not in the material. So happiness is quality latent in the self and it cannot be linked with the matter. So happiness is a part and partial of self. That is why we find man is hankering after material things with the expectation that he will get happiness. This is the cause of this suffering. Man is misdirected and hence he will definitely meet with sufferings.

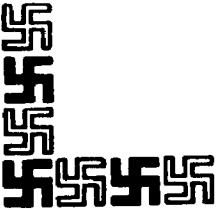
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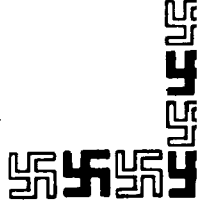
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Suite 1512  
New York, N.Y. 10017

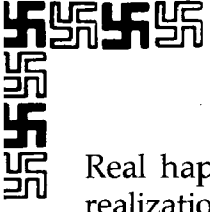
*Wives and children, friends and relations, all are dependent on a man during his life, but they will not follow him in death.*

*Uttradhyan Sutra (S.B.E. Series)*

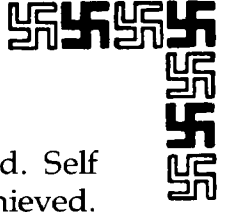


**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





**JAIN CENTER OF AMERICA - PARYUSHAN 1984**



Real happiness is a matter of experience and it cannot be explained or displayed. Self realization is a key to happiness and without self realization happiness cannot be achieved.

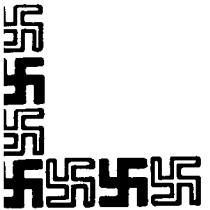
Compliments of

**V. C. CAMERA**

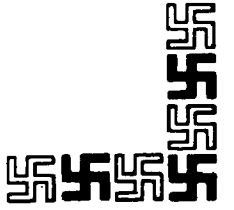
34-01 Broadway  
Astoria N.Y. 11106  
(718) 728-5554

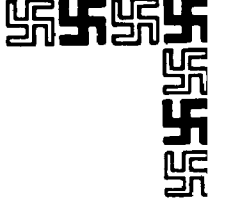
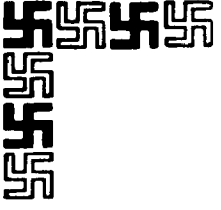
*Here in this life pleasures and amusements are not able to help or to save one. Sometimes a man first forsakes pleasures and amusements, sometimes they first forsake him.*

*Sutra Kratanga (S.B.E. Series)*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





**August 26, 1984**

**PROGRAM:**

- Noon: Bhakti Bhavna  
1:00 p.m.: Swapna Darshan Ceremony  
4:00 p.m.: Meaning of Swapna (Dreams)  
Gurudev Chitrabhanu  
Acharya Shree Sushil Muniji  
Halaradu  
5:00 p.m.: Swamivatsalya  
8:00 p.m.: Pratikraman at the Temple

**PLACE:**

Newtown High School  
48-01 90th Street  
Elmhurst, New York 11373

**SPONSOR:**

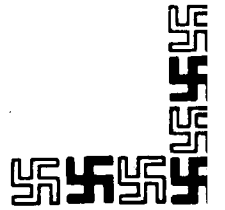
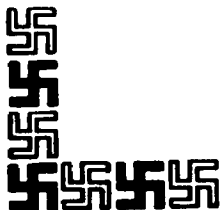
Swamivatsalya Sponsored by:  
Prakash & Parul Shah  
Shirish & Ranjan Shah  
Bipin & Malti Shah  
in memory of Mayabhai Shah

**SWAPNA Ceremony:**

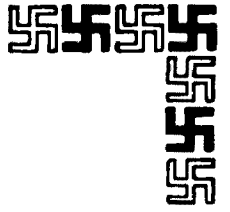
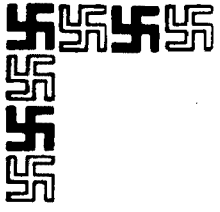
- A. Gheeboli for swinging the swapna and give view to all people before next one come.
- B. Gheeboli for swinging the swapna and offering garland.
- C. Gheeboli for swinging the swapna and offering gold chain.
- D. Repetition of A, B, C for 14 swapnas.
- E. Taking Halaradu home.

**NAME OF FOURTEEN DREAMS**

- 1. A Lion
- 2. An Elephant
- 3. A Bull
- 4. Goddess Laxmi
- 5. A Pair of Garlands
- 6. The Moon
- 7. The Sun
- 8. A Flag
- 9. A Silver Jug
- 10. A Lake with Lotuses
- 11. The Milky Ocean
- 12. A Divine Aerial Car
- 13. A Heap of Jewels
- 14. A Smokeless Fire







## PARYUSHAN PROGRAM

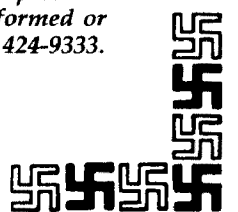
August 23, 1984 Thursday	6:30 p.m. 8:00 p.m. 9:30 p.m.	Pratikraman Sermon by Gurudev Chitrabhanu Aarati - Mangal Divo
August 24, 1984 Friday	6:30 p.m. 8:00 p.m. 10:00 p.m.	Pratikraman Sermon by Gurudev Chitrabhanu Aarati - Mangal Divo
August 25, 1984 Saturday	8:00 a.m. 10:00 a.m. 12:30 p.m.  5:30 p.m. 8:00 p.m.	Group Pooja Snatra Pooja Group Ekasana at the Temple Sponsored by Lalitaben Shantilal Shah Pratikraman (Pakhkhi) Sermon by Gurudev Chitrabhanu
August 26, 1984 Sunday	<i>See opposite page</i>	
August 27, 1984 Monday	7:00 p.m. 8:00 p.m. 10:00 p.m.	Pratikraman Sermon by Gurudev Chitrabhanu Aarti - Divo
August 28, 1984 Tuesday	7:00 p.m. 8:00 p.m. 10:00 p.m.	Pratikraman Sermon by Gurudev Chitrabhanu Aarti - Divo
August 29, 1984 Wednesday	7:00 p.m. 8:00 p.m. 10:00 p.m.	Pratikraman Sermon by Gurudev Chitrabhanu Aarti - Divo
August 30, 1984 Thursday Savantsari	8:00 a.m. 10:00 a.m.  6:00 p.m. 9:00 p.m.	Pooja Sermon (Sutra Reading) Gurudev Chitrabhanu Savantsari Pratikraman including Sthanakvasis Bhakti Aarati Divo
August 31, 1984 Friday	8:00 a.m.	Parna for Tapasvis Sponsored by: Bharat & Viju Parekh
August 31 (Friday) to September 8 (Saturday), 1984		Digamber Tradition Purva
September 4, 1984 Tuesday	8:00 p.m.	Dhup Dashmi
September 8, 1984 Saturday	11:00 a.m.	Laxmi Puja, Mahavir Puja, Parsvanath Puja
September 9, 1984 Sunday	11:00 a.m.	Laxmi Puja, Mahavir Puja, Parsvanath Puja
September 16, 1984 Sunday	10:00 a.m.  1:00 p.m. 2:00 p.m. 3:00 p.m.	Snatra Puja Sponsors: Jayendra, Mahendra & Dinesh Gandhi Recognition of Tapasvis Michhami Dukkadam Snacks will be served.

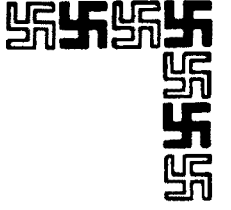
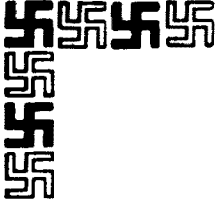
*This year Gurudev Chitrabhanu will provide spiritual leadership and deliver Vyakhyan (Lecture) on all eight days.*

*Pooja will be performed every day during Paryushan. Ghee Boli will be conducted only if enough Jains are present. Afternoon Aangi will depend on cooperation of enough volunteers. Those interested in having Aangi performed or want to distribute gifts (Prabhavna) on these religious days, please contact Mr. Poptani at the Temple (718) 424-9333.*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





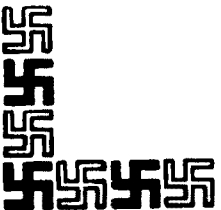
**HE WHO ALLOWS HIS DAY TO PASS WITHOUT PRACTICING  
GENEROSITY AND ENJOYING LIFE'S PLEASURE IS LIKE A  
BLACKSMITH'S BELLOW. HE BREATHES BUT DOES NOT LIVE.**

*—Sanskrit Proverb*

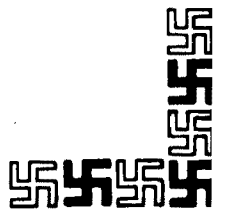
IDEAL CARDS & GIFTS  
BASKIN - ROBBINS ICE CREAM  
IDEAL CARDS & GIFTS II  
IDEAL CARDS & GIFTS III  
W. J. STATIONERY  
NEW GOODY'S  
IDEAL CARDS & GIFTS IV  
BASKIN - ROBBINS II

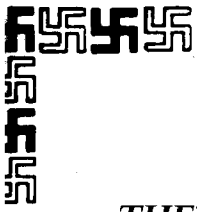
**WHEN YOU GET OVERCONFIDENT REMEMBER THAT TODAY'S  
PEACOCK IS TOMORROW'S FEATHER DUSTER.**

*—Nomerism*



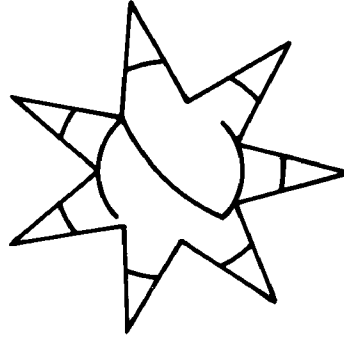
**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





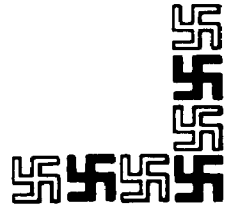
***THEY WHO GIVE HAVE ALL THINGS. THEY WHO HOLD BACK HAVE NOTHING.***

***—Hindu Proverb***



SHANTILAL VORA  
ANAND ASHOK VORA  
ANJALI ARVIND VORA  
ANANT SHANTILAL VORA  
ANIL SHANTILAL VORA  
ATUL SHANTILAL VORA  
NITYA SHANTILAL VORA  
ARUN SHANTILAL VORA  
AJIT & USHA VORA  
ASHOK & PRATIMA VORA  
ARVIND & ILA VORA  
ANJWALI VORA

***RICH PEOPLE AREN'T DIFFERENT, THEY JUST DO THINGS DIFFERENTLY.***





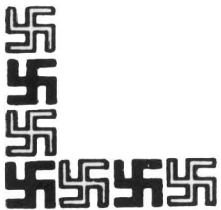
POPTANI KAKA

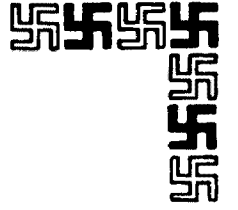
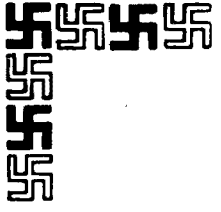
# TAPASCHARYA DURING 1983 PARYUSHAN

*Tapascharyas during Paryushan 1983 were at an all time high within the New York City and Long Island area. The name of each Tapasvi and number of days they fasted are as follows:*

Name	Fasted For
Shri Shamaldas Poptani .....	30 days
Shrimati Manjulaben Harishbhai Shah .....	10 days
Shrimati Jyotiben Kiritkumar Doshi .....	9 days
Shrimati Kumudben Kanubhai Lakhani .....	9 days
Shri Anopbhai Doshi .....	8 days
Shri Hitenkuman Kanubhai Lakhani .....	8 days
Shri Arunkumar Modi .....	8 days
Shri Amarkumar Nahar .....	8 days
Shri Amitkumar Jayantbhai Sanghavi .....	8 days
Shrimati Induben Somchand Shah .....	8 days
Shrimati Vimalaben Vinaykumar Vakani .....	8 days
Shri Ajitkumar Shantilal Vora .....	8 days

*In addition, there were many who fasted for one, two, or more days in a row as well as those who ate only once or twice a day.*



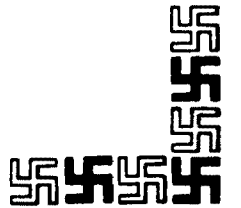


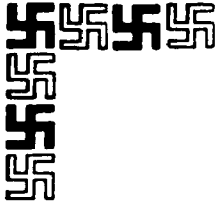
*“The soul is indestructible - weapons cannot cleave it, fire cannot burn it, water cannot soak it, wind cannot blow it.”*

Let the soul of my beloved grandfather Lalji Velji Shah, who passed away on June 8th 1984 at Raleigh, N. Carolina, rest in peace.

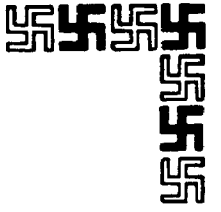
He has left behind the fragrance of his good work and a living example for all of us that humanity is the best form of any religion.

**Atul Damji Shah**





JAIN CENTER OF AMERICA - PARYUSHAN 1984

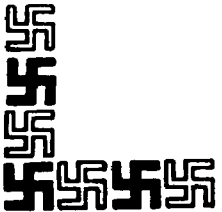


*With Best Compliments From*

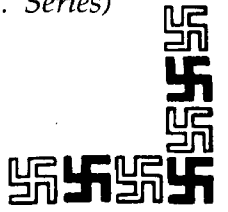
**Bansi Shah  
K. G. Industries, Inc.  
K.G. Roofing Corporation  
103-07 Plattwood Avenue  
Ozone Park, New York 11417  
718-843-0700**

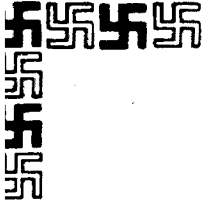
*A cruel man does cruel acts and is thereby involved in other cruelties, but sinful undertakings will in the end bring about misery.*

*Sutra Kratanga (S.B.E. Series)*



**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





*Compliments of*

## **JMC Pharmacy**

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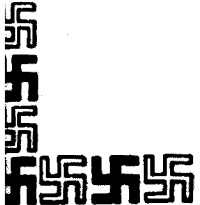
## **Three J's Pharmacy**

90-12 Elmhurst Avenue  
Jackson Heights, New York 11372  
(718) 424-0533

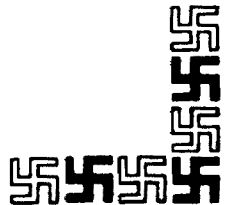
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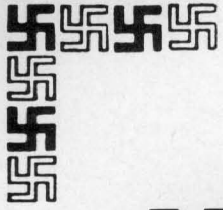
## **JAC Pharmacy**

93-19 Roosevelt Avenue  
Jackson Heights, New York 11372  
(718) 478-6863

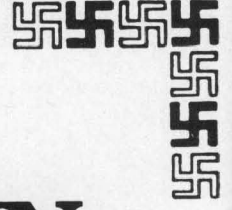


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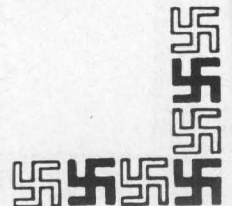
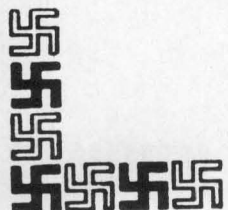
400 Park Avenue, New York, NY 10022

Executive Reservation Service

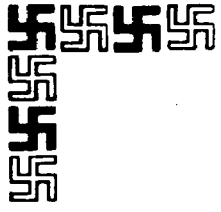
Monday through Friday - 9 AM to 5 PM

Continental U.S. 800-223-2250; NY State 800-442-4455; N.Y. City 212-407-1456

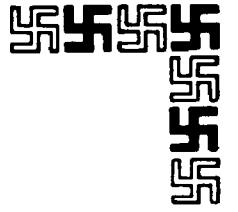
**WE BELIEVE IN AHIMSA - NON-VIOLENCE**







**JAIN CENTER OF AMERICA - PARYUSHAN 1984**



*Best wishes to*

**JAIN CENTER OF AMERICA**

**ON**

**PARYUSHANA CELEBRATION**

COMPLIMENTS OF

**Shantilal Ujamashi Shah  
& Family**

**MAX NASS, INC.**

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N.Y.C., N.Y. 10016  
Tel, No.: (212) 679-8154

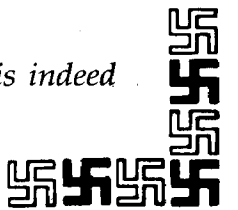
**JEWELRY BY HAND**

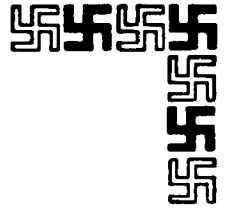
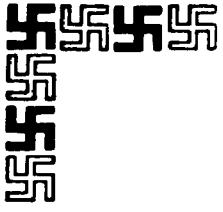
*We have a complete line of gold and silver jewelry.  
We do all kinds of repair and re-stringing.*

*Time*

*Time is extremely precious. The man who makes use of it by performing noble deeds is indeed a worthy man, for time once gone, never returns.*

**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





*With best wishes and congratulations from*

***NIRMAL K. MATTOO, M.D.***

*Diplomate of American Board of Internal Medicine  
Diplomate of American Board of Nephrology*

*Internal Medicine & Nephrology*

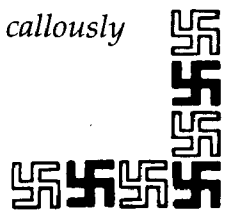
**31-41 45th Street  
Long Island City, N.Y. 11103  
Tel: (718) 721-2331**

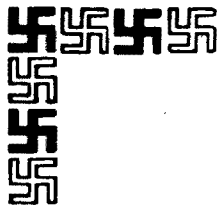
— OFFICE HOURS BY APPOINTMENT —

***Compassion***

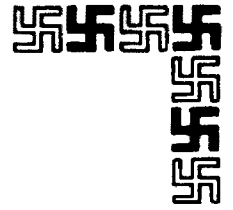
*To make other creatures happy is the greatest happiness. To give them pain or to remain callously indifferent to their suffering is the greatest misery.*

**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





JAIN CENTER OF AMERICA - PARYUSHAN 1984



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**MAJOR ACCOUNTS: A.T. & T. AND NEW YORK TEL.**

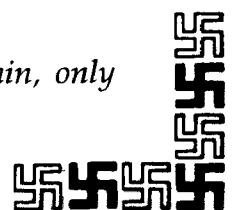


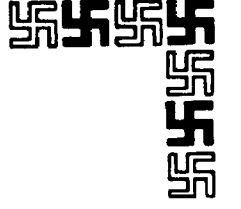
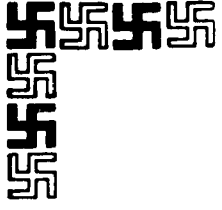
**CORP. ESTABLISHED NOV. 1976 IN STATE OF NEW YORK**

*The Soul*

*To remove all hostility and malice from the mind and never to let them creep back again, only forgiveness in such a pure form can make the soul advance spiritually.*

**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





*With best compliments from*

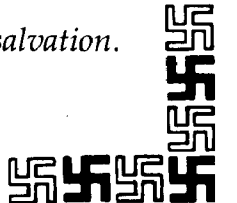
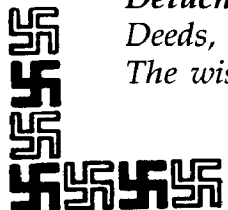
**Dr. Bhupendra R. Patel  
&  
Mrs. Indira Patel**

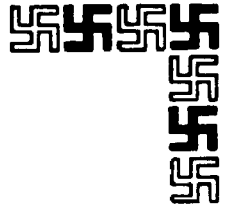
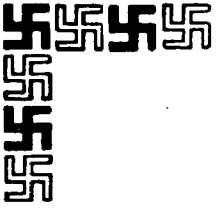
OM NAMO ARI•HANTA•NAM  
OM NAMO SIDDHA•NAM  
OM NAMO AA•YER•YA•NAM  
OM NAMO UA•VA•JJYA•NAM  
OM NAMO LOAE•SAVVA•SAHU•NAM

***Detachment***

*Deeds, good and sinful, are chains of gold and iron. Both are hindrances to seeking salvation.  
The wise man learns to detach himself from both through experience.*

**WE BELIEVE IN AHIMSA - NON-VIOLENCE**





**BEST WISHES FROM**

**Fairview Apts.**

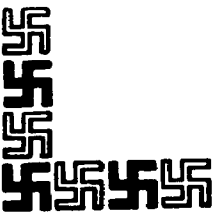
**Anand Nahar  
Ratna Nahar**

(201) 677-0464

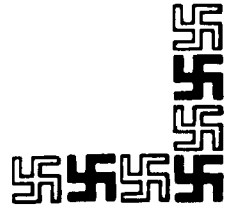
(201) 740-9472

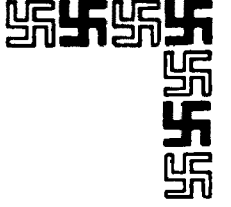
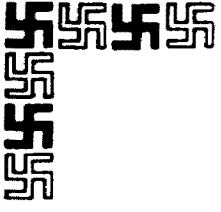
***The Monk***

*The monk or the saint is one who speaks kindly, controls his senses, disciplines himself sternly, remains unmoved through all difficulties, does his duty and treats all with equal consideration and respect.*



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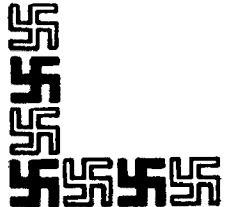




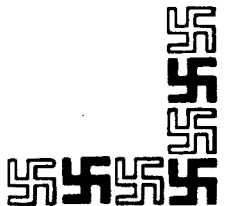
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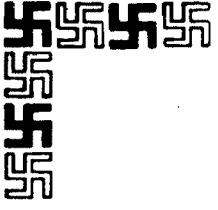
**Dr. Arun Palkhiwala  
&  
Mrs. Bharti Palkhiwala**

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OM NAMO SIDDHA• NAM  
OM NAMO AA• YER• YA• NAM  
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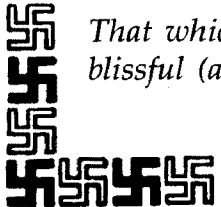
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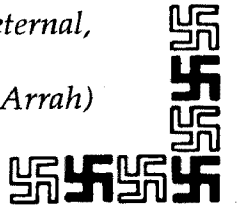
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Telex: 661048 SRIDIA  
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(212) 944-1321  
Toll Free: (800) 221-8805

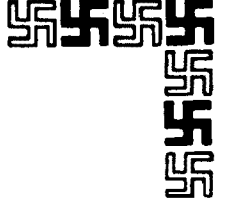
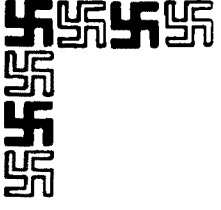


*That which is free from birth, old age, disease, death, grief, pain and fear (which is) eternal, blissful (and nature of) pure delight, is Nirvana.*

*Ratan Karanda Sravakachara (Arrah)*

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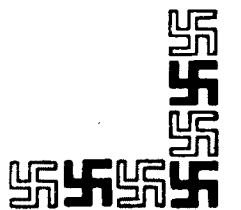
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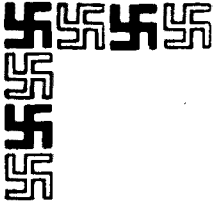
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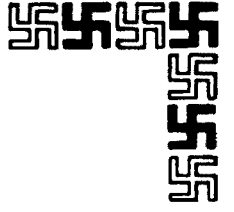
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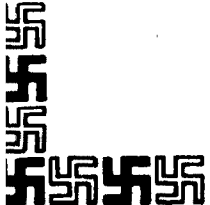
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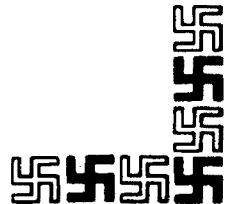
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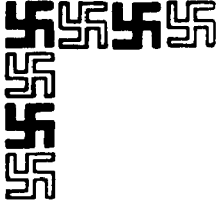
73-21 Broadway, Cor. Roosevelt Ave.  
Jackson Heights, N.Y. 11372  
NEwtown 9-8860

*Devotion to ignorance bestows ignorance, and devotion of Jnana (self knowledge) bestows knowledge, for it is well established that a thing can grant only that of which it is possessed!*  
*Divine Discourse, 2nd Edition*

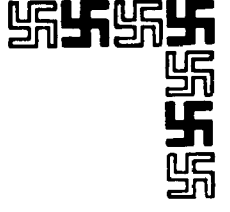


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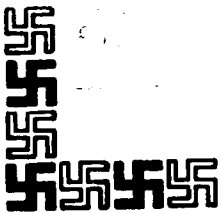
**PADMAKANT SHAH, M.D.**

**Internist**

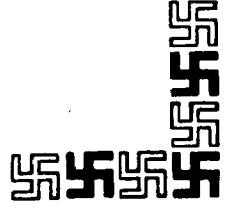
140 Bellamy Loop Building, 21C  
Co-Op City  
Bronx, New York 10475  
212-671-6600

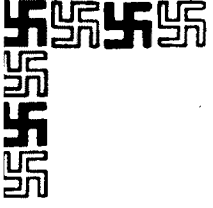
*Know that the present time is the best opportunity to mend and that an awakening is difficult to obtain. A wise man should be aware of this.*

*Sutra Kratanga (S.B.E. Series)*

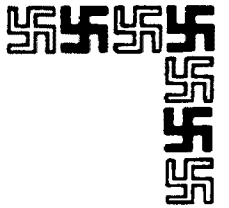


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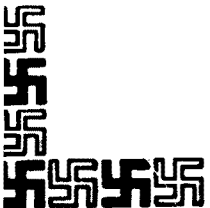
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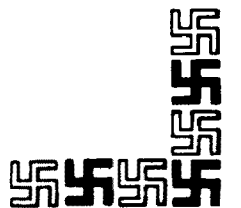
**Kishore Palicha**

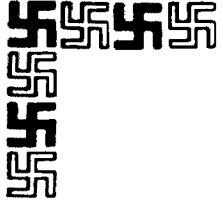
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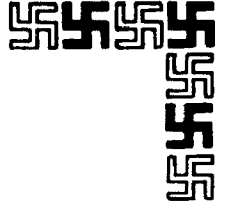


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*In memory of  
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&  
Ichhaben Mayachand Shah  
from  
Palanpur, India*

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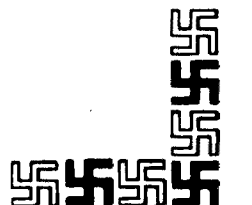
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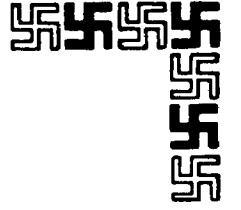
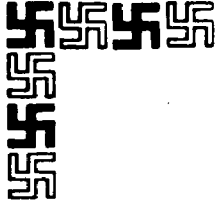
*Natubhai Shah  
Kantaben Shah*

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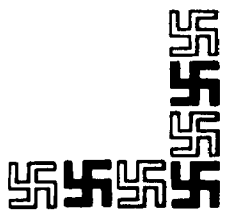
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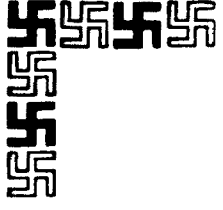
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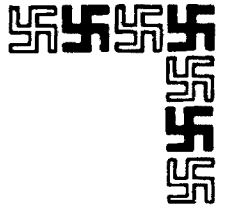


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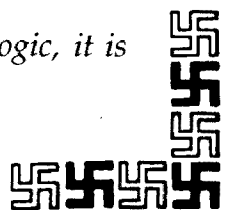
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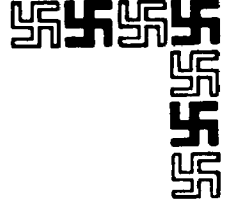
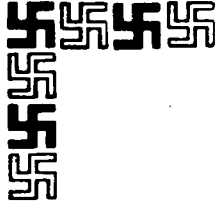
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### ***Jainsim***

*Jainsim is society-oriented and condemns individualism (selfishness). It dispels false logic, it is true for all times and is the destroyer of the darkness of ignorance.*

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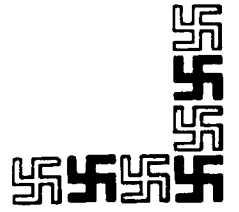
41-05 31st Ave.  
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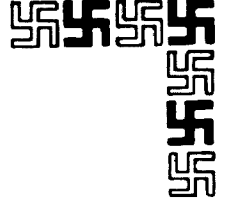
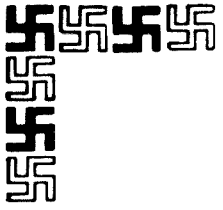
*Office Hours*  
Wed. 2 - 6 P.M.

*Banishing grief, fear, anguish, attachment, wickedness and hatred and bringing into manifestation energy and enthusiasm one should extinguish the fire of passion with the nectar of the Words of God.*  
*Ratan Karanda Sravakachara (Arrah)*



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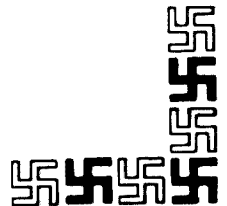
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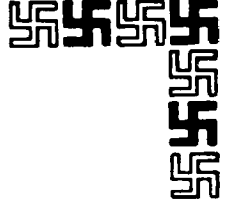
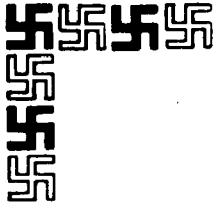
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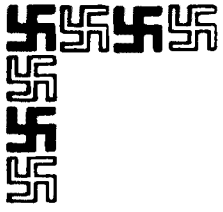


***Self-Control***

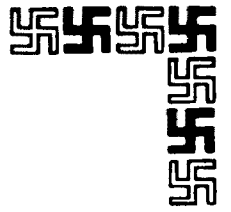
*Self-control is not possible without patience, without self-control there can be no sacrifice and without sacrifice self-confidence is impossible.*

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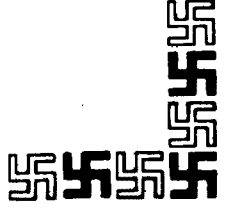
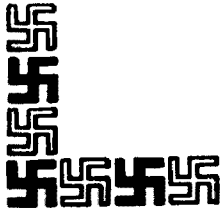
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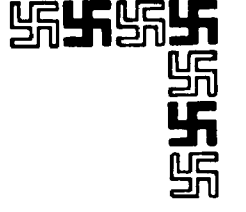
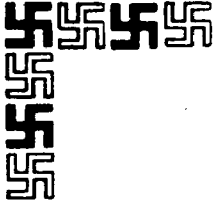
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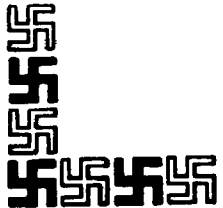
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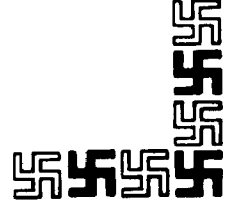
**ARVIND SHAH M.D.**  
*and*  
**KUNJBALA SHAH M.D.**

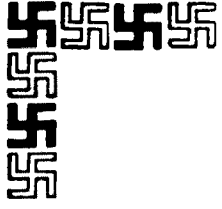
***Learning***

*The object of learning through reading scriptures is to destroy vices like pride, malice, jealousy, greed and desires in general. If these remain even after learning, then there is hardly any difference between a learned man and a fool. If one wants to become truly learned, he should take care to remove these vices from his heart.*



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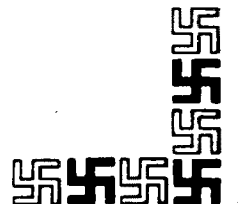
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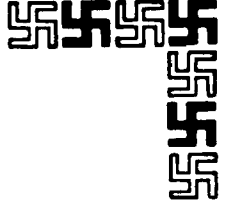
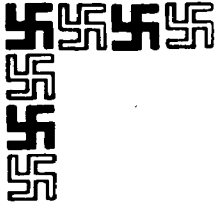
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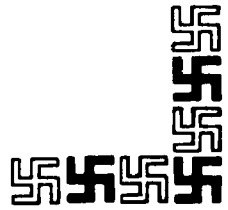
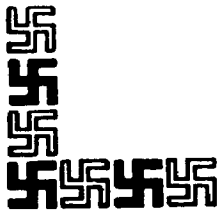
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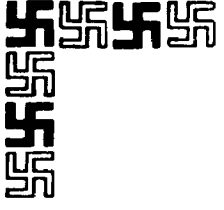
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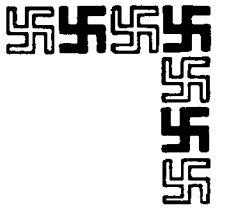
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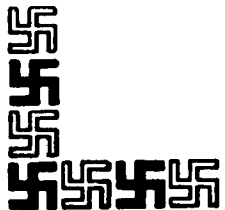


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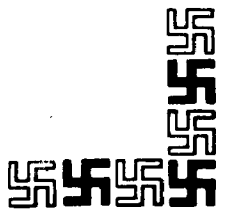
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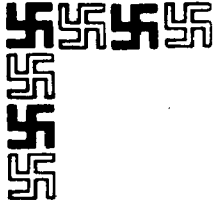
*Though a man should conquer thousands and thousands of valient foes,  
greater will be his victory if he conquers nobody but himself.*

*Uttradhyaana Sutra (S.B.E. Series)*

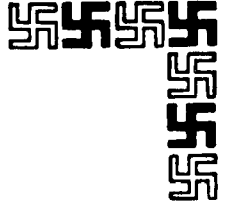


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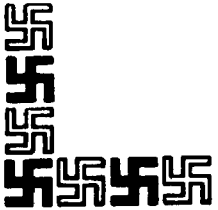


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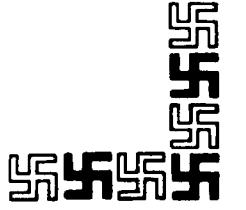
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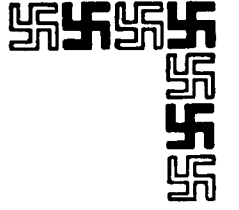
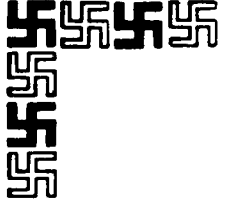
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&  
RAJNIKANT GANDHI**

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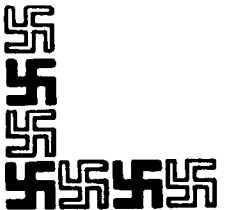
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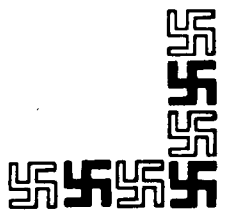
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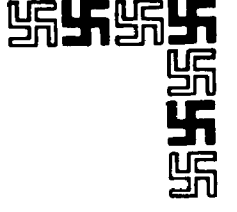
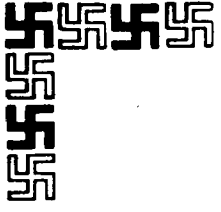
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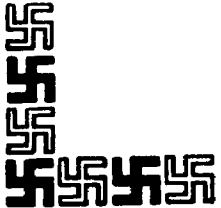
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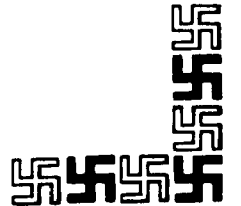
**Dr. Sunil Mehra  
&  
Mrs. Neesha Mehra**

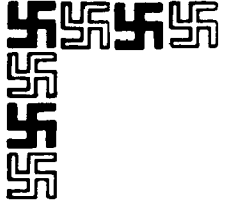
*“Sin is the enemy of the soul, and virtue its friend”, whoever knows the scripture, reflecting constantly in this manner is the most excellently wise.*

*Ratan Karanda Sravakachara (Arrah)*

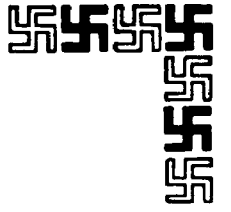


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Mr. B. N. Singh

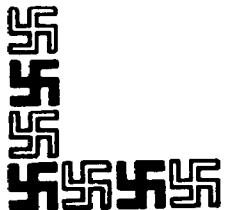
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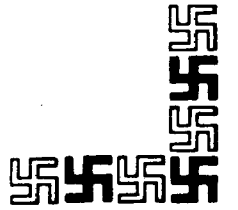
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Jackson Heights, New York 11372

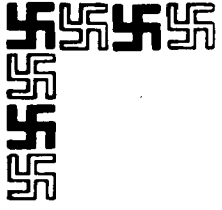
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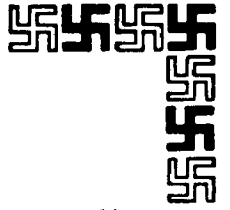


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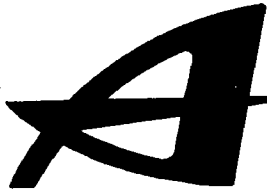
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*In happiness and suffering, in joy and grief, we should regard all creatures as we regard our own self, and should therefore refrain from inflicting upon others, such injury as would appear undesirable to us, if inflicted upon ourselves.*

*Yogasatra*

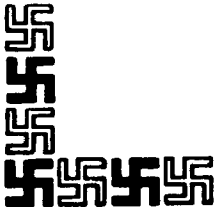
**We wish Micchami Dukkadam to everybody**



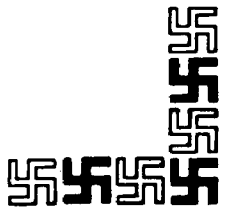
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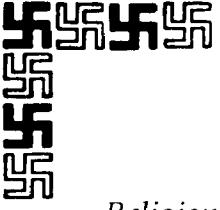
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*Religion is the highest of all blessings it comprises Ahimsa, Samyama (self restraint). Tapa (penance). Even the gods bow down to him whose mind is always centered in Religion.*

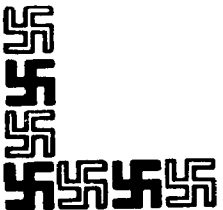
*Dasa Vaikalika Sutra*

*Best compliments*

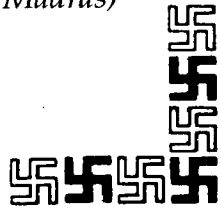
# Ali Appliance

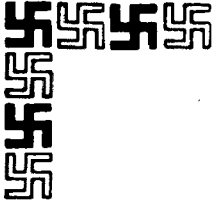
*To the beings in the world verily happen union and separation, gain and loss, pleasure and pain, as well as, honor and dishonor.*

*Twelve Meditations (Madras)*

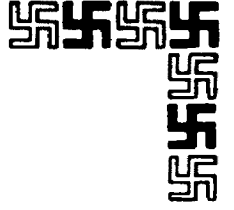


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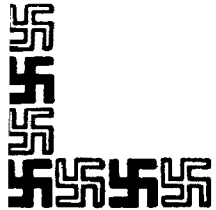
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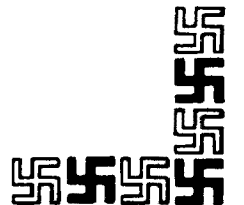
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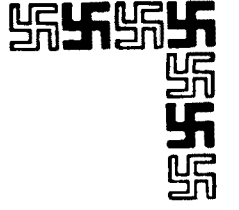
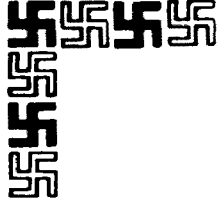
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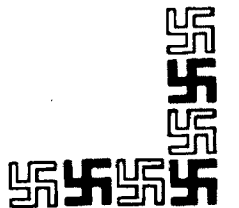
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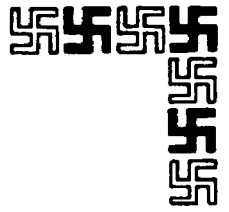
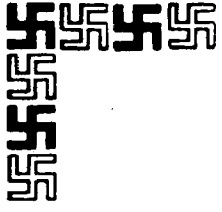
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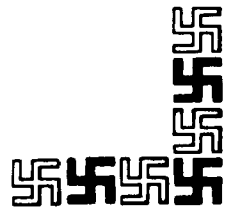
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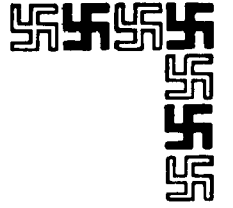
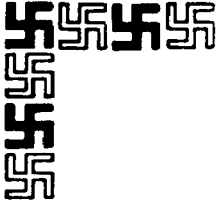
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*Fight with yourself, why fight with external foes? He who conquers himself through himself, will obtain happiness.*

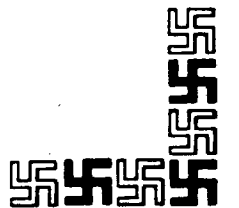
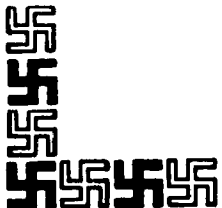
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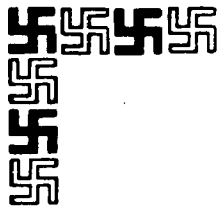
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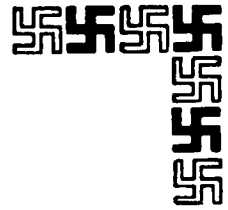
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for it is well established that a thing can grant only that of which it is possessed!*

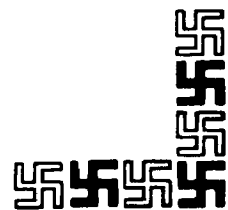
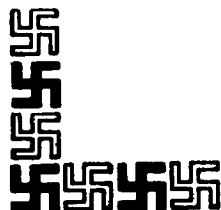
*Divine Discourse, 2nd Edition*

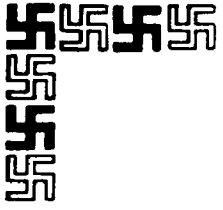
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**Jitendra Doshi**

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*If there were numberless mountains of gold and silver, as big as Kailasha, they would not satisfy a greedy man, for his avidity is boundless like space.*

*Uttradhyaana Sutra (S.B.E. Series)*

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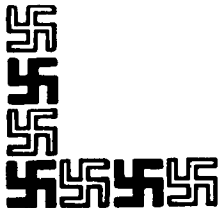
## Raj Sari Palace

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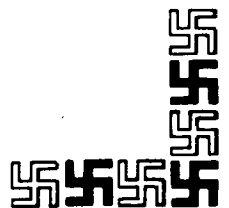
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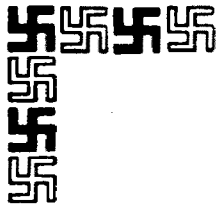
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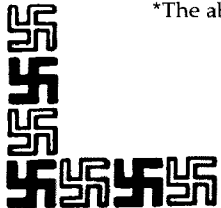
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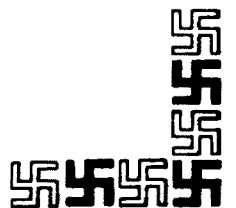
Age 25 - \$93.00 • Age 30 - \$94.80 • Age 35 - \$106.50 • Age 40 - \$118.20 • Age 45 - \$139.80

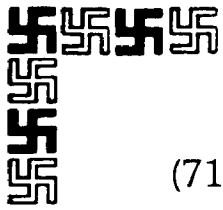
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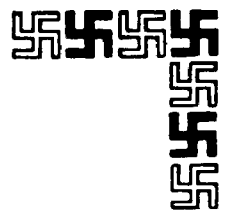


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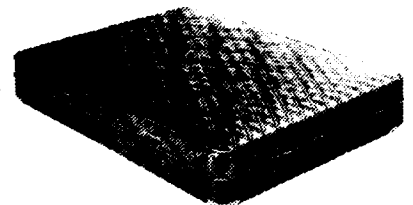
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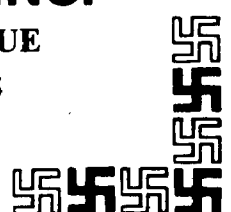
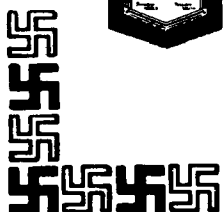
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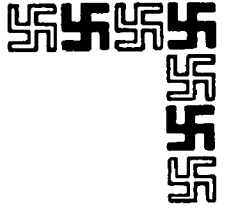
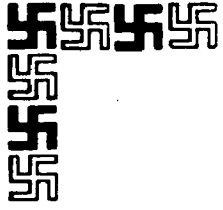
**TAJ FURNITURE INC.**

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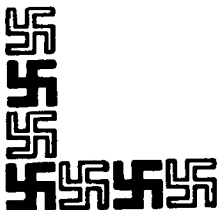
*Best compliments from*

## **Rekha C. Gehani, D.D.S.**

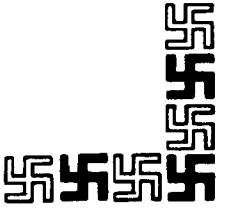
35-40 82nd Street  
Jackson Heights, New York 11372

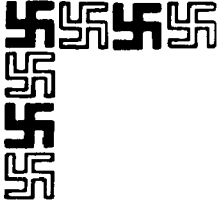
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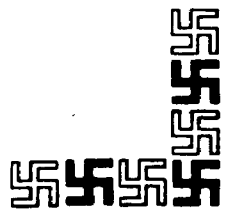
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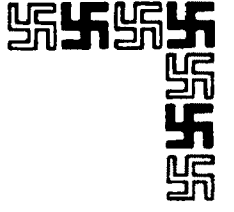
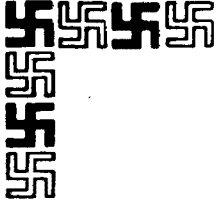
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Paresh I. Shah**

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OM NAMO SIDDHA•NAM  
OM NAMO AA•YER•YA•NAM  
OM NAMO UA•VA•JJYA•NAM  
OM NAMO LOAE•SAVVA•SAHU•NAM

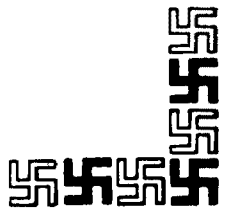
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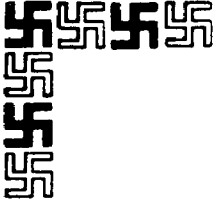
*With best wishes and congratulations from*

**Kishor Mehta  
and  
Ranjan Mehta**

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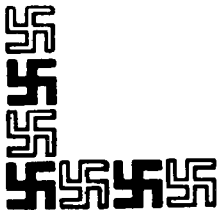
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*WITH BEST COMPLIMENTS FROM:*

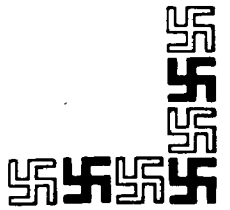
**S.P.G. IMPORTS, INC.**

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New York, NY 10001  
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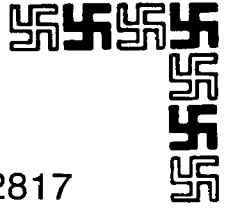
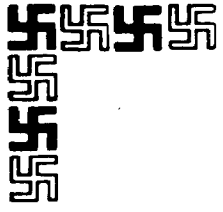
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*Ratan Karanda Sravakachara (Arrah)*

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Tarlika Shah

Surendra Gandhi

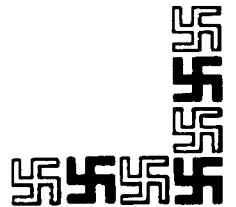
*With best compliments from*

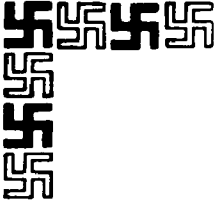
**Tarlika Shah, D.D.S.**

Creston Avenue  
Bronx, New York 10468

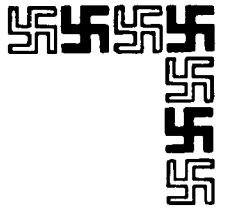
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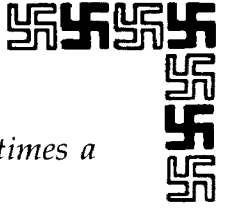
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Sutra Kratanga (S.B.E. Series)

*With best compliments from*

**Bharat Shah**

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OM NAMO SIDDHA•NAM  
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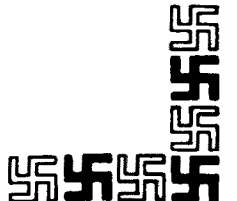
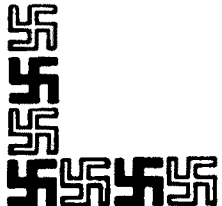
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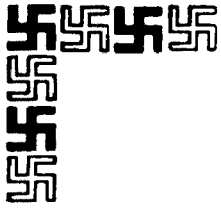
*With best compliments*

**Dhirendra B. Shah**

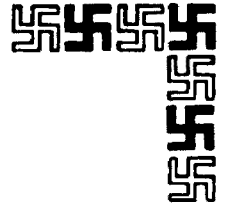
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OM NAMO SIDDHA•NAM  
OM NAMO AA•YER•YA•NAM  
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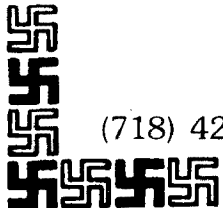
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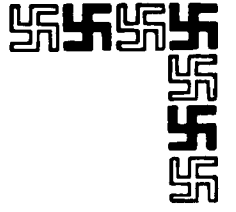
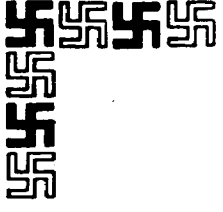
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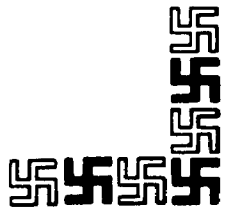
*Attorney at Law*  
**102-58 62nd Street**  
**Forest Hills, New York 11375**  
**718-830-0595**

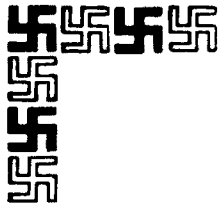
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*With all good wishes*

***Rajni Patel D.D.S.***

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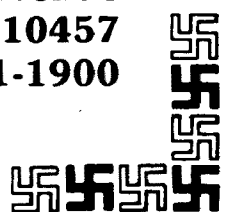
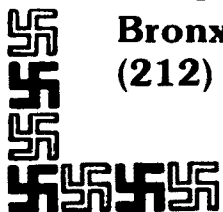
**1713 University Avenue  
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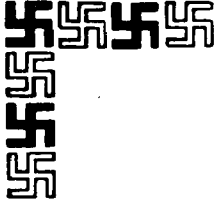
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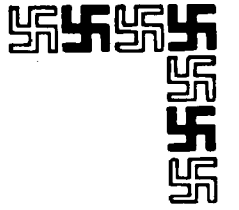
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*Best Compliments  
From*

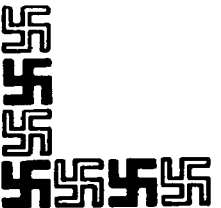
**DR. N.C. SHAH**

**&**

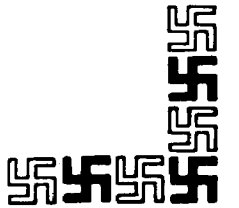
**NAYANA SHAH**

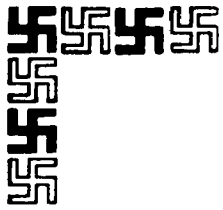
*Man cease from sins! For the life of man will come to an end. Men, who are drowned (in lust) and addicted to pleasure, will, for want of control, be deluded.*

*Sutra Kratanga (S.B.E. Series)*

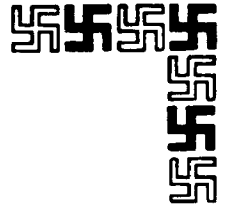


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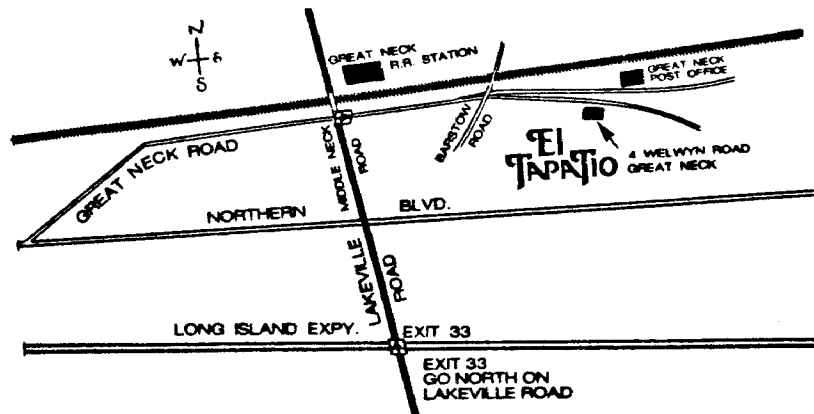
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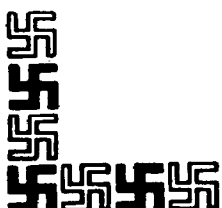
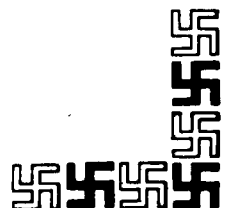
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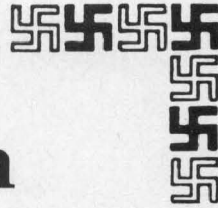
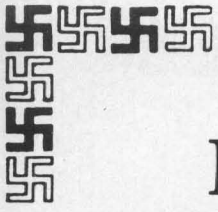
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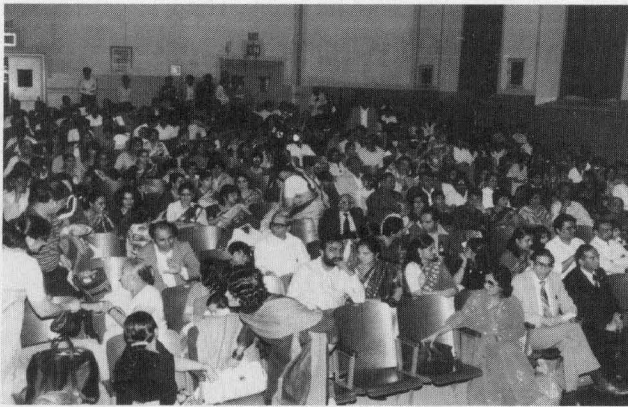
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# Mahavir Jayanti Celebration



## Participants:

Maghana Doshi  
Darshana Gandhi  
Hima Gandhi  
Hema Kothari  
Falguni Lakhani  
Sejal Lakhani  
Anju Lodaya  
Kiran Lodaya  
Parul Shah  
Rina Shah  
Snehal Shah  
Sonal Shah  
Sreya Shah  
Shilpa Sheth  
Rupa Sheth  
Nahali Zaveri

Dipali Ajmera  
Snehal Modi  
Bharali Savadia  
Ami Shah  
Amita Shah  
Anjali Shah  
Dipti Shah  
Ina Shah  
Kala Shah  
Kamini Shah  
Mala Shah  
Paroo Shah  
Smita Shah  
Nila Sheth

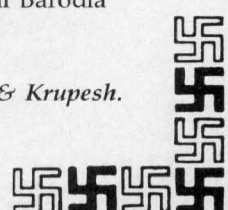
Nisha Gandhi  
Kavini Mehta  
Mita Mehta  
Toril Parikh  
Anup Shah  
Hema Shah  
Hiral Shah  
Nimisha Shah  
Roma Shah  
Hiten Lakhani  
Vipul Lakhani  
Kalpesh Parekh  
Amit Sanghavi  
Rajesh Savadia  
Jayesh Shah  
Prerana Shah  
Rakesh Shah  
Sonia Shah

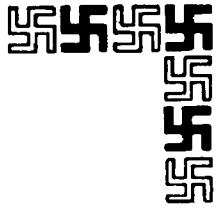
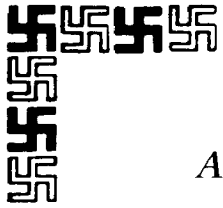
Hema Doshi  
Madhu Mehta  
Arunaben Shah  
Bharati Shah  
Hemlata Shah  
Jayshree Shah  
Meena Shah  
Pramila Shah  
Shobhana Shah  
Smita Shah

Tilu Lakhani  
Sudha Mehta  
Kalpana Parekh  
Jagruti Parekh  
Anamika Jain  
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*Directors: Jyotiben Gandhi, Paru Shah, Sudha & Hemant, Tilu Lakhani & Shobhna Shah, Tilu, Hemant & Krupesh.*

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*Credits*

*Gratitude*

*Indebtedness*

*Thanks*

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- Gurudev Chitrabhanu
- Praful Shah
- Past Presidents
- Past & Present Executive Council Members
- Sayings of Lord Mahavira compiled by Dr. K. P. Jain  
(Quoted on bottom of advertisement pages)
- Spirit of Jainism by Dr. Kul Bhushan  
(Described on top of advertisement pages)
- Federation of Jain Associations in North America
- All Volunteers who secured advertisements
- Jayant Sanghvi — Calligrapher
- Krupesh Shah — Photographer
- Hemant Shah — Writer
- Lyn Van Helden — Typist
- Ken & Judy Granville, Joan and others at Clover Graphics
- My family who were deprived of me and silently suffered
- Those known names, memory makes it unknown!

**ARVIND VORA**

(516) 269-1167

*Regrets*

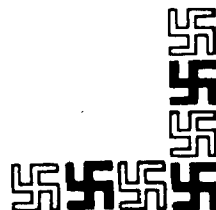
We are extremely at pain for our inability to accommodate the following advertisers and well wishers.

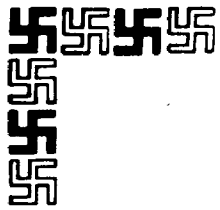
Bombay Palace  
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Nepal Travels  
S. K. Poptani  
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Shaheen Sweets  
Shamiana Sweet Center  
Sharda Saree Center  
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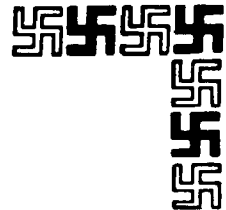


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**EDUCATION:** BACHELOR OF MARIMASALA SCIENCE from STATE UNIVERSITY OF KARELA, DALLNAGAR, KARIYANA STATE, PICKELSTAN.

Doing Ph.D. research with thesis subject "What & How To Name A Pickle Liked By All The People From North, South, West & East of India, Pakistan & Bangladesh, If Someone Ever Successfully Made One."

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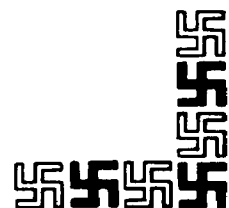
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