THE JAIN SANGH

TRI-STATE



NJ-PA-DEL



SHREE SAMAV SARAN MAHAMANDIR — Palitana, India

Pratistha Mahotsav Directory May 28, 1990

3401 Cooper Avenue Pennsauken, NJ 08109



(609) 662-1076

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(६५म्मति)

વિદ્યુત્ લક્ષ્મી પ્રભુતા પતંગ, આયુષ્ય તે તા જળના તરંગ; પુરંદ્વીથાપ અનંગ રંગ, શું રાચીએ ત્યાં ક્ષણના પ્રસંગ!

વિશેષાથં:— લક્ષ્મી વીજળી જેવી છે. વીજળીને ઝળકારા જેમ શકને એાલવાઈ નાય છે, તેમ લક્ષ્મી આવીને ચાલી ન્ય છે. અધિકાર પતંત્રના રંગ જેવા છે. પતંત્રના રંગ જેમ ચાર દિવસની ચટકી છે, તેમ અધિકાર માત્ર શાં ડેક છે. આયુષ્ય પાણાનાં માન્ન જેવું છે. પાણીનાં હિલાળા આવ્યા કે ગયા તેમ જન્મ પામ્યા અને એક દેહમાં રહ્યા કે ન રહ્યા ત્યાં બીજા દેહમાં પડવું પડે છે. કામલાગ આકાશમાં ઉત્પન્ન થતા ઇંદ્રના ધનુષ્ય જેવા છે. જેમ ઇંદ્રધનુષ્ય વર્ષાકાળમાં શકને સણવારમાં લય શકે જાય છે, તેમ યોવનમાં કામના વિકાર ફળીભૂત શક જરાવ્યમાં જતા રહે છે; દ્રંકામાં હે જવ કે સણવારમાં લય શકે એનો સભાવાર કે છે; દ્રંકામાં હે જવ કે સણા સવળી વસ્તુઓનો સંબંધ સણા ૧૨ છે; એમાં પ્રેમભંધનની સાંકળો અંધાઈને શું રાચવું ? તાત્પર્ય એ સઘળાં ચપળ અને વિનાસી છે, તું અખંડ અને અવિનાસી છે, ગાઢે તારા જેવી નિત્ય વસ્તુને પ્રાપ્ત કર !

માેક્ષમાળા

श्रीभद् राज्यंद्र

Manjula & Ramesh Shah

Madhu & Arvind Shah

Dipti & Dipak Shah

Amit - Nina - Jatin

6 Jersey Street BloomField, NJ 07003 (201)-748-3416

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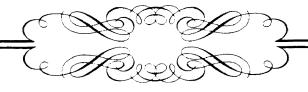
INTRODUCTION =

The Jain Sangh of NJ, PA, & DEL was "founded" in 1980 when a small group of Jains held the first Puja in South Jersey. This initial action has culminated in our beautiful Temple in Pennsauken, NJ. The aim of our organization is to promote the practices and doctrines of Jainism among Jains in the area and to provide information and understanding to those interested in principles of Jainism.

Jainism is an ancient religion of India founded by "Jinas" or conquerors, also known as tirthankaras or founders of the faith, men of perfection who have mastered themselves. These Jinas are said to be 24 in number but only the last two are accepted by modern historians to have definetely existed, Parsvanatha (700 B.C.) and Mahavira (599 B.C.). Mahavira, a Himalayan Valley Prince is credited as being the founder of modern Jainism, but interestingly, he practiced the teachings of Parsvantha who was an ascetic monk. Parsvanatha had molded his life after the 22 tirthankaras that preceded him.

Present day Jainism was formulated with scripture approximately 980 years after the death of Mahavira in 527 B.C. Jainism is a religion for all people and all beings. In that spirit, we have chosen to place Shree Samav Saran Mahamandir on the cover of this directory. The idea behind this temple is that it is a place where all living beings, regardless of the language they speak, can come and understand the teachings of God.

We are very proud to be the followers of such fine principles to guide our daily lives. There are ten million Jains in the world today, with over thirteen thousand Jains in North America.



NAMOKAR MAHAMANTRA

NAMO ARIHANTANAM NAMO SIDDHANAM NAMO AYARIYANAM NAMO UVAIJHAYANAM NAMO LOE SAVVA SAHUNAM

ESO PANCH NAMUKKARO SAVVA PAVAPPANASANO MANGALANAM CHA SAVVESIM PADHAMAM HAVAI MANGALAM 1 \$ 1

नमस्कार महामंत्र

नमो अरिहंताणं, नमो सिद्धाणं, नमो आयिरयाणं। नमो उवज्झायाणं, नमो लोए सव्बसाहूणं॥ एसोपंच — नमोक्कारो, सव्ब-पाव-प्यणासणो। मंगलाणं च सव्बेसिं, पढमं हवइ मंगलं॥

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President's Message

It is my distinct privilege, honor and pleasure to welcome all of you to this most rare and auspicious occasion. The Pratistha will help to build and mold a stronger united Jain community in the tri-state area, and will continue to spread Lord Mahavir's message "Live and Let Live."

The Temple is open to Jains of all denominations. On this beautiful day I plead that everyone forget the different denominations and start calling ourselves nothing but "Jain." I urge every Jain to make a habit of visiting the Temple at least once a week with their family members. "A family that prays together stays together." Remember, that through and with our children we can maintain our culture, customs and strong Jain society.

Some of the future projects that I would like to share with you are as follows:

- 1. JAIN PATHSALA: Let us begin by dedicating alternate Sundays for religious education. We request people with religious knowledge to please come forward and share the knowledge with younger generations.
- 2. YOGA AND MEDITATION CLASSES: To be held at the same time as the Pathsala so all parents can attend while the children are in class.
- 3. JAIN LIBRARY: Well equiped with books, video and audio cassettes which can be readily available in order to make learning easy. We need a reliable and responsible volunteer to be the librarian.
- 4. JAIN SCHOLARS: We must continue to invite Jain Scholars on a more regular basis to enlighten not only the children but adults as well. We must coordinate these efforts with Jain centers across the country.
- 5. CHARITABLE ACTIVITIES: We must establish a fund available for education and medical needs. In order for us to follow in the footsteps of Jain Mahavir Vidyalaya, we must establish a committee to work out the details of this endeavor.
- 6. SUMMER CAMPS: We must organize a summer camp every year which will bring Jain families together. Camps should be geared more towards social and sports activities with a twist of religion.

In order to fulfill the first three projects, we need to complete our second phase of construction which is the extension to the Temple. This needs to be done as soon as possible, and can be accomplished only if all of us donate GENEROUSLY.

I would like to take this opportunity to thank all committee members, Temple members, advertisers and pople at large for bringing this Pratistha Mahotsava to this stage of development successfully. I also sincerely thank my wife and children for their support and help throughout my past and present endeavors.

Last but not the least, I beseech all Jains to observe the following during every PARYUSHANA:

- 1. No consumption of meat and alcohol.
- 2. Spend at least one hour per day on religious activities.
- 3. Visit the Temple daily.
- 4. Attend Samvatsari Pratikraman.
- 5. Donate generously.

Michchhami Dukkadam Jai Jinendra

SHASHIKANT B. SHAH

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THE JAIN SANGH — A Historical Perspective by Bindi Shah

The Jain Sangh is an institution full of hopes and dreams for future generations, but ironically it began as one man's search for fellow Jains in his area's telephone directory. This search, conducted by Mahesh Shah in October 1980, resulted in one puja of about 165 Jains; this quest still continues in the tri-state area of New Jersey, Pennsylvania, and Delaware, but it has been adopted by each and every member of the Jain Sangh.

■ Background

As a result of the puja held in October 1980, many Jains got to know each other as fellow Jains. This interaction led to a second puja in April 1981 on Mahavir Swami's birthday at a local middle school. Sporadic Jain functions continued that year, until the idea of monthly bhavnas and biannual snatra pujas arose. The bhavnas consisted of approximately 10 - 15 regularly attending families who held the bhavnas at their homes. The pujas were held at a middle school, but soon moved to the Municipal Hall, and eventually were held at the Hindu Temple in Berlin, NJ. The audience grew as the years progressed, and presently Jain functions for the tri-state area are proudly held at the Jain Temple in Pennsauken.

Temple

As the number of Jains in the area increased and functions were held regularly without fail, the idea of a local Jain Temple lurked in the depths of many minds. Children began to wonder why Christians have churches, Jews have synagogues, but the Jains in the area do not have their own place of worship. Simultaneously, the adults of the area noticed the bhavnas and pujas growing while the desire for a greater spiritual achievement arose. Gurudev Shree Chitrabhanu also suggested that a Jain Temple be built in the area. As many great ideas begin, this Jain Temple began as informal conversation at local social gatherings. In 1987, the decision to buy a temple was made; much work lay ahead for the determined group. Donations were collected as the men searched for an appropriate site for the Temple. A church at a convenient location in Pennsauken, NJ was finally purchased in 1989. Due to the success of the Jain Sangh in its support and donations, the Jain Sangh looks towards expansion of the Temple. Authentic idols have been shipped from India and a beautiful alter has been built in time for the Pratistha in May 1990. Also, a dining hall is being planned as an addition to the building for the end of 1990.

I Purpose

The Jain Sangh began as 10 families and has grown to about 300, yet from the beginning to the present, the objectives have not changed. The main purpose is to promote Jainism in the United States to not only practicing Jains, but also future generations of Jains. The regularly held functions and the recently established Temple have served as a vehicle for Jains of the tri-state area to mix socially and religiously. This entity which serves as a socioreligious forum for the local Jains has resulted in fellow Jains "helping one another out."

Problems & Solutions

The earliest problems were those of organization and coordination. Time, place, and money was often an issue. As the Jain Sangh grew these problems diminished, but new ones arose. The enthusiastic men who set out to purchase a site for the Jain Temple were evidently too emotional while searching. Due to their high hopes at the time, they were not fully in tune with reality regarding their financial limitations. They soon overcame this problem, but yet another sprouted. Converting the newly purchased church into a Jain Temple would be a great task, but unfortunately there was a relatively small number of people, and consequently, a limited amount of money. This last obstacle is being overcome as generous donations are offered by Jains both physically and financially.

Epilogue

The Jain Sangh can be described as a monumental spiritual achievement; the road leading there was one of struggles and triumph. The devoted Jains who made this vision a reality have enthusiastically succeeded in a great accomplishment which will carry on the tradition that they brought over from India. It is our hope that the Jain Sangh will not only benefit the local resident Jains, but rather promote Jainism for Jains across the continent.

LORD MAHAVIRA'S WORLD OF BROTHERHOOD

Today, we live in an age of change, adventure, opportunity, and expanding horizons. Just at this moment all over the world, we see changes which are giving new hope for peace and non-violence. And our efforts to go further in this direction, nevertheless, have to be continued, supplemented and increased.

Peaceful living is possible only when love and understanding permeate our lives, for they provide the solutions to tension and hostility that divides nations. And it is for the men of letters, the artists, and the thinkers to recapture the dignity of this New Age and to produce a new climate of ideas and a new vision of a world society.

The contribution of Jainism to mankind in its progress of evolution, has been, will be and is —

AHIMSA: Non-Violence;

ANEKANTAVADA: the Relativity of Thinking;

APARIGRAHA: Non-Acquisition.

Only with *Ahimsa* can peace be stabilized, progress be ensured, and the way cleared for development and prosperity.

Anekantavada is the basis of appreciating and understanding others' viewpoints which consequently leads to a life that respects and reveres every body and all living beings.

The philosophy of *Aparigraha* is one of working with, rather than against, nature; of thoughtful observation, rather than thoughtless action. This adds to harmony and becomes the base for ecological alternative.

We can tap the power of our senses, mind, heart and soul by nourishing our body and senses with vegetarian food, enlightening our mind with creative ideas, enriching our heart with love and reverence for life, and illuminating our soul with wisdom and self-realization.

When man overcomes the negative vibrations of antagonism and greed, he achieves good health, both physical and psychological.

When he overcomes his prejudices and narrow pre-conditionings, he achieves wisdom.

When he sets aside dogmas and fanaticism, he achieves understanding.

When he conquers his hostility and hate, he achieves love and amity.

In this way, Science has made the World a Neighborhood: The Teachings of Lord Mahavira will make it a World of Brotherhood.

— GURUDEV SHREE CHITRABHANU

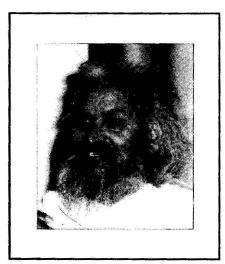
KHAMIYA KHAMAVIA MAI KHAMAHA SAVVA JIVA NIKAYA SIDDHA SAKHA ALOYENA MUJJA VAIRA NA BHAVA

I forgive all Souls, may they forgive me. Let my heart be free from hatred and resentment. Let my love go forth to all beings. Let the Perfect Souls witness that I truly bear no animosity toward any living being.

SPIRITUAL LEADERS



Gurudev Shree Chitrabhanu



Acharya Shree Sushilkumarji



Shree Kirtichandraji Maharaj



Shree Munichandraji Maharaj



Shree Jinchandraji Maharaj

THE AGAMAS SACRED SCRIPTURES OF THE JAINAS A RETROSPECT

S. A. BHUVANENDRA KUMAR MISSISSAUGA, ONTARIO, CANADA

"Dhivya Dhvani" in the devine sound that expatiates to the world the sermons of the Arhats through Ganadharas, the chief disciples of the Tirthankaras. The sermon is translated into Sutra, the canonical scriptures, by the Ganadhara. This canonical literature is known as the "AGAMAS".

The Agamas are written in **Prakrit** language, the ancient spoken language of northern India. Prakrit itself descended from the original spoken language, **Ardhamagadhi**.

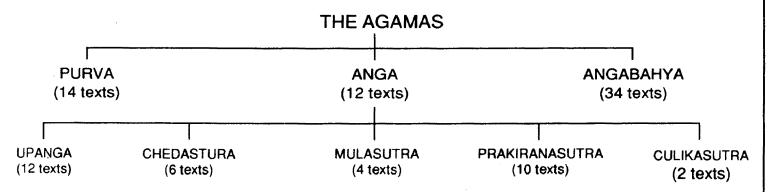
The oral history of Jain Religion has it that each Tirthankara, the first being **Lord Rishabh** to the twenty-fourth, **Lord Mahavir**, after attaining Arhathood, expounded various Jain doctrines through their sermons. Such sermon, the Divya Dhvani, recorded for the first time in the Jaina history, refers to Lord Mahavir and his Ganadhara, **Indrabhuti Gautama**, some 2516 years ago.

The historical accounts of the Ganadharas, who came back to the time of Mahavir and his eleven Ganadharas, who came from Brahmin caste, and hailed from the neighbourhood of modern Patna in Bihar state, India. They were new converts to Jain Religion. These eleven men were: 1) Indrabhuti Gautama, 2) Arya Vyakta, 3) Sudharma, 4) Mandika, and 5) Maurya Putra in their early fifties; 6) Agnibhti, 7) Vayubhuti, 8) Akampita and 9) Achal Bharata in their forties, 10) Metarya in his thirties and 11) Prabhasa, the youngest at sixteen.

For many centuries, the Agamas were transmitted orally from Ganadhara to Ganadhara. Indrabhuti Gautama and Sudharma were said to have absorbed the recensions of the other Ganadharas as major interlocutors to whom Mahavir's answers were directed. At age 92, Indrabhuti Gautama passed away at **Gunasila Park** in Rajgrah, where all Ganadharas eventually laid down their bodies. Then Sudharma assumed the leadership and became the custodian of the Agamas till his death in **Vir Samvat 12**, the Jain calendar year, at the age of 100. It was the end of the first generation of the disciples of Lord Mahavir. Jambu, disciple of Sudharma, then became the custodian of the Agamas till his death in **VS 64**. The oral transmission of the Agamas continued for another 150 years.

Bhadrabahu, born in a Brahmin family of the Pratisthana Pura in VS year 94, was initiated to Jain Religion, at the age of 45 in VS year 139, by Acarya Yashobhadra. It was VS year 148 when a devestating famin occured and Bhadrabhu had become the head of the Jaina ascetic order. The famine lasted for 12 years. During this time, Bhadrabahu spent some of his days in Nepal practising yoga and **Maha Pranayama meditation**. A council of Jain monks, upon making the decision to collect and record the canon, Acharya Sthulabhadra was dispatched to Nepal to study the canonic works with Bhadrabahu, the only living person who knew the canon in its entirety. Later, Sthulabhadra called the first Jain Council at Pataliputra to preserve and consolidate the canonic works.

The Agamas consist of 60 texts under 3 groups: Pruva, Anga and Angabahya.



The Purvas, which date back to the time of 23rd Tirthankara Parshwanath, have not been found, but their descriptions in the later literature attest to their existence. **Dithivaya** of the Angas, said to be a part of the Purvas, touch upon Jain astrology, astronomy, yoga, soul and the Jain cosmology.

Satkhandagama, in six parts, is the first Jain scripture committed to writing by Pushpadanta and Bhutabali. It became a source for the compilation of **Kasayaprabhrata** by Dharesena. These two texts later became the object of extensive study by ascetic scholars, Virasena, who produced a voluminous commentary **Dhavala** on Satkhandagama in A.D. 800, and Jinasena, who wrote **Jayadhavala** on Kasayaprabhrata in 820 A.D.

The Angas form the components of the body of the scripture and were originated with Lord Mahavir reflecting his most basic teachings. The first Ayaramga-sutta of the Angas is the law book for Jain monks while the third text, Thanamga is an encyclopedia of the Jain doctrinal issues. The fifth texts, Viyahapannatti, which means Proclamation of Explanations, covers catechism Mahavir's answers to Indrabhuti Gautama's questions, on Jain doctrines. The other texts, 6 to 9, of the Angas form narrative literature to set forth exemplary themes.

The Angabahyas, whose authors are known as Sthaviras, the elderly mendicants of the subsequent period, compromise of 34 texts arranged in 5 groups: **Upgangs, Chedasutra, Mulasutra, Prakiranasutra, and Culikasutra.** The Upganga refers to soul and its manifold aspects, Jain ontology, cosmology, movements of the sun and the moon, time cycles, dawn of civilization and about Lord Neminath, the 22nd Tirthankara. The Chedasutra collectively forms a Jain Text Book of Discipline in topics, again, with regards to monastic life. The Prakiransutra deal with ceremonial hymns and descriptions of rituals used in the preparation for a holy death. The Culikasutras are the appendices and they provide summary materials of the other canonical texts.

Under Pontif Skandila during A.D. 303-343, the Agamas were committed to writing before the Second Jain Council in Mathura. The Third Jain Council at Vallabhi in Gujrat, under Devardhigani, in VS year 980 or 993 (A.D. 453 or 466), completed the final redaction of the textant canon into written form in its entirety.

After the Jain Council, there appeared many great Jain ascetic scholars. Bhadrabahu, Kunda Kunda, Jinabhadra, Pujyapada, Haribhadra, Hemachandra, Vattakera, Silanka, Samantabhadra, Umasvati, Akalanka and Somadeva were big notables.

The Agamas expresses various doctrines of Jain Religion; provide a universal treatment and acceptance. Its profound influence in search of Soul and its liberation; the humane community it purports to create with its teachings, and its views and values, behold the human spirit and strengths in its entirety in achieving the eternal goal of Living.

References: 1) The Jaina Path of Purification by P. S. Jaini, 2) Kalpasutra by Dr. Mukund Lath, 3) Jain Society Leicester Souvenir, July 1988.

DEHRASAR UDGHATAN - MAY 7, 1989 - GHEE BOLI

| 1. Vinod - Rasila Shah | Dehrasar Dwar Udghatan | \$7,001.00 |
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MAHAVIRSWAMI JANMA VANCHAN – Sept. 2, 1989 – GHEE BOLI

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LIST OF DONATIONS [Received from Jan. '88 thru April 15, '90]

| NAME | AMOUNT | NAME NANAVATI SUKETU (DR.) NARIELWALA K. K. PAREKH AJIT & KUSUM PARIKH SURESH & SHARDA PATEL DINKAR & DEVYANI PATEL MANIBHAI & SHANTABEN PATRAWALA SHIRISH & PANNA PEER DEVENDRA SANGHAVI MAHENDRA & RITA SHAH AJIT & RUPA SHAH ARVIND & SMITA SHAH BHARAT & BHADRA SHAH BIPIN & MANDA SHAH DILIP & SARLA SHAH JITENDRA & PRATIXA SHAH JITENDRA & PRATIXA SHAH JITENDRA & PRATIXA SHAH JITENDRA MANJU SHAH KANTI (DR.) & HANSA (DR.) SHAH KANU & PRAMILA SHAH KANU & PRAMILA SHAH MAHESH & HANSHA SHAH MAHESH & RANJANA SHAH MAHESH & RANJANA SHAH MANU & CHINTA SHAH MANESH & KETUBEN SHAH NARESH & HARSHA SHAH NARESH & HARSHA SHAH NARESH & HARSHA SHAH PRADIP & MEENA SHAH PRADIP & MEENA SHAH PRADIP & MEENA SHAH RAJNI (DR.) & RITA SHAH RAJNI (DR.) & DINA SHAH RAMESH & MANJU SHAH RAMIK & HANSA SHAH SATISH & PALLAVI SHAH SHAILESH & NEELAM SHAH SHASHI & BENA | AMOUNT |
|---|----------|---|--------------|
| ANONYMOUS-NV BABU YOGESH & RAJESHRI BHAKHARIA ATUL & SHRUTI BHANDARI ARVIND & NAYANA BHAVANI CHARIT. TRUST CHHEDA RAJESH & JYOTI CHHEDA VASANT & VEENA CHOKSI ASHOK & ANJLI DALAL ANIL & DEVI DALAL SHRIDATT & DHANA DAVE HAREN & YOGINA DEDHIA DEVJI & DAMYANTI DESAI ASHOK & SARLA DHRUVA NIRANJAN & JYOTI DOMADIA NALIN & PUSHPA DOSHI DEEPAK & CHHAYA DOSHI HARISH & ILA DOSHI NAREN & NISHI DOSHI SHARAD & DIPIKA DOSHI SHRENIK & RUPA DOSHI SHRENIK & RUPA DOSHI SHRENIK & RUPA DOSHI SURESH & NALINI FURIA PRAVIN & NALINI GALA BHAVANJI GALA BHAVANJI GALA BHAVANJI GALA BHAVESH & NITA GALA MAHEN & REVANTI GALA JURESH & USHA GANDHI DEEPAK & USHA GANDHI DEEPAK & USHA GANDHI NARENDRA & DAKSHA GHELANI KISHOR & KUNDAN GHIA VIRENDRA & ARUNA JAIN CENTER OF AMERICA NY JAIN FATEH & USHA JAIN SUSHIL & INDIRA JHAVERI SANAT & PRAMODA JHONSA BHARAT & NIRANJANA JHONSA MUKESH & SHOBHA INDISA VIRENDRA & PRABULLA | \$ 1,000 | Nanavati Suketu (Dr.) | \$ 1,000 |
| BABU YOGESH & RAIESHRI | 1,002 | Narielwala K. K. | 251 |
| BHAKHARIA ATUL & SHRUTI | 202 | PAREKH AJIT & KUSUM | 501 |
| BHANDARI ARVIND & NAYANA | 506 | Parikh Suresh & Sharda | 512 |
| BHAVANI CHARIT, TRUST | 1,001 | PATEL DINKAR & DEVYANI | 1,001 |
| CHHEDA RAIESH & IVOTI | 1,501 | PATEL MANIBHAI & SHANTABEN | 2,337 |
| CHHEDA VASANT & VEENA | 250 | Patrawala Shirish & Panna | 1,500 |
| CHOKSI ASHOK & ANILI | 251 | Peer Devendra | 1,052 |
| DALAL ANIL & DEVI | 501 | Sanghavi Mahendra & Rita | 1,301 |
| DALAL SHRIDATT & DHANA | 1,541 | SHAH AJIT & RUPA | 403 |
| DAVE HAREN & YOGINA | 301 | SHAH ARVIND & SMITA | 501 |
| DEDHIA DEVIL & DAMYANTI | 1.052 | Shah Bharat & Bhadra | 1,522 |
| DESAL ASHOK & SARLA | 1,000 | Shah Bharat & Harshida | 1,000 |
| DHRIVA NIRANIAN & IYOTI | 250 | SHAH BIPIN & MANDA | 501 |
| DOMADIA NALIN & PLISHPA | 302 | SHAH DILIP & SARLA | 5,001 |
| DOSHI DEEDAK & CHHAVA | 250 | SHAH DIVAKAR & SHILA | 1,101 |
| DOSHI HARISH & ILA | 500 | SHAH LITENDRA & PRATIXA | 1,102 |
| DOSHI NABEN & NISHI | 501 | SHAH IITENDRA-MANIU | 1,111 |
| DOSHI PAIANI & PASHA | 1 001 | SHAH KANTILAL & BHANU | 251 |
| DOSHI KAJANI & RASILA | 1,001 | SHAH KANTI (DR.) & HANSA (DR.) | 251 |
| DOSHI SHAKAD & DIFIKA | 1,001 | SHAH KANU & PRAMILA | 1.001 |
| Doen Suprey & NATINI | 5,022 | SHAH KAUSHIK-MINA | 251 |
| ELIDIA DRAVINI ST MALINI | 1,602 | SHAH MADHUKAR & SHREYA | 1.250 |
| CALA PHAVANIII | 511 | SHAH MAHENDRAKUMAR | 251 |
| CALA RUAVICEU ST NITA | 250 | SHAH MAHESH & HANSHA | 5.072 |
| CALA HIREN INDIA | 307 | SHAH MAHESH & RANIANA | 300 |
| CALA MAUEN ST DEVANTE | 251 | SHAH MANU & CHINTA | 1.001 |
| CALA SUBSCIL ST IVOTI | 1 011 | SHAH MINESH & KETHEN | 356 |
| CAUDIN BUADAT & VACIL | 1,011 | SHAH NABESH & HARSHA | 5.000 |
| CANDIII DEFRAK ST LICHA | 251 | SHAH NARESH (DR.) & KALPANA | 501 |
| CANDHI DEEPAR & USHA | 501 | SHAH PRADIP & MEENA | 251 |
| CUELANI KIGUOD ST KUNDAN | 1 000 | SHAH PRAVIN (DR.) & DINA | 251 |
| CHE VIDENDRA ST ADUNA | 501 | SHAH RAI (DR) & RITA | 250 |
| LAIN CENTER OF NI | 25 000 | SHAH RAINI (DR.) & DAKSHA | 11.111 |
| JAIN CENTER OF AMERICA NV | 5,000 | SHAH RAMESH & MANIII | 500 |
| JAIN CENTER OF AMERICA INT | 5,000 | SHAH RAMNIK & HANSA | 500 |
| JAIN FAIEH & USHA | 300 | SHAH ROHIT & PANNA | 1 001 |
| JAIN SUSHIL & INDIRA | 1 000 | SHAH KOHII & LANNA SHAH SATISH & PALLAVI | 1′001 |
| JHAVERI SANAI & PRAMODA | 250 | SHAH SHAHESH & NEFLAM | 1/006 |
| JHONSA BHARAT & NIRANJANA | 1,001 | SHAH SHASHI & BENA | 14,052 |
| JHONSA MUKESH & SHOBHA | 1,001 | Shah Shehal & Paresha | 1,502 |
| I INDIANA A INCIADNA CO I NAIOCEA | 1,12 | Shah Somchand & Indumati | 586 |
| KAMDAR PRAMOD & RASHMI | 1,001 | SHAH SUKHANARA & PUSHPA | 501 |
| Kankaria Hukam & Echaraj | 201 | Shah Surendra & Bhavana | 251 |
| KOTHARI ANIL & RAKSHA | 3,001 | | 1,700 |
| KOTHARI JITENDRA & RAKHI | 501 | SHAH SURESH (DR.) & AMI SHAH VINOD & HEMA | 1,001 |
| LODAYA BHAVANJI HIRA | 502 | | 5,000 |
| LODAYA JAYANTI & DIVYA | 262 | SHAH VINOD (DR.) & RASILA | |
| MEHTA DINESH & REKHA | 5,302 | SHETH AMRISH (DR.) & NEELA (DR.) | 251 |
| MEHTA DIPAK & MINAXI | 1,522 | SHETH DEEPAK & NEENA | 251 |
| MEHTA GUNVANT & SARLA | 251 | SHETH KISHOR & MANJU | 2,001 |
| MEHTA HARSHAD & HEMA | 1,607 | SHETH SHASHI & SURBHI | 251 |
| MEHTA MADHUR & SARYU | 281 | SONI DEVENDRA & NEETA | 500 |
| MEHTA PRAFUL | 250 | THOSANI JITU & BHANU | 501 |
| MEHTA RASIK & NALINI | 1,000 | THOSANI SURESH | 507 |
| MITHANI HASMUKH & BHARTI | 501 | Udani Chandrakant & Kunj | 250 |
| MITHANI NAVNIT & VARSHA | 1,501 | VAKHARIA VIJAY & PRATIBH | 501 |
| MITHANI TARUN & BHARATI | 325 | VISHVA HINDU PARISHAD | |
| MULTANI ARUN & SUMITA | 5,001 | VOHERA KIRTI & VARSHA | 1,032 276 |
| NANAVATI GAUTAM & PURNI | 253 | Vora Ashok & Rita | 2/0 |

Amounts Received less than \$201 are not included. • Donors of \$250 or more are LIFE MEMBERS.

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THE JAIN SANGH, INC. UNAUDITED FINANCIAL STATEMENTS AS OF 12/31/87

| Description | Amount |
|--|-----------------------------------|
| Support and Revenue | |
| Direct Public Support | |
| Donations-Temple and General Ghee Boli Bhavnas- Houses Pujas | \$8,297 2,674 2,270 974 |
| Total Direct Public Support | 14,215 |
| Net Rental income | 557 |
| Total Revenue | \$14,772 |
| Expenses | |
| Program Services Advertising Insurance Legal and Accounting Services Postage | 4,752 194 200 772 310 |
| Total Expenses | 6,228 |
| Excess of Revenue over expenses Fund Balances Statement as of 12/31/87 | \$8,544 |
| Excess of Revenue over expenses for the year as shown above Fund balance at the beginning of the year | \$8,544 O |
| Fund balances at the end of the year-12/31/87 | \$8,544 |

MITHANI & COMPANY

Certified Public Accountants

2301 EVESHAM RD., STE. 303 VOORHEES, NJ 08043 2114 LOCUST ST., PHILADELPHIA, PA 19103

(609) 772-1373 FAX: (609) 772-1371 (215) 735-3652

THE JAIN SANGH, INC. UNAUDITED FINANCIAL STATEMENTS AS OF 12/31/88

| Description | Amount |
|---|---------------------------------------|
| Support and Revenue | |
| Direct Public Support | |
| Supans Donations-Temple and General Ghee Boli Pujas Bhavnas- Houses | \$6,689 6,664 603 545 253 |
| Total Direct Public Support | 14,754 |
| Membership fees Interest Net Rental income | 205 44 229 |
| Total Revenue | 15,232 |
| Expenses | 1 27/ |
| Program Services Legal and Accounting Services Postage | 1,274 337 58 |
| Total Expenses | 1,669 |
| Excess of Revenue over expenses | \$13,563 |
| Fund Balances Statement as of 12/31/88 | |
| Excess of Revenue over expenses for the year as shown above | \$13,563 |
| Fund balance at the beginning of the year | 8,544 |
| Fund balances at the end of the year-12/31/88 | \$22,107 |



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Thanks!

The Jain Sangh would like to take this opportunity to thank everyone involved in putting this directory together. Many long hours were spent by committed individuals and their efforts are greatly appreciated.

We would also like to stress that utmost care was taken in the preparation of this journal. The committee gave time to review printing materials, proofread and edited every page before the final run.

However, as imperfection is part of human nature, we offer our apologies for any inadvertence of error either by omission or commission.



QUEEN TRISALA WITNESSES FOURTEEN GEAT DREAMS



With the foetus of Bhagavān Mahāvīra in her womb, the holy queen Triśalā witnesses the following fourteen auspicious objects in her dream: — (1) a lion, (2) an elephant, (3) a bull, (4) goddess Laksímī, (5) a pair of garlands, (6) the Moon, (7) the Sun, (8) a flag, (9) a silver jug, (10) a lake with lotuses, (11) the milky ocean, (12) a divine aerial car, (13) a heap

of jewels and (14) a smokeless fire. The queen narrated the dream to the king and asked him what it augured. The king as well as the dream-interpreters predicted that the queen would give birth to an illustrious son destined to be a Tirthamkara in this very life. Queen Triśalā, of Vāsistha Gotra, was the sister of king Cetaka of Ksatriya caste who ruled over the democratic state of Vaiśālī, the capital of Videha. King Siddhartha and queen Triśalā were both followers of Bhagavān Pārsvanātha's Śramana traditon. Queen Triśalā became the 'Universal Mother' because she gave birth to the twenty-fourth Tīrthamkara.



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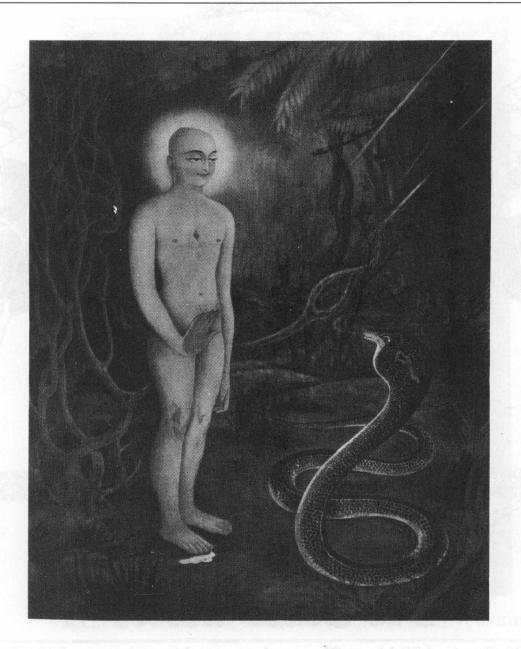
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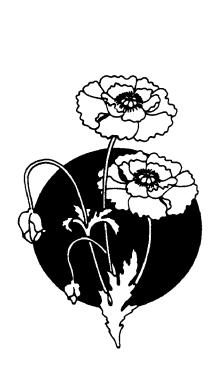
CANDAKAUSIKA — A DEADLY COBRA ENLIGHTENED BY MAHĀVĪRA



A monk died in a fit of anger and was born as a cobra. As eyes emitted venom, anything coming within the sphere of his vision succumbed to the deadly poison. Therefore no one used to cross the forest which was its habitat. Bhagavān Mahāvīra knew this by his divine knowledge and in order to enlighten the cobra by his universal love he entered the

forest and stood motionless in meditation by the place where the cobra resided. The proud king-cobra rushed out of its hole, hissing and gazing at Bhagavān Mahāvīra. But he stood motionless and unperturbed. Blind with rage, the cobra bit him on the toe. But milk-like blood started flowing from the toe. Bhagavān Mahāvīra cast a gentle glance and said, "O Candakaúsika, be enlightened and attain peace of mind." The words had magic effect. Repenting sincerely for the past sins, he renounced violence.





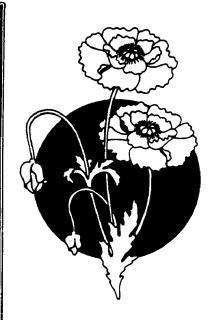
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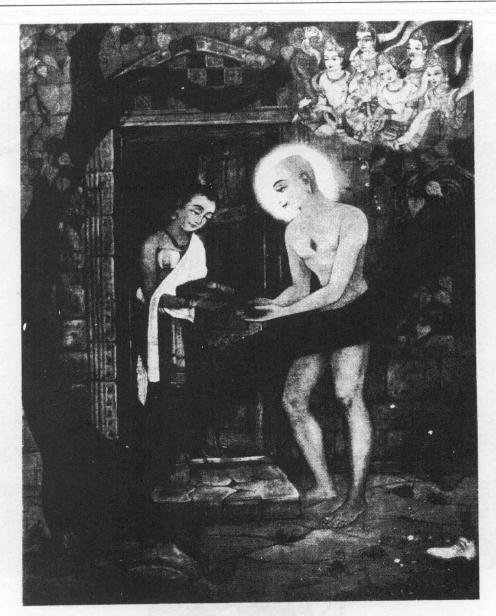
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ACCEPTING ALMS FROM CANDANABALA ON FULFILMENT OF THE VOWS



During the twelfth year after initiation Bhagavan Mahavīra entered the city of Kauśambī after a long penance. He would accept alms (Bhiksa) only from the donor who fulfilled his ten untold conditions. He would accept an Udīd preparation from the corner of a winnowing basket, given by a person with one leg on the threshold and the other outside,

who was a princess turned into a slave, who had a shaven head and whose legs were bound by chains. She must be a chaste woman, performing the penance of Atthama (three days' fasts), and should serve him after all mendicants had left and with tears in her eyes. Five months and twenty-five days elapsed, but no donor fulfilled these conditions. Candanabālā, a princess, sold as a slave, shackled and shaved by the jealous wife of a rich merchant, fulfilled all the conditions except weeping. Bhagavān Mahāvīra turned his face away at the last moment without accepting her humble alms. This made Candanabālā weep and the last condition being realized. Bhagavān Mahāvīra accepted the alms.







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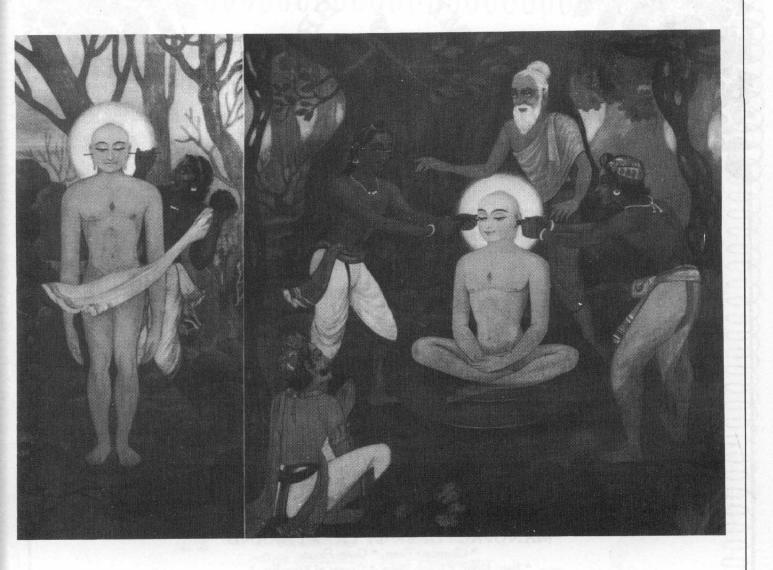


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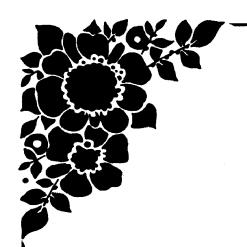
EARS PLUGGED WITH PEGS AND THEIR REMOVAL BY PINCERS



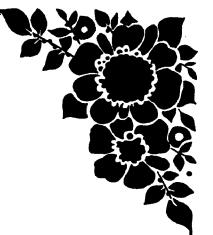
Once Bhagavān Mahāvīra was standing motionless, absorbed in deep meditation, on the outskirts of the village Chhammāni. A cowherd left his oxen near him and asked him to keep an eye on them. When he returned, he did not find the cattle and so he inquired about the missing cattle. When he received no reply to his persistent queries, he became

furious and plugged hard wooden pegs in the ears of Bhagavān Mahāvīra. The saint bore all the pain patiently. From there, Bhagavān Mahāvīra went to Pāvā. In the course of his begging round, he entered the house of a rich merchant named Siddhārtha, who was then sitting in the company of an eminent physician named Kharaka. The physician immediately realised from the facial expression of Bhagavān Mahāvīra that he was suffering from some acute pain. He was persuaded with great difficulty to undergo the operation. He was made to sit in a basin filled with oil, given a massage and then the pegs were removed by means of pincers. The pain was so excruciating that even Bhagavan Mahavira cried out in agony.









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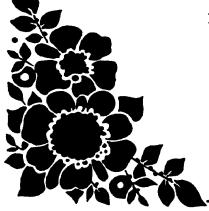
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Jaina's Twenty-four Tirthankaras Names and Emblem

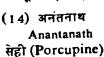


(1) वृषभनाय Vrishbhanath वषभ (Ox).





(2) अजितनाथ Ajitnath



श्कर (Pig)

(13) विमलनाथ

Vimalnath





हार्थः (Elephant). (3) सम्भवनाथ

Sambhavanath

(15) धर्मनाथ Dharmanath वज्र (Adamant)





घोड़ा (Horse) (4) अभिनंदन

(16) शांतिनाथ Shantinath हिरण (Decr)





Abhinandan बंदर (Monkey) (5) समतिनाय

(17) कृत्युनाथ Kunthunath बकरा (Goat)





Sumatinath चकवा (Ruddy Goose)

(18) अरनाय े मीन (Fish)





(6) पद्म प्रभ Padma Prabha कमल (Lotus) 😞

(19) मल्लिनाथ Mallinath





(7) स्पार्श्वनाथ Suparshvanath स्वस्तिक (Swastika) कलश (Vase)





(8) चन्द्र प्रभ Chandra Prabha चंद्रमा (Mcon) 🔊

(20) मृनि सुवतनाथ Muni Suvratnath कछवा (Tortoise)





(9) पृष्पदन्त Pushpadanta मगर (Crocodile)

(21) निमनाय Naminath नीलकमल (Blue Lotus)





(10) शीतलनाथ Shitalnath करपवक्ष (Nigella-Mass) (22) नेमिनाथ Neminath णंख (Shell)

(23) पार्श्वनाथ Parshvanath

सर्प (Snake)





(11) श्रेयांसनाथ Shrey ansanath गेंडा (Hippo-Potamus)

(24) महावीर Mahavir सिंह (Lion)



(12) वास्पूज्य Vasupujya भैंसा (He-Buffallow)

Source: Jain Prayers, Boston Jain Society



"Money is Not Power,

But Goodness and Holiness Are."

- Swami Vivekananda

JAI JINENDRA

from



Neesha, Amish, Seema Bena - Shashikant Shah

> 8 Anders Drive Cherry Hill, NJ 08003

He who wants to do good knocks at the gate: He who loves, finds the gate open.



with Best Compliments

The Athree the Athree of the Athree the Athree of the A

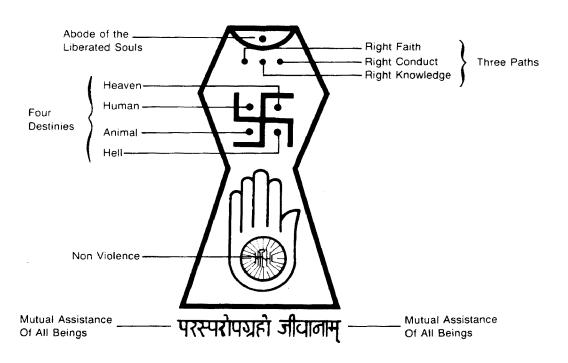


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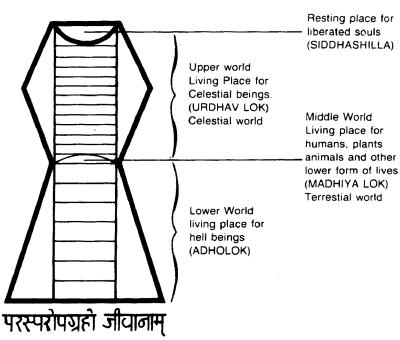
18 North Green Acres Drive Cherry Hill, New Jersey 08003



THE JAIN UNIVERSE



Jaina pratika: symbol of the Jaina faith, officially adopted during the 2.500th anniversary of Mahavira's nirvana (1975). The palm of the hand bears the word ahimsa; the swastika topped by three dots and the crescent represent the four destinies, the threefold path, and the abode of the liberated souls, respectively; the slogan below the figure of loka-akasa calls for the mutual assistance of all beings.

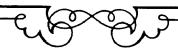




The shape of the universe resembles the man standing with the feet apart and the arms tucked on both hips.

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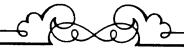
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Acknowledgements

Our very special thanks to Sheth Shree Arvindbhai Pannalal of Ahmedabad for donating all three Pratimas to our temple and our appreciation to Chandrakant Manubhai Kalidas of Ahmedabad for bearing all the necessary expenses and personally ensuring the delivery of the Murtis from Jaipur to Bombay.

*** * ***

The Jain Sangh conveys its grandest regards to Shree Varjivandas V. Shah for arranging and bringing the Murtis with him to the United States. The expenses for bringing Murtis from Bombay to U.S.A. is paid by his family.

* * *

We are greatful to AIR-INDIA for providing generous help in bringing the Pratimas (Murtis) from Bombay to New York.

*** * ***

The Jain Sangh of the Tri-State area would like to give great thanks to the members of the Jain Center - North Jersey for their generous donation of \$25,000.00. We thank them not only for their financial support but just as well for their moral support of bringing our Temple to its success.

We personally thank Vinod Shah and Sanat Jhaveri for their valuable help throughout our every endeavor.

*** * ***

The Jain Center of America - New York deserves our thanks and appreciation for their kind donation of \$5,000.00 and their support to our temple.

* * *

Our sincere thanks to Narendra Amin for sharing his artistic talents in preparation of GHABHARA plan. We also thank Harshad Jasani for donating the columns for the GHABHARA.

*** * ***

Last but not least, the Jain Sangh appreciates everyone for their most valuable support for all different endeavors in bringing this day to a reality.

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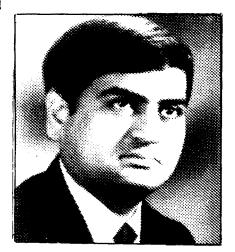
"Not what we give, but what we share-For the gift without the giver is bare; Who gives himself with his alms feeds three-Himself, his hungering neighbors, and me."

James Russell Lowell

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Dasa Vaikalika Sutra

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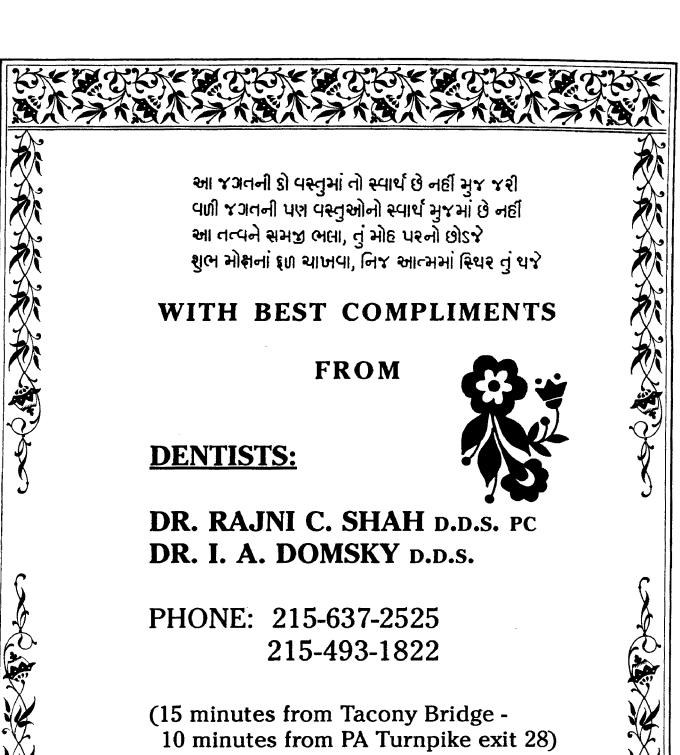
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You cannot prolong your life, therefore, be not careless, you are not past help when old age approaches. Consider this: 'what protection will careless people get, who kill living beings and do not exert themselves!'.

Uttardhyayana Sutra

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| DOSHI, SHARAD & DIPIKA 638 WOODLAND AVE. CHERRY HILL NJ,08002 | ENGINEER | RESP. THERAPIST | H: 609-662-8851 D: 609-342-4466 | DUKE Dipal | 18 15 | |
|--|------------------|-----------------|------------------------------------|------------------|------------------|---|
| DOSHI, SHRENIK & RUPA 35 ROEHRS DR. WALLINGTON NJ,07057 | | HOME MAKER | H: 201-933-8622 O: 212-840-3500 | NIRAV | 7 | |
| DOSHI, SURESH C & NALINI 59 SPRINGLANE DR. 8LACKHOOD NJ,08012 | PHYSICIAN | NURSE | H: 609-228-0545 O: 609-609-6189 | HEHEN MANISHA | 25 19 | |
| DOSHI, VIJAY & NALINI 1048 EAGLEWOOD AVENUE CHARLOTTE NC, 28212 | CIVIL ENG. | CHEMIST | H: 704-567-2402 O: 704-554-1100 | MONA Malav | 17 14 | |
| FURIA, PRAVIN T & NALINI 600 BLACK HORSE PIKE MAYS LANDING NJ, 08330 | CHEMIST | HOME MAKER | H: 609-625-4307 Q: 215-336-6300 | RENA | 14 | |
| GADA, KESHAUJI & UIJAYA 15 BRUNSNICK DRIVE MORGANVILLE NJ,07751 | CHEM.ENG. | MED. TECH. | H: 536-1964 O: 589-4266 | NISHA ANISH | 1 8 15 | |
| GADA, RATILAL & SHANO 4615 GRISCOM ST. PHILADELPHIA PA, 19124 | SUPERVISOR | POLICE OFFICER | H: 215-289-4410 G: 215-289-6754 | | | |
| GAJRAMALA, JATIN &RAKSH. 36 EVERETT ROAD DEMAREST NJ,07627 | <i>A</i> M.D. | M.D. | H: 768-8928 O: | TORAL SEJAL | 14 PARAS 9 | 6 |
| GAJRAMALA, SHIRISH & KA 465 MT. HOPE ROAD WHARTON NJ,07885 | LPNA ENGINEER | | H: 625-2114 O: | KAUHIL KAVITA | 12 8 | |
| GALA, BHAVESH & MITA COMFORT LODGE, 262 RT 73 BERLIN NJ,00009 | COMPUTER TECH. | MOTEL MGR. | H: 609-768-5353 O: 215-955-6369 | KOMAL NIHAR | 6 3 | |
| GALA, HIREN & INDIRA 9 BURNHAN LANE VOORHEES NJ,08043 | ENGINEER | PHYSICIAN | H: 609-751-1205 0: 609-767-0252 | KOSHA RISHI | 12 7 | |
| GALA, KANTI & LATA 64 REINHOLD TERRACE UNION NJ,07083 | SCIENTIST | | H: 851-2996 O: 484-8100 | NEIL ANJALI | 9 6 | |
| GALA, MAHEN S & REVANTI 308 WHITE HORSE PIKE BARRINGTON NJ,08007 | ENGINEER | MOTEL MGMT. | H: 609-573-9570 O: 215-572-3597 | AMI KETAN | 10 9 | |
| GALA, SURESH G & JYOTI 206 E. WHITEHORSE PK. ABSECON NJ,08201 | MED. TECHNOLOGY | MOTEL MGR. | H: 609-652-9659 O: 609-652-3322 | NIKISHA RESHA | 12 10 | |
| | | | | | | |

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વિનય રૂપી દીપક નમૃતા રૂપી ઢાલ

અને

વિવેડ રૂપી લાકડીથી સંસાર અટવીને પાર પામી શકાય છે.

 ${\mathcal B}$ est ${\mathcal C}$ ompliments

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વંદન ચંદન કરતાં શીતળ છે. ચંદન કપાળને ઠંડુ કરશે. વંદન હૃદયને ઠંડુ કરશે. પ્રભુપિતા પણ આ રીતે પ્રસન્ન થાય છે.

નમવું એટલે નમ્ર થવું, નમવું એટલે નીવિમય થવું સંસ્કાર દશે તેને નમસ્કાર ગમશે નમૃતા એ શાનનો પ્રારંભ છે.

- Jai Jinendra

Sameer - Sacheen Damyanti and Dev Dedhai



Devotion to ignorance bestows ignorance, and devotion of self knowledge bestows self knowledge, for it is well established that a thing can grant only that of which it is possessed.

| | | | | | | | | ; |
|---|------------------------|-----------------|----------|------------------------------|-------------------|----------|---------|-------------|
| GALAIYA, JAYANTI & VIJYA TOMPATH APTS # 5-97 HACKETTSTOWN NJ,07840 | <i>g</i> Engineer | | | 289-6041 852-1000 B30 | DEEPA | 6 | | : : |
| GANDHI, ASHIT 12 LATTA COURT LAWRENCEVILLE NJ,08648 | | | H: 0: | | | | | : : : |
| GANDHI, BHARAT C & KASHM. 105 E. BURGESS RD. MARLTON NJ, 09053 | IRA Engineer | BANKING | | 609-983-9612 215-422-1472 | KODNAL | 12 | | : : : |
| GANDHI, BIPIN & DARSHNA 264 AIRMONT AVENUE MAHWAH NJ,07430 | | | H: 0: | | | | | |
| GANDHI, CHAMPAK & HOKILA 7 PURITAN ROAD SO.SHORT HILL NJ,07078 | NEPHROLOGY | | | 379-2146 762-4720 | CHETAN VIPUL | 20 18 | ROHINI | 13 |
| GANDHI, CHANDRAKANT & M. 500 CENTRAL AVENUE # 404 UNION CITY NJ,07087 | I M A X I APPLIANCE | | | 866-0564 656-2379 | JAYESH KAUSHIK | 22 20 | DARSHNA | 17: |
| GANDHI, DIPAK B & USHA 221 GARDEN ST. HOBOKEN NJ,07030 | ENGINEER (CIVIL) | CERAMIC TEACHER | | 201-792-1153 212-397-2362 | MUDRA PRITI | 22 17 | | |
| GANDHI, JYOTINDRA & JYO: P 0 BOX 5034 MISHAWAKA IN, 46545 | T S N A Engineer | | H: 0: | | AMISHA MINITA | 17 11 | RAJESH | 7 |
| GANDHI, KUMUD C & RENU 1312 PUTNAH BLVD. NALLINGFORD PA,19086 | CPA | ACCOUNTANT | | 215-872-2099 215-872-2099 | NILAY Nisha | 15 9 | | |
| GANDHI, NARENDRA & DAKSI 14 MALTESE DR. FAIRLANN NJ,07410 | H <i>A</i> CPA | HOME MAKER | H: 0: | 201-791-5034 | KINNARI SNEHA | 16 8 | | |
| GHELANI, KISHOR L & KUNDA 609,6th AVE. ABSECON NJ,08201 | <i>a m</i> Engineer | HOME HAKER | | 609-748-0032 609-652-1333 | YASHICA CANNON | 18 17 | | |
| GHIYA, VIRENDRA L & ARUNA 38 EUSTON RD MARLTON NJ, 08053 | A ENGINEER | HOME MAKER | | 609-985-3213 609-424-4533 | VISHAL AKASH | 12 9 | | |
| GODHYA,I. P 55 N STAFF COURT ORANGEBURG NY,10962 | | | H: 0: | | | | | |
| GOHEL, PRAVIN O & JYOTSHA 25 PDINT DR. MILLPOND ACRES LENES DE, 19958 | A Physician | HOME MAKER | H: 0: | 302-645-7669 | SEJAL NEHA | 14 12 | AVNI | 8 |
| | | | | | | | | ·; |

"What I gave, I have; what I spent, I had; what I kept, I lost." - Old Epitaph



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He who allows his day to pass without practicing generosity and enjoying life's pleasures is like a blacksmith's bellow. He breaths but does not live.

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| JAIN, BHIKAM C & ASHA 11 EVERLY ST. OLD BRIDGE NJ,08857 | ENGINEER | HOME MAKER | H: 201-679-7473 O: 609-482-3417 | RAJIV HARSH | 22 18 |
| JAIN, DINESH & SNEH 703 WORTHINGTON DR. HOORESTOWN NJ,08057 | ENG I NEER | PHYSICIAN | H: 609-234-7834 Q: 609-939-3840 | ATUL | 12 |
| JAIN, FATEH P & USHA 231 EAST SENECA DR. NEWARK DE, 19702 | ENGINEER | TEACHER | H: 302-368-4928 O: 302-366-2616 | | 1 3 10 |
| JAIN, GYAN & AMITA 61-15 97th STREET # 5 F REGO PARK NY, 11374 | | | H: O: | | |
| JAIN, LADHO & SUSHMA 59 CHESTNUT HILL PLACE GLEN RIDGE NJ,07028 | ENGINEER | | H: 748-6550 O: | ALKA Anit | |
| JAIN, MOHAN & MOHINI 2260 YORKSHIRE CIRCLE ALLENTONN PA,18103 | M.D. | | H: 215-437-9596 O: | | |
| JAIN, NEMICHAND & HARSHA 24 HILLSIDE AVENUE HONHOUTH JCT. NJ,08852 | 9 | | H: 329-3110 O: 519-2156 | AALOK POOJA | 9 6 |
| JAIN, NIRMAL RIVERVIEW ROAD IRVINGTON NY,10533 | | | H: 914-531-7 O: | <i>'5</i> 93 | |
| JAIN, PRADEEP & ALKA 39 FIELDMARE AVENUE GLENROCK NJ, 07452 | | | H: 447-5022 O: | MIRA | 5 |
| JAIN, PRADIP & MONICA 2 JOHNSON AVENUE ENGLEWOOD CLI NJ,07632 | DIAMOND | | H: 568-8570 Q: | •••••• | 6 |
| JAIN, PREM & SUDHA 298 SAVOY AVENUE EDISON NJ,08820 | CHEMIST | | H: 382-8519 O: | | 17 16 |
| | | | | | |

"I have not the shadow of a doubt that any man or woman can achieve what I have, if he or she would make the same effort and cultivate the same hope and faith"

- Mahatma Gandhi

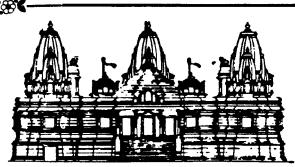


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"May all be happy; may all be free from diseases; may all look to the good of others; may none suffer from sorrow."

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| JAIN, SHANTI & SARITA 4 JACK LANE MARLBORO NJ, 07746 | ELEC.ENG. | | H: 257-3968 O: | SAPNA SIMA | 19 13 | | |
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| JAIN, SUSHIL K & INDRA 112 WARREN AVE. VOORHEES NJ, 08043 | ENGINEER | COMP. LAB TECH. | H: 609-428-8748 O: 301-258-4625 | NITA SHALIN | 15 11 | NEIL | 7 |
| JANI, ANIL P & MINA 21 VICTORIAN DR. OLD BRIDGE NJ, 08857 | СРА | CPA | H: 201-360-2763 O: | AMISHA RESHAL | 13 11 | | |
| JANI, DARSHRATH & KOKIL. 72 IRVING PLACE LIVINGSTON NJ,07039 | A CIVIL ENG. | PROGRAMMER | H: 994-9668 O: | | | | |
| JASANI, KANTI A & HANSA 15 ARBOR DRIVE GLENSFALLS NY, 12801 | | | H: O: | | | | |
| JHAVERI, ANIL & VINA 17 NORTH VIEW DRIVE HORRIS PLAINS NJ,07950 | MECH. ENG | SALES | H: 257-9582 O: | AVNI ANISHA | 26 23 | | |
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| JHAVERI, CHANDRAKANT & 2 BORNHAM STREET NJ, 08873 | HARSHA BUSINESS | | H: 302-0964 O: 952-3004 | AMISHA Vikas | 16 13 | | - |
| JHAVERI, CHANDRAKANT & 509 CENTRAL AVENUE # 5 JERSEY CITY NJ,07307 | MIHAXI | | H: 659-2181 O: | NITESH VINIT | 23 20 | SONAL | i |





From

DILIP S. PATEL and SAROJ D. PATEL

Certified Public Accountant 2042 Morris Avenue Union, New Jersey 07083

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Though a man should conquer thousands and thousands of valient foes, greater will be his victory if he conquers nobody but himself.

Uttradhyayana Sutra

| JHAVERI, HITENDRA & JO B 39 \$787.34 VILLA CAROLI CAROLINA PR,88630 | VITA ENGINEER | | H: 809-768-4684 O: 809-767-7248 | | 24 23 | VIJAY | 18 |
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| JHAVERI, JAWAHAR & 1 BAST BLACKVELL STREET DOVER BJ,87881 | | | H: 366-2550 O: | | | | |
| JHAVERI, JAYANT & HANS 80-14 267 th STREET FLORAL PARK BY, 11864 | A CIVIL BUG. | | H: 0: | KAVITA NIYATI | 16 11 | | |
| JHAVERI, KANTABEN 100 PAULISON AVE. 1 19 PASSAIC NJ.07055 | | | li: 0: | | | | |
| JHAVERI, M. 24 GROVE STREET HIDDLETOVE HY, 18940 | | | #: 0: | ••••••• | | | |
| JHAVERI, MANORAMA 500 CENTRAL AVENUE # 1110 UNION CITY NJ.07687 | | | н: 656-8550 о: 420-5615 | | | | |
| JHAVERI, MUKESH & PARU 15 CAMERIDGE DRIVE SPARTA BJ, 97871 | L N.D. | | m: 729-5043 0: 914-343-4677 | MAUSI Sujata | 11 7 | | |
| JHAVERI, NILESH M & HEM 415 CINDER RD 8D1808 NJ,00020 | ANGINI SALES HADAGER | HOME HAKER | H: 201-906-2354 O: | JANAI | 1 | •••• | |
| JHAVBRI, PARIMAL & PUR (MELL VILIE ROAD BDISON NJ, 08817 | NIMA | | 1: 572-3912 0: | <u>)</u> | | | |
| JHAVERI, PRIYAVADAN & C. 115 OAKLAED AVEBUE JERSEY CITY EJ,87886 | HANDRIKA CIVIL EI G. | THERAPIST | #: 792-4552 0: | ERTAN BILAY | 15 14 | NORIKY | 9 |
| JHAVERI, SANAT C & PRAM 13 MIRTLE AVE. CALDVELL BJ,87886 | ODA CIVIL ENGINEER | BOHE MAKER | H: 201-220-4355 O: 201-730-473 1 | Sejal Svera | 22 19 | SVATI | 15 |
| JHAVERI, SHRIKANT & SM 2186 POR AVENUR RAST HEADON BY, 11554 | I TA ACCOUNTANT | | N: 0: | aanjali Reya | 7 | | |
| JHAVERI, SUBODH & KIRT 190 14 TH. STEER? TOOD RIDGE BJ,07075 | I D A STORE | | M: 460-1188 0: 365-0202 | REYA Binese | 22 | ******** | |
| JHAVERI, BHARAT LIND 521 DOVIER STREET TEST FIELD 13,07090 | IRA CHEMIST | | 1: 233-1680 0: | K <i>et</i> | 'AH | 24 | **** |

"One lamp lights another. Similarly the Guru enlightens the disciple with knowledge."

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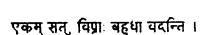
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| | | H: 0: | | | | |
| PHYSICIAN | | H: 609-896-4984 O: 609-633-1841 | MAULIK AMI | 22 15 | | |
| <i>I</i> Engineer | HOME MAKER | H: 609-435-0434 O: 609-722-3935 | | | | |
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સાચા ધર્મ તેા બધા જ છે. પણ જે ધર્મમાં 'હું કાેેેણ છું' અને 'કરે છે કાેેેગુ' ઼ એની તપાસ કરે છે, એ છેલ્લા ધર્મના માગે' છે. અને '' કાેેેશું'' એ જાેેેે એ છેલ્લાે ધર્મ છે !

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Forgetting that his life will have an end, a foolish man is full of selfishness, he toils day and night, greedy of wealth, as if he should never grow old or die.

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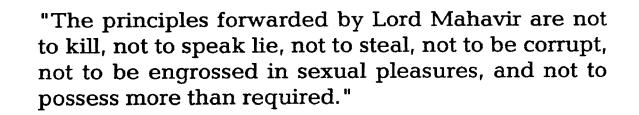
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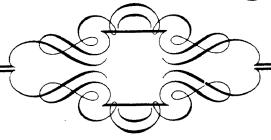
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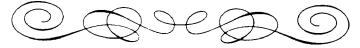
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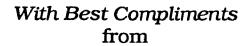




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"To love all beings is the real religion of man."

"God loves those who love His creations."

"You will obtain in the same way as you give to others."

"Truth will win ultimately."

"Forgiveness adds glory to the brave."

"Respect all religions."

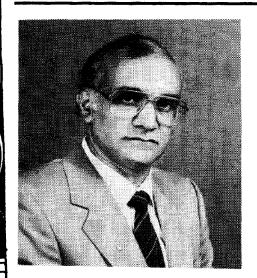
"Treat others in the same way as you want to be treated."

"Ignorance is the cause of misery."

"Feel the presence of God everywhere."

"Character is the genuine wealth."

"Real Usefulness of wealth is in Charity."



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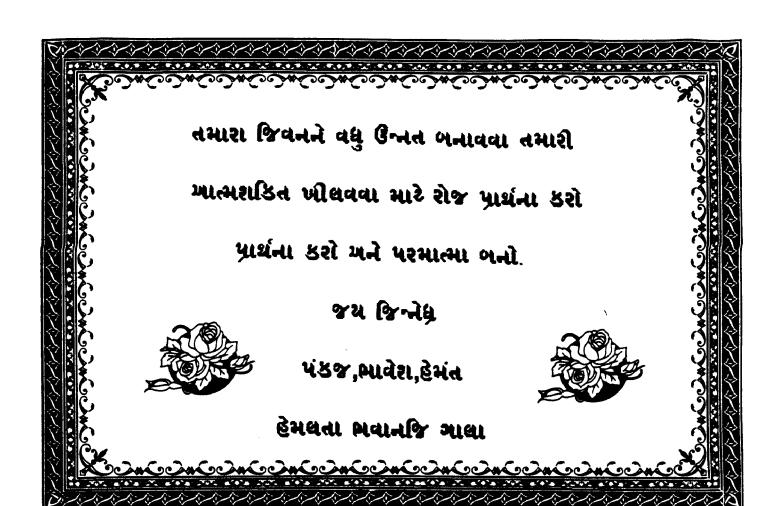
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Let us see to it that our lives, like the Jewel of great value, be noteworthy not because of their worth, but because of their weight. Let us measure them by their performance and not their duration.

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"He, who hurts the creatures, or gets them hurt by others, or approves of hurt done by others, augments the World's hostility."

- Lord Mahavira

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Mailing Address:
Suresh J. Shah
1411 6th Street
North Bergen, NJ 07047



SI PORTIFICATION OF THE PARTY O



The art of religion is the best of all arts, the story of religion is the best of all stories, the strength of religion is the greatest of all sources of strength, and the happiness of Moksha is the finest of all pleasures.

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| KA Engineer | CHEMIST | H: 201-780-3426 0: 201-949-9059 | AALOK NIKITA | 9 8 | | |
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| CHEM. ENG. | | H: 667-6651 O: 235-2196 | AMIT RESHMA | 12 9 | | ; |
| ENGINEER | HOME MAKER | H: 609-778-8032 O: 609-663-7755 | RAGINI NEIL | 22 18 | | |
| | | H: 0: | • | | | ; |
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| | | H: 609-795-0052 O: | | | • | ; |
| A BUSINESS | | H: 628-0258 O: 373-8548 | SRIPAL AMISH | 12 9 | •••••••••• | ; ; ; |
| A Engineer | | H: 215-666-7666 O: | VIPUL MITEN | 17 15 | | : : : |
| PROGRAMMER/ANAL | | H: 215-674-4527 O: | | •••• | • | ; ; ; |
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One should always be meek and not talkative in the presence of the wise, one should acquire valuable knowledge and avoid what is worthless.

Uttradhyayana Sutra

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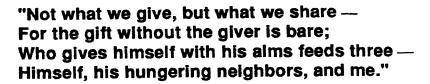
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He who wants to do good knocks at the gate; He who loves, finds the gate open.

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Ye should not take a thing,
animate or inanimate, big or small,
not even a twig to cleanse thy teeth unless given,
nor ask another to take it
nor approve of it if it is taken.

- Lord Mahavira

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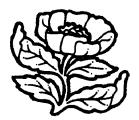
is the highest religion.

All beings hate pain, therefore one should not kill them. Let not anyone injure life, but be as assiduous in cherishing the life of another as his own. For Ahimsa (non-violence)

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| SANGANI, DILIP & MINAK 602 RISING SUN AVE. HOLAND PA,18966 | I | | H: 215-364-3033 O: | JIGNESH MINESH | | | • • • • • |
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| SANGHUI, TANIL & NAYAN 102 ROXEY AVENUE EDISON NJ, 08820 | A DIAHOND | | H: 499-0193 D: 212-354-7390 | ALOK | 14 12 | | |

"Do not linger to gather flowers to keep them, but walk on, for flowers will keep blooming all your way."



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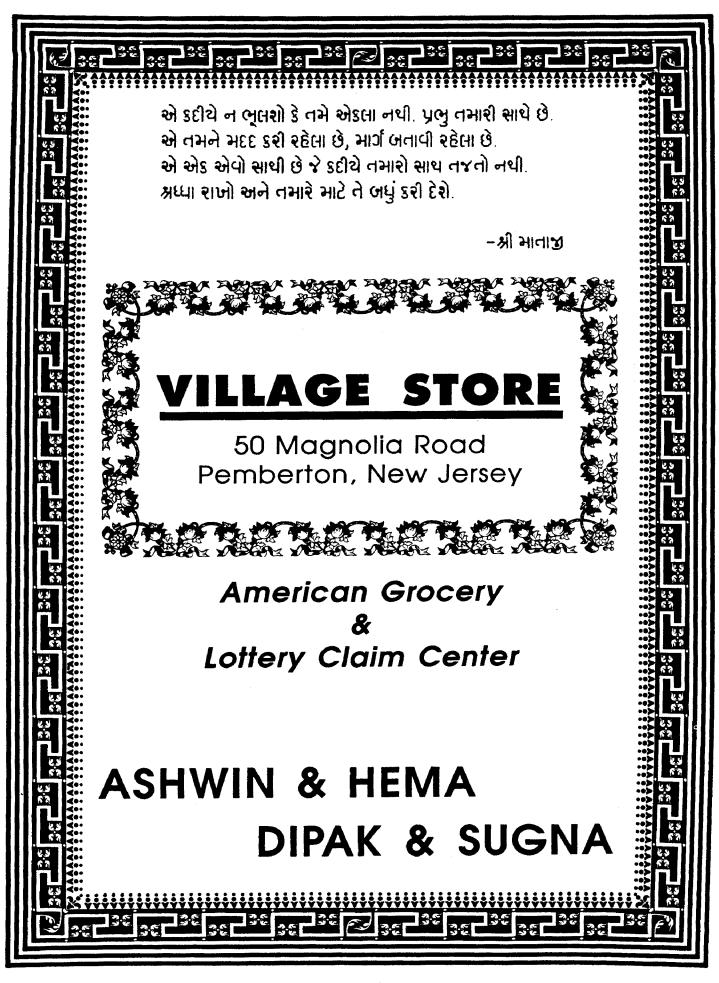
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Bitter experience has taught me that all temples are not houses of God. They can be habitations of the devil. These places of worship have no value unless the keeper is a good man of God. Temples, mosques, churches are what man makes them to be.

| SANGUI, INDI 32 YALE STREET MAPLEWOOD | <i>BHAI & BHAR</i> NJ,07040 | T | | H: 762-6276 0: 558-7670 | REEMA CHETAN | 27 24 | | : : |
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| SAVLA, SHAN 1 172 RYTHYM CT. NEWARK | TIS & BHARTI DE,19793 | PHARMACIST | HOME MAKER | H: 302-456-1990 O: | SANJAY | 19 | | : |
| SEJPAL, VASA P.O.box # 852 GRAHAM | 9NT & PRABHA NC,27253 | MOTEL | | H: O: 919-228-0231 | DIVYESH SAMIR | 19 15 | SHILPA | 12 |
| SENA, SUMANT 15 RUSHWICK RD. Mt. LAUREL | <i>THI & BHARTI</i> NJ,08054 | PHYSICIAN | HOME MAKER | H: 609-778-027B O: 893-6611 | SABITHA NIRANJAN | 21 15 | | |
| SHAH, AJAY 509 CENTRAL AVENU JERSEY CITY | | BUSINESS | | H: 795-3951 O: | AKTA AVNI | 7 3 | | |
| SHAH, AJESH 882 EAST DR. BORDENTOWN | NJ, 08505 | | | H: O: | | | | |
| SHAH, AJIT I 1 HUDSON CT. CRANBURY | P & <i>GRACE</i> NJ,08512 | | HOME MAKER | H: 609-275-8803 O: 212-695-6991 | MANJARI | 15 | | |
| SHAH, AJIT 616 PARK AVENUE I HOBOKEN | & <i>RANNA</i> 5r NJ,07030 | ACCOUNTANT | | H: 963-7797 O: 212-553-6541 | • | | | |
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| SHAH, AMBRIS 22 SIMS ROAD EDISON | <i>5 Н</i> NJ,08817 | | | H: 985-6085 O: | ********* | | ******** | |
| SHAH, ANIL 10 CHARLES STREET MANUET | & <i>ILA</i> NY,10954 | PHARMACIST | | H: 914-623-4387 O: | MEIL NINA | 16 14 | BENA | 12 |
| SHAH, APURUA 219 CARPEN HORSHAM | a √TER LN. ¥J Pa,19044 | | | H: 215-441-4 0: | 333 | | | |
| , | | | | | | | | |





"Sin is the enemy of the soul, and virtue of its friend," whoever knows the scripture, reflecting constantly in this manner is the most excellently wise.

| SHAH, ARUN & ARUNA 1 TOWSEND COURT FRANKLIN PARK NJ, 08823 | BANK | | H: 422-0739 O: | HAVANA PURVI | 23 20 | | |
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| SHAH, ARVIND & CHANDRIKA 485 FOOTHILL ROAD BRIDGEWATER NJ,08807 | INSURANCE | | H: 526-4625 O: 549-7575 | KARTIK | 24 | | |
| SHAH, ARVIND A & CHANDRIK 485 FOOTHILL RD. BRIDGEWATER NJ, 08807 | (A FIN. SERVICES | HOME MAKER | H: 201-526-4625 O: 201-417-2496 | DIVYANG Rajesh | 30 27 | KARTIK | 24 |
| SHAH, ARUIND & MADHU 36_38 50th.STREET # E 14 WEEHAWKEN NJ,07087 | | · | H: 865-1277 O: | JATIN | 12 | | i |
| SHAH, ARVIND & NALINI 19 RUTHERFORD PLACE MONTVALE NJ, 07645 | DDS | M. D. | H: 930-8973 O: 212-677-7244 | RAVI AMIT | 13 7 | | ; |
| SHAH, ARVIND D & SMITA 129 CYPRESS DR. E. WINDSOR NJ, 08520 | COMPUTER CHSLT. | R/E BROKER | H: 609-443-1814 D: 609-921-3770 | AMEE TUSHAR | 23 20 | NITIN | 26 |
| SHAH, ARVIND & SOHINI 20 PERO COURT SAYVILLE NJ, 08872 | PROGRAMER | BANKING | H: 525-1993 O: 636-6200X336 | PRIYESH | 11 | | |
| SHAH, ASHOK & ILA 311 BALTIMORE STREET PHILLIPSBURG NJ, 08865 | ARCHITECT | M.D. | H: 454-3073 O: 859-2009 | SANIR | 8 | | |
| SHAH, ASHOK & JYOTSNA 204 CALENDENNY ROAD JERSEY CITY NJ,07304 | NOTORARY/AC | MED. LAB. TECH. | H: 432-7179 O: 266-8509 | PURVI PUNAM | 13 | | |
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| SHAH, ASHOK & PRATIBHA 3 DUNNERDALE ROAD HORRIS PLAINS NJ,07950 | CIVIL ENG. | | H: 539-4738 O: | PAYAL Beejal | 17 13 | | |
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"God the Omnipresent
looks through the heart.
He does not see what is offered
but how it is offered."

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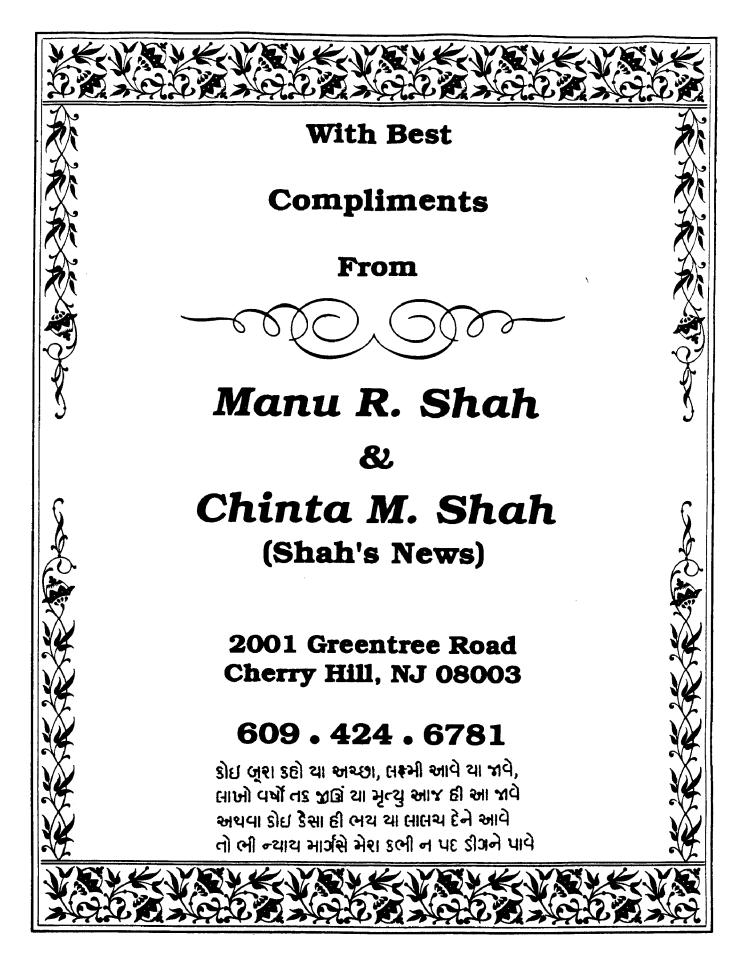
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Mahatma Gandhi

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| SHAH, BAKUL & SUDHA 607 E. BEACH AVE. BRIGANTINE NJ,08203 | | | H: 609-266-4180 O: | PURVIN NANCY | 18 JAY 17 MAULIK | 14 12 |
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| SHAH, BHARAT 25 COACH HILL COURT NEWARK DE,19711 | | | H: O: | | | |
| SHAH, BHARAT C & BHADRA 1000 ABINGTON RD. CHERRY HILL NJ, 08034 | ACCOUNTANT | HOME MAKER | H: 609-795-5935 O: 609-456-6400 | NIMESH Jigishia | 27 23 | |
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A cruel man does cruel acts and is thereby involved in cruelities, but sinful undertakings will in the end bring about misery.

Sutra Kratanga

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| SHAH, BHARAT & JYOTI 2480 TERRIL ROAD UNION NJ,07083 | ACCOUNTANT | Insurance | H: 686-0845 O: 388-8282 | REENA | 20 |
| SHAH, BHARAT & KALPANA 90 MARILYN PLACE # B_1 CLIFTON NJ,07011 | BUSINESS | | H: 340-9218 O: 212-340-8640 | AICKEA | 7 |
| SHAH, BHARAT P & LEENA 98 HAMPSTEAD DR. AMBLER PA, 19002 | MFG. ENGR. | MED. LAB. TECH. | H: 215-628-9956 O: | AMISHI PAYAL | 17 13 |
| SHAH, BHARAT & MALINI 63A DAYTON DRIVE EDISON NJ, 08820 | STORE | | H: 858-2517 O: 858-8375 | SUNISH | 10 |
| SHAH, BHARAT & MITA 1007 MESTHINSTER BLVD. PARLIN NJ, 08859 | | | H: 525-8531 O: | BHUMI | 2 |
| SHAH, BHARAT & PRITI 41 McKINLEY STREET EDISON NJ, 08820 | | | H: 396-4481 O: | RICKY | 2 |
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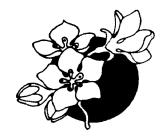
All the objects, the body, the house wealth, the wife, the son, the friend, the enemy, and the like, are quite different in their nature from the soul, the foolish man, however, looks upon them as his own.

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| SHAH, CHAMPAK & UIRE ROAD. # 1 BOX # 406 R DALLAS TOWN PA, 17313 | BALA Engineer | | H: 717-246-1120 O: 717-246-5445 | ASHISH | 19 | | ; ; ; |
| SHAH, CHANDRAKANT 1260 TREELINE DRIVE ALLENTONN PA, 18103 | M.D. | | H: 215-437-3516 O: 215-437-3516 | SEJAL PAYAL | 12 8 | | ; ; ; |
| SHAH, CHANDRAKANT & 73 RODAK CIRCLE EDISON NJ,08817 | BHARTI CONSTRUCTION | | H: 287-2738 O: 212-947-6441 | NIPA NILAY | 16 15 | | : : : |
| SHAH, CHANDRAKANT & 915 ATLANTA CIRCLE SEAFORD BE, 19958 | KUMUD | HOME MAKER | H: 302-629-7490 O: | | | | ; ; ; ;; |
| SHAH, CHANDRAKANT & 1260 TREELINE DR. ALLENTONN PA, 18103 | LEENA PHYSICIAN | HOHE MAKER | H: 215-437-3516 O: | SEJAL Payal | 12 9 | RICKIN | 2 |
| SHAH, CHANDRAKANT & 68 BREWSTER CIRCLE HANOVER PA,17331 | RASHMI Diamond | | H: O: | PAYAL | 14 | | |
| SHAH, CHANDRAKANT & B19 PARK AVENUE HOBOKEN NJ,07030 | SUMEDHA | | H: 792-5404 O: | | | *** | |
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| SHAH, CHANDULAL & R 2-6 MEADE AVENUE BASE # 1 PASSAIC NJ,07055 | AMILA SERVICE | | H: 471-2091 O: 614-1 96 9 | HEENA Jagruti | 24 | | 18 |
| SHAH, CHETAL & KALP 427 ALLISON APTS. N.MAPLE AVE. MARLTON NJ, 08053 | ANA Engineer | HOME MAKER | H: 609-985-1638 O: 609-983-0110 | RACHNA | 3 | | |
| : SHAH, CHIMANLAL & C : (PARK & MASH)10 PELTON ST : MONTICELLO NY, 12701 | HANDRIKA | | H: 914-791-9713 O: 914-794-9176 | | | | |

"Not what we give, but what we share For the gift without the giver is bare;
Who gives himself with his alms feeds three Himself, his hungering neighbors, and me."
- James Russell Lowell

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Sutra Kratanga

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| SHAH, CHINU & HANSA | | | | | | | |
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| RANDOLPH NJ,07869 | | | 0: | | | | |
| SHAH, DHANESH & HINA | | | | | | | |
| 2-6 MEADE AVENUE # C-5 | COMPUTER | | H: 614-1969 | | | | |
| PASSAIC NJ,07055 | | | G: -707.0 | | | | |
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| DUMONT NJ.07628 | *************************************** | | 0: 212-542-2929 | CHIRAG | 9 | | |
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| 11 HOUNTAIN RIDGE DRIVE | M.D. | REAL ESTATE | H: 994-9188 O: 344-4444 | REENA Lisa | 13 9 | DIPEN | 7 5 |
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| BETHEL PA, 1,9507 | | | 0: 717-783-2085 | NIKUR | 17 | | |
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| CLIFTON NJ,07013 | | | 0: 963-0827 | aakash | 5 | | |
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- Mahatma Gandhi

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The fool is not warned by seeing distress overtake others, he acts like the man who is seated on the top of a tree in the midst of a burning forest, sees deer and other living beings perish, but does not think that the same fate is soon to overtake him also.

| SHAH, DILIP & URMILA 181 HARRISON STREET BLOOMFIELD NJ,07003 | STORE | | H: 748-7717 O: 680-8052 | RUPEN DIPEN | 21 12 |
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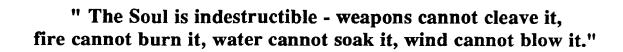
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To remove all hostility an malice from the mind and never let them creep back in again, only forgiveness in such a pure form can make the soul advance spiritually.

| | | | | | | | } |
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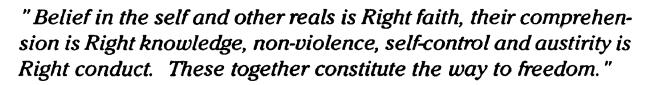




The man also, who still lives in the house, should in accordance with his breed, be merciful to living beings, we are bidden to be fair and equal with all.

Sutra Kratanga

| | ***** | | | | | | ****** | ! |
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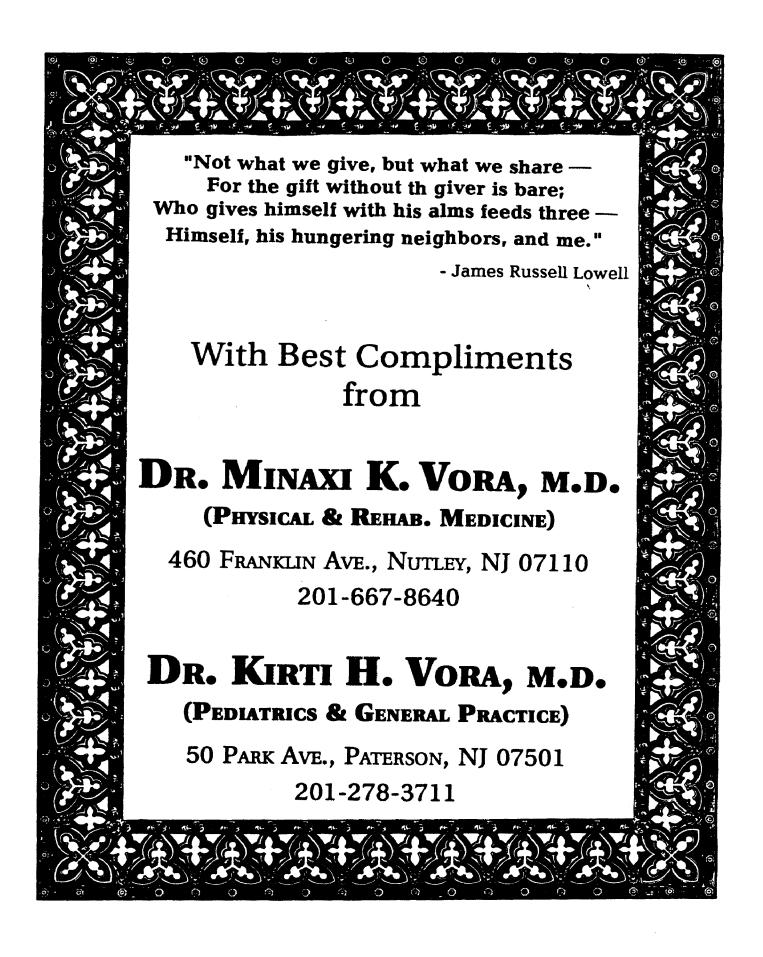
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Knowing that the earth with its crops and barley, with its gold and cattle, that all this put together will not satisfy one single man, one should practice austerities.

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| SHAH, MANOJ 9601 ASHLON RD. BM-11 | | | Hi | | | | |
| | | | 0: | | | | |
| PHILADELPHIA PA, 19114 | | | Vi | | | | |
| SHAH, MANSUKH & NILA | | | | | | | |
| 265 GROVE STREET # 40 B | AT&T | | H: 231-6537 | | | | |
| ELIZABETH NJ,07208 | | | 0: 299-7035 | | | | |
| SHAH, MANU R & CHINTA | | | | | | | |
| 2001 GREENTREE RD. | BUSINESS(NEWS) | HOME MAKER | H: 609-424-6781 | SEJAL | 17 | NEHA/SONA | 17 |
| CHERRY HILL NJ,08003 | evu i neuv i newo! | - with talker | 0: | AMI | 13 | RUSHABH | 8 |
| | | | | | | | |
| SHAH, MANU & PRABHA | | | | | | | |
| 149 GRANT AVENUE | BUS I NESS | | H: 499-7139 | AMOOP | 12 | | |
| COLONIA NJ,07067 | | ***** | 0: 283-0028 | | | | |
| SHAH, MINESH K & KATK | (EE | | | | | | % |
| 146 OLD TUCKANGE RD. ECONO LDG | NOTEL MANAGER | HOME MAKER | H: 609-697-9000 | ATIT | 2 | | |
| BUENA NJ,08310 | | | 0: 609-697-9000 | | _ | | |
| | | | | | | | |
| SHAH, MOHAN & VIDYA | | | H: 778-7620 | CUETAM | 25 | | |
| 145 TERHUNE AVENUE | | | | CHETAN | 25 | | |
| PASSAIC NJ,07035 | | | 0: 287-3550 | | | | |
| SHAH, MUKESH | | | | | | | |
| 10 BRAYAN PLACE | | | H: 309-0247 | | | | |
| JERSEY CITY NJ,07306 | | | 0: | | | | |
| SHAH, NUKESH | *********** | | | | | 5 - 4 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - | |
| 100 DUNCAN AVENUE APT 103 | | | H: 333-7797 | | | | |
| JERSEY CITY NJ.07306 | | | 0: | | | | |
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| SHAH, MUKESH & BHANI | | | | | | | |
| 1614 SUMMIT AVENUE # 14 | BIAMOND | | H: 617-0735 | | | | |
| UNION CITY NJ,07087 | | | 0: | | | | |
| SHAH, MUKESH & KINUL | | | | | | | |
| P-9 DAKLEAF VILLAGE | A & P SUPER | | He | | | | |
| N. BURNSWICK NJ, 08902 | | | 0: | | | | |
| | | | - | | | | |
| SHAH, NARENDRA & BIN | | | | | _ | | |
| 320 FAY AVENUE | CHEMIST | COMPUTER | H: 354-4651 | AARTI | 9 | | |
| ELIZABETH NJ,07202 | | | 0: 549-000 8 | APURAVA | 4 | | |
| | | | | | | | |





Time is extremely precious. The man who makes use of it by performing noble deeds is indeed a worthy man, for once gone, never returns.

| | | | | | | | ! |
|--|-------------------|------------|--|--------------------|----------|----------|------|
| SHAH, NARENDRA & DINA 317 LAFAYETTE AVE. # 4 B PASSAIC NJ,07055 | MACHINE TOOL | | H: 473-0117 O: | Barshna Jayshre | 19 17 | SACHIN | 13 |
| SHAH, MARENDRA & HASUBE 7 GLENWOOD DRIVE NORTH BERGENFIELD NJ,07621 | N Business | | H: 387-9168 O: | MAULAUN | 8 | | |
| SHAH, NARENDRA & SANGIT 88 MEDINAH DR. READING PA, 19607 | A ENGINEER (ELEC) | HOME NAKER | H: 215-775-7056 O: | NI RNAL ANI | 12 7 | | |
| SHAH, NARENDRA & VINA 10 MARION PEPE DR #10D 1001 NJ, 07644 | MACHINE OPER | ASSEMBLY | H: 472-6647 Q: 628-7602 | KEYUR APURAVE | 13 3 | | |
| SHAH, NARESH & HARSHA 81 WHITEHORSE PK. ATCO NJ,00004 | CHEMIST | HOME MAKER | H: 609-768-4643 Q: | NINISH | 21 | | 1 |
| SHAH, NARESH K & JYOTI 609 10th Ave. WARNINSTER PA, 18974 | | HOME MAKER | H: 215-674-2688 O: | ANJLI CHETAN | 16 6 | | |
| SHAH, NARESH & KALPANA 3237 RAMBLING HILL CT. ALLEMMOOD PA,08720 | PHYSICIAN | HOME MAKER | H: 201-974-1198 O: 201-431-3373 | NEHA MONA | 18 16 | | |
| SHAH, NATUARLAL & SAROJ 69 STEPHEN PLACE ROCKANAY NJ,07866 | CIVIL ENG. | | H: 625-4642 O: | BINITA KALPESH | 28 26 | AMITA | 17 |
| SHAH, NAUIN & MANJULA 55 FIGHER DR. FRANKLIN PARK NJ,08829 | CIVIL EMBINEER | HOME MAKER | H: 201-422-0320 O: 718-802-5671 | NILESH NINESH | 26 23 | | |
| SHAH, NAUIN B & MALINI 43 SADDLE COURT READING PA, 19608 | CHEMIST | ACCOUNTANT | Hz 215-775-4983 Oz | NIRAL NILAM | 19 15 | | |
| SHAH, NAVIN & PUSHPA 1258 LIBERTY BELL BR. CHERRY HILL NJ,08003 | | HOME MAKER | H: 609-427-9491 O: | Roma Gopa | 26 24 | | |
| SHAH, NAVNIT & SUDHA 162 CHARLTON AVENUE LOOI NJ,07644 | COL OURIST | | H: 473-7230 Q: 779-2950 | AMIT AMISH | 24 17 | | |
| SHAH, NILKESH K & MALLIK 1864 OAK RD. # 0-5 VINELAND NJ,08360 | | HOME NAKER | H: 609-692-6376 O: 609-465-4441 | SMETA SMIT | 6 2 | | 1 |
| : SHAH, NIRANJAN & CHAKSU : 6 Micheal Avenue : Kemball Park NJ,08824 | | | H: 8 21-6718 O: 3 21-7685 | | | ******** | |



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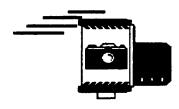
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| R | H: 865-6681 O: | PRITI PARAS | 7 4 | | , ! |
| M.D. | H: 322-1953 O: 582-4394 | SHRENIT | 4 | | |
| | H: 201-818- 0: | ·0376 | | | |
| | H: O: | | | | |
| | H: 461-8228 O: | HETAL DIPA | 2 2 | | |
| | Hz G: | | | | |
| | H: 609- 985-35 25 O: | SHAILI | 3 | | |
| | H: 338-8123 O: | RUPA TORAL | 13 10 | | |
| | Hz 215-265-7199 O: | | | | |
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| | H: 777-4945 Q: 227-3929 | | | NIHISHA | 16 |
| | H: 914-473-5927 O: 914-471-2331 | | | | |
| | COMPUTER | O: COMPUTER H: B54-4593 O: H: 865-6681 O: M.D. H: 322-1953 O: 582-4394 H: 261-818- O: H: 461-8228 O: H: 609-985-3525 O: H: 338-8123 O: H: 215-265-7199 O: H: 777-4945 O: 227-3929 | COMPUTER H: 854-4593 SACHIN SAUMIL | O: COMPUTER H: B54-4593 SACHIM 22 O: SAUMIL 20 R H: B65-6681 PRITI 7 O: PARAS 4 N.D. H: 322-1953 SHRENIT 4 O: 582-4394 H: 201-818-0376 O: H: 461-8228 METAL 2 O: DIPA 2 H: G09-985-3525 SHAILI 3 O: H: 469-985-3525 SHAILI 3 O: H: 215-265-7199 O: H: 777-4945 DARSAMA 23 O: 227-3929 ROOPAL 19 | Q: COMPUTER H: 854-4593 SACHIM 22 Q: SAUNIL 20 R H: 865-6681 PRITI 7 Q: PARAS 4 N.D. H: 322-1953 SHRENIT 4 Q: 582-4394 H: 201 - 818-0376 Q: H: 461-8228 HETAL 2 Q: DIPA 2 H: 00: H: 609-985-3525 SHAILI 3 Q: H: 338-8123 RUPA 13 Q: TORAL 10 H: 215-265-7199 Q: H: 0: H: 777-4945 DARSANA 23 NIMISHA Q: 227-3929 ROOPAL 19 |



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| SHAH, PRAVIN & REKHA 36 46th Street Weehanken NJ,07007 | ACCOUNTANT | TYPIST | N: 866-3446 O: 212-714-9522 | SUMIT | 11 |
| SHAH, PRAUIN & SURYA 509 SUMMIT AVENUE MAPLENOOD NJ, 07040 | CIVIL ENG. | STORE | H: 762-4592 0: 997-9813 | SONYA AMITA | 20 15 |
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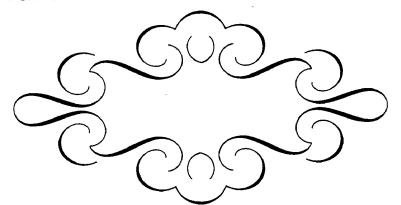


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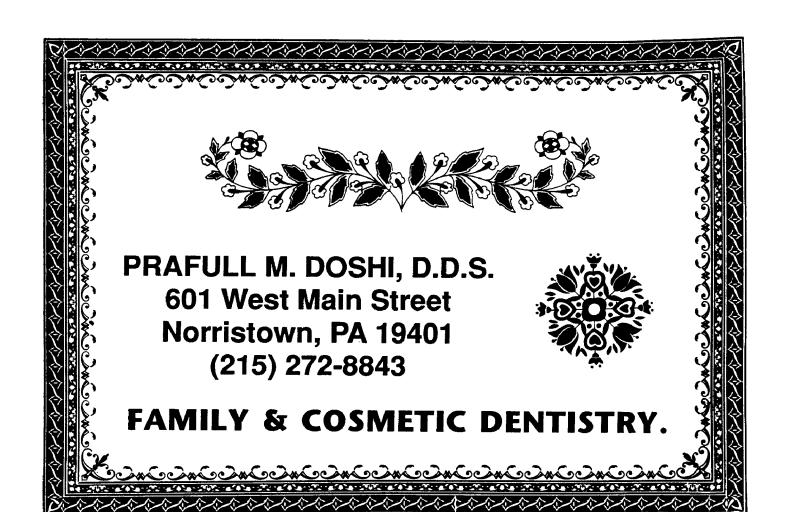
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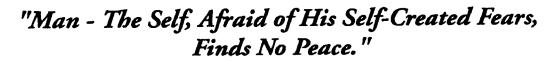
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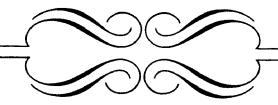
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| UNION NJ,07083 | | | 0: 212-696-8058 | ARTI | 6 | | |
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| 29 THACKERAY DRIVE | M.D. | M.D. | H: 228-5553 | PURVI | 14 | | |
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| 119 SWEDES RUN DR. | | | H: 609-461-4971 | | | | |
| BELRAM NJ, 00075 | | | 0: | | | | |
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| S -11 BRISTOL GARDEN APTS. | | | H: | | | | |
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| LEVITTOWN PA, 19007 | | | U; | | | | |
| SHAH, RAMESH & & DAKSHA | | | | | | | |
| 23 SEEDLING DR. | SCIENTIST | HOME MAKER | H: 215-860-7465 | KUNTAL | 18 | | |
| HOLLANO PA, 18966 | | | 0: | | | | |
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| MARLTON NJ, 00053 | | | 0: | | | | |
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| 6 JERSEY STREET | ACCOUNTANT | | N: 748-3416 | AMIT | 24 | | |
| BLOOMFIELD NJ, 07003 | | | B: 429-0109 | NINA | 22 | | |
| SHAH, RANESH & PREMILA | | | | | | | |
| 6 STACY STREET | | | HI 201-754-277 | J | SH 21 | | |
| ED 199M NJ, 08820 | | | 0: | CHIE | AYU I | 2 | |
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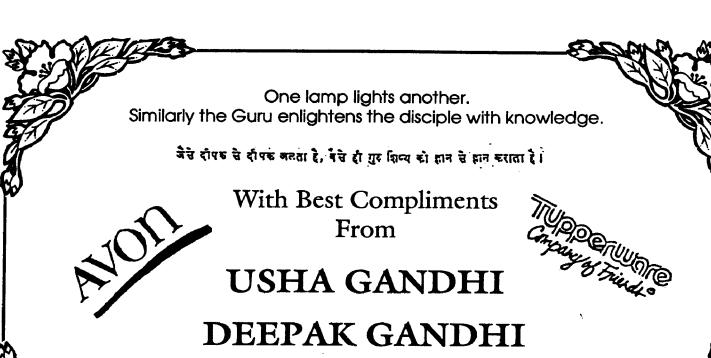
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| SHAH, SHAMJI & SMITA 104 SHRENSBURY DRIVE LIVINGSTON NJ,07039 | | | H: 0: | | | | |
| SHAH, SHANT ABEN 11 JACOBOS LANE SCOTCH PLAINS NJ,07076 | | | H: 0: | | | | |
| SHAH, SHANTI R & URNILA 1368 EAST HBG. PIKE HIDDLETOWN PA, 17057 | ACCOUNTANT | HOME MAKER | H: 717- 944- 1738 G: | JALLIKA RAJIV | 1 9 13 | | |
| SHAH, SHASHI & BENA 8 ANDERS DR. CHERRY HILL NJ, 08003 | ENGINEER | HOME MAKER | H: 609-424-4897 O: | SEENA An Ish | 20 16 | NISHA | 7 |
| SHAH, SHASHIKANT & BHAR B9 GREGORY AVE.APT # 14 PASSAIC NJ,07055 | T I HACHINE OPER | ASSEMBLY | H: 471-7714 O: | BINDI NEHUL | 21 12 | | |
| SHAH, SHASHIKANT & VIDY 609 AVON ST. PHILADELPHIA PA, 19116 | A CHENIST | | Hz 215-464-1479 Oz | | | | |
| SHAH, SHIRISH & JYOTI 6648 5th AVENUE PITTSBURG PA, 15206 | M.D. | | H: 412-363-3299 O: | SANJAY Sapana | 27 12 | | |





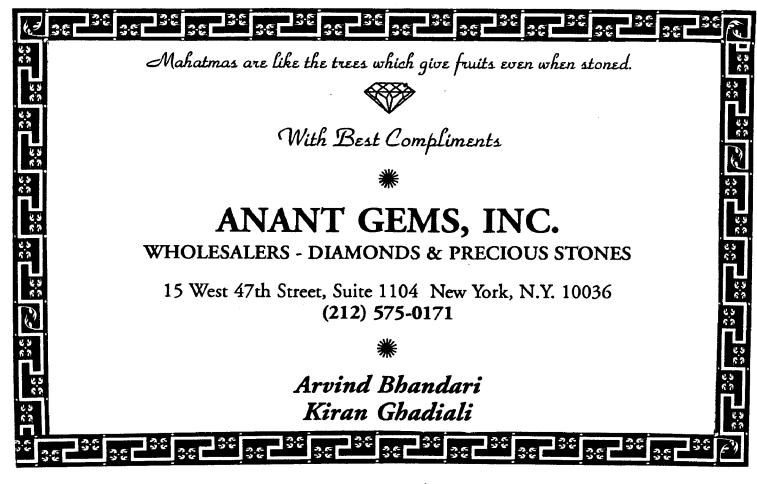
God the omnipresent looks through the heart. He does not see what is offered but how it is offered.

| SHAH, SHIRISH & PALLAVI 703 BONCROFT PLACE PARANUS NJ, 07652 | ENGINEER | STORE | H: 447-1180 O: 261 -9608 | SUJAY VIPUL | 18 13 | | |
|---|-----------------|----------------------|------------------------------------|-------------------|----------|---------|----|
| SHAH, SIDDHARTH C & SMITA 2 BEARBSLY CT. ROBBINSVILLE NJ, 08691 | 9 Engineer | HOME MAKER | M: 609-275-6080 0: 609-737-4786 | SAGAR SEJAL | 14 10 | | |
| SHAH, SNEHAL J & PARESHA 5 FAIRHAVEN CT. CHERRY HILL NJ,08003 | COMPUTERS | ALLERGIST M.D. | H: 609-751-8182 O: | | | | |
| SHAH, SONCHAND & INDU 10749 JEANES ST. PHILABELPHIA PA, 19116 | ARCHITECT | HOME MAKER | H: 215-673-3682 O: 215-765-8855 | SHIL PA RUPAL | | JIGHA | |
| SHAH, SUBHAS & KALPANA 105 FERONIA WAY RUTHERFORD NJ,07070 | | TILES | H: 939-2931 O: | | | | |
| SHAH, SUBODH & JYOTI 6417 GRAND AVENUE NORTH BERGEN NJ,07047 | PHARMACIST | CLERK | H: 861-6323 O: 433-8080 | PRATIK Ansu | 8 3 | | |
| SHAH, SUBODH & MINAXI 160 PERSHING AVENUE ISELIN NJ, 08830 | ENGINEER | ĐRAFTIN G | H: 283-4615 O: 759-8000X217 | HETAL PRAGATI | 20 16 | | |
| SHAH, SUBODH C & MEERA A-12 WYMBROGK E. WINDSOR NJ,08520 | TEXTILE CHEMIST | HOME MAKER | H: 609-426-9049 O: 609-989-9295 | TUSHAR NINISH | 25 21 | | |
| SHAH, SUBODH & HIRMALA 4 HENERY STREET JERSEY CITY NJ,07306 | BUSINEBS | | H: 798-7076 O: | MRUGRES HINA | 23 21 | HITESH | 18 |
| SHAH, SUDHIR & MAYAHA 101 NYNDHAH NAY PISCATANAY NJ,48854 | M. LAB. YEC. | | H: 467-7179 O: | PRITI | 13 | | |
| SHAH, SUDHIR & SMITA 24 A CHATHAM STREET N. PLAINFIELD NJ, 07060 | ACCOUNTANT | | H: 769-4263 O: 755-3904 | REENA RONAK | 11 6 | | |
| SHAH, SUKHAN & PUSHPA 504 MARREN BLVD. BROOMALL PA, 19008 | ACCOUNTANT | HOME MAKER | H: 215-353-4980 O: | MEENA SHARMILA | 22 21 | SHEELPA | 19 |
| SHAH, SUNIL V & PARUL 6 IROQUOIS BR. ROYESFORD PA, 19068 | CHEMIST | HOME MAKER | H: 215-948-1184 O: | DARSHAN | 1 | | |
| SHAH, SUNIL & SUREKHA 3 ARBIT ROAD E. BRUNSNICK NJ,08816 | CHEMICAL | | H: 247-9753 D: 246-6004 | CHETAN CHIRAG | 21 18 | | |



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I have not the shadow of a doubt that any man or woman can achieve what I have, if he or she would make the same effort and cultivate the same hope and faith.

Mahatma Gandhi

| | | | Manacila | | | | |
|--|---|------------------------|---|--------------------|----------|---|-------------|
| SHAH, SURENDRA N & ANILA 180 SQUIRREL TREE LAME NT.LAUREL NJ, 08054 | ENGINEER | HOME NAKER | M: 609-778-1234 O: | SHAILEN APURVA | 23 12 | ****** | **** |
| SHAH, SURENDRA B & BHAUNA I 15207 BERNITA BR. PHILADELPHIA PA, 19116 | A RADIOLOGY ADMIN | HOME NAKER | H: 215-673-7398 0: 215-787-2105 | guhani Khushbu | 5 ! | | i |
| SHAH, SURENDRA & JAYSHRI 1 99 GREGORY AVE. 8 BSMT RT 1 PASSAIC NJ,07055 | E <i>E</i> Senvice | | H: 471-2985 O: | JAYNITA BIRITA | 22 19 | MIMESH | 19 |
| SHAH, SURESH N & ANITA 29 Hahilton Dr. Crambury NJ, 08512 | PHYSICIAN | DP. PROGRAMME R | H: 609-275-8654 G: 609-448-7300 | UTPAL AMUPA | 18 14 | | |
| SHAH, SURESH & ANILA CONTINTAL MOTEL HWY # 721 ROCKINGHAM NC, 18379 | MOTEL CHNER | NONE MAKER | H: 919-895-3212 8: 919-895-5231 | RAJEH | 26 | | |
| SHAH, SURESH & JAYSHREE 42 FAIR VIEW AVENUE BERGENFIELD NJ,07621 | CHENIST | | N: 385-8324 B: | SHRESH SHETAL | 20 18 | SHEJAL | 11 |
| SHAH, SURESH & MINU 907 PARK AVENUE HODOKEN NJ,07030 | | | H: 790 -1833 O: | Pimal Samjay | 20 18 | , | |
| SHAH, SURESH & PREMILA 17 BETMARLEA ROAD U. HORMALK CT, 06850 | *************************************** | , | H: 203-852-0797 O: | *********** | | | ! ! ! |
| SHAH, SURESH & RANJAN 6506 DEMERY AVE. APT. # 3 NEST NEW YORK NJ,07093 | *************************************** | | H: 0 69-9757 8: | PALAK PURVI | | | ! ! ! |
| SHAH, SURESH & RMILA 1411 SIXTH STREET NORTH BERGEN NJ,07047 | *************************************** | | H: O: | , | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ! : : |
| SHAH, SUSHIL & PRANILA 228 ACEBANY STREET JERSEY CITY NJ,07306 | 1MP9/EXP | | H: 420-1920 Q: 212 -878- 4142 | KUMAL DIPA | 22 20 | TRUPTI | 18: |
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| SHAH, TEJUBHAI & VARSHA 6520 ROOSEVELT BLVD. PHILADELPHIA PA, 19149 | | HOME MAKER | N: 215-743-7268 Q: | SUTHHY CHINTAK | 5 13 | | |
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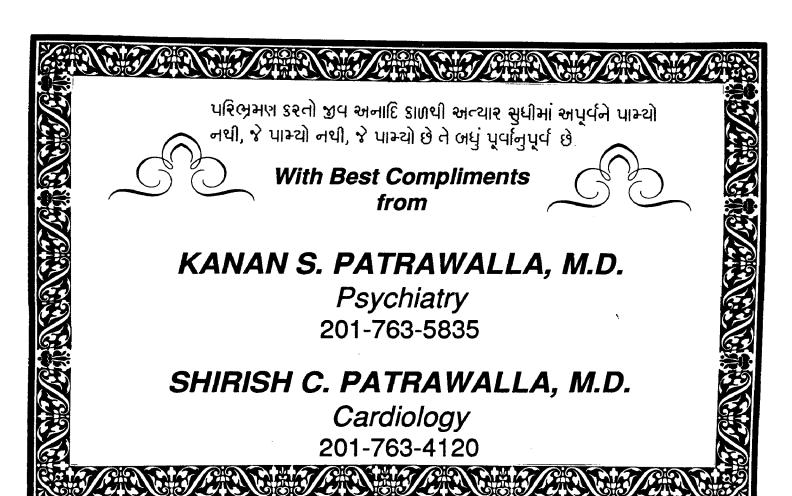
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|---|---------|
| 166 THROAU DRIVE CHEMIST H: 609-799-1849 ANISH 12 PLAINSBORG NJ,08536 0: 274-4294 AVNI 8 | |
| | |
| SHAH, VASANT 90 NCOBIRE STREET PSYCHOLOGIST H: 549-0032 JAVANTI 30 NETUCHEN NJ,08840 0: KIGANT 28 | VIPUL 2 |
| SHAH, VASANT 12242 MEDFORD ROAD H: PHILADELPHIA PA,19154 0: | |
| SHAH, VASANT & ELA 112 GREGORY AVENUE 0 B 4 ACCOUNTANT H: 773-7780 NAHUL 15 PASSAIC NJ,07055 G: | |
| SHAH, VASANT & NEETA P-6 SUTTON DR ABERBEEN EA HATAMAN NJ,07747 0: | |
| SHAH, VIKRAN N & MAYURI 1286 E. 91 st STREET PHYBICIAN HOME MAKER H: 718-444-4428 HISHA 4 BROOKLYN NY,11236 0: 718-240-5000 | |
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One lamp lights another. Similarly the Guru enlightens the disciple with knowledge.

| | | | | | _ |
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| SHETH, PRAVIN & MANJU 76 KOGLAS DRIVE NETCONG NJ, 07857 | PHARM. (PH.D) | •••••• | H: 691-0381 O: | NITA ATUL | 30 28 | | |
| SHETH, RAJNI & JAYSHREE 53 AIDON DR.BUENA VISTA PK. NEUCASTLE DE, 19720 | ENGINEER (CHEM) | PHYSICIAN | H: 302-324 -0865 O: | RISHI | 10 | DEVANG | 9 |
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- Lord Mahavira.

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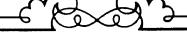
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"He, who himself hurts the creatures, or gets them hurt by others, or approves of hurt done by others augments the world's hostility toward himself.

Lord Mahavira

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Like a scent in a flower, God pervades the heart.

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"Time is extremely precious. The man who makes use of it by performing noble deeds is indeed a worthy man, for once gone, it never returns."

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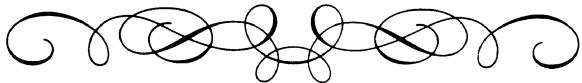




Man sees your actions, but God your motives.

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| ACCOUNTANT | | H: 429-1429 O: | | |
| STORE | STORE | N: 330-2266 O: 624-5577 | | |
| PHYSICIAN | | H: 60 9-678- 7526 O: | KAVITA KAJAL | 11 6 |
| PROGRAMER | | H: 0: 789-2440 | AMIT | 8 |
| | | H: 215-822-6767 O: 215-822-1982 | Manish Minal | 10 6 |
| ACCOUNTANT | | H: 435-6478 O: 352-7222 | USHKA | 9 |
| EMBINEER | SALEB | H: 927-0650 O: 306-3745 | SUMEETA | 8 |
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"If there were numberless mountains of gold and silver, as big as KAILASHA, they would not satisfy a greedy man, for his avidity is boundless like space."



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From the nominal point of view, he is described in the pure form. It is pure and perfect. The joys and sorrows the soul experiences are the fruits of labor. When the karma is removed the soul is pure and perfect, free from the wheel of Sansar.

| UYAS, PANKAJ 815 M. WIMPS DR. BRYNMANR | & HANSA PA,19010 | PROFESSOR | PROFESSOR | H: 215-525-2730 O: | SANJAY | 22 |
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| SHAH, JIVAN D. 3-C MARION PE LODI, | PE DR. | | | | | |
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JAIN TEMPLE
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(Corner of Cooper and Park Ave)
Pennsauken, NJ 08109
(609)-662-1076

- NJ TURNPIKE: Exit 4 to 73 North to 38 West, at the end of Cherry Hill Mall right on ramp to Haddonfield Road (sign for Palmyra Bridge), left on Park Ave at 7th traffic light, Temple on left.

 I 295: Exit 34B to 70 West, after 4th traffic light right on Haddonfield Road at Race Track circle (2nd traffic
- at Race Track circle (2nd traffic circle), left on Park Ave at 9th traffic light, Temple on left.

 TACONY PALMYRA BRIDGE: 73 South, immediatly after Pennsauken Mart right(sign
- istly efter Pennsauken Mart right(sign for Haddonfield) on Haddonfield Road, right on Park Ave at 3rd traffic light, Temple on left.

 BEN FRANKLIN BRIDGE: 30 East to 130 Morth(this is big traffic circle), right on Cove Road(traffic light and Wawa), left on Park Ave at lat traffic light, Temple on right after railroad.
- WALT WHITMAN BRIDGE: 130 North then follow directions for number 4 above (Ben Franklin Bridge).

 (Ben Franklin Bridge).

 TANK

 TEMPLE

 SCHOOL ATTOM

COOPER

NOAK THIOM

HADDONFIELD



ઇ કલ્યાલના માર્ગતે અને પરમાર્થ સ્વરૂપને થથાર્થ રીતે નહિ સમજનારા અજ્ઞાની છવા, પાતાની મતિ-કલ્પનાથી શ્રોક્ષ માર્ગને કલ્પી, વિવિધ ઉપાયામાં પ્રવર્તન કરતા છતાં શ્રોક્ષ પામવાને અદલે સસાર પરિભ્રમણ કરતા જાણી નિશ્કારણ કરણાશીલ એવું અમારું દ્રદય ર3 છે.



(श्रीभर् राज्यंद वयना भृतमांथी)



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