

Government Oriental Series Class C No. 4

# JINARATNAKOŚA

AN ALPHABETICAL REGISTER OF  
JAIN WORKS AND AUTHORS

VOL. I. WORKS

BY

HARI DAMODAR VELANKAR, M. A.

PROFESSOR OF SANSKRIT, WILSON COLLEGE, Bombay

P O O N A

BHANDARKAR ORIENTAL RESEARCH INSTITUTE

1944

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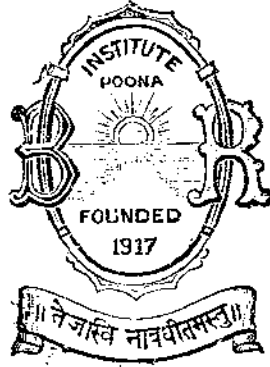
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1944

राजकीया प्राच्यग्रन्थश्रेणिः-अनुक्रमाङ्कः 'सी' ४

# जिनरत्नकोशः

( जैनग्रन्थग्रन्थकृतसूच्यात्मकः )

ग्रन्थविभागः प्रथमः

विल्सन कॉलेज-गीर्वाणभाषा-प्रधानाध्यापकेन एम्. ए. इत्युपपदधारिणा

बेलणकरकुलावतसेन दामोदरसूनुना हरिणा

रचितः

पुण्यपत्तनस्थ-

भाण्डारकरप्राच्यविद्यामंशोधनमन्दिराधिकृतैः

भाण्डारकरप्राच्यविद्यामन्दिरमुद्रणालये मुद्रयित्वा प्राकाश्यं नीतः

१८६६ शकवत्सराः १९४४ ख्रिस्ताब्दाः

मूल्यं सार्धद्वादश रूपकाः

## P R E F A C E

WHILE I was preparing the Descriptive Catalogue of the Mss. of the B. B. R. A. S., Bombay, I found that the then available information about the extent and nature of Jain Literature was rather meagre. So, I decided to compile a Catalogue Catalogorum on the lines of Aufrecht's great work. I actually began my work in the month of December, 1923 and succeeded in acquiring reliable lists of Mss. preserved in the various Jain Bhandars throughout India. The lists of the Śvetāmbara Bhandars were obtained by me through many of my friends, prominently among whom must be mentioned the late Mr. K. P. Modi, Advocate of Ahmedabad, Shri Indravijaya Suri Maharaj of Shivpuri, Gwalior, Mr. M. D. Desai, Advocate of Bombay, Dr. T. L. Shah, of Baroda, and Mr. K. H. Javeri, Cloth Merchant of Bombay. On the other hand, I got the lists of the Digambara Bhandars from the Ailak Pannalal Digambara Jain Sarasvati Bhuvan at Bhuleshvar, Bombay ; but very often Pandit Nathuram Premi, the Jain Bookseller and Publisher of Hirabag, Bombay, helped me materially in securing lists and also in various other ways. I take this opportunity of expressing my deep gratitude to all these gentlemen and institutions.

I was unable to visit and personally inspect the Jain Bhandars in Gujrat and Central India in spite of the very noble offer of help made to me by the Jain Śvetāmbara conference of Bombay, for various reasons which include those of health and circumstances. As regards the Digambara Bhandars, a visit to these by a Non-Jain is still out of question. It is, therefore, not impossible that a number of statements made in this Kośa may be found inaccurate. I do not disown responsibility in all such cases and in all humility apologize to the reader for the inconvenience and mental uneasiness which may be caused to him ; for, I am fully conscious that my own ignorance and negligence might have been as much responsible for this state of affairs as the inaccurate statements existing in the lists themselves.

Unlike Aufrecht, I am listing the works and the authors separately. Thus in this First Volume of the Jinaratnakośa, a list of Jain works alone will be found ; while, I propose to give the list of the authors in the Second Volume. I have purposely restricted myself to Jain works written in the Sanskrit and the Prakrit languages including the Apabhramśa, though I have occasionally mentioned some old Gujrati commentaries and works.

Jain Literature is written in at least three different provincial languages, namely, Gujrati, Hindi, and Kannaḍa. Of these, the works composed by the Jain poets in Gujrati are listed, described, and illustrated admirably by Mr. M. D. Desai, Advocate, Bombay in the two volumes of his '*Jaina Gurjara Kavio*', 1925, and 1931. A similar attempt is made by R. Narasimhācārya in his '*Karṇāṭakakavicarite*', Vols. I to III, Bangalore, 1924 etc. This latter work is of course conceived on a different plan ; in it greater importance is attached to the poets than to their works, so that the manuscripts of the works are rarely mentioned, if at all. In the case of Jain

literature written in Hindi, I am not aware of any such sustained attempt to give a full account of either the authors or their works. It is indeed desirable that lists of the works and authors of Jain literature written in the three languages mentioned above should be prepared as early as possible to complete the picture attempted in and started by the Jinaratnakośa; but I find that I am unable to do this at present at least, because I know nothing at all of the Kannada language.

Lastly, I think, I shall be failing in my duty if I do not mention the chief source of my inspiration in the preparation of this Jinaratnakośa. My Guru, the late Professor H. M. Bhadkankar of Wilson College, had repeatedly expressed a desire to prepare some work resembling the 'Vedic Index' of Macdonell and Keith (Guru and Śiṣya), in collaboration with me, his humble pupil, and this was when I was yet to pass my first degree examination. Owing to my misfortune, however, my Guru passed away only six months after I got my B. A. degree and left me all alone to carry out his desire. Ever since that time (May, 1915), I have tried to be a worthy pupil of his, both in my work at the college and in the field of research, and have steadily kept in view the fulfilment of his desire mentioned above. The present work is the first fruit of my attempts, awkward and imperfect though it is, and I humbly offer it to the Spirit of my Guru!

Shastri Hall, Bombay

10th August, 1944

H. D. Velankar



## A LIST OF ABBREVIATIONS

### A. Collections of Manuscripts.

- (1) AD. The printed Catalogue of the Digambara Bhandar, called 'Jainasiddhāntabhavana', at Arrah; it is edited by Mr. S. D. Gupta, B. A. and is published in A. D. 1919. The Bhandara contains Mss. written in two scripts: Devanagari and Kanarise. AD. refers to the former while AK. refers to the latter. The reference is to the serial numbers.
- (2) Agra. A list of manuscripts in the Vijayadharma Lakṣmī Jñānamandira at Belan Ganj, Agra. Procured through Mr. K. H. Javeri in 1938.
- (3) AK. See above under AD.
- (4) AL. A Descriptive Catalogue of the Mss. in Leipzig, prepared by Aufrecht; quoted by serial numbers.
- (5) AM. The Mss. in the Anantanātha Mandira of the Kacchi Osvā Dasa, Aucala Gaccha, Mandvi, Bombay. The list is only of the Magadhi Mss., and was prepared by me personally in 1929. The figures refer to the Bundles.
- (6) AZ. The list of the Nemasagarji Upasraya Bhandar, Amli Pole, Zaveri Vada, Ahmedabad; supplied by the late Mr. K. P. Mody of Ahmedabad. It is quoted by Dabhadas i. e. boxes and pothis i. e. manuscripts. The figure outside the bracket refers to the former and that within them refers to the latter.
- (7) Baroda. The list of the Mss. preserved at the Oriental Institute, Baroda, prepared by myself, in 1933. The Mss. are quoted by their Library numbers.
- (8) Bendall. A Catalogue of the Sanskrit Mss. in the British Museum London, 1902. Quoted by the serial numbers.
- (9) Bengal. A printed List of the Mss. of the Asiatic Society of Bengal, published in JASB., Vol. IV. 1908. Quoted by serial numbers given in the List (on pp. 408-440).
- (10) Bhand. I. First Report of a tour in search of Sanskrit Mss., by Dr. R. G. Bhandarkar. The Mss. were purchased for the Bombay Government and are now deposited at the Bhandarkar Oriental Research Institute, Poona, No. 4. The Collection is known as the *Collection A of 1879-1880*. Quoted by serial numbers.
- (11) Bhand. II. Second Report as above by Dr. Bhandarkar. All Mss. mentioned in all the six Reports of Dr. Bhandarkar are kept at the Bhandarkar Institute. The collection mentioned in this Second Report is known as the *Collection A of 1881-82*. Quoted by serial numbers.
- (12) Bhand. III. Third Report as above by Dr. Bhandarkar, the collection being known as the *Collection of 1882-83*. This Report contains a brief introduction, discussing some of the Mss. mentioned in the Report. Quoted by serial numbers.
- (13) Bhand. IV. Forth Report as above by Dr. Bhandarkar, the collection being known as the *Collection of 1883-84*. It contains a long and very useful introduction, in which ample material is gathered for the history of Jain Literature. References are often made to the pages of this introduction and also to the appendix given at the end of the Report, containing quotations from important Jain works. Mss. are quoted by serial numbers as above.
- (14) Bhand. V. Fifth Report as above by Dr. Bhandarkar. The collection is known as the *Collection of 1884-87*. Quoted by serial numbers.
- (15) Bhand. VI. Sixth Report as above by Dr. Bhandarkar. The collection is known as the *Collection of 1887-91*. Quoted by serial numbers.

- (16) Bik. A Catalogue of Sanskrit Manuscripts in the Library of his Highness the Maharaja of Bikaner, prepared by R. Mitra and published in 1880. Quoted by serial numbers.
- (17) BK. An unpublished list of about 3000 Mss., in the private Library of Muni Sri Kantivijayaji of Baroda, Narsinhaji Pola, Baroda, supplied by the late Mr. K. P. Mody. Quoted by serial numbers.
- (18) BO. A mere List of Mss., collected since 1895 for the Govt. Mss. Library, published by the Bhandarkar Institute, Poona, 1925. It contains 7 different Collections. The references are to the pages of the List.
- (19) Bod. A Descriptive Catalogue of Sanskrit Mss., in the Bodlean Library, prepared by Prof. M. Winternitz.
- (20) BSC. A List of Govt. Mss. purchased between 1897 and 1901, deposited in the Sanskrit College, Benares, published at Allahabad, 1902. Quoted by serial numbers.
- (21) Bt. Brhattipanikā, an old list of Jain works with their dates and extent, prepared by some unknown Jain monk, and published in the Jain Sāhitya Samśodhaka, I. 2, Poona, 1925.
- (22) Buh. I. The first collection made by Dr. Bühler for the Bombay Govt. It is known as the *Collection of 1870-71*. Both this and the subsequent collections made by Dr. Bühler are deposited at the Bhandarkar Institute, Poona. The list of Mss. in all these collections are published in 'A Catalogue of the Collections' at Bombay, Govt. Central Press, 1880. All these are quoted by the serial numbers.
- (23) Buh. II. The second collection of Dr. Bühler, known as the *Collection of 1871-1872*.
- (24) Buh. III. The third collection of Dr. Bühler, known as the *Collection of 1872-1873*.
- (25) Buh. IV. The fourth collection of Dr. Bühler, known as the *Collection of 1873-1874*.
- (26) Buh. V. The fifth collection of Dr. Bühler, known as the *Collection of 1874-1875*.
- (27) Buh. VI. The sixth collection of Dr. Bühler, known as the *Collection of 1875-1876*.
- (28) Buh. VII. The seventh collection of Dr. Bühler, known as the *Collection of 1877-1878*.
- (29) Buh. VIII. The eighth collection of Dr. Bühler, known as the *Collection of 1879-1880*.
- (30) Cal. A Catalogue of Mss. in the Calcutta Sanskrit College, Vol. X, published in 1909. Quoted by serial numbers.
- (31) CC. I, II, III. A Catalogus Catalogorum by T. Aufrecht, published in three volumes, Leipzig, 1891, 1896, 1903.
- (32) Chani. A list of Mss. in the private Bhandar of Muni Sri Kantivijayaji Maharaj, situated at Chani, near Baroda, supplied by the late Mr. K. P. Mody. Quoted by serial numbers.
- (33) CMB. A list of the Mss. in the Candraprabha Jain Mandira at Bhulesvara, Bombay. Secured through the Pannalal Digambara Jaina Sarasvati Bhavana, Bombay, No. 3. Quoted by numbers of the Bundles.
- (34) CP. & CPI. Catalogue of Sanskrit and Prākṛit Mss. in CP and Berar, prepared by Rai Bahadur Hiralal and published at Nagpur, 1926. Quoted by pages. CP. refers to the catalogue itself, while CPI. refers to the valuable introduction by the author.
- (35) DA. A list of Mss., in the Dela Upāśraya Bhandar on the ground floor, at Ahmedabad, got through the late Mr. K. P. Mody. Quoted by Dabhdas and Pothis. See No. 6 above.
- (36) DB. A list of Mss., in the Dela Upāśraya Bhandar on the first floor, at Ahmedabad, got through the late Mr. K. P. Mody. Quoted by Dabhdas and Pothis as above.
- (37) DC. & DI. Catalogue of Mss., in Jesalnere Bhandars, published in the Gaek. O. Series, Baroda, 1923. Quoted by pages. DC. refers to the Catalogue itself, while DI. refers to the Sanskrit introduction by Mr. L. B. Gandhi.

- (38) Devasthali. A Descriptive Catalogue of Mss. of the Bombay University, prepared by Prof. G. V. Devasthali M.A., and published by the University, Bombay, 1944.
- (39) DLB. A list of Mss. in the private Bhandar of Dhannalal of Bombay, obtained through the Pannalal Sarasvati Bhavana mentioned under No. 33 above. Quoted by the numbers of the Bundles.
- (40) Flo. Catalogue of Sanskrit and Prakrit Mss. in Florence, Italy, prepared by E. Pavolini and published at Firenze, 1907. Quoted by serial numbers.
- (41) Hamsa. A list of about two thousand Mss. in the private library of Shri Hamsavijayaji Maharaj. At present these Mss. are in the charge of the Manager of the Kantivijaya Bhandar, Baroda : see (BK) above. Obtained through the late Mr. K. P. Mody, M.A., LL.B. Quoted by serial numbers.
- (42) Hebru. A list of Mss. in the Bhandar of the Varanga Jain Matha, Hebru, South Kanara. Quoted by the Bundles.
- (43) Hultz. Report No. III on Sanskrit Mss. in South India, by E. Hultzsch, published at Madras, 1905. Quoted by the serial numbers.
- (44) Hum. A list of Mss. in the Jain Bhandar at Humbuccha Katte, District Shivamoga, Mysore. Quoted by the Bundles. Obtained through the Sarasvati Bhavana of Bombay mentioned under No. 33 above.
- (45) Idar. A list of Mss. at the Digambar Bhandar at Idar, Dist. Ahmedabad. This is collection No. I, containing complete Manuscripts. Quoted by the Bundles.
- (46) Idar A. A second collection at the same Bhandar at Idar, containing incomplete manuscripts. This also is quoted by the Bundles.
- (47) JA. A list of the famous palm-leaf Mss. in the Shantinath temple of Cambay. Many of these were inspected and noticed by Dr. Peterson in his Ist, IIIrd and the Vth Reports. Quoted by Bundles and Pothis. The list was obtained through the late Mr. K. P. Mody.
- (48) JB. A list of the Jñānavimalasūri Bhandar at Cambay. It was similarly obtained through Mr. Mody. It is quoted by the Bundles. It contains 225 Mss. kept in 165 Bundles.
- (49) Jesal. A list containing 1943 Mss., of the Bada Bhandar of Jesalmir. This and the next two lists were prepared for the Jain Śvetāmbara Conference of Bombay by Mr. Hiralal Hamsaraj and are at times inaccurate. Obtained through the Conference. Some of these Mss. are noticed even by C. D. Dalal in his Catalogue. See (37) above. quoted by numbers.
- (50) JG. Jaina Granthāvali or, A list of Jain works prepared under the auspices of the Jaina Śvetāmbara Conference and published by the same Body at Bombay Pylhoni, 1909.
- (51) JHA. A list of the Mss. in the Inner Bhandar of Sri Harisāgaragaṇi of Jaipur. Quoted by Bundles. Obtained through the Śvetāmbara Conference of Bombay.
- (52) JHB. A list of the Outer Bhandar of Sri Harisāgaragaṇi of Jaipur. Obtained through the Conference like the last one, and quoted by the Bundles. Harisāgaragaṇi belongs to the Kharatara Gaccha.
- (53) Kaira A. A list of Mss. in the Bhandar of Sammatiratna Sūri of Kaira obtained through Mr. M. D. Desai of Bombay. It is quoted by the serial numbers.
- (54) Kaira B. A list of Mss. in the Bhandar of Bhāgyaratna Sūri of Kaira, obtained likewise through Mr. Desai. Quoted by the serial numbers.
- (55) Kap. Prof. H. R. Kapadia's Descriptive Catalogue of the Jain Mss. at the BORI, Poona, Vol. XVII. pts. 1 to 3 quoted by the serial numbers given to the Mss. by the author of the Catalogue. Published 1938-1940.
- (56) Kath. A list of Mss., contained in the Report of Prof. A. B. Kathavate. The collection enlisted in the Report is known as the *Collection of 1895-1902*, and is kept at the Bhandarkar Institute. It is quoted by the serial numbers.

- (57) KB. A list of the collection of Mss., belonging to the Bada Upāśraya, Rangadi Chowk, Bikaner. It is kept in nine different Bhandars. The list was obtained through the Śvetāmbara Conference of Bombay. In the references, the figure outside the bracket refers to the Bhandar and the figure within the bracket refers to the number of the Bundle in that Bhandar. The ~~names~~ of the 9 Bhandars are in order :- 1 Dānasaṅgāra Bhandar ; 2 Abhaya-simha Bhandar ; 3 Mahimabhakti Bhandar ; 4 Rāmacandramuni Bhandar ; 5 Vardhamāna Bhandar ; 6 Sahasrakiraṇa Bhandar ; 7 Jina-barṣasūri Bhandar ; 8 Bhuvanabhakti Bhandar ; 9 Meherchandji Bhandar.
- (58) KC. A list of the Mss. in the Kuśalacandra-gaṇi Bhandar at Bikaner, obtained through the Śvetāmbara Conference, Bombay. It is quoted by the numbers of the Bundles.
- (59) Keith. A Catalogue of Sanskrit and Prakrit Mss. in the Indian Institute Library of Oxford, prepared by Prof. Keith and published in 1903. It is quoted by the serial numbers.
- (60) Kiel. I. A list of Mss. in Kielhorn's collection, known as the *Collection of 1869-1870*, deposited at the Bhandarkar Institute. The list of this and the next two collections may be found in 'A Catalogue of Collections' etc, mentioned under No. (22) above. Separate Reports of these were also published. All the three Kielhorn collections are quoted by the serial numbers.
- (61) Kiel. II. A list of the second collection of Dr. Kielhorn, known as the *Collection of 1880-1881*.
- (62) Kiel. III. A list of the third collection of Dr. Kielhorn known as the *Collection of 1881-1882*.
- (63) Kn. A list of Mss. in the Kśamākalyāṇa Bhandar of Bikaner. It was obtained through the Śvetāmbara Conference and is quoted by the Bundles.
- (64) KO. A list of Mss. in the Bhandar of Lakśmisenā Bhaṭṭārakaji's Jain Maṭha, at Kolhapur. Quoted by serial numbers.
- (65) Kundi. A list of Mss. in the Bhandar of the Bhāṅṭhaki Kundi, at Jesalmir, prepared by Hiralal Hamsaraj for the Śvetāmbara Conference of Bombay, and got through it by me. It is quoted by serial numbers.
- (66) Lal. A list of Mss. in the Lalitakirti Bhandar of Ajmer. Obtained through the Sarasvatībhavana of Bombay, mentioned above under No. (33). Quoted by serial numbers.
- (67) Limdi. A list of about 3500 Mss. in the Limdi Bhandar at Limdi, District Ahmedabad, obtained through the late Mr. K. P. Mody. The list is subsequently printed after being alphabetically arranged. Quoted by serial numbers.
- (68) List. This is a list of Digambar works, made by some Pandit of Jaipur, who at times mentions the places where the Mss. of the particular work may be had. The Ms. of this list is preserved at the Bhandarkar Institute (Nos. 953b, c, d, of 1892-95). I have chosen from this list only those Mss. which are not found anywhere else and have indicated the place of the Ms. in the bracket. *S. J. means Savai Jaipur*.
- (69) MHB. A list of Mss. in the Manekchand Hirachand Bhandar, Chowpaty, Bombay. Obtained through the Bombay Sarasvatībhavana mentioned under No. (33) above. Quoted by the Bundles.
- (70) Mitra I. This is Vol. I of the Notices of Sanskrit Mss., by R. Mitra. These Notices are in ten volumes and were published at Calcutta between 1871 and 1880. I have quoted them all, by Volumes and pages.
- (71) Mitra II. Vol. II of Mitra's Notices. Quoted by pages.
- (72) Mitra III. Vol. III of Mitra's Notices. Quoted by pages.
- (73) Mitra IV. Vol. IV of Mitra's Notices. Quoted by pages.
- (74) Mitra V. Vol. V of Mitra's Notices. Quoted by pages.
- (75) Mitra VI. Vol. VI of Mitra's Notices. Quoted by pages.

- (76) Mitra VII. Vol. VII of Mitra's Notices. Quoted by pages.
- (77) Mitra VIII. Vol. VIII of Mitra's Notices. Quoted by pages.
- (78) Mitra IX. Vol. IX of Mitra's Notices. Quoted by pages.
- (79) Mitra X. Vol. X of Mitra's Notices. Quoted by pages.
- (80) Mad. A list of Mss. in the Bhandar of Cārukīrti Bhattāraka of Mudvidri, South Kanara, obtained through the Bombay, A. P. Jain Sarasvati Bhavana mentioned above under No (33). Quoted by the Bundles.
- (81) Mysore I. A Catalogue of Mss. in the Govt. Oriental Library of Mysore, prepared by Mr. Mahadev Shastri and published at Mysore in 1894. Quoted by pages.
- (82) Mysore II. Vol. I of the Catalogue of Mss. in the Govt. Ori. Library, Mysore, 1900. Quoted by pages.
- (83) Mysore III. Vol. II of the same, quoted by pages. Compiler's name is not mentioned in any one of these two volumes.
- (84) Padma. A list of Mss. in the private Bhandar belonging to Mr. Padmaraj Jain of Mysore, obtained through the Bombay Sarasvati Bhavana mentioned under No (33). It is quoted by the Bundles.
- (85) PAP. This and the next *eight* lists are the lists of the famous Patan Bhandars. They are on the whole, carefully prepared and the information given in them is usually accurate. I got them all through the Jain Śvetāmbara Conference, Bombay. PAP. is the list of the Bhandar called the Sangha Bhandar at Pofalia Wada, Vakhatji Sheri, at Patan. This contains 79 Dabhdas, and is quoted by Dabhdas and Pothis.
- (86) PAPL. This is the list of the Limdi Pada branch of the above mentioned Singha Bhandar. It has only 9 Dabhdas and is quoted by Dabhdas and Pothis.
- (87) PAPM. A list of the Mss. in the *New* Sangha Bhandar in the Vakhatji Sheri, Pofalia Wada, Patan. These are all *Palm leaf* Manuscripts. Quoted by Bundles and Pothis.
- (88) PAPR. A List of the *Paper Mss.* in the same New Sangha Bhandar. Quoted by Dabhdas and Pothis similarly.
- (89) PAPS. A list of the Mss. in the Bhandar at the Agali Sheri, Pofalia Wada, Patan. Quoted by Dabhdas and Pothis.
- (90) PAS. A list of the Mss. in the Bhandar of Lodhi Posala Sanghavi Pada, Patan. This is a very valuable collection of *Palm-leaf* Manuscripts about 500 in number. Most of them are worn out. Quoted by serial numbers. The Mss. from this collection are also described at Patan Catalogue (Gaek. O. S. No. 76), pp. 1-258.
- (91) Patan Cat. A Descriptive Catalogue of Mss. in the Jain Bhandar at Patan, Vol. I (Palm leaf Mss.), published by the Oriental Institute, Baroda, 1937.
- (92) PAZA. A list of old and valuable Mss. though on paper, in Sha Chunilal Mulji's Bhandar, Zaveri Wada, Patan. Quoted by Dabhdas and Pothis.
- (93) PAZB. A list of Mss. in the Vadi Pārśvanātha Pustaka Bhandar, at Zaveri Wada, Patan. Quoted by Bundles and Pothis.
- (94) Pet. I. and Pet. I. A. These are the Mss. listed and described in the First Report of Dr. Peterson. The collection is preserved at the Bhandarkar Institute and is known as the *Collection A of 1882-83*. Quoted by serial numbers. Pet. I. A. refers to the Appendix in the Report, which contains quotations from important Jain works. The allusions are to the pages of this Appendix.
- (95) Pet. II. A Second Report by Dr. Peterson, containing a list of Mss. acquired for the Bombay Govt. and a long introduction and extracts from important Mss. The collection, like other Government collections is preserved at Bhandarkar Institute, and is known as the *Collection A of 1883-84*. Quoted by serial numbers.

- (96) Pet. III. and Pet. III. A. A Third Report by Dr. Peterson. The collection is known as the *Collection of 1884-85*. Quoted by serial numbers of the Mss. Pet. III. A. refers to the important Appendix of this Report, containing quotations from Manuscripts in the Sāntinātha Temple at Cambay, in continuation from the Appendix of the First Report. The Appendix also contains quotations from Jain works existing at other Jain Bhandars. The references to it are by pages.
- (97) Pet. IV. and Pet. IV. A. A Fourth Report by Dr. Peterson. This collection is known as the *Collection of 1886-1892*. Quoted by serial numbers. This and the next two Reports contain not only an introduction and extracts from Mss., but also a full and very useful index of the Jain authors. References to the Appendix are by pages.
- (98) Pet. V. and Pet. V. A. A Fifth Report by Dr. Peterson. The collection is known as the *Collection of 1892-1895*. Quoted by the serial numbers. Pet. V. A. refers to the three Appendices, containing extracts from Mss. in the Patan Bhandars, and Mss. in the collection itself. The allusion is to the pages.
- (99) Pet. VI. and Pet. VI. A. A Sixth Report by Dr. Peterson. The collection is known as the *Collection of 1895-1898*. Quoted by the serial numbers. Pet. VI. A. refers to the Appendix containing extracts from the Mss. in the collection itself. The allusion is to the pages.
- (100) PR. A Register of a few Prasastis of the Mss. in the possession of Seth Manekchand of Bombay. Supplied to me by Pandit Nathuram Premi, Jaina author and Book-seller of Hirabag, Bomby. The figures refer to the Serial numbers given in this unpublished Register.
- (101) PRA. These are the Prasastis copied and collected from the different Jain Mss. by various Jain scholars, prominent among them being Sri Indravijayasūri of Gwalior, Shivpuri, and Dr. Tribhuvandas Shah of Bombay

(now settled at Baroda). I have prepared my own notes from these and given them consecutive numbers for the sake of easy reference. I give below the numbers and after them within brackets, the name of the Bhandar, from the Mss. in which the Prasastis were copied. Thus, PRA. 1 refers to my note prepared from the Prasasti copied out from a Ms. in the Kāntivijayaji's Bhandar at Chani and so on. It is intended that it should be possible for the reader to verify my statement by a reference to the original Ms. from which the Prasasti was copied:—

1-27 (Kantivijayji's Bhandar, at Chani); 28-47 (Sangha Bhandar at Patan); 48-78 (Halabhai's Bhandar, Pofalia wada, Patan); 79-99 (Kaira Bhandar); 100-104 (The Jain Association's Bhandar, Bombay); 105-174 (Kantivijayji's Bhandar, at Chani); 175-189 (Godiji Bhandar, Udaipur); 190-277 (different Bhandars visited by Sri Indravijayasūri; unfortunately no names are mentioned); 278-348 (Kantivijayaji's Bhandar at Baroda); 349-409 (Kantivijayaji's Bhandar at Chani); 410-428 (Limdi Bhandar); 429-436 (Mohanlal Bhandar, Surat); 437-438 (Limdi Bhandar); 439-465 (Chuniji's Bhandar, Naya Ghat, Benares); 466-495 (Balacandra Yati's Bhandar Ramghat, Benares); 496-497 (Dasadano Bhandar); 498-502 (Bhandar at Limba); 503-547 (Dosa-bhai Abhechand's Bhandar at Bhavnagar); 548-574 (Bhaktivijayji Bhandar of the Atmananda Sabha, Bhavnagar); 575-591 (Sangha Bhandar at Ghogha); 592-610 Premchand Ratanji's Bhandar, Bhavnagar); 611-620 (Vrddhicandraji's Bhandar at Bhavnagar); 621-628 (Gambhiravijayaji's Bhandar at Bhavnagar); 629-633 (Kasturasagarji's Bhandar, Bhavnagar); 634 (Gholera Bhandar); 635-639 (Jain Shaha's Bhandar at Cambay); 640-650 (Bhandar at Patadi); 651-667 (Kesarvijayaji's Bhandar at Camp, Vadhwan); 668-674 (City Bhandar at Vadhwan); 675-726 (Limdi Bhandar);

727-730 ( Anandji Kalyanji's Bhandar, Palitana ); 731-733 ( Karpuravijayaji's Bhandar, Palitana ); 734-751 ( Anandji Kalyanji's Bhandar, Palitana ); 752-754 ( Virabai Pathasala, Palitana ); 755-759 ( Moti Toli's Bhandar, Palitana ); 760 ( Dosabhai Abhechand Bhandar, Bhavnagar ); 761 ( Magaulal Behechardas Bhandar, Bhavnagar ); 762-772 ( Palm Leaf Mss. at Bhandarkar Institute, Poona ); 773-1061 ( Bhandarkar Institute, Poona; they are distributed as follows:- 773-781 ( Kiel I. ); 782-810 ( Kath. ); 811-818 ( Bhand. V. ); 819 ( Buh. I. ); 820-847 ( Buh. II. ); 848-862 ( Buh. III. ); 863-888 ( Buh. IV ); 889-890 ( Buh. V. ); 891-913 ( Buh. VI. ); 914-926 ( Buh. VII. ); 927-939 ( Buh. VIII. ); 940 ( Bhand. I. ); 941-951 ( Kiel. II. ); 952-963 ( Kiel. III. ); 964-968 ( Bhand. III. ); 969-984 ( Pet. I ); 985-987 ( Bhand. IV. ); 988-990 ( Pet. II. ); 991-992 ( Pet. III. ); ( 993-1001 ( Pet. IV. ); 1002-1016 ( Pet. V. ); 1017-1028 ( Pet. VI. ); 1029-1038 ( Bhand. V. ); 1039-1059 ( Bhand. VI. ); 1060 ( Pet. V. ); 1061 ( Pet. I. ); 1062-1144 ( Kantivijayaji's Bhandar, Baroda ); 1144a-1146 ( Sangha Bhandar, Patan ); 1147-1199 ( Kamalamuni's private Bhandar, when he was in Bombay, Lalbag, about 1920 ); 1200 ( Shyamal Khandar, Jaipur ); 1201-1221 ( Panchayati Svetambar Jain Bhandar, Jaipur ); 1222-1231 ( Pandit Bhagavandas Jyotisi's library, Jaipur ); 1232-1265 ( Panchayati Svetāmbara Jain Bhandar, Jaipur ); 1266-1298 ( Nagindas's palm-leaf Bhandar at Shantinatha temple, Cambay ); 1299-1336 ( Ambalal's Anandji Kalyanji Pedhi Bhandar, Palitana ); 1337-1341 ( Nagarseth's Bhandar Cambay ); 1342-1344 ( Nagindas's palm-leaf Bhandar at Shantinatha temple, Cambay ); 1345-1381 ( Manekchand Hirachand's Bhandar at his own house at Chowpaty, Bombay ), 1382-1401 ( Sagar Bhandar, Patan ); 1402-1408 ( Sangha Bhandar, Patan ); 1409-1441 ( Halabhai Bhandar, Patan ); 1412-1424 ( Vadi Parshvanatha Bhandar, Patan ); 1425-

1453 ( Halabhai Bhandar, Patan ), 1454-1473 ( Anantanatha temple Bhandar, Bombay ); 1474 ( Kantivijaya Bhandar, Baroda ); 1475-1520 ( Bhandarkar O. R. Institute, Poona ):- 1475-1478 ( Collection of 1869-70 ); 1479-1492 ( Collection of 1871-72 ); 1493-1506 ( Collection of 1872-73 ); 1507-1520 ( Sundry Collections ); 1521-1524 ( Notes from the Prasastisaingraha published by the Desavirati-dharma-aradhaka Samaja, Ahmedabad ).

- ( 102 ) Punjab. A Catalogue of Mss. in the Punjab Jaina Bhandars, Part I, Lahore, 1939. Quoted by serial numbers.
- ( 103 ) Rice. A Catalogue of Sanskrit Mss. in Mysore and Koorg, compiled by Rice, and published at Bangalore, 1884. Quoted by pages.
- ( 104 ) SA. A list of the Mss. in the Jainānanda Bhandar at Gopipura, Surat. Obtained through the late Mr. Mody. Quoted by serial numbers.
- ( 105 ) Samb. A List of 483 Mss. written on paper, the oldest being dated Samvat 1246, preserved in the temple of Sambhavnatha, which forms part of the great Parshvanatha temple, Jesalmir. Prepared by the late Mr. C. D. Dalal. Obtained through the late Mr. K. P. Mody of Ahmedabad.
- ( 106 ) SB. A printed list of the Mss. in the Mohanlal Bhandar at Surat. The Mss. are kept in two cupboards and the reference is to the Cupboards and the Bundles.
- ( 107 ) SG. and SGR. A list of the Mss. kept at the Pannalal Jain Sarasvati Bhavan, Bhuleshvara, Bombay. The figures refer to the general numbers which are given to them at the library. The authorities of this Bhavan have collected lists of Mss. in the various Digambar Bhandars throughout India. I was allowed to make use of these and I gratefully acknowledge their help. So far, five Reports with useful extracts from Mss. are published on behalf of the Bhavan and SGR. refers to these Reports by pages. Also see No. ( 33 ).

- (108) SRA. A list of the Mss. in the private Bhandar of Bhattarakaji, at Sravan Belgula. Quoted by the Bundles.
- (109) SRB. A list of the Mss. in the private Bhandar of Daurbali Jinadas of Sravan Belgula. Quoted by the Bundles.
- (110) Strass. (a). A list of the Mss. in the library at Strassburg, prepared by E. Leumann and published in the Vienna Oriental Journal, vol. XI. 1897, p. 279 ff. Quoted by pages. The Mss. are of Digambara works.
- (111) Strass. (b). A similar List of the Śvetāmbara Mss., published in *Übersicht über die Avaśyaka Literatur*, Hamburg, 1934, p. III. Quoted by serial numbers given there.
- (112) Surat. An alphabetical catalogue prepared by Mr. Kesarchand Hirachand Jhaveri, (cloth marchant, Mangaldas Market, Bombay), of all Mss. in the 11 different Bhandars at Surat. Unfortunately the list is rather vague and mentions after the name of the work, only the number of the Bhandar at Surat. The Mss. indeed can be easily traced, and besides, Mr. Jhaveri is an enthusiastic Jain citizen of Bombay, who readily assists scholars interested in Jainism. He has given the following numbers to the different Bhandars, and my references are to these:—1 Sri Jainananda Pustakalaya, Gopipura; 2 Sri Jinadattasūri Jnanabhandara, Gopipura; 3 Sri Mohanlal Jain Jnanabhandara, Gopipura; 4 Seth Nemachand Melapchand Jain Upasraya Library, Gopipura; 5 Hukum Muniiji Jain Jnanabhandar, Gopipura; 6 Devchand Lalbhai Pustakodldhar Fund Library; 7 Mandirsvami Temple Library, Bada Chauta, Surat; 8 Jain Upasraya Library, Bada Chauta; 9 Cintamani Parsvanatha Temple Library, Sahapur, Surat; 10 Dharmanatha Temple Library of the Devasura Gaccha, Gopipura; 11 Adinatha Temple Library, Gopipura.
- (113) Tapa. A List of the Mss. in the Tapa Gaccha Bhandar at Jesalmir, obtained through the Śvetāmbara Conference of Bombay. Quoted by the Bundles.
- (114) Tera. A List of the Mss. in the Tera Panthi Bada Bhandar at Jaipur, obtained through the Sarasvati Jaina Bhavana of Bombay mentioned under No. (33). Quoted by the Bundles.
- (115) VA. A List of the Mss. in the Bhandar of the Vimala Gaccha Upasraya, situated at Falusha's Pole, Ahmedabad and containing 18 Dabhdas having about 555 Mss. The references are to the Dabhdas and the Pothis. This and the next three lists were obtained through the late Mr. K. P. Mody.
- (116) VB. A list of the Mss. in the Bhandar of the Vimala Gaccha Upasraya, situated at Haja Patel's Pole, Ahmedabad. It consists of 42 Dabhdas and contains about 1426 Manuscripts. Quoted by Dabhdas and Pothis.
- (117) VC. A list of the Mss. in the Bhandar of the Vimala Gaccha Upasraya, situated at Ahmedabad. It is in the possession of Uddyotavimalagani and contains about 360 Mss. kept in 15 Dabhdas. Quoted by Dabhdas and Pothis.
- (118) VD. A list of the Mss. in the Bhandar of the Vimala Gaccha Upasraya, situated at the Haji Patel's Pole, Ahmedabad. This too is in the possession of Uddyotavimalagani and contains about 347 Manuscripts kept in 15 Dabhdas. Quoted by Dabhdas and Pothis.
- (119) Vel. A Descriptive Catalogue of the Mss. in the BBRAS., Town Hall, Bombay, prepared by H. D. Velankar. It is in four volumes, published in 1925, 1928, and 1930. The references are to the serial numbers of the Mss. given to them in this Catalogue.
- (120) Viś. A list of Mss. in the Viśrāma Bāga Collection, now kept at the Bhandarkar Institute. Quoted by the serial numbers.
- (121) Weber. A descriptive Catalogue of the Berlin Mss. prepared by A. Weber. It is published in two volumes and the references are to the serial numbers of the Mss. given in the Catalogue.



## B. Texts-Publishing Series

The following Series which have published many Jain works are referred to generally in the abbreviated form as given within the brackets :—

- ( AS. ) Āgamodaya Samiti Series, Surat.
- ( DLP. ) Devacand Lalbhai Pustakoddhāra Fund Series, Bombay & Surat.
- ( JAS. ) Jain Ātmānanda Sabhā Series, Bhavnagar,
- ( JDPS. ) Jaina-dharma-prasāraka Sabhā Series, Bhavnagar.
- ( MDG. ) Manekchand Digambara Jaina Granthamālā, Hirabag, Bombay.
- ( RJS. ) Raichand Jaina Śāstramālā, Hirabag, Bombay.
- ( YJG. ) Yaśovijayaji Jaina Granthamālā, Benares and Bhavnagar.

## C. Printed Books and Magazines

In addition to magazines and books whose abbreviated forms are well-known, I have alluded to the following ones :—

- ( HJL. ) A History of Jain Literature written in Gujrati by Mr. M. D. Desai, BA., LL.B. and published by the Jain Śvetāmbara Conference, Bombay, 1935.
- ( JH. ) Jaina Hitaiṣi; A Hindi Monthly Magazine, edited by Pandit Nathuram Premi and Pandit J. R. Mukhtyr and published at Bombay ( upto 1921 ).
- ( JK. ) Jaina Gūrjara Kavio, in two volumes, compiled by Mr. M. D. Desai, B.A., LL.B. and published by the Jaina Śvetāmbara Conference, Bombay, 1926, 1931.
- ( JSS. ) Jaina-stotra-sandoha, A collection of Jaina Stotras in two volumes, published by Sarabhai Navab, with a learned introduction discussing the dates and authors of the Stotras, at Ahmedabad, 1932, 1936.
- ( MJ. ) Mediaval Jainism, by Dr. B. A. Saletore, Bombay, 1938.
- ( Patta. ) Paṭṭāvalisamuccaya, Part I, published at Virangam, 1933. This contains several Paṭṭāvalis of the different Gacchas.
- ( Sādhana Sāmagrī ) This is a collection of materials for a history of Jain Literature, being a reprint of a speech delivered on 17-7-1933, by Muni Shri Jinavijayaji and published by Govindlal Jani at Ahmedabad, 1933.
- ( SBI. ) Śravaṇa Belgula Inscriptions, published by Pandit Nathuram Premi in the Manekchand Digambar Jaina Granthamālā, No. 28, Bombay.
- ( BUJ. ) Bombay University Journal, Bombay.

श्रीजिनरत्नकोशः । ग्रन्थविभागः प्रथमः ।

(I) अकलङ्ककथा of Bhattāraka Simhanandi. List (S. J.).

(II) अकलङ्ककथा of Bhattāraka Prabhācandra. List (S. J. Phaltan).

(I) अकलङ्कस्तोत्र of Akalaika, son of Jinadāsa. Published at Katni, Sam. 1963.

(II) अकलङ्कस्तोत्र in 16 stanzas. Anon. AK. Nos. 1 to 9 ; CP. p. 260.

अकलङ्काष्टक of Akalaika Kavi. Published at Bangalore, 1873 (W. S.).

CMB. 5; CP. p. 260; Kath No. 1044; Limbdi. No. 1401; Pet. IV. No. 1393; VI. p. 143, No. 94; Surat. I (No. 620); SG. No. 2200.

अकालदन्तकल्प in Prakrit. JG. p. 364.

अक्षप्रभा JG. p. 351.

(I) अक्षयतृतीयाकथा of Kanakakuśāla, pupil of Somakuśāla, of the Tapā Gaccha. BK. No. 1617.

(II) अक्षयतृतीयाकथा anon. Bengal. Nos. 6867; 7544; DA. 76(97); Limbdi. No. 1409; Surat. 1; 4; 5; 8

अक्षयतृतीयाव्याख्यान of Kṣamākalyāṇa, pupil of Amṛtadharmā of the Kharatara Gaccha. Published by Hiralal Hansaraj, Jamnagar, 1917.

Bengal. Nos. 6867; 7544; Bik. No. 1459; JHA. 56; JHB. 35; Mitra. IX. p. 9.

अक्षयनिधान Pet. IV. No. 1394.

अक्षयनिधितपकूलकथा of Kanaka Kavi (perhaps Kanakakuśāla of the Tapā Gaccha). SA. No. 627.

अक्षरचूडामणि Buh. IV. No. 118 (fol. 31).

अक्षरस्तोत्रदीपिका of Rāmavijayagaṇi. VC. 2 (2). Grantbhāgra 600.

अगडदत्तपुराण Bik. No. 1624; DA. 50(98).

अग्निशीतत्वस्थापनावाद Surat 1; 7.

अघटनृपकुमारकथा The story exists in three recensions, of which one is in prose. This last is translated into German by Dr. Miss Krause in Indische Marchen, Leipzig, 1922. Agra. No. 1593; DA. 50(73-74); DB. 31(88-89); JG. p. 247; Pet. V. No. 606; SA. No. 232.

अङ्गभेषडारचक्र of Devanandi. Idar. 82; 84. see Śadāracakra.

अङ्गुरार्पणविधि Bub. No. 561; Pet. VI. No. 690.

अङ्गोलकल्प Hamsa. No. 1432; the Ms. also contains Vandākalpa, Varuṇakalpa and the Hastikalpa.

अङ्गुलिका is sometimes regarded as a Prakīrṇaka. It mentions the Vaṅgacūlikā and Vivāha-prajñapti and deals with rules of discipline of a Yati. According to H. R. Kapadia, Descriptive Catalogue, No. 360, an Aṅgacūlikā is mentioned in the Nandisūtra and the Sthānāṅgasūtra.

Agra. 481; AM. 237; Baroda. No. 2701; Bhand. V. No. 1160; BO. p. 28; DA. 10(38, 39); 204(12, 13); JB. 67; JHA. 29; JHB. 15; Kath. Nos. 1226; 1227; KN. 12; Limbdi. No. 318; 1712; PAP. 23(8); 76(144); SA. Nos. 347; 553; Strass. p. 377; Surat. 1; 2; 8; VB. 2 (6).

अङ्गचेष्टाविद्या This is probably a manual on prognostication based on the natural movements and throbbings of different parts of the body. JG. p. 354.

अङ्गप्रज्ञप्ति of Śubhacandra, pupil, of Vijayakīrti of the Mūla Saigha. It contains three

chapters having respectively 77, 117, and 54 stanzas in Prakrit and giving information about the 12 Āṅgas of the Jaina Canon. It is published in the M. D. G. Series, No. 21, Bombay, Sarīn. 1979. This work is mentioned by the author in his own Pāṇḍava Purāṇa composed in Sarīvat 1608; cf. Peterson, Reports, IV. p. 159, v. 79. No. Mss. are so far known.

**अङ्गरक्षकस्तोत्र** CP. p. 260.

**अङ्गलक्षणानि** A manual of the science of interpretation of the different marks on the body. SA. No. 702.

**अङ्गविद्या** is a work in 59 chapters (Granthāgra 10000) on astrological deductions from the linear marks and signs on the body &c. It is ascribed (in a note at BK. 9) to Śāntisūri of the Thārāpadra Gaccha. It is often considered as a Prakīrṇaka; cf. Indian Antiquary, vol. 16, p. 163 and JG. p. 64. At Prabhāvākacaritra (N. S. P. ed.), p. 208, vv. 45-49, a Ms. of this work is said to have been deposited at the temple of Śrī Nābheya Jain of the city of Thārāpadra and studied by Virasūri.

AM. No. 306; BK. No. 9; DA. 27(92); DB. 13(53, 54); DC. p. 15; DL. p. 25; Jesal. No. 799; JG. p. 64; PAP. 79(70); PAPL. 4(30); PAPR. 9(9); PAZA. 5 (18); PRA. No. 1141; Pet. III. A. p. 231 (quo.); VI. No. 541; Samb. No. 376; Strass. p. 394; Surat I (No. 778); 4, 5, 6, 7.

(1) Tikā by Haribhadrasūri. Kundi. No. 428.

**अङ्गसाक्षिच्छाया** of Sāgarānandasūri. SA. No. 320 (foll. 88).

**अङ्गस्फुरणविचार** A manual of the interpretation of the throbbing of limbs. Bengal. Nos. 6961; 7182; JG. p. 354.

**अङ्गुलिविचारसप्तिका** A collection of 70 stanzas by Mūnicandrasūri, Guru of the famous Vādi Devasūri.

Agra. No. 1873; DA. 59 (61, 72, 73, 74, 75); DB. 34 (100, 101, 102, 103); JHA. 47; KB. 3 (58); Mitra. VIII. p. 99; PAPS. 74 (27); SA. Nos. 222; 1564.

(1) Avacūri. DB. 34 (100, 101); KB. 3 (58); SA. No. 222.

(2) Tikā Svopajña. PAPS. 74 (27).

**अचेलकादिविचार** DB. 20 (40).

**अचचकारिभट्टिकाकथा** JG. p. 247.

(I) अजापुत्रकथानक in 561 Ślokas. Weber II. Nos. 1995; 1996.

(II) अजापुत्रकथानक of Jinamāṅikya. JHB. 32.

(III) अजापुत्रकथानक of Māṅikyāsundarsūri. Baroda No. 6071.

(IV) अजापुत्रकथानक anon. in prose. Pet. V. No. 607.

(V) अजापुत्रकथानक anon. DA. 50 (111); DP. 31 (90, 91); Surat. 11

**अजितजिनस्तव** Bengal. No. 7039.

(I) अजितनाथचरित of Hemacandra. This is the second book of the author's Triṣaṣṭi-śalākāpuruṣacarita. It contains 6 cantos. Līndi. No. 1231; PAPM. 2 (2); 54 (this is dated Sarīn. 1436); Surat 5.

(II) अजितनाथचरित anon. Perhaps the same as above. KO. 47; SB. 2 (1).

(I) अजितनाथपुराण of Aruṇamaṅi alias Lalamaṅi, son of Kāhṇarasiṅga and pupil of Budha Rāghava, pupil of Srutakīrti. He was a follower of the Puṣkara Gaṇa of the Māthura Branch of the Kāṣṭhā Saṅgha. The Purāṇa was composed in Sarīn. 1716 at Jahnabad Pārśva Mandira; cf. Jaina Hitaiṣi, vol. 12, p. 193-194.

Bengal. No. 1507; Kath. No. 1135; List (S. J.); SG. No. 2422.

(II) अजितनाथपुराण of Guṇabhadra, pupil of Jinasena II. This is a part of the author's Uttarapurāṇa. Bhand. V. No. 1099.

(I) अजितशान्तिलघुस्तव in 17 stanzas by Jayasēkharasūri. It is in Sanskrit.

BO. p. 57 ; Pet. I. No. 316 ; PRA. No. 977 ; SA. No. 132.

( II ) अजितशान्तिस्तव otherwise called Ullāsikkama Stotra ( S. V. ) in 17 Prakrit verses, composed by Jinavallabhasūri, of the Kharatara Gaccha.

Bik. No. 1457 ; Jesal. No. 337 ; PAZB. 3 ( 12 ) ; Pet. I. No. 232 ; I. A. p. 102.

( 1 ) Tikā by Dharmatilakagaṇi, pupil of Jineśvarasūri, of the Kharatara Gaccha. PAZB. 3 ( 12 ) ; Pet. I. No. 232. See also Ullāsikkama Stotra, Tikā No. ( 1 ).

( I ) अजितशान्तिस्तव The well known hymn in praise of Ajita and Śānti Jinas. It contains from 37 to 40 stanzas in different artificial and rare metres. It is in Prakrit and is ascribed to Nandiṣeṇa. It is published by Venichand Surchand, Mhesana, 1915, in his 'Pañcapratikramanādi Sūtrāṇi'. It is also published with the commentaries of Govindācārya and Jinaprabha in the DLP. Series. Bombay ; cf. Winternitz, History, II. p. 554 ; W. Schubring, ZIL, 1923, p. 178ff., Vel. No. 1793-94.

Agra. Nos. 3207-3215 ; Baroda. No. 675 ; Bengal. No. 7698 ; Bhand. VI. Nos. 1068-69 ; Bik. No. 1458 ; Bod. No. 1387 ( 4 ) ; Buh. II. Nos. 265-66 ; Cal. X. No. 25 ; Chani. No. 631 ; DA. 41 ( 115-137 ) ; DB. 24 ( 81-90, 119-120 ) ; 35 ( 98 ) ; Flo. No. 666 ; Jesal. Nos. 247 ; 292 ; 336 ; 509 and 516 ; JHA. 64 ; Kaira B. Nos. 81 ; 161 ; KB. 1 ( 58 ) ; Kiel. II. No. 73 ; Limdi. Nos. 549 ; 867 ; 868 ; 982 ; 1160 ; 1217 ; 1288 ; 1361 ; 1514 ; 1540 ; 1603 ; 1630 ; 1640 ; 1653 ; 1655 ; 1751 ; PAP. 40 ( 15 ) ; 76 ( 18 ) ; PAPR. 15 ( 18 ) ; PAPS. 68 ( 70 ) ; PAZB. 3 ( 12 ) ; Pet. I. No. 232 ; I. A. pp. 10 ; 31 ; 59 ; 72 ; 73 ; 95 ; Pet. III. A. pp. 8 ; 28 ; Pet. IV. No. 1167 ; Pet. V. Nos. 608 ; 641 ; Pet. V. A. p. 67 ; 147 ; Pet. VI. Nos. 626 ; 640 ;

SA. Nos. 132 ; 1517 ; 1729 ; 1830 ; Samb. Nos. 221, 223 ; 228 ; Strass. p. 307 ; Surat. 1, 4, 5, 6, 7, 8, 9, 11 ; VA. 1 ( 1 ; 15 ) ; Vel. Nos. 1793-94 ; 1815 ; Weber. No. 1965.

( 1 ) Tikā called Bodhadīpikā composed in Sam. 1365, by Jinaprabhasūri, pupil of Jinasimhasūri of the Kharatara Gaccha.

Baroda. No. 675 ; Bhand. VI. Nos. 1068-69 ; Chani. No. 631 ; DA. 41 ( 115 ) ; DB. 24 ( 81 ; 119-120 ) ; 35 ( 98 ) ; Kath. No. 1228 ; PAP. 40 ( 15 ) ; PAPR. 15 ( 18 ) ; PAPS. 68 ( 70 ) ; PAZB. 3 ( 12 ) ; Pet. III. A. p. 230 ; IV. No. 1167 ; IV. A. p. 67 ; Pet. V. A. p. 147 ; Pet. VI. No. 626 ; SA. Nos. 1729 ; 1830 ; VA. 1 ( 1 ; 15 ) ; Vel. No. 1794.

( 2 ) Tikā by Govindācārya ( Be :-- Prāṇipatyā jīvan Śāntim ). Buh. II. No. 266 ; DA. 41 ( 116-120 ) ; DB. 24 ( 81, 84 ) ; Flo. No. 666 ; Weber II. No. 1965.

( 3 ) Tikā by Harsakīrti, pupil of Candrakīrti of the Nāgapuriya Tapā Gaccha. Kāira B. No. 81 ; also see Saptastavana-Tikā.

( 4 ) Vṛtti with Chandolakṣaṇa. ( This is perhaps Jinaprabha's Tikā. ) KB. 1 ( 58 ) ; DB. 24 ( 89, 90 ) ; JG. p. 317.

( 5 ) Tikā by Jayasēkhara ( This is probably Ajitasāntistava of Jayasēkhara. ) BO. p. 57 ; JHA. 64 ; SA. No. 132.

( 6 ) Vṛtti or Avacūri Anon. Agra. Nos. 3209 ; 3214 ; Bengal. No. 6654 ; DA. 41 ( 121-129 ) ; DB. 24 ( 83-84 ) ; Limdi. No. 645 ; Kaira B. No. 161 ; SA. No. 1517 ; Strass. p. 307.

( II ) अजितशान्तिस्तव in Sanskrit, composed in Sam. 1651 in imitation of Nandiṣeṇa's hymn by Śānticandragāṇi, pupil of Sakalacandra of the Tapā Gaccha. Pet. I. A. p. 72 ; VB. 2 ( 7-8 ).

( III ) अजितशान्तिस्तव ( Virabāṅkita ) in 42 stanzas. JA. 106 ( 6-7 ).

(IV) अजितशान्तिस्तव by Viragaṇi; see Laghu Ajitastava.

अजीवकल्पप्रकीर्णक in 45 Gāthās. This is one of the minor Prakīrṇakas. DA. 27 (36-37); JG. p. 62; Kap. Nos. 365-368; Limdi. No. 525; PAP. 23 (37); PAZA. 5(17); PAZB. 23 (27); Pet. III. A. p. 217; SA. No. 98; Surat 1 (98).

अज्ञातोच्छ्रकुलक See Ajñātoñchagrahaṇakulaka.

अज्ञातोच्छ्रग्रहणकुलक in 30 Gāthās. It is published with the commentary of Ānandavijaya by the JAS. Bhavnagar (Series No. 17), Saṁ. 1969. DB. 35 (208); JG. p. 148; 195; PAP. 79 (59); Surat 1.

(1) Vṛtti by Ānandavijayagaṇi. DB 35 (208); JG. p. 148; 195; PAP. 79 (57).

अञ्चलगच्छीयपट्टावली of Bhāvasāgarasūri of the Añcala Gaccha. DB. 8 (11); Surat 1, 6.

अञ्चलमतदलनप्रकरण (Gram. 1000) a refutation of the peculiar religious doctrines of the Añcala Gaccha, composed in Saṁ. 1480, by Haṛṣabhūṣaṇagaṇi, pupil of Haṛṣasena of the Tapā Gaccha. Kiel. II. No. 360 (This ms. seems to have been written by the author himself—Pra. No. 941); PAP. 31 (16); PAPER. 18 (50); 21 (23); PAPS. 80 (80); SA. No. 579.

अञ्चलमतनिराकरण The same as above, by Guṇaratnasūri of the Tapā Gaccha. See Vāsontikādiprakaraṇa.

अञ्चलमतस्थापन JG. p. 158.

अञ्जनशलाकास्तवन of Viravijaya. JHA. 72.

(I) अञ्जनाचरित्र Rice. p. 300.

(II) अञ्जनाचरित्र by Brahma Jina; See Hanūmacaritra.

(I) अञ्जनापवनंजयनाटक of Hastimalla. AK. No. 35; KO. No. 137; Mysore II. p. 145; Rice, p. 304; SRA. Nos. 35, 380.

(II) अञ्जनापवनंजयनाटक of Arhaddāsa. SG. No. 1613.

अञ्जनासुन्दरीकथा in Apabhraṁśa. Patan Catalogue, I. p. 184 (quo.).

अञ्जनासुन्दरीकथानक in 303 Ślokas, by Puṇyasāgaragaṇi, pupil of Jinabhaṁsa of the Kharatara Gaccha. Bub. II. Nos. 329-330; Weber. II. No. 1997.

अञ्जनासुन्दरीचरित in 503 Prakṛit Gāthās, composed at Jesalmir in Saṁ. 1407, by Guṇasamṛddhimahattarā, pupil of Jinacandra Sūri. DC. p. 49 (quo.).

अतिचारआलोचना Strass. No. 433a.

(I) अतिचारसूत्र (Begins:— Namo Cauvisae titthayarāṇa) of Vaṅgadhika Śramaṇa. It is also called Srāddhāvaśyakasūtra. Mitra. IX. pp. 166; 167.

(1) Tika called Sukhabodhikā composed in Saṁ 1628. Mitra, IX. p. 166. (Be:— Sṛmadvirajiniṁ natvā).

(II) अतिचारसूत्र (Gram. 83) of Vijayacandrasūri. PAPS. 11.

(III) अतिचारसूत्र (Be:— Nāṇanmi dainsaṇanmiya. Bengal No. 7318; Pet. I. A. p. 58; III. A. p. 14; Vel. Nos. 1829-1830. This is also called Pañcavidhācāra.

(IV) अतिचारसूत्र Anon. DA. 26 (23); Surat 1, 3, 4, 5, 7, 9, 11.

(1) Vṛtti. DA. 26 (23).

अतिचारघटाष्टक Bub. II. No. 267.

अतिचारप्रायश्चित्त CP. p. 260.

(I) अतिमुक्तचरित composed in Saṁ. 1282 at Palanpur by Pūrṇabhadragaṇi, pupil of Jinapati. It is in Sanskrit and is based on Sthānaṅga, Bhagavati and Rṣistava. DC. p. 2 (quo.), No. 10 (2); Jesal. No. 109.

(II) अतिमुक्तचरित composed in Saṁ. 1428(?) by Dharmaghoṣa, pupil of Sālibhadra of the Añcala Gaccha. This also is in Sanskrit. Jesal. No. 4.

(III) अतिमुक्तचरित Anon. Bhand. VI. No. 1292; Kundi. No. 347.

अतिशयपञ्चाशिका by Rṣivardhana of the Añcala Gaccha. See Jinātiśayapañcāśikā.

अतिशयस्तवन in 13 Gāthās. JA. No. 106 (5).

अतीतानागवर्तमानस्तवन Pet. V. No. 925.

अद्भुतदण्डकस्तुति of Jineśvara. See Rucitadāṇḍaka-stuti.

अध्यात्मकभेद Bhand. VI. No. 992 ( 28 ).

अध्यात्मकमलमार्तण्ड in four chapters containing about 200 Slokas in all, on Jain Philosophy by Rājamalla Kavi. It is published in the MDG. Series, No. 35 (pp. 241-362), Bombay, Sañ. 1993. Bhand. V. No. 1034; Pet. IV. No. 1395 (MS. d. Sañ. 1663) = IV. A. p. 131 ( quo ); SG. No. 1164.

अध्यात्मकलिका Jesal. No. 1534.

अध्यात्मकल्पद्रुम (also called Dharmasuddhi and Śāntarasabhāvanā ( S. V. ) by Munisundarasūri of the Tapā Gaccha. It is in 16 chapters. See Vel. No. 1665. It is published in 'Prakaranaratnākara', Vol. II by Bhimsi Manek, Bombay; Also with extracts from Dhanavijayagaṇi's commentary, at the N. S. Press, Bombay, 1906 and in the JDPs. Series, Bhavnagar, 1909; as also by Mansukhbhai Bhagubhai, Ahmedabad, 1916.

Agra. Nos. 1010-1014; BK. Nos. 63; 227; Chan. Nos. 53; 276; DA. 40 (6-8; 10-14); 75 (1); DB. 23 (51-57); Flo. No. 572; Jesal. No. 575; JHA. 46; JHB. 46; Kiel. II. No. 361; Kundi. No. 35; Limdi. Nos. 719; 762; 838; 1015; 1279; Mitra. VIII. p. 150; PAP. 37 (61-62); 9 (14); PAPR. 18 (22); PAPS. 46 (14-15); 66 (32); 67 (52); Pet. IV. No. 1168; SA. Nos. 445; 1653; 1762; SB 2 (114); VB. 2 (5); VC. 1 (10; 15; 19); Surat 1, 3, 4, 5, 6, 11.

(1) Tikā called Adhyātmakalpalatā composed in Sañ 1674, by Ratnacandra-gaṇi, pupil of Śānticandra Vācaka of the Tapā Gaccha. In the colophon, the author mentions the following as his own works :-  
(1) Pradyumnacaritra; (2) Samyak-

ktvasaptatikā called Samyaktvaratna-prakāśa; (3) Hitopadeśa; (4) Snātr-tikā; (5) Bhaktāmaratikā; (6) Kalyānamandiratikā; (7) Devāḥprabhostotratikā; (8) Dharmastavatikā; (8) Rṣabhavirastavatikā; (10) Kṛpārasakōśatikā; (11) Naiśadhakāvyatikā; (12) Raghuvamśakāvyatikā—Pra. No. 666. Bhand. IV. Nos. 1072-73; Chan. No. 53; DB. 23 (53-54); Jesal. No. 575; Kiel. II. No. 361 (Ms. d. Sañ. 1683); Kundi No. 35; PAP. 9 (14); PAPR. 18 (22); PAPS. 57 (15); PRA. No. 666 (dated Sañ. 1682); Samb. No. 410; VC. 1 (10; 15; 19).

(2) Tikā called Adhirohaṇi by Dhanavijayagaṇi, pupil of Kalyānavijayagaṇi, of the Tapā Gaccha. Bhand. VI. No. 1071; BK. Nos. 63; 227; DA. 40 (6; 7; ); 75 (1); DB. 23 (51-52); JHA. 46; PAPS. 46 (14-15); SA. No. 445; Surat 1 (445), 4; VD. 14 (31).

(3) Tikā by Vijayasūri. Flo. No. 572. This is possibly the same as above, i. e. of Dhanavijayagaṇi.

(4) Tippana Anon. Limdi. No. 762; Agra. No. 1012.

(5) Bālāvabodha by Haṁsaratna. Pet. IV. No. 1168.

अध्यात्मगीता by Devacandra, pupil of Dipacandra of the Karatara Gaccha. This is in old Gujrati. DA. 67 (26-28); JHA. No. 46; JHB. No. 55; Limdi. Nos. 1820; 1990; 2484; 3317; 3412; Pet. VI. No. 542; Surat 1, 3, 5, 7, 8.

(1) अध्यात्मतरङ्गिणी by Somadeva, a Digambara writer. Bhand. V. No. 1035; Bt. No. 395; PAS. 426; SG. No. 2003. This is published in the MDG. Series, No. 13, Bombay, Sañ. 1975.

(1) Tikā composed by Dharmasūri pupil of Svarṇanandī, for Somasena ( foll. 117. Be :- Gurum praṇamya lokesam ).

The com. was composed at Vatapalli in Gujrat.—(f. Patan Cat. I. p. 171 (quo.) Bt. No. 395 ; PAS. No. 426.

(2) Tippana anon. SG. No. 2003.

(3) Tikā by Śubhacandra. JG. p. 87.

(II) अध्यात्मतरङ्गिणी by Amṛtacandra. See Samaya-sāratikā No. 3.

(I) अध्यात्मपरीक्षा by Yaśovijaya, pupil of Naya-vijaya of the Tapā Gaccha. See also Adhyātinamataparikṣā which is probably the same as this. Bhand. VI. No. 1074 ; VC. 1 (1) ; VD. 1 (18) ; 3 (15).

(1) Tikā Svopajña. Bhand. VI. No. 1074 ; VC. 1 (1) ; VD. 1 (18) ; 3 (15).

(II) अध्यात्मपरीक्षा Anon. DB. 23 (45).

अध्यात्मप्रदीप Agra. No. 1020 ; DB. 22 (121 ; 122) ; SA. No. 538 ; Surat 1 (532).

अध्यात्मप्रबोध Agra. No. 1019.

अध्यात्मविन्दु of Harṣavardhana Upādhyāya. Agra. Nos. 1021-1024 ; Baroda. No. 2172 ; Buh. IV. No. 119 ; DB. 23 (47) ; Pet. IV. No. 1169 ; = Pet. IV. A. p. 67 ; Surat 1, 5, 6.

(1) Tikā Svopajña. Agra. No. 1021-1024 ; Baroda. No. 2172 ; Buh. IV. No. 119 ; DB. 23 (47) ; Kath. Nos. 1220-1221 ; Pet. IV. No. 1169 = IV. A. p. 67.

अध्यात्मविन्दुद्वात्रिंशिका JB. 130 ; same as above.

अध्यात्ममतपरीक्षा of Yaśovijaya, pupil of Naya-vijaya of the Tapā Gaccha, in 182 Gāthās. Published in Prakaraṇaratnākara, Vol. II, by Bhimsi Manek, Bombay and with the Svopajñatikā in the DLP. Series, No. 5, Bombay, 1911. Bik. No. 1623 ; SA. Nos. 323 ; 336 ; Surat 1, 3, 6. See also Adhyātmaparikṣā which is probably not different.

(1) Svopajñatikā. Bik. No. 1623 ; Harīsa. Nos. 57 ; 264 ; SA. Nos. 323, 336 ; Surat 1, 3, 6.

अध्यात्मलिङ्ग SB. 2 (29).

अध्यात्मविद्योपनिषद् of Hemacandra. See Yoga-sāstraprakāśa.

अध्यात्मसार of Yaśovijayaṅṅi, pupil of Naya-vijayaṅṅi of the Tapā Gaccha. It is divided into seven books containing 17 chapters in all and a total of 948 Slokas. It is published in Prakaraṇaratnākara, Vol. I, by Bhimsi Manek, Bombay, and with Gaṅṅbhūravijaya's com. by the JDPS., Bhavnagar (Series No. 25) 1915. Agra. Nos. 1025-1026 ; Bhand. VI. No. 1075 ; 1076 (Sain. 1705) ; BK. No. 409 ; DB. 32 (42-44) ; Harīsa No. 54 ; PAP. 27 (54) ; SA. Nos. 73 ; 885 ; 2990 ; 3055 ; VB. 1 (35) ; VC. 1 (11) ; VD. 1 (6 ; 13) ; Surat 1 (73), 3, 4, 5, 6, 7, 8.

(1) Tikā composed in Sain. 1953 by Gaṅṅbhūravijayaṅṅi. Agra. No. 1026 ; BK. Nos. 409 ; Harīsa No. 54 ; SB. 2 (26) ; Surat 1, 5.

अध्यात्मसारोद्धार Surat 8.

अध्यात्माष्टक of Vādirāja. CMB. Nos. 150 ; 157 ; SG. No. 960. It is published in the MDG. Series, No. 13, Bombay, Sain. 1975.

अध्यात्मोपनिषद् of Yaśovijayaṅṅi of the Tapā Gaccha. It is in four chapters containing 77, 65, 44 and 32 Sanskrit stanzas. This is published in No. 13 of the JDPS. Series, Bhavnagar, Sain. 1965. Also in the Sṛutajñāna Amīlharā, p. 47ff. Bombay, 1936. DB. 23 (48-49) ; PAPS. 64 (20) ; 67 (27) ; SA. No. 241 ; Surat 1, 3, 4.

अनगारधर्मामृत See Dharmāmṛta of Āśādharā, of which this is the second part.

अनङ्गचरित्र of Dinakarasena. Mentioned by Dhavala in his Harivaṅṅśa Purāṅṅa and by Siṅṅhasena in his Adipurāṅṅa. Cf. Allahabad Uni. Studies, I. p. 167 ; and Jaina Hitaiṅṅi, Vol. 13, p. 107.

अनङ्गसिंहादिकथा JG. p. 247.

अनङ्गसुन्दरीकथा in 300 stanzas. VA. 1 ( 23 ).

अनन्तकीर्तिकथानक Agra. No. 1595 ; DB. 31 (62) ; JG. p. 247. It is in Prakrit.

अनन्तचतुर्दशीपूजाकथा Bengal. No. 7155 ; Pet. VI. No. 673.

अनन्तचतुर्दशीव्रतपूजा by Brahma Śāntīdāsa. PR. 240. See Anantavratodyāpana.

(I) अनन्तनाथचरित्र of Hemacandra. This is a part of the Triṣaṣṭīśālākāpuruṣacaritra.

(II) अनन्तनाथचरित्र (पूजाष्टक) in Prakrit, composed in Sañi. 1216, by Nemicandrasūri, pupil of Āmradeva. Bt. No. 251 ( Gāthās 1200 ) ; Patan Cat. I. Intro p. 59, ( ग्रं. 1800 ).

(III) अनन्तनाथचरित्र Anon. Buh. IV. No. 238 ; JG. p. 241.

अनन्तनाथपुराण of Vāsavasena. List ( S.J. ).

अनन्तनाथपूजा composed in Sañi. 1630, by Guṇacandra, pupil of Yaśāhkiṛti, pupil of Ratnakīrti of the Sarasvatī Gaccha. AD. No. 76 ; List ( S.J. ) ; Pet. IV. A. p. 132 = IV. No. 1396 ; V. No. 919 ; VI. p. 142, No. 85 ; SG. No. 58.

(I) अनन्तनाथस्तव in Pk. by Devabhadrasūri, in 21 Stanzas. Patan Cat. I. p. 259.

(II) अनन्तनाथस्तव Bengal. No. 6813.

अनन्तव्रतकथा of Śrutasāgara. Kath. No. 1136.

अनन्तव्रतकथानक in Apabhrañśa. See Allahabad Uni. Studies, I. p. 181.

अनन्तव्रतविधानकथा Bhand. VI. No. 992.

(I) अनन्तव्रतोद्यापन of Guṇacandra. See Anantanaṭhapñjā.

(II) अनन्तव्रतोद्यापन of Candrakīrti. Idar. 74.

(III) अनन्तव्रतोद्यापन of Dharmacandra. List ( Phaltan ).

(IV) अनन्तव्रतोद्यापन of Nārāyaṇa. Idar. 74 ( 2 copies ) ; 162.

(V) अनन्तव्रतोद्यापन of Ratnacandra Bhaṭṭāraka. List ( S.J. ).

(VI) अनन्तव्रतोद्यापन of Śāntīdāsa. Idar. 74 ( 2 copies ) ; 167 ; 170 ; 177-78 ; PR. 240.

अनर्घ्यराघवनाटक of Murāri ( Non-Jain ).

( 1 ) Tīppaṇa by Jinaharsagaṇi of the Tapā Gaccha ( Gram. 3355 ). PAP. 27 ( 27 ) ; Patan Cat. I. Intro. p. 52

( 2 ) Tīppaṇa called Rahasyādarśa by Devaprabha ( Gram. 7100 ). Bt. No. 548 ( 1 ) ; Patan Cat. I. p. 301 ( quo. ).

( 3 ) Tīppaṇa by Naracandrasūri of the Harṣapuriya Gaccha ( Gram. 2450 ). This commentary is mentioned by Rājasēkhara in his Nyāyākandalīṭikā ; cf. Pet. III. A. p. 274, v. 15. Bhand. IV. A. p. 16 ; Bt. No. 548 ( 2 ) ; DC. p. 25 ; Jesal. No. 818 ; Kiel. II. Nos. 238, 239 ; Kumdī. No. 203 ; PAZB. 1 ( 23 ) ; 5 ( 2 ) SA. No. 2008.

अनर्थदण्डपरिहारकुलक JG. p. 195.

अनागततीर्थकरस्तवन Surat. 11.

अनाथमुनिकथा Pet. V. No. 610.

अनाथिसन्धि in Apabhrañśa, by Jinaprabha. Patan Cat. p. 268 ( quo. ).

अनिदकारिका Anon. Limdi. Nos. 1036 ; 1276 ; 1317.

( 1 ) Tīka ( anon. ) Limdi. Nos. 1036 ; 1317.

( 2 ) Vīvaraṇa by Kṣamāmāṇikya. Pet. IV. No. 478.

( 3 ) Vīvaraṇa by Harṣakīrti, composed in Sañi. 1633. JG. p. 306.

अनिदस्वरान्तकारिका of Vijayavimāla, pupil of Ānandavimāla of the Tapā Gaccha. This belongs to the Jainendravayākaraṇa. Chani. No. 578 ; PAPS. 68 ( 102-dated Sañi. 1628 ) ; PRA. No. 192.

( 1 ) Avacūri Svopajña. PAPS. 68 ( 102-dated Sañi. 1628 ) ; PRA. No. 192.

अनित्यताकुलक also called Svajīvānusāsanakulaka. It contains 22 Prakrit stanzas ( Be :- Niśāvirāme ). Pet. V. No. 826 ; V. A. p. 54 ; 137 ; SA. No. 696.

अनित्यपञ्चाशत् of Padmanandi. Chani. No. 195 ;



Limdi. Nos. 586 ; 610 ; Pet. IV. Nos. 1442-1443.

अनित्यभावना Agra. No. 874.

अनुत्तरोपपातिकसूत्र is the ninth Aṅga. See I. A. Vol. 20 p. 21ff. It is published with Abhayadeva's commentary by Rai Bahadur Dhanapatasinha, Calcutta, 1875 and by the Agamodaya Samiti, Surat, 1920; The text is published also by the JAS. Bhavnagar, 1921. It is translated into English by L. D. Barnett, 1907. It is recently edited with introduction and notes, by P. L. Vaidya, Poona, 1932. Agra. Nos. 125-137 ; AM. Nos. 63 ; 93 ; 100 ; 251 ; 290 ; 352 ; Bengal. Nos. 4160 ; 7612 ; Bhand. III. No. 411 ; VI. No. 1077 ; Bik. No. 1580 ; BO. p. 57 ; Buh. IV. No. 121 ; DA. 9 ( 42-52 ; 60-62 ) ; DB. 3 ( 17-19 ) ; Jesal. Nos. 210 ; 301 ; 1094 ; 1643 ; 1749 ; JB. 83 ; 122 ; 130, JHB. 9 ( 4 copies ) ; KB. 2 ( 2 ) ; 3 ( 4 ) ; Limdi. Nos. 31 ; 81 ; 152 ; 157 ; 169 ; 258 ; 268 ; 316 ; 317 ; 356 ; 377 ; 399-401 ; 419-420 ; 474 ; Mitra. VIII. p. 227 ; PAP. 7 ( 3 ; 8 ; 10 ; 27 ) ; PAPS. 13 ( 6 ) ; 15 ( 1-10 ) ; PAZB. 4 ( 2 ) ; Pet. I. A. p. 36 ; III. A. p. 73 ; SA. No. 7 ; Samb. Nos. 60, 317 ; SB. 1 ( 21 ) ; Strass. p. 397 ; Surat 1, 2, 3, 4, 5, 6, 8, 9, 11 ; VC. 1 ( 4 ) ; VD. 1 ( 1 ; 26 ) ; Vel. Nos. 1383-87 ; Weber. II. Nos. 1810-11 ; 1813-14.

(1) Tikā by Abhayadevasūri. Agra. No. 129 ; Bik. No. 1580 ; Bod. No. 1338 ; Buh. I. No. 55 ; IV. No. 121 ; 164 ; DA. 9 ( 42 to 44 ) ; DB. 3 ( 17 ) ; JB. 86, 89 ; JHB. 9 ; KB. 2 ( 2 ) ; 3 ( 4 ) ; Keil. III. No. 144 ; Kundli. No. 30 ; 34 ; Limdi. Nos. 313 ; 352-53 ; PAP. 7 ( 3 ; 8 ; 10 ; 27 ) ; PAPS. 13 ( 6 ) ; 15 ( 5-10 ) ; PAZB. 4 ( 2 ) ; Pet. I. A. p. 36 ; III. A. p. 73 ; 146 ; IV. No. 1206 ; SA. No. 7 ; Samb. No. 111 ; SB. 1 ( 21 ) ; Strass. p. 397 ; Surat 1, 2, 3,

5, 8, 9, 11 ; VC. 1 ( 4 ) ; VD. 1 ( 1 ; 26 ) ; Weber. II. Nos. 1810-14.

(2) Tīppaṇa Limdi. No. 169.

अनुभवसिद्धमन्त्रद्वारिंशिका of Bhadrāgupta. JG. p. 366.

अनुभागवन्ध Pet. V. No. 768.

अनुभूतसिद्धसारस्वतस्तवन Limdi. Nos. 864 ; 1688.

अनुयोगद्वारसूत्र is one of the five Mūlasūtras. See for contents etc., I. A. Vol. 21, p. 301ff. It is published with the commentary of Hemacandra by Rai Bahadur Dhanapatisinha, Calcutta, 1880, and by the D. L. P. Fund, Bombay, 1915-16, and also by Agamodaya Samiti, Bombay, 1924. Agra. Nos. 416 ; 418-420 ; AM. 12 ; 32 ; 96 ; 108 ; 125 ; 263 ; Bhand. V. No. 1162 ; VI. No. 1078 ; Bik. No. 1581 ; Buh. IV. No. 122 ; DA. 27 ( 32 to 35 ) ; DB. 13 ( 8-9 ) ; DC. p. 5 ; 22 ; DL. p. 22 ; JA. 103 ( 1 ) ; JB. 11, 200 ; 241 ; 248 ; 275 ; Jesal. Nos. 54 ; 184 ; 185 ; 223 ; 544 ; 545 ; 938 ; 983 ; 1025 ; 1603 ; 1606 ; JHA. 20 ( 5c ) ; KB. 3 ( 8 ) ; Limdi. Nos. 331 ; 457 ; Mitra. VIII, p. 158 ; IX, pp. 99 ; 100 ; PAP. 69 ( 15-21 ) ; PAS. Nos. 12 ; 101 ; 197 ; PAPM. 36 ; PAPR. 8 ( 16 ) ; 11 ( 8 ) ; PAPS. 20 ( 2-6 ) ; 25 ( 21 ) ; 37 ( 15 ) ; 76 ( 3 ) ; PAZA. 6 ( 7 ) ; PAZB. 9 ( 9 ; 10 ) ; Pet. III. A. p. 186 ; SA. Nos. 61 ; 83 ; 881 ; 1706 ; 1720 ; 1732 ; 2035 ; Surat, 1, 2, 3, 5, 6, 7, 8 ; Tapā. 17 ; VA. 1 ( 2 ; 10 ) ; VB. 1 ( 6 ; 8 ; 11 ; 13 ) ; VC. 1 ( 7 ) ; 2 ( 3 ) ; Vel. No. 1388 ; Weber, II. No. 1897-1900.

(1) Cūrpi by Jinadāsgaṇi Mahattara. Agra. No. 417 ; DB. 13 ( 4 ) ; DC. p. 17 ; DL. p. 22 ; JA. 95 ( 4 ) ; 103 ( 2 ) ; Jesal. No. 54 ; Kundli. No. 68 ; Limdi. No. 28 ; PAP. 69 ( 19 ) ; PAPM. 36 ; PAPR. 8 ( 16 ) ; 11 ( 8 ) ; PAPS. 37 ( 15 ) ; 76 ( 3 ) ; PAS. No. 12 ; 101 ; 197 ; Patan. Cat. I. p. 150 ; PAZA. 6 ( 7 ) ; PAZB. 9 ( 10 ) ; Pet. III. A. p.

185 ; V. A. p. 51 ; VB. 1 ( 11 ) ; Surat. 1 ( 1720 ).

( 2 ) Tikā by Bhavaviraha Haribhadra, pupil of Jinabhāṭa. DC. p. 22 ; DL. p. 22 ; Jesal. Nos. 184 ; 223 ; Kundi. 163 ; SA. Nos. 1732 ; 2035 ; 2734 ; Surat. 1, 3, 5, 6, 7, 8.

( 3 ) Tikā by Hemacandra, pupil of Abhayadeva of the Harṣapuriya Gaccha. ( Be :— samyaksurendra. Granth. 5700 ). AM. 32 ; 263 ; Bhand. III. No. 412 ; VI. No. 1078 ; Bik. No. 1581 ; DA. 27 ( 27-29 ) ; DB. 13 ( 1-2 ) ; DC. p. 4 ; JA. 57 ( 2 ) ; Jesal. No. 545 ; 938 ; JHA. 20 ( 2c ) ; Kath. No. 1230 ; Kiel. III. No. 1 ; Kundi. No. 128 ; Limdi. Nos. 252-253 ; Mitra. VIII. p. 158 ; PAP. 69 ( 16 ; 18 ; 20 ; 21 ) ; PAM. 36 ; PAPS. 20 ( 6 ) ; 25 ( 21 ) ; PAZB. 9 ( 9 ) ; Pet. III. A. p. 36 ( quo. ) ; III. No. 572 ; IV. No. 1170 ; V. A. p. 52, No. 543 ; SA. Nos. 61, 881 ; 1706 ; Surat. 1, 3, 5, 8, 11 ; Tapa. 17 ; VA. 1 ( 2 ; 10 ) ; VB. 1 ( 6 ; 8 ; 13 ) ; VC. 1 ( 7 ) ; 2 ( 3 ) ; Vel. No. 1388 ; Weber. II. Nos. 1899 ; 1900.

( 4 ) Tikā Anon. Agra. No. 418 ; Bhand. V. No. 1162 ; DB. 13 ( 3 ) ; DC. p. 13 ; Jesal. Nos. 1025 ; 1603 ; 1606 ; KB. 3 ( 8 ) ; SA. Nos. 83 ; 1720 ; Samb. 63, 174.

**अनुयोगविधि** AM. 249 ; Vel. No. 1831.

**अनुव्रतविधि** also called Śrāvaka-dharma in Prakrit.

( Be :— namiṇa bhuvana. )

DC. p. 35 ( dated Saṁ. 1169 ).

**अनुशासनाङ्कशकुलक** in 25 Gāthās by Muniandra. JG. p. 205 ; Patan Cat. I. p. 131.

**अनुष्ठानविधि** in Prakrit ( Granth. 1046 ; Be :— namiṇa tiloyaguru ). Flo. No. 573 ; JA. 41 ( 21 ) ; Pet. I. A. p. 33 ; III. No. 641 ; V. A. p. 63.

**अनेककल्पविचार** Surat. I ( 1802 ).

**अनेकशास्त्रसारसमुच्चय** Bhand. III. No. 413 ( ms. dated Saṁ. 1461 ).

J.....2

**अनेकान्तजयपताका** in four chapters by Svetabhikṣu Haribhadra. It is published with the Svopajña commentary in YJG. Series, Bhavnagar, ( No. 40 ), Vir Saṁ. 2436-2439. Agra. Nos. 2412-2413 ; Baroda. No. 2708 ; Bhand. IV. No. 251 ; Bt. No. 362 ; DB. 38 ( 73-74 ) ; Hamsa. No. 770 ; JB. 135 ; 138 ; KB. 1 ( 22 ) ; KN. 7 ; PAP. 24 ( 32 ) ; 27 ( 47 ) ; PAZB. 8 ( 1 ) ; 11 ( 17 ) ; 18 ( 20 ) ; 23 ( 17 ) ; Pet. III. A. p. 191 ; VI. No. 544 ; SA. Nos. 33 ; 236 ; 282 ; 419 ; SB. 2 ( 145 ) ; VC. 1 ( 19 ) ; Surat. 1 ( 236, 419 ), 4, 6.

( 1 ) Vṛtti Svopajña. ( Granth. 8250- Bt. No. 362 ).

Bt. No. 362 ; DB. 38 ( 73-74 ) ; PAP. 24 ( 32 ) ; 27 ( 47 ) ; PAZB. 8 ( 1 ) ; 11 ( 17 ) ; 18 ( 20 ) ; SA. No. 282.

( 2 ) Vṛttippana by Muniandra, pupil of Devasūri. ( Be :— śeṣamatamatiśayānā° Granth. 2000 ).

Baroda. No. 2708 ; Bt. No. 362 ; Buh. IV. No. 262 ; DC. p. 36 ( ms. d. Saṁ. 1171 ) ; DL. p. 25 ; Hamsa. Nos. 1 ; 364 ; JA. 110 ( 22 ) ; Kiel. II. No. 362 ; Kundi. 131 ; PAZB. 18 ( 20 ) ; Pet. III. A. p. 194 ; SA. No. 236 ; VC. 1 ( 19 ) ; Strass. p. 383 ; Surat. 1 ( 33 ; 236 ; 491 ) 4, 6.

( 3 ) Tikā by Yajñadevamuni. KN. 7 ; Yajñadeva is probably only the scribe. For a scribe called Yakṣadevamuni, see Pet. III. A. p. 192. Very probably KN. 7 was copied from the ms. of our text mentioned by Pet. III. A. p. 191-192.

( 4 ) Vṛtti. Anon. KB. 1 ( 22 ) ; VI. No. 544 ; SA. No. 282 ; SB. 2 ( 145 ).

**अनेकान्तवादप्रवेश** in Sanskrit prose by Haribhadra, pupil of Jinabhāṭa. It is published by the Hemacandrasabhā, Patan, 1919 ( Series, No. 3 ). Agra. Nos. 2414 ; 2415 ; Chani. No. 583 ; DB. 20 ( 19 ) ;

PAP. 79 ( 72 ) ; PAPR. 15 ( 1 ) ; SA. No. 344 ; VB. 1 ( 49 ) ; Surat. 1 ; 11.

( 1 ) Tippana. Surat. 1 ( 344 ) ; 11.

**अनेकान्तव्यवस्थापना** by Yaśovijayagaṇi of the Tapā Gaccha. JG. p. 84.—Patta. I. p. 107.

**अनेकार्थध्वनिमञ्जरी** of Hemacandra (?). It is probably Anekārthasamgraha.

Bhand. V. No. 1337 ; KB. 1 ( 33 ) ; Limdi. No. 1270 ; Surat. 1 ; 11 ; VD. 1 ( 17 ).

**अनेकार्थनाममाला** composed in Sam. 1702 by Vinaya-sāgarasūri of the Añcala Gaccha.

JG. p. 309 ; Kath. No. 1576 = PRA. 803.

**अनेकार्थरत्नकोश** See Anekārthanāmamālā.

**अनेकार्थव्यवस्था** ( Jainatarka ). KB. 3 ( 82 ). The ms. has only two folios.

**अनेकार्थसंग्रह** of Hemacandra; it is a supplement to his Abhidhānacintāmaṇi ( s. v. ) It is edited with Mahendra's commentary by Zacharia, Bombay, 1893. Also published in the 'Abhidhānasamgraha,' Vol. II at the N. S. Press, Bombay, Śake 1818, by the Mahāvīra Jaina Sabhā, Cambay. Agra. Nos. 2767-2769 ; Bendall. Nos. 405-406 ; Bengal No. 748 ; Bhand. III. No. 414 ; VI. Nos. 1352 ; 1353 ; Bik. No. 568 ; Bod. No. 1111 ; Buh. IV. No. 263 ; Chani. No. 82 ; DA. 64 ( 43-46 ; 49 ; 51 ; 52 ; 53 ) ; DB. 37 ( 13 to 15 ) ; Hamsa. Nos. 4 ; 183 ; 1131 ; 1172 ; Hultsch. III. No. 1912 ; I. O. Nos. 1010-1013 ; Jesal. Nos. 178 ; 950 ; Kath. No. 1348 ; KB. 3 ( 27 ; 66 ) ; Kiel. I. No. 2 ; Limdi. No. 634 ; Mitra. IV. No. 1587 ; PAP. 42 ( 12 ) ; PAPR. 21 ( 9 ) ; PAPS. 49 ( 29 ) ; Patan. Cat. I. p. 94, 105, 305, 387, 388 ; PAZB. 1 ( 22 ) ; Pet. I. No. 233 ; SA. No. 92 ; SB. 2 ( 161 ) ; Surat. 1, 6, 7, 8, 9 ; VB. I ( 28-30 ) ; VD. 1 ( 12 ; 14 ; 15 ; Vel. No. 92.

( 1 ) Kairavākarakamudī composed

by Mahendrasūri, pupil of the author, and attributed to his guru, the author. Agra. No. 2767 ; Bhand. VI. Nos. 1352-1354 ; Buh. VI. No. 702 ; DA. 64 ( 44-45 ) ; DB. 37 ( 11-12 ) ; DC. p. 9, No. 77 ; pp. 14 ; 20 ; Jesal. Nos. 178 ; 950 ; Kundli. Nos. 82 ; 128 ; 134 ; 224 ; KB. 3 ( 27 ) ; PAP. 42 ( 12 ) ; PAPS. 49 ( 29 ) ; Patan. Cat. I. p. 281 ; PAZB. 1 ( 22 ) ; Pet. I. No. 234 ; VD. 1 ( 15 ) ; Surat 1 ( 92, 2308 ), 6, 8, 9.

( 2 ) Upasargavṛtti by Siddhicandra-ṅaṇi of the Tapā Gaccha. ( Grain. 2225 ). Chani. No. 82 ; PAPR. 21 ( 9 ) ; VD. 1 ( 14 ).

( 3 ) Paryāya. KB. 3 ( 66 ).

( 4 ) Avacūri or Tikā. Anon. DB. 37 ( 13-14 ) ; Bengal. No. 7999 ; Bhand. VI. No. 1354.

**अन्तकालप्रकीर्णक** This is another name of Atura-pratyākhyāna.

**अन्तकृदशास्त्र** is the 8th Aṅga of the Jaina Āgama. For contents, see I. A. Vol. 20, p. 19. It is published with Abhayadeva's commentary by Ray Bahadur Dhanapati-simha, at Calcutta, 1875 and at Surat, by the Āgamodaya Samiti, Bombay, 1920, ( Series No. 23 ). It is translated into English by Barnett, 1907. The text is also recently dited with introduction and notes, by Dr. P. L. Vaidya, Poona, 1932. Agra. Nos. 112-116 ; 118-124 ; AM. 23 ; 98 ; 106 ; 119 ; 151 ; 225 ; 285 ; 290 ; 391 ; Bengal. Nos. 2540 ; 7582 ; Bhand. VI. No. 1079 ; Bik. Nos. 1628 ; 1630 ; BO. p. 57 ; BSC. No. 463 ; Cal. X. p. 3 ; DA. 9 ( 30 to 41 ; 59 to 60 ; 69 ) ; DB. 3 ( 13-16 ) ; DC. p. 42 ; Flo. No. 505 ; JB. Nos. 81 ; 88 ; 110-116 ; Jesal. Nos. 208 ; 211 ; 415 ; 571 ; 855 ; 907 ; JHA. 6 ( 4c. ) ; 11 ( 3c. ) ; 29 ; JIIB. 9 ( 2c. ) ; KB. 2 ( 2 ) ; 3 ( 4 ) ; Limdi. Nos. 31 ; 76 ; 80 ; 148 ; 171 ; 198 ; 269 ; 354 ; 355 ; 436 ; 453 ;

Mitra. VIII, p. 227 ; PAP. 49 ( 1-3 ; 6-13 ) ; PAPS. 14 ( 1-17 ) ; PAZB. 4 ( 2 ) ; Peter. III. A. p. 73 ; 146 ; SA. Nos. 2511 ; 2550 ; 2717 ; Samb. Nos. 37, 60, 170, 362, 366, 406 ; SB. 1 (21) ; Strass. p. 397 ; VA. 1 ( 7 ) ; VB. 1 ( 3-5 ) ; VD. 1 ( 2 ; 11 ; 19 ) ; Vel. Nos. 1389-93 ; Weber. II, Nos. 1806-08 ; Surat. 1, 2, 3, 4, 5, 6, 7, 9, 11.

( 1 ) Tikā by Abhayadevasūri.

Agra. Nos. 116 ; 117 ; AM. 106 ; Bik. No. 1629 ; Bod. No. 1338 ; Būh. I. No. 55 ; IV. Nos. 121 ; 164 ; DA. 9 ( 27 ; 28 ; 29 ; 57 ; 58 ) ; DB. 3 ( 13-14 ) ; Flo. No. 505 ; Hamsa. No. 1159 ; JB. 85, 86 ; Jesal. Nos. 208 ; 415 ; JHB. 9 ; KB. 2 ( 2 ) ; 3 ( 4 ) ; Kiel. III. No. 144 ; Kundi. No. 38 ; Limdi. Nos. 198 ; 313 ; Mitra. VIII. p. 227 ; PAP. 49 ( 1 ) ; PAPS. 13 ( 6 ) ; 14 ( 17 ) ; PAZB. 4 ( 2 ) ; Pet. III. A. p. 73 ; IV. No. 1206 ; SA. Nos. 7 ; 1507 ; SB. 1 (21) ; Surat. 1, 2, 11 ; Strass. p. 397 ; VA. 1 ( 7 ) ; VB. 1 ( 3-5 ) ; VD. 1 ( 2 ; 11 ; 19 ) ; Weber. II. Nos. 1806-08.

अन्तकृच्छतक Pet. V. No. 925.

अन्तरकथासंग्रह is a collection of 81 moral stories in prose. It is also called Vinodakathā-saṅgraha. It was composed by Rājasekhara, pupil of Sritilaka of the Harṣa-pariya Gaccha. Its Gujrati translation is published by the JDPS, Bhavnagar, Sañ. 1978. The text is published at Bombay, 1918 ( W. S. ). Baroda. Nos. 2706 ; 2974 ; Bhand. V. No. 1320 ; Būh IV. No. 21 ; DA. 51 ( 6 ; 9 ) ; Hamsa. No. 1273 ; Kaira. A. 66 ( ms. d. Sañ. 1540 ) ; Keith. No. 62 ; Limdi. No. 58 ( 1-8 ) ; SA. No. 113 ; Tapa. No. 322 ; Weber. II. No. 1998. Also cf. Kathāsaṅgraha and Kathāsāra of Rājasekhara.

( I ) अन्तरङ्गकथा in Sanskrit. Limdi. No. 58.

( II ) अन्तरङ्गकथा of Dharmaghoṣasūri. See Samabhāvasāta.

अन्तरङ्गकुदुम्बपञ्चविंशति by Merutungasūri. JHB. 47.

अन्तरङ्गप्रबोध in Prakrit. JG. p. 168.

अन्तरङ्गरास in Apabhraṁśa by Jinaprabha. Patan Cat. I. p. 270.

अन्तरङ्गविवाह in Apabhraṁśa by Jinaprabha. Patan Cat. I. p. 273.

( I ) अन्तरङ्गसन्धि in Prakrit, of Dharmaprabhasūri. See Next. PAPS. Palm ms. 16 ( dated Sañ. 1311 ).

( II ) अन्तरङ्गसन्धि in 9 chapters, of Ratnaprabha, pupil of Dharmaprabha. It is in Apabhraṁśa verse ( Grain. 206 ). Baroda. No. 6118 ; Pet. V. A. p. 127 ( dated Sañ. 1362 ). Also, see Patan Cat. I. p. 402. Perhaps the two Antaraṅgasandhis are identical.

अन्तरास्तवन Bengal. No. 7196.

अन्तरिक्षपार्श्वनाथादिस्तोत्र Agra. No. 3217 ; Limdi. No. 1521.

अन्तर्गणदीपिका of Vānararṣi ( Vimalavijaya ) of the Tapā Gaccha. DB. 36 ( 36 ).

अन्धकारभाववाद of Bhuvanāsundara See Mahāvidyāvidambana.

अन्नपूर्णास्तोत्र Pet. VI. No. 575.

अज्ञायउच्छु See Ajñātoñchagrahanakulaka. PAP. 79 ( 57 ).

( 1 ) Tikā Svopajña. PAP. 79 ( 57 ).

अन्निकाचार्यपुष्पचूलकथा by Munivijaya, pupil of Amaravijaya. Agra. No. 1594 ; Pet. III. A. p. 213.

अन्यमतसार in Sk. by Nemicandra—SG. No. 2759 ( foll. 56 ).

अन्ययोगव्यवच्छेदद्वित्रिंशिका of Hemacandra. This is the second part of a hymn in praise of Jina. The first part is called Ayogavyavacchedadvātrīṁśikā and contains an easy exposition of the doctrines of Jainism. The second part i. e. the present one, contains a refutation of the doctrines of the Non-Jain systems. The work with its commentary, the Syādvādamañjari, is edited in B. S. Series by Prof.

A. B. Dhruva, Bombay, 1933. Both are also published by Motilal Ladhaji, Poona, Vir Sam. 2452 and by Bhairavdas Jethmal, Bikaner, Vir Sam. 2453 and in the Chowkhamba SK. Series, A. D. 1900. The Syādvādamañjarī is even published with Hindi Translation in RJS. Series, Bombay, 1910 A. D. (2nd ed. 1935 A.D.) and with Gujrati Translation by Hirālāl Hainsaraja, Jamnagar 1930 A. D. Each part of the hymn contains 32 stanzas as the name shows.

AK. Nos. 926-27 ; Buh. IV. No. 286; Chani. Nos. 425 ; 556 ; DA. 39 (30) ; 41 (265) ; 66 (64-69) ; DB. 39 (11-12) ; Hultz. III. No. 1771 ; JHA. 70 ; Kath. No. 1375 ; KB. 1 (56) ; 3 (86) ; 7 (9) ; Mitra. IV. No. 1502 ; PAP. 21 (20) ; 24 (3) 27 (37) ; 78 (8) ; PAPR. 15 (2) ; PAPS. 34 (1) ; 54 (19) ; PAS. No. 149 (dated Sam. 1357) ; PAZB. 6 (19) ; 10 (13) ; 11 (4) ; Pet. I. No. 363 ; III. A. p. 206 ; IV. A. p. 125 (= No. 1382) V. Nos. 612 ; 726 ; 911 ; VI. No. 655 ; SA. No. 186 ; SB. 2 (149) ; VA. 17 (39-40) ; VB. 34 (9) ; Vel. No. 1699 ; Weber. II. Nos. 1970-71.

(1) Tikā called Syādvādamañjarī composed in Śaka 1214, by Malliṣeṇa, pupil of Udayaprabhasūri of the Nāgendra Gaccha.

Agra. Nos. 2556-2558 ; AK. Nos. 926-27 ; Baroda. No. 11900 ; Bengal. Nos. 589 ; 7995 ; CP. p. 713 ; Chani. Nos. 425 ; 556 ; DA. 66 (64-69) ; DB. 39 (11-12) ; Hultz. III. No. 1771 ; JA. 110 (18) ; KB. 1 (56) ; 3 (86) ; 7 (9) ; Kiel. II. No. 413 ; Mitra. IV. No. 1502 ; Limdi. Nos. 684 ; 914 ; 1183 ; PAP. 21 (20) ; 24 (3) ; 27 (37) ; 78 (8) ; PAPR. 15 (2) ; PAPS. 34 (1) ; 54 (19) ; PAS. No. 149 (dated Sam. 1357) ; PAZB. 6 (19) ; 10 (13) ; 11 (4) ; Pet. I. No 363 ; III. A. p.

206 ; IV. A. p. 125 = No. 1382 ; V. No. 911 ; VI. No. 655 ; SB. 2 (149) ; Surat. 1, 2, 4, 5 ; VA 17 (39-40) ; VB. 34 (9) ; Vel. No. 1699 ; Weber. II. Nos. 1970-71.

(2) Tikā called Syādvādamañjūsā by Yaśovijaya. This is on Malliṣeṇa's com. -JG. p. 108.

(3) Tikā by Vānararṣi (Vijayavimala) of the Tapā Gaccha. SA. No. 186.

**अन्योचितमुक्तावलि** Composed in Sam. 1736, by Hainsavijayagani, pupil of Vijayānandasūri. It contains 640 SK. Ślokas. BK. No. 1795 ; DB. 23. (81) ; JG. p. 340 ; Pet. IV. No 1171 ; Samb. No. 468.

**अन्योक्तिशतक** of Darśanavijayagani. Published by Harilal Hainsaraja, Jamnagar, 1913 (W. S.).

**अन्योपदेश** KO. 151.

**अपरजयमाला** Bhand. VI. No. 1003 (16).

(I) **अपवर्गनाममाला** by Jinabhadra, pupil of Jinapriya, Jinadatta and Jinavallabha Sūris of the Kharatara Gaccha. DC. p. 45 ; PRA. No. 458 ; JG. p. 309 ;

(II) **अपवर्गनाममाला** by Jinacandrasūri. Chani. No. 396. Perhaps the same as above.

**अपशब्दखण्डन** by Kirticandra (Gram. 100). JG. p. 84.

**अपशब्दनिराकरण** Surat. 1 (913) ; JG. p. 84., JHA. 60.

**अपापावृहत्कल्प** See Dipālikākālpa.

**अपौरुषेयदेवनिराकरण** by Yaśodeva (Gram. 511). JG. p. 84.

**अपुनर्वन्धद्वात्रिंशिका** of Paramānanda. Mitra. X. p. 104.

**अभक्ष्यद्वात्रिंशिका** JG. p. 148.

**अभक्ष्यविचारचतुर्विंशिका** of Siddhasenasūri. DA. 60 (219).

**अभयकुलक** JG. p. 195.

(I) **अभयकुमारचरित्र** composed in Sam. 1312 (acc. to BK. Note) by Candratilaka, pupil of Jineśvarasūri of the Kharatara Gaccha.

He was taught the Vidyānanda Vyākaraṇa by Sūraprabha, who lived in Sañ. 1285. It contains 9 cantos and is written in Sanskrit. It is published in two parts by the JAS., Bhavnagar, 1917. BK. No. 1925; DC. p. 4, No. 14; DI. p. 49, f. N.; Hamsa. Nos. 222; 1479; Jesal. Nos. 1310 (palm); 1350 (palm); 1353 (palm); PAPR. 19 (5).

( II ) अभयकुमारचरित्र of Sakalakīrti. MIIB. 8.

( III ) अभयकुमारचरित्र ( Sauskrit ; metrical ) Anon. Agra. No. 1413; Jesal. Nos. 1691; 1717; Surat. 1, 5.

अभयदेवप्रबन्ध ( foll. 4 only ) JG. p. 213.

अभयपृच्छा in 57 Ślokas. JA. 106 ( 14 ).

अभयशतक in 123 Gāthās. SA. No. 227.

अभयश्रीकथा 207 Gāthās. Patan Cat. I. p. 378.

अभयसिंहकथा ( Gram. 138 ) JG. p. 247. Hamsa. No. 1550. In Sanskrit.

अभयकुलक in 9 Gāthās; published in Prakaraṇa-mālā, Ahmedabad, 1909. DB. 35 (189); SA. No. 603; Surat. 8.

अभिधानचिन्तामणिनाममाला is the famous Lexicon of Hemacandra. It consists of six Kāṇḍas. Anekārthasaṅgraha ( s. v. ) and Nighaṇṭusēṣa are supplements of this. It is critically edited by Vijayadbarmasūri in YJG. Series, No. 41, Bhavnagar, Vir Sañ. 2446. It is also published in ' Abhidhānasāṅgraha,' Vol. II, at N. S. Press Bombay, Śaka 1818, by the Mahāvira Jain Sabhā, Cambay.

Agra. Nos. 2770-2795; AL. Nos. 798-802; Bendall. Nos. 399-404; Bengal. Nos. 1733; 6614; 7224; 7458; Bhand. I. No. 87; IV. Nos. 252-254; V. No. 1335; VI. Nos. 1355-1357; Bik. Nos. 566-67; 1663; BK. No. 1821; BO. pp. 23; 28; 53; Bod. Nos. 1107-1109; Buh. II. No. 395; III. No. 180; IV. No. 264; VIII. No. 1; BSC. Nos. 475-76; CC. I. p. 24; II.

p. 5; III. p. 6; Chani. No. 75; CP. p. 641; DA. 63 (87-90); 64 (1-37; 39-41); 76 (91-92); DB. 37 (9-10); Hamsa. Nos. 738, 907, 930, 978, 1085, 1179, 1311; I. O. Nos. 1004-1009; JA. 14 (1); 94 (1); Jesal. Nos. 1539; 1549; 1882; JHA. 59 (2c.); 67; JHB. 44 (4c.); Kaira A. 95; 148; Kath. No. 1349; KB. 1 (33; 41); 3 (27; 29; 72); 5 (36); Kiel. II. No. 272; III. No. 139; Limdi. Nos. 788; 874; 1323; 1325; 1327-29; 1378; 1393; 1572-73; 1581; 1597; Mitra. VII. p. 262; IX. p. 148; X. p. 151; PAP. 15 (15); 18 (26); 23 (20); 40 (51); PAPR. 6 (4); PAZA. 7 (8); Pet. II. No. 283; III. A. p. 53; 109; SA. Nos. 28; 261; 1528; Samb. Nos. 123; 408; Surat. 1, 2, 4, 5, 6, 7, 8, 9, 11; Tera. Nos. 19-20; VA. 1 (3); 9 (55); 18 (20; 33); VB. 1 (15; 17; 45); 41 (20; 25-26; 40); VC. 8 (13); 15 (20); VD. 7 (18); 8 (8); 9 (8); 15 (20); Vel. No. 94; Weber. II. Nos. 1699-1702.

( 1 ) Tikā Svopajña. Bendall. No. 404; Bengal. Nos. 6614; 7224; 7458; Bhand. VI. No. 1356; Buh. II. No. 369; DA. 63 (88-89); DB. 37 (1-2); JA. 14 (1); 94 (1); JHA. 59 (2c.); JHB. 44; KB. 1 (41); 5 (36); Limdi. Nos. 788; 1378; 1581; Mitra VIII. p. 263; PAP. 15 (15); 18 (26); PAZA. 7 (8); Pet. III. A. p. 109; 154; SA. No. 28; VA. 1 (3); 9 (55); 18 (20; 23; VB. 41 (20; 25; 26; 40); VC. 8 (13); 15 (20); VD. 7 (18).

( 2 ) Tikā by Kuśalasāgara. CP. p. 641.

( 3 ) Tikā called Vyutpattiratnākara composed in Sañ. 1686, by Devasāgara-ṅaṇi, pupil of Ravicandra of the Añcala Gaṇḍhā, during the Spiritual reign of Kalyāṇasāgarasūri.

Bhand. V. No. 1336; VI. No. 1357; BK. No. 1820; BO. pp. 28; 53; Buh. IV.

No. 264 ; DC. p. 61 ; Hamsa. No. 1333 ; KB. 1 ( 33 ) ; 3 ( 27 ; 72 ) ; PRA. No. 1120 ; Pet. I. No. 338 ; Weber. II. No. 1700.

( 4 ) Tikā by Bhānucandragani of the Tapā Gaccha who lived in the time of Akabar. Mitra. X. p. 151.

( 5 ) Tikā called Sāroddhāra composed in Sañ. 1667, by Srivallabhadragani, pupil of Jñānavimāla, pupil of Bhānumeru etc., of the Kharatara Gaccha, during the Spiritual reign of Jinasiñhasūri. AF. No. 194 ; Bendall. No. 403 ; Bhand. IV. No. 252 ; pp. 126 and 438-39 ; Chani. No. 75 ; DA. 63 ( 87-88 ) ; DB. 37 ( 3-5 ) ; Kiel. II. No. 272 ; III. No. 139 ; PAP. 23 ( 20 ) ; 40 ( 51 ) ; PAPR. 6 ( 4 ) ; SA. No. 1528 ; VD. 15 ( 20 ).

( 6 ) Avacūri by Sādhuratna. VD. 8 ( 8 ) ; 9 ( 8 ).

( 7 ) Tikā called Durgapadaprabodha ( possibly same as Sāroddhāra of Srivallabhadragani ). KB. 3 ( 29 ).

( 8 ) Tikā Anon. Agra. Nos. 2785 ; 2790 ; 2792 ; DB. 37 ( 6-7 ) ; DC. p. 28 ; CP. p. 641 ; Mitra. IX. p. 148 ; Surat. 1, 2, 4, 9.

( I ) अभिधानचिन्तामणिनाममालाबीजक composed in Sañ. 1661, by Śubhavijayagani, pupil of Hīravijayasūri, of the Tapā Gaccha. PRA. No. 268.

( II ) अभिधानचिन्तामणिनाममालाबीजक by Devavimālagani. PRA. No. 1221 ( No. 10 ).

( III ) अभिधानचिन्तामणिनाममालाबीजक Anon. Pet. I. No. 238.

अभिधानचिन्तामणिनाममालाप्रतीकावली Bhand. V. No. 1352.

अभिधानरत्नमाला in Sanskrit by Nāgavarman. Agra. No. 2797 ; AK. No. 23.

अभिनन्दजिनस्तव Bengal. Nos. 6671 ; 7165.

( I ) अभिनन्दस्वामिचरित्र in Sanskrit. Bt. No. 229.

( II ) अभिनन्दस्वामिचरित्र in Prakrit. Bt. No. 230.

( I ) अभिषेकविधि of Āśādhara. See Bṛhacchāntikā-bhīṣeka.

( II ) अभिषेकविधि Anon. SG. No. 80.

अममस्वामिचरित्र composed in Sañ. 1252 by Muni-ratnasūri, pupil of Samudraghoṣasūri, pupil of Dharmaghoṣasūri, who founded a Gaccha in his own name. In the introduction, the author mentions the following books and authors :-- Jinabhadragani Kṣamāśramaṇa ; Umāsvāti Vācaka ; Siddhasena Divākara ; Haribhadra ( Mahattarāputra ) ; Bhadrakirti ; Siddharṣi, the author of Ūpanitibhavaprapañcā ; Pālitāsūri, author of Taraṅgavatī ; Mānātūngasūri and Devabhadrasūri who lived at the Courts of Kings Sātavāhana and Bhoja respectively ; Hemacandra, author of Triṣaṣṭīśalākā ; Candraprabha, author of Darśanaśuddhi ; and Dhanapāla, author of Tilakamañjari.

JA. 91 ( 2 ) = Pet. III. A. p. 90 ff.

अमरकोशटीका called Kriyākālāpa by Āśādhara. CPI. p. 36.

अमरतरङ्ग composed in Sañ. 1697 by Kalyāna. PRA. No. 494.

अमरतेजचरित्र in Sanskrit verse. JG. p. 220.

अमरतेजाधर्मबुद्धिमन्त्रिकथा See Pāpabuddhidharmabuddhikathā. DA. 50 ( 72 ).

अमरदत्तमित्रानन्दचरित्र by Bhāvachandra. It is published by Hiralal Hanisuraj, Jamnagar, 1924 ( W. S. ).

अमरसारनीतिग्रन्थ Idar. 98.

अमरसुन्दरीचरित्र Surat. 9.

अमरसेनकुमारचरित्र Kath. No. 1350 ; KN. 28.

अमरसेनमित्रानन्दकथा Sandb. No. 460.

( I ) अमरसेनवज्रसेनकथानक Kath. No. 1351 ( dated Sañ. 1658 ) ; PAP. 12 ( 46 ).

( II ) अमरसेनवज्रसेनकथानक Agra. Nos. 1596-1597 ; Limdi. No. 814 ; Surat. 11.

अमरसेनवज्रसेनचरित्र composed by Matimandanagani, pupil of Dharmacandragani of the Kharatara Gaccha. PAP. 12 ( 20 ).

अमरसेनवज्रसेनादिकथादशक DA. 50 (75-76) ;  
Limdi. No. 814.

अमृततरङ्गिणी of Yaśovijaya. See Nayopadeśatikā.

(I) अमृताशीति of Amṛtanandī. See Alaṅkārasaṅ-  
graha.

(II) अमृताशीति of Yogīndra. This is often quoted  
by Padmaprabha Maladhārideva in his  
com. on Niyamasāra ; JH. Vol. 14, p. 19.  
AK. No. 34 ; Mud. 163 ; 251. It is in  
Sanskrit and is published in the MDG.  
Series, No. 21, Bombay, Sarṇ. 1979.

अमोघवृत्ति KO. 165. See Śubhānuśāsana of Śakata-  
yana.

अम्बडकथा (Grain. 1260) of Muniratnasūri.  
Published at Ahmedabad, 1923 (W. S.).  
Baroda. No. 2713 ; Bik. No. 1461 ;  
Chani. No. 431 ; CP. p. 621 ; DA. 49  
(53-54) ; DB. 31 (22) ; Hamsa. No.  
534 ; JHA. 52 ; JHB. 32 ; Kaira. B.  
18 ; KB. 3 (55) ; Mitra. IX. p. 135 ;  
PAP. 50 (17-18) ; 72 (88) ; PAPR.  
21 (10) ; PAPS. 60 (57) ; 77 (6) ;  
Pet. III. No. 573 ; V. No. 616 ; SA.  
Nos. 40 ; 368 ; VD. 1 (5).

अम्बडकथानक by Sundarakasūri (probably Āmara-  
sundara ; see Ambaḍacaritra) Bengal.  
No. 3044.

(I) अम्बडचरित्र in Sanskrit Prose by Amarasundara  
Paṇḍita. It is published by Hiralal Ham-  
saraj, Jamnagar, 1910 ; translated into  
English by Dr. Crause in 'Indische  
Novellen', Leipzig, 1922. Baroda. No.  
2141 ; Bengal. No. 3044 ; Bhand. V. No.  
1256 ; DB. 31 (21) ; PAP. 27 (19) ;  
PRA. No. 1173 ; SA. No. 135 ; Surat.  
1, 5, 6, 11.

(II) अम्बडचरित्र composed in Sarṇ. 1599 by Harṣa-  
samudra Vācaka. PAP. 62 (16).

(III) अम्बडचरित्र by Jayameru. PAPS. 62 (27-  
dated Sarṇ. 1571).

(IV) अम्बडचरित्र Anon. Kaira. A. 115 ; KB. 2  
(11) ; SA. No. 1853.

अम्बिकास्तोत्र DB. 24 (148).

अयोगव्यवच्छेदत्रिंशिका of Hemacandra. This is  
the first part of the author's hymn called  
Dvātriṅśaddvātriṅśikā, the second part  
being called Anyayogavyavacchedadvātriṅ-  
śikā. It is published in Kāvyaṃālā VII.  
p. 104, and also in the RJS. (2nd)  
edition of the Syādvādamāñjari, Bombay,  
1935. DB. 22 (85) ; Jesal. No. 421 ;  
SA. No. 782.

अरनाथजिनस्तव composed by Śrīvallabha Pāṭhaka,  
pupil of Jñānaviṃśala Upādhyāya of the  
Kharatara Gaccha. It was composed  
together with its Vṛtti during the Spiritual  
reign of Jinacandrasūri, successor of Jina-  
māñikyasūri of the Kharatara Gaccha.  
Buh. IV. No. 226 = PRA. No. 879.

(1) Vṛtti Svopajña. Buh. IV. No.  
226.

(I) अरनाथचरित्र in Sanskrit. Bt. No. 262.

(II) अरनाथचरित्र in Prakrit. Bt. No. 261.

अरमल्लिसुनिसुव्रतपूजा of Āśādhara. Idar. 178.

(I) अरिष्टनेमिचरित्र in 13 chapters, composed in  
Sarṇ. 1668, by Śrīvijayagaṇi of the Tapā  
Gaccha. Bod. No. 1401.

(II) अरिष्टनेमिचरित्र (Grain. 1300) composed in  
Sarṇ. 1233 by Ratnaprabhasūri. See  
Nemināthacaritra. PAS. No. 452.

अरिष्टनेमिपुराणसंग्रह See Harivaṃśa Purāṇa of Jina-  
senā. Strass. p. 298.

अरिहन्तकेवलिन Bhand. VI. No. 1080.

अरिहन्तवाणी with Ṭikā. Bengal. No. 7129.

अर्धकाण्ड A part of Trailokyadīpikā, (s. v.) by  
Hemacandrasūri. Bhand. VI. No. 1358  
= PRA. No. 1047 ; Surat. 1, 3.

अर्चनपद्धति Anon. SA. No. 1997.

अर्जुनपताकायन्त्रविधि Pet. IV. No. 1173.

अर्थकल्पलता by Jinaprabhasūri. VB. 1 (36).

अर्थकाण्ड A work on Astrology by Durgadeva  
(Grain. 600). Pet. III. A. p. 241 ;  
Surat. 1, 3.

अर्थतत्त्वप्रकरण by Hemācārya (Grain. 1900). VB.  
1 (32).



**अर्थदीपिका** of Ratnasekhara. This is the author's commentary on Śrāddhapratikramaṇa-sūtra.

**अर्थनिर्युक्ति** SB. 2 (96) ; Surat. 5.

**अर्थरत्नावली** also called Aṣṭalakṣī, in Sanskrit, composed in Sañ. 1646, (1649 ?) by Samayasundara Upādhyāya of the Khara-tara Gaccha and pupil of Sakalacandra Upādhyāya. It is published in the D. L. P. Series, No. 81, Surat. 1933. The work consists of an eightfold interpretation of a single line i. e. *Rājano dadate saukhyam*.

Bhand. IV. No. 255 ; BK. No. 1120 ; Kath. No. 1353 ; PAPR. 15 (6) ; Pet. IV. No. 1174 ; IV. A. p. 68 ; SA. No. 501. Surat. 1 (501 and one more copy).

**अर्थसिद्धिपताका** VA. 1 (14).

**अर्थालङ्कारवर्णन** by Narendraprabha. JG. p. 314. See Alaṅkāramahodadhī.

**अर्थकथानक** by Vārāṇasidāsa. Bengal. No. 7176.

**अर्हत्प्रतिष्ठा** of Appayyārya. See Jinendrakalyāṇābhūdaya.

**अर्हत्प्रतिष्ठासार** in Sanskrit, of Kaumārasena. Mud. 139.

**अर्हत्प्रतिष्ठासारसंग्रह** also called Nemicandrasaṁhitā or Pratiṣṭhātilaka of Nemicandra, who is different from the author of the Gomattasāra. Our Nemicandra was a layman, and probably lived in the 16th century of the Vikrama era; JH. 12. pp. 195-198. It is published with a Marathi gloss, at Sholapur. It is in Sanskrit and contains 12 chapters. CMB. 202 ; Hum. 17 ; 206 ; KO. Nos. 185 ; 200 ; Mud. 710 ; Mysore. II. p. 282 ; III. p. 179 ; Padma. 70 ; Strass. pp. 298 ; 307 (under the last name).

**अर्हत्प्रवचन** in five chapters containing 84 Sanskrit Sūtras in all. It is published in the MDG. Series, No. 21, Bombay, Sañ. 1979.

**अर्हत्प्रवचनभाष्य** Pet. I. A. p. 103.

(I) **अर्हत्सहस्रनाम** of Devavijaya. See Arhamnāmasahasrasamuccaya.

(II) **अर्हत्सहस्रनाम** Anon. Buh. II. No. 286 (composed in Sañ. 1977 ; Be :-- yan mūr-dhni) ; Kaira B. 78 ; Limdi. No. 930.

**अर्हत्स्तव** of Siddhasena. Pet. III. A. p. 328.

**अर्हत्स्तुति** of Padmanandī. Limdi. No. 610.

(I) **अर्हत्स्तोत्र** of Āśādharma. AK. No. 36.

(1) *Ṭikā Svopajña*. AK. No. 36.

(II) **अर्हत्स्तोत्र** Anon. AK. Nos. 37-44 ; Bengal. No. 7311.

**अर्हद्विभेकविधि** in Sanskrit. JG. p. 153.

**अर्हदालोचन** Pet. IV. Nos. 1442-1443.

**अर्हद्वीता** See Tatvagītā.

**अर्हद्देवमहाभिषेकविधि** Pet. V. No. 925.

**अर्हद्भक्तिविधान** of Āśādharma. Idar. 192 ; SG. No. 1369.

**अर्हद्विशति** is another name of Vicārasatrinśikā of Gajasāra. AM. 244.

**अर्हद्वामस्कारस्तोत्र** composed in Sañ. 1731, by Vinayavijaya, pupil of Kirtivijaya of the Tapā Gaccha. PRA. No. 272.

(I) **अर्हद्वामसहस्रसमुच्चय** in 118 Sanskrit stanzas by Hemacandra. It is published by Sarabhai Navab, in his Jainastotrasandoha, I. p. 1-13, Ahmedabad, 1932. Agra. Nos. 3218-3221.

(II) **अर्हद्वामसहस्रसमुच्चय** composed in Sañ. 1658 by Devavijayagani, pupil of Munivijayagani and of Kalyānavijayagani of the Tapā Gaccha. Chani. No. 183 ; DA. 41 (195-199) ; DB. 24 (115) ; Limdi. Nos. 651 ; 930 ; PRA. Nos. 408 ; 1144 ; VA. 1 (13). Also see Jinasahasranāmastotra IV.

(1) *Ṭikā Svopajña* composed in Sañ. 1698 i. e. forty years after the composition of the text. This Vṛtti was examined by Vinayavijaya, pupil of Kirtivijaya of the Tapā Gaccha, in Sañ. 1699. Chani. No. 183 = PRA. Nos. 408 ; 1144.

**अर्हद्वीति** of Hemacandra (Gram. 1408). It is published with a Gujrati translation at Ahmedabad, 1906 ; see Winternitz, Geschichte, III. p. 530. BO. p. 61 ; Chani.

No. 536 ; Hamsa. No. 340 ; PAPR. 18 ( 27 ) ; SA. No. 489 ; Surat. 2.

**अलङ्कार** by Leśabhatilaka (?) Buh. II. No. 397. This is nothing but Hemacandra's Dvyāśrayakavya, with the com. of Abhayatilakagaṇi.

**अलङ्कारचन्द्रिका** Surat. 1 ( 2380 ).

**अलङ्कारचिन्तामणि** of Ajitasena. KO. 125 ; 128 ; 133 ; Mysore. I. p. 42 ; II. p. 156 ; Rice. p. 304 ; SRA. 147 ; 196 ; 325.

( 1 ) Tikā. Mysore II. p. 156.

**अलङ्कारचूडामणि** of Hemacandra. See Kāvyaṅuśāsana of Hemacandra.

**अलङ्कारचूर्णि** Surat. I ( 1789 ), 5.

**अलङ्कारतिलक** of Vāgbhaṭa. See Kāvyaṅuśāsana of Vāgbhaṭa.

**अलङ्कारदर्पण** ( Gram. 134 ; Be :-- sundarapaavināsaiṅ. ) in Prākṛta.

DC. p. 24 ; DI. p. 62 ( dated Saṅ. 1161 ) ; Jesal. No. 824.

**अलङ्कारमण्डन** by Maṅḍana Kavi on Poetics. Published by the Hemacandra Sabha, Patan, Series, No. 11. Chani. No. 231 ; Limbdi. No. 1322 ; PAZB. 23 ( 4 ; ms. dated Saṅ. 1504 ) ; SA. No. 790.

**अलङ्कारमहोदधि** composed by Narendraprabhasūri of the Maladhāri Gaccha ; cf Pet. III. A. p. 275, v. 16. PAPS. 72 ( 20 ). Both text and commentary are being edited by Pandit L. B. Gandhi for the Gak. O. Series, Baroda.

( 1 ) Svopajña Vṛtti. Composed in Saṅ. 1280 by Narendraprabha. Bt. No. 494.

**अलङ्कारशेखर** of Māṅikyadeva. Bhu. VI. Nos. 234 ; 235. This is really the work of Keśava Miśra who composed it at the request of Māṅikyacandra. It is non-Jain.

**अलङ्कारसंग्रह** of Amṛtanandin. It contains 6 chapters which resp. treat of Varnagaṇavicāra, Śabdārthanirṇaya, Rasavarṇana, Netṛbhedanirṇaya, Alaṅkāranirṇaya and Guṅ-

anirṇaya.--PR. 4. AD. 20 ; Hebru. 18 ; 71 ; Hum. 19 ; Idar. 98 ; MHB. 18 ; Mud. 3 ; 101 ; 176 ; 399 ; 509 ; Padma. 95. 99.

**अलङ्कारसार** of Bhāvadevasūri, a descendant of. Kālikācārya. It is in 8 chapters ; cf Patan Cat. I. Intro. p. 48. BK. Nos. 48 ; 1149 ; PRA. Nos. 1077 ; 1139.

**अल्पत्वबहुत्वगर्भितमहावीरस्तवन** by Samayasundaragaṇi of the Kharatara Gaccha.

( 1 ) Avacūri Svopajña. Both published in the JAS. Series, Bhavnagar, No. 19, Saṅ. 1970.

**अल्पत्वबहुत्वद्वार** of Somasūri. This is perhaps the same as Ārādhana. Bengal. No. 6958 ; 7531 ; VB. 2 ( 13 ).

**अल्पत्वबहुत्वप्रकरण** PAPS. 56 ( 4 ) ; 65 ( 30 ) ; Surat. 1, 4, 5, 6, 11.

( 1 ) Avacūrṇi ( Gram. 165 ). PAPL. 3 ( 11 ).

**अल्पत्वबहुत्वमहादण्डक** DA. 59 ( 85-86 ).

**अल्पत्वबहुत्वविचारगर्भितमहावीरस्तवन** Bengal. No. 6720.

**अल्पबहुत्वविचारणा** Surat. 1, 4.

( 1 ) Tikā. Surat. 1, 4.

**अल्पातिशयप्रतिपादनश्लोकव्याख्या** ( Kālikācāryakathā ). JA. 106 ( 16-foll. 27 ; Gram. 370 ).

**अल्लुकुतभावना** AM. 243.

**अवन्तिसुकुमालकथा** in 119 Gāthās.--Patan Cat. I. p. 405.

**अवन्तिसुकुमालसन्धि** JG. p. 247.

**अवस्थाकुलक** by Jinadattasūri. Jesal. No. 409.

**अव्ययवृत्ति** ( a portion of Siddhasabdārṇava of Sahajakīrti ). Bhand. V. No. 1359.

**अव्ययार्थ** Limdi. No. 1706.

**अव्याप्तिवाद** JG. p. 87.

**अशोकचन्द्रनृपतिकथानक** Flo. No. 741.

**अशोच्याधिकार** Bengal. No. 6992.

**अष्टकद्वात्रिंशत्** of Yaśovijayagaṇi, pupil of Naya-vijayagaṇi of the Tapā Gaccha.

DB. 23 (36-40); Hamsa. Nos. 524; 1251; see Jñānasāra.

(1) Vṛtti by Devacandra. DB. 23 (36); Hamsa. No. 1251.

(I) **अष्टकप्रकरण** the same as above, of Yaśovijaya, pupil of Nayavijayaṅṇi. This is published with Haribhadra's Aṣṭaka by the Agamodaya Samiti, Surat, 1918. Kaira B. 191; SB. 2 (72).

(1) Tikā Svopajña. SB. 2 (72).

(2) Tikā composed in Sañ. 1958 by Gaṁbhīravijayaṅṇi. BK. No. 415.

(II) **अष्टकप्रकरण** of Haribhadra. This contains 32 Aṣṭakas in all. They are published with a Gujarati commentary by Bhimsi Mañek, Bombay, 1900; and with Jineśvara's Sk. commentary by Manasukha Bhagubhai, Ahmedabad, Sañ. 1968. The text alone is published in the JDPS. Series, No. 15, Bhavnagar, Sañ 1968. It is also published together with Yaśovijaya's Aṣṭakas by the Agmodaya Samiti, Surat, 1918. Agra. Nos. 1973-1974; Baroda. No. 2715; Bengal. No. 7081; BK. No. 39; Buh. II. No. 151; DA. 40 (4-5); DB. 23 (34-35); Jesal. No. 403; JHB. 52; Limdi. No. 1228; FAZB. 15 (1); PAS. No. 396; Pet. III. A. p. 309; VI. No. 545; SA. Nos. 346; 495; 768; 1603; 1670; Samb. 32; SB. 2 (86; 93); VB. 1 (4); VC. 1 (14); VD. 1 (21); Surat. 1, 5.

(1) Tikā by Jineśvarasūri composed in Sañ. 1080. The Tikā was corrected by Abhayadevasūri according to a note in PAZB. List. Hence in many lists, it is ascribed to Abhayadeva himself. Agra. Nos. 1973-1974; Braoda. No. 2715; BK. No. 39; Buh. VIII. No. 16 (ms. dated Sañ. 1494); DB. 23 (34-35); Hamsa. Nos. 375, 510, 622; JHB. 52 (ms. d. 1272); Limdi. No. 1228; PAS. No. 386; PAZB. 15 (1); Pet. III. A. p.

309; VI. No. 545; SA. Nos. 495; 1670; SB. 2 (86; 93); Surat. 1, 5; VB. 1 (4); VD. 1 (21).

**अष्टकर्मचूर्णिपूजा** of Jñānabhūṣaṇa. CP. p. 260.

**अष्टकर्मप्रकृतिविचार** DA. 54 (58-61).

**अष्टकर्मविपाकयन्त्र** (Kathāyukta) of Śubhaśilagaṇi. DB. 32 (31).

**अष्टकवर्गरेखा** JG. p. 351.

**अष्टदृष्टिस्वाध्याय** of Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. DA. 76 (104); VB. (38).

**अष्टपञ्चाशत्स्तुति** of Somaprabhācārya. Chani. No. 332; PAP. 9 (32); PAPR. 21 (5).

(1) Tikā by Somatilakasūri. Chani. No. 332; PAP. 9 (32); PAPR. 21 (5).

**अष्टपद** Bengal. No. 6778.

**अष्टपदजिनस्तवन** DA. 60 (186-187).

**अष्टपदी** of Cārukīrti. This is another name of Gītavitarāga (s. v.).

(1) Vyākhyāna by Paṇḍitācārya. Rice. p. 318.

(I) **अष्टप्रकारपूजाकथा** Anon. Bengal. Nos. 6960, 7017; 7019; 7680; 7701; 7724; VA. 1 (28); VB. 1 (18); 2 (1; 15). Also see Pūjāṣṭaka.

(II) **अष्टप्रकारपूजाकथा** from Vijayacandrakevali-caritra of Candrarṣimahattara. Limdi. Nos. 1234; 1536; 1755.

(III) **अष्टप्रकारपूजाकथा** (Grāñ. 1000) in Prakṛta. PAP. 61 (48). Also see Pūjāṣṭaka.

**अष्टप्रकारपूजागर्भितस्तव** Limdi. No. 1550.

**अष्टप्रकाशपूजाष्टक** Limdi. No. 820.

**अष्टप्रवचनमातृकाकथा** JG. p. 265 (Grāñ. 800).

**अष्टप्रवचनमातृकाप्रकरण** in 28 Gāthās. DA. 60 (222 ms. dated Sañ. 1600).

**अष्टप्राभृत** of Kundakundācārya. The 8 Prabhṛtas are— Darśana (36 Gāthās), Sūtra (27 G.), Cāritra (44 G.), Bodha (62 G.), Bhāva (163 G.), Mokṣa (106 G.), Liṅga (22 G.), and Śila (40 G.). They are published by Jaycand Chavda, Bombay,

Vir. Sam. 2450. The first six, with the com. of Śrutasaṅgāra are published in the MDG. series, No. 17, Bombay, Sam. 1917. Buh. VI. No. 562 ; DLB. 9 ; Kath. No. 1045 ; Strass. p. 298 ; Tera. 6, 18, 22, 23. See also Śatprābhṛta.

(I) Tikā. Kath. No. 1045.

अष्टभाषामयपार्वस्तुति KB. 1 (30).

अष्टमप्रकाश in 250 Ślokas by Siddhasenakavi. VC. 12 (10).

अष्टमहाप्रातिहार्यादि Bengal. No. 7291.

अष्टमीकुलक by Padmasāgara ( Gram. 1200 ). VB. 2 (9 ; 16 ).

अष्टमीपाक्षिकविचार Limdi. No. 1904.

अष्टलक्षार्थी is another name of Artharatnāvalī.

अष्टलक्षी See Artharatnāvalī of Samayasundara.

अष्टविधपूजन See Aṣṭaprakārapūjā and Pūjāṣṭaka. Pet. V. No. 925.

अष्टविधवर्णनसंवादन by Amṛtavijayagaṇi. Bengal. 6722.

अष्टशती of Akalanikadeva. This is a commentary on Devāgamastotra. See under it.

(I) अष्टसहस्री of Vidyānanda. This is also a commentary of the Devāgamastotra. See under it.

(II) अष्टसहस्री of Yaśovijayagaṇi. SA. No. 908 ; Surat. 1 (317, 908).

अष्टस्त्रीवर्णनसंबोधन of Amṛtavijayagaṇi. Bengal. No. 6862.

अष्टस्मरणस्तोत्र of Jinadattasūri. Chani. No. 278.

(1) Tikā by Merumuni. Chani. No. 278.

अष्टस्वप्नभाष्य by Jinapāla. JG. p. 354.

अष्टाङ्गहृदय of Vāgbhāta, a non-Jain author.

(1) Tikā called Dyotini by Āśādhara. This is mentioned in the author's Prasāsti to his Jinayājñakalpa ; compare SGR. II. p. 68 ; CPI. p. 36 ; Pet. II. Intro. p. 86, foot-note. No Ms. of this is so far available.

अष्टाङ्गोपाख्यान in Sanskrit by Pandit Medhāvīn. List (S. J.).

अष्टादशकथा of Sakalakīrti. Idar. 95 (dated Sam. 1522).

अष्टादशदोषपारणा Bengal. No. 7100.

अष्टादशद्वीपपूजा of Subhacandra. Idar. 76.

अष्टादशद्वीपव्रतोद्यापन of Somadatta. Idar. 162.

अष्टादशस्तवी of Somasundara, pupil of Devasundara-sūri of the Tapā Gaccha. This stotra is also called Yuṣmadasmadaṣṭādaśastavi, since in it, all forms of these pronouns i. e. yuṣmat and asmat are used. The date of the composition of this Stotra is Sam. 1497 ; cf. Vel. No. 1795.

Baroda. No. 3045 ; BO. p. 61 ; Chani. No. 609 ; Hansa. No. 397 ; JG. p. 288 ; PAP. 40 (26) ; Pet. V. No. 608 ; PRA. No. 1248 (No. 65) ; Surat. 11 ; Vel. No. 1795.

(1) Avacūri by Somadeva, pupil of Somasundara, the author.

Baroda. No. 3045 ; PAP. 40 (26) ; Surat. 11 ; Vel. No. 1795.

(2) Avacūri. Anon. Chani. No. 609 ; probably the same as above.

अष्टाध्यायीकाशिकान्यास See Kāśikāvivarāṇa-Pañjikā. I. O. No. 603.

अष्टाध्यायीकाशिकाविवरणपाञ्जिका See Kāśikāvivarāṇa-Pañjikā. I. O. No. 603.

अष्टापदजिनस्तवन DA. 60 (186-187).

(1) Avacūri. DA. 60 (186).

अष्टावक्रप्रकरण SA. No. 1757. This is possibly a non-Jain work.

अष्टावक्रप्रश्नोत्तर DA. 66 (87).

अष्टाविंशतिमहोत्सव Bengal. No. 7288.

अष्टाविंशतिलब्धिस्तव Bengal. No. 7534.

अष्टाहिकाकथा of Anantaharṣagaṇi. Bhand. V. Nos. 1257-58.

(I) अष्टाहिकाव्याख्यान composed in Sam. 1860, by Kṣamākalyāṇa, pupil of Amṛtadharmā of the Kharatara Gaccha. Bik. No. 1503 ; Cal. X. p. 71 ; JHB. 35 ; Mitra. IX. p. 8 ; Pet. V. No. 617 ; SA. No. 1791 ; Surat. 1, 2, 5, 7 ; Vel. No. 1832.

(II) अष्टाहिकान्याख्यान Anon. Agra. Nos. 1684 to 1690; DA. 60 (314-315); Flo. No. 574; KN. 39; SA. Nos. 44; 1620; 1741.

अष्टाहिकउद्यापन of Devendrakīrti. List.

(I) अष्टाहिककथा of Hariṣeṇa. Kath. No. 1137; Pet. III. No. 469.

(II) अष्टाहिककथा of Surendrakīrti. Pet. VI. p. 142, No. 86.

(I) अष्टाहिकपूजा of Kanakakīrti. List. (S. J.)

(II) अष्टाहिकपूजा of Sumatisāgara. SG. No. 48.

अष्टाहिकपूजाजयमाला Anon. Strass. p. 299.

(I) अष्टाहिकव्याख्यान of Bhāvaprabhasūri. BK. No. 844; DA. 73 (14-15).

(II) अष्टाहिकव्याख्यान of Vijayalakṣmīsūri. SA. No. 44; Surat. 1, 2, 7.

(I) अष्टाहिकव्रतोद्यापनपूजाविधि of Śubhacandra. Idar. 78 (4 copies); 124 (dated Sam. 1582); Kath. No. 1138.

(II) अष्टाहिकव्रतोद्यापनपूजाविधि of Ratnanandin. Idar. 124; 162.

(III) अष्टाहिकव्रतोद्यापनपूजाविधि (Anon.) CP. p. 623.

अष्टोत्तरीतीर्थमाला Limdi. No. 2992.

अष्टोत्तरीदश Limdi. No. 1440.

अष्टोत्तरीवृत्ति of Mahendrasīmhasūri. SA. No. 436; see below.

अष्टोत्तरीस्तव of Mahendrasūri of the Añcala Gaccha. It is in Prākṛta. Buh. IV. No. 225 = PRA. No. 878.

(1) Avacūri by Jayakesarisūri of the same Gaccha. Buh. IV. No. 225 = PRA. No. 878.

(I) अष्टोत्तरीस्नानविधि Bengal. No. 6668; Limdi. No. 628; SA. No. 886.

(II) अष्टोत्तरीस्नानविधि (also called Vṛddhasnātra-vidhi). DA. 38 (75-80); DB. 22 (39-40); SA. No. 436.

(1) Vṛtti. SA. No. 436.

अष्टौ प्रत्याख्यानानि Buh. IV. No. 123.

(1) Bhāṣya by Kulamaṇḍanasūri. Buh. IV. No. 123.

अस्तिनास्तिविवेकोपनिषद् DB. 39 (47).

अस्वाध्यायनिर्युक्ति Pet. I. Nos. 273; 306. This is a part of the Āvaśyakaniryukti.

अहिचक्र (Nidhānādīparijūāna) DB. 24 (240).

अहिंसावर्णन DA. 60 (225).

अहिंसाष्टक of Haribhadrasūri. This is one of his 32 Aṣṭakas. See Aṣṭaprakaraṇa No. II. DA. 59 (166-168); DB. 35 (157-159); SA. No. 351.

(1) Avacūri. Anon. DB. 35 (157).

आकाशपञ्चमीकथा Bengal. No. 7155.

आकाशवाणीहेतुमस्त्र (Grain. 136). VA. 2 (5).

आख्यानप्रक्रिया (Uttarārdha only). JB. 547.

आख्यातवाद VA. 3 (6)

(1) Tikā by Siddhicandragāṇi (Grain. 1200). VA. 3 (6).

आख्यातवृत्ति (Kātantriya) by Merutuṅgasūri of the Añcala Gaccha. See Kātantravyākaraṇa. Bhand. VI. No. 1360; PAP. 41 (21); 79 (8); PAPL. 6 (6-7); PAPR. 18 (39).

(1) Tippana Svopajña. PAPL. 6 (6-7); PAPR. 18 (39).

आख्यानमणिकोश of Nemicaṇḍrasūri (known as Devendragāṇi before his Dikṣā), pupil of Āmradevasūri, pupil of Uddyotanasūri of the Bṛhad Gaccha. See Vel. No. 1639. It consists of 41 chapters. JA. 65 (1); Pet. III. A. p. 78; VA. 15 (12).

(1) Tikā (Grain. 14000) composed in Sam. 1190 by Āmradevasūri, pupil of Nemicaṇḍra, the author of the text. JA. 65 (1); Pet. III. A. p. 78; VA. 15 (12).

आगमअष्टोत्तरी of Abhayadevasūri. It is published by Balabhai Khushalabhai, Ahmedabad. Bhand. VI. No. 1082; PAPS. 45 (21); 66 (127); 81 (15); SA. Nos. 734; 1999; VA. 3 (9).

(1) Tikā. Anon. No. 734.

आगमगुणस्तवन by Uttamavijaya. Surat. 1 (3082).

आगमनिर्णय of Vidyānandin. KO. 143.

आगमप्रतिपक्षनिराकरण in Sanskrit (Grām. 1243);  
PAPR. 2 (1); Surat. 1 (295), 5.

आगमप्रतिपक्षनिराकरणचर्चा perhaps the same as  
above. DA. 20 (38; 86); PAP. 23  
(19); SA. No. 296.

आगमप्रमाण Surat. 5.

आगमप्ररूपणस्वाध्याय of Mānavijayagaṇi (foll. 30).  
VB. 3 (16).

आगमयोगविधि JHA. 44.

आगमसंग्रह Rice. p. 508.

(I) आगमसार of Viracandra. Mud. 386; 409.

(II) आगमसार called Arādhanāsamuccaya, by Ravi-  
candra. It is in 246 Sanskrit Āryās.  
Strass. p. 298.

(III) आगमसार Anon. Bengal. No. 6959; KB. 1  
(53-foll. 69; 62); 2 (15); 5 (32);  
Surat. 1, 2, 3.

आगमसारोद्धार composed in Saṁ. 1894 by Deva-  
candra. It is published by Premachand  
Dalsukhbhai, Padra, Saṁ. 1967, and also  
in the Prakaraṇaratnākara Pt. I, by  
Bhimsi Maṅek, Bombay.

Agra. Nos. 783-787; Bengal. Nos.  
6617; 7543; Buh. III. No. 82; DA. 67  
(20-25); JHA. 46 (4c.); JHB. 25  
(3c.); KB. 3 (57); KN. 10; PRA. No.  
849; VB. 3 (45).

आगमस्तव of Jinaprabha. Bk. No. 485; PAPS. 66  
(154).

(1) Avacūri. BK. No. 485.

आगमस्थापना SA. No. 1761.

आगमिकवस्तुविचारसारप्रकरण in 86 Gāthās, hence  
often called Ṣaḍaṣīti (Be :- nicchinna-  
mohapāsani.), composed by Jinavallabha-  
gaṇi of the Kharatara Gaccha. It is pub-  
lished with the commentary of Malayagiri  
in the JAS. Series, No. 52, Bhavnagar,  
Saṁ. 1972.

Bengal. Nos. 7446; 7611; Bod. No.

1358 (4); Buh. VI. No. 775; Chani.  
No. 124; DC. p. 34; Hamsa. No.  
1117; JA. 105 (6); 106 (1); Jesal.  
Nos. 101; 169; 764; 1215; 1284; KB.  
3 (20); Kiel. II. No. 55; 77; III. No.  
148; Kundi. No. 59; 105; 128; Limdi.  
No. 1288; PAP. 11 (29); PAPM. 63  
(6); PAPR. 5 (14); PAPS. 69 (92);  
PAS. 255; PAZB. 12 (13); Pet. I. A.  
p. 28; 66; 99; I. No. 346; V. No. 768;  
V. A. p. 70; 105; 106; VI. No. 652;  
SA. Nos. 1217; 2031; VB. 37 (35; 37).

(1) Tikā by Jinavallabhaṅi. Kiel.  
II. No. 55; PAPS. 69 (92).

(2) Vṛtti in Prākṛta (Be :- siripāsa-  
jñam namium) composed by the  
author's pupil Rāmadevagaṇi in Saṁ.  
1173 (Grām. 805). Cf. Bhand. IV. p.  
152. Bt. No. 102; DC. p. 45, No. 5  
(dated Saṁ. 1246. This is the oldest  
paper ms.); Jesal. No. 764; Kundi. Nos.  
59; 105; Samb. No. 42; cf. Patan Cat. I.  
p. 388.

(3) Vṛtti (Be :- natvā jinaṁ  
vidhāsyē; Grām. 850) composed in  
Saṁ. 1172 at Ahnīvad, by Haribhadra,  
pupil of Jinadeva of the Bṛhad Gaccha.  
Bt. No. 112; Buh. VI. No. 775; DC. p.  
26, No. 224; p. 35, No. 276 (3); JA.  
96 (12); Jesal. Nos. 101; 169; Kundi.  
No. 128; Patan Cat. I. p. 21 (quo.);  
Pet. I. A. p. 199; PAZB. 12 (13).

(4) Tikā by Malayagiri (Grām. 2410  
Be :- praṇāmya siddhi). Bod. No.  
1358; Bt. No. 103; Kiel. III. No. 148;  
PAP. 11 (29); PAPR. 5 (14); PAS. No.  
255; (cf. Patan Cat. I. p. 22; 43);  
SA. 2031; VB. 37 (35; 37).

(5) Vṛtti by Yaśobhadrasūri (Grām.  
1672), pupil of Dharmasūri, pupil of  
Dhaneśvara, pupil of Śīlabhadra of the  
Candrakula-Patan Cat. I. p. 395. Bt.  
No. 109; PAPM. 63 (6); Patan Cat. I.

p. 395 (quo.).

(6) Vivaraṇa by Meruvācaka. JG. p. 117 (foll. 32).

(7) Tikā. Anon. Bengal. No. 6806; Jesal. No. 1215, 1284; JG. p. 117; KB. 3 (20); Pet. V. A. p. 105; (Be:—āgamikavastu); Samb. No. 34.

आगमोद्धारगाथा also called Āgamoddhārasaptati, in 71 Gāthās. JG. p. 143; Limdi. No. 1288.

आगारसंख्यागाथा Bengal. Nos. 7164; 7560.

आचरणाशतक (Śatapadipūrvapakṣarūpa) Bt. No. 162.

आचरणोपन्यास Pet. V. No. 619 (foll. 9; ms. dated Sam. 1711).

आचारदिनकर (Grām. 12500) composed in Sam. 1463 (according to DB. List), by Vardhamānasūri, pupil of Jayānandasūri of the Candra Gaccha. It is published in two parts in the Kharatara Gaccha Granthamālā (No. 2), Lalbag, Bombay 1922.

Baroda. No. 2719; Bhand. V. No. 1164; Bik. No. 1579; Buh. IV. No. 126; Chani. No. 322; DB. 17 (6; 26); 22 (45); JHA. 40 (2c.); 73; KB. 1 (15); Kiel. II. No. 363; Mitra. VIII. p. 69; PAP. 56 (9); PAPR. 7 (12); PAPS. 52 (3); Surat. 1, 4, 5; SB. 2 (30-32); Tapa. 35; VC. 1 (21).

(I) आचारप्रदीप in Sanskrit (Grām. 4065), composed in Sam. 1516 by Ratnaśekhara, pupil of Munisundarasūri of the Tapā Gaccha. It contains 5 chapters. It is published by Ramacandra Dinanath, Bombay, Sam. 1958 and also by Somchand Panachand for the Jainodaya Sabha, Kheda. It is again published in the DLP. Series, No. 71, Bombay, 1927. BK. No. 255; BO. p. 57; Buh. IV. No. 127; Chani. No. 733; DA. 32 (14-17); 74 (33); DB. 16 (26-28); JHA. 37; Kaira A. 20; PAP. 18 (16); 45 (21); 26; 64 (3); PAPS. 34 (12); 45 (12); 46 (33); 71 (6; 7); Pet.

III. No. 575; VI. No. 548; VI. A. p. 39 (quotation); PRA. No. 1219 (No. 10); SA. No. 496; Surat. 1, 6, 8; VA. 2 (18).

(II) आचारप्रदीप by Hīravijayasūri (?). This is probably the same as above. VC. 1. (12);

(III) आचारप्रदीप Anon. KB. 3 (81).

आचारमार्गप्रवहण by Saitāṅka (Śilāṅka). This is probably Śilāṅka's com. on Ācārāṅga-sūtra. BO. p. 57.

(I) आचारविधि in Sanskrit. (Be:—sa śrīvirajno jīyāt. foll. 172). Pet. I. A. 90 (dated Sam. 1352).

(II) आचारविधि in Prakṛta containing 21 chapters (Be:—āyāramayam vīraṇ vandiya). DA. 38 (43); JG. p. 148; Weber. II. No. 1929.

(III) आचारविधि Anon. DA. 38 (44-56).

(IV) आचारविधि by Munisundarasūri. DB. 22 (30).

(V) आचारविधि by Abhayadevasūri. DB. 22 (31-32).

(VI) आचारविधि Anon. DB. 22 (34); see also Sāmācārī (14).

आचारषट्त्रिंशिका of Ratnaśekharsūri. VD. 1 (3).

आचारसंग्रह of Brahmasūri. See Jinasūnhitāsārod-dhāra.

आचारसार of Viranandin, pupil of Meghacandra of the Pustaka Gaccha of the Mūlasaṅgha. It contains 12 chapters having a total of 1250 Sanskrit Ślokas. It is published in the MDG. Series, No. 11, Bombay, Sam. 1974. AD. No. 101; AK. Nos. 50-51; 59-62; Bhand. VI. No. 89; CMB. 106; CP. p. 623; Hebru. 63; Kath. Nos. 1046-47; MHB. 24; Mud. 67; 77; 111; 189; PR. 93; 135; Tera. 33-35.

(1) Tippana. Anon. MIIB. 24.

(2) Svopajña Tikā in Kanarese in Śaka 1076. Cf. Anekānta, I. p. 461.

आचारसारप्रतिपद SG. No. 1328.

आचाराङ्गसूत्र is the first Aṅga of the Jain canon.

It consists of two parts (Śrutaskandhas), the first of which is decidedly earlier than the second and treats of 'the proper conduct' (ācāra) of a Jain monk. The four chapters of the second part are called cūlas, i. e., appendices. The first Śrutaskandha is edited by W. Schubring, at Leipzig, 1910, and also for the Jaina Sahitya Samsodhaka Samiti, at Poona, 1924. The whole text along with the commentaries of Śīlāṅka, Jinaharṣa and Pārśvacandra and Bhadrabāhu's Nirvyukti, is published by Ray Dhanpatsinha Bahadur, Calcutta, Sami, 1936. The Āgamodaya Samiti, Surat, has also recently (Nos. 5 and 6 of the Series), published it with the Nirvyukti and Śīlāṅka's commentary in Sam. 1972-73. It is translated into English by H. Jacobi, in the S. B. E. Series, Vol. 22. The first Śrutaskandha is translated into German by W. Schubring in 'Worte Mahaviras', Leipzig, 1926. Agra. Nos. 1-6; 12-21; AM. 59; 75; 88; 117; 161; 168; 171; 181; 218; 260; 265; 268; 283; 332; 339; 348; 376; 378; 406; AZ. 2 (8); Baroda. Nos. 1217; 2721; 6082; Bengal. Nos. 6767; 6891; 7665; Bhand. IV. No. 1084; V. No. 1163; VI. Nos. 1083; 1084; Bik. No. 1620; BO. p. 57; Buh. II. Nos. 152-153; III. Nos. 78-81; Chani. No. 165; DA. 1 (18 to 30); 2 (1-4); DB. 1 (1, 11); DC. p. 42; Flo. Nos. 491-492; JA. 30 (1); 99 (1); 110 (16); JB. 1, 2, 3 (2 copies); Jesal. Nos. 190; 231; 418; 552; 902 904; 1179; 1321; 1373; 1376; JHA. 1, 7 (8c.); JHB. 1 (3c.); Kaira A. 21; KB. 3 (71); Kiel. II No. 2; Kundi. Nos. 123; 309; 421; Limdi. Nos. 32; 53; 106; 112; 216; 307; 308; 337; 415; 416; 430; 434; 465; 482; Mitra. IX. pp. 90; 92; 94; 95; PAP. 3 (1-3; 7; 12; 14; 16; 18-20); 20 (12; 15); 68 (14); 72

(5); 79 (16); PAPL. 4 (9); PAPR. 1 (16); 21 (6); PAPS. 1 (1-15); 2 (1-7); 3 (1-15); 9 (8); 63 (35); 70 (5); 84 (4); PAS. Nos. 67; 110; 291; 470; PAZA. 1 (1-4); 6 (19); PAZB. 4 (9); 14 (1); 7 (5); 9 (7); Pet. I. A. p. 39; III. A. p. 89; 131; SA. Nos. 391; 515; 1519; 1683; 1781; 2030; 2040; 2655; 2707; VA. 2 (1-17); 3 (1-10); Samb. No. 38; VB. 2 (1-27); 3 (1-5); VC. 1 (20); 2 (9); Vel. Nos. 1394-97; Weber. II. Nos. 1773-76; Surat. 1, 2, 4, 5, 6, 7, 8, 9, 11.

(1) Nirvyukti by Bhadrabāhu in about 367 Gāthās.

AM. 274; 367; Buh. III. No. 80; (palm ms. d. 1348); DA. 1 (20); DB. 1 (7); DC. p. 42; JA. 30 (1); 99 (1); JB. 3 (2 copies); Jesal. Nos. 903; 1321; JHA. 7; JHB. 1; KB. 3 (74); Kiel. II. Nos. 11; 364; Kundi. No. 87; Limdi. Nos. 50; 417; PAP. 3 (16; 18; 20); 20 (15); 68 (14); 72 (5); 79 (16); PAPR. 21 (6); PAPS. 1 (4); 3 (12-14); PAS. Nos. 67; 110; PAZA. 1 (4); 6 (19); PAZB. 14 (1); Pet. III. A. p. 8<sup>o</sup>; SA. No. 391; 1781; Surat. 1, 5, 6; VA. 3 (10); VB. 3 (22); VC. 2 (9).

(2) Cūrṇi by Jinadāsamahattara (Gram. 8300). [ Be :— mangalāḍini satthāni° ]. DB. 1 (6); Jesal. No. 552; Kundi. No. 83; PAPR. 1 (16); VA. 3 (1).

(3) Cūrṇi. Anon. (probably the same as above). Agra. No. 7; Buh. VIII. No. 372; Flo. No. 492; JA. No. 26 (1; dated Sam. 1303); JB. 1-3; Kiel. III. No. 2; [ Gram. 8740 ]; Limdi. Nos. 1; 1765; PAP. 20 (12), PAPR. 1 (16; Gram. 5416); PAPS. 1 (5); 9 (8); PAZA. 1 (3-Gram. 8300); PAZB. 7



(5-dated Sam. 1486); Pet. III.A. p. 131; SA. No. 1674; Samb. No. 180.

(4) Tikā by Gandhabastin (Siddhasena, pupil of Bhāsvāmin). Not available but mentioned by Śilāṅka; cf. Anekānta I, p. 219, f. n.

(5) Tikā composed in Śaka 784 by Śilāṅka (Gram. 12000). [Be:—jayati samastavastuparyāya]. AM. 265; Baroda. No. 2721; Bengal. No. 2519; Bhand. VI. No. 1085; BO. p. 88; Bod. No. 1334; Buh. III. No. 79 (palm ms. d. 1348); Chani. No. 165; DA. 1 (1-4); DB. 1 (1-3); DC. p. 42; Hamsa. Nos. 197; 1376; JA. 30 (2); 99 (1); Jesal. Nos. 190; 231; 902; 1376; JHA. 1; JHB. 1; Kap. No. 13; Keith. No. 29; Kundi. Nos. 123; 309; 412; Mitra. IX. p. 92; 93; PAP. 3 (2; 3; 14; 19); PAPL. 4 (9); PAPS 1 (1; 2; 8; 10; 11; 15); 2 (1-7); 3 (8); 70 (5); PAS. Nos. 291; 470; PAZA. 1 (2); Pet. I. A. p. 39; III. A. p. 89 (quotation); V. No. 621; SA. Nos. 916; 2030; 2040; VA. 2 (10; 15-16); VB. 2 (22; 26); 3 (5); VD. 1 (4); Weber. II. No. 1776.

(6) Tikā called Dipikā by Ajitadevasūri. Borada. No. 1217; PAPS. 84 (4).

(7) Vṛtti by Abhayadevasūri (Ajita-deva?) VC. 2 (4).

(8) Vṛtti called Dipikā (Gram. 9225) composed in Sam. 1582, by Jinahansa, pupil and successor of Jinasamudrasūri of the Kharatara Gaccha. Baroda. No. 6082; BO. p. 57; Buh. II. No. 154; BSC. No. 449; DA. 1 (5-6); DB. I (4-5); Hamsa. No. 1576; JA. 110 (10); Jesal. No. 1179; JHA. 1; Mitra. IX. p. 95; PAP. 3 (1; 12); PAPS. 1 (9); 3 (7; 10); PAZB. 4 (9); Pet. I. No. 227 (dated Sam. 1612); IV. No. 1175=IV. A. p. 73 (quotation); V. No. 620; SA. Nos. 1683; 2650;

VA. 2 (17); 3 (2); VB. 2 (24; 27); 3 (1); VC 1 (20).

(9) Tikā called Tatvāvagamā, composed in Sam. 1596, by Lakṣmikallola-gaṇi, pupil of Harṣakallola of the Tapā Gaccha. Vel. No. 1397.

(10) Tikā called Dipikā composed by Māṇikyāśekhara, pupil of Merutuṅgasūri of the Añcala Gaccha. This work of Māṇikyāśekhara is mentioned by him in his Praśasti to Āvaśyakaniryukti-Dipikā. PRA. No. 927. But so far no mss. of it are available.

(11) Avacūri or Tikā anon:—Agra. Nos. 8-11; Bhand. VI. No. 1083-1084; IV. No. 1084; DC. p. 13; Samb. No. 49.

(12) Bālāvabodha by Pārśvacandra, pupil of Sādhuratnasūri. AM. 117; 260; 283; 339; AZ. 2 (8); DA. 1 (8-16); DB. 1 (8-9); Kaira A. 21; Kap. No. 4; 5; Limdi. Nos. 112; 337; PAP. 3 (7); PAPS. 1 (13-14); 63 (35).

(13) Paryāya or a brief explanation in other words. Kap. Nos. 23-27.

(II) आचाराङ्गसूत्र also called Mūlācāra, of Vattera-kācārya, usually known as Kundakunda. It is in 12 Adhyāyas. The text is published by Manoharlal Shastri, Bombay, AD. 1919 and also in the MDG. Series, Nos. 19, 23 with the Sarvārthasiddhi of Vasunandin, in Bombay, Sam. 1977-1980. AD. Nos. 135; 143; Buh. VI. Nos. 656-57; CP. p. 681; Idar. 31 (2 copies); JB. 76; Mud. 201; Pet. II. No. 264; 273 = II. A. p. 134 (quotation); IV. No. 1397; SG. Nos. 7; 2278; Tera. Nos. 1-5.

(1) Tikā called Sarvārthasiddhi (Gram. 12500) by Vasunandin. CP. p. 681; Hebru. 4; Kath. No. 1120; Pet. II. Nos. 264; 273 = II. A. p. 134 (quotation); IV. No. 1397; Rice. p. 312; SRA. 43; Tera. 1-5.

( 2 ) Tikā by Meghacandra. Mud. 201.

( 3 ) Pradīpa by Sakalakīrti. This seems to be an independent work containing 12 chapters ; cf. SGR. V. p. 52ff. AD. Nos. 135 ; 143 ; Bengal. No. 1470 ; CP. p. 681 ; Idar. 31 ( 2 copies ) ; Idar A. 3 ( 2 copies ) ; Kath. No. 1119 ; Lal. 125 ; Pet. III. No. 546 ; SG. No. 730 ; SRA. 283 ; 374.

( 4 ) Tikā by Medhāvin. Bengal. No. 1521 ; this is probably a ms. of Vasu-  
mandin's commentary. Medhāvin or Miha,  
pupil of Jinacandra had composed a  
Prasasti in Sam. 1516 for a ms. of  
Vasumandin's com., which was caused to be  
written by Pachmasinha and presented to  
Narasinha in that year. Cf. Pet. II. A.  
pp 136-141. The Bengal ms. is obvi-  
ously very closely related to this Ms.  
This Prasasti is also published along with  
the Sarvārthasiddhi of Vasumandin in the  
MDG. edition ( Nos. 19 and 23 ) as it  
was found in both the mss. used for it.

**आचारोपदेश** by Cāritrasundaragani, pupil of Ratna-  
simha. It is in six chapters containing  
264 Ślokas. It is published in his  
Laghu-Prakaranasaṅgraha by Bhimsi  
Manek, Bombay, 1903, and also by JAS.  
Bhavanagar, Sam. 1982, and by T. P.  
Doshi, Ahmedabad, A. D. 1895. Agra.  
Nos. 875-876 ; BK. Nos. 531 ; 1334 ;  
Bengal. No. 7167 ; Bhand V. No. 1165 ;  
DA. 32 ( 18-21 ) ; Kaira B. 60 ; KB. 2(9) ;  
PAPS. 48 ( 108 ) ; 65 ( 61 ) ; 69 ( 90 ) ;  
Surat. 1 ( 2539 ), 2, 5, 8 ; VA. 3 ( 8 ) ;  
VB. 3 ( 17 ) ; VD. 2 ( 3 ).

**आचार्यगतिमाश्रित्यअलापक** in Prakṛta. Limdi. No.  
1450.

**आचार्यगुण** Bengal. No. 7353.

**आचार्यप्रतिष्ठाविधि** in Prakṛta. Patan Cat. I. p. 5  
( foll. 7 ).

( I ) **आचार्यभक्ति** ( Anon. ) Bhand. VI. No. 992.

J... 4

( II ) **आचार्यभक्ति** in Prakṛta. AK. Nos. 47 ; 48 ;  
52-58.

**अभ्यार्यज्ञानविधि** VD. 2 ( 2 ).

**आञ्चलिकप्रतिक्रमण** in Prakṛta. Limdi. No. 1135.

**आञ्चलिकमतखण्डन** DB. 20 ( 55 ).

**आञ्चलिकमतविचार** DB. 20 ( 54 ).

**आञ्चलिकयतिप्रतिक्रमण** in Prakṛta. Limdi. No. 1520.

**आञ्चलिकश्राद्धसामाचारी** JG. p. 155 ( foll. 55 ).

**आतुरप्रख्याख्यानप्रकीर्णक** also called Antakālaprakir-  
naka. It consists of 84 Gāthās. Pub-  
lished by Balabhai Kakalbhāi, Ahmeda-  
bad, Sam. 1962. It is also published  
along with 3 other Prakīrnakas by JDPS.  
Bhavanagar, Sam. 1966, and with 9  
others, by the Āgamodaya Samiti,  
Bombay, Sam. 1983.

Agra. Nos. 442-445 ; AM. 126 ; 223 ;  
Bengal. No. 6911 ; Bhand. VI. No.  
1168 ; Bik. No. 1583 ; BK. No. 528 ; BO.  
p. 57 ; Buh. III. No. 76 ; IV. Nos. 124-  
125 ; DA. 27 ( 36-40 ; 42-46 ; 70-73 ) ;  
DB. 13 ( 22-26 ; 48 ) ; Flo. No. 524 ;  
Hamsa. Nos. 19, 158, 842, 929 ; 984 ;  
JA. 96 ( 6 ) ; 105 ( 1 ) ; 106 ( 4 ) ; 107  
( 9 ) ; Limdi. No. 930 ; 954 ; 1093 ;  
1140 ; 1220 ; 1288 ; 1707 ; Mitra. X.  
p. 12 ; PAZB. 4 ( 11 ) ; Pet. I. A. p.  
53 ; 71 ; 102 ; III. A. p. 13 ; No. 645 ;  
V. A. p. 106 ; VI. No. 579 ; PRA.  
Nos. 205 ; 299 ; SA. Nos. 157 ; 1526 ;  
1914 ; Surat. 1, 2, 4, 7, 10, 11 ; VC. 2  
( 8 ) ; Vel. No. 1398 ; Weber. II. No.  
1865 ; 1870 ( 2 ) ; 1871.

( 1 ) **Vivarana** by Guṇaratnasūri of the  
Tapā Gaccha. PAZB. 4 ( 11 ) ; Pet. I.  
No. 261 ; SA. No. 1914.

( 2 ) **Avacūri** by Dharmaghosāsūri.  
DB. 13 ( 22 ) ; Hamsa. No. 476. This is  
very probably the Avacūri by Bhu-  
vanatuṅga. See next.

( 3 ) **Avacūri** by Bhuvanatuṅga, pupil  
of Mahendra, pupil of Dharmaghosāsūri  
of the Añcala Gaccha ( Gram. 420 ).

BK. No. 528 ; Bt. No. 43 ; Buh. IV. No. 124 = ( PRA. No. 866 ) ; Flo. No. 524 ; Pet. III. No. 645 ; V. No. 622 ; PRA. No. 299.

(4) Avacūri by Mahendra, pupil of Dharmaghosa. Very probably the same as above. SA. No. 157.

(5) Tika by Somasundarasūri ( of the Tapā Gaccha ? ). This is based on Bhuvanatuṅga's Avacūri. DB. 13 ( 23 ) ; PRA. No. 205.

(6) Tika by Hemacandragaṇi (?Graṇi. 700). VC. 2 ( 8 ).

(7) Avacūri. Anon. Agra. No. 444 ; Limdi. No. 1418. Pet. I. No. 261.

आत्मकुलक of Jaysēkhara'sūri. VA. 2 ( 11 ).

(I) आत्मस्थिति is the name of Anuṭacandra's commentary on Samayasara of Kondakunda-cārya.

(II) आत्मस्थिति in Sanskrit by Yaśovijaya of the Tapā Gaccha. Patta. I. p. 107.

आत्मगर्हास्तवन Bhand. VI. No. 1086.

आत्मचिन्तामणि Surat. I. 8.

आत्मज्ञान ( Foll. 49 ). JG. p. 109.

आत्मज्ञानविषयशिक्षाशत by Haṁsarāja. BO. p. 57.

आत्मतत्त्वचिन्ताभावनाचूलिका Ratnasimhasūri. Limdi. No. 955.

आत्मतत्त्वविचार ( 24 stanzas ) by Ratnasimhasūri. Surat. 1, 2, 4, 7, 9.

आत्मनित्यत्वासिद्धि SA. No. 1242.

आत्मनिन्दाशतक Published by JDPS., Bhavangar.

(I) आत्मनिन्दाष्टक Published in Kavyamālā, Gaccha 7, Bombay, N. S. Press.

(II) आत्मनिन्दाष्टक Bengal. No. 6747 ; DA. 37(43); Surat. 1, 7.

आत्मपरीक्षा ( See Āptaparīkṣā ) by Vidyānanda. Chauri. No. 137.

आत्मप्रबोध by Kṁārakavi. PR. 141 ; SA. No. 586. Published in the Chunilal Jain Granthamālā, No. 7, 1917.

आत्मप्रबोध composed in Sain. 1853 by Jinalābha, pupil of Jinabhaktisūri of the Kharatara

Gaccha. Published by JAS. Bhavnagar, Sain. 1966, and also by Hiralal Haṁsaraj, Jaunagar, 1914. Agra. Nos. 877-883 ; Bengal. No. 3045 ; Buh. IV. No. 128 ; JHA. 46 ; Kaira A. 6 ; KB. 3 ( 14 ; 55 ) ; 5 ( 12 ) ; 7 ( 8 ) ; KN. 16 ; Limdi. No. 562 ; Mitra. IX. p. 6 ; Pet. III. A. p. 314 ( quotation ) ; VI. Nos. 549-550 ; SA. No. 310 ; Surat. 1, 2, 4, 5.

(1) Vrtti. Agra. No. 878.

आत्मविन्दु SB. 2 ( 29 ).

(I) आत्मबोधकुलक of Jaysēkhara. JHA. 33 ; JHB. 27 ( 3c ).

Pet. V. No. 803 ; VA. 2 ( 11 ).

(II) आत्मबोधकुलक ( Gāthās 43 ) Anon. DB. 35 ( 168 ).

(III) आत्मबोधकुलक ( Be:— saṁsārammi asāre ). See Ekonaṭṭriṁśatibhāvanā.

आत्मबोधप्रकरण ( foll. 256 ) Bik. No. 1582.

आत्मवाद in Sanskrit. CMB. 162 ; SG. No. 1769.

आत्मविचार DB. 21 ( 26-27 ).

आत्मशिक्षाप्रकरण in 162 Gāthās composed by Sakalacandragaṇi, pupil of Vijayadānasūri of the Tapā Gaccha. It is otherwise called Srutāsvāda. Agra. No. 879 ; DB. 35 ( 207 ) ; PRA. No. 655 ; SA. No. 690 ; Surat. 1, 9.

आत्मशिक्षाशतक DA. 60 ( 33 ) ; Kath. No. 1178 ; SB. 2 ( 91 ).

आत्मशुद्धिकुलक JG. p. 196.

(I) आत्मसंबोधन by Jñānabhūsaṇa. It is in Sanskrit. SG. No. 1988.

(II) आत्मसंबोधन in Prākṛta. SG. No. 2720.

(I) आत्मसंबोधनकुलक in 21 Gāthās ( Be:— uvasa-ggo kahāhūta ). Pet. V. A. p. 137.

(II) आत्मसंबोधनकुलक in Apabhraṁśa ( Be:— mok-khamkkhe ) by Jinaprabha.—Patan Cat. I. p. 263.

(III) आत्मसंबोधनकुलक in 43 Gāthās by Bhuvanatuṅga.—Patan Cat. I. p. 403.

आत्मसंवाद DB. 20 ( 35 ).

भ्राम्स्वरूप of Akalaikadeva. See Svarūpasambodhanapañcaviniśati. Lal. 136.

आत्महितकुलक ( in 30 Gāthās ) by Ratnasimhasūri. Limdi. No. 955.

आत्महितशिक्षा Surat. 8, 10.

आत्महितोपदेशकुलक in 32 Kārikās by Ratnasūri, pupil of Dharmasūri. Pet. V. No. 803 =PRA. No. 1008.

आत्महितोपदेशतत्त्व in 56 Gāthās, composed in Sam. 1249 by Ratnasimhasūri. Limdi. No. 955.

आत्महितोपदेशस्वाध्याय Bengal. Nos. 6920 ; 7217.

(I) आत्मानुशासन of Gunabhadra, pupil of Jinasena. It contains 270 Sanskrit Slokas. It is published in the Sanatana Jaina Granthamālā, No. 1, Bombay, 1905. Also in MDG. Series, No. 1, p. 55ff. and also by Chaganlal Bakalivala, Bombay, Hirabag. It is also edited with the commentary and English translation etc., by J. L. Jaini, in the Sacred Books of the Jains, No. 7, Arrah, 1928.

AD. Nos. 105 ; 145 ; AK. Nos. 63-65 ; Bhand. V. No. 1036 ; VI. No. 990 ; BO. p. 29 ; Bod. No. 1375 ; CP. p. 623 ; DLB. 12 ; Hebr. 7 ; 10 ; Hum. 36 ; 41 ; Idar. 37 ( 6 copies ) ; KO. 4 ; 160 ; Mud. 16 ; 71 ; 87 ; 102 ; Padma. 21 ; Pet. I. A. p. 63 ; IV. No. 1398 ; V. No. 921 ; PR. 89 ; 90 ; Rice. p. 368 ; Tera. 10-19 ; 36-43 ; Vel. No. 1560.

(1) Tikā by Prabhācandra. Bhand. V. No. 1036 ; Kath. No. 1180 ; Rice. p. 308 ; Tera. 36.

(II) आत्मानुशासन composed in Sam. 1042 by Pārśvanāga. It contains 77 Kārikās and is in Sanskrit. It is published with a Hindi translation by Setaband Nahar, Calcutta, Sam. 1931. It is also published at Ahmedabad, 1928 (W. S.) Chani. No. 342 ; DA. 31 ( 35 ) ; 39 ( 6 ) ; DB. 22 ( 125-26 ) ; 35 ( 173 ) ; JA. 79(1) ; 105 (1) ; 106 (4) ; Jesal. Nos. 362 ; 600 ; JHA. 65 ; JHB. 47 ; Kath. No. 1179 ;

Kiel. II. No. 365 ; Limdi. Nos. 545 ; 1288 ; 1701 ; PAPS. 65 ( 21 ) ; PAS. No. 393 ; Pet. III. No. 648 ; III. A. p. 9. ( quotation ) ; PRA. No. 1265 ( No. 67 ) ; Samb. No. 13.

(III) आत्मानुशासन Anon. Agra. No. 885 ; Bengal. No. 1170 ; PAS. No. 29 ; Pet. III. A. p. 49 ( foll. 4 only ).

(1) Tikā in Sanskrit. PAS. No. 29.

आत्मानुशासनकुलक composed in Sam. 1249 at Abnildad, in 56 Prakṛta verses by Ratnasimhasūri. DB. 35 ( 172 ) ; JG. p. 206 ; JSS. I. Intro. p. 29.

आत्मानुशासनादिकुलक Anon. DB. 35 ( 172 ).

आत्मानुशास्तिकुलक by Ratnasimhasūri. It contains 25 Sanskrit verses. Limdi. Nos. 955 ; Pet. V. No. 803.

आत्मावबोध by Devaprabhasūri of the Maladhāri Gaccha. Bt. No. 614.

आत्मावबोधकुलक by Jaysāsekharasūri. PAPS. 81(1).

आत्मोच्छेदनभानु by Cidānanda. Surat. 2.

आत्मोपदेशभावना in 12 Gāthās. JA. 105 ( 1 ).

आत्मोपदेशमाला JG. p. 169.

आदिजिनदेशनोद्धार DB. 35 ( 48 ; 49 ; 80 ) ; SA. No. 1905.

आदिजिनधर्मदेशना also called Ṛṣabhadeśanā, in five Ullāsas, by Somamaṇḍana, pupil of Munisundarasūri of the Tapā Gaccha. Baroda. No. 3001 ; DB. 35 ( 46-47 ) ; Surat. 1 ; VC. 3 ( 18 ) ; Also see Ṛṣabhadeśanā.

(I) आदिजिनस्तवन by Rājasāsekharasūri of the Maladhāri Gaccha ( Be :— nṛpatinābhi. ). Mitra. IX. p. 196.

(II) आदिजिनस्तवन by Lāvanyasamaya. Jesal. No. 440.

(III) आदिजिनस्तवन by Yaśovijayagaṇi of the Tapā Gaccha. Patta. I. p. 107.

(IV) आदिजिनस्तवन Anon. Bengal. No. 7740 ; Limdi. No. 3324.

आदिजिनस्तुति in 51 Gāthās. JG. p. 273.

आदिजिनस्तोत्र by Harṣacandrasūri. JG. p. 273 ;  
KC. 12.

( I ) आदित्यव्रतकथा composed by Srutasāgara, pupil  
of Vidyānandin of the Sarasvatī Gaccha.  
PRA. No. 1240 ( No. 36 ).

( II ) आदित्यव्रतकथा Agra. No. 1589.

( I ) आदित्यव्रतोद्यापन of Keśavasena. Idar. 73.

( II ) आदित्यव्रतोद्यापन of Jayasāgara. Idar. 73 ;  
162.

( III ) आदित्यव्रतोद्यापन by Devendrakīrti. Idar.  
( 2 copies ).

( IV ) आदित्यव्रतोद्यापन by Yaśāhīkīrti. Idar. 73.

आदिदेवस्तवन containing 25 Sanskrit stanzas. Pet.  
I. No. 238. This is the Yugādideva-  
stotra. In the last stanza, Munisundara,  
Lakṣmīsāgara and Śubhasundara of the  
Tapā Gaccha are mentioned. PRA. No.  
969.

( 1 ) Avacūri. Pet. I. No. 238. This  
is really a Tabā in Gujarati by Candra-  
dharmagaṇi in Saṁ. 1633.

( I ) आदिनाथचरित्र in Sanskrit by Amaracandrasūri.  
Jesal. No. 1597 ; JG. p. 238.

( II ) आदिनाथचरित्र in Prakṛta, composed in Saṁ.  
1160 by Vardhamāna, pupil of Abhaya-  
devasūri ( Gran. 11000 ). It is divided  
into five cantos and describes the life  
of the 1st Tīrthanikara. Chani. No. 32 ;  
DC. p. 42 ( cf. DI. p. 45 ) ; Jesal. No.  
152 ; Kundī. No. 363 ; PAP. 14 ( 3 ) ;  
PAPM. 41 ( ms. dated Saṁ. 1289 ) ;  
Patan Cat. I. p. 350 ( quo. ) .

( III ) आदिनाथचरित्र composed in Saṁ. 1474 by  
Vinayacandra. DB. 25 ( 5 ; 6 ) ; SA.  
No. 50 ; Surat. 1, 9.

( IV ) आदिनाथचरित्र the first book of the Triṣaṣṭi-  
śālākā of Hemacandra. It is translated  
into English by Dr. Miss H. Johnson, and  
published in the Gaek. O. Series, No. 51,  
Baroda, 1931. BK. No. 173 ; JA. 60  
( 12 ) ; 110 ( 21 ) ; KB. 1 ( 56 ) ; PAP.  
14 ( 5 ) ; 20 ( 4 ) ; 60 ( 2 ; 13 ; 14 ) ;

62 ( 4 ) ; 63 ( 1 ; 12 ) ; PAPL. 1 ( 6 ) ;  
SA. No. 456 ; VA. 3 ( 5 ) ; VC. 3 ( 17,  
18 ). See also Ṛṣabhadevacaritra of  
Hemacandra.

( V ) आदिनाथचरित्र Anon. Agra. No. 1418 ; DA.  
50 ( 102 ).

आदिनाथजगन्नाथस्तुति JG. p. 273.

आदिनाथजयमाला Bhand. VI. No. 992 ( 20 ).

( I ) आदिनाथदेशना by Munisundara. VA. 2 ( 6 ).

( II ) आदिनाथदेशना Anon. Agra. Nos. 886-888 ;  
Bhand. V. No. 1259 ; JG. p. 169 ; Surat.  
1, 4, 11 ; VA. 2 ( 7 ).

( 1 ) Vṛtti. JG. p. 169.

आदिनाथदेशनाशतक JG. p. 208.

( I ) आदिनाथदेशनोद्धार in 88 Gāthās ( Be :-- sarī-  
sāre natthi ).

Bah. II. No. 202 ; Limid. Nos. 674 ;  
930 ; 1153 ; VB. 3 ( 44 ) ; Vel. No.  
1563a.

( II ) आदिनाथदेशनोद्धार Anon. Probably the same  
as above. AM. 204 ; DA. 60 ( 90-95 ) ;  
DB. 35 ( 48 ; 49 ) ; Flo. No. 661 ; Jesal.  
No. 868 ; VB. 3 ( 46 ).

आदिनाथदेशनोद्धारशतक See Ādināthadeśanoddbhāra  
( I ).

( I ) आदिनाथपुराण in 20 cantos by Sakalakīrti, a  
Digambara writer. AD. No. 69 ; Bhand.  
VI. No. 1042 ; CP. p. 624 ; Hum. 156 ;  
Idar. 1 ( 2 copies ) ; 88 ( 4 copies ) ; 89  
( 2 copies ) ; 95 ; Idar. A. 21 ( 3 copies ) ;  
53 ; 54 ( 2 copies ) ; 58 ; 64 ; 65 ; Lal.  
200 ; 223 ; 394 ; 405 ; Pet. II. No. 265 ;  
SRA. 374 ; Tera. 26-27. For further  
references also see Ṛṣabhadevacaritra and  
Vṛṣabhanāthacaritra, which are but other  
names of this work.

( II ) आदिनाथपुराण ( see Vṛṣabhanāthapurāṇa ) by  
Candrakīrti. CP. p. 623.

( III ) आदिनाथपुराण by Śāntidāsa. Kath. No. 1048.

( I ) आदिनाथफाग also called Pañcakalyāṇaka ( s. v. )  
in Sanskrit, by Jñānabhūṣaṇa. CP. p.  
624 ; Idar. 117 ; 118 ; List ( S. J. ), SG.  
No. 2559.

( II ) आदिनाथफाग in Apabhraṁśa, by Puṣpadanta. List ( S. J. ).

( III ) आदिनाथफाग in Prakṛta, by Śrīdatta. List ( S. J. ).

आदिनाथव्याख्यान in Sanskrit prose, composed by Harṣanandanagaṇi, pupil of Samayasundara of the Kharatara Gaṇḍhaka. Bhand. V. No. 1260 = PRA. No. 1037. The ms. is dated Sam. 1683.

आदिनाथशतक SG. No. 1500.

आदिनाथस्तवन Anon. Bengal. No. 7050; JHA. 65.

( 1 ) Avacūri by Vijayatīlaka. JHA. 65.

( I ) आदिनाथस्तोत्र of Mānātūṅga. This is another name of Bhaktāmara, according to S. G.

( II ) आदिनाथस्तोत्र Anon. DA. 40 ( 71 ); Jesal. No. 1912 ; VC. 1 ( 6 ).

( III ) आदिनाथस्तोत्र in 13 Sanskrit Kārikās by Dharmasūri. Lūndi. No. 1730.

( I ) आदिपुराण of Jinasena I, pupil of Virasena of the Sena Saṅgha. This is the first part of the author's Mahāpurāṇa. It consists of chapters I to 42. To this a Cūlikā consisting of chapters 43-47 was added by the author's pupil Guṇabhadra. The second part called Uttarapurāṇa was also composed by Guṇabhadra ; cf. Bhand. IV. p. 118 ff. The whole of the Mahāpurāṇa is published in the Syādvāda Granthamāla, Indore, Sam. 1973-75 ; for an analysis by Glassenapp, see festgabe for Jacobi Bonn. 1926, p. 331ff. AD. Nos. 5 ; 14 ; 138 ; Bengal. No. 1498 ; Bhand. IV. No. 288 ; VI. No. 1043 ; Bod. No. 1389 ; CP. p. 624 ; Hebr. 10 ; Hum. 6 ; 63 ; 158 ; 159 ; 200 ; 209 ; Idar. 1 ; Kath. No. 1147 ; KO. 51 ; List ( S. J. ) ; MHB. 55 ; Mud. 728 ; 754-756 ; Padma. 8 ; Rice. p. 312 ; 314 ; Strass. p. 298 ; Tera. 1-3 ; 5.

( 1 ) Tīppana by Prabhācandra. Bengal. No. 1491 ; Buh. VI. No. 563 ; List ( S. J. ) ; Rice. p. 314 ; SRA. 256 ; Tera. 5.

( 2 ) Maṅgalaṭikā by Mānikyavarṇin.

This is a com. on the Maṅgalaśloka. CP. p. 624.

( 3 ) Tīkā by Bhattāraka Lalitakīrti, pupil of Jātākīrti of the Kāṣṭhāsaṅgha, composed in AD. 1827 ; cf. Strass. p. 299. List ( Dehli Panch. Mandir ; S. J. ) ; Mud. 728 ; Strass. p. 299.

( 4 ) Tīppanī by Anantabrahmacārin. Hebr. 10.

( 5 ) Tīkā Anon. CP. p. 680 ; SG. No. 1303.

( 6 ) Tīppana by Hariṣeṇa. SG. No. 2343.

( II ) आदिपुराण of Dharmakīrti. Idar. 95.

( III ) आदिपुराण of Puṣpadanta in Apabhraṁśa. This is the first part of his Mahāpurāṇa. Now published in the MDG. Series, Bombay, 1937 and edited by Dr. P. L. Vaidya. Kath. Nos. 1139-1140 ; Lal. 10 ; 48 ; SG. No. 993 ; Tera. 4 ; 7 ; 8. Also see Mahāpurāṇa and Uttarapurāṇa.

( IV ) आदिपुराण of Pampakavi. It is in Kanarese. Hebr. 60 ; 88 ; Hum. 9 ; 30 ; 95 ; 194 ; 256 ; SG. No. 1231.

( V ) आदिपुराण of Mallīṣeṇa. List. ( Śraavan Belgula ).

( VI ) आदिपुराण of Lalitakīrti. Mud. 728. According to List, this is but a commentary on Jinasena's Ādīpurāṇa.

( VII ) आदिपुराण of Sakalakīrti. See Ādināthpurāṇa.

( VIII ) आदिपुराण of Sīmbasena, alias Raidhū. The work in Apabhraṁśa is otherwise called Megheśvaracaritra and was composed for one Khemaraj. Svayambhū, Caturmukha and Puṣpadanta are mentioned in it ; see Allahabad Uni. Studies, I. p. 174-175 and J. H. Vol. 13, p. 103-106.

( IX ) आदिपुराण Anon. CMB. 61 ; 85 ; 89 ; SG. No. 1252 ; Tera. 9-13.

( 1 ) Tīppana. SG. No. 1303.

( I ) आदिश्वरचरित्र of Hemacandra. See Ādināthacaritra.

(II) आदीश्वरचरित्र of Vinayacandra. See Ādināthacaritra.

आदीश्वरस्तवन by Jinasamudra, pupil of Jinacandra of the Kharatara Gaccha. Jesal. No. 487.

आदीश्वरस्तवन Bengal. No. 7096.

आदौनेमिस्तोत्र Limdi. Nos. 765 ; 860 ; 1615 ; 1744.

आध्यात्मिकमतखण्डन is a defence of the Kevalimukti, by Yaśovijayagaṇi, pupil of Naya-vijayagaṇi of the Tapā Gaccha. This is published in No. 13 of the JDPS. Series, Bhavnagar, Sarā. 1965. PAPR. 1 (12).

(1) Svopajñavṛtti. PAPR. 1 (12).

आध्यात्मिकमतपरीक्षा by Yaśovijaya, pupil of Naya-vijaya of the Tapā Gaccha. Chani. No. 200.

(1) Svopajñavṛtti. Chani. No. 200.

आनन्दघनचतुर्विंशतिका of Ānandaghana.

BK. No. 1131 ; KB. 1 (37 ; 41) ; Pet. V. No. 623.

आनन्दधामस्तोत्र containing 47 stanzas by Siṅhārāja. CP. p. 625.

आनन्दप्रबन्धलेख of Vinayavijaya. BK. No. 1102.

आनन्दश्रावकविधि of Hemakīrti. VB. 3 (29).

आनन्दश्रावकसन्धि Bengal. Nos. 7093 ; 7294.

आनन्दसन्धि of Vinayacandra, pupil of Ratnasirīḥāsūrī. PAP. 37 (51).

आनन्दसमुच्चय is a big work of Jain philosophy. Bt. Nos. 611-612 ; JG. p. 110.

आनन्दसिद्धि BO. p. 57. Is this Ānandasāndhi ?

आनन्दसुन्दरकाव्य containing the lives of the ten Śrāvakas composed during the spiritual reign of Sumatisādhu, successor of Lakṣmīsāgarasūrī of the Tapā Gaccha, by Sarvavijayagaṇi of the same Gaccha at the request of Jāvaḍa, an officer at the Court of Giasuddin Khilji of Malwa. The work is also called Daśāśrāvakacarita, and is in Sanskrit. Baroda. Nos. 2225 ; 2726 ; BK. No. 260 ; BO. p. 29 ; DB. 19 (8-9) ; Kaira A. 84 ; PAP. 61 (20) ; Pet. V. No. 625 = V. A. p. 199 (quotation) ; PRA. No. 329 ; 574 (dated Sarā. 1551) ; SA. No. 361,

आनन्दादिश्रावकचरित This is not the same as above. This is in Māgadhi. Pet. IV. No. 1176.

आनुपूर्वाप्रकरण JG. p. 132.

आप्तपरीक्षा of Vidyānanda. It consists of 124 Sanskrit stanzas generally based on the Āptamīmāṃsā. Both text and commentary are published in the Sanatana Jaina Granthamālā, Benares, A. D. 1913 and also in the Digamber J. Grantha Bhandara Series, Benares, Sarā. 1982. CP. p. 625 ; Strass. p. 299.

(1) Alankṛti of Vidyānanda. CP. p. 625 ; Strass. p. 299 ; Weber II. No. 1952.

आप्तमीमांसा See Devāgamastotra.

आप्तस्वरूप in 64 Sanskrit Ślokas. Published in the MDG. Series, No. 21, Bombay, Sarā. 1979.

आभाणशतक of Dhanavijayagaṇi, pupil of Kalyāṇavijayagaṇi. Published by the Āgamodaya Samiti Series, No. 49, Bombay, 1927. Agra. No. 1816 ; DB. 22 (77) ; JG. p. 108.

आमयात्राप्रबन्ध caused to be composed by Bappa-bhatti. Bhand. V. No. 1261.

आयज्ञानतिलक in 750 Gāthās according to Bt. No. 557, composed by Vosaribhatta, pupil of Dāmanandin, at Ahnīvad. It is an astrological work divided into 25 chapters ; cf. JH. Vol. 14, p. 162. Bhand. V. No. 1137 (dated Sarā. 1441) ; 1138 ; Bt. No. 557 ; Pet. III. No. 470.

(1) Svopajña Tikā. (Gram. 1200). Bhand. V. No. 1138 ; Pet. III. No. 470.

आयतस्वराजवल्लभ of Rājavallabha. Idar. 82.

आयप्रश्न JG. p. 346.

आयसद्भाव (Gram. 195). Bt. No. 558.

(1) Vṛtti (Gram. 1600). Bt. No. 558.

आयुर्विचार in 34 stanzas, by Somadevasūrī. Surat. 1 (1856), 7.

आयुर्वेदमहोदधि of Suṣeṇa. CC. I. p. 52, II. p. 10.  
But is he a Jain author ? cf. JG. p. 359.

आरम्भसिद्धि also called Pañcavimarśa, composed during the ministership of Vastupāla, by Udayaprabha, pupil of Vijayasena of the Nāgendra Gaccha. It contains 5 chapters and is published with Hemaharṣa's commentary by the 'Jain Śāsana' Press, Bhavnagar. Agra. Nos. 2997-2999; Bendall. No. 485; Bengal. Nos. 7026; 7606; Bhand. V. No. 1338; BO. p. 29; Buh. II. No. 399; 410; Chani. No. 990; DA. 67 (30-32; 76); DB. 24 (155-159); JHA. 59 (2c.); Kath. No. 1354; KB. 3 (69); PAP. 73 (17); 79 (46); PAPR. 3 (6); PAPS. 49 (22); PR. 32; PRA No. 1229; SA. Nos. 108; 210; SB. 2 (165); Surat. 1, 6, 11; VB. 3 (7; 15; 42; 43); VC. 1 (17); Weber II. No. 1741.

(1) Tikā called Sudhīśrīngāra composed at Āśāpallī in Saṁ. 1514, by Hemaharṣa, pupil of Ratnaśekharaśūrī of the Tapā Gaccha. Bendall. No. 485; BO. p. 29; Buh. II. No. 399; Chani. No. 990; DA. 67 (30; 31; 32; 76); DB. 24 (155-156); Hamsa. Nos. 623, 1667, 1724; JHA. 59; PAP. 73 (17); PAPR. 3 (6); PAPS. 49 (22); PRA. No. 1229; SA. No. 210; Surat. 1, 6, 11; VC. 1 (17); Weber. II. No. 1741.

(2) Tikā. Anon. probably the same as above. Bhand. V. No. 1338; KB. 3 (69); SB. 2 (165).

आराधकविराधकचतुर्भङ्गीकरण of Yaśovijaya.

(1) Tikā Svopajña. Published by the JAS. Bhavnagar, (Series No. 55), Saṁ. 1973 (W. S.).

(I) आराधना by Abhayasūri. See Arādhanākulaka.

(II) आराधना by Ajitadevasūri, pupil of Maheśvaraśūrī of the Candra Gaccha. PAPS. 84 (7).

(III) आराधना in Sanskrit by Amitagati, pupil of

Mādhavasena, pupil of Nemiṣeṇa. CMB. 143; SG. No. 1000 (ms. d. 1568).

(IV) आराधना composed by Nayanandin in the Apabhraṁśa language. This is mentioned in the Bhaviśyadattakathā of Dhanapāla; see Allahabad University Studies, I. p. 173. Borada. No. 6122.

(V) आराधना also called Bhagavati Ārādhanā or Mūlārādhanā is a work in 8 chapters containing 2150 Gāthās in all and dealing with the four Ārādhanās namely Darśana, Jñāna, Carāṇa and Tapa, composed by Sivācārya, also called Sivakoti, who mentions Jinanandin, Sarvagupta and Mitranandin as his preceptors. This work is mentioned by Jinasena in his Adipurāṇa; cf. CPI. pp. 19-20. This Sivakoti is different from his namesake, the author of Ratnamālā (s. v.). Ārādhanā, with the commentary of Sadāsukha is published at Kolhapur, Śake 1831.

Agra. No. 1121; Bhand. VI. No. 1024; CMB. 46; DC. p. 32; Lal. 127; Kath. Nos. 1112, 1114; 1115; Pet. VI. No. 679 (dated Saṁ. 1416); VI. A. p. 54 (quotation); SG. Nos. 1163; 1266; Strass. p. 298; Tera. 1-4.

(1) Tikā called Śrīvijayodayā, by Aparājita, pupil of Baladeva, pupil of Candranandin. Bhand. VI. No. 1024; Kath. Nos. 1114; 1115; SG. No. 1163; Strass. p. 298.

(2) Tikā called Darpaṇa by Āśādharma. CP. p. 682; (CPI. p. 36); SG. Nos. 1266; 2419; 2718.

(3) Tikā called Pañjikā. Anon. Pet. V. No. 679. (ms. d. Saṁ. 1416); = VI. A. p. 54 (quotation).

(4) Tikā by Śivaji Dāruṇa, pupil of Dilasukha. Kath. No. 1113.

(5) Tikā by Nandi Gaṇi (?)--VB. 26 (1).

(6) Tikā called Marañakaraṇḍikā by



Amitagati. SG. No. 2640; SGR. V. p. 69.

(VI) आराधना (see Srāvākārādhanā) composed in Sañ. 1667 by Samayasundara, pupil of Sakalacandra of the Kharatara Gaccha. JHB. 60.

(VII) आराधना (Prakīrnaka) usually known as Paryantārādhanā, by Somasūri. It contains 70 Gāthās and is published along with other Prakīrnakas by Balabhai Kalkabhai, Ahmedabad, Sañ. 1962. Agra. Nos. 469-477; Bhand. VI. Nos. 1199-1200; Buh. II. No. 155; Cal. X. No. 75; DA. 60 (105-121; 124; 126; 127; 130); DB. 35 (53-54; 57-61); Flo. No. 576; JA. 105 (1); JHA. 44; Limdi. Nos. 70; 973; 1141; 1249; 1391; 1415; 1455; 1568; Pet. III. A. p. 214; V. A. p. 68; 106; SA. Nos. 127; 1937; Samb. Nos. 216, 217; 333; Strass. p. 433c; Surat. 11; VC. 13 (27); Vel. Nos. 1834-35.

(1) Tikā by Vinayavijayagaṇi. SA. No. 127.

(2) Tikā composed in Sañ. 1649, by Vinayasundaragaṇi. DB. 35 (53-54).

(VIII) आराधना (Grām. 551) composed in Sañ. 1592. Anon. Limdi. No. 2182.

(IX) आराधना (Be:-- paṇaniya narindadevindavandiyarñ). Mitra X. p. 22.

(I) आराधनाकथाकोश composed by Bramha Nemidatta, pupil of Mallibhūṣaṇa, Śrutasāgara and Sīrhanandin. The work consists of four chapters and is a metrical adaptation of a similar work in prose by Prabhācandra, a spiritual descendant of Kundakundācārya. It contains over a hundred stories to illustrate the efficacy of the various religious acts. It is published in three parts with Hindi translation at the Jainamitra Karyalaya, Hirabag, Bombay, Vir Sañ. 2440. AD. No. 155; Bhand. VI. No. 1044; CP. p. 626; Idar. 92

(dated Sañ. 1609); Kath. Nos. 1141; 1142; Lal. 2; 120; MHB. 47; Pet. III. Nos. 471; 472; IV. Nos. 1405; 1406 = IV. A. p. 139 (quotation; ms. dated Sañ. 1614); SG. No. 32; Strass. p. 298.

(II) आराधनाकथाकोश (Grām. 2049) of Prabhācandra. This is possibly the original of Brambanemidatta's work. CP. p. 625; PR. 122 (ms. dated Sañ. 1638).

(III) आराधनाकथाकोश in Sanskrit, by Sīrhanandin. List (S. J.)

(IV) आराधनाकथाकोश in Prakṛta by Chatrasena. List (S. J.)

(V) आराधनाकथाकोश by Bramhadeva Bramhacārin. In Sanskrit. List (S. J. and Śravan Belgula).

(VI) आराधनाकथाकोश of Ratnakirti. List (Delhi Panchayatī Mandir).

(VII) आराधनाकथाकोश Anon. Tera. 28-32.

आराधनाकवच in 70 Gāthās. JA. 107 (9).

(I) आराधनाकुलक in 85 Gāthās by Abhayadevasūri, pupil of Jineśvarasūri. (Be:-- āloṇavayārām). DB. 43 (30); JA. 107 (9); Pet. I. A. pp. 17; 84 (quotations).

(II) आराधनाकुलक (Be:-- dāṇāicauvviha). Pet. I. A. p. 84. This is also called Samārādhanākulaka.

(III) आराधनाकुलक Pet. III. A. p. 24. This contains 69 Gāthās.

(IV) आराधनाकुलक (Be:-- savvañ bhante pāñāi). in 17 Gāthās. Pet. V. A. p. 156. Also see Paryantārādhanākulaka.

आराधनानिर्युक्ति is mentioned in Vatteraka's Mūlācāra, V. 279.

आराधनापञ्चक containing 339 Gāthās (Be:-- mañirahakumārasāhū). Patan Cat. I. p. 303 (quo.) and p. 391-92; Pet. I. A. p. 65.

(I) आराधनापताका containing 990 Gāthās was composed in Sañ. 1078 by Virabhadra; cf. Bt. No. 49. It is regarded as a Prakīrnaka. It contains many Gāthās from

the Bhaktaparijñā, Piṇḍaniryukti and other works; cf. JH. 14, pp. 76-77. Agra. Nos. 458-459; AM. 216; Hamsa. Nos. 224; 1043; Jesal. No. 1829; JB. 64; PAP. 79 (40); Pet. IV. No. 1178 = IV. A. p. 74 (quotation); VI. No. 579; SA. No. 578; Surat. 4, 9; VB. 2 (21); 3 (22; 23; 25-28; 31).

(II) आराधनापताका Anon. Perhaps the same as above. JH. 14, p. 77-78 mentions one anonymous Ārādhana-patākā containing 930 Gāthās and beginning 'paṇamiranamiranarinda'. In the 1st Gāthā it is called 'paryantārādhana'. Perhaps it is the same as Ārādhana IX above. Bhand. V. No. 1039; DA. 27 (83-89); DB. 13 (49-50); Flo. No. 577; JB. 124; Kath. No. 1231.

आराधनाप्रकीर्णक see Ārādhana (VII). It is given as one of the Prakīrṇakas. Pet. VI. No. 579.

आराधनारत्न by Devabhadra. See Saṁvegarāṅgaśālā No. II.

आराधनाविधि Bhand. VI. No. 1087.

आराधनाविधिकुलक JG. p. 196.

(1) Vṛtti (Grām. 121). JG. p. 196.

आराधनाशास्त्र Kiel. II. No. 71; VB. 31 (16).

(I) आराधनासप्ततिका by Kulaprabha. Pet. III. A. p. 12.

(II) आराधनासप्ततिका Anon. JA. 106 (4); probably the same as above.

आराधनासमुच्चय see Ārādhanaśāra No. IV by Ravindra. Strass. p. 298.

(I) आराधनासार by Jayaśekharaśūri. Flo. No. 575; Limdi. No. 761.

(II) आराधनासार by Devasena, pupil of Vimalasena, and who composed his Dārsanaśāra in Saṁ. 990. This work consists of 115 Gāthās; cf. Pet. III. Intro. p. 22. Both text and commentary are published in MDG. series, No. 6, Bombay, Saṁ. 1973. AD. No. 159; AK. Nos. 74; 75; Bhand. VI. No. 992 (31); CMB. 83;

CP. p. 626; DA. 60 (123); Idar. 41 (3 copies); 170; 207; Idar. A. 17; Mud. 189; 719; 780; Pet. V. No. 923; VI. No. 690.

(1) Tikā (Grām. 2200) by Ratnakīrti, pupil of Kṣemakīrti of the Māthura Saṅgha. The commentary quotes Jñānārṇava of Subhacandra (Gāthās 55, 77), Paramātmaprakāśa and Samayasāra; PR. 21.

(2) Tikā. Probably the same. Pet. V. No. 923.

(III) आराधनासार by Nagasena. Rice. p. 320.

(IV) आराधनासार by Ravicaṇḍra. Mud. 719.

(V) आराधनासार by Lokācārya. CP. p. 626.

(VI) आराधनासार (Be :-- annānamohadalanī) PR. 198.

आराधनासूत्र in Sanskrit, also called Paramasukhadvā-triṁśikā, as it contains 32 stanzas. Buh. I. No. 45; Limdi. No. 729; PAS. No. 37; Pet. VI. p. 141, No. 75.

(1) Tikā. PAS. No. 37.

आराधनास्तव Anon. Bengal. No. 6926.

आराधनास्वरूप Pet. V. No. 924.

(1) Tikā. Pet. V. No. 924.

आरामनन्दनकथा in 605 stanzas in Sanskrit. Agra. No. 1600; DB. 31 (98-99); KB. 2 (9); Limdi. No. 701; Vel. No. 1701; Weber. II. No. 1996 (b).

(I) आरामशोभाकथा (metrical; Grām. 500) composed in Saṁ. 1537, by Jinaharsasūri, pupil and successor of Jinasundara, successor of Jinasāgara of the Kharatara Gaccha. It is in Sanskrit. JG. p. 221; Kaira B. 134 (dated Saṁ. 1652); Limdi. No. 701; PRA. No. 1172.

(II) आरामशोभाकथा (Grām. 420) by Malaya-hamsagaṇi. JG. p. 248; PAP. 30 (6, 9).

(III) आरामशोभाकथा Anon. Agra. No. 1601; Bhand. VI. No. 1293; DA. 50 (134); DB. 31 (100); Limdi. No. 681; Pet. I.

No. 239 ; V. Nos. 626 ; 852 ; VA. 15 (5).

आरामशोभाचरित्र of Jinaharṣa. See Ārāmasobhā-kathā.

(I) आरोग्यचिन्तामणि on Medicine, by Pandit Dāmodara. AD. No. 54.

(II) आरोग्यचिन्तामणि by Viśālakīrti. Hebru. 69.

आर्द्रकुमारकथा Anon. Agra. No. 1598 ; DB. 31 (57) ; Patan Cat. I. p. 153 (vv. 159 in PK.) p. 405 (vv. 170 in PK.).

आर्द्रकुमारसूत्र of Pārśvacandrasūri. VB. 3 (37).

आर्यागाथा Bhand. V. No. 1339.

आर्याषाढाकथानक DB. 31 (44).

(I) आलापक of Kulamaṇḍana. See Vicārasaṅgraha of Kulamaṇḍana.

(II) आलापक Anon. VA. 2 (13). Also see Sid-dhāntālāpaka.

(1) Cūrṇi. VA. 2 (13).

आलापकस्वरूप See Jambūcarita.

(I) आलापपद्धति of Devasena, pupil of Vimalasena. It is in Sanskrit Prose and is published in the Sanatana Jaina Granthamālā, No. 1, Bombay, 1920 and also in the MDG. Series, No. 16, Bombay, 1920. It is sometimes called Nayacakra ; cf. JH. Vol. 14, p. 306. For information, cf. Pet. III. Intro. p. 22 ; Vel. No. 1561.

AD. No. 62 ; Agra. No. 790 ; Bengal. No. 1762 ; Bhand. V. Nos. 1040 ; 1041 ; BO. p. 72 ; Buh. VI. No. 694 ; CMB. 20 ; 52 ; 116 ; 120 ; CP. p. 626 ; DA. 67 (2-6) ; 75 (30) ; DLB. 25 ; Idar. 136 (5 copies) ; Kath. No. 1173 ; PAP. 24 (5) ; PAPR. 7 (7) ; PAPS. 45 (38) ; 66 (99) ; SA. Nos. 417 ; 753 ; 1998 ; SB. 2 (27-28) ; Surat. 11 ; Tera. 14-25 ; 49 ; 50 ; VB. 19 (14) ; VD. 14 (7) ; Vel. No. 1561.

(II) आलापपद्धति by Kṣamākalyāṇa, pupil of Amṛtadharmā. Surat. 1, 2.

आलोकरत्नाकरपद्ममी by Vijayagaṇi. Buh. II. No. 156.

(I) आलोचना in 33 Sanskrit Kārikās by Padma-nandin. Limdi. No. 586.

(II) आलोचना (Gram. 175) Anon. Limdi. Nos. 807 ; 1312 ; It is in Prākṛta.

(1) Tikā. Limdi. No. 807.

(III) आलोचना also called Daivasika Pratīkramaṇa, by Gautama. Pet. III. No. 576 ; IV. No. 1179 ; V. Nos. 627 ; 628 ; 986 ; Tera. 24 ; Vel. No. 1836.

(1) Tikā by Prabhācandra Pāṇḍita. Tera. 24 ; Vel. No. 1836.

आलोचनाकुलक JG. p. 196.

आलोचनातपोदानटिप्पण DB. 22 (12).

आलोचनादानाटिप्पण by Bhuvanaratna. Chani. No. 62.

आलोचनापट See Ālocanāvidhāna.

आलोचनापदसंग्रह Bt. No. 641.

आलोचनाप्रायश्चित्तविधि by Kṣamākalyāṇa, of the Kharatara Gaccha. KB. 1 (53).

आलोचनारत्नाकर of Vijayagaṇi. JG. p. 148.

आलोचनाविचार in Sanskrit. Limdi. No. 583.

(I) आलोचनाविधान by Prthvicandrasūri, pupil of Yaśobhadra. DB. 22 (11).

(II) आलोचनाविधान Anon. Bengal. Nos. 6866 ; 7091 ; Bhand. V. No. 1166 ; Bt. No. 641 ; JG. p. 148 ; Pet. V. A. p. 105.

(I) आलोचनाविधि by Kṣamākalyāṇa. JHA. 51 (2 c.). See Ālocanāprāyaścittavidhi.

(II) आलोचनाविधि DA. 39 (57 ; 74-97) ; DB. 22 (9-10).

आलोचनास्तव (Be:— śreyah śriyāmaṅgalakeli) by Ratnākarasūri. Bengal. No. 6962 ; Mitra. VIII. p. 177.

(1) Vṛtti Anon. Mitra. VIII. p. 177.

आवलिकाप्रकरण SA. No. 668.

(1) Avacūri. SA. No. 668.

आवश्यककथासंग्रह DA. 23 (12) ; DB. 30 (37) ; PAP. 63 (3).

आवश्यकनिर्युक्तिकथा Weber. II. No. 2010.

आवश्यकपीठिका Chani. No. 816 ; DA. 24 (10-12) ; DB. 11 (8) ; JB. 86 ; Kath. No. 1232 ;

Limdi. Nos. 425 ; 2566 ; PAP. 75 (60) ; PRA. No. 407.

( 1 ) Bālāvabodha composed in Saṁ. 1514, by Saṁvegadevagani, pupil of Somasundarasūri of the Tapā Gaccha. Chani. No. 816 ; DA. 24 ( 10, 11, 12 ) ; DB. 11 ( 8 ) ; JB. 86 ; Kath. No. 1232 ; Limdi. No. 2566 ; PAP. 75 (60) ; PRA. No. 407.

( 2 ) Vivaraṇa. Limdi. No. 425.

आवश्यकप्रकरण Kiel. II. No. 77.

आवश्यकविधि Bod. No. 1351 ; Kath. No. 1233 ; KB. 4 ( 1 ).

आवश्यकविधिप्रकरण in 40 Gāthāḥ. DB. 35 ( 209 ).

आवश्यकवृत्त्युद्धार An extract from some commentary on the Āvaśyakasūtra. SA. No. 2037.

आवश्यकसंग्रहणी JG. p. 32.

आवश्यकसप्तति See Pākṣikasaptati.

आवश्यकसूत्र usually known as Ṣaḍāvaśyakasūtra, is a collection of texts required to be repeated at the daily performance of the six Avaśyakas, namely compulsory duties i.e. Caturvimsatistava, Kāyotsarga, Guruvandana, Sāmāyika, Pratikramaṇa and Pratyākhyāna. See Vel. Nos. 1529-31. For a different order, see Kapadia, Descriptive Catalogue, vol. XVII. pt. III. p. 133ff. Text with Gujarati translation published by Bhimsi Manek, Bombay 1906. The text with Niryukti and Malayagiri's commentary on it, is published by the Āgamodaya Samiti, Bombay, 1928 ; 1932 and with the Niryukti and Haribhadra's commentaay on it by the same Samiti, in Nos. 1, 2, 3 and 4 of their Series, Bombay, 1916-17 ; Hemacandra's Pradeśavyākhyā on Haribhadra's commentary along with Candrasūri's Tīppana on it is published in the DLP. Series, No. 53, Bombay, 1920. See also Śrāddhapratikramaṇasūtra. The Viśeṣāvaśyakabhāṣya with Hemacandra's commentary on it is published in the YJG. Series, Benares, Vir. Saṁ. 2427-2441.

Agra. Nos. 211-216 ; 228, 233, 234 ; AM. 145 ; 242 ; 264 ; 364 ; Baroda. Nos. 1762 ; 2114 ; 2170 ; 2442 ; 2730 ; 2916 ; Bhand. VI. Nos. 1090 ; 1091 ; Bengal. No. 6624 ; Bik. No. 1584 ; BK. Nos. 1 ; 143 ; 174 ; 184 ; Buh. II. Nos. 157 ; 242 ; III. Nos. 83-85 ; IV. Nos. 132, 133 ; Cal. X. No. 19 ; Chani. Nos. 145 ; 420 ; DA. 14 ( 41 ) ; 23 ( 1-11 ; 13-14 ) ; 24 ( 1-8 ; 13-20 ) ; 25 ( 9-17 ) ; 26 ( 1-50 ; 86-88 ) ; 74 ( 6-8 ) ; DB. 10 ( 1-14 ) ; 11 ( 1-10 ) ; 12 ( 4-16 ) ; DC. p. 24 ; Flo. Nos. 544 ; 545 ; Hamsa. Nos. 1050, 1119 ; 1663, 1755 ; JB. 75 ; 77-80 ; 84-88 ; Jesal. No. 9 ; 87 ; 126 ; 159 ; 191 ; 235 ; 236 ; 416 ; 452-454 ; 546 ; 806 ; 822 ; 898 ; 905 ; 921 ; 947 ; 963 ; 974 ; 978 ; 995 ; 1030 ; 1031 ; 1586 ; 1720 ; 1727 ; JHB. 16 (10c.) ; Kaira A. 81 ; 138 ; 153 ; Kath. No. 1131 ; KB. 1 ( 5 ) ; 2 ( 6 ) ; 3 ( 7-9 ; 45 ) ; KN. 6 ; Kundi. Nos. 41 ; 140 ; 235 ; 312 ; 324 ; Limdi. Nos. 77 ; 95 ; 101 ; 121 ; 159 ; 180 ; 231 ; 281 ; 286 ; 303 ; 348 ; 349 ; 359 ; 391 ; 425 ; 451 ; 497 ; 508 ; 509 ; 512 ; 804 ; 1065 ; 1632 ; 2011 ; Mitra. IX. p. 106 ; 107 ; X. p. 15 ; PAP. 3 ( 21 ) ; 5 ( 1-25 ) ; 16 ( 1-26 ) ; 22 ( 1-2 ) ; 52 ( 1-13 ) ; 56 ( 19 ) ; 61 ( 1-27 ) ; 65 ( 1-2 ) ; PAPL. 1 ( 14-18 ) ; PAPM. 4 ; 22 ; 39 ; PAPR. 16 ( 8 ) ; 20 ( 9 ) ; 42 ; PAPS. 28 ( 1 ) ; 33 ( 11 ) ; 38 ( 4 ) ; 40 ( 10 ) ; 44 ( 5 ) ; 47 ( 1-4 ) ; 51 ( 10 ) ; 54 ( 21 ) ; 56 ( 17 ) ; 60 ( 6 ) ; 65 ( 8-10 ) ; 70 ( 1-4 ) ; 76 ( 15 ) ; 77 ( 4 ) ; PAS. Nos. 321 ; 439 ; PAZA. 5 ( 20-22 ) ; 13 ; PAZB. 3 ( 16 ) ; 4 ( 13 ) ; 6 ( 27 ) ; 9 ( 1 ) ; 15 ; 22 ( 5 ) ; 23 ( 14 ) ; 24 ( 6 ) ; Pet. I. A. pp. 3 ; 6 ; V. No. 631 ; 871 ; PRA. Nos. 195 ; 511 ; 551 ; 651 ; 691 ; 756 ; 927 ; 1086 ; 1158 ; 1210 ; 1338 ; SA. Nos. 245 ; 424 ; 432 ; 460 ; 787 ; 874 ; 1521, 1595 ;

1625; 1629; 1662; 1691; 1694; 1784; 2535, 2682-2770, 2865; Samb. Nos. 5, 178, SB. 1 (40-42); Surat. 1, 2, 3, 4, 5, 6, 7, 8, 9, 11; VA. 2 (1-14); 3 (1-7); 18 (1-14); VB. 2 (1-38); 3 (1-36); 27 (1-2); VC. 1 (1-18); 2 (1-6); VD. 1 (1-28); 2 (1-8); Vel. Nos. 1488; 1529-1537; Weber. II. Nos. 1912-14.

(1) Nirukti of Bhadrabāhu in 2550 Gāthās; for the division of these, see Kap. No. 1002. These Gāthās include many supplementary Gāthās described by the commentators as the Mūlabhāsyā Gāthās, to distinguish them from the Viśeṣāvāsyāka-bhāsyā; for the threefold nature of the Niruktis, cf. A. M. Ghatage, I. H. Q. XII, 270. AM. 10; 200; Baroda. Nos. 1762; 2730; Bhand. IV. No. 256; VI. Nos. 1091-92; Bengal. No. 6624; BK. Nos. 1; 174; BO. p. 29; Bod. No. 1350; Buh. IV. No. 129; 131; 134; VIII. No. 373; DA. 14 (41); 23 (1-10); 24 (4, 5, 13-30); 74 (6); DB. 10 (9-10); 11 (4-5; 9-10); 12 (47); DC. p. 33; JA. 12 (2); 35 (1); 60 (2); 105 (1); 110 (15); JB. 75; 77-80; 85; 86; Jesal. Nos. 126; 191; 235; 236; 416; 453; 546; 898; 904; 947; 978; 995; 1030; 1586; 1727; 1790; JHB. 16 (2c); Kaira A. 81; 138; Kap. Nos. 1002-1074; 1080-1087; KB. 1 (5); 2 (6); 3 (8; 9; 45); Keith. No. 50; Kiel. II. Nos. 366; 367; KN. 6; Kundi. Nos. 2; 69; 144; 172; 192; 235; 290. 309; 310; 324; 331; 552; Limdi. Nos. 142; 262; 294; 450; 476; 519; Mitra. IX. p. 107; X. p. 15; PAP. 16 (1-26); 22 (2); 52 (4; 5; 13); 56 (19); 61 (5; 27); PAPL. 1 (14); PAPM. 4; 22; 39; PAPS. 28 (1); 33 (11); 40 (10); 47 (1-4); 51 (10); 70 (3); 76 (5); PAS. No. 321; PAZA. 5 (20); PAZB. 3 (16); 9 (1); 15 (24); 22 (5); 24 (6); Pet. I. No. 240; III. A. p. 24;

25; 31; 32; 127; 142; 154; 183; 202; 217; IV. Nos. 1180-1181; V. A. p. 68; No. 629; PRA. Nos. 551; 651; 756; 927; 1158; 1210; 1338; SA. Nos. 245; 1629; 1662; 1691; 1694; 1784; 2653, 2654, 2739; SB. 1 (40-42); Strass. p. 162; 203; Surat. 1, 3, 4, 5, 6, 8, 9, 11; Tapa. 2; 3; 4; 45; 135; VA. 2 (12); 3 (4; 7); VB. 2 (23; 25; 28; 29; 31; 34-35; 37-38); 3 (10; 12; 13; 20); VC. 1 (18); 2 (6); VD. 1 (27; 28); 2 (7; 8); Vel. Nos. 1488; 1537; Weber. II. Nos. 1912-14.

(2) Nirukti-Tikā called Sisya-hitā or Brhadvṛtti (Gram. 12000; Be :- prāṇipatyā Jinavarendram), by Haribhadra, son of Mahattarā Yākinī and pupil of Jinadatta and Jinabhata. In this commentary the author speaks of a bigger Vṛtti of his own, on the Sūtra, but this is not available. Even to Hema-candra this was not available. AM. 328; Bengal. No. 6624; Bhand. VI. No. 1091; Buh. IV. Nos. 131; 134; DA. 23 (1-9); DB. 10 (9-10); 12 (47); DC. p. 9, No. 42; p. 20, No. 173; Hamsa. No. 32; JA. 15 (1; 2); 28 (1 dated Sarṁ. 1294); 38 (1); JB. 79; Jesal. Nos. 191; 236; 453; 898; 905; 947; 978; 995; 1030; 1586; JHA. 26; 28; JHB. 16 (2c); Kap. Nos. 1070-1078; KB. 1 (5); 2 (6); 3 (9); Kiel. II. No. 366; Kundi. Nos. 2; 144; 172; 192; 310; 331; 552; Limdi. Nos. 77; 359; Mitra. IX. p. 107; X. p. 15; PAP. 52 (1; 2; 10; 12); PAPM. 22; 39; PAPS. 28 (1); 40 (10); 70 (3); 76 (15); PAZA. 5 (20); Pet. III. A. p. 118; 154; 202 (quotation); IV. No. 1181; SA. Nos. 424; 432; 874; Samb. Nos. 50, 398; 446; SB. 1 (40-41); Strass. pp. 163; 317; 378; 398; Surat. 1, 2; Tapa. 2; 3; VB. 2 (23; 28; 31); 3 (10; 20); VD. 1 (28); 2 (7); Weber. II. No. 1914.

( 3 ) Niryukti-Tīkā-Sīśya-hitā-Vṛtti composed in Saṁ. 1122 by Namisādhu, pupil of Śālibhadrasūri. It is based on No. 2 and is only on the Pratikramana-sūtra. This com. is now published in the Vijayadānasuriśvara Granthamālā No 9, Surat, 1939. BK. No. 143 ; DC. p. 18, No. 162 (1) ; p. 24, No. 217 (quotation); DI. pp. 20 ; 34 ; Jesal. No. 822 ; PAZB. 6 ( 27 ) ; Pet. III. Intro. p. 13 ; PRA. No. 1086 ; SA. No. 816.

( 4 ) Niryukti-Tīkā by Malayagiri ( Graṁ. 18000, Be :- pātu naḥ pārśva-nāthasya ). AM. 10 ; 354 ; BK. No. 1 ; Bhand. V. No. 1168 ; Buh. IV. No. 131 ; DA. 23 ( 10 ) ; DC. pp. 9 ; 10 ; 18 ; 40 ; 43 ; DI. p. 20 ; Hamsa. Nos. 500, 501 ; JB. 80 ; Jesal. Nos. 235 ; 921 ; JHA. 28 ; Kap. No. 1080 ( quo. ) ; Kundi. Nos. 235 ; 309 ; 324 ; PAP. 3 ( 21 ) ; PAPM. 4 ( dated Saṁ. 1226 ; extremely worn out ) ; PRA. No. 651 ( dated Saṁ. 1489 ) ; SA. Nos. 106 , 1625 ; 1765 ; 2659 ; 2688 ; VB. 2 ( 25 ) ; VC. 1 ( 18 ) ; VD. 1 ( 27 ) ; 2 ( 8 ).

( 5 ) Niryukti-Avacūrṇi composed in Saṁ. 1440 by Jñānasāgara, pupil of Devasundarasūri of the Tapā Gaccha. This Avacūrṇi is based on Haribhadra's commentary and its Granthāgra according to JG. p. 18, is 7885. Bhand. VI. No. 1092 ; Bod. No. 1350 ; DA. 24 ( 1-8 ) ; DB. 11 ( 4-5 ) ; Hamsa. No. 895 ; JHA. 27 ( 3c. ) ; 28 ( 2c. ) ; Kap. Nos. 1092 ; 1093 ; Kiel. II. No. 367 ; Limdi. No. 231 ; PAP. 16 ( 1 ; 10 ; 11 ; 15 ; 17 ; 18 ; 26 ) ; PAPL. 1 ( 14 ) ; PAPS. 33 ( 11 ) ; 51 ( 10 ) ; PAZB. 3 ( 16 ) ; Pet. III. No. 577 ; IV. No. 1183 ; PRA. No. 1210 ( No. 40 dated Saṁ. 1530 ) ; SA. Nos. 245 ; 1629 ; VB. 2 ( 35 ; 37 ) ; VC. 2 ( 6 ).

( 6 ) Niryukti-Avacūrṇi by Somasundara. Pet. III. No. 640.

( 7 ) Niryuktīdīpikā ( Graṁ. 11750 ) composed ( in saṁ 1471-Hamsa ) by Māṅkyasēkhara, pupil of Merutuṅgasūri of the Añcala Gaccha. In this commentary the author mentions his commentaries, all called Dīpikās, on Ācārāṅga, Uttarādhyayana, Oghaniryukti, Daśavaikālika, Navatatva and Piṇḍaniryukti. Buh. VIII. No. 373 ; Hamsa. Nos. 55, 766, 787 ; PRA. No. 927 ; VA. 3 ( 4 ).

( 8 ) Niryukti-Avacūrṇi composed in Saṁ. 1540 by Śubhavardhanagaṇi ( foll. 126 ). DA. 74 ( 6 ).

( 9 ) Niryuktīcūrṇi or Vṛtti Anon. Agra. Nos. 219, 222, 223 ; 224 ; Bhand. IV. No. 256 ; V. No. 1167 ; Buh. IV. No. 129 ; Hamsa. No. 339 ( au. Jinaprabha ) ; JA. 12 ( 2, Graṁ. 10000 ) ; Jesal. No. 416 ; JHA. 27 ( ms. d. 1605 ) ; Kap. Nos. 1087-1091 ; 1094 ; 1095 ; 1097 ; 1098 ; PAP. 22 ( 2 ) ; PAPR. 20 ( 9 ) ; 42 ( Graṁ. 18000 ) ; PAS. No. 321 ; PAZA. 5 ( 21, Graṁ. 20482 ) ; PAZB. 15 ( 17, Graṁ. 18000 ) ; Pet. III. A. pp. 142 ; 183 ; SA. No. 1629 ; Strass. p. 399 ; Tapa. 4 ; 135.

( 10 ) Niryukti-Avacūrṇi composed in Saṁ. 1500 by Dhīrasundara, pupil of Amarasundaragaṇi, pupil of Somasundarasūri of the Tapā Gaccha. The Vṛtti is based on those of Haribhadra, Hemacandra and Jñānasāgara. PRA. No. 756.

( 11 ) Niryukti-(?) Cūrṇi ( Graṁ. 13600 ) composed by Jinadāsagaṇi-mahattara. Bt. No. 30 ; DB. 11 ( 1 ; 2 ) ; JA. 3 ( 1 ) ; JB. 84 ; Jesal. No. 126 ; JG. p.18 ; VA. 2 ( 1 ; 14 ) ; VB. 3 ( 36 ) ; SA.No. 3418.

( 12 ) Cūrṇi composed in Saṁ. 1183, by Vijayasīmha, pupil of Śāntisūri, pupil of Nemīcandra. ( This seems to be on

Srāddha° See Srāddhapratikramasūtra. DA. 25 (17).

(13) Nirukti-(?) Cūrni or Prākṛta-vṛtti by Yaśodeva. Chani. No. 145 (Gram. 2100); PAPR. 16 (8).

(14) Viśeṣāvaśyakabhāṣya of Jinabhadraṇi. See Sāmayikasūtra.

(15) Laghuvṛtti (Gram. 12325) composed in Sam. 1296 by Tilakācārya, pupil of Sivaprabhasūri, pupil of Cakreśvara of the Candra Gaccha. This seems to be in two versions; the smaller called Gamanikā (Be:-- śrīvīrajīnavarendram) consists of only 200 Gramthas; cf. Kap. No. 974. The bigger one (Be:-- devah śrīnābhisūnuḥ) extends over 12355 Gramthas; see Kap. No. 1031. AM. 342; Baroda. No. 2442; Bhand. V No. 1169; VI. No. 1089; BO. p. 72; Buh. III. No. 136; Chani. No. 420; DA. 26 (1-3; 19; 86-88); DB. 10 (13-14); DC. p. 9; 40; Hamsa. Nos. 70, 1202; JA. 81 (1); Jesal. Nos. 87; 454; 963; 974; 1031; JHA. 26; 27; Kap. Nos. 974; 975; 1081-1086; Kaira. A. 153; KB. 3 (7); Kundi. Nos. 140; 310; Mitra. X. p. 16; PAP. 22 (1); 52 (3); PAPS. 65 (8); 70 (4); 77 (4); PAS. No. 439; PAZB. 4 (13); 23 (14); Pet. I. No. 231; I. A. p. 6; IV. A. p. 74 (quotation) = No. 1182; V. No. 630; VI. No. 597; SA. Nos. 460; 1595; Samb. No. 397; VA. 2 (8); VB. 2 (30; 33); 3 (2; 5; 9; 30).

(16) Pradeśavyākhyā or Tīppana by Hemacandra, pupil of Abhayadeva of the Maladhāri Gaccha. This is a commentary on Hārībhadrī, see No. 2 (Be:-- jagttrī-tayamākramya). AM. 13; Buh. IV. No. 130; DB. 10 (11; 12); Hamsa. Nos. 9; 45; JA. 95 (2); Jesal. Nos. 159; 806 (both palm); 9; 452; Kiel. III. No. 140; Kundi. Nos. 41; 312; Limdi. No. 6; PAP. 52 (7);

PAPS. 38 (4); 44 (5); PAZA. 5 (22); PAZB. 9 (2); 15 (5); 24 (5); Pet. I. A. p. 3 (dated Sam. 1297); III. A. p. 19; SA. No. 787; Samb. No. 399; VA. 18 (14).

(17) Pradeśavyākhyātīppana composed in Sam. 1122, by Candrasūri, pupil of Hemacandra of the Maladhāri Gaccha. Jesal. Nos. 9; 452; PAZA. 5 (22); PAZB. 9 (2); 15 (5); 24 (5); Pet. I. A. p. 4 (dated Sam. 1297); III. Intro. p. 14; VA. 18 (14).

(18) Tikā called Srāvakānuṣṭhānavidhi or Vandāruvṛtti from its initial words, composed by Devendra, pupil of Jagacandra of the Tapā Gaccha. The author quotes several Gāthās from Caityavandana and Guruvandana Bhāṣyas and gives the various Kathās in illustration of the performance of the six duties, in a metrical form. Agra. Nos. 231; 232; 235; AM. 74; 97; 264; Baroda. Nos. 2114; 2170; 2916; Bhand. IV. No. 196; V. No. 1235; Bik. No. 1523; Buh. VI. Nos. 676; 769; Chani. Nos. 487; 721; DA. 25 (9-16); 26 (17); 74 (7; 8); JA. 111 (15); KN. 9; Kaira. A. 95; Kaira. B. 6; Kap. Nos. 975-987; Kiel. II. No. 405; Limdi. Nos. 66; 208; 284; 285; Mitra. VIII. A. p. 194; PAP. 2 (19); 3 (22); 5 (6; 8; 9); 6 (25); 23 (56; 76); 25 (7; 32); 55 (5); 59 (25); 72 (32); PAPL. 1 (22); PAPS. 26 (3); 33 (17); 48 (54; 55); 53 (32); 56 (12); 61 (17); 71 (8); PAZB. 24 (12); Pet. I. A. p. 58; IV. No. 1347; PRA. No. 552 (dated Sam. 1508); SA. No. 1543; Surat. 1, 2, 5; VB. 32 (6); VD. 12 (18); Vel. Nos. 1532; 1533.

(19) Laghuvṛtti by Kulaprabha. JA. 84 (2); Pet. III. A. pp. 31; 32.

(20) Vṛtti by Rājavallabha, pupil of

Mahitilaka. Mitra. X. p. 50 (quotation) ; PAP. 5, ( 25 dated Sam. 1626 ).

( 21 ) Vyākhyā composed in Sam. 1697 by Hitaruci, pupil of Udayaruci, pupil of Vijayasimhasūri of the Tapā Gaccha. PRA. No. 195.

( 22 ) Vṛtti called Dipikā ( Gram. 12795 ). PAP. 65 ( 1 ).

( 23 ) Vṛtti Anon. Agra. Nos. 225 ; 228-230 ; Bik. No. 1748 ; Bengal. No. 2555 ; DB. 11 ( 3 ) ; DC. p. 13 ; Flo. Nos. 544 ; 545 ; Kap. Nos. 989-993 ; Kiel. II. No. 405 ; PAP. 65 ( 2 Gram. 2454 ) ; Pet. II. No. 300 ; III. No. 473 ; Surat. 1, 2, 5, 6, 7, 8 ; VB. 27 ( 2 ) ; Vel. No. 1534.

( 24 ) Tikā ( Gujrati ) composed in Sam. 1411 by Taruṇaprabhasūri, pupil of Jinacandrasūri of the Kharatara Gaccha. Extracts from this are published by Jinavijaya in his Prācina Gujārāti-Gadyasandarbhā, Ahmedabad. Bhand. V. No. 1234 ; Kap. No. 988 ; BK. No. 184 ; KB. 3 ( 45 ) ; Limdi. No. 104 = PRA. No. 691.

( 25 ) Bālāvabodha ( Gujrati ) composed in Sam. 1521 ( acc. to PAPS ) by Hemahamsagaṇi, pupil of Jayacandra, Munisundara etc., of the Tapā Gaccha. JHB. 16 ; PAP. 5 ( 13 dated Sam. 1608 ) ; PAPS. 54 ( 21 ) ; 56 ( 17 ) ; 60 ( 6 ) ; Pet. V. No. 872 ; PRA. Nos 511 ; 1014.

( 26 ) Bālāvabodha ( Gujrati ) composed in Sam. 1525, by Merusundara, pupil of Ratnamūrtigaṇi at the command of Jinacandrasūri of the Kharatara Gaccha. This is based on Taruṇaprabha's Tikā. Vel. No. 1535.

( 27 ) Bālāvabodha ( Gujrati ). Anon. Composed before Sam. 1455. Vel. No. 1536 ( dated Sam. 1455 ). Also cf. Kap. Nos. 995 ; 996 ; 998 ; 999 ; 1001.

( 28 ) Bālāvabodhasaṅkṣepārtha ( Gujrati ) composed by Mahisāgara, pupil of Jayakesarisūri ( Sam. 1498 ) of the Añcala Gaccha. AM. 413. See Śadāvaśyākavidhi. Also see Caityavandanasūtra, Śrāddhapratikramaṇa, Sādhupratikramaṇa, and Pratyākhyānasūtra.

( 29 ) Viśamapadaparyāya. Kap. Nos. 1101 ; 1102.

आवश्यकस्थविरावलि DA. 24 ( 9 ).

आवश्यकस्वरूप in 317 Gāthās by an unknown author. Patan Cat. I. p. 101.

आविलप्रत्याख्यान Buh. II. No. 158.

आशातना Pet. I. Nos. 273 ; 306 ; Surat. 1 ; 11.

अशौचविधि of Brahmasūri in Sanskrit. SRA. 248.

आश्चर्ययोगमालावृत्ति of Guṇākara. See Yogaratnamālāvṛtti.

आश्रमलक्षण MHB. 36.

आषाढकथानक DB. 31 ( 44 ).

आसालिकाविचार DA. 37 ( 40 ).

आसुरीकल्प DB. 46 ( 20 ) ; JG. p. 364 ; Surat. 7.

( I ) आस्रवत्रिमङ्गी in Sanskrit ( foll. 193 ). SG. No. 1993.

( II ) आस्रवत्रिमङ्गी of Śrutamuni in 63 Gāthās. It is published in MDG. Series, No. 20, Bombay, Sam. 1978. See Tribhaṅgī-sāra. CP. p. 626 ; Kath. No. 1234 ; Tera. 11.

( III ) आस्रवत्रिमङ्गी in 203 Gāthās. Anon. Strass. p. 299.

( 1 ) Tikā. Anon. Strass. p. 299.

आस्रववर्णन AK. Nos. 77 ; 79.

आस्रवसन्तति in Prākṛta by Prabhācandra. Hum. 47 ; 109 ; Mud. 674.

आहारदोष DA. 60 ( 233-234 ) ; SA. Nos. 1812 ; 1953.

इतिहाससमुच्चय JG. p. 213.

इन्द्रजालिककथा by Ratnaśekharaśūri of the Maladhāri Gaccha. DB. 31 ( 40 ).



**इन्द्रध्वजपूजा** by Viśvabhūṣaṇabhāttāraka. AD. No. 145; Bengal. No. 1467; CP. p. 626; Pet. III. No. 474; SG. No. 1755.

(I) **इन्द्रध्वजविधान** by Śubhacandra. PR. 116 (foll. 151).

(II) **इन्द्रध्वजविधान** Anon. AD. No. 44.

**इन्द्रस्तव** of Siddhasena; See Śakrastava.

**इन्द्रियपराजयशतक** It is published in his Prakaraṇa-ratnākara, Vol. IV, by Bhimsi Manek, Bombay. Agra. Nos. 1818-1825; Bhand. VI. No. 1093; BK. No. 231; BO. p. 57; Buh. I. No. 46; II. No. 269; DA. 60 (80-89; 91-92; 94); DB. 35 (48; 50; 75-80); Hamsa. Nos. 7, 1548; Kath. No. 1235; Limdi. Nos. 674; 766; 930; 1014; 1153; Pet. V. No. 632; PRA. Nos. 223; 279; SA. Nos. 1606, 1931; 2914; Surat. 1, 2, 3, 6, 7, 9, 11; VB. 2 (40); Vel. Nos. 1562-64.

(1) Tikā composed in Sam. 1664 by Guṇavinaya, pupil of Jayasoma Upādhyāya of the Kharatara Gaccha. BK. No. 231; DA. 60 (80); DB. 35 (76-77); Hamsa. No. 7; PRA. Nos. 223; 279.

**इन्द्रियशतक** perhaps the same as above.

Bhand. V. No. 1170; Limdi. No. 579; SA. No. 1648.

**इलाचीपुत्रकथा** in Prakṛta. JG. p. 248 (a Patan manuscript).

**इलादुर्गऋषभजिनस्तोत्र** by Somasundarasūri. Chani. No. 95.

(I) **इष्टोपदेश** of Puṅgyapāda. It is published with the commentary of Āśādhara in MDG. Series, No. 13, Bombay, Sam. 1975 and also in the Digambar Jain Grantha Bhandar Series, No. I, Benares, Sam. 1982. Agra. Nos. 889-890; Bhand. V. No. 1042; Hum. 149; Idar. 84; Kath. No. 1050; Mud. 31; 119; 198.

(1) Svopajña Tikā. This is a brief commentary explaining mainly the

*Sangati* of each stanza, probably composed by Puṅgyapāda himself. It is incorporated and explained in Āśādhara's commentary: cf. Upādhye, ABORI. XIII. p. 86.

(2) Tikā by Āśādhara. This is mentioned in his Praśasti to Jinayajñakalpa by Āśādhara; cf. SGR. II. p. 68. Idar. 84.

(3) Tikā by Meghacandra. Mud. 31; 198.

(II) **इष्टोपदेश** of Keśava(?) Mud. 652.

(III) **इष्टोपदेश** Anon. AK. Nos. 81; 82; Pet. IV. No. 1177; V. No. 925.

(1) Tikā Anon. Pet. V. No. 925.

**इष्टोपदेशमाला** JHA. 41.

(1) Vṛtti by Vinayacandra. JHA. 41.

(I) **ईर्यापथिकाषट्त्रिंशिका** composed by Dharmasāgaragaṇi, pupil of Hiravijayasūri of the Tapā Gaccha. It is published in the Āgamodaya Samiti Series, No. 49, Bombay, 1927. Agra. Nos. 1 28-1929; Buh. IV. No. 135; DA. 60 (135); DB. 35 (114; 115); JG. p. 139; Kiel. II. No. 368; SA. No. 488; VA. 18 (8).

(1) Svopajña Vṛtti. BO. p. 61; DA. 60 (135); Kiel. II. No. 368; SA. No. 488; VA. 18 (8); VC. 14 (43).

(2) Vṛtti by Bhānucandra(?). VC. 14 (43).

(II) **ईर्यापथिकाषट्त्रिंशिका** composed in Sam. 1640 (1644-JG.) by Jayasoma, pupil of Jina-candrasūri of the Kharatara Gaccha. This was probably a reply to Dharmasāgara's work. BK. No. 791; DB. 35 (113); JG. p. 139; Hamsa. No. 586; PAP. 21 (16); PRA. No. 345.

(1) Svopajña Vṛtti. BK. No. 791; DB. 35 (113); JG. p. 139; PAP. 21 (16); PRA. No. 345; SA. No. 488.

**ईर्यापथिकाकुलक** in 8 Gāthās. DB. 35 (170); SA. No. 1058.

ईर्यापथिकाचर्चा DB. 20 ( 49-50 ).

ईर्यापथिकावृण्डक Bt. No. 24 ; JA. 31 ( 9 ) ; SA. No. 576.

( 1 ) Cūrṇi composed in Saṁ. 1174 by Yaśodeva ( Graṁ. 150 ). Bt. No. 24 ; JA. 31 ( 9 dated Saṁ. 1244 ) ; SA. No. 576.

ईर्यापथिकीप्रकरण Agra. No. 325 ; Bt. No. 24 ( 6 ) ; JG. p. 28 ; 149.

( 1 ) Cūrṇi ( Graṁ. 150 ) composed in Saṁ. 1174 by Yaśodeva. Bt. No. 24 ( 6 ).

ईशानुग्रहविचारद्वारिंशिका of Paramānanda. Mitra. X. p. 140.

ईश्वरकर्तृत्वखण्डन SG. No. 1506.

ईश्वरकर्तृत्वप्रकरण by चन्द्रप्रभ. Patan Cat. I. p. 4. In Sanakrit.

ईश्वरनिराकरण JG. p. 84 ; SA. No. 913.

ईश्वरप्रत्यभिज्ञाहृदय by Kṣemarāja. Bengal. No. 2532.

ईश्वरवाद SA. No. 1009.

ईश्वरवादनिराकरण SA. No. 913.

उक्तिक of Bāṇa. VA. 3 ( 17 ). See Auktika.

उक्तिप्रत्यय by Dhīrasundara. JG. p. 306.

उक्तिरत्नाकर of Sādhusundaragaṇi, pupil of Sādhukīrti of the Kharatara Gaccha. It was composed during the spiritual reign of Jinasiṁhasūri, i. e. between Saṁ. 1670 and 1674. KB. 1 ( 60 ) ; 3 ( 42 ) ; Pet. III. No. 578 ; IV. p. 14 ( quotation ) ; No. 481 ; Surat. 2 ; Vel. No. 103.

उक्तिव्याकरण Surat. 5. See Auktika.

उणादिगणसूत्रोद्धार of Hemacandra. Weber. II. No. 1695.

उणादिगणसूत्रविवरणोद्धार of Hemacandra. Weber. II. No. 1695.

उणादिनाममाला by Śubhaśīla.

Bendall. No. 409 ; Chani. Nos. 33 ; 566 ; PAPR. 16 ( 17 ) ; ZDMG. Vol. 33, p. 696.

उणादिप्रत्यय by Vasumandin. SG. No. 1363.

( 1 ) Svopajña Tikā. SG. No. 1363.

उणादिसूत्र of Hemacandra.

Bhand. VI. No. 1361 ; JA. 46 ( 2 ) ; JHA. 61 ; KB. 3 ( 65 ) ; Limdi. No. 733 ; PAP. 17 ( 44 ) ; 26 ( 5 ) ; 42 ( 1 ) ; 79 ( 35 ) ; PAPM. 59 ( 2 ) ; PAZB. 1 ( 21 ) ; Pet. III. A. p. 110 ; IV. No. 483 ; VI. No. 229 ; SA. Nos. 491 ; 2021 ; 2222 ; VD. 13 ( 23 ) ; Weber. II. 1695.

( 1 ) Svopajña Vivaraṇa. Bhand. VI. No. 1361 ; BO. p. 29 ; DC. p. 22 ; JA. 46 ( 2 ) ; JHA. 61 ; KB. 3 ( 65 ) ; Limdi. No. 557 ; PAP. 17 ( 44 ) ; 26 ( 5 ) ; 42 ( 1 ) ; 79 ( 35 ) ; PAPM. 59 ( 2 ) ; PAZB. 1 ( 21 ) ; Pet. III. A. pp. 32 ; 110 ; IV. No. 483 ; VI. No. 229 ; SA. Nos. 481 ; 2021 ; 2022 ; VD. 13 ( 23 ) ; Weber. II. No. 1695.

( I ) उणादिसूत्रवृत्ति by Māṇikyadeva. Buh. VI. Nos. 274-276 ; CC. I. p. 63.

( II ) उणादिसूत्रवृत्ति by Durgasiṁha. Mud. 748 ; also see CC. II. p. 12 ; III. p. 14.

उत्तमकुमारकथा See Uttamakumāracaritra.

( I ) उत्तमकुमारचरित्र containing 686 Sanskrit stanzas was composed by Cārucandra, pupil of Bhaktilābha. It is published by Hiralal Hamsraj, Jamnagar, 1908, 1922.

Bhand. VI. No. 1294 ; DA. 50 ( 42-51 ) ; DB. 31 ( 9-10 ) ; Hamsa. No. 381 ; Pet. I. No. 243 ; SA. No. 519 ; Surat. 1 ( 319 ), 2, 3, 5, 8, 11 ; VB. 6 ( 15 ) ; Vel. No. 1702 ; Weber. II. No. 2000.

( II ) उत्तमकुमारचरित्र composed by Jinakīrti, pupil of Somasundarasūri of the Tapā Gaccha. Pet. I. No. 244 ( dated Saṁ. 1533 ).

( III ) उत्तमकुमारचरित्र composed by Somamaṇḍanaḡaṇi, pupil of Ratnaśekharaśūri and Muni-sundarasūri of the Tapā Gaccha. DA. 50 ( 41 ).

( IV ) उत्तमकुमारचरित्र by Subhaśīlagaṇi. BK. No. 1172.

( V ) उत्तमकुमारचरित्र ( Anon. ) in Sanskrit prose. Flo. No. 742 ; JHA. 52 ; JHB. 32

Limdi. No. 851; Weber. II. No. 1999. This last is edited and translated into German by Weber, 1884.

(VI) **उत्तमकुमारचरित्र** Anon. Perhaps the same. Agra. Nos. 1415-1417; 1419; 1605-1607; Bengal. Nos. 6644; 7555; DB. 31 (8); Kath. No. 1318; Limdi. No. 1659.

**उत्तमचरित्र** See Uttamakumāracaritra.

**उत्तमपुरुषकुलक** in 14 Prākṛta Gāthās by Hematilakasūri. Limdi. No. 930.

(I) **उत्तरपुराण** of Guṇabhadra. This is the second part of the (Trisastīlakṣaṇa) Mahāpurāṇa, the first part being Ādipurāṇa. See Trisastīlakṣaṇamahāpurāṇasaṅgraha. AD. No. 6; AK. Nos. 99-100; CMB. 140; Hebru. 26; Hum. 6; 54; 62; 70; 94; Idar. 2 (3 copies); 3 (3 c.); 4; 5; Idar. A. 2 (3 copies); 9; 10; Lal. 75; MHB. 56; Mud. 501; 516; 522; 527; 529; Padma. 12; PR. 124; 202; SG. Nos. 1304-05; SRA. 118; 163; 246; Strass. p. 300.

(II) **उत्तरपुराण** of Puṣpadanta. This is the second part of the author's Mahāpurāṇa, the first part being Ādipurāṇa. Uttarapurāṇa contains 64 sandhis or chapters. The whole poem is written in the Apabhraṁśa language. CP. p. 627; Lal. 35; 67; SG. No. 1262. See also Ādipurāṇa and Mahāpurāṇa of Puṣpadanta.

(III) **उत्तरपुराण** of Sakalakīrti. Lal. 347.

**उत्तराध्ययनसूत्र** The first of the Mūlasūtras, consists of 36 chapters. It is a sort of religious poem, wherein we find 'many sayings which excel in aptitude of comparison, or pithiness of language'; cf. Winternitz, History, II. p. 467. It is edited with a critical introduction and notes by Jarl Charpentier, Uppsala, 1922 and translated into English by H. Jacobi, in SBE. Series Vol. 45. It is also published with the com. of Lakṣmīvallabha, in the Āgamasāṅgraha, Calcutta, Sam. 1936; with

that of Jayakīrti (in Gujarati), by Hiralal Hamsaraja, Jamnagar, 1909; with the Nirukti and the commentary of Śāntisūri in the DLP. Series, Nos. 33; 36; 41; Bombay, 1919-17; with that of Bhāvavijaya, by the JAS., Bhavnagar, Sam. 1974; and with that of Kamalaśāmyama in the YJG. Series, No. 46, Bhavnagar, 1927. Also recently published with Nemicandra's Sukhabodhā in the Ātmavallabha Granthāvalī, at Valad, Ahmedabad, 1937. Agra. Nos. 363-370; 372-383; 385; 387-391; 395-400; AM. 55; 56; 85; 99; 108; 135; 175; 198; 202; 209; 236; 240; 257; 312; 326; 347; 358; 410; Baroda. Nos. 2731; 2733; 2735; 11803; Bengal. Nos. 2608; 4318; 6641; 7197; 7636; Bhand. IV. Nos. 259, 261; V. No. 1171; VI. Nos. 1094-1098; Bik. Nos. 1534; 1593; BK. Nos. 85; 209; 388; Buh. II. Nos. 159; 160; 162; III. Nos. 86; 89; Cal. X. No. 12; Chani. Nos. 756; 925; DA. 21 (34-38); 22 (12 to 21); 74 (1-2); DB. 9 (16-18); Flo. Nos. 541-542; Hamsa. Nos. 969 (pictures); 1280; JA. 7 (2); 110 (8); JB. 92-99; Jesal. Nos. 893; 900; 940; 1591; 1592; 1600; 1621; 1694; 1721; JHA. 22 (3 c.); 23 (7 c.); 24 (2 c.); JHB. 17 (5); 18 (2 c.); 19 (4 c.); Kaira. A. 29; Kaira. B. 122; Kap. Nos. 646-649; 653-661; 664-671; 674-679; 679; Kath. No. 1320; KB. 1 (4); 3 (7; 78; 79); Keith. No. 48; Kiel. II. Nos. 2; 3; 4; III. No. 3; KN. 2; Kundi. Nos. 208; 294; 323; 395; Limdi. Nos. 5; 17; 104; 111; 120; 135; 136; 137; 163; 178; 179; 184; 185; 186; 211; 212; 213; 214; 223; 224; 225; 226; 239; 251; 271; 291; 292; 293; 304; 306; 336; 343; 344; 362; 374; 375; 387; 393; 396; 409; 421; 433; 439; 452; 453; 458; 459; 460; 480; 481; 491; 496;

1101; Mitra. VIII. p. 154; PAP. 20 (1-9); 29 (1-13); 55 (1-19); 56 ( 21 ); 58 ( 1-26 ); PAPL. 7 ( 52 ); PAPM. 11; 13; PAPR. 23 ( 1 ); PAPS. 23 ( 13 ); 26 ( 2 ); 27 ( 11 ); 28 ( 2 ); 29 ( 1; 2 ); 30 ( 2 ); 35 ( 4 ); 37 ( 11, 24 ); 40 ( 5 ); 42 ( 4-7 ); 76 ( 12 ); 84 ( 3 ); PAS. Nos. 189; 200; 281; 454; PAZA. 3 ( 18-22 ); PAZB. 7 ( 4 ); 9 ( 5 ); 15 ( 15 ); Pet. I. A. pp. 41; 83; III. A. pp. 27; 71; 77; 176; V. Nos. 633; 635; V. A. p. 50; PRA. Nos. 416; 431; 438; 621; 668; 696; 1183; 1246 (No. 39); 1272 (No. 9=Pet. III. A.p.87); 1273 (No. 9 with pictures.); SA. Nos. 4; 5; 6; 66; 180; 521; 550; 876; 1510; 1524; 1559; 1571; 1574; 1594; 1626; 1632; 1703; 1795; 1977; 2023; Samb. Nos. 105; 150; 166; 319; 441.; Strass. p. 302.; Surat. 1, 2, 3, 4, 5, 6, 7, 8, 9; VA. 3; 4; VB. 4; 5; 6; VC. 3 ( 1-13 ); Vel. Nos. 1399-1416; Weber. II. Nos. 1901-1910.

( 1 ) Niryukti by Bhadrabāhu in 607 Prakṛta Gāthās. Baroda. No. 2731; Bhand. VI. No. 1094; DB. 8 ( 7-8 ); Kap. Nos. 681, 682.; Kundi. No. 7; PAP. 20 ( 9 ); 55 ( 16, 18 ); PAPS. 37 ( 11 ); 76 ( 12 ); PAZA. 3 ( 20 ); PAZB. 15 ( 15 ); Pet. V. A. p. 50; SA. Nos. 550; 1632; 2075; Strass. p. 373; Surat. 1, 2.; VB. 4 ( 37; 48 ); 5 ( 4 ); VC. 3 ( 13 ).

( 2 ) Cūrṇi by Govāliyamahattarāsīya (Grām. 5850). DC. p. 34, No. 270; DI. p. 23; Jesal. No. 893; JG. p. 36; Kundi. No. 50; PAP. 58 ( 21 ); PAPR. 23 ( 1 ); PAPS. 37 ( 24 ); PAZA. 3 ( 19 ); PAZB. 7 ( 4 ); 9 ( 5 ); 391; PRA. No. 438; Samb. No. 391; Surat. 1 ( 5 ); VB. 4 ( 19 ).

( 3 ) Tikā called Śiṣyahitā composed by Śāntyācārya Vādivetāla of the Thārāpadra Gaccha (Grāmthāgra 16000). AM.

358; Baroda. No. 2735; Bhand. IV. No. 258; (cf. IV. pp. 129; 440 for information); BK. No. 209; DA. 20 ( 1 ); DB. 9 ( 1 ); DC. p. 9; 38; Hamsa. Nos. 6; 1142; 1203; JA. 27 ( 1 ); Jesal. No. 900; Kundi. Nos. 208; 294; PAP. 20 ( 7 ); 55 ( 2; 8 ); 58 ( 2 ); PAPS. 26 ( 2 ); 28 ( 2 ); 29 ( 1 ); 37 ( 4 ); PAS. Nos. 189; 200; 454; Pet. III. A. p. 63; V. A. p. 50 (dated Sam. 1343); SA. Nos. 6; 521; 876; 1574; 1626; 1703; Strass. p. 202; Surat. 5; VB. 4 ( 8 ); 6 ( 12 ); Weber. II. Nos. 1907-1910 ( dated Sam. 1307 ).

( 4 ) Sukhabodhā (Grām. 14000) composed in Sam. 1129 by Nemicandrasūri, called Devendragani before Dikṣā, pupil of Āmradeva, pupil of Uddyotanasūri of the Brhad Gaccha. This is based on Śāntyācārya's commentary; cf. Bhand. IV. p. 129; 441 ff. AM. 135; 257; Baroda. Nos. 2733; 11803; Bengal. Nos. 2542; 2566; 6634; Bhand. IV. No. 260; VI. No. 1098; Bod. No. 1347; Buh. II. No. 164; III. Nos. 87; 88; DA. 22 ( 1; 2 ); DB. 9 ( 4 ); DC. p. 12; 22; 43; DI. p. 23; Hamsa. Nos. 772; 960; 1268; Flo. No. 541; JA. 9 ( 1 with pictures ); 10 ( 1 with pictures ); 16 ( 1 ); 85 ( 1 ); JB. 92; 95; 96; 97; Jesal. No. 1592; Kap. Nos. 653-663; Kiel. II. No. 5; III. Nos. 3; 4; Kundi. No. 395; Limdi. Nos. 5; 239; 251; 291; 387; Mitra. VIII. p. 154; PAP. 29 ( 6 ); 55; ( 5; 9; 13 ); PAPM. 11; PAPS; 29 ( 2 ); 40 ( 5 ); 42 ( 4-6 ); Patan Cat. I. p. 217-18; PAZA. 3 ( 18 ); Pet. I. A. p. 41; III. A. pp. 71; 77; 86; IV. No. 1186; V. No. 635; PRA. Nos. 1272 ( 6 )=JA. 9 ( 1 ); 1273 ( 9 )=JA. 9 ( 2 )--this is dated Sam. 1352; with pictures; SA. Nos. 4; 1510; Strass. p; 315; Surat. 5; VA. 3 ( 18-19 ); 4. ( 7 ); VB. 4 ( 10; 11; 20; 38 ); VC. 3 ( 6; 10 ); Vel. No. 1413.

( 5 ) Avacūri composed in Saṃvat 1441 by Jñānasāgarasūri, pupil of Devasundarasūri of the Tapā gaccha. Chani. No. 925 ; DA. 21 ( 20 ; 22 ) ; Flo.-No. 542 ; PAPT. 7 ( 52 ) ; Pet. II. No. 284 ( dated Saṃ. 1414 ! obviously 1441 and this too is the date of composition and not of the ms. See Kap. No. 688 for quotations etc. ).

( 6 ) Vṛtti composed by Vinayaharṣa, pupil of Mahimaratna, during the spiritual reign of Bhāvasāgarasūri of the Añcala Gaccha ( Saṃ. 1567-1581 ). DA. 74 ( 2 ) ; JHA. 23 ; PRA. No. 1183 ; Vel. No. 1416.

( 7 ) Ṭikā composed in Saṃ. 1552, by Kirtivallabhagaṇi, pupil of Siddhāntasāgarasūri, when the latter was at the head of the Añcala Gaccha. DA. 20 ( 8-10 ) ; Kap. No. 665 ( quo. ) ; Pet. IV. No. 1187 = IV. A. p. 76 ( quotation ).

( 8 ) Vṛtti composed in Saṃ. 1554 at Jesalmer, by Kamalasaṃyama Upādhyāya, pupil of Jinabhadrasūri of the Kharatara Gaccha. BK. No. 85 ; Chani. No. 756 ; Hamsa. No. 710 ; JHA. 22 ; 24 ; JHB. 17 ; KB. 3 ( 7 ) ; PAPS. 23 ( 13 ) ; PRA. Nos. 668 ; 1246 ( No. 39 ) ; SA. No. 1571 ; VB, 6 ( 22 ).

( 9 ) Laghu Vṛtti composed in Saṃ. 1550 by Taporatna Vācaka during the reign of Jinasamudrasūri of the Kharatara Gaccha. It was corrected by Tejorāja. Limdi. No. 5 ; PRA. Nos. 416 ; 696 ; Surat. 1, 8, 9.

( 10 ) Ṭikā called Dipikā composed by Māṅkyasēkharasūri, pupil of Merutuṅgasūri of the Añcala Gaccha. No ms. of the Vṛtti is so far available. But the Vṛtti is mentioned by the author himself in his Praśasti to Avasyaka-Niryukti-Dipikā. See the same.—PRA. No. 927.

( 11 ) Ṭikā by Ajitadevasūri, pupil of Mahesvarasūri of the Candra Gaccha.

PAPS. 84 ( 3 ; dated Saṃ. 1629 ).

( 12 ) Cūrṇi by Guṇasēkhara, pupil of Vimalacandra, pupil of Śricandra, pupil of Prabhānanda, pupil of Devabhadra, pupil of Abhayadeva ( Navāṅgavṛttikāra ). SA. No. 1524.

( 13 ) Dipikā by Lakṣmīvallabha, pupil of Lakṣmikīrti of the Kharatara Gaccha ( Kṣemasākhā ). AM. 236 ; Bengal. No. 2591 ; Bhand. VI. No. 1095 ; Bik. No. 1534 ; DB. 9 ( 3 ) ; Hamsa. No. 76 ; Jesal. No. 940 ; JG. p. 38 ; JHB. 17 ; Kap. No. 671 ( quo. ) ; KB. 1 ( 4 ) ; KN. 2 ; Kundi. No. 323 ; PRA. No. 431 ; SA. Nos. 1559 ; 2526 ; 2558 ; Surat. 1, 9.

( 14 ) Vṛtti ( Gram. 16255 ) composed in Saṃ. 1689 ( 1679 of JG. p. 36 is a mistake ) by Bhāvavijayagaṇi, pupil of Munivimalasūri of the Tapā Gaccha. AM. 56 ; 310 ; BK. No. 388 ; Bhand. VI. No. 1097 ; DA. 20 ( 2-5 ) ; 21 ( 1-2 ) ; DB. 9 ( 2 ) ; Hamsa. No. 1308 ; Kaira. A. 29 ; Kap. No. 670 ; PAPT. 29 ( 11 ) ; PAPS. 30 ( 2 ) ; 35 ( 4 ) ; 42 ( 7 ) ; PRA. No. 621 ( dated Saṃ. 1697 ) ; SA. Nos. 180 ; 1594 ; Stass. p. 416 ; Surat. 1, 3, 5, 7 ; VC. 3 ( 2 ; 4 ; 7 ) ; Vel. Nos. 1414 ; 1415 ( quotations ).

( 15 ) Ṭikā by Harṣanandanagaṇi, pupil of Samayasundaragaṇi of the Kharatara Gaccha. DB. 21 ( 1 ) ; KB. 3 ( 79 ).

( 16 ) Ṭikā called Makaranda composed in Saṃ. 1750 by Dharmamandira Upādhyāya. Limdi. No. 375.

( 17 ) Ṭikā ( Gram. 8500 ) by Udayasāgara of the Añcalika Gaccha in Saṃ. 1546. JG. p. 38.

( 18 ) Ṭikā called Dipikā composed in Saṃ. 1637 ( Gram. 10707 ). JG. p. 38 ; SA. No. 358.

( 19 ) Dipikā by Harṣakula. JG. p. 38.

( 20 ) Ṭikā by Āmradevesūri, pupil of

Uddyotanasūri of the Candra Gaccha. This is probably Nemicandra's Sukhabodhā (No. 4). DA. 20 (6-8).

(21) Vṛtti (Gram. 18295) by Śānti-bhadrācārya. This is probably the same as Śāntyācārya's Vṛtti (No. 3). PAZA. 3 (22).

(22) Vṛtti called Dipikā (Gram. 11000). PAP. 55 (19); 58 (3, 20, 23).

(23) Vṛtti (Gram. 8670). PAPS. 27 (11).

(24) Vṛtti called Dipikā (Be :- sriuttarādhyayanasya kiñcidarthah kathāśca.). Buh. III. No. 89; Kap. No. 672 (quo.); 673; Weber. II. No. 1905 (dated Sam. 1643).

(25) Tikā by Muncandrasūri (Gram. 14000). PAPS. 42 (6); VB. 5 (7).

(26) Avacūri by Jñānaśilagaṇi (Gram. 3600). VB. 5 (20).

(27) Brhadvṛtti. Anon. PAPM. 13.

(28) Aksarārthalavaleśa. AM. 347; Bhand. IV. No. 261; Kath. No. 1320 (dated Sam. 1621).

(29) Avacūri composed in Sam. 1488. JHA. 23 (ms. dated Sam. 1491).

(30) Avacūri or Tikā. Anon. Agra. Nos. 372; 376; 383; 386; 387; Bik. Nos. 1593; 1777; BO. p. 57; Bod. Nos. 1348-49; DA. 21 (10-19; 21; 23-26); 74 (1-2); DB. 9 (5; 6; 9-12); DC. No. 1; Hamsa. Nos. 1049; 1189; 1281; JA. 111 (8); JB. 93; 94; 96-99; Jesal. Nos. 1591; 1592; 1600; 1694; 1721; Kāira. B. 122; Kap. Nos. 666-669; 674; 677; 685-687; 689-691; KB. 3 (8); Keith. No. 49; Limdi. Nos. 94; 186 (dated Sam. 1622); 212 (dated Sam. 1590); 224 (dated Sam. 1503-Gram. 2000); 271 (Gram. 11267); 362; PAP. 29 (1; 5; 13); 58 (1; 14; 15; 17; 26); Pet. V. No. 634; PRA. No. 622 (dated Sam.

1643); SA. Nos. 1632; 1795; Samb. No. 392; Surat. 1, 2, 4, 5, 7, 9; VA. 4 (4; 13); VB. 5 (10-12); Weber. II. Nos. 1902-1904.

(31) Gītāni composed in Sam. 1675. by Mahimasimha. Cal. X. No. 13.

(32) Svādhyāya composed in Sami 1599 by Brahmarshi (in Gujrati). Limdi; Nos. 2143; 2608 (dated Sam. 1599). 2716; 3105.

(33) Stabaka by Megharāja Vācaka. Limdi. Nos. 163; 178; 185; 393. 480.

— (34) Stabaka by Ajitacandrasūri. Limdi. No. 1101.

(35) Svādhyāya by Rājasīla. Limdi. No. 2245; PAP. 56 (21).

— (36) Svādhyāya by Udayavijaya. VA; 4 (3).

— (37) Stabaka by Nagarsigani. PAP. 29 (2 dated Sam. 1655).

(I) उत्तराध्ययनसूत्रकथा composed in Sam. 1657 by Padmasāgaragaṇi, pupil of Vimalasāgaragaṇi of the Tapā Gaccha (Be :- pranamyā śrīmahāvīram). Chani. No. 818; DA. 21 (5-9); Hamsa. No. 1690; JHA. 23; Kaira. A. 75; Kap. No. 684; Kiel. I. No. 8; Limdi. No. 422; Mitra. VIII. p. 240; IX. p. 81; PAPS. 30 (7); 62 (37); Pet. I. No. 245; Vel. No. 1703.

(II) उत्तराध्ययनसूत्रकथा by Vijayasena. Probably the same as above. Bengal. Nos. 2563; 2581; 4159.

(III) उत्तराध्ययनसूत्रकथा by Puṇyanandanagaṇi of the Tapā Gaccha. JG. p. 38.

(IV) उत्तराध्ययनसूत्रकथा Anon.

Agra. Nos. 393; 1602-1604; Bhand. VI. No. 1295 (dated Sam. 1520); Bod. No. 1346; Buh. II. No. 161; Kap. Nos. 693-697; Kath. No. 1319 (dated Sam. 1552); PAP. 58 (6; 7; 9; 10); PAPS. 30 (12 dated Sam. 1584); VB. 4 (13).

उत्तराध्ययनसूत्रकथासंक्षेप Anon. Buh. II. No. 163 ;  
Kath. No. 1321 ; VA. 3 ( 16 ).

उत्तराध्ययनसूत्रकथासंग्रह by Munisundarāśīya ( Śu-  
bhaśīla ? ). DA. 21 ( 7-9 ; one of these  
dated Sam. 1560 ).

उत्तराध्ययनसूत्रदृष्टान्त Vel. No. 1417.

उत्तराध्ययनसूत्रलघुवृत्तिगतकथा PAP. 29 ( 9 ; dated  
Sam. 1541 ).

उत्तराध्ययनसूत्रवृत्तिप्राकृतकथा in Sam. 1641. KB.  
3 ( 7 ).

उत्तराध्ययनसूत्रवृत्तिसंस्कृतकथा KB. 5 ( 29 ).

उत्तराध्ययनसूत्रार्थकथा See Uttarādhyānasūtrakathā.

उत्पादसिद्धि on Jain Philosophy, composed in Sam.  
1207, by Candrasena, pupil of the famous  
Hemacandra, author of the Siddhahema  
etc., and of Pradyumnasūri. Agra. No.  
1122 ; JA. 111 ( 2 ) ; Pet. III. A. p. 209  
( quotation ).

( 1 ) Svopajña Tikā. Agra. No. 1122.  
JA. 111 ( 2 ) ; Pet. III. A. p. 209  
( quotation ).

उत्सर्गापवादवचनैकान्तोपनिषत् DB. 17 ( 16 ; 28 ) ;  
Hamsa. No. 514.

उत्सवप्रणालिका Buh. VIII. No. 423.

उत्साहकुलक JG. p. 197.

उत्सूत्रकन्वकुद्दाल Otherwise called Gurutatvaprādīpa  
or Gurutattvasiddhi. See under Guruta-  
tvaprādīpa, and Gurutattvasiddhi for  
additional mss. Buh. VIII. No. 378 ;  
Chani. No. 133 ; CP. p. 637 ; DA. 32  
( 23 ) ; DB. 16 ( 38 ; 39 ) ; Kiel. III.  
No. 141 ; PAPR. 15 ( 33 ) ; PAZB. 3  
( 9 ) ; PRA. No. 555 ; SA. No. 335 ;  
SG. No. 1642.

( 1 ) Tikā. Chani. No. 153.

उत्सूत्रखण्डन An attack against some religious pra-  
ctices and doctrines of the followers of  
the Kharatara Gaccha composed in Sam.  
1617, by Dharmasāgaragani, pupil of  
Vijayadānasūri of the Tapā Gaccha. The  
work is known otherwise as Austrikama-  
totsūtrodghātana. Bhand. VI. No. 1117 ;  
Bik. No. 1730 ; Buh. IV. No. 136 ( This

is Guṇavinaya's work and not of Dharm a  
sāgara—PRA. No. 868 ) ; Chani. Nos.  
182 ; 714 ; DA. 36 ( 49 ) ; DB. 20  
( 36-37 ) ; PAPR. 3 ( 5 ) ; PAPS. 80  
( 72 ) ; PRA. No. 366 ; SA. No. 680 ;  
SB. 2 ( 93 ).

( I ) Dipikā Svopajña. Bhand. VI.  
No. 1117 ; Chani. Nos. 182 ; 714 ; DA.  
36 ( 49 ) ; DB. 20 ( 36-37 ) ; PAPR. 3  
( 5 ) ; PAPS. 80 ( 72 ) ; PRA. No. 366 ;  
SB. 2 ( 93 ).

उत्सूत्रपदोद्घाटनकुलक by Jinapati. Hamsa. No. 135 ;  
Surat. 1 ( 52, 679 ).

उत्सूत्रोद्घाटनखण्डन A reply to Dharmasāgara's attack  
by Guṇavinaya, pupil of Jayasoma Upā-  
dhyāya of the Kharatara Gaccha. It was  
composed in Sam. 1665 at Navanagar, at  
the advice of Jinasiṃhasūri. BK. No.  
1794 ; Buh. IV. No. 136 ( PRA. No.  
868 ) ; DC. p. 58 ( DI. p. 29 ) ; Hamsa.  
No. 863.

उदयत्रिभङ्गी of Nemicaṇḍra. See Tribhaṅgīsāra.  
Mud. 112 ; Tera. 14.

उदयदीपिका on answering astrological questions, by  
Meghaviṅjayagani, pupil of Kṛpāviṅjayagani  
of the Tapā Gaccha.

Agra. No. 3002 ; Bhand. V. No.  
1340 ; Surat. 1 ( 1225 ).

उदयनराजचरित्र DB. 31 ( 41-42 ).

उदयराग AK. Nos. 101-105.

उदायननृपप्रबन्ध Limdi. No. 1280.

उदायनराजकथा Agra. No. 1608 ; JG. p. 248.

उदायनराजचरित्र in Sanskrit verse. JG. p. 221.

उद्गारजलवर्षण also called Kūpajalajñāna by Cā-  
muṇḍarāya. AK. No. 106.

उद्योतपञ्चमीकथा Bhand. V. No. 1172.

( 1 ) Tikā by Kanakakuśala. Bhand.  
No. 1172.

उपदेशगच्छपट्टावली KB. 3 ( 62 ).

उपदेशकथाटीका JB. 131 ( foll. 155 ).

उपदेशकन्वली by Āśada, son of Katukarāja of the  
Bhillamāla family. It contains 125

Gāthās and was composed at the advice of Abhayadevasūri, successor of Bhadrēśvara, successor of Devendrasūri of the Candra Gaccha ; cf. Pet. V. A. p. 47.

Agra. No. 920 ; BK. No. 244 ; Chani. No. 98 ; JB. 137 ; Jesal. No. 685 ; Kundi. Nos. 205 ; 288 ; Limdi. No. 704 ; PAP. 57 (27) ; PAPL. 7 (6) ; PAPM. 6 ; 15 ; PAPR. 8 (15) ; PAPS. 66 (58) ; 74 (11) ; PAS. Nos. 25 ; 318 ; 382 ; Patan Cat. I. pp. 102, 191 ; 406, 409 ; Pet. V. A. p. 42 (quotation) ; SB. 2 (38) ; Surat. 1 ; 5.

(1) Tikā (Gram. 7600) composed by Bālacandrasūri, pupil and successor of Haribhadrasūri, successor of Abhayadevasūri, who was the Guru of Āsada. It was composed at the request of Āsada's son, Jaitrasīrha. Pradyumna, pupil of Kana-kaprabha of the Devānanda Gaccha, and Padmacandra, successor and pupil of Dhaneśvarasūri of the Brhad Gaccha assisted in the composition. Agra. No. 920 ; BK. No. 244 ; Chani. No. 98 ; Jesal. No. 685 ; Kiel. II. No. 6 ; Kundi. Nos. 205 ; 288 ; PAP. 50 (27) ; PAPM. 6 ; 15 (dated Sam. 1296) ; PAPR. 8 (15) ; PAS. Nos. 215 ; 318 ; 382 ; Patan Cat. I. pp. 159 ; 215 ; 314, 329 (quo.) ; Pet. V. A. p. 42ff (dated Sam. 1296 = PAPM. 15) ; SB. 2 (38).

(I) उपदेशकर्मिका by Udayaprabhadeva. Buh. III. No. 90 (dated Sam. 1691). This is probably Udayaprabhadeva's commentary on Upadeśamālā of Dharmadāsaganī. See Upadeśamālā.

(II) उपदेशकर्मिका Anon. SB. 2 (33). Perhaps the same as above.

उपदेशकल्पद्रुम in Sanskrit, also called Vyākhyāna-paddhati, in four chapters. Pet. III. A. p. 228 ; Surat. 7.

उपदेशकल्पवल्ली by Indrahamsaganī. Published by Hiralal Hamsaraj, Jamnagar, 1918, and also by the JDPS., Bhavnagar, Sam. 1978.

(I) उपदेशकुलक in 33 Gāthās by Municandrasūri. Limdi. No. 955 (2 copies) ; Pet. V. No. 803.

(II) उपदेशकुलक in 22 Gāthās by Devendra Sādhu. Pet. III. A. p. 10.

(III) उपदेशकुलक in Apabhramśa, by Devasūri. Limdi. No. 955.

(IV) उपदेशकुलक (See Ātmahitopadeśatattva) of Ratnasīrhasūri in 26 Gāthās. Limdi. No. 955.

(V) उपदेशकुलक DC. p. 35, No. 280 (3). See Jivopadeśakulaka.

(VI) उपदेशकुलक by Nemikumāra. See Jivopāla-mbha.

(VII) उपदेशकुलक in Prākṛta. Patan Cat. I. pp. 24, 99, 130, 133, 307, 409.

उपदेशकोश in Prākṛta. SA. No. 1645.

उपदेशगर्भितस्तवन Limdi. No. 2928.

उपदेशग्रन्थ (Gram. 1666) by Somadharmaganī, pupil of Cāritraratnaganī of the Tapā Gaccha. PAP. 77 (14).

उपदेशचिन्तामणि composed in Sam. 1436 by Jayasēkharasūri, pupil of Mahendraprabhasūri of the Añcala Gaccha. It consists of 540 Gāthās, and is published with the com. by Hiralal Hamsaraj, Jamnagar, 1919.

Agra. No. 891 ; Bhand. IV. No. 262 ; p. 442 (quotation) ; VI. No. 1099 ; DA. 60 (96-97) ; DB. 35 (51-52) ; JB. 105 ; JG. p. 170 ; Limdi. No. 56 ; PAP. 41 (35) ; 65 (7) ; PAPL. 2 (2) ; PAPS. 34 (8-10) ; PAZB. 13 (10) ; Pet. V. No. 645 = V. A. p. 201 (quotation) ; SA. Nos. 416 ; 1541 ; SB. 2 (35 ; 37) ; Surat. 1, 2, 5, 8 ; VB. 6 (6) ; VC. 2 (12) ; Vel. No. 1565.

(1) Svopajña Tikā. (Gram. 12064), composed in Sam. 1436. Bhand. IV. No. 262 ; p. 442 (quotation) ; DA. 60 (96-97) ; DB. 35 (51 ; 52) ; Hamsa. No. 51 ; JB. 105 ; Kath. No. 1236 ; Limdi. No. 56 ; PAP. 41 (35) ; 65 (7) ; PAPL. 2 (2) ; PAPS. 34 (8) ; PAZB.



13 (10); Pet. II. No. 285; SA. Nos. 416; 1541; SB. 2 (35; 37); VB. 6 (6); VC. 2 (12); Vel. No. 1565.

(2) Avacūri Svopajña, composed in the same year (Grañ. 4305). JG. p. 170.

(3) Vṛtti by Merutuñga. JG. p. 170 (foll. 260).

(4) Avacūri. Limdi. No. 600 (Grañ. 1164).

**उपदेशचिन्तामणिप्रकरण** in Prāṛta, composed in Sañ. 1277 (Grañ. 450; foll. 12; a worn out copy). PAP. 65 (16).

**उपदेशतरङ्गिणी** (Grañ. 3300) composed by Ratnamandira, pupil of Nandiratna Gaṇi, pupil of Somasundarasūri of the Tapā Gaccha. It is also called Dharmopadeśatarāṅgiṇī and is published in the YJG. Series, No. 26, Benares, Vir Sañ. 2437. AM. 64; Bhand. VI. Nos. 1100 (dated Sañ. 1519) 1101; BK. Nos. 780; 1937; BO. p. 57; DA. 38 (21; 22); DB. 21 (51; 52); Flo. No. 743; Hamsa. No. 56; JB. 138; JG. p. 170; PAP. 57 (25); 68 (7); PAZB. 24 (1); PRA. No. 1321; SA. Nos. 328; 1566; SB. 2 (51; 76); Surat. 1, 5, 7, 11; Tapa. 111; VD. 3 (1).

**उपदेशपद** in 1040 Prākṛta Gāthās composed by Haribhadra, son of Mahattarā Yākinī. The text with Municandra's commentary is published by Jainadharmavidyāprasā-rakavarga, Palitana, 1909, and by Lalchand Nandlal, Kothipol, Baroda, in the Muktikamal Jina Mohanamālā (No. 19), Vir Sañ. 2449. Agra. No. 902. AM. 30; Baroda. No. 2736; Buh. VI. No. 786; DB. 17 (1-3); DC. pp. 20; 34; 36; JA. 79 (I); Jesal. Nos. 942; 945; 1598; Kiel. III. No. 142; Kundi. Nos. 192; 299; PAP. 9 (3; 7; 15); 45 (16); PAPR. 19 (3); Patan Cat. I. pp. 52; 118; PAZB. 12 (2); 22 (3); Pet. I. A. p. 17; III. A. p. 46 (quotation);

IV. No. 1188; SA. Nos. 104; 299; 1702; SB. 2 (34; 96); Surat. 1, 4, 5, 7, 8; VC. 2 (16; 18).

(1) Ṭikā (Be:—vande devanarendra) composed in Sañ. 1055 by Vardhamānasūri. The Prasāsti of this Ṭikā was composed by Pārśvilagaṇi and its first copy written by Āmradeva (Grañ. 6413). DC. p. 6; 7 (quotation; dated Sañ. 1212 & 1193); Hamsa. No. 17; Jesal. Nos. 942 (dated Sañ. 1193) = DC. p. 7; 945 (dated Sañ. 1212) = DC. p. 6; Kundi. Nos. 192; 299. SA. No. 299.

(2) Vyākhyā (Be:—yasyopadeśapada) composed in Sañ. 1174 by Municandra, with the assistance of Rāmacandragāṇi (—DB. PAP.). (Grañ. 14000.) AM. 30; Baroda. No. 2736; DB. 17 (1; 2); Hamsa. No. 1461; Kiel. III. No. 142; PAP. 9 (15); 45 (16); PAPR. 19 (3); PAZB. 12 (2); 22 (3); SA. Nos. 104; 1702; Surat. 1, 4, 5, 7, 8. VC. 2 (16);

(3) Ṭikā Anon. DC. p. 36 (No. 283); Jesal. No. 1598; Pet. IV. No. 1188; SB. 2 (34; 96).

**उपदेशश्रुतिशिका** of Municandra. JG. p. 205.

**उपदेशप्रकरण** Bhand. V. No. 1173.

**उपदेशप्रासाद** by Lakṣmivijayasūri (Sañ. 1797-1859), successor of Vijayasaubhāgya of the Ānandasūriśākhā of the Tapā Gaccha. The work is in Sanskrit and consists of 24 chapters called 'pillars'. It was composed in Sañ. 1843. Published in 4 parts (series Nos. 33-36), by JDPS, Bhavnagar, 1914-1923. Baroda. No. 4741; BK. Nos. 14; 325; Buh. II. Nos. 166-168; Kaira. A. 51; 105; Kaira. B. 3; 188; Kiel. II. No. 71; Pet. IV. Nos. 1189-1199; V. No. 636; SA. No. 527; Surat. 1 (527), 3, 5, 7.

(1) Svopajña Vṛtti. Bhand. V. No. 1262 (only on chs. IV and V); BK. No. 14; Buh. II. No. 167.

उपदेशमञ्जरी Pet. VI. No. 552 (dated Sam. 1617).

(I) उपदेशमणिमाला in Sanskrit. JG. p. 172; PAS. No. 18.

(II) उपदेशमणिमाला In Prakṛta. It contains 25, Gāthās. Patan Cat. I. p. 144.

उपदेशमणिमालाकुलक of Jineśvara. Pet. V. No. 826.

उपदेशमन्दिर Surat. 1.

(I) उपदेशाला in 542 Gāthās by Dharmadāsagaṇi (Be:--namiūṇa jīnavarīnde.). Text published by JDPS., Bhavnagar, A. D. 1915 and also by Ranchodlal Gangarm, Ahmedabad, Sam. 1934. Also by Hiralal Hansaraj, Jamnagar, with Rāmavijaya's commentary; Siddharsi's commentary is also published by Hiralal Hansaraj. Compare Winternitz, History, II. pp. 560-561. Agra. Nos. 892-900; 903-919; AM. 178; 235; 276; 346; 363; 337; 389; 408; Baroda. Nos. 2051; 2108; 2737; Bengal. Nos. 6644; 7179; Bhand. III. No. 415; IV. No. 263; VI. Nos. 1102-1105; Bik. No. 1616; BK. Nos. 213; 719; BO. p. 29; 57; Buh. II. Nos. 169-170; Cal. X. Nos. 84; 91; 92; Chani. No. 898; DA. 33 (1, 8, 14, 15, 17, 18, 23-32, 36-37); 74 (28-29); DB. 18 (33-34); Hamsa. Nos. 548; 861; 1746; Flo. Nos. 744; 745; JA. 13 (1); 31 (6); 60 (11); 96 (6); 105 (1, 4, 6); 106 (1, 2, 7); Jesal. Nos. 16 (palm); 1456; 1593; JHA. 36; Kaira. A. 3; Kaira. B. 96; Kath. No. 1237; KB. 3 (40); Kiel. II. Nos. 73; 74; III. No. 5; Kundi. Nos. 193; 230; 298; 318; 322; 331; Limdi. Nos. 635; 648; 649; 656; 748; 797; 825; 947; 968; 1102; 1128; 1129; 1130; 1204; 1283; 1303; 1368; 1420; 1423; 1424; 1538; 1587; 1607; 1702; 1717; Mitra. VIII. p. 142; IX. p. 155; X. pp. 33; 34; 46; PAP. 11; 43; 57 (1-32); PAPL. 2 (11; 13); PAPM. 11; 17; 40; PAPS.

57 (9); PAS. Nos. 51; 151; 354; PAZA. 8 (7, 10); PAZB. 13 (1-9); PRA. Nos. 178; 260; 415; 716; Pet. I. A. pp. 9; 13; 45; 55; 61; 64; 71; 90; 95; 103; III. A. pp. 24; 27; 165; 172; 184; V. Nos. 369; 637; 639; 640; V. A. pp. 54; 80; 93; 95; 106; PRA. Nos. 178; 250; 415; 716; 1274; SA. Nos. 391; 762; 1520; 1558; 1589; 1701; 1935; Samb. Nos. 113; 162; 321; 335; 336; 417; Surat. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11; VB. 4 (9; 16); 6 (1-21); VC. 2 (17); VD. 3 (7); Vel. Nos. 1566-1571; Weber. II. Nos. 2003; 2004.

(1) Vṛtti (Heyopādeyā) by Siddharsi, pupil of Durgasvāmin (Gram. 9500). See also No. (21) below. AM. 180; Baroda. No. 2108; Bengal. No. 2602; Bhand. IV. No. 263; VI. No. 1105; Bod. No. 1407; DA. 33 (3, 4; 9); DB. 18 (23; 24); DC. pp. 1; 13; 31; 34; 36; 51; JA. 58 (1); 68 (1); 84 (1); Jesal. No. 1593; Kath. No. 1238; Kundi. Nos. 298; 322; 331; Limdi. No. 1283; Mitra. X. p. 34; PAP. 11 (33); 43 (23); 57 (26); PAPL. 2 (11; 13); PAPM. 17 (ms. dated Sam. 1298); 40 (ms. dated Sam. 1331); PAS. No. 51; Patan Cat. I. pp. 209; 283; 349; 391; PAZA. 8 (7; 10); Pet. III. A. pp. 25; 130; 172; 184; V. No. 639; V. A. pp. 56; 57; SA. No. 319; Samb. No. 428; Strass. p. 306; Surat. 1, 3, 6, 7, 9; VB. 4 (16); 6 (1; 21).

(2) Prakṛta Vṛtti composed in Sam. 913 by Jayasimha, pupil of Kṛṣṇarsi. Bt. No. 170.

(3) Vṛtti called Doghatti (cf. DC. p. 15; Bt. No. 174; so called probably owing to the words in the first verse) composed in Sam. 1238 by Ratnaprabhasūri, pupil of Devasūri of the Brhad

Gaccha (Grani. 11550). Bt. No. 174 ; DC. p. 15 ; Hamsa. No. 1388 ; JA. 13 (1) ; Jesal. No. 16 (palm) ; KB. 3 (40) ; Kiel. III. No. 5 ; Kundi. No. 318 ; PAPM. 11 (dated Sam. 1394 ; a paper manuscript. This is possibly the earliest paper ms.) ; PAS. No. 151 (dated Sam. 1293) ; Patan Cat. I. p. 206ff ; 323 ; PAZB. 13 (1 ; 9) ; Pet. III. A. p. 165 (quotation) ; V. A. p. 123 ; (dated Sam. 1394 ; quotation) ; PRA. No. 1274 (2) ; SA. No. 178 ; Vel. No. 1571.

(4) Kathānakas added to Siddharṣi's commentary by Vardhamānasūri. Bt. No. 172 ; Pet. III. A. p. 172 (dated Sam. 1291) ; V. A. p. 57 (dated Sam. 1294).

(5) Tikā called Karnikā (Be :-- arhans tanotu ; Grani. 12274) composed in Sam. 1299 by Udayaprabha, pupil of Vijayasena of the Nāgendra Gaccha. Baroda. No. 2051 ; Bhand. VI. No. 1103 ; BK. No. 213 ; Bt. No. 173 ; Buh. III. No. 90 ; DB. 18 (21) ; Flo. No. 744 ; Jesal. No. 1456 ; Kiel. II. No. 369 ; Kundi. No. 230 ; PAS. No. 354 ; Patan Cat. I. p. 235 (quo.) ; Surat. 5 ; VB. 4 (9).

(6) Tikā by Paramānanda. Kundi. No. 193.

(7) Tikā by Gunakīrti. BO. p. 29 (ms. dated Sam. 1663 ; foll. 62).

(8) Vṛtti by Somadharmagaṇi, pupil of Cāritraratnagaṇi of the Tapā Gaccha. JHB. 26 ; PAP. 57 (24).

(9) Avacūri by Amaraprabhasūri of the Brhadgaccha. BK. No. 719 ; DA. 33 (5) ; PAP. 57 (23).

(10) Avacūri by Dharmanandanagaṇi. Buh. IV. No. 137 (dated Sam. 1599) ; DA. 33 (6 ; 7) ; Flo. No. 745 ; PAP. 11 (5 ; dated Sam. 1537).

(11) Avacūri by Jayaśekhara. It is also called Paryāya (Grani. 1500-PAP.) Kaira. B. 96 ; PAP. 57 (19 ; 32) ; Weber. II. No. 2003.

(12) Avacūri composed at Srīlāsa in Sam. 1529 ; Anon. SA. No. 1520.

(13) Bālāvabodha composed in Sam. 1485, by Somasundarasūri, pupil of Devasundarasūri of the Tapā Gaccha. DA. 33 (19-21) ; Hamsa. Nos. 1517, 1518 ; JHA. 36, JHB. 26 ; Limdi. Nos. 825 ; 1420 ; PRA. No. 178 ; Mitra. X. p. 155.

(14) Tikā composed in Sam. 1781 by Rāmavijayagaṇi, pupil of Sumati-vijayagaṇi of the Tapā Gaccha. (Grani. 7600). Baroda. No. 2737 ; BO. p. 29 ; DA. 74 (28-29) ; Hamsa. Nos. 249, 383, 614 ; Kaira. A. 3 ; Limidi. Nos. 797 ; 1423 ; PRA. Nos. 260 ; 415 ; SA. No. 1588 ; Surat. 1, 6, 9.

(15) Bālāvabodha composed in Sam. 1713 by Vṛddhivijaya, pupil of Satya-vijayagaṇi of the Tapā Gaccha. Chani. No. 898 ; Limdi. No. 635 ; PRA. No. 716 ; PAPS. 57 (9).

(16) Tikā Anon (Be :— śreyaskarain kāmīta.). Mitra. X. p. 33.

(17) Avacūri or Tikā Anon. Bengal. No. 6644 ; DB. 18 (25-28) ; JA. 60 (1) ; Limdi. Nos. 69 ; 591 ; 748 ; 968 ; Pet. I. No. 246 ; IV. No. 1200 ; V. A. p. 164 ; V. No. 638 ; SA. No. 1558 ; VB. 6 (8) ; VC. 2 (17) ; VD. 3 (7).

(18) Bālāvabodha composed in Sam. 1546. PAP. 57 (11).

(19) Vārtārūpāntara composed by Merusundara, pupil of Ratnamūrti of the Kharatara Gaccha. Vel. No. 1570.

(20) Vivaraṇa by Sarvānanda. JG. p. 171 (foll. 124) ; cf. Patan Cat. I. p. 392.

(21) Laghuvṛtti by Siddharṣi. (Grani. 4170). JG. p. 171.

( 22 ) Avacūri composed in Sam. 1518 by Amaraçandragani. JG. p 172. This is a mistake. See Pet. V. Index, p. v. and V. A. p. 164. Amaraçandra was only a scribe.

( II ) उपदेशमाला by Hemacandra ( Be :—siddhamakamma ). See Puspamālā.

( III ) उपदेशमाला In 542 Gāthās by Jinadāsagani. Chani. No. 180 ; Limdi. No. 1587 ; PAPS. 68 ( 149 ).

( IV ) उपदेशमाला in 542 Gāthās ( Be :—suyadevayan ca vande ). Is this Jinadāsa's work ? Pet. I. A. p. 25.

उपदेशमालाशतार्थवृत्ति This is a commentary on one of the Gāthās of Dharmadāsa's Upadeśamālā ( Be :—dāsassa mūlajālāni ), interpreting it in one hundred ways, composed in Sam. 1605 by Udayadharmā, pupil of Lāvanyadharmā. DA. 74 (45) ; SA. No. 826. See JG. p. 172.

( I ) उपदेशमालाकथा ( Be :—pranamyā gurupādābjam. ) Bik. No. 1532.

( II ) उपदेशमालाकथा by Kuñjaravimalā, pupil of Kesaravimalagani. SA. No. 1897.

( III ) उपदेशमालाकथासमाप्त in Prākṛta, composed in Sam. 1204 by Jinabhadramuni, pupil of Sañibhadra. JG. p. 172 ; Patan Cat. I. p. 90 ( quo. ) ; Pet. I. A. p. 83.

( IV ) उपदेशमालाकथा Anon. JHB. 26 ; SA. No. 973.

उपदेशमालापत्र DA. 33 ( 68 ).

उपदेशमालाशकुनावली JG. p. 354.

( I ) उपदेशरत्नकोश in 26 Gāthās by Padmajineśvarasūri. CP. p. 627 ; Hamsa. No. 1264 ; JG. p. 172 ; JHB. 46 ; PAP. 37 ( 109 ; dated Sam. 1588 ).

( 1 ) Tikā by Devabhadra. JG. p. 172.

( II ) उपदेशरत्नकोश very probably the same as above. Agra. Nos. 922-925 ; DA. 60 ( 190-198 ) ; DB. 35 ( 62-69 ) ; Flo. No. 580 ; KB. 1 ( 8 ) ; Limdi. Nos. 930 ; 1246 ; 1434 ; Pet. I. A. p. 71 ; V. A. p.

120 ( dated Sam. 1515 ) ; SA. No. 1936 ; Samb. No. 106 ; Surat. I, 5, 7, 8, 9, 11.

( 1 ) Tikā by Devabhadra. Pet. I. A. p. 71.

( I ) उपदेशरत्नमाला in Prākṛta by Jineśvarasūri. PAPER. 8 ( 1 ).

( II ) उपदेशरत्नमाला ( Be :—uvaesarayanakose ). Mitra. X. p. 34.

( III ) उपदेशरत्नमाला in Prākṛta by Thakkara Kavi. SG. No. 2083.

( IV ) उपदेशरत्नमाला of Dharmabhūṣaṇa. SRA. 88.

( V ) उपदेशरत्नमाला by Raidhū Kavi. SG. No. 1759. It is in the Apabhraṃśa language.

( VI ) उपदेशरत्नमाला in 18 chapters composed in Sam. 1627, by Sakalabhūṣaṇa, pupil of Śubhacandra, pupil of Vijayakīrti of the Sarasvatī Gaccha. It is in Sanskrit and its Granthāgram is 3100. It contains moral advice for laymen and hence is also called Śaṭkarnopadeśaratnamālā. AD. Nos. 68, 129 ; Bhand. V. No. 1043 ; Buh. VI. No. 568 ; CMB. 68 ; 87 ; CP. p. 628 ; Hum. 252 ; Idar. 13 ( 6 copies ; one dated Sam. 1627 ) ; Kath. No. 1240 ; Pet. I. A. pp. 57 ; 63 ; 83 ; 92 ; III. No. 475 ; IV. No. 1400 = IV. A. p. 133 ( quotation ) ; PR. 1 ; Rice. p. 312 ; SG. No. 629 ; Tera. 147-150 ; Strass. p. 300 ; Weber. II. No. 2008.

( VII ) उपदेशरत्नमाला Anon. JHB. 46 ; Kath. No. 1239 ; Surat. I ( 2247 ) ; VA. 3 ( 24 ).

उपदेशरत्नमालाकुलक in 25 Gāthās. Limdi. No. 1663.

( I ) उपदेशरत्नाकर in three chapters, called Tatas, which are further divided into Amśas and Tarāngas, composed by Munisundarasūri, pupil of Somasundarasūri of the Tapā Gaccha. In this Prākṛta work, Adhyātma-kalpadruma, Śaivismukhavajrasūci and Sandehasamuccaya are quoted. It is published by the Jaina Dharmavidyā-prasāraka Varga, Palitana, Sam. 1964 ; also in the Lalan Nīketan Jain Granthā-

mālā, Bhatade, Sihore, Kathiavad and also in the DLP. Series, Bombay, 1922. ( Series No. 21 ).

Agra. No. 921 ; Baroda. Nos. 2738 ; 2739 ; Bhand. V. No. 1263 ; VI. No. 1106 ; Buh. II. No. 172 ; Chani. No. 310 ; DA. 32 ( 1-7 ) ; 74 ( 30 ) ; DB. 15 ( 12 ) ; Hamsa. No. 372 ; JG. p. 172 ; JHA. 41 ; Kaira. A. 28 ; KB. 1 ( 63 ) ; PAP. 9 ( 1 ) ; 45 ( 15 ) ; 64 ( 16 ; 21 ) ; PAPS. 38 ( 6 ) ; 50 ( 1 ) ; 79 ( 1 ) ; SA. No. 208 ; SB. 2 ( 33 ; 38 ) ; Strass. p. 438 ; Surat. 1, 2, 5 ; VB. 4 ( 41 ) ; 6 ( 24 ) ; VC. 2 ( 13 ; 17 ) ; Vel. No. 1572.

( I ) Svopajña Vṛtti in Sanskrit ( Gram. 7675 ). Baroda. No. 2738 ; 2739 ; Bhand. V. No. 1263 ; VI. Nos. 1106 ; Buh. II No. 172 ; Chani. No. 310 ; DA. 32 ( 1-7 ) ; 74 ( 30 ) ; DB. 15 ( 2 ) ; Kaira. A. 28 ; KB. 1 ( 63 ) ; PAP. 9 ( 1 ) ; 45 ( 15 ) ; 64 ( 16 ; 21 ) ; PAPS. 38 ( 6 ) ; 50 ( 1 ) ; 79 ( 1 ) ; SB. 2 ( 33 ; 38 ) , VB. 4 ( 41 ) ; 6 ( 24 ) ; VC. 2 ( 13 ; 17 ) ; Vel. No. 1572.

( II ) उपदेशरत्नाकर also called Srāvakācāra in 4375 Ślokas, composed by Vidyābhūṣaṇa, pupil of Viśvasenabhāttāraka of the Kāsthā Saṅgha. It is in Sanskrit. CMB. 5 ; 36 ; 86 ; CP. p. 628 ; SG. Nos. 1704 ; 2466.

( I ) उपदेशसायन in 25 Prakṛta stanzas. Patan Cat. I. p. 131.

( II ) उपदेशसायन in 80 stanzas by Jinadattasūri. It is also called Dharmarasāyana. It is published with com. in the Apabhraṁśa-kāvya-trayī, No. 37, Gaek. O. Series, Baroda, 1927. Baroda. Nos. 716 ; 717 ; Patan Cat. I. p. 193 ; PAZB. 12 ( 14 ) ; PRA. No. 1203

( 1 ) Tikā by Jinapāla Upādhyāya. Baroda. Nos. 716 ; 717 ; PAZB. 12 ( 14 ) ; PRA. No. 1203.

उपदेशसाल in Sanskrit, containing 52 chapters, is based on Upadesātaraṅgiṇī, Caturvimsati-

prabandha etc. See Vel. No. 1573.

BO. p. 58 ; Buh. VI. No. 704 ; KB. 3 ( 62 ) ; 8 ( 4 ) ; Kiel. III. No. 143 ; Pet. III. No. 580 ; IV. No. 1203 ; Surat. 1, 8 ; Vel. No. 1573.

( I ) उपदेशरहस्य of Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. It is published with the commentary by Mansukhabhai Bhagubhai, Ahmedabad, 1911. Hamsa. No. 518 ; JG. pp. 103 ; 173 ; Kundi. No. 155 ; Pet. VI. p. 141, No. 67 ; SA. No. 330 ; SB. 2 ( 38 ) ; VC. 3 ( 1 ).

( 1 ) Vṛtti Svopajña ( Gram. 3700 ). Hamsa. No. 518 ; JG. pp. 103 ; 173 ; Kundi. No. 155 ; Pet. VI. p. 141, No. 67 ; SA. No. 1707 ; SB. 2 ( 38 ) ; VC. 3 ( 1 ).

( II ) उपदेशरहस्य ( Gram. 500 ). JG. pp. 173 ; 265 ( this is in Sanskrit ).

( I ) उपदेशशतक composed in Sarṁ. 1793 by Vibudhavimāla ( Vijayavimāla ), pupil of Vimalakīrti of the Tapā Gaccha. It is published in the DLP. Series, No. 28, Bombay, 1915. Chani. No. 284 ; JG. pp. 173 ; 209 ; PAPR. 16 ( 6 ) ; PRA. No. 658 ; SA. No. 392.

( I ) Vṛtti. JG. pp. 173 ; 208.

( II ) उपदेशशतक by Darśanasāgaragaṇi. Pet. VI. No. 553.

( III ) उपदेशशतक of Merutaṅga. See Dharmopadesāsataka. Buh. II. No. 271 ; Surat. 1, 2, 6.

( IV ) उपदेशशतक Anon. Agra. No. 1826 ; DA. 39 ( 6 ).

उपदेशशतार्थ ( Gram. 100 ) VA. 4 ( 2 ).

( 1 ) Vṛtti. Agra. No. 1826.

उपदेशसंग्रह by Jayasundarasūri. Agra. No. 926 ; Chani. No. 365 ; JG. p. 174 ; JHB. 46 ; Surat. 8.

( I ) उपदेशसप्ततिका ( Gram. 3000 ) is a work in five chapters, containing 75 stories illustrative of moral precepts. It was

composed in Sam. 1503 ( J. G.'s 1603 is a mistake ) by Somadharmagaṇi, pupil of Cāitraratnagaṇi, pupil of Somasundarasūri of the Tapā Gaccha. Another name of the work is Grhasthadharmopadeśa. See Bik. No.1471. It is published by the JAS. Bhavnagar, ( series No. 33 ), Sam 1971. Agra. No. 1874; Bik. No. 1478; BK. No. 245; Buh. IV. No. 138; Chani. No. 509; DA. 38 ( 20 ); DB. 21 ( 49 ; 50 ); Hamsa. No. 1493; JG. p. 173; KB. 3 ( 16 ); KN. 25; PAPR. 20 ( 10 ); PAZB. 8 ( 6 ); Pet. IV. No. 1204 = IV. A. p. 77 ( quotation ); PRA. No. 869; SA. No. 426; VA. 4 ( 6 ); Surat. 1, 5.

( 1 ) Vṛtti Svopajña. DA. 38 ( 20 ).

( II ) उपदेशसप्तिका by Kṣemarāja of the Kharatara Gaccha. It is published with the Svopajña Tikā by JDPS., ( series No. 37 ), Bhavnagar, 1917; Gujrathi Translation published by the same body, Sam. 1976. BK. No. 245; DB. 21 ( 49 ; 50 ); SA. No. 426.

( 1 ) Tikā ( Graṃ. 7975 ) composed in Sam. 1547 by Kṣemarāja of the Kharatara Gaccha himself. BK. No. 245; JG. p. 173; SA. No. 426.

( 2 ) Tikā Anon. DB. 21 ( 49 ; 50 ).

( I ) उपदेशसार in Prakṛta by Devabhadra. Patan Cat. I. p. 119 ( quotation ).

( II ) उपदेशसार Anon. Agra. No. 927; Bhand. V. No. 1264; BK. No. 323; DA. 74 ( 31 ); Hamsa. No. 512; JG. p. 174 ( foll. 306 ); KB. 1 ( 41 ); SA. No. 18; SB. 2 ( 35 ); Surat. 1, 2, 5.

( 1 ) Tikā Anon. BK. No. 323; Hamsa. No. 512; SA. No. 512.

( III ) उपदेशसार Anon. JG. p. 174 ( foll. 33 only ); perhaps the same as above.

( IV ) उपदेशसार in Prakṛta, also called Dharmavidhi ( Be : dhammamahā ).

( 1 ) Vṛtti by Jayasimhasūri; compare Patan Cat. I. p. 249.

उपदेशसिद्धान्तरत्नमाला of Bhāṇḍāgārika Nemicaṇdra. It consists of 161 Prakṛta Gāthās and is published with Marathi and Hindi explanations by Jaychand Shrivane, Nagpur, 1898. CP. p. 628; Tera. 11.

उपदेशस्वरूप Anon. JHA. 41.

उपदेशाभृतकुलक in 25 Gāthās by Mūnicandra. Līndi. No. 955. Published in Prakaraṇasamuccaya, Indore, 1923. Patan Cat. I. pp. 130; 131; 132.

उपधाननिराकरणसन्धि JG. p. 158.

( I ) उपधानपञ्चाशक is one of the 19 Pañcāsaka's of Haribhadrasūri; see Pañcāsakasūtra. KN. 15; cf. Pet. I. A. p. 16.

( II ) उपधानपञ्चाशक by Abhayadevasūri. This is probably the commentary of Abhayadeva on Ūpadhānapañcāsaka of Haribhadra. Pet. III. A. p. 45.

उपधानपौषधविशेषविधि by Cakreśvarasūri. JG. p. 153.

उपधानप्रकरण by Mānadevasūri. Chani. No. 96; SA. No. 591.

उपधानस्वरूप by Devasūri. Bt. No. 169.

उपधानविधि Anon.

DA. 39 ( 27 ; 47 ; 48 ; 49 ; 51 ; 52 ); DB. 22 ( 19 ; 20 ; 21 ; 25 ); Hamsa. Nos. 418; 1082; 1099; 1146; 1276; 1289; JG. p. 153; Kaira. B. 110; Pet. V. No. 632; SA. Nos. 221; 636; 1988; Strass. p. 433b; Surat. 1, 4, 5, 7, 9; VB. 4 ( 13 ); 6 ( 10 ); VC. 2 ( 20 ).

उपधानस्तवन by Samayasundara. Hamsa. No. 417; SA. No. 745.

उपधानस्तोत्र of Vinyavijayagaṇi of the Tapā Gaccha. Bengal. No. 7625; DB. 45 ( 50 ; 51 ); SA. No. 745; Surat. 1, 4, 5, 7.

उपमितिभवप्रपञ्चाकथा composed in Sam. 962 by Siddharsi, pupil of Dūrgasvāmin. Edited by Peterson and Jacobi in the Bibliotheca Indica Series, 1899-1914. It is also published in the DLP. Series, No. 46, Bombay, 1918, 1920. German Transla-

tion by W. Kirfel (Bks. I-III) is published, Leipzig, 1924 (Indische Erzähler, X).

Bengal. Nos. 2552; 2556; 2562; Bhand. VI. No. 1107; DA. 30 (5-7); Jesal. Nos. 1609; 1723; JHA. 55; KB. 1 (35); 3 (78); Kiel. II. No. 7; Mitra. IX. p. 82; PAPS. 38 (11); 47 (20); 59 (2); PAPS. 14 (palm ms. dated Sam. 1261); PAS. No. 461; Pet. III. A. p. 147; V. No. 644; VI. p. 141, No. 68; SA. No. 890; SB. 2 (36; 83); Strass. p. 395; Surat. 1, 7; VA. 3 (14); VB. 6 (14); VC. 2 (14); Vel. No. 1704.

**उपमितिभवप्रपञ्चाकथासारोद्धार** composed in Sam. 1298 by Devendra, pupil of Candrasūri of the Candra Gaccha. It contains 8 Prastāvas (Gram. 5730). Bt. No. 319; Chani. No. 22; Hamsa. Nos. 515, 776; PAPR. 23 (3); PAS. Nos. 2; 89; (See Patan Cat. I. p. 50); PAZB. 12 (3); Pet. VI. No. 554 = VI. A. p. 40ff (quotation); SA. No. 515; Surat. 1, 5.

**उपमितिभवप्रपञ्चाकथोद्धार** by Hamsaratna (foll. 82). DA. 30 (8).

**उपमितिभवप्रपञ्चानामसमुच्चय** (Gram. 1460), composed by Vardhamāna, the famous Guru of Jineśvara and Buddhisaagara Suris, and who officiated at the dedication of a temple on Mount Abu in Sam. 1088; cf. Pet. III. Intro. p. 30. Bt. No. 318; Pet. III. A. p. 1 = JA 95 (9).

**उपमितिभवप्रपञ्चोद्धार (गद्य)** by Devasūri at the request of Vimalacandragani (Gram. 2328). Bt. No. 317; JG. p. 174; Patan Cat. I. p. 186 (quotation).

**उपशमश्रेणिस्वरूप** DA. 54 (56).

**उपश्रुतिद्वार** in Prakṛta. Patan Cat. I. p. 81.

**उपश्रुतिशकुन** Bengal. No 6952.

**उपसर्ग** Pet. I. Nos. 273; 306.

**उपसर्गमण्डन** composed in Sam. 1492 by Maṇḍana Kavi. It is on the prepositions; see Patan Cat. I. Intro. p. 50. PAZB. 23

(6, dated Sam. 1504; 24); SA. No. 906.

**उपसर्गहरप्रभावकथा** of Jinasūri. See Upasargaharastavana-Tikā No. 4.

**उपसर्गहरस्तवन** of Bhadrabāhu in 5 Prakṛta stanzas. It is published with the com. of Dvija Pārśvadevaganī in the DLP. Series, No. 80, Bombay, 1932 and also in the same Series, No. 81, with the commentaries of Jinaprabha, Siddhicandra and Harsakirti. It is also published with the com. of Pūrṇacandra, in the Sāradāvijayagranthamālā, Bhavnagar, 1921 and at pp. 67-76 of Jainstotrasaṁdoha, part I, Ahmedabad, 1932, where however, the commentator is said to be Candracārya and not Pūrṇacandra.

Agra. Nos. 3222-3223; Bengal Nos. 7417; 7707; Bhand. VI. Nos. 1108-1109; Bik. No. 1535; Bod. No. 1387 (1); Bub. II. No. 272; DA. 41 (99-108; 113); 75 (13); DB. 24 (70-75); 35 (98); Hamsa. Nos. 108; 181; 875; 1426; JB. 88; Kath. Nos. 1229; 1241; KN. 12; Limdi. Nos. 1028; 1374; 1616; 1630; PAPS. 60 (14); 64 (37); PAZB. 3 (12); Pet. I. Nos. 232, 247; IV. No. 1205; V. No. 643; VI. Nos. 575; 640; PRA. No. 263; SA. No. 726; Strass. p. 300; Surat. 1, 5, 11; Vel. No. 1812.

(1) Tikā by Dvija Pārśvadevaganī. DA. 41 (104-108); Pet. IV. No. 1205 = IV. A. p. 78 (quotation from the ms. dated Sam. 1597. Be:— dharanendranamaskṛtya ).

(2) Tikā composed in Sam. 1365 by Jinaprabhasūri, pupil of Jinasimhasūri of the Kharatara Gaccha. Bhand. VI. Nos. 1108-1109; DA. 75 (13); DB. 24 (73); 35 (98); Kath. Nos. 1229; 1241; KN. 12; PAZB. 3 (12); PRA. No. 263.

(3) *Tikā* by Jayasāgaragaṇi. JG. p. 274 ; Pet. I. No. 232.

(4) *Tikā* containing Kathās composed by Jinasūra, pupil of Sudhābhūṣaṇa of the Tāpā Gaccha. DA. 41 (99 ; 100 ; 101-dated Sam. 1546 ; 102-dated Sam. 1539 ; 103) ; PAPS. 60 (14) ; 64 (37).

(5) *Tikā* by Pūrṇacandrācārya. Buh. II. No. 272 ; DB. 24 (74) ; SA. No. 726. It was composed with the help of Candrasenakṣamāśramaṇa, and also with that of the work called Vidyānuvāda.

(6) *Tikā* by Siddhicandra. Published in DLP. Series, No. 81.

(7) *Laghuvṛtti* (Grām. 850). JG. p. 274.

(8) *Tikā* Anon. Bengal. No. 7440 ; DA. 41 (113) ; JB. 88 ; Surat. 1, 8.

(9) *Laghuvṛtti* by Candrācārya (Be :- namaskṛtya param brahma). Published in JSS. I. A. p. 67.

**उपसर्गहस्तोत्र** by Sadvara (?) Kiel. I. No. 9. This is really a ms. of com. No. 4 of Upasargaharastotra.

**उपस्थानविधि** by Śivanidhanagaṇi. JHB. 51.

**उपाध्यायगुण** Bengal. No. 7353.

**उपाध्यायपदोपस्थान** Bengal. No. 7447.

**उपाश्रयादिवर्णन** JG. p. 343.

**उपासकदशाधूत्र** is the seventh Aṅga of the Jain Canon. It is in 10 chapters as the name signifies and contains the lives of ten Jain laymen. It is edited and translated into English in the Bibliotheca Indica Series by Hoernle, Calcutta, 1885-88 ; It is also edited with Abhayadeva's commentary for Ray Bahadur Dhanapatisiraha, Calcutta, 1876 and in the Āgamodaya Samiti Series, No. 28, Bombay, 1920. For a metrical version of this Sūtra, see Vardhamānadeśanā (III). The text of the Sūtra with introduction etc., is recently edited by Dr. P. L. Vaidya,

Poona, 1930. Its Gujrati Translation by D. B. Kalelkar with an introduction is published in the Punjabhai Jain Granthamālā, No. 4, Ahmedabad, 1931.

Agra. Nos. 95 to 100 ; 102 ; 103 ; 106 to 111 ; AM. 34 ; 68 ; 278 ; 370 ; Bengal. Nos. 7142 ; 7169 ; Bhand. III. No. 416 ; VI. No. 1110 ; Bik. Nos. 1533 ; BSC. Nos. 478 ; 479 ; Buh. II. Nos. 173 ; 174 ; Chani. Nos. 71 ; 534 ; 535 ; 893 ; DA. 9 (7, 8, 11-26, 53-56) ; DB. 3 (9-12) ; JA. 105 (I) ; 110 (12-14) ; JB. 30 (2 copies) ; JHA. 6 ; 11 (3 c.) ; JHB. 9 ; Kaira. A. 64 ; KB. 1 (4) ; 3 (4) ; Kundi. Nos. 28 ; 84 ; 95 ; 284 ; 375 ; Limdi. Nos. 31 ; 139 ; 188 ; 259 ; 266 ; 311 ; 312 ; 314 ; 315 ; 376 ; 504 ; Mitra. VIII. p. 222 ; PAP. 59 (1-4 ; 6-7 ; 10 ; 13 ; 15-20 ; 22-24) ; PAPS. 13 (1-15) ; PAZB. 4 (2 ; 16 ; 19) ; Pet. I. A. p. 36 ; III. A. pp. 73 ; 146 ; Samb. Nos. 60 ; 75 ; SB. 1 (21) ; Strass. p. 397 ; Surat. 1, 2, 3, 4, 5, 6, 7, 8, 9, 11 ; VB. 4 (43 ; 44) ; 5 (26-29) ; 6 (17) ; VC. 2 (19) ; VD. 3 (9 ; 11) ; Vel. No. 1418-1421 ; Weber. II. Nos. 1798-1804.

(1) *Vivarāṇa* composed in Sam. 1117 by Abhayadevasūri. AM. 34 ; 68 ; Bengal. No. 7142 ; Bik. No. 1533 ; Bod. No. 1338 ; BSC. Nos. 478 ; 714 ; Buh. I. No. 55 ; II. No. 174 ; IV. No. 164 ; Chani. No. 71 ; DA. 9 (9-13 ; 53 ; 55) ; DB. 3 (9 ; 10) ; DC. pp. 1 ; 13 ; 42 ; JA. 110 (14) ; JB. 30 (2 copies) ; Kaira. A. 64 ; KB. 1 (4) ; 3 (4) ; Keith. No. 33 ; Kiel. III. No. 144 ; Kundi. Nos. 28, 84, 95 ; 284 ; 375 ; Limdi. Nos. 51 ; 313 ; 352 ; 353 ; Mitra. VIII. p. 222 ; PAP. 59 (1 ; 3 ; 6 ; 17 ; 22) ; PAPS. 13 (1-6) ; PAZB. 4 (2) ; Pet. I. A. p. 36 ; III. A. p. 73 ; IV. No. 1206 ; Samb. No. 192 ; SB. 1 (21) ; Strass. p. 397 ; Surat. 1, 5, 7, 11 ; VB. 4 (43 ; 44) ; 5



(26-29); 6 (17); VC. 2 (19); VD. 3 (9; 11); Weber. II. Nos. 1802-1804.

(2) Cūrṇi. DC. p. 42 (No. 333; ms. dated Saṁ. 1186); Kundi. No. 385; Surat. 1 (1213).

(3) Cūrṇi (Be:— jassa payanahapahābhara.) composed in Saṁ. 1275 by Pūrṇabhadra, pupil of Jinapati of the Kharatara Gaccha. This however, seems to be an independent work based on the Upāsakadaśāsūtra. DC. p. 3; DL. p. 17; perhaps this is the same as Ānandādi-daśāsṛavakacaritra. Also see below.

(4) Vṛtti. Anon. Agra. Nos. 99-105; Bengal. No. 7142; Bik. No. 1776.

(5) Stabaka composed in saṁ. 1693 by Harṣavallabha Upādhyāya. PAPS. 13 (7).

(6) Stabaka by Vivekahaṁsa Upādhyāya. Chani. No. 193 (dated Saṁ. 1610).

**उपासकदशकथ** in Prakṛta (Be:— jassa payanaha) composed in Saṁ. 1275 by Pūrṇabhadra-gaṇi, pupil of Jinapati. DC. p. 3; DL. p. 17.

**उपासकपथ** Buh. II. No. 173. This is Upāsakadaśāsūtra.

**उपासकप्रतिमाविवरण** JG. p. 153.

**उपासकसंस्कार** in 62 Sanskrit stanzas by Padmanandin. AK. Nos. 107; 108; CP. p. 628; Limdi. Nos. 586; 610; Mud. 147; 175; 416; 430; 686; 708; 725.

(I) **उपासकाचार** by Amitagati. See Śrāvakācāra. Mud. 95; 193; 345; 645.

(II) **उपासकाचार** of Pūjyapāda in about 103 stanzas. Published by Kallapa Nitve, Kolhapur, 1940; cf. also, JH. Vol. 15, p. 362ff. CP. p. 628; Hum. 116; Idar. 39 (3 copies); 170; Idar. A. 22; Mud. 220; 345; 416; PR. 192.

(III) **उपासकाचार** in 33 stanzas by Prabhācandra Bhattāraka. CP. p. 629; Idar. 39; PR. 227.

(IV) **उपासकाचार** by Sakalakīrti. See Dharmapraśnottara. Bengal. Nos. 6619; 6646.

(V) **उपासकाचार** Anon. PR. 41; SA. No. 40. (Be:— nāpākṛtāni).

**उपासकाचारदोहकसूत्र** by Lakṣmicandra. Bhand. VI. No. 992 (dated Saṁ. 1599); Idar. 33.

(I) **उपासकाध्ययन** (Śrāvakācāra) by Vasunandin, pupil of Nemicandra. It is published at Moradabad, Saṁ. 1966. Bhand. V. No. 1044; VI. No. 993; CMB. 42; Idar. 39; Lal. 31; 36; Pet. IV. No. 1401 = IV. A. p. 136 (quotation).

(II) **उपासकाध्ययन** of Samantabhadra, also known as the Ratnakaraṇḍaka Śrāvakācāra (Be:— namaḥ śrīvardhamānāya). See Ratnakaraṇḍaka Śrāvakācāra, for editions etc. Bengal. No. 1474; Bhand. VI. No. 994; Buh. VI. No. 569; Idar. 39; Kath. Nos. 1051; 1052; Pet. III. No. 476; IV. No. 1402 IV. A. p. 137 (quotation); VI. p. 142, No. 87; SG. No. 1641.

(1) Tikā by Prabhācandra. Bengal. No. 1533; Bhand. VI. No. 994; Buh. VI. No. 569; CP. p. 629; Idar. 39; Kath. No. 1052; Pet. IV. A. p. 137 (quotation); SG. No. 1641.

(III) **उपासकाध्ययन** Anon. Lal. 49; 54; PR. 45; (Be:— namadamaramaulimaṇḍala). It is in Sanskrit.

(1) Tikā Anon. Lal. 54.

**उपोद्धातनिर्युक्ति** of Bhadrabāhu. DB. 13 (63); Pet. I. Nos. 273; 306.

**उर्वशीनाममाला** in Sanskrit by Siromaṇi. SG. No. 2108.

(I) **उलूककल्प** In Sanskrit. Limdi. No. 1568. This ms. contains only 41 stanzas.

(II) **उलूककल्प** of Govinda. JG. p. 364.

**उल्लासिकस्तोत्र** is a hymn in Prakṛta in praise of Ajita and Śānti Jinas in 17 stanzas and hence also called Ajitasāntistava (Laghu); composed by Jinavallabhasūri of the Kha-

ratarā Gaccha. Bhand. VI. No. 1069 ; Jesal. No. 337 ; JG. p. 288 ; Kath. Nos. 1229 ; 1241 ; PAZB. 3 (12) ; Pet. I. No. 232 ; I. A. p. 102 (quotation) ; PRA. Nos. 263 ; 350 ; Surat. 1 (57) ; Weber. II. No. 1965.

(1) Tikā composed in Saini. 1322 by Dharmatilaka, pupil of Jinesvarasuri of the Kharatara Gaccha. Laksmītilaka helped in the composition. Bhand. VI. No. 1069 ; JG. p. 288 ; Kath. Nos. 1229 ; 1241 ; PAZB. 3 (12) ; Pet. I. No. 232 ; PRA. Nos. 263 ; 350 ; Surat. 1 (57) ; Weber. II. No. 1965 (quotation).

(2) Tikā by Guṇavinaya, pupil of Jayasoma. JG. p. 288.

**उल्लुण्ठवादिमुखकीलक** is a work on Astrology in 123 Gāthās composed by Abhayacandra Upādhyāya, pupil of Anandarāja of the Kharatara Gaccha. Vol. No. 299 (dated Saini. 1557).

**उसुयारियं** (Iṣukārikam) Prakaraṇam. This seems to be a chapter from some Āgama (Uttarādhyana ?). It contains 53 stanzas or sections and begins : 'deva bhavittāno pure. Pet. III. A. p. 218.

**ऊनोदरिकादितप** Pet. V. A. p. 52.

**ऊजुप्राज्ञव्याकरणप्रक्रिया** of Sahajakīrti. See Siddhasābdārṇava.

**ऊतुचर्चा** in 34 Sanskrit stanzas by Lakṣmaṇotsava. Limdi. No. 1496.

**ऊतुप्राज्ञ** by Hemanandanagaṇi. This is probably the Rājuprājñavyākaraṇaprakriyā of Sahajakīrti, pupil of Hemanandanagaṇi of the Kharatara Gaccha. See Siddhasābdārṇava. KN. 48.

**ऊतुसंहार** of Kālidāsa.

(1) Vṛtti by Amarakīrti. Bhand. VI. No. 372 ; Bik. No. 1542.

**ऊद्विप्रभावस्तोत्र** CP. p. 629.

(I) ऊषभजिनस्तुति in Apabhraṃśa. Patan Cat. I. pp. 44, 45, 267, 269, 412.

(II) ऊषभजिनस्तुति See Rṣabhadevastavana.

ऊषभजिनेन्द्रस्तुति by Jinasena. Pet. IV. No. 1403.

(I) ऊषभदेवचरित्र of Hemacandra. See Adināthacaritra of Hemacandra. Limdi. No. 841 ; PAPL. 1 (6) ; VC. 3 (17-18).

(II) ऊषभदेवचरित्र by Vinayacandra. See Adināthacaritra (III).

(III) ऊषभदेवचरित्र in Prakṛta composed in Saini. 1160 by Vardhamānasūri, pupil of Abhayadevasūri. See Adināthacaritra (II). Chani. No. 32 ; Jesal. No. 152 ; PAP. 14 (3) ; PAPM. 41 (dated Saini. 1289) ; PAS. No. 462 ; (cf. Patan Cat. I. pp. 169 ; 350 (quo.) ; 364) ; Pet. V. A. p. 81 = (PAPM. 41) quotation.

(IV) ऊषभदेवचरित्र of Vāgbhata, son of Nemi-kumāra. This is mentioned in the author's Kāvyaṇusāsana.

(V) ऊषभदेवचरित्र in Sanskrit, in 20 cantos by Sakalakīrti, pupil of Padmanandin (Grām. 4628). Buh. VI. No. 570 ; Pet. IV. No. 1404 = IV. A. p. 138 (quotation). Also see Adināthacaritra and Vṛṣbbanāthacaritra.

(VI) ऊषभदेवचरित्र in Prakṛta, by Bhuvanatuṅga. It contains 323 Gāthās and is also called Dharmopadeśaśataka. Patan Cat. I. p. 62 (quotation).

(VII) ऊषभदेवचरित्र Anon. PAZB. 3 (1 Grām. 11000) ; SG. No. 2464 ; Surat. 1, 5.

ऊषभदेवगभितसिद्धाचलस्तोत्र Limdi. No. 1733 ; Surat. 1 (2926), 5.

ऊषभदेवधवलप्रबन्ध Surat. 8.

ऊषभदेवनिर्वाणानन्दनाटक in Sanskrit by Keśavasena. SG. No. 2477.

(I) ऊषभदेवस्तवन (Vicāragarbhitā) Flo. No. 668.

(II) ऊषभदेवस्तवन in 13 Sanskrit Kārikās. Limdi. No. 1166.

(III) ऊषभदेवस्तवन Anon. Bengal. Nos. 6705 ; 6725 ; 7265 ; 7117 ; Limdi. No. 1737 ; PAPR. 21 (29).

(1) Tikā by Candradharmagaṇi. PAPR. 21 (29).

ऋषभदेवस्तोत्र by Vijayatilaka Upādhyāya of the Kharatara Gaccha. JHB. 47; Mitra. III. p. 101; PAPR. 16 (5).

(I) ऋषभदेशना composed by Somamaṇḍanagaṇi, pupil of Munisundarasūri of the Tapā Gaccha (see Yugāḍidevadeśanā and Ādi-jinadharmadeśanā). Baroda. No. 3001; Surat. 1.

(II) ऋषभदेशना by Munisundarasūri; probably the same as above. VC. 3 (18).

(III) ऋषभदेशना Anon. SA. No. 904.

ऋषभनाथचरित्र See Ṛṣabhadevacaritra.

ऋषभपञ्चाशिका also called Dhanapālapanācāsikā, composed by Dhanapāla Kavi, brother of Śobhanamuni. It is in Prākṛta and is published in Kāvyaṃālā, VII. p. 124. It is edited and translated into German by Klatt, in ZDMG., Vol. 33. p. 445. ff. It is also published by the JDPS; Bhavnagar, with a commentary and Gujrati explanation. It is again recently edited by Prof. H.R. Kapadia in the DLP. Series, No. 83, Bombay. Agra. Nos. 1902 to 1907; 1909 to 1915; Baroda. No. 2828; Bhand. IV. No. 1111; BK. Nos. 342; 363; Bod. No. 1381 (2); Bt. No. 129; Buh. III. No. 148; Chani. No. 539; DA. 60 (17-22); DB. 35 (95-101); Flo. No. 667; Hamsa. No. 574; JG. p. 281; JA. 107 (6); Kiel. II. No. 73; Lūndi. Nos. 1218; 1344; Mitra. IX. p. 171; PAP. 19 (44); 37 (12); 45 (7); PAPS. 43 (8); 45 (19; 41); PAS. No. 418; (cf. Patan Cat. I. pp. 30, 129, 159, 177, 300, 302, 305, 440); Pet. I. A. pp. 85; 92; III. A. p. 28; V. No. 646; VI. No. 626; SA. Nos. 539; 880; 1649; Samb. Nos. 29; 231; Surat. 1, 5, 7, 8, 11; VD. 11 (23); Weber. II. No. 1966.

(1) Tikā by Prabhānanda, pupil of Devabhadra (JG. p. 281). Baroda. No. 8828; Bhand. VI. No. 1111; BK. No. 342; Bt. No. 129; Chani. No. 539; DB.

35 (95); PAP. 45 (7); PAS. No. 418; cf. Patan Cat. I. p. 159 (quo.); SA. No. 539; Surat. 1, 5, 7.

(2) Vivaraṇa by Nemicandragaṇi. BK. No. 363; DA. 60 (17; 18); DB. 35 (97); JG. p. 281; PAP. 19 (44); 37 (12); PAS. (cf. Patan Cat. I. p. 385; quotation).

(3) Tikā Anon (Be:--natvā jinen-draviram). Mitra. IX. p. 171.

(4) Avacūri by Mahimerugaṇi. DB. 35 (96).

(5) Avacūri by Dharmasēkhara. Buh. III. No. 148; DB. 35 (99); JG. p. 281; PAPS. 43 (8); 45 (19).

(6) Avacūri. Anon. Agra. Nos. 1910; 1911; DA. 60 (19); DB. 35 (98); Flo. No. 667; JG. p. 281; Weber. II. No. 1966.

(7) Tabā composed in Sam. 1744 by Jitavimala. PAPS. 45 (41).

ऋषभमहिम्नस्तोत्र in Sanskrit, modelled after the Śivamahimnastotra of the Hindus. It was composed by Ratnasēkharasūri of the Tapā Gaccha. Published in Prakaraṇa-ratnākara, Vol. II, by Bhimsi Manek, Bombay. SA. No. 1768.

ऋषभवीरस्तव in 39 Sanskrit stanzas praising Ṛṣabha and Vira Jinas, jointly. Composed by Śānticandra Vācaka, pupil of Sakalacandra of the Tapā Gaccha, in imitation of Nandiṣeṇa's Ajitasāntistava. The various metres are faithfully copied by our author from the original. It is published in Prakaraṇa-ratnākara, Vol. III, by Bhimsi Manek, Bombay. Also see W. Schubring, ZII. 1923, p. 178ff., where it is edited by the side of Nandiṣeṇa's hymn. Hamsa. No. 893; SA. No. 883.

ऋषभशतक composed in Sam. 1656 by Hemavijaya, pupil of Kamalavijayagaṇi of the Tapā Gaccha. It was corrected by Lābhavijaya Paṇḍita. Agra. No. 1827; AZ. 3 (1);

Kath. No. 1242 (dated Sam. 1656);  
PRA. No. 783; SA. No. 1507.

ऋषभशतकुलक BO. p. 58.

ऋषभस्तव JG. p. 274.

(1) Avacūri (Gram. 194) by Vijaya-  
tilaka of the Kharatara Gaccha. JG. p.  
274.

(I) ऋषभस्तुति in 34 Sanskrit stanzas by Jinapati.  
It is published in the DLP. Series, No.  
79, (p. 257), Bombay, 1932. (Be :-  
prīṇantu jantujātam).

(II) ऋषभस्तुति by Jinasena. JG. p. 274.

(I) ऋषभस्तोत्र in 60 Gāthās by Padmanandin.  
Limdi. No. 610; Pet. IV. Nos. 1442-43.

(II) ऋषभस्तोत्र by Pramodasāgara. Baroda, No.  
4702.

(III) ऋषभस्तोत्र (Bhaktāmarapādapūrtirūpa) Limdi.  
No. 930.

(IV) ऋषभस्तोत्र by Lakṣmīsāgara (Be :- deulā-  
lanikārahara). DB. 24 (117; 118).

(V) ऋषभस्तोत्र by Jinavallabha. JG. p. 274.

(VI) ऋषभस्तोत्र Anon. PAPR. 21 (29).  
(1) Tikā by Candradharmagaṇi  
(Gram. 300). PAPR. 21 (29).

ऋषभादिपञ्चतीर्थालुचुचोरत्र by Merutuṅga. DB. 27  
(14).

ऋषभाष्टक AK. No. 110.

ऋषभोल्लासकाव्य JG. p. 329.

ऋषिदत्ताकथा Anon. Agra. No. 1609; DA. 50  
(127); DB. 31 (141; 142; 144); JG.  
p. 248 (Gram. 2827); JHB. 33; Limdi.  
No. 772 (Gram. 442; Sanskrit); KN. 11;  
Patan Cat. I. p. 168 (in 451 Sanskrit  
verses).

(I) ऋषिदत्ताचरित्र in 1194 Sanskrit Ślokas divided  
into four (258, 278, 540 and 118 Ślo.)  
chapters (Be :- śrīmannamranareśa.). AM.  
76. Anonymous.

ऋषिदत्ताचरित्र by Guṇapāla. It is in Prakṛta (Gram.  
1550). Bhand. VI. No. 1296; Kiel. II.  
No. 8 (dated Sam. 1264 ? 1288 ?); cf.  
Bt. No. 343.

ऋषिदत्तापुराण Bik. No. 1511.

ऋषिदत्तासत्याख्यान BO. p. 58.

ऋषिभाषितप्रकीर्णक It is in 45 chapters (Gram. 815),  
written in Prakṛta. It is published at  
Indore, 1927. Agra. No. 482; Chani.  
No. 49; DB. 13 (42); Hamsa. No. 535;  
PAP. 39 (26); PAPS. 46 (20); PAZA.  
2 (20); PAZB. 9 (30); 22 (7); 23  
(12); SA. No. 544; Surat. 1, 5, 11.

(1) Nirukti, now not available; cf. W.  
Schubring, Lehre der Jains, p. 83. This is  
also mentioned as Bhadrabāhu's work in  
Rājasekhara's Prabandhakośa.

(I) ऋषिमण्डलपूजा by Guṇanandin. CMB. 179;  
CP. p. 629; Idar. 76 (11 copies, one  
dated Sam. 1627); 83 (2 copies),  
162; 169 (2 copies); Idar. A. 43  
(5 copies); SG. Nos. 72; 2157; 2161.

(II) ऋषिमण्डलपूजा by Vidyābhūṣaṇa. SG. No. 71.

(III) ऋषिमण्डलपूजा by Gautama. Pet. V. No.  
925. See Ṛṣimaṇḍalastotra.

(IV) ऋषिमण्डलपूजा Anon. KN. 41.

ऋषिमण्डलपूजास्तोत्र Bhand. VI. No. 1003 (32).

ऋषिमण्डलप्रकरण See Ṛṣimaṇḍalastotra.

ऋषिमण्डलसूत्र See Ṛṣimaṇḍalastotra.

(I) ऋषिमण्डलस्तव (Be :- ṛṣimaṇḍala) in Prakṛta  
containing 271 Gāthās. Bt. No. 212.

(1) Vṛtti (Gram. 4614). Bt. No.  
213.

(II) ऋषिमण्डलस्तव by Merutuṅgasūri. It consists  
of 70 Kārikās in Sanskrit. Bt. No. 211.

(III) ऋषिमण्डलस्तव by Ṛṣipāli (?) Kath. No. 1243.  
(1) Tikā. Anon. Kath. No. 1243.

(I) ऋषिमण्डलस्तोत्र also called Mahārṣikula or Maha-  
rṣiṅgasainstava is a Stotra of 208 Prakṛta  
Gāthās composed by Dharmaghoṣasūri, in  
honour of the older Ṛṣis of Jainism; for  
details of contents based on Padmaman-  
dira's commentary, compare Bhand. IV.  
pp. 130-138 (Be :- bhattibhara). Stanzas  
155-208 of this Stotra are published in the  
Appendix to Jacobi's edition of the Pari-

śiṣṭaparvan. The whole with Avacūri is also published in Jainastotrasandoha, I. p. 273, by S. Navab, Ahmadabad, 1932. Agra. Nos. 3225-3231; Baroda. Nos. 2087; 3004; Bengal. Nos. 4324; 7084; 7532; 7630; Bhand. IV. No. 264; VI. No. 1112; Buh. II. No. 176; III. Nos. 92; 93; IV. No. 139; VI. No. 571; Cal. X. No. 27; Chani. No. 428; DA. 57 (1-27); DB. 24 (140-142); 33 (52-60); JA. 60 (11); 106 (2, 3, 5,); JB. 106; JHA. 38 (2c); JHB. 31 (2c); KB. 2 (9); Kiel. III. No. 145; Limdi. Nos. 523; 567; 632; 930; 958; 1131; 1132; 1202; 1205; 1414; 1453; 1509; 1510; PAP. 5 (31); PAPL. 3 (33); PAPS. 57 (2); PAS. No. 131; Pet. I. A. pp. 93; 94; 96; III. A. pp. 28; 31; IV. No. 1211; V. Nos. 648; 649; VI. No. 555; PRA. No. 497; SA. Nos. 534; 659; 764; 771; 880; Samb. Nos. 298; 328; Surat. 1, 2, 5, 6, 7, 9, 10, 11; VA. 4 (16-18); VB. 29 (22-24); 30 (1, 2, 12, 25); Vel. Nos. 1796; 1797.

(1) Brhadvṛtti in Prākṛta; for the only incomplete palm ms., cf. Patan Cat. I. p. 118 (folios 293).

(2) Vṛtti composed by Subhavardhanagaṇi, pupil of Sādhuvijayagaṇi, during the reign of Hemavimalasūri, successor of Sumatisādhūsūri of the Tapā Gaccha (Grām. 18000). AM. 329; Bengal. No. 2593; Bhand. V. No. 1265; DB. 33 (52; 53); Hamsa. No. 947; Kiel. III. No. 146; PAPS. 57 (2); Pet. IV. No. 1209=IV. A. p. 78 (quotation); V. No. 650; SA. Nos. 534; 1201; Surat. 1, 5; VA. 4 (18); VB. 30 (2); Vel. No. 1797.

(3) Tikā called Prabhātavyākhyāpaddhati, composed in Saṁ. 1704, by Harsanandana, pupil of Samayasundara Upādhyāya of the Kharatara Gaccha (Grām. 42000). DA. 57 (4; 5); DB. 33 (54). Hamsa. No. 1246; Pet. IV.

No. 1208; V. No. 651; VI. No. 556; SA. No. 880; Weber. II. No. 1974.

(4) Tikā composed in Saṁ. 1553, by Padmamandiragaṇi, pupil of Gunaratna Acārya, during the reign of Jīnasamudrasūri of the Kharatara Gaccha (Grām. 7590). Baroda. Nos. 2087; 3004; Bengal. No. 7469; Bhand. IV. No. 264=IV. pp. 443-446 (quotation); VI. No. 1112; Buh. IV. No. 140; Chani. No. 428; DA. 57 (1); Hamsa. No. 615; JHA. 38 (2c.); JHB. 31; Pet. IV. No. 1210; VB. 29 (22; 23; 24).

(5) Vṛtti by Bhuvanatuṅga, pupil of Mahendrasūri of the Añcala Gaccha (Grām. 4000). DC. p. 14; DI. p. 54; JG. p. 175.

(6) Vṛtti by Jinasāgarasūri of the Kharatara Gaccha. JG. p. 175 (foll. 361).

(7) Vṛtti by Kirtiratna. JG. p. 175 (foll. 135).

(8) Vṛtti by Silaratna. VB. 29 (23); 30 (1).

(9) Cūrṇi by Lakṣmisūri. VB. 30 (12; 25).

(10) Tikā Anon. Agra. Nos. 929; 3231; DB. 33 (55; 56); JB. 106; JG. p. 175; KB. 2 (9); Limdi. No. 1202; PAP. 5 (31 Grām. 7590); PAS. No. 131; Pet. IV. No. 1211; SA. Nos. 659; 764; Surat. 1, 9.

(11) Bālāvabodha composed in saṁ. 1670 by Śrutasāgaragaṇi, pupil of Dharmasāgara Upādhyāya of the Tapā Gaccha. PRA. No. 497.

(II) ऋषिमण्डलस्तोत्र in Sankrit by Prabhācandra. Mud. 456.

(III) ऋषिमण्डलस्तोत्र of Malliṣeṇa. Mud. 595. In Sānskrit.

(IV) ऋषिमण्डलस्तोत्र of Gautama. Buh. II. No. 273; Pet. V. No. 925; PR. 240.

(V) ऋषिमण्डलस्तोत्र Anon. in 76 Sanskrit stanzas.

Limdi. No. 1510. This is perhaps Meru-  
tuṅga's Rṣimāṇḍalastava.

(VI) ऋषिमण्डलस्तोत्र in 98 Sanskrit stanzas. Limdi.  
No. 1509.

(VII) ऋषिमण्डलस्तोत्र of Simhatilaka. JHA. 73.

(VIII) ऋषिमण्डलस्तोत्र Anon. in Sanskrit. Limdi.  
Nos. 567 ; 632.

ऋषिमण्डलस्तोत्रगतकथा DB. 31 ( 121 ).

एकत्रिंशल्लब्धिस्तवन Bengal. No. 7668.

एकत्वभावनादशक of Padmanandin, in Sanskrit.

Limdi. No. 610 ; Pet. IV. Nos. 1442 ;  
1443.

एकत्वसप्तति of Padmanandin also called Ekatvāṣīti, in  
Sanskrit. AK. No. 111 ; DB. 22 (146) ;  
Limdi. Nos. 586 ; 610 ; Mud. ( many  
copies ) ; Pet. IV. Nos. 1442 ; 1443.

एकत्वाशीति of Padmanandin. See Ekatvasaptati.

एकरूपस्तुतिचतुष्टय is a hymn consisting of a single  
stanza capable of four interpretations,  
composed by Somatilakasūri, pupil of  
Somaprabhasūri of the Tapā Gaccha.  
Pet. III. A. p. 310.

( 1 ) Svopajña Tikā. Pet. III. A.  
p. 310.

एकविंशतिक्रियागुप्तकाव्य DA. 41 ( 182 ).

एकविंशतिद्वात्रिंशिका See Dvātrīṁsadvātrīṁśikā ( I ).

एकविंशतिस्थानप्रकरण of Siddhasenasūri. It is also  
called Catuṣṣaṣṭi from the number of  
Gāthās it usually contains, i. e. 64. Agra.  
No. 1125 ; Buh. II. Nos. 177 ; 178 ;  
Cal. X. No. 23 ; DA. 59 ( 151-165 ) ;  
DB. 35 ( 33-36 ) ; Hamsa. Nos. 1194 ;  
1738 ; JA. 79 ( 1 ) ; 105 ( 1 ) ; 106  
( 1 ) ; Jesal. Nos. 483 ; 1125 ; 1191 ;  
1460 ; Kath. No. 1244 ; Limdi. Nos.  
605 ; 631 ; 930 ; 1003 ; 1288 ; 1546 ;  
Mitra. VIII. p. 176 ; PAP. 76 ( 152 ) ;  
PAPS. 48 ( 42 ; 43 ) ; Pet. I. A. pp. 31 ;  
45 ; 61 ; 67 ; III. A. p. 48 ; SA. Nos.  
601 ; 720 ; 2904 ; Samb. No. 251 ;  
Strass. p. 300 ; Surat. 1, 2, 5, 6, 7, 11 ;  
VB. 6 ( 46 ) ; Vel. No. 1574.

( 1 ) Avacūri. BO. p. 58 ; JG. p. 138.

एकसन्धिजिनसंहिता by Ekasandhi Bhattāraka. See  
Jinasānhitā by Ekasandhi. CP. p. 630 ;  
Rice. p. 314.

एकसन्धिसंहिता the same as above.

एकसमयज्ञानदर्शनवाद JG. p. 84.

( I ) एकाक्षरनाममाला explaining the different mean-  
ings of the single letters of the Sanskrit  
alphabet, by Amaraśāstra, pupil of  
Jinadattasūri of the Vāyāda Gaccha.  
Bhand. V. No. 1337 ; SA. No. 698.

( II ) एकाक्षरनाममाला by Viśvaśāmbhu, in 115  
Sanskrit stanzas. DB. 37 ( 32 ) ; DC. p.  
57 ; VD. 3 ( 14 ).

( III ) एकाक्षरनाममाला in 50 Sanskrit stanzas, by  
Sudhākalaśa, pupil of Rājāśekharaśūri of  
the Harṣapuriya Gaccha. It is published  
in No. 87 of D. L. P. Series, Surat, 1933.  
It explains the different senses ascribed to  
single letters of the Sanskrit alphabet.  
Bhand. V. No. 1341 ; VI. No. 1351 ;  
Chani. Nos. 804 ; 826 ; DB. 37 ( 33 ) ;  
Hamsa. Nos. 1454 ; 1455 ; I. O. No.  
1045 ; Kath. No. 1348 ; PAPS. 73  
( 29 ; 30 ) ; SA. No. 681 ; VD. 1 ( 8 ) ;  
Weber. II. No. 1702.

( IV ) एकाक्षरनाममाला Anon. Bik. No. 1625 ; JG.  
p. 310 ; Kath. No. 1349 ; SA. No.  
1967 ; Strass. p. 300 ; Surat. 9 ; VD.  
3 ( 13 ).

एकाक्षरनिघण्टु by Hemacandrasūri of the Maladhāri  
Gaccha. CP. p. 330 ; Surat. 1 ( 981 ).

एकादशगणधरचरित्र ( Gram. 6500. ) by Devamati  
Upādhyāya of the Kharatara Gaccha. Bt.  
No. 298.

एकादशद्वारनिबद्धोपदेश Bhand. VI. No. 1113.

एकादशीग्रहणाविधि Bengal. No. 7683.

एकादशीनिर्णयगर्भितपार्वस्तवन by Jinasamudrasūri,  
successor of Jinacandrasūri of the Kharatara  
Gaccha. Jesal. No. 1143.

एकादशीवृद्धस्तवन Bengal. No. 6836.

एकादशीत्रयकथानक It contains 137 Gāthās in Prā-  
kṛta. Vel. No. 1837.

**एकादशीव्रतोद्यापन** in Sanskrit by Yaśāḅkīrti. Idar. 75 ( 2 copies ).

**एकादशीस्तुति** BK. No. 1471.

( 1 ) Tikā by Kṣamākalyāna. BK. No. 1471.

**एकान्तखण्डन** by Lakṣmīdhara, pupil of Samantabhadra ; cf. ABORI. XI. p. 152 ; XV. p. 86. In this work, Siddhasena, Pūjyapāda, Samantabhadra and Bhattācārya are quoted. See below Ekāntamata-khaṇḍana, which is the same as this.

**एकान्तमतखण्डन** by Lakṣmaṇa ( Lakṣmīdhara ). KO. 149 ; Strass. p. 300. It is a commentary on a single stanza beginning with ' nityā-dyekāntahetor ', showing how the Hetu proving the existence of a creator is shown to be fallacious by the different Jain writers ; for the stanza, cf. ABORI. XV. p. 84. The same as above.

**एकार्यनामार्थरत्नमाला** DA. 64 ( 61 ).

**एकीभावस्तोत्र** of Vādirājasūri. It consists of 26 Sanskrit Slokas. The text only is published in Kāvyaṃālā, VII. p. 17, Bombay, 1926 ( 4th edition ). AD. No. 138 ; Agra. No. 3224 ; AK. Nos. 112-118 ; Bhand. VI. No. 992 ; Buh. VI. No. 572 ; CP. p. 630 ; Flo. No. 670 ; Idar. 85 ( 4 copies ) ; Kath. Nos. 1053, 1054 ; Pet. IV. No. 1440 ; VI. No. 690 ; p. 143, No. 94 ; SG. Nos. 103 ; 104 ; 577 ; 2204.

( 1 ) Svopajña Tikā. Flo. No 670 ; Idar. 85 ( 4 copies ) ; Pet. III. No. 477.

( 2 ) Tikā by Srutasāgara. Buh. VI. No. 572.

( 3 ) Tikā Anon. Kath. No. 1053 ; SG. No. 2204.

**एकीभावव्रतोद्यापन** of Jagatkīrti. List.

**एकेन्द्रियादिषट्कायगाथा** Bengal. No. 7501.

**एकोनविंशतीभावना** otherwise called Ātmabodhakulaka is a collection of 29 Prakṛta Gāthās. See Ātmabodhakulaka. DA. 57 ( 64, 65 ) ;

Limdi. No. 930 ; Pet. I. A. p. 91 ; V. A. p. 111 ; Vel. No. 1564.

**एकोनविंशतिकायोत्सर्गदोष** in Prakṛta. Limdi. No. 2837.

( I ) **ऐन्द्रस्तुति** Anon. SA. No. 542.

( II ) **ऐन्द्रस्तुति** by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha ; these are the Caturviṃśati Jinastutis ( beginning with aindravratānata ). They are published in the Āgamodaya Samiti Series, No. 51, ( Appendix ), Surat, 1930. Pattāvalī. I. p. 107.

**ओघनियुक्ति** in 1164 Gāthās by Bhadrabāhusvāmīn. It treats of discipline and is sometimes classed as a Mūlasūtra. It is published with the commentary of Droṇācārya and the Bhāṣya of an unknown author in the Āgamodaya Samiti Series, No. 17, Bombay, 1919. Agra. Nos. 404-409 ; AZ. 3 ( 12 ) ; Bhand. III. No. 417 ; BK. No. 1926 ; Bod. No. 1356 ; Buh. III. Nos. 94 ; 95 ; VII. No. 17 ; Chani. No. 716 ; DA. 14 ( 44 ) ; 22 ( 22-38 ) ; DB. 10 ( 1-6 ) ; DC. pp. 15 ; 16 ; JA. 90 ( 1 ), 96 ( 2 ) ; Jesal. Nos. 805 ; 807 ; 908 ; JHA. 20 ; JHB. 15 ( 2c. ) ; Kaira. B. 15 ; 38 ; Kiel. II. No. 9 ; III. No. 147 ; Kundi. Nos. 101 ; 137 ; 233 ; 274 ; Limdi. Nos. 46 ; 117 ; 140 ; 177 ; Mitra. X. pp. 13 ; 14 ; PAP. 20 ( 13 ) ; 60 ( 15 ; 16 ) ; 61 ( 1 ; 2 ; 4-8 ; 10 ; 22-26 ; 29 ; 30 ; 32 ; 33 ; 35-37 ; 39 ; 42 ) ; PAPM. 8 ; 61 ( 6 ) this is a good palm ms. dated Sam. 1154 ; 62 ( 6 ) also a good palm ms. dated Ssm. 1181 ; PAPS. 47 ( 5-11 ) ; 53 ( 5 ) ; 71 ( 13 ) ; 76 ( 4 ; 5 ) ; 77 ( 17 ) ; PAZA. 6 ( 3 ; 4 ) ; 9 ( 34 ) ; PAZB. 7 ( 1 ) ; 10 ( 12 ) ; 15 ( 11 ) ; 21 ( 22 ) ; 23 ( 15 ; 16 ) ; Pet. I. A. p. 97 ; I. Nos. 273 ; 306 ; III. A. p. 52 ; IV. Nos. 1212 ; 1213 ; IV. A. p. 79 ; V. A. pp. 29 ; 32 ; 109 ; V. No. 652 ; SA. Nos. 423 ; 479 ; 498 ; 1572 ;

1723 ; 2565 ; 2703 ; SB. 1 (47) ; Samb. Nos. 2, 266, 400 ; Surat. 1, 2, 6, 11 ; Tapa. 18 ; VB. 6 ( 28-35 ; 38-45) ; VC. 3 ( 16 ) ; Vel. No. 1422 ; Weber. II. Nos. 1871 ; 1922 ; 1923 ; 1924 ; 1925.

( 1 ) Bhāṣya Anon. ( Grain. 2570 ). DC. p.17 ( dated Saṁ. 1490 ) ; DI. p.22 ; Kundi. Nos. 101 ; 137 ; PAPS. 45 ( 5 ) ; PAZB. 7 ( 1 ; dated Saṁ. 1490 ) ; Samb. No. 401.

( 2 ) Vṛtti by Malayagiri ( Grain. 8850 ). Bt. No. 25 ( 4 ) ; Hamsa. No. 360 ; JG. p. 40 ; PAPM. 8 ( a good palm ms. ).

( 3 ) Avacūri ( Grain. 6825 ) composed in Saṁ. 1149 by Droṇasūri or Droṇācārya. Bhand. V. No. 1175 ; Bod. No. 1356 ; Chani. No. 716 ; DA. 22 ( 22 ; 34 ) ; DB. 10 ( 1 ; 2 ) ; DC. pp. 17 ; 18 ; 41 ; Jesal. Nos. 805 ; 807 ; Kundi. Nos. 233 ; 274 ; Limdi. Nos. 46 ; 117 ; Mitra. X. p. 14 ; PAPS. 53 ( 5 ) ; 76 ( 4 ; 5 ) ; PAZA. 6 ( 4 ) ; Pet. IV. No. 1212 ( ms. dated Saṁ. 1436 ) = IV. A. p. 79 ( quotation ) ; V. A. p. 32 ; SA. No. 423 ; VC. 3 ( 16 ) ; Surat. 1, 2, 11 ; Weber. II. Nos. 1924 ; 1925.

( 4 ) Avacūri composed in Saṁ. 1439 by Jñānasāgara, pupil of Devasundarasūri of the Tapā Gaccha. AZ. 3 ( 12 ) ; Bhand. VI. No. 1115 ( dated Saṁ. 1439 ) ; 1116 ; BK. No. 1926 ; Bod. No. 1356 ; Buh. VII. No. 18 ; DA. 22 ( 23 ; 24 ; 27 ; 30 ; 37 ) ; DB. 10 ( 3 ; 4 ) ; Hamsa. Nos. 83 ; 873 ; JHB. 15 ; Kiel. III. No. 147 ; PAP. 61 ( 6 ; 24 ; 25 ; 33 ) ; PAPS. 77 ( 17 ) ; VB. 6 ( 28 ; 29 ; 31 ) ; Weber. II. No. 1925.

( 5 ) Dīpikā of Mānikyasekharasūri, pupil of Merutuṅgasūri of the Añcala Gaccha. This Dīpikā is mentioned by the author in his Prasasti to his Āvaśyakaniryukti-Dīpikā ( s. v. ). PRA. No. 927 ; PAPS.

47 ( 9 ; dated Saṁ. 1506 ; Grain. 5700 ).

( 6 ) Uddhāra by Guṇaratnasūri. It consists of 140 Gāthās extracted from the text itself. Vel. No. 1422.

( 7 ) Uddhāra ( Anon. ) in 177 Gāthās. PAP. 61 ( 28 ).

( 8 ) Avacūri by Prajñāsāgara. Buh. VII. No. 18. This is a mistake. The author is Jñānasāgara. PRA. No. 915.

( 9 ) Avacūri. Anon. Limdi. No. 141 ; PAPS. 47 ( 10 ) ; Pet. II. No. 286 ( dated Saṁ. 1313 ) ; IV. No. 1214 ; Samb. No. 25 ; Strass. p. 309.

( 10 ) Tīkā. Anon. Very probably all the following are mss. of ( 3 ). PAP. 61 ( 1 ; 2 ; 10 Grain. 8285 ) ; PAPS. 47 ( 11 ) Grain. 7570 ; 71 ( 13 ) Grain. 6500 ; PAZB. 23 ( 16 ) Grain. 8285 ; Samb. No. 402.

( 11 ) Tīkā. Anon. Agra. Nos. 405 ; 407 ; Bhand. III. No. 417 ; VI. No. 1114 ; DA. 22 ( 25 ; 26 ; 28 ; 29 ; 31-36 ) ; DC. p. 15 ( dated Saṁ. 1487 ) ; Kaira. B. 15 ; 38 ; PAP. 60 ( 16 ) ; 61 ( 22 ) ; SA. Nos. 498 ; 1572 ; SB. 1 ( 47 ) ; Tapa. 18.

ओद्यसामाचारी ( Grain. 1500 ) JG. p. 155.

( I ) औक्तिक ( Grammar ; Grain. 415 ) by Somaprabhasūri. PAPR. 21 ( 16 ). The Auktikas are a sort of Prakṛta into Sanskrit Dictionaries.

( II ) औक्तिक ( Grammar. Grain. 550 ) by Kulamaṇḍana, composed in Saṁ. 1450. JG. p. 306. See Mugdhāvabodha.

( III ) औक्तिक by Jinacandra. JG. p. 306.

( IV ) औक्तिक Anon. Bt. No. 454 ; Surat. 5 ; VA. 3 ( 17 ).

औत्पत्तिक्यादिदृष्टान्त SA. No. 2627.

औदार्यचिन्तामणि is the name of a commentary by Śrutasaṅgāra on his own Prakṛta Vyākaraṇa. According to some, it is the name of the Vyākaraṇa itself. Śrutasaṅgāra



was the pupil of Vidyānandin, pupil of Devendrakirti. Cf. J. H. Vol. 15, pp. 154, 155. The work consists of six chapters, out of which the first three are printed at Vizagapattam. Compare Upadhye, ABORI. XIII. pp. 52-43. CP. p. 630; SG. Nos. 1770; 2420; SRB. 202.

**औषपातिकसूत्र** is the first Upāṅga. It is edited with Introduction and Glossary by E. Leumann, Leipzig, 1883. It is also published with Abhayadeva's commentary in the Āgama-saṅgraha, Calcutta, 1880 and by the Āgamodaya Samiti, (Series No. 7), Bombay, 1916. It is in two parts and deals with the retribution of good and evil deeds. Agra. Nos. 156; 157; 159; 160; 161; AM. 87; 116; 123; 139; 140; 252; 277; 320; 401; Bengal. Nos. 4168; 6749; 7628; Bik. No. 1536; Buh. II. No. 175; Chani. No. 338; DA. 11 (12 to 29); 73 (4); DB. 4 (14-20); Flo. No. 513; JA. 19 (1); JHA. 12 (4c.); JHB. 11 (6c.); KB. 2 (1); Kiel. II. No. 72; Kundi. Nos. 31; 67; 171; Limdi. Nos. 144; 227; 228; 244; 325; 326; 378; 404; 3414; PAP. 7 (6; 7; 18-21; 35); PAPL. 4 (13); PAPS. 18 (1-12); PAZA. 3 (2); PAZB. 4 (8; 12); Pet. III. A. p. 59; PRA. No. 1160; SA. Nos. 528; 899; 1714; 1819; 2548; 2721; 2958; Samb. Nos. 57, 326; SB. 1 (25); Surat. 1, 2, 4, 5, 6, 7, 8, 9, 11; VA. 3 (20); 4 (1); VB. 4 (18; 21; 23; 31); 5 (3; 14); VC. 2 (21); 3 (8; 11; 12); Vel. Nos. 1423-1425; Weber. II. Nos. 1824-1828.

(1) Vṛtti composed in Saṁ. 1115 by Abhayadevasūri (Gram. 3135). Agra. No. 158; AM. 320; Bengal. Nos. 2594; 6749; 7628; Bik. No. 1536 (dated Saṁ. 1115?); 1738; BO. p. 72; Buh. II. No. 175; III. No. 91; IV. No. 141; Chani. No. 338; DA. 11 (1-9); 73 (4); DB. 4 (14-16); DC.

p. 43; Flo. No. 513; Hamsa. Nos. 14; 59; 386; 1171; 1181; JA. 19 (2); JHA. 12; JHB. 11 (2c.); KB. 2 (1); Keith. No. 40; Kiel. II. No. 72; Kundi. Nos. 31; 67; 171; Limdi. Nos. 229; 379; 513; PAP. 7 (6; 7-dated Saṁ. 1204; 18-21; 35); PAPL. 4 (13); PAPS. 18 (5; 6; 10; 11; 12); PAZA. 3 (2); PAZB. 4 (8; 12); Pet. III. A. p. 59; III. No. 581; PRA. No. 1160; SA. Nos. 528; 899; 914; 1714; 2548; Samb. Nos. 58, 283; SB. 1 (25); VB. 4 (18; 21; 23; 31); 5 (3; 14); VC. 2 (21); 3 (8; 11; 12); Weber. II. Nos. 1824-1828.

(2) Stabaka by Pārśvacandra. JHA. 11 (2c.); Limdi. Nos. 244; 404.

(3) Stabaka by Rājacandra. DA. 11 (10).

**औषधसर्पादिमन्त्राः** SA. No. 666.

**औषधिनाममाला** JG. p. 310.

**औषधोपचाराः** SA. No. 1873.

**औष्ट्रिकमतोत्सूत्रदीपिका** of Dharmasāgara. Hamsa. No. 24; JG. p. 158. See below.

**औष्ट्रिकमतोत्सूत्रोद्घाटनकुलक** by Dharmasāgara Upādhyāya. See Utsūtrakhaṇḍana. JG. p. 158.

**कङ्कालयरसाध्याय** See Rasādhyāya.

**कञ्चनश्रेष्ठ्यादिकथा** JG. p. 248.

**कण्ठकोद्धार** JG. p. 81.

**कण्ठकसंयमस्थानादिविचार** SA. No. 303.

**कतिचित्पदार्थविचार** by Rāmacandra Upādhyāya. BK. No. 1840.

(I) **कतिचिद्विचार** by Somasundara. DA. 37 (13; 52).

(II) **कतिचिद्विचार** Anon. Limdi. Nos. 858; 1180.

**कथाकलोलिनी** JHB. 33.

(I) **कथाकोश** of Jineśvara containing 30 Gāthās only. Limdi. No. 1288. This is perhaps a part of Kathakośa (III).

(II) **कथाकोश** of Jinarāja (=Jineśvara?), pupil of Vardhamānasūri, possibly the same as

above. Jesal. Nos. 408 ( Grain. 75 ) ; 733.

(III) कथाकोश also known as the Kathānakakośa consisting of 239 Prākṛta Gāthās of an unknown author. Bt. No. 216 ; Jesal. Nos. 408 ; 733 ; Limdi. No. 1288 ; PAP. 40 (9) ; PAS. No. 412 ; SA. Nos. 396 ; 2042 ; Surat. 1, 2, 5, 10, 11.

(1) Vṛtti composed by Jineśvarasūri, pupil of Vardhamānasūri in Saṁ. 1108 ( Grain. 6000 ). Bt. No. 216 ; Jesal. Nos. 408 ; 733 ; PAP. 40 (9) ; PAS. No. 512 ( ms. dated Saṁ. 1166 ) ; SA. Nos. 396 ; 937 ; 2042 ; Surat. 1, 2, 5, 10, 11.

(IV) कथाकोश by Vardhamāna ; see Śakunaratnāvali.

(V) कथाकोश A collection of 27 tales, the first of which is Dhanadakathā. In Sanskrit. Cal. X. No. 56. The author of the collection is unknown. This Kathākośa is translated into English by C. H. Tawney, and published in the Oriental Translation Fund, New Series, London, 1895.

(VI) कथाकोश by Candrakirti. CP. p. 631.

(VII) कथाकोश ( Grain. 12500 ) in Sanskrit composed in Śaka 853 or Saṁ. 989 during the reign of King Vijayapāla, by Hariṣeṇa, pupil of Bharatasena, pupil of Śrīdharasena, pupil of Mauni Bhaṭṭāraka. It contains about 157 stories. See Bṛhatkathākośa. Compare JH. Vol. 14, p. 216 ; Bhand. VI No. 1049 ; Kath. No. 1159 ; SG. No. 2395 ( foll. 267 ).

(VIII) कथाकोश of Siṁhasūri. AK. No. 539.

(IX) कथाकोश of Hariṣeṇa, pupil of Vajrasena. See Karpūraprakara.

(X) कथाकोश of Devabhadra. See Kathāratnakōśa.

(XI) कथाकोश of Brahma Nemidatta. See Arādhānākathākośa.

(XII) कथाकोश of Subhāśila. See Bharateśvaravṛtti.

(XIII) कथाकोश called Kalpamañjarī by Jayatilaka-sūri of the Agama Gaccha ( Grain. 290 ).

DA. 51 ( 33 ) ; JG. p. 267 ; PAP. 75 ( 54 ).

(XIV) कथाकोश of Śrutasāgara. CP. p. 630. See Vratākathākośa of Śrutasāgara.

(XV) कथाकोश composed in the Apabhraṁśa language, in 53 Sandhis, during the reign of King Mūlarāja of Abhilvad ( 941-996 A. D. ), by Śrīcandra, pupil of Viracandra, pupil of Guṇākarakīrti in the line of Kundakundācārya. CP. p. 630 ; SG. No. 2465 ; cf. CPL. p. 50 and Allahabad University Studies, I. p. 171.

(XVI) कथाकोश Anonymous. Agra. No. 1648 ; Bengal. Nos. 1456 ; 6620 ; 6623 ; Bhand. V. Nos. 1266 ; 1267 ; 1268 ( Prākṛta ) ; 1269 ; VI. No. 1297 ; Bik. No. 1490 ( Be :-- yāni duṣṭadurītāni. foll. 88 ) ; BSC. No. 718 ( Gadya ) ; 719 ( Padya ) ; DB. 30 ( 38-40 ) ; Idar. A. 29 ; JB. 117 ; Kath. Nos. 1322 ; 1323 ; 1324 ; KB. 1 ( 35 ) ; Limdi. No. 1795 ; Pet. III. No. 478 ( dated Saṁ. 1591 ) ; SB. 2 ( 40 ).

(XVII) कथाकोश of Sakalakīrti. SG. No. 2424 ; also see SGR. IV. p. 81.

(XVIII) कथाकोश of Padmanandin in Sanskrit. SG. No. 2566.

कथाग्रन्थ JG. p. 266. The ms. is a palm ms. of Patan and is said to be very important.

कथाचूडस्थूलभद्रचरित्र ( Gadya ) KB. 3 ( 15 ).

कथाद्वात्रिंशिका of Paramānanda. Mitra. X. p. 140.

(I) कथानककोश Jineśvarasūri. See Kathākośa ( III ). SA. No. 396 ( foll. 87 ) ; 2042 ( foll. 28 ).

(II) कथानककोश in 140 Prākṛta Gāthās with a Sanskrit commentary by Vinayacandra. Patan Cat. I. p. 42 ( dated Saṁ. 1166 ).

कथानुकमणिका JG. p. 265 ; 266 ; PAS. No. 412 ( palm ms. dated Saṁ. 1166 ).

कथाग्रन्थ KB. 5 ( 31 ), JG. p. 266.

कथामणिकोश of Nemicandra. See Akhyānamāṇikōśa of Nemicandra. Bt. No. 217.

**कथामहोदधि** is a collection of 157 stories ( a list will be found at Pet. III. A. p. 316ff. ) based on the Karpūraprakara of Hariṣeṇa. It was composed in Saṁ. 1504, by Somacandragaṇi, pupil of Ratnaśekharaśūrī of the Tapā Gaccha. It is published, along with the Karpūraprakara, by Hiralal Hamsaraj, Jamnagar, 1916. Baroda. No. 3002; BO. p. 29; DA. 40 ( 19; 20 ); DB. 23 ( 62-67 ); 30 ( 42 ); JHB. 33 ( 2c. ); Kaira. B. 114; PAPS. 48 ( 36 ); Pet. III. A. p. 316; SA. No. 1466; Vel. No. 1705; Weber. II. No. 2015.

**कथारत्नकोश** in 50 chapters ( Graṁ. 12300 ) composed in Saṁ. 1158 by Devabhadrasūrī, pupil of Sumativācaka and Prasannacandrasūrī, at Baroch. Bt. No. 219; JA. 93 ( 1, dated Saṁ. 1286 ) = Pet. III. A. p. 134 ( full quotations ). In this work the author refers to his other works i. e. Pārsvanāthacaritra and Saṁvegarāṅgaśālā Arādhana.

**कथारत्नकोशसूचि** DB. 30 ( 44 ).

( I ) **कथारत्नसागर** containing 15 Taraṅgas, composed at the request of Vastupāla, by Nāracandrasūrī, pupil of Devaprabhasūrī of the Maladhāri Gaccha. Bt. No. 348; DA. 51 ( 8; 26 ); ( DI. p. 32 ); JG. p. 266; PAS. No. 381 ( A palm ms. dated Saṁ. 1319; on pp. 163-164, there are pictures ); cf. Patan Cat. I. p. 14 ( quotation ).

( II ) **कथारत्नसागर** probably the same as above.  
JB. 128; JG. p. 266 ( Graṁ. 2091 ).

( I ) **कथारत्नाकर** of Uttamaṛsi in two chapters. It is also called Dharmakathāratnākaroddhāra, or Kathāratnākaroddhāra ( Graṁ. 5500 ).  
Pet. IV. No. 1216 = IV. A. p. 80 ( quotation ); V. No. 633.

( II ) **कथारत्नाकर** in 10 Taraṅgas containing 258 stories ( Graṁ. 6435 ), composed in Saṁ. 1657 by Hemavijayagaṇi, pupil of Kamalavijayagaṇi of the Tapā Gaccha.

It is translated into German by J. Hertel, Munchen, 1920. The text is published by Hiralal Hamsaraj, Jamnagar, 1911. It is written in an elaborate Sanskrit prose. Cf. Winternitz History, II. p. 544.

Baroda. Nos. 2747; 2748; Bhand. V. No. 1270; BK. No. 1966; BO. p. 29; DC. p. 57; JG. p. 266; Hamsa. No. 1034; PAP. 45 ( 37 ); SA. No. 1034; Weber. II. No. 2016.

( III ) **कथारत्नाकर** Anon. KB. 1 ( 58; 59 ); 3 ( 56 ); PAPM. 20; VD. 4 ( 8 ).

( I ) **कथावली** of Bhadresvara ( Graṁ. 23800 ). It is in Prākṛta prose. Baroda. No. 13148; Bt. No. 285; PAS. No. 361; ( also 72 ? ); cf. Patan Cat. I. p. 244 ( quotation ).

( II ) **कथावली** probably the same as above ( Graṁ. 12600 ). PAS. No. 72 ( a good copy dated Saṁ. 1497 ).

( III ) **कथावली** of Śrutasāgara. See Vratkathākośa of Śrutasāgara. AD. No. 166; CP. p. 630.

**कथाशतक** BK. No. 913.

**कथासंक्षेपोपदेशमाला** of Dharmānandasūrī. Bhand. V. No. 1571.

( 1 ) **Tikā** by Sarvānandācārya ( foll. 235 ). Bhand. V. No. 1271 ( dated Saṁ. 1562 ).

( I ) **कथासंग्रह** of Hemācārya. VA. 4 ( 22 ).

( II ) **कथासंग्रह** of Rājasekhara ( Graṁ. 2400 ). Possibly the same as Antarakathāsaṅgraha. Bhand. VI. No. 1298 ( dated Saṁ. 1539 ); PAP. 62 ( 5 ).

( III ) **कथासंग्रह** of Anandasundara ( Is it Ānandasundara of Sarvavijaya ? ). JG. p. 267 ( Graṁ. 3500 ); PAP. 40 ( 3; dated Saṁ. 1652 ).

( IV ) **कथासंग्रह** containing Stambhanapārśva, Ghada, Bharatacakrin, Ākhu, Pādalipta and other Kathās. Limdi. No. 530.

( V ) **कथासंग्रह** of Sarvasundara; see Hamsarājāvatsarājacaritra.

(VI) कथासंग्रह Anon.

Agra. Nos. 1610-1616 ; Bhand. V. No. 1272 ( dated Sam. 1524 ), Buh. II. No. 335 ; III. No. 170 ; DB. 30 ( 38 ) ; Hamsa. Nos. 671, 1669 ; JB. 115 ; 122 ; JG. p. 267 ( 3 copies ; Grain. 1255, 1400 and 1653 ) ; JHB. 33 ; Kath. Nos. 1325 ; 1326 ; Limdi. Nos. 1429 ; 1561 ( dated Sam. 1648 ) ; PAPS. ( palm ) 20 ( dated Sam. 1398 ) ; Patan Cat. I. pp. 378 ; 405 ; SA. Nos. 671 ; 1668.

कथासंचय JG. p. 267.

कथासार by Rājasekharasūri ( Antarakathāsān-graha ? ). Bhand. V. No. 1273 ( dated Sam. 1497 ).

कथासुरसुन्दरी is a love-story of a Vidyādhara prince in 16 chapters, containing 4000 Prakṛta Gāthās ; it was composed in Sam. 1095, by Dhaneśvaramuni, pupil of Buddhisāgarasūri and Jineśvarasūri, pupils of Vardhamānasūri. It is edited with notes by Muni Shri Raj Vijayaji, Benares, 1916. It is also published in the Abhayadevasūri Granthamālā, Bikaner. Its Gujrati translation is published by the JDPS., Bhavnagar, Sam. 1915. Bt. No. 331 ; Chani. Nos. 27 ; 518 ; DB. 31 ( 133 ; 134 ) ; PAPER. 23 ( 6 ) ; see Surasundaricaritra.

कथोद्धार of Dharmasekhara. Bhand. No. 1299.

कदम्बपुराण of Chandrasāgara. This is perhaps in Kanarese. SRB. 245.

कनकरथकथा ( Bhaktadānopari ) in Sanskrit. Hamsa. No. 1603 ; JG. p. 248 ; Limdi. Nos. 541 ( dated Sam. 1489 ) ; 852 ; 930 ; SA. No. 1603.

कनकरथचरित्र JG. p. 221 ( foll. 67 ).

कनकलता Bengal. No. 7588.

( I ) कनकावतीचरित्र by Jinasūri. See Rūpasenacaritra. Buh. II. No. 336 = PRA. No. 838 ; JG. p. 221.

( II ) कनकावतीचरित्र composed in Sam. 1604. PAPS. 48 ( 140 ).

( I ) कन्दलीटिप्पन ( Nyāya ? Upadeśa ? ) Kiel. II. No. 12.

( II ) कन्दलीटिप्पन by Naracandrasūri. JG. p. 95. See Nyāyakandali-Tikā ( 2 ).

कमलपञ्चाशिका ( Jinastotra ) of Harṣayaśaṅgi. Chani. No. 791.

कमलावतीचरित्र Kundi. No. 4 ; Surat. 11.

( I ) करकण्डुचरित्र in Sanskrit composed by Jinendra-bhūṣaṇa Bhattāraka, son of Brahma Harṣasāgara, successor of Viśvabhūṣaṇa Bhattāraka. It contains 4 chapters ( and about 900 stanzas ) and is a part of Jinendra Purāṇa by the author. List ( Mathura, with Mr. Camparāma ) ; Pet. IV. No. 1407 = IV. A.p. 142 ( quotation ).

( II ) करकण्डुचरित्र in Apabhraṁśa, containing 10 chapters, composed by Kanakāmara, who mentions Svayambhū and Puspadanta ; cf. Allahabad University Studies, I. p. 174. It is edited with translation, introduction, notes etc. in English, by H. L. Jain in the Karanja Jain Series, No. 4, Karanja ( Berar ), 1934. CP. p. 631 ; Idar. 119 ; SG. No. 31.

( III ) करकण्डुचरित्र in Sanskrit by Brahma Nemi-datta, pupil of Mallibhūṣaṇa. List ( Dehli Panchayati Mandir.

( IV ) करकण्डुचरित्र in Apabhraṁśa by Raidhū Kavi. List. ( Jaipore ).

( V ) करकण्डुचरित्र of Śrīdatta Paṇḍita. List.

( VI ) करकण्डुचरित्र of Prabhācandradeva. Idar. 119.

( VII ) करकण्डुचरित्र of Subhacandra, composed with the help of Sakalabhūṣaṇa. CP. p. 631 ; Idar. 119 ( 2 copies ) ; List ( S.J. ) ; Tera. 24 ; 25.

करणकुतूहल of Bhāskarācārya ( non-Jain ) composed in A. D. 1184.

( 1 ) Tikā called Gaṇakakumudakau-mudī composed in Sam. 1678, by Sumati-harṣaṅgi, pupil of Harṣaratna of the Añcala Gaccha. Bendall. No. 451 ; BO. p. 19 ; CC. I. p. 81 ; II. p. 15 ; Hamsa.

No. 526 ; SA. No. 526 ; Samb. No. 212.

करणदीप VB. 9 ( 35 Gram. 800 ).

करणसप्तति JG. p. 143.

( 1 ) Vṛtti. JG. p. 143.

करणानुयोग is the name of Mādhavacandra's commentary on Trilokasāra ( s. v. ).

करमाहक Limdi. No. 1698.

करलेखालक्षण in 59 Gāthās ( Be :-vandittā arihante ) Cal. X. No. 93.

करसंवाद composed in Saṁ. 1572 by Lāvanyasamaya, pupil of Samayaratna of the Tapā Gaccha. It contains 69 Gāthās. BK. No. 895 ; KB. 1 ( 67 ) ; Limdi. No. 930.

करिराजकथा in Sanskrit prose, composed in Saṁ. 1489. Limdi. Nos. 541 ; 852 ; 930.

करुणावज्रायुधनाटक by Bālacandra, pupil of Hari-bhadra ; its Gujarathi translation was published at Ahmedabad, A. D. 1886. The text is published by JAS. Bhavnagar ( Series No. 56 ), A. D. 1916. The drama treats of the story of a king Vajrāyudha, who like Sibi of the Hindu mythology, saves a dove from the falcon, by offering his own flesh. Agra. No. 2977 ; Hamsa. No. 238 ; JG. p. 336 ; SA. No. 238.

करुणाहक in Sanskrit by Padmanandin. Limdi. No. 610 ; Pet. IV. Nos. 1442 ; 1443.

कर्णशार्दूल JG. p. 353.

कर्णाटकमणिदर्पण of Nāgārjuna. KO. 180.

कर्णाटकव्याकरण of Nāgavarman. AK. No. 122.

कर्णाटकशब्दानुशासन in Sanskrit by Akalaṅkadeva, composed in Śake 1526. The grammar has four Pādas and 592 Sūtras ; compare Anekānta ; I. p. 335.

( 1 ) Bhāṣāmañjarī in Sanskrit ( s. v. ) ; cf. Anekānta I. p. 335.

( 2 ) Mañjarimakaranda in Sanskrit ; cf. Anekānta I. p. 335.

( I ) कर्णावृतपुराण of Keśavasena ( Kṛṣṇajīṣṇu—Bengal ). Bengal. No. 1513 ; Pet. III.

No. 479 ; V. No. 926 ; SG. No. 30.

( II ) कर्णावृतपुराण of Prabhācandra. List ( Phaltan ).

कर्पूरकथामहोदधि composed in Saṁ. 1504, by Yaśas-soma ( Somacandra ). DB. 23 ( 62-67 ). See Kathāmahodadhi of Somacandragani.

कर्पूरचक्र ( ? ) Bhand. VI. No. 1118.

कर्पूरचरित्र in Sanskrit by Vatsarāja. JG. p. 336.

कर्पूरप्रकर also called Subhāṣitakośa or Sūktāvalī, is a collection of 172 stanzas in Sanskrit on moral conduct composed by Hari or Hariṣena, pupil of Vajrasena. In the last stanza, the author refers to his Guru Vajrasena as the author of a Triṣaṣṭisāra and to himself as the author of a Nemi-caritra. Karpūraprakara is published with Jinasāgara's commentary and a Gujrathi translation by Hariśaṅkara Kalidas, Ahmedabad, 1901 ; with the same commentary and Somacandra's Kathāmahodadhi by Hiralal Hamsaraj, Jamnagar, 1916 ; and with the same commentary, by the JDPS., Bhavnagar, Saṁ. 1975.

Agra. Nos. 1126-1131 ; Bhand. VI. No. 1362 ; BK. No. 842 ; Bod. No. 1414 ; Buh. II. No. 274 ; IV. Nos. 266 ; 267 ; Chani. No. 525 ; DA. 40 ( 15-18 ; 21-29 ) ; 75 ( 5 ; 6 ) ; DB. 23 ( 58-61 ) ; Hamsa. Nos. 539 ; 915 ; Idar. 92 ; JHA. 48 ; JHB. 48 ( 2c. ) ; Kath. No. 1355 ; Limdi. Nos. 671 ; 930 ; 1207 ; 1696 ; PAPS. 37 ( 121 ) ; 39 ( 39 ) ; 72 ( 36 ) ; Pet. I. No. 250 ; IV. No. 1217 ; SA. No. 430 ; SB. 2 ( 95 ; three copies ) ; SG. No. 2395 ; Strass. p. 439 ; Surat. I, 11 ; VB. 8 ( 1 ) ; 10 ( 4 ; 16 ) ; VC. 4 ( 22 ) ; Vel. No. 1798 ; Weber. II. No. 2014.

( 1 ) Tikā composed ( in Saṁ. 1551—JG. ) by Jinasāgara, pupil of Jinavardhanasūri of the Kharatara Gaccha, probably of the Pippalāsākhā of it. See Vel. No. 1798 ( Gram. 1260 ). Bengal. No. 6621 ; Bhand. VI. No. 1362 ; Buh. IV.

No. 267 ; Chani. No. 525 ; DA. 75 ( 5 ; 6 ) ; DB. 23 ( 59-60 ) ; Hamsa. No. 497 ; JG. p. 176 ; PAP. 39 ( 39 ) ; SA. No. 430 ; VB. 8 ( 1 ) ; 10 ( 4 ) ; VC. 4 ( 22 ) ; Vel. No. 1798.

( 2 ) Vṛtti by Caranapramoda, pupil of Jayarāja, pupil of Lakṣmisāgarasūri of the Tapā Gaccha. DB. 23 ( 61 ).

( 3 ) Tikā by Harṣakula. BK. No. 842.

( 4 ) Vṛtti. Anon. JG. p. 176 ( Gram. 1768 ) ; SB. 2 ( 95 three copies ) ; SG. No. 2395 ; VB. 10 ( 16 ).

( 5 ) Bālāvabodha by Merusundara, pupil of Ratnamūrti of the Kharatara Gaccha. PAP. 37 ( 121 ; dated Sam. 1531 ) ; 72 ( 36 ).

( 8 ) Stabaka by Dhanavijayagaṇi. Limdi. No. 1207.

( 7 ) Kathāmahodadhi of Somaçandra. See Kathāmahodadhi. DB. 23 ( 62-67 ) ; Hamsa. No. 1466.

( 8 ) Tikā by Yaśovijayagaṇi. DA. 103 ( 5, 6 ) ; DB. 23 ( 58 ).

**कर्पूरमञ्जरीनाटक** of Rājasekhara ( Non-Jain ).

( 1 ) Tikā by Dharmacandra, pupil of Jinasāgarasūri of the Kharatara Gaccha ; cf. Vel. No. 1798 for the author's date. Bhand. III. Nos. 418 ; 419 ; Vel. No. 1281.

**कर्पूरमञ्जरीरास** in old Gujṛāti, composed in Sam. 1663 by Kanakasundara Upādhyāya. PAP. 63 ( 22 ).

**कर्मकरद्वयकथा** in Sanskrit prose. Limdi. No. 930.

**कर्मकाण्ड** is the second part of the Gommatasāra or Pañcasāṅgraha of Nemicandra Saiddhāntika. The first part of the work is called Jivakāṇḍa. Karmakāṇḍa contains 972 Gāthās. See Gommatasāra. In this work, the author mentions Abhayanandin, Viranandin, Indranandin and Kanakanandin as his Gurus. DB. 32 ( 23 ) ; Pet. III. No. 480 ; VI. No. 657 ; SG.

No. 1772 ; Strass. p. 300 ; Surat. 1, 4 ; Vel. No. 1575.

( 1 ) Tikā composed in Sam. 1620 by Sumatikīrti, pupil of Jñānabhūṣaṇa and a spiritual brother of Śubhacandra. CP. p. 631 ; Pet. VI. No. 657 ; Tera. 1 ; Vel. No. 1575 ( fragment ).

( I ) **कर्मक्षयउद्यापन** in Sanskrit, by Śubhacandra. List ( Phaltan ).

( II ) **कर्मक्षयउद्यापन** by Lakṣmīsenā. List ( Delhi Panchayati Mandir ).

( I ) **कर्मग्रन्थ** ( Prācīna, Catuṣṭaya ). These four Karmagranthas are called 'old' in contrast with the others of same names composed by Devendrasūri. Sometimes even the older Sataka by Śivaśarman is added on to these four. See under Karmavipāka, Karmastava, Bandhasvāmitva and Ṣaḍ-aṣīti. They are published by the JAS., Bhavanagar ( No. 52 of the Series ), with a Sanskrit commentary, Sam. 1972. JB. 151 ; SA. No. 2053.

( 1 ) Vṛtti. JB. 151.

( 2 ) Tippana by Udayaprabha, pupil of Yaśobhadra. SA. No. 1604.

( 2 ) Bhāṣya. Anon. SA. No. 2053.

( 4 ) Tikā by Malayagiri. VB. 8 ( 20 ) ; 10 ( 1 ) ; VC. 4 ( 2 ; 7 ; 16 ) ; VD. 3 ( 20 ).

( II ) **कर्मग्रन्थ** of Srimalli Kavi. KB. 1 ( 58 ).

( 1 ) Svopajña Vṛtti. KB. 1 ( 58 ; foll. 224 ).

( III ) **कर्मग्रन्थ** in Sanskrit, of Jayatilakaśūri of the Āgama Gaccha. It consists of four parts : ( 1 ) Prakṛtiviccheda ; ( 2 ) Sūkṣmārthasaṅgrāhaka ; ( 3 ) Prakṛtisvarūpa and ( 4 ) Bandhasvāmitva. Baroda. No. 2075 ; DB. 32 ( 30 ) ; SA. No. 38.

( IV ) **कर्मग्रन्थ** in Prakṛta, of Devendrasūri, pupil of Jagaccandrasūri of the Tapā Gaccha. It consists of five parts :--( 1 ) Karmavipāka in 60 Gāthās ; ( 2 ) Karmastava in 34 Gāthās ; ( 3 ) Bandhasvāmitva in 24

Gāthās ; ( 4 ) Śadaśīti in 86 Gāthās ; and ( 5 ) Śataka in 100 Gāthās. To these is often added a sixth Karmagrantha of Candrarṣi Mahattara who is an old writer. This last is called Saptatikā and contains 79 Gāthās. See under Saptatikā, and under each of the five names given above. Of these, 1-4 are published with Svopajña Tikā, by JDPS., Bhavanagar, Sañ. 1966-1968 and also in the Muktikamal Jain Mohanamālā, Baroda, Vir. Sañ. 2447.

Agra. Nos. 1073 to 1116 ( different parts ) ; AM. 196 ; 288 ; Bengal. No. 7450 ; Bhand. IV. No. 265 ; VI. Nos. 1119 ; 1120 ; 1121 ; 1125 ; Bik. No. 1677 ; BK. No. 699 ; Buh. II. Nos. 179 ; VIII. No. 374 ; Cal. X. No. 94 ; Chani. No. 547 ; DA. 52 ( 15, 16 ) ; 53 ( 1-75 ) ; 54 ( 1-55 ) ; 76 ( 22 ) ; DB. 32 ( 9-17 ; 24-29 ) ; JA. 83 ( 1 ) ; JHA. 35 ; JHB. 30 ( 6c. ) ; Kath. Nos. 1245 ; 1246 ; KB. 3 ( 52 ) ; 5 ( 9 ) ; Kiel. III. No. 148 ; Limdi. Nos. 518 ; 578 ( Śataka only ) ; 592 ; 675 ( Śataka only ) ; 711 ; 712 ; 752 ; 782 ; 783 ; 826 ; 827 ; 828 ; 996 ; 1088 ; 1208 ; 1236 ; 1350 ; 1503 ; 1611 ; 1613 ; 1694 ; Mitra. VIII. p. 53 ; PAP. 11 ( 10 ) ; PAPL. 7 ( 20 ) ; PAPR. 7 ( 3 ) ; 8 ( 2 ) ; PAPS. 54 ( 1, 3-6 ; 14 ) ; 56 ( 3 ; 5 ; 13 ) ; 59 ( 1, 5 ; 6-8 ) ; 70 ( 1 ) ; Pet. I. No. 282 ; L. A. p. 29 ; III. A. p. 70 ; IV. A. p. 80 = IV. Nos. 1218 ; 1219 ; 1220 ; PRA. No. 1198 ; SA. Nos. 10 ; 1669 ; 1817 ; Samb. No. 246 ; SB. 2 ( 141 ; 142 ) ; VB. 8 ( 31 ) ; 9 ( 9 ; 11 ) ; VC. 4 ( 10 ; 12 ) ; VD. 4 ( 2 ; 15 ) ; Vel. Nos. 1576-1586.

( 1 ) Vṛtti Svopajña ( Grain. 10137 ). Bhand. V. No. 1238 ; VI. Nos. 1120 ; 1121 ; Bod. No. 1357 ; Buh. II. No. 181 ; VIII. No. 374 ; Chani. No. 547 ; DA. 52 ( 15-16 ) ; 53 ( 1 ) ; 76 ( 22 ) ; DB. 32 ( 9-12 ) ; JA. 83 ( 1 ) ; JG. p. 118 ; Kath. Nos. 1245 ; 1246 ; KB.

3 ( 52 ) ; 5 ( 9 ) ; Kiel. III. No. 148 ; Limdi. No. 518 ; PAP. 11 ( 10 ) ; PAPS. 54 ( 1 ) ; 56 ( 13 ) ; 59 ( 1 ) ; 70 ( 1 ) ; Pet. I. No. 282 ; L. A. p. 29 ; III. No. 584 ; III. A. pp. 70 ; 176 ; IV. No. 1220 ; SA. No. 10 ; SB. 2 ( 141 ; 142 ) ; VB. 8 ( 31 ) ; 9 ( 9 ; 11 ) ; VC. 4 ( 10 ; 12 ) ; VD. 4 ( 15 ) ; Vel. No. 1584.

( 2 ) Avacūri composed in Sañ. 1459 by Guṇaratnasūri, pupil of Devasundarasūri of the Tapā Gaccha ( Grain. 5407 ). DA. 53 ( 10 ) ; JG. p. 119 ; PAPR. 8 ( 2 ).

( 3 ) Avacūri by Jñānasāgara. BK. No. 699.

( 4 ) Avacūri by Muniśekhara ( Grain. 2958 ). JG. p. 119.

( 5 ) Bālāvabodha by Jayasoma. VD. 4 ( 2 ).

( 6 ) Avacūri. Anon. DB. 32 ( 14-17 ) ; Kiel. III. No. 149 ; Limdi. Nos. 713 ; 1136 ; PAPL. 7 ( 20 ) ; PAPS. 54 ( 3 ; 4 ; 14 ) ; Pet. V. Nos. 656 ; 657 ; Weber. II. No. 1930.

( 7 ) Stabaka composed in Sañ. 1700 by Śriharṣa Vācaka, pupil of Jñānapadya, during the spiritual reign of Jñānaratnasūri. PRA. No. 1198.

( 8 ) Stabaka by Jivavijaya. AM. 196.

( 9 ) Bālāvabodha by Yaśassoma. DA. 54 ( 5, 6 ) ; Limdi. No. 1089.

( 10 ) Bālāvabodha by Kalyāṇa of the Kaṭuka Gaccha. Limdi. No. 996.

( 11 ) Stabaka. Anon. Limdi. Nos. 592 ; 826 ; 1208 ; 1236 ; 1351 ; 1537 ; 1613 ; 2272.

( 12 ) Vivaraṇa composed in Sañ. 1459 by Kamalasaṁyama. JG. p. 119. It is only on the Karmastava and its Grain. is 150. It is again doubtful whether it is on this or on the older Karmastava.

( 13 ) Bālāvabodha ( on Śataka only ) by Maticandra. See Śataka No. II.

( I ) कर्मचन्द्रचरित्र composed in Sam. 1650, by Jayasoma Upādhyāya of the Kharatara Gaccha. Perpaps the same as the next. Baroda. No. 3055 ( note ).

( II ) कर्मचन्द्रचरित्र ( Gram. 475 ) in Sanskrit, composed in Sam. 1655 by Guṇavinaya, pupil of Jayasoma of the Kharatara Gaccha. PAPR. 21 ( 27 ).

( III ) कर्मचन्द्रचरित्र Anon. KB. 3 ( 55 ); KN. 14. कर्मचूरत्रतोद्यापन Pet. VI. p. 142, No. 88.

कर्मदहनपूजा of Vidyābhūṣaṇa. CP. p. 631.

( I ) कर्मदहनपूजाविधि of Ratnanandin. Idar. 75 ( 3 copies ).

( II ) कर्मदहनपूजाविधि of Caudrakīrti. Idar. 75.

( III ) कर्मदहनपूजाविधि of Śubhacandra. AD. No. 37.

( IV ) कर्मदहनपूजाविधि Anon. AD. Nos. 72 ; 74 ; 167 ; Pet. IV. No. 1408.

कर्मदहनत्रतोद्यापन of Somadatta. Idar. 162.

कर्मपञ्चविंशतिका of Tejasimha. BK. No. 1620.

कर्मप्रकाश KB. 3 ( 38 ; foll. 30 ).

( I ) कर्मप्रकृति of Sivaśarman. It contains 415 Gāthās. It is published with the commentary of Malayagiri and also of Yaśovijayaṇi by the JDPS, Bhavnagar, (Series Nos. 26, 27) and with Malayagiri's commentary alone in the DLP. Series, No. 17, Bombay, 1912. It is again recently published by Khubchand Panacand at Dabhoi, 1937, with the Cūrṇi, and the commentaries of Malayagiri and Yaśovijaya. Agra. Nos. 1065-1070; Baroda. Nos. 2753; 13167; Bhand. VI. No. 1123; Chani. No. 529; DA. 52 ( 6-13 ); DB. 32 ( 4-8 ); JA. 45 ( 1 ); JB. 129; Jesal. Nos. 105; 1529; 1607; 1693; 1703; 1729; JHA. 34 ( 2c. ); KB. 1 ( 44 ); 3 ( 16 ); Kundi. Nos. 122; 306; Limdi. Nos. 524; 1355; Mitra. VIII. pp. 161; 162; PAP. 10 ( 8 ); PAPS. 55 ( 5 ); 58 ( 3 ); PAPS. ( palm ) 1; Pet. I. No. 248; I. A. p. 93; III. A. p. 49; V. A. p. 70; VI. No.

652; SA. Nos. 165; 203; 462; 1575; 1660; Surat. 1, 5, 6, 7, 9; VA. 4 ( 23 ); 5 ( 4 ); VB. 7 ( 3 ); VC. 4 ( 8, 9 ); VD. 4 ( 10 ); Vel. No. 1587.

( 1 ) Cūrṇi. Anon. ( Gram. 7000 ). DB. 32 ( 6 ; 7 ); JB. 129 ; JG. p. 115 ; SA. No. 1660 ; Surat. 1 ( 1852 ) ; 9.

( 2 ) Cūrṇi-Tippaṇa or Viśeṣavṛtti composed by Muniçandra ( Gram. 1920 Be :— karmaprakṛtir anekaiḥ ). Baroda. No. 13167 ; DC. p. 20, No. 178 ; DL. p. 33 ; JG. p. 115.

( 3 ) Tikā by Malayagiri ( Gram. 8000. Be : praṇamya karmadruma ). AM. 58; Chani. No. 529 ; DA. 52 ( 7 ; 8 ); DB. 32 ( 4 ; 5 ); JA. 45 ( 1 ); JHA. 34 ( 2c. ); KB. 1 ( 44 ); Kiel. II. No. 397 ; Limdi. No. 524 ; Mitra. VIII. p. 162 ; PAP. 10 ( 8 ); PAPS. 55 ( 5 ); PAPS ( palm ) 1 ; Pet. I. No. 249 ; III. A. p. 49 ; SA. Nos. 203 ; 1344 ; Surat. 1, 5, 6 ; VA. 4 ( 23 ); VB. 7 ( 3 ); VC. 4 ( 8, 9 ); Vel. No. 1587.

( 4 ) Tikā by Nyāyācārya Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha ( Gram. 13000 ). Baroda. No. 2753 ; Bhand. VI. No. 1123 ; Chani. No. 74 ; DA. 52 ( 6 ); PAPS. 58 ( 3 ); SA. Nos. 165 ; 462 ; 1575 ; VA. 5 ( 4 ); VD. 4 ( 10 ).

( 5 ) Tikā Anon. ( Be :—jayati jagahitadama ). DC. p. 35, No. 277 ( dated Sam. 1222 ). See Karmaprakṛtisaṅgrahani.

( 6 ) Tikā. Anon. Agra. Nos. 1066 ; 1068 ; DB. 32 ( 6 ); Jesal. Nos. 105 ; 1529 ; 1607 ; 1693 ; 1703 ; 1729 ; KB. 3 ( 16 ); Kundi. Nos. 122 ; 306.

( II ) कर्मप्रकृति in 475 Sanskrit Ślokas composed by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. AM. 59.

( 1 ) Svopajña Tikā. AM. 59.

( III ) कर्मप्रकृति of Nemicandra Saiddhāntika. AD. No. 109 ; Bhand. V. No. 1045 ; CMB. 54 ; CP. p. 632 ; DA. 52 ( 14 ); Hamsa.



No. 1596 ; Idar. 32 ( 7 copies ) ; Kath. No. 1055 ; KB. 3 ( 46 ) ; KO. 69 ; PAP. 76 ( 1 ) ; Pet. VI. No. 558 ; PR. 43 ; SA. No. 1586 ; SG. Nos. 4 ; 1333 ; 1343 ; 1997 ; 2024 ; 2562 ; Tera. 1 to 15.

( 1 ) Tikā by Sumatikīrti. Tera. 1. This must be the same as Karmaprakṛti No. ( 5 ).

( 2 ) Tikā. Anon. SG. No. 1333.

( IV ) कर्मप्रकृति of Ṛṣabhanandin. AK. Nos. 130 ; 131 ; 132.

( V ) कर्मप्रकृति of Sumatikīrti. SG. No. 1376 ; Tera. 1.

( VI ) कर्मप्रकृति of Kanakanandin. It is in Prākṛta. Mud. 24.

( VII ) कर्मप्रकृति of Abhayacandra Saiddhāntika. Mud. 102 ; 147 ; 126 ; SG. No. 1409.

( VIII ) कर्मप्रकृति VC. 9 ( 9 ).

कर्मप्रकृतिविचार in Sanskrit. PR. 161.

कर्मप्रकृतिसंग्रहणी Patan Cat. I. p. 293 ; Pet. V. A. p. 150.

( 1 ) Tikā. Anon. Bhand. VI. No. 1122 ( dated Saṁ. 1560 ) ; DC. p. 35 ( No. 277 ; ms. dated Saṁ. 1222 ).

( I ) कर्मप्राभृत of Puspādanta and Bhūtabali. See Mahākarmaprakṛti Prābhṛta.

( II ) कर्मप्राभृत of Kumārasenadeva. SG. No. 1334. कर्मबन्धभेद Bengal. No. 7437.

कर्मविचारगर्भितपार्श्वनाथस्तोत्र of Jinacandra, pupil of Jinasimbasūri of the Kharatara Gaccha. Jesal. No. 261 ; Samb. No. 999.

( I ) कर्मविपाक in 168 Gāthās by Gargasī ( Be:-vavagayakammakalaṅkām ). This is the first of the four or five old Karmagranthas and is also called Brhat or Prācīna Karmavipāka ; cf. Bt. Nos. 97-98. It is published in the JAS. Series, No. 52, Bhavnagar, Saṁ. 1972. Baroda. No. 2140 ; Bod. No. 1358 ; DA. 53 ( 13 ) ; DB. 32 ( 32 to 34 ) ; DC. p. 34 ; JA. 79 ( 1 ) ; 96 ( 14 ) ; 105 ( 1 ; 6 ) ; 106 ( 1 ; 2 ) ; Jesal. No. 63 ( palm ) ; JHA. 34 ; Kiel. III. No. 148 ; Limdi. Nos. 784 ;

1288 ; PAP. 75 ( 81 ) ; PAPL. 5 ( 11 ) ; PAS. Nos. 268 ; 347 ; PAZA. 8 ( 8 ) ; Pet. I. A. pp. 27 ; 34 ; III. A. pp. 6 ; 47 ; V. A. p. 70 ; VI. No. 690 ; SA. Nos. 1604 ; 1994 ; 2050 ; Samb. No. 79 ; SG. No. 2688.

( 1 ) Tikā by Paramānanda, pupil of Abhayadeva, pupil of Śāntisūri, pupil of Bhadreśvara ( Be:-niśeṣakarmodayamegha ; Gram. 960 ). Baroda. No. 2140 ; Bod. No. 1358 ; Bt. No. 97 ; DA. 53 ( 13 ) ; JA. 96 ( 11 ) ; JHA. 34 ; Kiel. III. No. 148 ; Patan Cat. I. p. 20 ( quotation ) ; PAZA. 8 ( 8 ) ; Pet. III. A. p. 6 ( quo. ) ; SA. Nos. 1994 ; 2050.

( 2 ) Tikā by Malayagiri. PAS. No. 268.

( 3 ) Tikā by Haribhadra, pupil of Jinadeva. PAS. No. 347 ( dated Saṁ. 1288 ).

( 4 ) Tikā Anon. ( Be :-rāgādivargahantāraṁ ). DC. p. 26 ( ms. dated Saṁ. 1295 ) ; p. 34, Nos. 268 ( 2 ) ; 276 ( 1 ) ; Patan Cat. I. p. 22 ( ms. dated Saṁ. 1275 ).

( 5 ) Tikā. Anon. Bengal. No. 7638 ; DB. 32 ( 32 ; 33, 34 ) ; Jesal. No. 63 ( palm ) ; SA. Nos. 1994 ; 2050.

( 6 ) Tippanaka ( Gram. 420 ) by Udayaprabhasūri. Bt. No. 98 ; JG. p. 116 ; SA. No. 1604.

( 7 ) Prācīnabhāṣya. SA. No. 2053 ( incomplete ).

( II ) कर्मविपाक The first of the five books which form the Karmagranthas of Devendrasūri. It is also called Navya Karmavipāka, in contrast with the old one. See Karmagranthasatka. Bengal. No. 7611 ; Bhand. VI. No. 1124 ; BO. p. 58 ; Buh. II. No. 256 ; DA. 53 ( 35-43 ) ; Kath. No. 1247 ; Limdi. Nos. 566 ; 950 ; 975 ; 1011 ; 1089 ; 2542 ; Mitra. VIII. pp. 52 ; 80 ; Pet. V. No. 655 ; VI. Nos. 559 ; 652 ; Strass. p. 440a.

( 1 ) Svopajña Tikā. Strass. p. 440a.

( 2 ) Bālāvabodha by Maticandra, pupil of Guṇacandra ( Gram. 1465 ). DA. 53 ( 37 ); Mitra. VIII. p. 80.

( III ) कर्मविपाक of Śubhaśīlagāṇi. See Aṣṭakarmavipāka. DB. 32 ( 31 ).

( IV ) कर्मविपाक of Mallidāsa, pupil of Devarāja, pupil of Padmasāgara, successor of Kṣamāsāgara of the Vijaya Gaccha. Baroda. No. 2754 ; PRA. No 471.

कर्मविपाककुलक JG. p. 197.

कर्मसप्ततिका See Saptatikā.

( 1 ) Tippana of Rāmādevagāṇi. Jesal. No. 137 ( palm ms. dated Sam. 1211 ).

कर्मसम्बन्धभङ्गप्रकरण of Devacandra, pupil of Rājahansa. DB. 32 (42); JG. p. 132.

( I ) कर्मसारकथा ( Gram. 1450 ). JG. p. 249.

( II ) कर्मसारकथा ( foll. 13 ). JG. p. 249.

कर्मस्तव in 57 Gāthās by Jinavallabha ( Be :— namīṇa jīavarinde ). This is also called Brhatkarmastava or Prācīnakarmastava. It is published with Govinda's Bhāṣya by the JAS., Bhavanagar, (Series, No. 52 ), Sam. 1972. Baroda. No. 2140 ( b ); BK. No. 447 ; Bod. No. 1358 ; Bt. No. 99 ; DA. 53 ( 13 ); JA. 79 ( 1 ); 96 ( 14 ); Jesal. Nos. 100 ; 1671 ; Kiel. III. No. 148 ; Limdi. No. 1288 ; PAPM. 59 ( 4 ); 65 ( 6 ; 7 ); PAS. No. 347 ; ( also cf. Patan Cat. I. pp. 45 ; 53 ; 58 ); Pet. I. A. pp. 26 ; 55 ( quotation ); III. A. p. 47 ; SA. No. 1604 ; Samb. No. 30 ; Tapa. 331 ; VA. 4 ( 19 ).

( 1 ) Tikā ( Gram. 1090 ) composed by Govindagāṇi, pupil of Devanāga. Baroda. No. 2140 ( b ); BK. No. 447 ; Bod. No. 1358 ; Bt. No. 99 ; DA. 53 ( 13 ); DC. pp. 21 ; 26 ; 35 ; JA. 96 ( 11 ); Jesal. No. 100 ; Kiel. II. No. 42 ( dated Sam. 1179 ); III. No. 148 ; Limdi. No. 11 ( the ms. was corrected by Tejorāja in Sam. 1533 ); PAPM. 59 ( 4, dated Sam. 1226 ); 65 ( 6 dated

Sam. 1218 ); PAS. ( cf. Patan Cat. I. p. 19 quo. and 377 ); Pet. III. A. p. 5 ; V. A. p. 53 = [PAPM. 65 ( 6 ) ]; Tapa. 331.

( 2 ) Bhāṣya in Prakṛta ( Be :— ahiṇa- vagataṇam bandho ) in 25 Gāthās ; ( Is it of this Karmastava ? ) JG. p. 116 ; Pet. V. A. p. 70 ; PAS. ( cf. Patan Cat. pp. 93 ; 298 ; 375 ; 394 ); Samb. No. 480.

( 3 ) Bhāṣya. Anon. JG. p. 116 ; Kiel. III. No. 148 ; Limdi. Nos. 809 ; 1288 ; PAPM. 65 ( 7 ; Gram. 245 ); Patan Cat. I. p. 176.

( 4 ) Bhāṣya in 70 Gāthās by Mahendra. Patan Cat. I. p. 169.

( 5 ) Tippana by Udayaprabhasūri ( Gram. 292 ). Bt. No. 100 ; SA. No. 1604.

( 6 ) Cūrṇi. Anon. Samb. No. 350 ; VA. 4 ( 19 ).

( 7 ) Tikā of Haribhadra, pupil of Jinadeva. JG. p. 116 ; PAS. No. 347.

( 8 ) Vivaraṇa by Kamalasarṇyama Upādhyāya, composed in Sam. 1459. Jesal. No. 1671 ( dated Sam. 1534 ); JG. p. 119.

( II ) कर्मस्तव also known as Navya Karmastava, is the second Karmagrantha of Devendra. See Karmagrantha-Ṣaṭka of Devendra. Bengal. No. 7611 ; Cal. X. No. 28 ; DA. 53 ( 11 ; 44 to 50 ); Limdi. Nos. 809 ; 1288 ; 1852 ; 1648 ; Pet. V. No. 658 ; VI. No. 652 ; Strass. p. 440b ; Vel. No. 1580.

( 1 ) Svopajña Tikā. Strass. p. 440b.

( 2 ) Vivaraṇa by Kamalasarṇyama. JG. p. 119. Is it on this or the older Karmastava ?

( 3 ) Bhāṣya. Anon. Limdi. Nos. 809 ; 1288 ; Pet. VI. No. 652.

( 4 ) Bālāvabodha by Yaśāḥsomagāṇi. DA. 53 ( 44 ).

कर्मादिविचारसार in 152 Gāthās ( Be :- sayalanta-rāyaviraṃ ). DC. p. 34; Kiel. II. No. 77; Pet. I. A. p. 100.

कलशारोपणविधि DB. 22 ( 25 ); Pet. V. No. 927.

कलशोद्धार in Sanskrit. PR. No. 31 ( foll. 19 ).

कलाव्याकरण See Kātantravyākaraṇasūtra.

कलावतीकथा or Kalāvaticaritra. Anon. DA. 50 ( 125 ); DB. 31 ( 137; 138 ); JG. p. 222 ( this last is in Sanskrit Ślokas ).

कलावतीचरित्र in Prakṛta. Anon. Mānikyacandra is not its author as JG. says. He is merely the owner of the ms.; cf. Patan Cat. I. p. 195. JG. p. 222; PAS. No. 380 ( dated Sañ. 1291; foll. 84 ); Patan Cat. I. p. 195 ( quo. ); Surat. 6.

कलिकुण्डपार्श्वनाथस्तवन Pet. V. No. 925.

( I ) कलिकुण्डपूजा by Padmanandin. SG. No. 2177.

( II ) कलिकुण्डपूजा by Ratnakīrti. PR. No. 149.

( III ) कलिकुण्डपूजा Bhand. VI. No. 1003 ( 8 ); SG. No. 67.

कलिकुण्डस्तवन by Ratnakīrti. PR. No. 149.

कलियुगाष्टक of Harṣakīrti. Pet. VI. No. 560.

कल्पचर्चा JG. p. 52.

कल्पतरुकोष by Keśava. Bengal. Nos. 1252; 6626.

कल्पपीठिका Kundi. No. 95; SA. No. 2590.

कल्पप्रदीप of Jinaprabha. See Tirthakalpa.

कल्पप्रशस्ति composed in Sañ. 1560. DA. 18 ( 18 ).

( I ) कल्पप्रारम्भ ( Gram. 50 ) by Vijayasenasūri. VA. 4 ( 27 ).

( II ) कल्पप्रारम्भ Anon. Limdi. No. 2407; SA. No. 1915.

कल्पमञ्जरीकथाकोश of Jayatilaka. See Kathākośa ( XIII ).

कल्परत्नावली JG. p. 364.

( 1 ) Vṛtti. JG. p. 364.

कल्पविशेषचूर्णि Chani. No. 507. See Viśeṣakalpa-cūrṇi.

कल्पव्यवहार See Vyavahārasūtra and Brhatkalpa-sūtra. Also compare Winternitz, History, Vol. II. pp. 462-464. Kiel. III. No. 151.

( 1 ) Bhāṣya. AM. 327; Kiel. III. No. 151.

( 2 ) Cūrṇi. Kiel. III. No. 151.

कल्पसंग्रह ( Dig. ) in Sanskrit. SG. No. 2308 ( foll. 88 ).

कल्पसमर्थन Pet. II. No. 289.

कल्पसागर Bengal. No. 5234.

कल्पसामाचारी Agra. Nos. 529; 538; 539; 568.

( 1 ) Vṛtti. Agra. Nos. 538; 539.

कल्पसिद्धान्तावचूरि KB. 3 ( 21-foll. 45 ).

कल्पसूत्र also called Paryuṣaṇākālpa, ascribed to Bhadrabāhu. It consists of three books called Jinacaritra, Sthavirāvalī and Sāmācāri, and itself forms the VIIIth section of the Daśāśrutaskandhasūtra. It is edited with a learned introduction by H. Jacobi, Leipzig, 1879, and is also translated into English by him in the S. B. E. Series, Vol. 22. It is also published with the commentaries of Dharmasāgara ( in Sañ. 1978 ) and Vinayavijaya and Lakṣṇmivallabha ( in Sañ. 1975 ) by the JAS., Bhavnagar, and with Vinayavijaya's commentary in the DLP. Fund Series, Bombay, 1911, 1923. The text with beautiful picture-illustrations is again published by the DLP. Fund ( Series No. 82 ), Bombay, 1933. The text with Jinaprabha's Sandeha-viśauśadhi ( com. No. 8 ) is published by Hiralal Hamṣaraj, Jamnagar, 1913. The text with Kalpadrumakalikā ( com. No. 26 ) is published by Velji Shivji, Mandvi, Bombay, 1918.

Agra. Nos. 484-497; 499; 501-528; 532-536; 540-547; 552-558; 564; 565; 569; 570; AM. 101; 128; 192; 226; 239; 254; 270; 299; 338; 356; 377; 407; Baroda. Nos. 1773; 1793; 2097; 2181; 2199; 2755; 2756; 2759; Bengal. Nos. 2549; 2712; 7627; Bhand. III. Nos. 420; 421, IV. No. 266; V. Nos. 1177 to 1180; VI. Nos.

1126 to 1129 ; Bik. Nos. 1663 ; 1757 ; BK. Nos. 705 ; 810 ; 951 ; BO. p. 60 ; Bt. No. 37 ; Buh. II. No. 182-184 ; 194 ; 255 ; III. Nos. 96 ; 100 ; VI. Nos. 776 ; 833 ; VIII. No. 375 ; Cal. X. Nos. 6-8 ; 11 ; Chani. Nos. 458 ; 459 ; 494 ; 731 ; 900 ; DA. 15 ( 1-20 ) ; 16 ; 17 ; 18 ( 1-18 ; 37-48 ) ; 73 ( 11-13 ; 17-18 ) ; DB. 7 ( 16-19 ) ; 8 ( 1-6 ) ; DC. pp. 28 ; 34 ; Flo. No. 531 ; Hamsa. No. 480 ; JA. 25 ( 3-4 ) ; 80 ( 1 ) ; 89 ( 7-8 ) ; 95 ( 3-6 ) ; 106 ( 11 ) ; 108 ( 6 ) ; JB. 57 ; 58 ; 59 ; 63 ; 65 ; 69 ; 71 ; 75 ; Jesal. Nos. 15 ; 183 ; 829 ; 853 ; 948 ; JHA. 30 ( 4 c. ) ; JHB. 22 ( 7 c. ) ; 23 ( 8 c. ) ; 52 ; Kaira. A. 13 ; 113 ; 145 ; 157 ; Kaira. B. 182 ; Kap. No. 500 ( pictures ) ; Kath. Nos. 1248 ; 1249 ; KB. 1 ( 10 ; 11 ) ; 2 ( 7-18 ) ; 3 ( 25 ; 62 ) ; 5 ( 7 ) ; 6 ( 2 ; 14 ) ; 8 ( 2 ) ; 9 ( 1 ) ; Kiel. II. Nos. 370 ; 372 ; KN. 26 ; 28 ; Kundi. Nos. 201 ; 229 ; 234 ; 389 ; Limdi. Nos. 89 ( with pictures ; dated Sam. 1538 ) ; 93 ( with pictures dated Sam. 1500 ) ; 95 ; 96 ; 97 ( with pictures dated Sam. 1844 ) ; 98 ; 119 ; 122 ; 123 ; 124 ; 130 ; 131 ; 153 ; 154 ; 155 ; 156 ; 174 ; 175 ; 215 ; ( with pictures, not dated ) ; 233 ; 238 ; 255 ; 256 ; 263 ; 272 ; 275 ; 290 ; 305 ; 332 ; 345 ; 346 ; 372 ; 373 ; 411 ; 412 ; 426 ; 427 ; 428 ; 440 ; 441 ; 443 ; 444 ; 463 ; 472 ; 483 ; 484 ; 487 ; 488 ; 489 ; 495 ; 514 ; 515 ; 1100 ; 1641 ; 1764 ; 3411 ( with pictures dated Sam. 1514 ) ; Mitra. I. No. 1106 ; VII. p. 97 ; VIII. pp. 51 ; 53 ; 111 ; 180 ; IX. p. 1 ; 149 ; X. pp. 229 ; 244 ; 263 ; PAP. 8 ( 6 ; 7 ; 11 ; 17 ; 19 ; 23 ; 24 ) ; 9 ( 6 ) ; 25 ( 16 ) ; 31 ( 6 ; 10 ; 15 ) ; 64 ( 18 ) ; PAPL. 3 ( 42 ; 43 ) ; PAPM. 63 ( 5 ) ; 65 ( 3 ) ; PAPR. 3 ( 3 ) ; PAPS. 27 ( 5 ; 8 ; 10 ) ; 31 ( 1 ; 2 ; 4-7 ) ; 32 ( 4 ) ; 35 ( 12 ) ; 39 ( 3 ; 7 ; 8 ) ; 40 ( 4 ) ; 42 ( 2 ; 3 ) ; 46 ( 10 ) ; 71 ( 9 ; 19 ) ; PAS. Nos. 221 ; 226 ; 414 ; PAZA. 5 ( 12 ) ; 6 ( 17 ; 18 ) ; 7 ( 1 ) ; 8 ( 4 ) ;

PAZB. 9 ( 27 ) ; 15 ( 4 ) ; 20 ( 1 ; 2 ; 3 ) ; Pet. I. Nos. 251 ; 252 ; 277 ; 290 ; 353 ; I. A. pp. 19 ; 29 ; 42 ; 68 ; 69 ; 86 ; Pet. II. Nos. 287 ; 288 ; Pet. III. No. 585 ; III. A. pp. 20 ; 51 ; Pet. IV. Nos. 1222 ; 1223 ; IV. A. p. 80 ; V. Nos. 659-661 ; V. A. pp. 53 ; 109 ; Pet. VI. No. 561 ; PRA. Nos. 396 ; 397 ; 401 ; 547 ; 560 ; 561 ; 562 ; 690 ; 819 ; 821 ; 912 ; 916 ; 944 ; 945 ; 989 ; 1156 ; SA. Nos. 23 ; 153 ; 176 ; 204 ; 207 ( pictures ) ; 398 ; 888 ; 1592 ; 1598 ; 1667 ; 1685 ; 1686 ; 1747 ; 1799 ; 2544 ; 2767 ; 2768 ; 2807 ; 2955 ; SB. 1 ( 50 ; 63 ; 64 ; 65 ; 66 ; 67 ) ; 2 ( 82 ) ; Samb. No. 173 ; Surat. 1, 2, 3, 4, 5, 6, 7, 8, 9, 11 ; Tapa. 44 ; VA. 1 ( 48 ) ; 4 ( 20 ; 21 ; 25 ; 26 ) ; 5 ( 6 ; 7 ; 9 ; 22 ) ; VB. 7 ( 1 ; 2 ; 5 ; 7 ) ; 8 ( 17 ; 18 ; 19 ) ; 9 ( 4 ) ; 34 ( 5 ; 13 ) ; VC. 1 ( 16 ) ; 4 ( 1 ; 17 ; 20 ; 26 ) ; VD. 4 ( 9 ) ; 13 ( 12 ) ; Vel. Nos. 1426-1451 ( Nos. 1429 ; 1437 ; 1438 contain pictures and are dated Sam. 1472 ; 1883 ; 1685 respectively ) ; Weber. II. Nos. 1882-1890.

( 1 ) Niryukti by Bhadrabāhu. It contains 68 Gāthās. Buh. VII. No. 19 ; DB. 7 ( 29 ; 32 ; 33 ) ; JA. 25 ( 3 ) ; 106 ( 11 ) ; JG. p. 48 ; Limdi. No. 598 ; PAPM. 65 ( 3 ) ; PAPR. 3 ( 3 ) ; PAZA. 5 ( 12 ) ; Pet. I. No. 353 ; VC. 4 ( 20 ) ; Weber. II. No. 1887.

( 2 ) Cūrṇi ( Grain. 700 ). Anon. Agra. No. 498 ; Bt. No. 37 ( 2 ) ; Kundi. No. 389.

( 3 ) Cūrṇi by Nannasūri. Kundi. No. 234. Is it on the Brhatkalpa ?

( 4 ) Niryukti-Vṛtti composed in Sam. 1164. PAPS. 35 ( 12 ) ;

( 5 ) Pīthikā by Malayagiri. Jesal. No. 183 ( dated Sam. 1378 ) ; Surat. 1 ( 2590 ) ; 5.

( 6 ) Tippanaka by Prthvicandra, pupil of Devasena, pupil of Yaśobhadra. ( Grain. 640 ). Bt. No. 37 ( 4 ) ; DB. 7

(29); DC. p. 15; DL. p. 25; JA. 95 (3; 6); 108 (5; 7); Jesal. No. 15; JG. p. 48; Kiel. III. No. 163; PAPM. 63 (5; dated Sam. 1307); PAS. Nos. 226 (dated Sam. 1292; cf also Patan Cat. I. p. 37), 414; Pet. I. A. p. 69; III. A. pp. 15; 307; SA. Nos. 279; 408; 903; 1797; 2764.

(7) Durgapadanirukta composed in Sam. 1325, by Vinayacandra, pupil of Ratnasirinha, pupil of Muniçandra (Gram. 418). Agra. No. 503; Bod. No. 1339; JA. 106 (11); Kiel. II. No. 371 (ms. dated Sam. 1590); PAPL. 3 (43); Patan Cat. I. p. 66; PRA. No. 945; Pet. III. A. p. 303 (quotation); SA. Nos. 176; 903; 1592; 1697; Surat. 6.

(8) Sandehavişausadhi composed in Sam. 1364 by Jinaprabha, pupil of Jinasirinha of the Kharatara Gaccha (Gram. 2268; Be:--dhyātvā śrīśrutadevīm). Of the following mss., Būh. VI. No. 776; II. No. 213; and Pet. I. No. 353 contain also the Sandehavişausadhi on the Niryukti of the Sūtra. Probably most of the other mss. also contain it, as the commentary seems to have been intended both on the Sūtra and the Niryukti. Agra. No. 501; Baroda. Nos. 2181; 2759; Bod. No. 1340; Būh. II. No. 213; VI. No. 776; VIII. No. 375; DA. 15 (11); DB. 7 (25; 26); DC. p. 24; JB. 71; 75; Jesal. Nos. 829; 853; Kaira. A. 113; KN. 26; Limdi. No. 64 (dated Sam. 1586); PAP. 9 (6); 25 (16); 64 (18); PAPL. 3 (42); PAZA. 6 (17; 18); 8 (4); PAZB. 9 (27); 15 (4); Pet. I. No. 353; SA. No. 153; SB. 2 (82); Surat. 6; VB. 7 (1); Weber. II. No. 1887.

(9) Pañjikā by Jinasirinha (Gram. 3500); probably same as No. (8). SA. No. 153; VA. 4 (25); 5 (9).

(10) Avacūri by Jñānasāgarasūri, composed in Sam. 1443. No ms. is known to me so far. It is mentioned in 'Jain' of 9-1-1948, p. 45.

(11) Sukhāvabodhavivarāṇa in Sanskrit. Composed by Jayasāgarasūri of the Añcala Gaccha. Mentioned in 'Jain' of 9-1-1938, on p. 45.

(12) Kiranāvālī composed in Sam. 1628 by Dharmasāgaragaṇi, pupil of Vijayadānasūri of the Tapā Gaccha. Gram. 4814 (Be:--pranāmya pranā-tāśeṣam). Agra. No. 505; AM. 377; Bengal. No. 2549; Bhand. III. No. 420; V. No. 1177; Būh. II. No. 182; Chani. No. 731; DA. 15 (1-10); DB. 7 (16); Flo. No. 531; JB. 58; 59; 65; Jesal. No. 948; JG. p. 50; JHA. 32; Kaira. A. 145; Kundi. Nos. 201; 229; Limdi. Nos. 238; 373; 427 (dated Sam. 1668); 483; Mitra. VIII. p. 53; X. p. 244; PAP. 31 (15); PAPS. 31 (1); 40 (4); 43 (2; 3); PAZA. 7 (1); PAZB. 20 (1); Pet. IV. No. 1222; V. No. 661; SA. Nos. 23; 1685; Samb. No. 445; SB. 1 (64); Surat. 1, 5, 6, 7, 9; Tapa. 44; VA. 4 (20; 21; 26); 5 (6; 7); VB. 8 (19); 9; (4); VC. 4 (26); VD. 4 (9); Vel. No. 1439 (quotation; dated Sam. 1674).

(13) Avacūri composed in Sam. 1644 by Amarakīrti. JHA. 30.

(14) Kalpalatā composed in Sam. 1671 by Śubhavişaya, pupil of Hīravijayasūri of the Tapā Gaccha. Chani. No. 458; PRA. No. 396. It was corrected by Kirtivimala.

(15) Pradipikā (Gram. 3200) composed in Sam. 1674, during the reign of Vijayadevasūri, by Saṅghavişayaṅi, pupil of Vijayasenasūri of the Tapā Gaccha. It was again examined in Sam. 1680 by Dhanavişayaṅi, pupil of Kal-yānavijaya. Bhand. VI. No. 1128

( dated Sañ. 1680 ); BO. p. 58 ( dated Sañ. 1680 ); JG. p. 50 ; Limdi. No. 440 = PRA. No. 690.

( 16 ) Dipikā composed in Sañ. 1677 Jayavijayagaṇi, pupil of Vimalaharṣa, pupil of Vijayadānasūri of the Tapā Gaccha, during the reign of Vijayānandasūri ( Grañ. 3432 ). The first copy was prepared by Vrddhivijayagaṇi. Baroda. No. 2097 ; Buh. I. No. 47 ( dated Sañ. 1685 ); Chani. No. 900 ; DA. 15 ( 17-19 ); DB. 7 ( 23 ); JB. 60 ; Kaira. A. 13 ; Limdi. No. 233 ( dated Sañ. 1688 ); SA. Nos. 398 ; 1598 ; SB. 1 ( 65 ); Vel. No. 1442 ( dated Sañ. 1680, a quotation ); VB 8 ( 17 ; 18 ).

( 17 ) Mañjarī composed in Sañ. 1685 by Sahajakirtigaṇi and Śrisāra, pupils of Hemanandanagaṇi of the Kharatara Gaccha. Baroda. No. 2199 ; Bhand. III. No. 421 ; JHA. 32 ; Kath. No. 1249 ; KB. 3 ( 25 ), 5 ( 7 ); 6 ( 14 ); Pet. II. No. 288 ; PRA. Nos. 967 ; 989 ; SB. 1 ( 65 ); Surat. 1, 5 ; also cf. Bhand. III. p. 41.

( 18 ) Dipikā Siśubodhinī composed in Sañ. 1698 by Ajitadevasūri of the Pallivāla Gaccha, mentioned in 'Jain' of 9-1-38, at p. 45.

( 19 ) Kalpalatā ( Grañ 7700 ) by Samayasundara, pupil of Sakalacandra Upādhyāya of the Kharatara Gaccha. It was composed during the reign of Jinarājasūri of the Kharatara Gaccha, who died in Sañ. 1699. Agra. No. 521 ; AM. 226 ; Baroda. No. 1773 ; Bhand. IV. No. 266 ; VI. No. 1129 ; DA. 15 ( 17 ); DB. 7 ( 20 ); JG. p. 50 ; JHA. 31 ( dated Sañ. 1669 ); KB. 1 ( 10 ); 3 ( 62 ); Kiel. II. No. 372 ; Limdi. No. 426 ( dated Sañ. 1701 ); Mitra. VIII. p. 180 ; IX. p. 1 ; PAZB. 20 ( 3 ); SB. 1 ( 50 ); Surat. 2, 4, 5, 6, 9 ; Vel. Nos. 1440 ; 1441.

( 20 ) Subodhikā composed in Sañ. 1696 by Vinayavijaya, pupil of Kirtivijayagaṇi of the Tapā Gaccha ( Grañ. 5400 ). It was composed at the request of Śrīvijaya, pupil of Rānavijaya and corrected by Bhāvavijaya. Kiraṇāvālī ( No. 12 ) and Dipikā ( No. 16 ) are sometimes criticised here ; cf. Kap. No. 523. Agra. Nos. 509 ; 512 ; AM. No. 356 ; BO. p. 58 ; Buh. II. No. 255 ; III. No. 100 ; DA. 15 ( 12-15 ); 73 ( 11 ); 101 ( 11 ); DB. 7 ( 17-18 ); JB. 57 ; Limdi. No. 174 ; PAPS. 27 ( 5 ); 31 ( 2 ); 71 ( 19 ); PAZB. 20 ( 2 ); Pet. VI. No. 561 ; SA. Nos. 204 ; 1667 ; 2640 ; 2651 ; SB. 1 ( 67 ); Surat. 1, 2, 4, 5 ; VB. 34 ( 5 ; 13 ); VC. 4 ( 1 ); VD. 13 ( 12 ); Vel. Nos. 1443 ; 1444 ( quotation ).

( 21 ) Kaumudī composed in Sañ. 1707 by Sāntisāgara, pupil of Śrutasāgara, pupil of Dharmasāgara of the Tapā Gaccha ( Grañ. 3707 ). Agra. No. 534 ; Baroda. No. 2755 ; Bhand. V. No. 1178 ; Buh. VI. No. 833 ; Chani. No. 494 ; DB. 7 ( 42 ); PRA. Nos. 401 ; 912 ; SB. 1 ( 66 ); Surat. 1 ( 3119 ), 5.

( 22 ) Bālāvabodha composed in Sañ. 1707, by Budhavijaya, pupil of Śāntivijaya, pupil of Devavijaya of the Tapā Gaccha. Cal. X. No. 11.

( 23 ) Dānadīpikā ( Jñānadīpikā—Kap. No. 530 ) composed in Sañ. 1722 by Dānavijaya, ( Jñānavijaya—Kap. ), pupil of Sūravijaya, pupil of Kirtivijayagaṇi of the Tapā Gaccha, during the reign of Vijayarājasūri. Buh. II. No. 194 ; Chani. No. 458 ; PRA. Nos. 397 ; 821.

( 24 ) Dānadīpikā in Sañ. 1750, by Dānavijayagaṇi of the Tapā Gaccha Mentioned at 'Jain' of 9-1-1938 at p. 45.

( 25 ) Kalpabodhinī composed in Sañ.

1788 by Nyāyasāgara, pupil of Uttama-sāgara of the Tapā Gaccha. DB. 7 ( 24 ).

(26) Kalpadrumakalikā (Gram. 4109) composed by Lakṣmīvallabhagaṇi, pupil of Lakṣmikīrti of the Kharatara Gaccha, during the reign of Jinasaubhāgyasūri, successor of Jinaharṣa, successor of Jinacandra, successor of Jinakuśāla etc. Jinasaubhāgya became Sūri in Sam. 1892. Agra. Nos. 526 ; 531 ; Baroda. Nos. 1793 ; 2756 ; Bengal. Nos. 2553 ; 4333 ; 6795 ; 7058 ; Bhand. VI. No. 1126 ; Bod. No. 1341 ; BSC. No. 459 ; DB. 7 (21) ; JHA. 31 ; 68 ; JHB. 22 ; 23 ; 32 ; KB. 1 (10 ; 11) ; 2 (7) ; 3 (62) ; 5 (7) ; 6 (2) ; 8 (2) ; 9 (1) ; KN. 28 ; Kiel. II. No. 370 ; Mitra. VII. p. 97 ; X. p. 229 ; Pet. I. No. 252 ; V. Nos. 659 ; 660 ; PRA. No. 944 ; SB. 1 (63 ; 65 ; 67) ; Surat. 1 (2527) 2, 4, 5 ; VB. 7 (5).

(27) Sūtrārthaprabodhini composed in Sam. 1954 by Vijayarājendra Sūri of the Tristutika Gaccha. Mentioned at p. 45 of 'Jam' of 9-1-39.

(28) Kalpalatā composed by Guṇavijayagaṇi, pupil of Kamalavijaya, pupil of Amaravijaya, pupil of Śubhavimalagaṇi, of the Lakṣmībhadraśākhā of the (Tapā) Gaccha. PRA. No. 560.

(29) Dipikā by Vṛddhivijaya. This is probably Jayavijaya's commentary (No. 16 above), the first copy of which was written by Vṛddhivijaya, cf. Vel. No. 1442. VB. 8 (17).

(30) Dipikā by Bhāvavijayagaṇi. This probably is Vinayavijaya's commentary (No. 20 above) which was corrected by Bhāvavijayagaṇi ; cf. Vel. No. 1443. VB. 8 (18).

(31) Nirukti-Avacūri by Māṇikyāśekhara Sūri. Buh. VII. No. 19.

(32) Avacūri composed by Udayasāgara, pupil of Dharmasēkhara (Gram.

2085) of the Añcala Gaccha. Pet. II. No. 287 (ms. dated Sam. 1633). The date of composition is given as 'sainvatsare śāsini candraśareṣu pūrṇe' at Kap. No. 446. Is it Sam. 1551? His commentary (No. 17) on the Uttarādhyayanāsūtra was composed in Sam. 1546.

(33) Vṛtti by Merutuṅgasūri (Gram. 2229). VA. 5 (22).

(34) Avacūri by Mahimeru Upādhyāya (Gram. 700). JG. p. 50 ; Limdi. No. 333.

(35) Laghu-Tīkā (Gram. 1000). JG. p. 50.

(36) Kalpodyota by Nayavijaya. BK. No. 810.

(37) Kalpalatāviveka. Kundi. No. 389.

(38) Saṅkṣepavyākhyā. KB. 2 (18).

(39) Niruktanirukti (Gram. 790). JA. 95 (3) ; 106 (11).

(40) Tīkā or Avacūri. Anon. Agra Nos. 504 ; 527 ; 528 ; 532 ; 535 ; Bengal. Nos. 2712 ; 6779 ; Buh. II. No. 199 ; III. No. 98 ; (dated Sam. 1513) ; 99 ; DB. 7 (27 ; 28) ; JG. p. 52 (Gram. 2200) ; JHB. 23 ; PAPS. 31 (4-7) ; 32 (4) ; Pet. I. No. 251 ; IV. No. 1223 ; VB. 7 (2) ; VC. 4 (17) ; Weber. II. No. 1888 ; 1889.

(41) Antarvācanā (cf. Vel. No. 1445) is a sort of an indirect commentary. It narrates the legends suggested in the text and explains the ritual connected with the reading of the Kalpasūtra. This one was composed in Sam. 1457 by Guṇaratnasūri, pupil of Devasundarasūri of the Tapā Gaccha. PRA. No. 562.

(42) Antarvācanā composed by Kula- maṇḍanasūri. BK. Nos. 705 ; 951 ; JG. p. 52 ; PAP. 8 (11) ; 31 (6) ; PAPS. 39 (3 ; 7 ; 8) ; 46 (10 ; ms. dated Sam. 1574) ; 71 (9) ; PRA. No. 547 (ms.

dated Sam. 1485 ); VB. 1 ( 48 ); VC. 1 ( 16 ).

( 43 ) Antarvācanā by Ratnaśekhara. JG. p. 52 ( footnote ).

( 44 ) Antarvācanā by Jinaharīsa. JG. p. 52 ( footnote ).

( 45 ) Antarvācanikāmnāya, composed during the reign of Jinasāgarasūri, successor of Jinasimhasūri of the Kharatara Gaccha ( Gram. 3066 ). Pet I. No. 290.

( 46 ) Antarvācyā by Bhaktilābha, pupil of Ratnacandra. DA. 73 ( 13 ); DB. 7 ( 30 ; 31 ); Pet. V. No. 663.

( 47 ) Antarvācyā by Jayasundarasūri. DA. 18 ( 37-48 ; 50 ).

( 48 ) Antarvācyā by Somasundarasūri ( Gram. 1800. ). JG. p. 52 ; PAP. 8 ( 17 dated Sam. 1491 ; 19 ; 23 ; 24 ).

( 49 ) Antarvācyā. Anon. Agra. Nos. 547 to 551 ; AM. 143 ; 254 ; 299 ; 373 ; Bengal. No. 6969 ; Bhand. IV. No. 267 ; VI. Nos. 1130 ; 1131 ; Bod. Nos. 1342 ; 1343 ; Buh. III. Nos. 77 ; 99 ; Cal. X. Nos. 6 ; 7 ; JB. 63 ; Kaira. B. 182 ( dated Sam. 1650 ) ; JG. p. 52 ; Kath. No. 1250 ; Limdi. Nos. 273 ( dated Sam. 1525 ) ; 274 ; 334 ( dated Sam. 1512 ) ; 501 ; Mitra. IX. p. 149 ; X. p. 263 ; PAP. 8 ( 6 ; 7 ) ; Pet. I. No. 253 ; IV. No. 1224 ; V. Nos. 662 ; 663 ; 664 ; SA. No. 1686 ; SB. 1 ( 66 ) ; VB. 7 ( 7 ) ; Vel. Nos. 1445 ; 1446 ; 1447 ; 1448 to 1451 ; Weber. II. Nos. 1886 ; 1891 ; 1892.

( 50 ) Stabaka by Pārśvacandrasūri. Limdi. Nos. 122 ; 123 ; 131 ; 175 ; 495 ; SA. No. 1747.

( 51 ) Stabaka by Rāmacandrasūri of the Madāhada Gaccha. Limidi. No. 98 ( dated Sam. 1517 ).

( 52 ) Stabaka composed in Sam. 1625 by Somavimalasūri, pupil of Hemavimala of the Tapā Gaccha. Limdi. Nos. 411 ;

412 ; PAP. 31 ( 10 ) ; PRA. No. 1156. )

( 53 ) Bālāvabodha by Kṣamāvijaya, ( Kṣemavijaya ? ) in Sam. 1707. DB. 8 ( 1-3 ) ; PAPS. 27 ( 8 ; 10 ).

( 54 ) Bālāvabodha in Sam. 1707 by Meruvijaya. Kaira. A. 157.

( 55 ) Stabaka composed in Sam. 1729 by Vidyāvilāsagaṇi, pupil of Kamalaharīsa of the Kharatara Gaccha. PRA. No. 561.

( 56 ) Bālāvabodha composed in Sam. 1733 by Sukhasāgara. DB. 8 ( 2 ) ; Limdi. No. 255.

( 57 ) Māṅgalikamālā ( Bhāṣātikā i. e. in Hindi ) composed in Sam. 1763. Cal. X. No. 10.

कल्याचार Mitra. VIII. p. 111 ; Vel. Nos. 1447 ; 1448.

कल्पान्तकस्तव of Āśādhara. Limdi. No. 540.

कल्पाध्ययन or Daśāsrutaskandha. Bengal. No. 4158. This is perhaps Kalpasūtra.

कल्पारम्भ Bhand. V. No. 1179. See Kalpapārāmbha.

कल्पावतंसिकसूत्र Bt. No. 20. See Nirayāvalisūtra.

( 1 ) Tikā in Sam. 1228. Bt. No. 20.

कल्पावली Bhand. V. No. 1180.

कल्पमणकतपविधि DA. 39 ( 72 ).

कल्पमणकविधि of Vinayacandra. SG. No. 85.

( I ) कल्याणकस्तवन ( 25 Gāthās ). JA. 25 ( 12 ) ; Samb. No. 472.

( II ) कल्याणस्तवन in 35 Kārikās by Āśādhara. Limdi. No. 540.

( 1 ) कल्याणकारक of Ugrāditya. This is a manual of Medicine. Burnell. p. 66a ; Mysore. II. p. 179 ; III. p. 119 ; Padma. 47 ; Rice. p. 318 ; SRA. 35 ; 231 ; SRB. 6 ; 173.

( II ) कल्याणकारक of Kumārasenadeva. AK. No. 142.

( III ) कल्याणकारक ( Kanarese ) by Cītrakavisena.



(IV) कल्याणकारक of Pūjyapādā. Mud. 242.

कल्याणपत्रक in 51 Gāthās (Be. tittham pavayana.) Bengal. Nos. 7152; 7452; 7690; JA. 106 (1); Pet. I. A. pp. 48; 56; 67; 82; 86. See Pañcakalyānastuti.

कल्याणमन्दिरछायास्तवन by Malliṣeṇa. Pet. V. No. 911.

(I) कल्याणमन्दिरपादपूर्तिस्तवन by Premañi. BK. No. 306.

(II) कल्याणमन्दिरपादपूर्तिस्तवन by Kāntivijaya. PRA. No. 596.

(III) कल्याणमन्दिरपादपूर्तिस्तवन composed by Bhāvaprabhasūri in Sañ. 1791. See Jainadharmavarasariṣṭavāna.

(1) Svopajña Tikā in Sañ 1791. BK. No. 1835.

कल्याणमन्दिरपूजा of Vijayakīrti. CP. p. 632.

(I) कल्याणमन्दिरव्रतोद्यापन of Devendrakīrti. Idar. 162; List.

(II) कल्याणमन्दिरव्रतोद्यापन of Surendrakīrti. List.

कल्याणमन्दिरस्तोत्र of Siddhasena Divākara, also known as Kumudacandra. It contains 44 stanzas. It is published in the Kāvya-mālā, Guccha VII. It is also edited and translated into German by Jacobi in Ind. Stud. Vol. 14, p. 376 ff. It is also edited with the commentaries of Kanakakuśala (2) and Māñikyacandra (8) by H. R. Kapadia in the D. L. P. series, No. 79, Bombay, 1932. Agra. Nos. 3236 to 3255; Baroda. No. 2139; Bengal. Nos. 4325; 6768; 7434; 7549; 7690; 7694; Bhand. V. No. 1070; VI. Nos. 992; 1003 (35); Bik. Nos. 1489; 1674; BK. 233; BO. pp. 29; 58; Bod. Nos. 1387 (7); Buh. I. No. 48; III. No. 149; VI. Nos. 574; 575; Cal. X. Nos. 29 to 36; Chani. No. 1039; CP. pp. 632; 633; DA. 41 (79 to 96); 75 (12); DB. 24 (65-66); Hamsa. Nos. 278; 1255; 1293; JHA. 58 (2 c.); Kaira. B. 56; 72; Kath. No. 1251; Limdi. Nos. 91; 92; 641;

763; 764; 870; 930; 1022; 1023; 1024; 1154; 1155; 1385; 1432; 1569; 1595; 1620; 1692; Mitra. IX. pp. 161; 190; PAP. 39 (40); PAPS. 45 (37; 39); 48 (37; 38; 39); 66 (51); Pet. I. A. p. 93; III. A. p. 227; IV. Nos. 1225; 1226; 1440; V. Nos. 665; 666; VI. Nos. 626; 640; 673; 690; VI. p. 143; No. 94; PRA. Nos. 188; 475; 1242 (No. 38); Samb. Nos. 97; 314; SG. Nos. 2010; 2163; 2306; Strass. p. 300; VB. 8 (16; 21; 28); 9 (32); VC. 4 (15; 18; 19; 34); Vel. Nos. 1799-1801; Weber. II. No. 1968 (a).

(1) Tikā called Vyākhyāleśa (Grām. 555) composed by Harṣakīrti, pupil of Candrakīrti of the Nāgapuriya Tapā Gaccha (Be :-śrīmatpārsāvajinaṃ.). The date of composition as given in JG. p. 275 (Sañ. 1668) is probably wrong. It should be about 35 years earlier. See Vel. No. 1828. and the Kath. ms. which is dated Sañ. 1635. Bengal. No. 6664; BO. p. 58; DA. 4 (57; 58); DB. 24 (57; 58; 59); JHA. 58 (2 c.); Kath. No. 1252 (dated Sañ. 1635); Limdi. Nos. 91; 764; Mitra. IX. p. 190; PAZB. 5 (26); Pet. IV. No. 1225; PRA. No. 784; 1242 (No. 38); Vel. No. 1801.

(2) Tikā composed in Sañ. 1652 by Kanakakuśalagaṇi, pupil of Hiravijaya-sūri of the Tapā Gaccha. (Be :-pranamyā pārsva.) Bhand. VI. Nos. 1132; 1133; DA. 75 (12); Kaira. B. 72; Limdi. Nos. 1022; 1023; Pet. V. No. 778; VB. 8 (21); Vel. No. 1800; Weber. II. No. 1968 (a).

(3) Tikā (Grām. 250) by Guṇasāgara, pupil of Sāgaracandra, pupil of Amaraprabha, a spiritual descendant of Vādi Devasūri. JG. p. 275; Pet. III. A. p. 227 (quotation).

(4) Tikā by Guṇaratnasūri, pupil of

Devasundarasūri of the Tapā Gaccha. Bengal. Nos. 7434 ; 7549 ; DA. 41 ( 60 to 63 ; 68 ), PAPS. 66 ( 51 ).

( 5 ) Tikā by Punyasāgaragaṇi. Pet. V. No. 665.

( 6 ) Saubhāgyamañjari ( Grain. 346 ). Kiel. I. No. 13 ( dated Sam. 1627. Be :- bhāsvadtratnagabastibhih ).

( 7 ) Tikā by Cāritravardhanagaṇi, pupil of Kalyānarāja of the Kharatara Gaccha. Baroda. No. 2139 ; DA. 41 ( 56 ).

( 8 ) Dipikā composed in Sam. 1668 ( according to PAPS. note ), by Mānikya-candra, pupil of Ratnacandra, pupil of Śānticandra of the Tapā Gaccha ( Be :- raivatādriśīras ). BK. No. 233 ; Chani. No. 1039 ; DB. 24 ( 55 ; 56 ) ; PAPS. 48 ( 38 ) ; PRA. No. 188 ; VB. 8 ( 28 ).

( 9 ) Vṛtti composed in Sam. 1695 by Samayasundara, pupil of Sakalacandra of the Kharatara Gaccha ( Be :- pārsvanātham jīnam ). PRA. No. 475 ; VB. 8 ( 16 ).

( 10 ) Avacūri by Guṇasenasūri ( Guṇaratana ? See No. 4 ). JG. p. 275 ; PAPS. 48 ( 37 ; dated Sam. 1523 ) ; SA. No. 1646.

( 11 ) Tikā by Devatilaka of the Ūkeśa Gaccha. JG. p. 275 ; PAPS. 45 ( 39 ).

( 12 ) Tikā by Ratnacandra, pupil of Śānticandra of the Tapā Gaccha. This commentary is mentioned by the author himself in his commentary ( composed in Sam. 1676, ) on Samyaktvasaptatikā. PRA. No. 305. No. mss. are however, known to me.

( 13 ) Tikā composed in Sam. 1710 by Jinavijayagaṇi, pupil of Devavijayagaṇi. JG. p. 275 ; PAPS. 45 ( 37 ).

( 14 ) Vṛtti by Jayānandasūri ( by Guṇaratna ? ). VB. 9 ( 32 ).

( 15 ) Vṛtti by Kamalavijaya. VC. 4 ( 15, 18 ; 19 ).

( 16 ) Vṛtti by Tapācārya ( Digambara. Be :- śrīpārśvajīnamānāmya. ). CP. p. 632 ; Keith. No. 65 ; PAP. 39 ( 40 ).

( 17 ) Tikā. Anon. Agra. No. 3240 ; Bengal. Nos. 2610 ; 7679 ; Kaira. B. 56 ; Limdi. Nos. 650 ; 763 ; 930 ; 1385 ; 1650 ; Pet IV. No. 1226 ; V. No. 666 ; Surat. 1, 5 ; VC. 4 ( 34 ).

( 18 ) Bālāvabodha by Merutuṅga. Limdi. No. 92.

( 19 ) Bālāvabodha by Manoharadāsa ( Digambara ). PAPS. 48 ( 39 ).

**कल्याणमन्दिरस्तोत्रच्छायास्तवन** in 45 Anuṣṭubh Ślokaś, composed by Ratnamuni ( Be :- śreyobījamava. ) It is published in the DLP. Series No. 79 ( p. 250 ), Bombay, 1932. See also Kalyāṇamandiracchāyāstavāna.

**कल्याणमाला** by Āśādhara. Published in the MDG. Series No. 21, Sam. 1979.

**कल्याणलोचना** in 54 Prākṛta Gāthās by Brahma Ajita. Published in the MDG. Series, No. 21, Bombay. Sam, 1979.

**कवचद्वारप्रकीर्णक** in 123 Gāthās sometimes ascribed to Jinacandra, pupil of Jineśvara. DB. 35 ( 211 ) ; JG. p 66 ; Patan Cat. I. p. 374 ( quo. ) ; PAZB. 14 ( 7 ) ; Pet. V. A. p. 69 ; VI. No. 579 ; Surat. 1 ( 1237 ).

**कवलचान्द्रायणत्रतोद्यापन** of Yaśaḥkīrti. Idar. 73 ( 2 copies ) ; MHB. 19.

**कविकर्णकुण्डल** of Cañcarika Kavi. Hebru. 49.

( 1 ) **कविकल्पद्रुम** a metrical Dhātupāṭha according to the system of Hemacandra's grammar, composed in imitation of Vopadeva's work by Harṣakula, pupil of Hemavimalasūri of the Tapā Gaccha. It is published in the YJG. Series, No. 12, Bhavnagar. DA. 61 ( 35 ) ; VB. 10 ( 27 ).

( II ) **कविकल्पद्रुम** Anonymous.

( 1 ) Vṛtti ( Grain. 1754 ). JG. p. 306.

( 2 ) Avacūri by Vijayavimāla. JG. p. 306.

(I) कविकल्पलता (कविशिक्षा) of Devaseṇa, son of Vāgbhāta, minister of Malwa. It is published in the Bibliotheca Indica Series. Patan Cat. I. Intro. p. 48.

(II) कविकल्पलता (कविशिक्षा) of Amaraṇdra. See Kāvya-kalpalatā.

कविकाव्यगर्भचक्र in 116 stanzas by Samantabhadra-CP. p. 633 ; see Siddhapriyastotra. It is also called Jivaśataka and Smṛtividya.

कविदर्पण A work in Prākṛta on Prākṛta metres in five chapters. It is alluded to in Jinaprabha's commentary on Ajitasāntistava (in Sam. 1365). The author quotes a stanza from Hemacandra's Chandonusāsana, and mentions Kumārapāla in the illustrations of Ghattā and Kaḍava. He also quotes Prākṛta verses from Jinasiṅhasūri, Sūraprabhasūri and Tilakasūri. I have edited the work along with its Vṛtti from the single manuscript, namely, Kiel. II. No. 15, in the Annals, BORI., 1935. The author's name is not known.

(1) Vṛtti. Anon. Kiel. II. No. 15. In this commentary three writers on Sanskrit metres i. e. Śūra, Piṅgala and Trilocanadāsa and two writers on Prākṛta meters i. e. Svayambhū and Manoratha, as also the Chandahkandalī, a work on Prākṛta metre, are mentioned and quoted. The commentary also quotes a verse from Pādaliptasūri.

कविगुहकाव्य is a commentary on Vopadeva's Kavirahasya, by Ravidharma. JG. p. 329 ; Patan Cat. I. Intro. p. 54.

(1) Svopajña Vṛtti. JG. p. 329 ; this is perhaps a mistake. According to CC. I. p. 87 Kavighya is only another name of Kavirahasya.

कवितामदपरिहारवृत्ति JG. p. 315. This is probably the same as Kavimadaparihāra.

कविमदपरिहार composed, during the spiritual reign of Hiravijayasūri, by Śānticaṇdra, pupil

of Sakalacandra of the Tapā Gaccha. BK. No. 270 ; PRA. No. 280.

(1) Tikā Svopajña. BK. No. 270 ; PRA. No. 280.

(I) कविरहस्य treating of Sanskrit roots in 298 stanzas, by Ravidharma. DB. 38 (24) ; JG. p. 329.

(1) Svopajña Vṛtti. DB. 38 (24) ; JG. p. 329. Also see Kavighyākāvya.

(II) कविरहस्य Anonymous. (Gram. 400). Very probably the same as above. For other Kavirahasyas compare CC. II. p. 19. VA. 5 (8) ; VB. 10 (33).

(1) Vṛtti. VB. 10 (33).

(I) कविशिक्षा of Jayamaṅgalācārya (Gram. 300). JA. 5 (4) ; Pet. I. A. p. 78.

(II) कविशिक्षा of Vinayacandra, pupil of (?) Bappabhatta ; cf. Patan Cat. I. Intro. p. 47. Bt. No. 498 ; JG. p. 315 ; P.A.S. No. 296 ; Patan Cat. I. pp. 47-50 (quo.).

(III) कविशिक्षा of Amaraṇdra. See Kāvya-kalpalatā.

कषायप्राभृत in about 236 Gāthās composed by a Digambara writer called Guṇadhara Ācārya.

(1) Cūrṇavṛtti (Gram. 6000) by Yativrṣabha, who studied under Nāgahastin and Āryamaṅkṣu, both pupils of Guṇadhara Ācārya.

(2) Uccāraṇavṛtti by an unknown author (Gram. 12000).

(3) Vṛtti by Śāmakuṇḍa Ācārya (Gram. 6000).

(4) Cūdāmaṇi Vyākhyā by Tumburācārya.

(5) Prākṛta Tika (Gram. 60000) by Bappadeva Guru.

(6) Jayadhavalā composed in Śaka 759, by Virasena and Jinasena II (Gram. 60000). It is in mixed Sanskrit, Prākṛta and Kannada. See J. H. Vol. 12. p. 382.

The Dhavalā of Virasena on the Mahā-karmaprakṛti Prābhṛta (also known as the Ṣatkhaṇḍāgama) is now being published by Prof. H. L. Jain at Amaraoti, Berar.

कहवावली Bengal. No. 6730.

कस्तूरीप्रकर SB. 2 ( 95 ).

( I ) कस्तूरीप्रकरण by Somasundara Upādhyāya ( Gran. 1000 ). VB. 9 ( 26 ).

( II ) कस्तूरीप्रकरण by Sainvegasundara. BK. No. 279.

( III ) कस्तूरीप्रकरण in 182 Kārikās, composed during the reign of Hiravijayasūri, by Hemavijayagaṇi, pupil of Kamalavijayagaṇi of the Tapā Gaccha. It is published by Bhimsi Manek, Bombay, 1908. Hamsa. No. 144; JG. p. 176; PAP. 19 ( 89 dated Sam. 1656 ).

( 1 ) Svopajña Vṛtti. JG. p. 176.

( IV ) कस्तूरीप्रकरण of Hemavinalagaṇi ( Hemavijaya ? ). Chani. No. 412.

काकजङ्घकोकासकथानक Weber. II. No. 2009.

काकरुत JG. pp. 354; 364; Limdi. No. 1484; SA. No. 1904.

काकुत्स्थचरित्र of Vādirājasūri. This is mentioned by the author in his Yaśodharacaritra, I. 5. But no mss. of it are yet known to me. Cf. Pet. IV. A. p. 163. v. 7.

कागपरीक्षा Bengal. No. 6804.

काञ्चिकपूजा Buh. VI. No. 576.

कातन्त्रद्वयाभ्यकाव्य in Sanskrit. Jesal. No. 873 ( dated Sam. 1346 ).

( 1 ) Avacūri. Jesal. No. 873 ( dated Sam. 1346 ).

कातन्त्रप्रयोगसमुच्चय ( Gran. 500 ). Bt. No. 460.

कातन्त्रविभ्रमसूत्र in 21 stanzas ( Be :- kasya dhātoḥ ). Bhand. V. No. 476; VI. No. 530; Buh. III. No. 36; CC. I. p. 90; CP. p. 634; IO. No. 789; JG. p. 305; PAPS. 69 ( 61 ); Pet. V. No. 217; Weber. II. No. 1632.

( 1 ) Tikā composed in Sam. 1352, by

Jinaprabhasūri, pupil of Jimasimbasūri of the Kharatara Gaccha. DC. p. 48; JG. p. 305.

( 2 ) Avacūri composed in Sam. 1625, by Cāritrasimha, pupil of Matibhadra of the Kharatara Gaccha. BO. p. 58; Buh. III. No. 36; CC. I. p. 90; IO. No. 789; Weber. II. No. 1632.

( 3 ) Tikā or Avacūri. Anon. Bhand. VI. No. 530; Pet. V. No. 217 ( dated Sam. 1693 ).

कातन्त्रद्वयाकरणसूत्र by Sarvavarman. It is published with Rūpamālā Vṛtti by Hiranand Nemicand, Bombay, Sam. 1952 and by Biharilal Kathanera, Bombay, A. D. 1927.

( 1 ) Vṛtti by Durgasimha. CC. I. p. 90; II. p. 17; III. p. 19; DC. pp. 9; 12; 33; 53; Idar. 145 ( 2 copies ); 149 ( 5 copies ); Jesal. Nos. 117; 272; 765; Kiel. II. No. 44; Kundi. Nos. 67; 110; 206; 328; Pet. IV. A. 14; V. A. p. 41.

( 2 ) Vṛttivivaraṇapañjikā ( see CC. I. p. 90; II. pp. 17; 192; III. p. 19 ) by Trilocanadāsa, son of Megha, a non-Jain. Bt. No. 448; DC. pp. 9; 12; 17; 33; 53; IO. No. 748; Jesal. Nos. 117; 272; 765; Kundi. No. 328; Ulwar Catalogue, EX. No. 1127.

( 3 ) Vṛttivivaraṇapañjikādurgapada-prabodha by Jinaprabodha ( alias Prabodhamūrti; see DC. p. 17 ), pupil of Jineśvara ( Gran. 3161 ). CC. I. p. 90; DC. p. 17 ( dated Sam. 1328 ); IO. No. 748, Jesal. Nos. 272; 765; JG. p. 305; Kiel. II. No. 44; Kundi. No. 328.

( 4 ) Śabdasiddhivṛtti by Mahādeva, son of Dhunḍuka. Kiel. II. No. 60 ( palm ms. dated Sam. 1340 ).

( 5 ) Daurgasimhādīpikā ( Gran. 4000 ) by Gautama, pupil of Virasimha Upādhyāya. JG. p. 305; Kundi. No. 67.

( 6 ) Bālāvabodha composed in Sam. 1444 by Merutūngasūri, pupil of Mahen-

draprabha of the Añcala Gaccha. Bhand. VI. No. 1360; CP. p. 714; DA. 61 (68); Hamsa. Nos. 206; 230; Idar. 153; Kundi. No. 19; PAP. 39 (34); 41(21); PAPL. 5 (46); 6 (6, 7, 13); PAPR. 18 (39); PAPS. 72 (21); 80 (90); Samb. No. 44; Vel. No. 22.

(7) Vistāra by Vardhamāna, priest of King Kaṇadeva. Was he a Jain? CC. I. p. 90; Idar. 149 (dated Saṁ. 1453); Kiel. II. No. 278; Mud. 532; SG. No. 1446.

(8) Rūpamālāvṛtti by Bhāvasena Traividya, a Digambara writer. AK. Nos. 145 to 151; CC. I. p. 90; II. p. 17; III. p. 19; CMB. 66; 173; CP. pp. 633-635; 662; Idar. 145(4 copies); 149; Hebru. 8; 10; 46; KO. 159; 164; 168; 169; 170; 171; 174; Mud. 52; 87; 91; 92; 100; Mysore. I. p. 44; II. p. 169; Padma. 10; 60; 85; 113; Pet. III. No. 248 (dated Saṁ. 1535); Vel. No. 21.

(9) Kālāpakaviśeṣavyākhyāna (Grām. 325); Bt. No. 453.

(10) Catuṣkāvṛtti-Tippna by Golbana. PAPS. 72 (1); Vel. No. 73.

(11) Kaumārasārasamuccaya is a metrical commentary (Grām. 3100) based on three earlier commentaries. Bt. No. 455; JG. p. 304.

(12) Ākhyānavṛtti by Mokṣeśvara, possibly a Non-Jain (Grām. 5804). JG. p. 304. See also CC. I. p. 90.

(13) Vṛtti by Pṛthvicandrasūri (Grām. 4000). JG. p. 304.

(14) Vṛtti. Anon. Bt. No. 449 to 453; 458; 459; JG. pp. 304; 305; also compare CC. I. p. 90; II. p. 17; III. p. 19.

**कातन्त्रसंभ्रम** JG. p. 305 (a palm ms. of foll. 225). Is it Kātantravibhramavṛtti?

**कातन्त्रोत्तर** also called Siddhānanda (Vijayānanda according to JG. Vidyānanda acc. to Bt.), composed by Vijayānanda or Vidyā-

nandasūri. It is only upto Samāsa-prakarāṇa. Bt. No. 461; DC. p. 24; Jesal. Nos. 147; 815 (both palm); JG. p. 305; Kundi. No. 69; Pet. IV. No. 487; IV. A. p. 16 (quotation).

**कादम्बरी** of Bānabhatta, a non-Jain author.

(1) Tikā by Bhānucandra and Siddhicandra of the Tapā Gaccha. CC. I. p. 92. It is published by N. S. Press, Bombay.

**कादम्बरीदर्पण** of Maṇḍana Mantrin. JG. p. 334. This is the same as the next.

**कादम्बरीमण्डन** by Maṇḍana Kavi. It is an epitome of Bana's work, and is published by the Hemacandra Sabhā, Patan, Series No. 8. Chani. No. 230; JG. p. 334; PAZB. 23 (1; dated Saṁ. 1504); SA. No. 819; Surat. 1, 4, 5, 7.

**कामकन्दला** Bengal. No. 7033; Surat. 4.

**कामघटकथा** See also Pāpabuddhidharmabuddhikathā; published by Hiralal Hamsaraj, Jambharnagar, 1909 and 1922. Agra. No. 1635; Buh. II. No. 276; DB. 31 (68; 69); Limdi. No. 805; Surat. 1, 4, 5, 7; VC. 4 (4).

**कामचाण्डालिनीकल्प** of Malliṣeṇasūri, pupil of Jinasenāsūri. It has 5 Adhikāras. Padma. 36; SRB. 113.

**कामदेवचरित्र** composed in Saṁ. 1409, by Merutuṅgasūri of the Añcala Gaccha. Published by the Hemacandra Sabha, Series No. 18, Patan, 1928. Hamsa. No. 1473; PRA. No. 315; Surat. 1, 6.

**कामधेनुकाव्यकथा** JB. 122.

**कामप्रद्वीप** of Guṇākara. DB. 23 (26).

**कायस्थितिस्तोत्र** in 24 Prakṛta stanzas. It is published in the JAS. series, (No. 8), Bhavnagar, Saṁ. 1968. Agra. Nos. 929-931; 3256-3262; Bhand. V. No. 1181; Buh. II. No. 277; Chani. No. 371; DA. 60 (153-169); 76 (53); DB. 35 (137 to 140); Flo. No. 672; Kath. No. 1262,

PAP. 19 (118); PAPS. 80 (30); Pet. V. Nos. 672; 673; SA. No. 630; Surat. 1, 11; VA. 5 (13); VC. 4 (6); VD. 4 (14); Vel. No. 1802.

(1) *Tikā* composed by Kulamaṇḍana-sūri, pupil of Devasundarasūri of the Tapā Gaccha. Bhand. V. No. 1181; Buh. II. No. 277; Chani. No. 371; DA. 60 (153-165); DB. 35 (137-140); Flo. No. 672; Hamsa. Nos. 921; 1068; 1087; PAP. 19 (118); PAPS. 80 (30); SA. No. 630; Surat. 1, 11; VA. 5 (13); VD. 4 (14).

(2) *Tikā* by Ratnasirīha. DA. 104 (53); JG. p. 145.

(3) *Tikā*. Anon. Agra. No. 929; Hamsa. Nos. 1068; 1087; Pet. V. Nos. 672; 673; Strass. p. 432c; Vel. No. 1082.

कायोत्सर्गनिर्युक्ति of Bhadrabāhu in 55 Gāthās. JA. 95 (7); Pet. I. Nos. 273; 306; I. A. p. 62; V. A. p. 67.

कायोत्सर्गविधि Pet. VI. No. 633.

कारकखण्डन CP. p. 634.

कारकन्यास SA. Nos. 419; 638.

कारकपरीक्षा DA. 63 (22 dated Sam. 1714).

कारकसंबन्ध by Sarabhasanandin. DA. 61 (43).

कारकसंबन्धोद्योत by Vinaśvaranandin. Mysore. II. p. 169.

कारकसमुच्चय See Kāraoktisamuccaya.

कारकादिविचार in Sanskrit. Limdi. No. 920.

कारकोक्तिसमुच्चय in three chapters composed in Sam. 1280 by Śrīprabha. BO. p. 29; Bt. No. 445; SA. No. 439.

(I) कार्तिकशुक्लपञ्चमीमाहात्म्यकथा also called Jñāna-pancamimāhātmya or Saubhāgyapanca-mikathā or Varadattagunamañjarikathā, composed in Sam. 1655 by Kanakakuśala, pupil of Vijayasenasūri of the Tapā Gaccha. It is in Sanskrit. Published by Hiralal Hamsaraj, Jamnagar, 1925-26. Also in the Parvakathāsaṅgraha, I. YJG. Series, No. 16, Benares, Vir. Sam. 2436.

Bhand. VI. No. 1349; Bik. No. 1486; Buh. II. No. 387; Chani. No. 781; CP. p. 713; DA. 60 (266-284); 76 (93); Idar. 108; 124; Jesal. No. 1067; JHA. 56 (2c.); JHB. 35 (2c.); 54; Limdi. Nos. 1018; 1107; 1209; 1380; 1381; 1458; 1517; 1529; 1718; 1720; Mitra. IX. p. 5; PAP. 62 (12); PAPS. 48 (135); 62 (22); 63 (6; 16); 80 (112); PA-ZA. 11 (8); PRA. No. 1179; SA. No. 242; Tapa. 49; VB. 22 (5; 15; 30); VC. 8 (25; 27); 9 (11); Vel. Nos. 1838; 1839; 1840.

(II) कार्तिकशुक्लपञ्चमीमाहात्म्यकथा (Gadya). DA. 60 (270; 271); Limdi. No. 1500. Also see Jñānapañcamikathā.

(I) कार्तिकसौभाग्यपञ्चमीमाहात्म्यकथा Anon. Bengal. No. 6672; Flo. Nos. 748; 749 (both in 149 stanzas); Surat. 1, 2, 4, 5, 6, 7, 8, 9.

(II) कार्तिकसौभाग्यपञ्चमीमाहात्म्यकथा by Manjusūri. BO. p. 58.

कार्तिकेयानुप्रेक्षा by Kumāra, also known as Kārtikeya (cf. for contents etc. Bhand. IV. p. 113). It contains 489 Prākṛta Gāthās and is published by Natha Ranga Gandhi, Bombay and in the Sulabha Jain Granthamālā, Calcutta, 1921. Also see Winternitz, History, II. p. 577. AD. Nos. 85; 139; 142; Bhand. IV. No. 290; VI. No. 1041; Buh. VI. Nos. 698 699; CMB. 23; 98; 146; CP. p. 634; Kath. Nos. 1217; 1218; Pet. IV. No. 1409; 1500; VI. Nos. 688; 689; 690; PR. No. 86; SG. No. 2469; Strass. p. 300;

(1) *Tikā* composed in Sam. 1613 by Śubhacandra, pupil and successor of Vijayakīrti of the Mūlasaṅgha. In this commentary, many passages from Brahmadeva's commentary on Dravyasaṅgraha are quoted; cf. ABORI. XII. p. 157. AD. Nos. 139; 142; Bhand. IV. No. 290; IV. p. 113; 398 ff.; BO. p. 58; CMB. 146; CP. p. 634; Kath. No. 1217; MHB. 11; Pet. IV. No.

1409 = IV. A. p. 142 (quotation) ;  
Strass. p. 300.

**कालकाचार्यकथा** See Kālikācāryakathā.

**कालचक्रविचार** in 85 Gāthās was composed in Sañi.  
1267. JG. p. 137 ; Limdi. No. 930.

**कालज्ञान** in Sanskrit (Grām. 2641). JG. p. 354 ;  
VB. 10 ( 31 ).

**कालद्रात्रिंशिका** PAZB. 12 ( 14 ). See Kālasvarūpa-  
kulaka ( I ).

( 1 ) Tikā. PAZB. 12 ( 14 ).

**कालविचारशतक** Kiel. II. No. 77.

**कालशतक** by Muncandrasūri. JG. p. 208 ; VB.  
9 ( 10 ).

**कालसप्ततिका** in 74 Āryās composed by Dharmaghoṣa, pupil of Devendra of the Tapā Gaccha. It is published by the JAS., Bhavnagar, Sañi. 1968. Agra. Nos. 1875-1880 ; Baroda. No. 1795 ; Buh. II. No. 185 ; Chani. No. 292 ; DA. 59 ( 58-71 ) ; DB. 34 ( 94-99 ) ; Flo. Nos. 703 ; 704 ; JG. p. 143 ; JHA. 47 ( 2c. ) ; Limdi. Nos. 930 ; 1007 ; 1143 ; PAP. 21 ( 14 ) ; Pet. I. No. 275 ; IV. No. 1227 ; IV. A. p. 82 ( quotation ) ; V. No. 667 ; PR No. 181 ; Surat. 1, 2, 5, 8, 9, 11 ; VA. 5 ( 14 ) ; VB. 10 ( 11 ) ; Weber. II. No. 1975.

( 1 ) Avacūri. Anon. Buh. II. No. 185 ; DB. 34 ( 94 ; 95 ) ; Limdi. Nos. 930 ; 1143 ; Weber. II. No. 1975.

( I ) **कालस्वरूपकुलक** in 32 Apabhrañśa stanzas, by Jinadattasūri. It is published with a commentary in the Apabhrañśakāvya-tray, No. 37, Gaek. O. Series, Baroda, 1927. Baroda. Nos. 682 ; 717 ; DB. 35 ( 98 ) ; Jesal. No. 138 ; Kiel. III. No. 167 ; PAZB. 12 ( 14 ) ; PRA. No. 957.

( 1 ) Vṛtti by Jinaprabhasūri. DB. 35 ( 98 ).

( 2 ) Vivaraṇa by Sūraprabha. Baroda. Nos. 682 ; 717 ; DI. p. 49 ; Jesal. No. 138.

( 3 ) Vṛtti by Jinapāla Upādhyāya,

pupil of Jinapati. JG. p. 158.

( 4 ) Vṛtti. Anon. PAZB. 12 ( 14 ).

( II ) **कालस्वरूपकुलक** of Dharmaghoṣa. See Kālasaptatikā.

**कालस्वरूपद्रात्रिंशिका** of Jinadatta. See Kālasvarūpa-kulaka I.

**कालिकाचार्यकथा** the story of Kālaka or Kālīka Ācārya, who transferred the date of the Paryuṣaṇā festival from the fifth to the fourth of the first half of the month of Bhādrapada. It is usually found at the end of the manuscripts of the Kalpasūtra. But independent copies of it also are not wanting. It exists in many recensions, some of which are in Sanskrit and others in Prākṛta. Almost all these recensions have been carefully examined and analysed by Prof. N. W. Brown in his Story of Kālaka, Washington, 1935.

( I ) **कालिकाचार्यकथा ( अर्चि इहेव जम्बू )** This version is in mixed prose and verse. It is mostly in Prākṛta, with a few stanzas in Sanskrit and Apabhrañśa. This is styled as the 'Long Anonymous Version' by Brown and is edited with English translation from six mss., in the Story of Kālaka, at pp. 36-70. Brown considers this as the oldest version. JA. 107 ( 2 ) ; Pet. I. A. pp. 18 ; 51 ; 69 ; III. A. p. 26 ; Saṅgha Bhandar, Patan, Nos. 4 ( 2 ; palm ms. dated Sañi. 1336 ) ; 7 ( 2 ; palm ms. ) ; 47 ( 2 ; palm ms. dated Sañi. 1344 ). All these are also the mss., of the Kalpasūtra.

( II ) **कालिकाचार्यकथा ( जो कुणइ ससत्तीए )** This version contains about 153 Prākṛta stanzas. Saṅgha Bhandar, Patan, 6 ( 2 ). This also is a palm-leaf ms. of the Kalpasūtra ; cf. Brown, Story of Kālaka, p. 26 ; also cf. Patan Cat. I. p. 389. Perhaps PAP. 11 ( 28 ) is a ms. of this version ( ms. dated Sañi. 1490 ).

( III ) **कालिकाचार्यकथा ( उनुइभइसाल )** This version is in about 108 Prākṛta stanzas. Saṅgha

Bhandar, Patan, 58 ( 2 ; a palm-leaf ms. ) ; cf. Brown, p. 27.

(IV) कालिकाचार्यकथा ( देविर्देविर्देवनामयं ) This version contains 85 Prākṛta stanzas. Saṅgha Bhandar, Patan, 2 ( 2 ; a palm-leaf ms. of the Kalpasūtra ) ; cf. Brown, p. 28, and Patan Cat. I. p. 388. At Patan Cat. I. p. 261 ( quo. ), this version is ascribed to Vinayacandra, pupil of Hariṣrabha, and contains only 78 Prākṛta verses. This author had assisted Udayasiṅha in his commentary on Dharmavidhi in Saṁ. 1286 ; cf. Pet. V. A. p. 115.

(V) कालिकाचार्यकथा ( अणुलरि आगमवयणं ) This version is in about 132 Prākṛta stanzas. Saṅgha Bhandar, Patan, 82(1; a palm-leaf ms. of the Kalpasūtra ) ; PAS. 221 (This also is a palm-leaf ms. of the Kalpasūtra ) ; Brown, p. 28. and Patan Cat. I. pp 147 ( quotation ) ; 372 ; 406 ; ( ms. dated Saṁvat 1377 ).

(VI) कालिकाचार्यकथा ( पडिसिद्धिं कुण्ठो ) this version is almost wholly identical with No. ( V ). JA. 60 ( 4 ; a palm-leaf ms. of the Kalpasūtra ) ; PRA. No. 1294 ; cf. Brown, p. 29.

(VII) कालिकाचार्यकथा ( उत्पत्तिविगम ) The version consists of about 88 Sanskrit stanzas, composed by Vinayacandra, pupil of Ratnasīṅhasūri and author of Kalpasūtra-ṭīkā ( No. 7 in Saṁ. 1325 ). Ahmedabad, Lohar Pol Bhandar, 91 ( 3 ) ; PAZB. 21 ( 33 ) ; Saṅgha Bhandar, Patan, 5 ( 2 ; a palm-leaf ms. of the Kalpasūtra ) ; cf. Brown, p. 29, and Patan Cat. I. p. 377 ( ms. dated Saṁ 1364 ).

(VIII) कालिकाचार्यकथा ( पञ्चम्यां विदितं पर्व ) This version contains 52 Sanskrit Ślokas, which were composed by Maheśvarāsūri of the Pallivāla Gaccha in Saṁ. 1365, as an appendix to a ms. of the Kalpasūtra written at his advice, in the same year.

JA. 60 ( 3 ) = Pet. I. A. p. 29 = PRA. No. 1296. Compare Brown, p. 30.

(IX) कालिकाचार्यकथा ( श्रीसीमन्धरतीर्थेश ) This is

the version of the Prabhāvākacaritra. It contains 156 Sanskrit stanzas and is printed in the N. S. P. Edition of the Prabhāvākacaritra, at pp. 36-46. Compare Brown, p. 30.

(X) कालिकाचार्यकथा ( श्रीवर्धमानपदपत्र ) This version consists of 67 Sanskrit stanzas. See Brown, p. 31 ( Bhavnagar ms. on paper ).

(XI) कालिकाचार्यकथा ( पर्वेदं भाद्रपञ्चम्याः ) This version contains 74 Sanskrit stanzas, composed in Saṁ. 1325 by a layman called Pradyumna at the request of Hariṣrabhasūri ; cf. Patan Cat. I. p. 151 for quotations etc. PAS. No. 234 ( a palm-leaf ms. of the Kalpasūtra ).

(XII) कालिकाचार्यकथा ( अत्थित्थ भारहे वासे ) This version is in about 100 Prākṛta stanzas, composed by Bhāvadevasūri, who describes himself as a descendant of Kālikācārya himself. This version is edited by Leumann at ZDMG, Vol. 37, p. 493ff., and by Brown, Story of Kālaka, p. 87 ff. AM. 206 ; DA. 18 ( 19 ) ; JA. 89 ( 8 ) ; Jesal. No. 386 ; Limdi. No. 89 ( ms. dated Saṁ. 1538 ) ; 263 ( ms. dated Saṁ. 1481 ) ; 930 ; Pet. I. A. p. 30 ; RAS. London ( ms. dated Saṁ. 1461, mentioned by Brown ).

(XIII) कालिकाचार्यकथा ( नयंमि धरावासे ) This version contains 57 Prākṛta stanzas composed in Saṁ. 1389 by Dharmaprabhasūri. Edited by Brown, at Story of Kālaka, p. 92 ff., and also by Leumann at ZDMG., vol. 37, p. 505 ff. Ahmedabad, Lohar Pol Bhandar, 38 ( 3 ) ; ( a ms. of the Kalpasūtra ) ; Cambay, Vijayanemisūri Bhandar, 181 ( 2 ) ; PAZB. ( 19 ; dated Saṁ. 1502 ) ; for the other three European mss., see Brown, p. 93. The following mss. also are very probably of this version :—Limdi. Nos. 332 ; 598 ( dated Saṁ. 1472 ) ; 774 ; and 930. The two middle ones are illustrated with beautiful pictures.



- (XIV) कालिकाचार्यकथा (श्रीवीरवाक्यानुमते) This version contains 65 Sanskrit stanzas. It is published at the end of the Kalpasūtra in the DLP. Series, No. 18, Bombay, 1914. It is also edited from 11 mss. by Brown, Story of Kālaka, p. 98 ff. See also Buh. II. No. 337. In addition to these 12, I may mention only one more ms., namely, Limdi. No. 153. See also Patan Cat. I. p. 411 No. 3-2.
- (XV) कालिकाचार्यकथा (हयपडिणीयपयावो) This version is in 120 Prākṛta Gāthās. Edited from nine mss. in his Story of Kālaka, p. 71 ff. In addition to these 9 mss., the following Limdi. mss. also seem to contain this version:—Limdi. Nos. 679; 680; 930; cf. also AM. 397; Pet. I. A. p. 17; III. A. p. 225.
- (XVI) कालिकाचार्यकथा (हयपडिणी भो कहतिथ्य) This version is in 105 Prākṛta stanzas and was probably composed by Dharmakīrti (afterwards Dharmaghoṣasūri), pupil of Vidyānanda and Devendra Sūris of the Tapā Gaccha. A single ms. of this version is so far known and it is JA. 5 (2). Compare, Brown, p. 33 (No. 15). The information which I have given above and which is not given by Brown was obtained by me from a Praśasti copied out from this ms., for Dr. T. L. Shah, of Baroda, where the following line occurs:— Vidyānandarisiṅham yo Devindo ( ya ) Dharmakittidharo.
- (XVII) कालिकाचार्यकथा (अवन्तिविसए उज्जेणीनयरीए) This version is from Bhadresvara's Kathāvali. It is in Prākṛta and is written in mixed verse and prose. This is published with an analysis by Brown at Story of Kālaka, pp. 102-107.
- (XVIII) कालिकाचार्यकथा (प्रणम्य श्रीगुरुं) This prose version in Sanskrit was composed by Samayasundara, pupil of Sakalacandra of the Kharatara Gaccha in Sam. 1666. It is published along with the Kalpasūtra-Kalpalatā in the Jinadattasūri Pustakoddhāra Fund, Series, Surat, 1939. Besides the two mss. mentioned by Brown, p. 34, the following may be recorded:—Baroda. No. 2994; Bik. No. 1488; BK. No. 1242; Cal. X. No. 57; Chani. No. 913; Kaira. B. 112; PAPS. 48 (93); PRA. Nos. 202; 476.
- The following versions, the accuracy of information regarding which cannot be guaranteed, are not used by Prof. Brown in his Story of Kālaka:—
- (XIX) कालिकाचार्यकथा in 107 Prākṛta Gāthās composed in Sam. 1566, by Devakallola-sūri of the Upakeśa Gaccha. JG. p. 249. It is a manuscript from the Jain Sālā Bhandar, Cambay.
- (XX) कालिकाचार्यकथा by Māṇikyasūri. PRA. No. 744 (dated Sam. 1646).
- (XXI) कालिकाचार्यकथा by Jinalābhasūri. KN. 19.
- (XXII) कालिकाचार्यकथा in Sanskrit by Kirticandra. JG. p. 249; Pet. I. No. 251.
- (XXIII) कालिकाचार्यकथा in Sanskrit by a pupil of Vardhamānasūri. Bhand. III. No. 423 (fol. 15).
- (XXIV) कालिकाचार्यकथा by Kulamaṇḍana. VD. 4 (17).
- (XXV) कालिकाचार्यकथा by Jinacandrasūri. KN. 17.
- (XXVI) कालिकाचार्यकथा in 119 Prākṛta Gāthās by Jayānandasūri. Limdi. No. 124; cf. JG. p. 249.
- (XXVII) कालिकाचार्यकथा by Rāmacandrasūri. Limdi. No. 98 (dated Sam. 1517).
- (XXVIII) कालिकाचार्यकथा in Sanskrit prose. Pet. IV. No. 1228.
- (XXIX) कालिकाचार्यकथा called Alpātisāyapratipādanaślokaḥvākyā. JA. 106 (16; Gram. 370); JG. p. 249.
- (XXX) कालिकाचार्यकथा of Kamalasarṅgama (ms. dated Sam. 1567). JHA. 30.
- (XXXI) कालिकाचार्यकथा of Lakṣmivallabha. JHB 31; 35; 54.

(XXXII) कालिकाचार्यकथा Anon. Agra. Nos. 544 ; 1617-1633 ; Buh. II. No. 337 ( this is No. XIV ) ; Bengal. Nos. 7507 ; 7583 ; DA. 18 ( 20-26 ) ; 19 ( 77 ) ; 73 ( 19 ) ; DC. pp. 28 ; 34 ; Idar. 124 ; JA. 5 ( 2 ; 3 ) ; 60 ( 5 ) ; 95 ( 10 ) ; 107 ( 2 ) ; JB. 68 ; 69 ; 71 ; Jesal. Nos. 535 ; 858 ; JG. p. 249 ; JHA. 30 ( ms. dated Sam. 1567 ) ; Kaira. B. 102 ; Kath. No. 1248 ( Kap. No. 501 ) ; Kiel. II. No. 14 ( Kap. No. 499 ) ; 373 ; Kundi. Nos. 7 ; 10 ; 26 ; 35 ; Pet. I. A. p. 69 ; II. No. 287 ( Kap. No. 546 ) ; IV. Nos. 1228 ; 1229 ; V. A. p. 53 ; Samb. Nos. 27 ; 85 ; 115 ; Surat. 1, 9, 11 ; Tapa. 29 ; 30 ; 31 ; VB. 8 ( 2 ; 22 ) ; 9 ( 31 ) ; 10 ( 2 ; 3 ; 29 ) ; VD. 4 ( 20 ; 24 ).

( 1 ) Vṛtti ( Gram. 370 ). JG. p. 249.

**काव्यकल्पलता** on Rhetoric, is a work in four chapters composed by Amaracandra, pupil of Jinadatta of the Vāyada Gaccha, who lived during the reign of King Visaladeva ( 1243-61 ) ; see Bhand. IV. Intro. p. 6. It contains about 452 Sanskrit stanzas and is otherwise called Kaviśikṣā. In Kāvyaikalpalatā, the author refers to the following works of his own:—Kāvyaikalpalatāparimāla and Mañjarī, Alaṅkāraprabodha and Chandoratnāvalī. Agra. Nos. 2834 ; 2835 ; 2836 ; Bhand. III. No. 424 ; IV. Nos. 268 ; 269 ; VI. No. 1363 ; Bik. No. 598 ; Buh. II. No. 401 ; IV. No. 65 ; VI. No. 708 ; CC. I. p. 101 ; II. p. 19 ; III. p. 22 ; CP. p. 635 ; DA. 66 ( 41-43 ) ; DB. 38 ( 29-31 ) ; IO. Nos. 1183-1187 ; JB. 152 ; Jesal. Nos. 142 ; 614 ; 975 ; 996 ; 1017 ; 1880 ; JHA. 57 ( 2 c. ) ; Kaira. A. 45 ; 53 ; Kaira. B. 118 ; 180 ; Kath. No. 1356 ; KB. 3 ( 31 ) ; Limdi. No. 909 ; Mitra. VII. p. 282 ; PAP. 2 ( 21 ) ; 24 ( 4 ) ; 27 ( 2 ; 55 ; 56 ) ; 40 ( 52 ) ; 71 ( 5 ) ; PAPL. 5 ( 40 ) ; 6 ( 33 ) ; PAPR. 8 ( 3 ) ; 12 ( 6 ) ; PAPS. 34 ( 3 ) ; 72 ( 23 ) ; PAZA. 7 ( 5 ) ; Pet. III. No.

589 ; IV. Nos. 667 ; 668 ; VI. No. 327 ; SA. No. 264 ; Samb. No. 444 ; VA. 5 ( 11 ; 12 ; 15 ; 16 ) ; VB. 9 ( 17 ; 18 ; 21 ; 30 ) ; 10 ( 21 ) ; VC. 4 ( 5 ) ; VD. 4 ( 1 ) ; 5 ( 2 ) ; Vel. Nos. 130 to 133.

( 1 ) Svopajña Vṛtti called Kaviśikṣā Vṛtti ( Gram. 3357 ). Agra. No. 2835 ; Bhand. III. No. 424 ; IV. No. 269 ; VI. No. 1363 ; Bik. No. 598 ; Buh. IV. No. 65 ; VI. No. 708 ; CC. I. p. 101 ; II. p. 19 ; III. p. 22 ; CP. p. 635 ; DA. 66 ( 41 ; 42 ) ; DB. 38 ( 29 ; 30 ) ; DC. pp. 22 ; 38 ; 57 ; JB. 152 ; Jesal. Nos. 142 ; 996 ; Kaira. A. 45 ; Limdi. No. 909 ; Mitra. VII. p. 282 ; PAP. 2 ( 21 ) ; 24 ( 4 ) ; 27 ( 2 ; 55 ; 56 ) ; 40 ( 52 ) ; 71 ( 5 ) ; PAPL. 5 ( 40 ) ; 6 ( 33 ) ; PAPR. 8 ( 3 ) ; 12 ( 6 ) ; PAPS. 34 ( 3 ) ; 72 ( 23 ) ; PAZA. 7 ( 5 ) ; Pet. IV. No. 668 ; VI. No. 327 ; SA. No. 264 ; Samb. No. 444 ; VC. 4 ( 5 ) ; VD. 5 ( 2 ).

( 2 ) Svopajña Vṛttiparimāla ( Gram. 1122 ) ; Bt. No. 500 ; CC. I. p. 101 ; JG. p. 316 ; Surat. 1 ( 264 ; 265 ).

( 3 ) Vṛttimakaranda composed in Sam. 1665 by Subhaviyagani, pupil of Hiravijayasūri of the Tapā Gaccha ( Gram. 3196 ). DC. p. 57 ; Kaira. A. 45 ; Pet. VI. No. 327 = VI. A. p. 25 ; VB. 9 ( 24 ; 25 ).

( 4 ) Viveka called also Pallavaśeṣa, by Vibudhamandiragani ( this is doubtful ; JG p. 316 ; Gram. 10000 ). DC. pp. 22 ; 38 ; Jesal. No. 614 ( palm, dated Sam. 1205 ) ; JG. p. 316. It begins :— 'yat pallavena vivṛtam.'

( 5 ) Vṛtti by Hiravijaya ( Gram. 5600 ). VC. 4 ( 5 ). This is probably the same as No. ( 3 ).

( 6 ) Vṛtti by Yaśovijaya ( Gram. 3250 ). VD. 5 ( 2 ).

**काव्यकौस्तुभालङ्कार** of Amṛtadharmagani. KB. 3(66) ; KN. 48.

**काव्यप्रकाश** of Mammata ( Non-jain ).

(1) *Saṅketa* composed in A. D. 1160, by Māṅkyacandra, pupil of Sāgaracandra. This is published in the Anandashruti Series, Poona, 1921; also at Mysore, 1922. BO. p. 16; CC. I. p. 102; PAS. Nos. 154; 202; cf. Patan Cat. I. p. 53-54 (quo.); Pet. III. A. p. 320; Vel. No. 134.

(2) *Tikā* by Jayānandasūri (Gram. 4400). VB. 9 (19).

(3) *Vṛtti* by Yaśovijayagaṇi of the Tapā Gaccha. Patta. I. p. 107.

**काव्यमकरन्द** (Gram. 3500) by Vijayadevasūri. (This is very probably Subhaviyaya's commentary on *Kāvyaikalpalatā* which was composed at the advice of Vijayadevasūri). VB. 9 (24; 25).

**काव्यमण्डन** by Maṇḍana Kavi (Gram. 1250). It describes the life of the Pāṇḍavas; cf. Patan Cat. I. Intro. p. 50. Chani. No. 227; PAZB. 1 (24; 25 dated Sam. 1504); 23 (25; 29); PRA. No. 1162.

**काव्यमनोहर** by Maheśvara. It is a poem on Maṇḍana Mantrin. It is published by Hemacandra Sabha, Patan, Series, No. 7. Chani. No. 233; PAZB. 23 (7, dated Sam. 1504; 33).

**काव्यलक्षण** (Gram. 2500). JG. p. 316.

**काव्यशतार्थी** by Somaprabha. SA. No. 505. See Vel. Nos. 1825-27.

**काव्यादर्श** of Daṇḍin (Non-Jain).

(I) *Tikā* by Tribhuvanacandra alias Vādisiṃha. Mitra. III. p. 33.

(II) **काव्यानुशासन** is a work on Rhetoric in 8 chapters, composed by the famous Hemacandra, the preceptor of King Kumārapāla. 'It appears that the sūtras constitute the *Kāvyanūsāsana*, the *Vṛtti* explaining the sūtras is styled *Alaṅkāracūdāmaṇi* and the commentary which explains the *Vṛtti* is styled *Viveka*,' cf. Kane, *Sāhityadarpaṇa* (2nd ed.), Intro. p. CXIII. Both the Sūtras and the commentary are published in the *Kāvyaṃālā* Series, Bombay. It is publi-

shed with *Alaṅkāracūdāmaṇi* and *Viveka* and with a learned Introduction and notes by Prof. Parikh and Prof. Athavale, at Sri Mahavira Jaina Vidyalaya, Bombay, 1938. BO. p. 57; Buh. IV. No. 265; DB. 38 (39); Kath. No. 1352; Kiel. III. No. 153; KO. 127; Limdi. No. 1466; Mysore. II. p. 157; PAP. 24 (16); 27 (40); PAPR. 2 (2); 10 (1); 15 (39); PAPS. 7 (palm ms. dated Sam. 1390); PAZB. 22 (9); Rice. p. 304; SA. No. 182; VD. 1 (20); Vel. Nos. 137; 138.

(1) *Svopajña Vṛtti* called *Alaṅkāracūdāmaṇi* (Gram. 2800). Agra. Nos. 2832; 2833; Bik. No. 1460; BO. p. 57; Buh. II. No. 398; IV. No. 265; DB. 38 (39); Kath. No. 1352; Kiel. III. No. 153; KO. 127; Limdi. No. 1466; Mysore. II. p. 157; PAP. 24 (16); 27 (40); PAPR. 2 (2); 10 (1); 15 (39); PAPS. 7 (palm ms. dated Sam. 1390); Patan Cat. I. p. 398; PAZB. 22 (9); Pet. III. No. 574 (dated Sam. 1641); V. A. p. 134; (dated Sam. 1390); Rice. p. 304; SA. No. 182; VD. 1 (20); Vel. Nos. 137; 138.

(2) *Viveka Svopajña*. Agra. Nos. 2832; 2833; Bik. No. 1460; BO. p. 93; PAPR. 2 (2); 10 (1); PAZB. 22 (9); Pet. III. No. 574; VD. 1 (20).

(3) *Yakṣamaṇi Vṛtti* (?). DB. 38 (39).

(4) *Vṛtti* by Yaśovijayagaṇi of the Tapā Gaccha. Mentioned at *Pattāvali-samuccaya* (Viramgam, 1933), Part I, p. 107. No manuscripts are known to me.

(II) **काव्यानुशासन** of Vāgbhata, son of Nemikumāra. This also is a work on Rhetoric. It is divided into five chapters and is published with the *Alaṅkāratilaka* in the *Kāvyaṃālā* Series, Bombay. The author mentions here a *Mahākāvya* called *Ṛṣabhacaritra* of his own and also a work on *Metre* called

Chandonuśāsana, written by himself. Neither of these is however, traceable. CC. I. p. 32 ; DB. 38 ( 34 ; 35 ) ; IO. No. 1157 ; Kiel. I. No. 3 ; PAP. 12 (23) ; VB. 10 (35) ; Weber. II. No. 1717.

( 1 ) Svopajña Vṛtti called Alaikāratilaka. CC. I. p. 32 ; DB. 38 ( 34 ; 35 ) ; IO. No. 1157 ; JG. p. 315 ; Kiel. I. No. 3 ; VB. 10 ( 35 ) ; Weber. II. No. 1717.

**काव्याम्नाय** by Amarakavi. Bt. No. 502. Is it a commentary on Candrāloka ?

**कान्यालङ्कार** of Rudrata ( non-Jain ).

( 1 ) Tīppana composed in Saṁ. 1155 by Namisādhu, pupil of Śālibhadra. For a list of authors quoted by Namisādhu, cf. Kane, Sāhityadarpaṇa ( 2nd ed. ), p. LV. The commentary is published in the Kāvya-mālā Series, Bombay. Buh. IV. No. 70 ; CC. I. p. 103 ; II. p. 20 ; DI. p. 34 ; JG. p. 312 ; Kiel. II. No. 53 ( palm ms. dated Saṁ. 1176 ) ; Kundī. Nos. 46 ; 120 ; 300 ; PAZB. 1 ( 36 ) ; 8 ( 12 ) ; Pet. I. No. 159.

( 2 ) Tīkā by Asādharma. CC. I. p. 103 ; CPI. p. 36.

**काशिकान्यास** or Vṛtti-vivarāṇa-panjikā by Jinendra-buddhi. This is a commentary on the well known Kāśikā on Panini's Aṣṭādhyāyī. BO. p. 94 ; Buh. VI. Nos. 284-286 ; CC. I. p. 103 ; II. p. 23 ; III. p. 20 ; Hebru. 29 ; IO. No. 603 ; Kiel. III. Nos. 32-34 ; Mitra. VI. p. 139 ; Padma. 129 ; Rice. p. 306 ; SRA. 55. \

( 1 ) Tīkā by Mahāmiśra. CC. II. p. 20.

**काश्यपसंहिता** ( Aṣṭakavarga ) a work on Horoscopy by Siddhasena. Mysore. II. p. 186.

**काष्ठासङ्घशुर्वावलि** AD. No. 161.

**किरणापरीक्षाकल्प** by Siddhasena, pupil of Śānti-sāgara. Hamsa. No. 634 ; SA. No. 211.

( 1 ) Tīkā Anon. Hamsa. No. 634 ; SA. No. 211.

**किरातार्जुनीय** of Bhāravi ( non-Jain. )

( 1 ) Tīkā called Dipikā, composed by Dharmavijayagaṇi, pupil of Devavijayagaṇi, pupil of Munivijaya, pupil of Rājāvimāla of the Tapā Gaccha. DB. 38 ( 1 ; 2 ) ; JG. p. 334 ; Mitra. VIII. p. 247 ; Pet. V. No. 331 ( canto I ).

( 2 ) Tīkā composed in Saṁ. 1613 by Vinayarāma or Vinayasundara, pupil of Ratnākarasūri. Bhand. IV. No. 271 ; IV. A. pp. 143 ; 448 ( quotation ) ; CC. II. p. 194.

( 3 ) Tīkā by Rājasundara. VC. 4 ( 3 ) Perhaps the same as above.

( 4 ) Tīkā composed in 1603 by Vijayasūri. Chani. No. 902. This is perhaps the same as No. 2 above.

**कीर्तिकहोल** by Bhānucandragani in 300 Ślokas. VB. 10 ( 13 ; 14 ).

**कीर्तिकहोलिनी** of Hemavijayagaṇi.

Agra. Nos. 2877 ; 2878 ; Buh. IV. No. 240 ; SA. No. 822 ; VB. 9 ( 36 ). It is a eulogy of Vijayasenasūri of the Tapā Gaccha ( died Saṁ. 1671 ).

**कीर्तिकौमुदी** of Someśvarabhāṭṭa ( non-Jain ), cf. Winternitz, Gesch. III. p. 93. Printed in the Bombay Sanskrit Series, 1883. It contains the life of minister Vastupāla of Gujrat. CC. I. p. 108 ; III. p. 24 ; Chani. No. 585 ; Hamsa. No. 629 ; PAZB. 24 ( 23 ) ; Surat. 3, 9 ; Vel. No. 1170.

**कुण्डकेशर** on Astrology. JG. p. 351 ( foll. 10 only ).

**कुतर्कग्रहनिवृत्तिद्वारिणिका** of Paramānanda. Mitra. X. p. 100.

**कुन्तलदेवीकथा** in Sanskrit verse. DB. 31 ( 143 ) ; JG. p. 250.

( I ) **कुन्थुनाथचरित्र** in Sanskrit by Vibudhaprabhasūri. Bt. No. 259 ( Gram. 5555 ) ; JG. p. 242.

( II ) **कुन्थुनाथचरित्र** in Prakṛta. Bt. No. 260.

( III ) **कुन्थुनाथचरित्र** Anon. JB. 116 ( foll. 103 ).

कुन्दकुन्दपत्रनामकथा List ( S. J. )

कुपक्षकौशिकसहस्रकिरण JG. p. 159. See Pravacanapariksā.

कुपक्षकौशिकादित्य of Dharmasāgaragaṇi. Buh. II. No. 186. See Pravacanapariksā.

कुबेरकथा Limdi. No. 530.

कुबेरपुराण of Māṇikyasūri. See Nalāyana Mahākāvya.

कुमताहिविषजाङ्गुलिमन्त्र otherwise called Hitopadeśa, camposed in Sarīn. 1677 by Ratnacandragāṇi, pupil of Śānticandragāṇi of the Tapā Gaccha. This work is mentioned by Ratnacandra in the Praśasti to his commentary on Adhyātmakalpadruma. Chani. Nos. 66 ; 67 ; DA. 76 (14) ; DB. 20 (64) ; JG. p. 159 ; Hamsa. No. 1084 ; Limdi. No. 1179 ; PAPR. 15 (4) ; PAPS. 65 (85) ; Surat. 5.

कुमतिउत्थापक KB. 1 (63).

कुमतिखण्डन KB. 1 (62) ; SA. No. 490.

कुमतिविषउत्तरणजाङ्गुलिमन्त्र the same as Kumatahiviṣajāṅgulimantra. DB. 20 (64).

कुमतिशिखामात्रस्वाध्याय of Mānavijaya. Chani. No. 971 ; SA. No. 2999.

कुमारतिलककाव्य SB. 2 (162).

कुमारदेवप्रबन्ध JG. p. 214.

कुमारपालचरित is a Prākṛta poem in 8 cantos, describing the life of King Kumārapāla and at the same time illustrating the rules of Prākṛta grammar composed by Hemacandra. It is published in the Bombay S. Series, 1900. This poem is really the second part of the Dvyāśrayakāvya composed by Hemacandra, to illustrate his Śabdānusāsana, the first part illustrating Sanskrit grammar being usually known as the Dvyāśrayakāvya (s. v. ). Agra. No. 2896.

(I) कुमारपालचरित्र ( काव्य ) in Prākṛta (Grām. 950) by Hariścandra, pupil of Prthvicandra-sūri. JG. p. 213 ; PAS. No. 98.

(II) कुमारपालचरित्र ( काव्य ) in 10 cantos (Grām. 6307), composed in Sarīn. 1422, by Jaya-

śimhasūri, pupil of Mahendrasūri of the Kṛṣṇarṣi Gaccha. It is published by Hiralal Hamsaraj, Jammuagar, 1915 and by Godiji Jain Upasraya, at Bombay, 1926. See also M. D. Desai, Jaina Sāhityano Itihāsa, p. 440. Bhand. IV. A. pp. 6 and 313 ( This is a Patan ms. examined by the author i.e. Dr. Bhandarkar ) ; V. No. 1274 ; VI. No. 1300 ; BK. No. 467 ; DA. 50 (23) ; DB. 30 (28 ; 47) ; Hamsa. No. 357 ; PAP. 30 (25) ; 47 (11) ; 65 (13) ; PAPR. 15 (5) ; SA. No. 1775 ; Surat. 1, 5 ; VA. 5 (28) ; VB. 7 (4) ; VC. 4 (11).

(III) कुमारपालचरित्र ( काव्य ) composed in Sarīn. 1487 by Cāritrasundaragaṇi, pupil of Ratnasimhasūri. This is published by the JAS. Bhavanagar, ( Series No. 57 ), Sarīn. 1973. Chani. No. 508 ; JG. p. 213 ; Kath. No. 1357.

(IV) कुमारपालचरित्र ( काव्य ) in mixed prose and verse by Dhanaratna in Sarīn. 1537 ; compare Sādhanasāmagrī by Muni Jinavijaya p. 32.

(V) कुमारपालचरित्र ( काव्य ) by Somavimala. Patan Cat. I. Intro. p. 44.

(VI) कुमारपालचरित्र ( काव्य ) ( metrical ) by Somacandragāṇi ( Grām. 6300 ). VB. 8 (15).

(VII) कुमारपालचरित्र ( काव्य ) Anon. Agra. Nos. 1420 ; 1421.

(I) कुमारपालप्रतिबोध in Prākṛta prose and verse composed in Sarīn. 1241 by Somaprabhācārya, pupil of Vijayasimhasūri, pupil of Ajitadeva of the Brhad Gaccha. The work is also called Jinadharmapratibodha and Hemakumāracaritra. It is published in the Gaek. O. Series No. 14, Baroda, 1920 ; cf. Winternitz, History, II. p. 570. For a review of its contents, see Alsdorf, Alt und New Indische Studien, Hamburg, 1928, p. 8. A discussion of the Pradyotakathā from this book at Annals, BORI, Vol. II. pp. 1-21. Chani. No. 175 ; Pet. V. A. pp. 24 ; 37 ; PRA. No. 365.

(II) कुमारपालप्रतिबोध in Sanskrit (Gram. 1575). Bt. No. 313. This is very probably Somatilaka's work (see below).

कुमारपालप्रतिबोधचरित composed in Saṁ. 1424, by Somatilakasūri, pupil of Saṅghatilakasūri of the Rudrapalliya Gaccha. It is written in Sanskrit. Buh. VI. No. 709; Chani. No. 390; PRA. Nos. 386; 893.

(I) कुमारपालप्रबन्ध composed in Saṁ. 1492 by Jinamaṇḍanagaṇi, pupil of Somasundarasūri of the Tapā Gaccha. It is in Sanskrit prose and verse mixed. It is published by the JAS. Bhavanagar, (Series No. 34), Saṁ. 1971. Its Gram. is 2456.

Baroda. No. 2114; Bhand. V. Nos. 1275-76; Chani. No. 25; DA. 50(21); DB. 30 (29; 30); Hamsa. No. 405; Kiel. I. Nos. 18; 19; II. No. 375; Mitra. VIII. p. 33; PAPS. 76 (19); PAS. No. 194; Pet. I. No. 255; III. No. 586; IV. No. 1230; IV. A. p. 82; VI. No. 562; PRA. Nos. 775; 1324; SA. No. 360; Surat. 1, 2, 11; VD. 15 (21); Vel. No. 1708.

(II) कुमारपालप्रबन्ध of Somatilaka. See Kumārapālpratibodhacarita.

(III) कुमारपालप्रबन्ध Anon. JHB. 34; PAP. 50 (19 dated Saṁ. 1464, Gram. 2456); PAS. (cf. Patan Cat. I. pp. 15-17).

कुमारपालमहाकाव्य see Kumārapālacarita and Kumārapālacaritrakāvya.

कुमारपुत्रचरित्र Buh. II. No. 339. This is Kūrmāputracaritra.

कुमारविहारप्रशस्ति by Vardhamānagaṇi, pupil of Hemacandrasūri. Pet. III. A. p. 316. It is in 87 Sanskrit Slokas. No other ms. is known to me.

कुमारविहारशतक containing the description of a Jain temple called Kumāravihāra at Patan built by King Kumarapāla by Rāmacandrasūri, pupil of Hemacandrasūri. This is published with a brief Avacūri by the JDPS., Bhavanagar,

and also by the JAS. Bhavnagar. Bhand. V. Nos. 1342; 1343; BK. Nos. 31; 1437; 1601; Buh. II. No. 318; DB. 22 (75; 76); 38 (32); Hamsa. Nos. 664; 675; 723; 1525; JG. pp. 210; 289; PAP. 24 (30; ms. dated Saṁ. 1514); 37 (110); 75 (8; 105); PAPS. 67 (129); PAZA. 10 (22); Pet. III. No. 587; SA. No. 827; VB. 8 (7). See Vihārasataka for other references.

(1) Vṛtti by Sudhābhūṣaṇa of the Tapā Gaccha. DB. 22 (75); Hamsa. No. 1524.

(2) Tikā by Vibudharāja. BK. No. 31.

(I) कुमारसंभव of Kālidāsa.

(1) Kumāratātparya by Caritravardhanagaṇi. OC. I. p. 110; Kiel. II. No. 244.

(2) Tikā (upto canto 7) by Śrīvijayagaṇi, pupil of Rāma vijayagaṇi of the Tapā Gaccha (Gram. 1200). Bhand. V. No. 336 (dated Saṁ. 1713); JG. p. 334; PRA. No. 813; VA. 6 (6; 7; 8).

(3) Tikā (upto canto 7) by Jinasamudrasūri, successor of Jinacandra, successor of Jinabhadra of the Kharatara Gaccha (Gram. 2728). Bhand. V. No. 337 = PRA. No. 814; VC. 4 (24).

(4) Avacūri (upto canto 7) composed in Saṁ. 1574 by Matiratna, pupil of Kṣamāmeru, pupil of Matisāgara of the Upakeśa Gaccha. Pet. II. Intro. p. 54ff.

(5) Tikā by Dharmakīrti (Digambara). Bt. No. 530.

(6) Vṛtti by Kalyānasāgara (Gram. 2100). VB. 10 (10).

(7) Tikā by Lakṣmīvallabha. KB. 3 (31).

(8) Tikā by Jinacandrasūri. VB. 24 (35).

(9) Tikā by Jinabhadrasūri. CC. I. p. 110.

Both (8) and (9) seem to be the same as No. (3).

(10) Tikā by Kumārasena (I-III). BO. p. 16.

(11) Avacūri. Anon. Pet. II. Nos. 75; 76.

(II) कुमारसंभव of Jayasēkharasūri, pupil of Mahendraprabhasūri of the Añcala Gaccha. It is in Sanskrit and contains 11 cantos. It is published by Bhimsi Manek, Bombay.

Agra. Nos. 2880; 2881; 2920; Bhand. VI. No. 1370; Buh. III. No. 152; VII. No. 21; DA. 65 (25); DB. 37 (34; 35; 42-44); Hamsa. No. 876; Kaira. B. 100; Limdi. No. 657; PAP. 27 (18); 54 (13); PAPR. 18 (45); Pet. III. A. p. 251; V. No. 701; SA. Nos. 223; 289; VA. 6 (1); 7 (16); Vel. No. 1721.

(1) Tikā by Dharmasēkharaganī, pupil of Jayasēkharasūri, the author. It was composed in Sam. 1483 and was corrected by Mānikyasundara. Bhand. VI. No. 1370; Buh. IV. No. 231; DB. 37 (34; 42); PAPR. 18 (45); SA. No. 289; VA. 6 (1); 7 (16); Vel. No. 1721.

(2) Avacūri. Anon. DB. 37 (35).

कुमुदचन्द्रनाटक by Yasāścandra. See Mudritakumudacandra Nāṭaka. Bhand. VI. No. 834; DB. 22 (170); VB. 10 (20).

कुरुकुलादेवीस्तवन JG. p. 276.

कुरुचन्द्रकथानक in Sanskrit prose. JG. p. 250; Limdi. Nos. 541 (dated Sam. 1489); 852; 930.

कुलकसंग्रह DB. 35 (166-167).

कुलध्वजकथानक DB. 31 (50; 146); JG. p. 350; Limdi. No. 814.

कुलपालककथा JB. 118; Limdi No. 769.

कुलवार्धिमातृकास्तोत्र Limdi. No. 2000.

(I) कुवलयमालाकथा (Gram. 10000) composed in Sam. 835 by Dāksinyacinhasūri (called Uddyotanasūri before Dikṣā), pupil of Tāttvācārya. It is in Prākṛta. Dāksinyacinha alludes to Pādalipta, Sātavāhana Śatparṇaka, Bāṇa, Vimalāṅka, Devagupta, Jaṭila, Prabhañjana, Raviṣeṇa and Bhavaviraha Haribhadra. The work is first mentioned in Sāntināthacaritra in Sam. 1160 by Devacandrasūri; cf. DI. p. 43; ABORI. 16, p. 35. Baroda. No. 13163; BK. No. 1973; Bt. No. 320; DC. p. 27 (dated Sam. 1139); DI. pp. 42-43; Jesal. No. 838; Hamsa. No. 493; Kiel. III. No. 154; Kundī. No. 128; PAZB. 23 (18); SA. Nos. 872; 873.

(II) कुवलयमालाकथा (Gram. 3894) in four chapters composed by Ratnaprabhasūri, pupil of Paramānandasūri of the Candra Gaccha. The work which is written in Sanskrit, is based on Dāksinyacinha's original in Prākṛta. The author was assisted in his task by Pradyumnasūri (about Sam. 1300), pupil of Kanakaprabha, pupil of Ratnaprabha, the author. It is published by the Jaina Ātmānanda Sabhā (Series No. 54), Bhavanagar, A.D. 1916. Agra. No. 2988; Bt. No. 321; Chani. No. 483; DB. 30 (26; 48); Hamsa. No. 65; JG. p. 250; Kath. No. 1327 (dated Sam. 1445); Limdi. No. 1235; PRA. No. 269 (dated Sam. 1438); SA. Nos. 170; 872; VC. 4 (14).

कुवलयमालाप्रकाश KB. 3 (16; about 54 folios).

कुरालानुबन्धयनप्रकीर्णक This is another name of the Catuṣṣaranaprakīrṇaka (s. v.).

(I) कुसुममाला of some pupil of Abhayasūri. Bhand. VI. No. 1135 (ms. dated Sam. 1570).

(II) कुसुममाला by Abhayananda. CP. p. 635.

(III) कुसुममाला Anon. Buh. III. No. 101. (This is Hemacandra's Puṣpamālā or Upadeśa-

mālā); PAS. Nos. 20; 41; 428; Surat. 9.

**कुसुमसारकथा** containing about 1700 Gāthās, composed in Sañ. 1099 by Nemicañdrācārya. Agra. No. 1636; Bt. No. 344.

**कुसुमाञ्जलि** (Grām. 250) by Samudrācārya. Bt. No. 639. This is the name of the author's commentary on Snātravidhī (s. v.)

**कूपदृष्टान्त** in Sanskrit by Yaśovijayagaṇi of the Tapā Gaccha. Patta. I. p. 107.

( I ) **कूर्मापुत्रकथानक** in Prakṛta containing about 207 Gāthās, composed by Anantahaṁsa, pupil of Jinamāñikya, pupil of Hemavimalasūri of the Tapā Gaccha. It is indeed doubtful whether Anantahaṁsa or Jinamāñikya is the real author. The latter is generally assumed to be so, but the former appears to be the real author. It is published in the Jaina Vividhaśāstra Sāhityamālā, No. 131, Benares, 1919. Also edited with notes and introduction by P. L. Vaidya, Poona, and by K. V. Abhyankar, Ahmedabad, 1931. Agra. No. 1422; Chani. Nos. 221; 985; DA. 49 ( 47-52 ); DB. 29 ( 12 ); 31 ( 5-7 ); Flo. Nos. 750; 751; JG. p. 250; JHA. 71; Limdi. Nos. 1671; 1727; PAP. 36 ( 34 ); 63 ( 13 ); PAPS. 48 ( 134 ); 66 ( 6; 115; 130 ); 81 ( 81 ); Pet. III. No. 588; IV. No. 1231; Surat. 1, 5, 6, 11; Weber. II. Nos. 1977; 1978.

( II ) **कूर्मापुत्रकथानक** Anonymous. Agra. No. 1637; BO. p. 58; JG. p. 222. See also Kūrmāputracaritra ( III ).

( I ) **कूर्मापुत्रचरित्र** See Kūrmāputrakathānaka.

( II ) **कूर्मापुत्रचरित्र** by Anantahaṁsa ( Anantahaṁsa-PAPS ). See Kūrmāputrakathānaka ( I ). PAPS. 66 ( 6; dated Sañ. 1597 ); SA. No. 869.

( III ) **कूर्मापुत्रचरित्र** composed in Sañ. 1577 by Vidyāratna, pupil of Mūnicandra, successor of Cāritracandra, successor of Bhāvācandra, successor of Jayācandra of the

Purnimā Gaccha. Chani. No. 326; Hamsa. Nos. 689; 1547; JG. p. 250; PRA. Nos. 261; 384.

**कूलवालककथा** in Sanskrit. Limdi. No. 769. See Kulapālakakathā.

**कृतकर्मकथा ( दाने )** ( Grām. 497 ). JG. p. 251.

**कृतकर्मवृत्तिचरित्र** CP. p. 635.

**कृतपुण्यकथा ( कयवत्ताकथा दाने )** Bengal. No. 6733.

**कृतपुण्यचरित्र** composed in Sañ. 1305, by Pūrṇabhadraṇi, pupil of Jinapati, during the spiritual reign of Jineśvara, successor of Jinapati. DC. p. 34, No. 263; Kundi. No. 328; PRA. No. 665. DC. p. 1 identifies this with the same author's Dhanyaśālibhadracaritra through mistake. My Prasasti clearly says that the Kṛtapuñyacaritra was composed in Sañ. 1305 ( bhāṣāśūnyānalāgnau sañkhyebde mārgaśiṅśāsītadaśamadine ) at Jesalmir, while the Dhanyaśālibhadracaritra was composed at the same place in Sañ. 1285 ( śaravasuravisāñkhye ) by Pūrṇabhadra. JG. has committed the same mistake.

**कृद्वृत्ति** of Merutuṅga. This is a part of Merutuṅga's commentary on Kātantravyākaraṇa. See Kātantravyākaraṇa. PAP. 39 ( 34 ); PAPL. 5 ( 46 ).

**कृपारसकांष** by Śānticañdra, pupil of Sakalacandra Upādhyāya of the Tapā Gaccha. It is published by the Kāntivijaya Itihāsamālā, Bhavanagar, Sañ. 1973. Hamsa. No. 784; Kaira. B. 62; SA. No. 144.

( I ) Vṛtti by Ratnacandraṇi, pupil of Śānticañdra, the author. This commentary is mentioned by Ratnacandra himself in his commentaries on Adhyātmakalpadrama and Samyaktvasaptati. PRA. Nos. 305; 942. No. mss. are known to me.

**कृष्णचरित्र** in Prakṛta ( foll. 55 ). Pet. V. No. 670 ( dated Sañ. 1658 ).

**कृष्णयुधिष्ठिरधर्मगोष्ठी** Buh. VI. No. 710.

**कृष्णरुक्मिणीविली** by Pṛthvirāja. This is non-Jain. Chani. No. 1040.



- (1) Tikā by Sāraṅga Upādhyāya in Sam. 1639. Chani. No. 1040.
- कृष्णवेली by Jinamāṅkīyasūri (Gram. 1900). VD. 4 (23).
- केवलज्ञानदर्शनोपयोगक्रमिकवाद DA. 74 (22).
- केवलज्ञानहारा of Candrasena. Mud. 24; Rice. p. 318; SG. No. 2347; SRA. 152; SRB. 22.
- केवलज्ञानस्तवन Bengal. No. 6681.
- केवलस्तवन Bengal. No. 7343.
- केवलमुक्तिव्यवस्थाद्वात्रिंशिका of Paramānanda. Mitra. X. p. 95.
- केवलिप्रकरण Pet. V. A. p. 142.
- (I) केवलिमुक्तिप्रकरण of Śakāṭāyana. Baroda. No. 7477; Bt. No. 378; JG. p. 159; Patan. Cat. I. p. 3 (quo.); Surat. 1 (1256); 9.
- (II) केवलिमुक्तिप्रकरण (foll. 23). Anon. JA. 31 (10). This is probably the same as above.
- केवलिमुक्तिप्रकरणसंग्रहश्लोक Numbering about 94. Bt. No. 378.
- केशीगोतमीयअध्ययन a part of the Uttarādhyayana-sūtra Pet. I. A. p. 84.
- कोकप्रकाशसार Buh. VIII. No. 393.
- कोकासककथा See Kākajaṅghakokāsakakathā.
- कोष्ठकचिन्तामणि in Prakṛta composed by Śīlasimha, pupil of Devaratnasūri, successor of Jayānandasūri of the Āgama Gaccha. Kiel. III. No. 155; PAP. 45 (6); 64 (10); PRA. No. 952; SA. No. 433.
- (1) Svopajña Vṛtti. Kiel. III. No. 155; PAP. 45 (6); 64 (10); PRA. No. 952; SA. No. 433.
- कौतुककथा of Rājasekharasūri of the Maladhāri Gaccha. PRA. No. 378. This is probably the same as Antarakathāsaṅgraha.
- कौमारसारसमुच्चय in 310 Sanskrit Ślokas. Bt. No. 455. See Kātantravyākaraṇasūtratīkā No. (11).
- कौमुदीकथा Kiel. I. No. 20 (this is Samyaktva-kaumudī No. 14).
- कौमुदीनाटक also called Kaumudimitrānanda Nāṭaka composed by Rāmacandra, pupil of Hemacandra. It is published in the JAS. Series, No. 59, Bhavanagar, Sam. 1973. Agra. No. 2978; Chani. No. 456; PAZB. 8 (18); SA. No. 341.
- कौमुदीमित्रानन्दनाटक See Kaumudī Nāṭaka.
- क्रियाकथा (foll. 47). VA. 6 (3).
- (I) क्रियाकलाप by Jinadevasūri of the Bhāvadeva Gaccha. It is based on the Kātantra Vyākaraṇa. Bengal. No. 8003; Buh. III. No. 181 (ms. dated Sam. 1485).
- (II) क्रियाकलाप of Jayānandasūri. Pet. V. No. 671. The author is probably Vijayānanda, a non-Jain; cf. Vel. No. 79.
- क्रियाकलापसमुच्चय (हैम) DA. 61 (44); Kath. No. 1058.
- क्रियाकलापस्तुति of Samantabhadra. AD. No. 163; BK. No. 469; Chani. No. 576; DA. 63 (47; 51; 64); DB. 24 (106); Idar. 146 (2 copies); JG. p. 275; PAP. 72 (63); PAPR. 2 (5); Pet. I. No. 256; III. No. 481; VI. No. 564; Strass. p. 300; VB. 10 (36); Vel. No. 1803.
- (1) Tippanī by Prabhācandra. AD. No. 163; Bhand. V. No. 1046 (ms. dated Sam. 1490); Buh. VI. No. 711 (ms. dated Sam. 1483); CP. p. 635; DB. 24 (106); Kath. Nos. 1056; 1057; PAP. 72 (63); PAPR. 2 (5); Pet. III. No. 481; PR. No. 79; Rice. p. 304; SG. No. 1890; SRA. 58; 146; Strass. p. 300; VB. 10 (36); Vel. No. 1803.
- क्रियाकाण्डचूटिका in 18 Gāthās by Padmanandin. Limdi. No. 610; Pet. IV. Nos. 1442; 1443.
- क्रियागुप्तकान्य Surat. 11.
- क्रियागुप्तनेमिस्तवन by Jinaprabha. Published in Prakaraṇaratnākara Vol. II, by Bhimsi Manek, Bombay.
- क्रियागुप्तस्तोत्र of Jayasekharasūri of the Añcala Gaccha. JG. p. 276.
- क्रियाचन्द्रिका KB. 8 (4).
- क्रियापुस्तक of Umāsvatī with pictures. Is it Tatvārthasūtra?

KO. 8 ( palm ) ; 202 ; 205 ; 206 ; 207 ; 212 ; 214.

क्रियापुस्तक of Samantabhadra. AD. No. 97.

( I ) क्रियारत्नसमुच्चय composed in Sam. 1466 by Gunaratnasūri, pupil of Devasundarasūri of the Tapā Gaccha. It is published in YJG. Series, Benares, 1908 A. D.

Agra. Nos. 2584-2587 ; Bendall. No. 376 ; BK. No. 1783 ; Buh. I No. 49 ; CC. I. p. 133 ; CP. p. 635 ; DA. 61 (50) ; DB. 36 ( 33 ; 34 ) ; Kaira. A. 60 ; 114 ; KB. 3 ( 26 ) ; PAP. 17 ( 5 ) ; 26 ( 15 ) ; PAPR. 11 ( 2 ) ; PAPS. 72 ( 15 ; 16 ) ; PAS. No. 438 ( dated Sam. 1492 ; compare Patan Cat. I. pp. 71 ; 214 ) ; PAZB. 6 ( 18 ) ; Pet. I. No. 257 ; IV. No. 490 ; VI. No. 235 = VI. A. p. 17 ( dated Sam. 1468 ) ; PRA. No. 215 ; Surat. 8 ; VB. 8 ( 14 ) ; 9 ( 14 ).

क्रियासमुच्चय of Jinadeva. See Kriyākālāpa. Buh. III. No. 181 ( dated Sam. 1485 ).

क्रियास्नानकविचार Bod. No. 1360 (7).

केशहानोपायद्वित्रिशिका Mitra. X. p. 90.

क्षत्रचूडामणि also called Jivandharacarita in Sanskrit prose, containing 11 Lambhakas, by Vādi-bhasiṅha Oḍayadeva, pupil of Puṣpasena. It is edited by T. S. Kuppaswami, Tanjore, 1903 ; cf. I. A. Vol. 36, p. 285ff ; Journal, Mythical Society, XII. p. 318. AK. Nos. 989-993 ; Buh. V. No. 1047 ; CMB. 25 ; 58 ; CP. p. 636 ; DLB. 28 ; Hebru. 27 ; Ham. 224 ; 232 ; KO. 136 ; 141 ; 178 ; MHB. 4 ; Mud. 1 ; Padma. 14 ; 32 ; 59 ; Pet. III. No. 482 ; PR. No. 121 ; Rice. p. 300 ; SB. 2 ( 14 ) ; SG. Nos. 1314 ; 1332 ; SRA. 193 ; Strass. p. 300.

( 1 ) Pañjikā. SG. No. 1331 ; SRA. 193.

क्षपकशिक्षा ( in 123 Gāthās ) by Jinacandrasūri, pupil of Jinesvarasūri. DB. 35 ( 209 ) ; JG. p. 176 ; Patan Cat. I. p. 35 ( quo ).

क्षपकश्रेणिस्वरूप DA. 54 (56).

क्षपणासार in 270 Gāthās composed by Nemicandra ; cf. CPI. p. 35. It is published together with Labdhisāra in Haribhai Devkarana Jain Granthamālā, No. 5, Calcutta. CP. p. 636 ; Idar. 38 ; Lal. 171 ; 431 ; Tera. 16 ; 17.

( 1 ) Vṛtti composed in Śaka 1125 by Mādhvacandra Traividya, pupil of Nemicandra. CP. p. 636 ; Idar. 38 ; Lal. 171 ; PR. No. 23 ; SG. No. 2652.

क्षपणासार ( same as above ? ) Bengal. No. 1530.

क्षमणसूत्र is the concluding portion of the Pākṣika Sūtra. JG. p. 58. See Kṣāmaṅāsūtra.

क्षमर्षिप्रबन्ध Buh. II. No. 341. It is in Sanskrit.

( I ) क्षमाकुलक by Ratnasūri. Pet. V. No. 803.

( II ) क्षमाकुलक in 25 Gāthās. JA. 111 (25).

क्षमाषट्त्रिंशिका Agra. No. 1930 ; Surat. 1, 4, 7, 10.

क्षान्तिकुलक JG. p. 197. See Kṣamākulaka ( I ).

( I ) क्षामणाकुलक See Jivakṣāmaṅākulaka. Pet. V. p. 137.

( II ) क्षामणाकुलक JB. 123 ( foll. 64 ? ).

क्षामणासूत्र Agra. Nos. 322 ; 323. This is the concluding portion of the Pākṣika Sūtra, sometimes recorded separately.

क्षामणकायवचूर्णयः by Yaśobhadrasūri. Bhand. V. No. 1182.

क्षुतविचार Hamsa. No. 442.

( I ) क्षुलककुमारकथा in Prakṛta ( Gram. 1353 ; Be:-navaguttihi ). Patan Cat. I. p. 136.

( II ) क्षुलककुमारकथा ( Be :- jayanti jitamā ) Mitra. X. p. 145.

क्षुलककुमारप्रबन्ध by Jinacandra. Pet. VI. p. 141, No. 69.

क्षुलकभवावलिका in 25 Gāthās by Dharmasēkhara-gari. It is published in the JAS. Series, ( No. 2 ), Bhavanagar, Sam. 1968. AM. 291 ; Baroda. No. 3028 ; Bhand. III. No. 425 ; VI. No. 1136 ; DA. 60 (151) ; 76 (54) ; DB. 35 (76) ; Hamsa. Nos. 450 ; 806 ; JG. p. 132 ; Limdi. No. 1719 ; Pet. IV. No. 1232 ; IV. A. p. 83 ( quo-

tation); Surat. 7, 9; Weber. II. No. 1867 (6).

(1) Avacūri Svopajña. AM. 291; Baroda. No. 3028; Bhand. VI. No. 1136; DB. 35 (176); Hamsa. No. 808; JG. p. 132; Weber. II. No. 1967 (6).

क्षेत्रमणित by Nemicandra. DA. 104 (31; 32); SG. Nos. 1501; 2649.

क्षेत्रचूडामणि Surat. 5. This is probably Kṣātra-cūḍāmaṇi.

क्षेत्रपालपूजा of Viśvasena Bhattāraka. AD. No. 70; CP. p. 636; Pet. IV. No. 1410.

क्षेत्रपालपूजाउद्यापन of Dharmacandrācārya. Idar. 162.

क्षेत्रपालपूजाजयमाला of Subhacandra, pupil of Vijayakīrti. Strass. p. 306.

क्षेत्रपालपूजास्तोत्र Bhand. V. No. 1048; VI. No. 1003; SG. No. 98.

क्षेत्रविचार Bengal. No. 7546; DA. 56 (49; 50).

क्षेत्रविचारतरङ्गिणीदोहा by Nannasūri. DA. 71 (158).

क्षेत्रसंग्रहणी See Jambūdvīpasāṅgrahaṇī.

(I) क्षेत्रसमास by Umāsvāti in Sanskrit. Bt. No. 125; JG. p. 121; See Jambūdvīpasamāsa.

(1) Vṛtti (Grām. 2880). Bt. No. 125; JG. p. 121.

(II) क्षेत्रसमास also called Brhatkṣetrasamāsa in 637 Gāthās (Be:— namīūna sajalajalahara) of Jinabhadraganīkṣamāśramaṇa. It is published with the commentary of Malayagiri by the JDPS., Bhavnagar, Sañ. 1977. Agra. Nos. 1132-1149; AM. 92; 109; Bengal. No. 2541; Bhand. VI. Nos. 1137; 1138; Chani. No. 364; DA. 56 (1-9); DB. 33 (16; 17; 23; 24; 29); DC. pp. 6; 34; Flo. No. 589; JA. 38 (2); 111 (16); JG. p. 120; Hamsa. No. 1226; JHA. 42; Keil. II. No. 16; Kundi. Nos. 173; 284; Limdi. Nos. 1463; 1708; Mitra. VIII. pp. 85; 101; 134; PAP. 76 (147); PAPR.

16 (7); 18 (41); PAPS. 33 (4); 53 (17); PAS. No. 388; PAZB. 18 (15); Pet. I. A. pp. 26; 47; 54; 62; 73; 101; III. A. p. 31; PRA. No. 379; SA. Nos. 42; 187; 1568; Strass. p. 371; VB. 41 (52); VC. 15 (21; 23); VD. 15 (24); Vel. Nos. 1589; 1590; 1591.

(1) Vṛtti composed by Haribhadra in Sañ. 1185. This is mentioned in Jinadatta's Gaṇadharasārdhaśataka; cf. Weber. II. p. 987. Bt. No. 124; DA. 56 (2; 3); DC. p. 34; (cf. DI. p. 35); Hamsa. Nos. 910; 1226; JG. p. 120; Keith. No. 57; Kiel. II. No. 397; Kundi. No. 284; PAPS. 53 (17); Pet. V. No. 815; SA. Nos. 187; 1568; Samb. No. 171; VB. 41 (52); VC. 15 (21).

(2) Vṛtti (Grām. 3000) composed in Sañ. 1192 by Siddhasūri, pupil of Devaguptasūri of the Upakeśa Gaṇcha (Be:— natvā viraiṇ vaksye jinabhadragani.). Bt. No. 121; Chani. No. 364; DC. p. 28 (quotation); DI. p. 35; JA. 111 (16); PAPR. 16 (7); PAS. No. 388 (cf. Patan. Cat. I. pp. 28; 34); PAZB. 18 (15); Pet. III. A. p. 193.

(3) Vṛtti composed by Malayagiri (Grām. 7887). AM. 92; Bengal. No. 2541; Bhand. VI. No. 1138; Bt. No. 120; DB. 33 (16; 17); DC. p. 12; JA. 38 (2); Hamsa. Nos. 48; 958; 1708; JHA. 42; Kiel. II. No. 16; Kundi. No. 173; Limdi. No. 1463; Mitra. VIII. pp. 85; 101; 134; PAP. 76 (147); PAPS. 33 (14); SA. No. 42; VC. 15 (23); VD. 15 (24).

(4) Vṛtti (Grām. 3256) composed in Sañ. 1215, by Vijayasimha. JG. p. 120.

(5) Vṛtti (Grām. 3332) composed in Sañ. 1455 by Devānanda, pupil of Padmaprabha. Hamsa. No. 1590; JG. p. 120; but see Kṣetrasamāsa (V).

( 6 ) Vṛtti composed in Saṁ. 1233 by Devabhadra ( Grain. 1009 ). Bt. No. 122. See however, next number.

( 7 ) Vṛtti ( Grain. 2000 ) by Ānanda-sūri, pupil of Jineśvara, pupil of Devabhadra. JG. p. 120 ; Limdi. No. 1708 ; PAPER. 18 ( 41 ) ; PRA. No. 379.

( 8 ) Vṛtti ( Be:--pranāmya paramāhantam ). AM. 109.

( 9 ) Vṛtti ( Be:--natvā vīram brhatksetra ). Flo. No. 589.

( 10 ) Vṛtti. Anon. Agra. Nos. 1136 ; 1138 ; 1139 ; Bengal. Nos. 1302 ; 7490 ; DC. pp. 6 ; 36.

( III ) क्षेत्रसमास in Prakṛta ( Be:--sirinilayam kevalinam ) composed by Somatilakasūri, pupil of Somaprabhasūri of the Tapā Gaccha. It contains 387 Gāthās and is often called Navya and Brhat. AM. 124 ; Baroda. No. 676 ; Bengal. No. 7115 ; BK. No. 724 ; BO. p. 15 ; Buh. IV. No. 192 ; Chani. No. 952 ; DA. 56 ( 11-19 ; 26 ; 96-97 ) ; DB. 33 ( 21 ; 22 ) ; JHA. 42 ( 5c. ) ; Kaira. A. 100 ; Kaira. B. 33 ; Kundi. No. 11 ; Limdi. No. 1010 ; Mitra. VIII. p. 117 ; PAP. 22 ( 14 ) ; 23 ( 13 ) ; 37 ( 73 ) ; 75 ( 64 ) ; PAPER. 3 ( 6 ; 10 ; 20 ) ; 7 ( 4 ) ; PAPS. 62 ( 3 ) ; Pet. I. A. p. 93 ; III. No. 605 ; V. No. 590 ( dated Saṁvat 1511 ) = VI. A. p. 42 ( quotation ) ; PRA. No. 1209 ; SA. Nos. 110 ; 111 ; 1630 ; Samb. No. 160 ; Surat. 1, 2, 5, 6, 7, 8, 9 ; VA. 18 ( 48 ) ; VB. 33 ( 61 ) ; 41 ( 46 ; 47 ; 49 ; 50 ) ; VC. 15 ( 22 ) ; Vel. Nos. 1594 ; 1595.

( 1 ) Avacūrṇi by Guṇaratnasūri, pupil of Devasundarasūri of the Tapā Gaccha. It was composed for Jñānasāgarasūri, the eldest of Devasundara's pupils ; cf. Pet. VI. A. p. 53, lines 8-9. I think we have to read *Jñānasāgarakṛta* for *Jñānasāgarakṛta* which latter however, seems to be the reading of at least three mss. and has

given rise to the idea that Jñānasāgara was the author. JG. p. 122, has committed this mistake. BK. No. 724 ; BO. p. 15 ; Chani. No. 952 ; DA. 56 ( 11-16 ; 26 ; 96-97 ) ; DB. 33 ( 21 ; 22 ) ; Hamsa. No. 1745 ; JHA. 42 ; Kaira. A. 100 ; Kaira. B. 33 ; Kath. No. 1254 ; Mitra. VIII. p. 117 ; PAP. 22 ( 14 ) ; 23 ( 13 ) ; 37 ( 73 ) ; 75 ( 64 ) ; PAPER. 3 ( 6 ) ; 7 ( 4 ) ; PAPS. 62 ( 3 ) ; Pet. VI. No. 590 ( dated Saṁ. 1511 ) ; PRA. No. 1209 ; SA. Nos. 110 ; 1630 ; VA. 18 ( 48 ) ; VB. 41 ( 47 ) ; VC. 15 ( 22 ).

( 2 ) Avacūrṇi by Jñānasāgara in Saṁ. 1465 ( JG. p. 122 ). See above ( 1 ). JG. p. 122 ; Kath. No. 1254 ; VA. 18 ( 48 ) ; VB. 41 ( 47 ).

( 3 ) Vṛtti ( Grain. 2345 ). JG. p. 122. Perhaps the same as ( 1 ).

( IV ) क्षेत्रसमास in 264 Gāthās composed by Ratnasēkharasūri, pupil of Vajrasenasūri and successor of Hematilakasūri of the Nāgapuriya Tapā Gaccha ( Be:--viram jayaseharapaya ). The text is published by Bhimsi Manek in his *Laghuprakaraṇasamgraha*, Bombay, 1903. Both the text and the commentary are published by the JAS. Bhavanagar, No. 46 of their Series, Saṁ. 1972.

Agra. No. 1150 ; AM. 228 ; 351 ; Baroda. Nos. 2218 ; 3029 ; Bod. No. 1365 ; Buh. II. No. 402 ; DA. 56 ( 20-25 ; 27-47 ) ; 76 ( 30 ) ; DB. 33 ( 18-19 ; 25-28 ; 30-31 ) ; JHA. 42 ( 8c. ) ; 67 ; JHB. 29 ( 10c. ) ; Kath. No. 1253 ; Keith. No. 58 ; Limdi. Nos. 563 ; 582 ; 588 ; 625 ; 714 ; 776 ; 930 ; 1009 ; 1124 ; 1125 ; 1126 ; 1433 ; 1445 ; 1633 ; 1742 ; Mitra. VIII. p. 55 ; PAP. 21 ( 22 ) ; 23 ( 26 ) ; 65 ( 12 ) ; Pet. V. Nos. 672-674 ; SA. Nos. 29 ; 41 ; 1655 ; 1661 ; Strass. p. 374 ; Surat. 1, 2, 3, 6, 7, 9 ; VD. 15 ( 22 ; 23 ) ; Vel. Nos. 1592 ; 1593 ; Weber. II. No. 1942.

( 1 ) Vṛtti Svopajña ( Grain. 1600 ). Baroda. Nos. 2218 ; 3029 ; Bod. No. 1365 ; Buh. II. No. 402 ; DA. 56 ( 20-25 ) ; 76 ( 30 ) ; DB. 33 ( 18 ; 19 ) ; Hamsa. Nos. 869 ; 946 ; JHA. 42 ( 2c. ) ; Keith. No. 58 ; Limdi. No. 1742 ; PAP. 21 ( 22 ) ; 23 ( 26 ) ; 65 ( 12 ) ; Pet. V. Nos. 672-674 ; SA. Nos. 29 ; 41 ; 1655 ; Strass. p. 374 ; VD. 15 ( 22 ; 23 ) ; Vel. No. 1592 ; Weber. II. No. 1942.

( 2 ) Bālāvabodha by Pārśvacandra of the Nāgapuriya Tapā Gaccha, who later started a new Gaccha in his own name. AM. 228.

( 3 ) Bālāvabodha by Udayasāgara. Limdi. No. 625.

( 4 ) Tippana or Avacūri. Anon. JHB. 29 ( 3c. ).

( V ) क्षेत्रसमास in Sanskrit containing 7 chapters, composed in Śaka 1320, by Devānanda, pupil of Padmaprabha of the Pūrṇimā Gaccha. BK. No. 332 ; Chani. No. 5 ; DB. 33 ( 20 ) ; JG. p. 120 ; Hamsa. No. 1590 ; PAPR. 18 ( 5 ) ; PRA. Nos. 290 ; 567 ; 568 ; Also see below No. VI.

( 1 ) Svopajña Vṛtti. Hamsa. No. 1590 and JG. p. 120, regard this as a commentary on Jinabhadragaṇi's Kṣetrasamāsa. But from my Prasāstis, I am inclined to think that this is a mistake. BK. No. 332 ; Chani. No. 5 ; DB. 33 ( 20 ) ; Hamsa. No. 1590 ; PAPR. 18 ( 5 ) ; PRA. Nos. 290 ; 567 ; 568.

( VI ) क्षेत्रसमास composed in Śaka 1320 by Candraprabha of the Pūrṇimā Gaccha. This seems to be the same as No. V above. This also is in Sanskrit. Chani. No. 287 ; PAPL. 5 ( 31 ) ; SA. No. 472.

( VII ) क्षेत्रसमास by Padmadevasūri in 656 Prākṛta Gāthās. JG. p. 121 ; PAS. No. 391.

( VIII ) क्षेत्रसमास in 341 Gāthās by Srīcandrasūri ( Be:—namiū vīram sayala ). JG. p. 120 ; Pet. III. A. p. 20.

( IX ) क्षेत्रसमास Anon. ( Perhaps of Jinadāsa himself ).

( 1 ) Tikā by Jinadāsa. Baroda. No. 7693.

( X ) क्षेत्रसमास by Hemācārya ( ? ). VB. 41 ( 48 ).

( XI ) क्षेत्रसमास by Jayasēkhara. This must be the ' vīram jayaseharapaya ' Kṣetrasamāsa ( No. IV above ) of Ratnasēkhara. SA. 1565 ; VB. 31 ( 24 ).

( XII ) क्षेत्रसमास Anon. Bengal. Nos. 2605 ; 4309 ; 6632 ; 6640 ; BSC. No. 477 ; DA. 56 ( 10-vv. 90 ) ; JA. 96 ( 6-vv. 105 ) ; 105 ( 1-vv. 85 ) ; 105 ( 4-vv. 89 ) ; 105 ( 6-vv. 90 ) ; 106 ( 5-vv. 88 ) ; 107 ( 3-vv. 85 ) ; JG. p. 122 ( vv. 77 ) ; Limdi. No. 829 ; SA. Nos. 1661 ; 1735 ; 1858 ; 2540 ; 2541.

( 1 ) Vṛtti. Anon. DC. p. 6.

क्षेमसौभाग्यकाव्य also called Puṇyaprakāśa, is a poem intended to glorify the minister Kṣemarāja, composed in Sam. 1650, by Ratnakusāla, pupil of Anandakusāla of the Tapā Gaccha. Agra. No. 2887 ; PRA. No. 238.

खगेन्द्रमणिदर्पण is a work on Medicine in Kanarese and based on Pūjyapāda's work ; cf. JH. Vol. IX. p. 580. It was composed by Maṅgavibhu ( Grain. 2500 ). AK. No. 170 ; CC. I. p. 135.

( I ) खण्डखाद्य of Yaśovijayagaṇi. See Nyāyakhanda-khādyā.

( II ) खण्डखाद्यदिप्पन by Paramānandasūri ; see next. Hamsa. No. 1380 ; Samb. No. 235. See also CC. I. p. 136.

खण्डनमण्डन Anon.

( 1 ) Tippana ( Grain. 850 ) composed by Paramānandasūri, pupil of Bhadrāsūri successor of the famous Vādi Devasūri, who lived at the court of the king Siddharāja of Gujrat. Hamsa. No. 1380 ; JG. p. 81 ; PRA. No. 660 ; Samb. No. 235. See above.

खण्डप्रशस्तिकाश्च Non-Jain.

( 1 ) Vṛtti composed in Sain. 1641 by Guṇavinayagaṇi, pupil of Jayasoma Upādhyāya of the Kharatara Gaccha. Bhand. III. No. 620; VI. No. 382 (dated Sain. 1644); Buh. VI. No. 124; CC. I. p. 136; JG. p. 334; Pet. VI. No. 231; PRA. No. 815; SA. No. 308; Surat. I. 6, 9; VA. 6 (9); Vel. No. 1182.

( 2 ) Vṛtti composed in Sain. 1501 by Dharmasēkharasūri. Limdi. No. 794.

( 3 ) Vṛtti. Anon. JG. p. 334; VA. 18 (7).

खण्डषट्त्रिंशिका in 40 Gāthās. See Paramāṅkhaṇḍaṣaṭṭrimśikā. Bhand. VI. No. 1139; Bt. No. 67; Hamsa. No. 530; KB. 3 (3); Limdi. No. 953; SA. No. 1946; VC. 4 (25).

( 1 ) Vṛtti by Ratnasirīhasūri. Bhand. VI. No. 1139; Bt. No. 67; KB. 3 (3).

खण्डाचार्यकथा DB. 31 (43).

खरतरगच्छुभुर्वावलि Hamsa. No. 1781; Surat. 1 (747); 4; Vel. Nos. 1710; 1711; Weber. II. No. 1989.

( I ) खरतरगच्छुपट्टावलि in 40 Gāthās by Jinacandra. A collection of the Kharatara Gaccha Pattāvalis is published by Jinavijaya, Calcutta, 1932. DC. p. 17 (dated Sain. 1171).

( II ) खरतरगच्छुपट्टावलि composed in Sain. 1830 by Kṣamākalyāna, pupil of Amṛtadharmā of the Kharatara Gaccha.

( III ) खरतरगच्छुपट्टावलि Anon. Agra. Nos. 1366-1371. Chani. No. 474; PRA. No. 1164.

खरतरगच्छीयषडावश्यक Limdi. No. 1288.

खरतरगच्छोत्पत्तिविचार DA. 76 (17).

खरतरचर्चा by Lakṣmīsāgaragaṇi. Chani. No. 751.

खरतरतपगच्छाम्नाय Anon. JHB. 61.

खरतरतपगच्छचर्चा SA. Nos. 1712; 2048.

खरतरमतखण्डन DB. 20 (56).

खरतरमतनिरूपण JG. p. 159.

खरतरसामाचारी ( Granī. 1500 ) of Abhayadevasūri in Prakṛta. PAPS. 81 (122).

खर्परचौरकथा ( Gadya ). DA. 49 (68); JG. p. 251.

खाद्यखण्ड Anon.

( 1 ) Tīppana by Paramānanda. Hamsa. No. 1380; see Khaṇḍanamāṇḍana.

खेलवाडी in 1397 Gāthās by Māhūyā. JG. p. 354. See however, under Nāthapustikā.

गगनभूलिकाकथा DB. 31 (116); JG. p. 251.

गङ्गदत्तकथानक Kath. No. 1329 (dated Sain. 1682).

गङ्गप्रकाश composed by Gaṅga Budha of the Mūla Saigha. DA. 67 (37; 38; 39); VA. 10 (77).

गच्छसामाचारी JG. p. 155.

( 1 ) Tīkā ( Granī. 4000 ) by Jñānamuni. VA. 10 (77).

गच्छाचारप्रकीर्णक in 138 Gāthās. It is one of the ten principal Prakīrṇakas and is published by the Āgamodaya Samiti ( Series No. 36 ), Bombay, 1927 together with the commentary of Vijayavimala, alias Vānararṣi. Agra. Nos. 452-455; AM. 33; Baroda. No. 2781; Bhand. VI. Nos. 1068; 1140; 1141; BK. No. 358; BO. p. 58; Buh. VI. No. 835; Cal. X. No. 97; DA. 27 (36; 37; 40; 94-99); 74 (20); DB. 13. (58-62); Hamsa. Nos. 19, 1620; JHA. 18; JHB. 21 (2c.); Kath. No. 1255; KB. 1 (40); Limdi. Nos. 206; 525; 930; PAP. 24 (38); PAPL. 8 (18); PAPR. 1 (7); PAPS. 55 (9); 80 (63); Pet. IV. Nos. 1233; 1234; PRA. No. 913; SA. Nos. 800; 1573; 1695; 2581; 2690; 2849; Strass. p. 419; VB. 10 (42); VC. 4 (27; 28); Vel. No. 1841; Weber. II. No. 1871 (7).

( 1 ) Vṛtti composed in Sain. 1634 by Vijayavimalagaṇi, (known also as Vānararṣi; cf. Vel. No. 1655), pupil of Ānandavimala of the Tapā Gaccha ( Granī. 5850 ). AM. 33; Baroda. No. 2781; Bhand. V. No. 1183; VI. No. 1140;

BK. No. 358; Buh. VI. No. 835; DA. 27 (94; 95); 74 (20); DB. 13 (58-61); JG. p. 62; JHA. 18; Hamsa. Nos. 260; 619; PAP. 24 (38); PAPR. 1 (7); PAPS. 55 (9); Pet. V. A. p. 161; PRA. No. 913; SA. Nos. 1573; 1695; VB. 10 (42); VC. 4 (27-28).

(2) Vṛtti by Harsakula (Gram. 1600). Bhand. VI. No. 1141; DA. 27 (96, 97); JHB. 21. This is probably the same as No. (1). Harsakula was a Guru of Vijayavimala; cf. Kap. No. 385.

(3) Vṛtti by Malayagiri. Buh. VI. No. 835. This is a mistake. The author is Vijayavimala. PRA. No. 913.

(4) Tikā Anon. Agra. Nos. 453; 455; JG. p. 62; Hamsa. No. 1620; JHB. 21; KB. 1 (40); Limdi. No. 206; SA. Nos. 800; 1563. All these are probably the same as (1).

गच्छोत्पात्तिप्रकीर्णक in Prakṛta, quoted in Gāthāsa-  
hasrī. Pet. III. A. p. 284.

गजसिंहपुराण Bik. No. 1475.

गजसिंहराजचरित Buh. VI. No. 713.

गजसुकुमालमहामुनिकथा Bhand. VI. No. 1301.

गजसुकुमालचतुष्पदी in Sainvat 1624, by a pupil of Ratnaprabha Vācaka of the Añcala Gaccha, during the spiritual reign of Dharmamūrtisūri. PRA. No. 586.

गजाष्टक in 9 Sanskrit Kārikās. Limdi. No. 1698.

गणधरद्वष्टशतक by Somacandra. JG. p. 160. Probably this is a copy of Gaṇadhara-  
sārdhaśataka.

गणधरपादुकायजन by Nemidāsa Varṇin, pupil of Candrakīrti, successor of Nemicaṇḍra of the Mūlasaṅgha. PR. No. 149.

गणधरप्रतिबोधवाक्य Limdi. No. 1343.

गणधरवलयउद्यापन by Pandit Āśādhara. List (S.J.)

गणधरवलयकल्प SG. No. 1695.

(I) गणधरवलयपूजा of Śubhacandra. Idar. 162.

(II) गणधरवलयपूजा of Śrutasaṅgha. Idar. 192.

(III) गणधरवलयपूजा of Sakalakīrti. Idar. 77; 177.

(IV) गणधरवलयपूजा Anon. Pet. V. No. 925.

गणधरवलयपूजाविस्तार Pet. V. No. 925.

गणधरवाद Chani. No. 868; JG. p. 84; Hamsa. No. 1319; PAP. 79 (26); SA. Nos. 1; 9; 2613; 2893.

(1) Vṛtti. Anon. Surat. I (913).

गणधरवादद्वष्टान्त Bengal. No. 6877.

गणधरसप्तति in Prakṛta by Jayasimhasūri. Patan  
Cat. I. p. 31.

गणधरसार्धशतक in 150 Gāthās composed by Jina-  
dattasūri, pupil of Jinavallabhasūri of the Kharatara Gaccha. See Bhand. III. A. p. 45ff, where a brief summary of the contents is given. The work describes the lives of the Jain pontiffs of the Kharatara Gaccha. The author says that the title Kharatara was first conferred upon Jinesvara, the pupil and successor of Vardhamānasūri and the Gaccha owes its name to this fact. This is, however, repeatedly controverted by the followers of the Tapā Gaccha. The work is published as an Appendix in Gaek. O. Series, No. 27, Baroda, 1927. It is also published with the commentary of Sarvarāja (No. 2) by Hiralal Hainsaraj, Jamnagar, 1916. AM. 258; 307; Baroda. No. 2106; Bhand. VI. No. 1142; BK. Nos. 387; 1928; Chani. No. 295; DB. 22 (105); Flo. No. 705; Hamsa. No. 852; Jeasal. Nos. 148; 405; 484; JG. p. 159; Kath. No. 1359; KB. 3 (52); Kundi. No. 393; Limdi. No. 1288; Mitra. X. pp. 51; 52; PAP. 7 (34); PAZB. 13 (3); 14 (19); Pet. V. No. 826; PRA. No. 1130; SA. No. 293; Samb. Nos. 33; 252; 358; Weber. II. No. 1979.

(1) Vṛtti composed in Sain. 1295 by Sumatigaṇi, pupil of Jinapatisūri of the Kharatara Gaccha (Gram. 6000). AM. 258; 307; Bhand. III. No. 426; BK.

No. 1928 ; Buh. VII. No. 20 ; DC. p. 39 ( Nos. 313; 315 ) ; Hamsa. No. 1372; Jesal. No. 148 ; JG. p. 159 ; Kundi. No. 393 ; PAP. 7 ( 34 ) ; PAZB. 13 ( 3 ) ; PRA. No. 1130 ; Pet. VI. No. 565.

( 2 ) Tikā based on No. ( 1 ) and composed by Sarvarājagaṇi, pupil of Jineśvarasūri of the Kharatara Gaccha. Baroda. No. 2106 ; BK. No. 387 ; Chani. No. 295 ; DB. 22 ( 104 ) ; JHA. 39 ; Mitra. X. p. 52 ; PAZB. 14 ( 19 ) ; SA. No. 293 ; Weber. II. No. 1979.

( 3 ) Vṛtti composed in Saṁ. 1676 by Padmamandiragaṇi. JHA. 39.

( 4 ) Vṛtti. Anon. Jesal. Nos. 405; 484; KB. 3 ( 52 ).

**गणधरसार्धशतकसार** in Sanskrit prose. This is an abridgment of Sumatigaṇi's commentary by Cāritrasimhagaṇi, a pupil of Sumatigaṇi. Published by Chunilal Pannalal, Bombay, 1916, for the Jinadattasūri Bhandar, Surat.

**गणधरस्तवन** in Prakṛta. JG. p. 276.

**गणधरहोरा** in 29 Prakṛta stanzas by a Jain author. Patan Cat. I. p. 81 ( quotation ).

**गणरत्नमहोदाधि** a well known work on Grammar, composed in Saṁ. 1196 by Vardhamāna, pupil of Govindasūri. Bhand. VI. No. 1364 ; BO. p. 89 ; Bt. No. 472 ; CC. I. p. 142 ; II. pp. 28; 196 ; III. p. 30 ; DA. 63 ( 48 ) ; IO. Nos. 915-917 ; JHA. 72 ; KB. 5 ( 24 ) ; SB. 2 ( 159 ) ; Surat. 5 ; VB. 10 ( 53 ).

( 1 ) Vṛtti Svopajña ( Gram. 4200 ). BO. p. 89 ; CC. I. p. 142 ; II. pp. 28 ; 196 ; III. p. 30 ; DA. 63 ( 48 ).

**गणविद्याप्रकीर्णक** in 86 Gāthās is sometimes called Gaṇitavidyāprakīrṇaka, as it deals with astrological calculations etc. It is published along with other Prakīrṇakas in the Āgamodaya Samiti Series, ( No. 46 ) Bombay, 1927. Bengal. No. 7498 ; Bhand. VI.

No. 1168 ; Bik. No. 1594 ; DA. 10 ( 45 ) ; 27 ( 36-37 ) ; Hamsa. No. 19 ; JG. p. 47 ; Limdi. No. 525 ; PAP. 23 ( 30 ) ; PAPS. 81 ( 2 ) ; Pet. VI. No. 579 ; Weber. II. No. 1870 ( 8 ) ; 1871 ( 9 ).

**गणविद्याप्रज्ञप्ति** Bengal. No. 7498. This is perhaps the same as the above mentioned Prakīrṇaka.

**गणिततिलक** of Śrīpati, Non-Jain.

( 1 ) Vṛtti by Siṁhatilaka. Bt. No. 568. This is edited in the Gaek. O. Series. No. 78, by H. R. Kapadia, Baroda, 1937.

**गणितविद्याप्रकीर्णक** See Gaṇavidyāprakīrṇaka.

**गणितसंग्रह** of Yallācārya. Rice. p. 318.

**गणितसारसंग्रह** of Mahāvira, a Digambara writer who quotes Śrīdhara and lived at the time of Āmoghavaraṣa, the Rāṣṭrakūṭa prince, in the middle of the 8th century A. D. The work is published with English translation by Rangacarya, Madras, 1917. AD. No. 65 ; AK. Nos. 177 ; 180 ; 181 ; 925 ; Bhand. V. No. 1154 ; CC. I. p. 143 ; II. pp. 28 ; 196 ; CP. p. 636 ; Hum. 32 ; 99 ; 124 ; Idar. 154 ; IO. No. 2880 ; KO. 222 ; MHB. 38 ; Mud. 85 ; 329 ; Mysore. I. p. 49 ; II. p. 184 ; III. p. 106 ; Padma. 33 ; PR. Nos. 138 ; 163 ; 165 ; 166 ; Rice. p. 318 ; SA. No. 748 ; SG. Nos. 928 ; 1526 ; Vel. Nos. 229 ; 230.

( 1 ) Tikā by Varadarāja. CP. p. 636.

( 2 ) Tikā. Anon. PR. No. 138.

**गण्डककथा** in Prakṛta. Agra. No. 1638 ; JG. p. 267.

**गण्डूरस्यकथा** Buh. IV. No. 241.

**गतप्रत्यागतवाद** in Sanskrit by Ponna Kavi, pupil of Indranandin. This is mentioned in the author's Knarese Śāntipurāna ; compare JH. Vol. VIII. p. 189.

**गद्यचिन्तामणि** of Oḍayadeva Vāḍibhasimha, pupil of Puṣpasena. It is a romance in Sanskrit prose and treats of the story of Jivandhara. It is edited by T. S. Kuppuswami Sastri, Madras, 1902. Compare E.



Hultzsch, I. A., Vol. 32, p. 240. KO. 111; Mud. 661; 725; Mysore. II. p. 138; Rice. p. 300; SRA. 46; 184.

गन्धकुटीपूजा by Āśādihara. SG. No. 1764.

गम्भीरस्तव in Sanskrit contains 40 stanzas. Patan Cat. I. pp. 66; 70. The author seems to be Vimāla.

गर्भगतकिञ्चिद्द्वयाख्या DB. 21 (36).

गर्भादिस्तुतिचतुष्टयटीका of Vidyānanda. Idar. 138.

गर्भाधानविधि Pet. IV. No. 1411A.

गाङ्गेयप्रकरण JG. p. 132. This is the same as Gāṅgeyabhaṅgaprakaraṇa. Anon. SA. Nos. 618; 722.

(I) गाङ्गेयभङ्गप्रकरण in 54 Prākṛta Gāthās composed in Saṁ. 1878 by Padmavijaya. It is published in Atmavīra Granthamālā, No. 4, 1917. DA. 59 (172-174); DB. 35 (39-40).

(II) गाङ्गेयभङ्गप्रकरण by Dharmavijaya, pupil of Uttamavijaya. SA. No. 624.

(III) गाङ्गेयभङ्गप्रकरण in 23 Gāthās (extracted from the 33rd chapter of the Bhagavatisūtra, according to DB.), by Śrīvijaya, pupil of Megha. It is published by the JAS., Bhavnagar, together with the Avacūri. DA. 59 (169-171); DB. 35 (37; 38); PAPS. 80 (27); Surat. 1 (618; 722), 5, 7, 10.

(1) Avacūri Svopajña. DA. 59 (169-171); DB. 35 (37; 38); PAPS. 80 (27; dated Saṁ. 1672); Surat. 1 (618; 722).

(I) गाथाकोश in 72 Gāthās. Anon. Agra. No. 2851; JG. p. 340.

(II) गाथाकोश in Prākṛta (Grām. 384) by Muncandrasūri. JG. p. 340; Pet. III. A. p. 297ff. See Rasāula.

(III) गाथाकोश in about 150 Prākṛta Gāthās (Be-nijariyajarāmarāṇam). JA. 25 (11); 107 (3); JG. p. 177; Patan Cat. I. p. 372; Pet. I. A. pp. 46; 86; V. A. p. 150.

गाथाकोशोद्धार (Grām. 331). JG. p. 340.

गाथारत्नकोश JB. 131; JG. p. 340 (Grām. 700).

गाथारत्नाकर JG. p. 317.

(I) गाथालक्षण composed in Saṁ. 1633 by Samaya-sundara, pupil of Sakalacandra of the Kharatara Gaccha. BK. No. 124; Hamsa. No. 327.

(II) गाथालक्षण of Devānandasūri. DB. 38 (67).

(III) गाथालक्षण (in 96 Gāthās) of Nanditādhyā. See Nanditādhyāchandaḥsūtra. Limdi. No. 930.

(IV) गाथालक्षण Anon. Bengal. No. 6781; DA. 66 (38); VB. 10 (58).

(1) Avacūri. Bengal. No. 6781.

गाथाविचार (Grām. 707). JG. p. 129.

गाथाशतक VA. 6 (10).

गाथासंचय DA. 60 (99).

गाथासंग्रहणी SA. No. 218 (fol. 33).

गाथासप्तशती of Sātavāhana. Non-Jain.

(1) Tikā by Ajāda. Bt. No. 527 (2).

(2) Tikā by Jalhaṇadeva. Bt. No. 527 (3).

(Tikā) by Bhuvanapāla. Bt. No. 527 (1).

गाथासहस्रशतपथालंकार in Prākṛta. A verse from this is quoted in Nanditādhyā's Gāthā-lakṣaṇa according to Ratnacandra, its commentator; cf. ABORI. Vol. 14, p. 2.

गाथासहस्री composed in Saṁ. 1686 by Samaya-sundara, pupil of Sakalacandra of the Kharatara Gaccha. Agra. Nos. 1989; 1990; Hamsa. No. 408; JHA. 47 (2c); JHB. 59; KB. 1 (53); 3 (16); 5 (10); Pet. III. A. p. 284 (quotation); PRA. Nos. 337; 1332; SA. No. 218; SB. 2 (170); Surat. 1, 2, 5.

गाथासारोद्धार by Ratnanidhāna Upādhyāya. DA. 37 (34).

गान्धारकथा JG. p. 251.

(I) गायत्रीविवरण is an explanation of the Gāyatrī stanza (RV. III. 62. 10) from the Jain point of view by Śubhatilaka Upādhyāya.

Published in No. 81 of D. L. P. Series, Surat, 1933.

(II) गायत्रीविवरण by Jinaprabha. See Jainagāyatrī.

गिरिनारकल्प by Dharmaghosāsūri, pupil of Devendrāsūri of the Tapā Gaccha. It is in 32 Sanskrit Ślokas and is published in the Appendix to Bhaktāmarakāvya-Saṅgraha, Vol. I, by the Āgamodaya Samiti, Bombay, 1926. DA. 60 (212); DB. 35 (164; 165); JG. p. 270.

गिरिनारस्तोत्र of Jñānasāgarasūri. Chani. No. 331.

(1) Avacūri. Chani. No. 331.

गिरिनारोद्धार Pet. VI. No. 566.

गीतवीतराग of Abhinava Cārukīrti. It is in imitation of the Gitagovinda Kāvya of Jayadeva. See also Jināṣṭapadi. AK. Nos. 185; 186; 278; 505; Hum. 259; Kath. No. 1360; List (Śravana Belgula); Mysore. II. p. 129; III. p. 78; Padma. 41; SRA. 46; 314.

(1) Tikā by another Cārukīrti. List (Śravana Belgula).

गुटिकाविधि Bengal. No. 7716.

गुणपूजा Bhand. VI. No. 1003 (15).

गुणमञ्जरीकथा KB. 1 (12); Surat. 1, 7. See Varadatta-Guṇamañjarīkathā.

गुणमालाप्रकरण composed in Saṁ. 1817 by Rāma-vijayagaṇi, pupil of Dayāsimha, during the spiritual reign of Jinalābha of the Kharatara Gaccha. It describes the Guṇas of the Pañca Parameṣṭhins i. e. Arhat, Siddha, Acārya, Upādhyāya and Sādhus. Hence it is sometimes called Pañcaparamēsthiguṇaratnamālā. It is published with Gujrati translation by JAS., Bhavnagar, Saṁ. 1979. Agra. No. 932; Bengal. Nos. 2611; 3047; 3048; 7444; Bhand. V. No. 1277; Chani. No. 862; DB. 18; (10; 45); JG. p. 177; KB. 1 (53); 5 (10); 6 (4); Mitra. VIII. p. 222; X. p. 204; PAPR. 18 (32); Pet. II. No. 290; IV. No. 1235; PRA.

Nos. 267; 990; 1322; SA. No. 570; SB. 2 (43); Surat. 2.

(1) Tikā Svopajña. Bengal. Nos. 2611; 3057; 3048; 7444; Chani. No. 862; DB. 18 (10; 45); JG. p. 177; KB. 1 (53); 5 (10); 6 (4); Mitra. VIII. p. 222; X. p. 204; PAPR. 18 (32); Pet. II. No. 290; PRA. Nos. 267; 990; 1322; SA. No. 570; SB. 2 (43); Surat. 2.

गुणरत्नमाला KB. 3 (54; foll. 130). Possibly the same as above.

गुणरत्नसमुच्चयधातुपाठ See Kriyāratnasamuccaya. KB. 3 (26).

गुणरत्नावली on Medicine by Devayanāma. Padma. 34.

गुणवर्मचरित्र (Gram. 1948) composed in Saṁ. 1484 by Māṇikyasundara, pupil of Merutuṅgasūri of the Añcala Gaccha. In the Praśasti, the author mentions the following works of his own:—Māṇikyāñka Catuḥparvī, Prthvicandracaritra and Sukarājā-kathā. PRA. No. 389. It is published at Ahmedabad, 1901. Agra. No. 1423; Bhand. VI. No. 1302, BK. No. 1321; Buh. IV. No. 242; VIII. No. 401 (dated Saṁ. 1486); Chani. No. 416; DA. 50 (24; 25); 29 (7; 8); JG. p. 252; Kaira. A. 69; Kaira. B. 129; PAP. 40 (13); PAPR. 1 (17); PAZA. 8 (17; dated Saṁvat 1496); PRA. No. 389, Surat. 1 (3295), 11; VB. 10 (63).

गुणसुन्दरीचतुष्पदी composed in Saṁ. 1665 by Jina-kuśālasūri, pupil of Guṇavinaya. PAP. 12 (17).

गुणसुन्दरीचरित्र (foll. 12). JG. p. 222.

(I) गुणस्थानक of Ratnaśekhara. See Guṇasthānakramāroha.

(II) गुणस्थानक is another name of Gommatasāra. See Strass. pp. 300; 301.

गुणस्थानकरूपण of Harṣavardhana. SA. No. 682; Surat. 1, 2, 7, 9, 11.

गुणस्थानकविवरणमाथा These are 17 only. Hamsa. No. 1509; JG. p. 137; Samb. No. 229.

(I) गुणस्थानक्रमारोह in Sanskrit composed in Sam. 1447, by Ratnaśekharaśūri, pupil of Vajrasenaśūri of the Nāgapuriya Tapā Gaccha. It is published with the Svopajña Tikā in the DLP. Series, No. 38, Bombay, 1916 and by Hiralal Hamsaraj, Jamnagar, 1910. Agra. Nos. 791-796; Bengal. Nos. 3051; 6675; 6861; 7468; Bhand. V. Nos. 1049; 1184; Bik. No. 1662; BO. p. 58; Bod. No. 1377; Buh. VIII. No. 376; CP. p. 637; DA. 54 (62-68); 76 (60); DB. 32 (43-45); Hamsa. Nos. 561; 807; 923; 1682; JHA. 43 (2c.); JHB. 46 (4c.); 61; Kaira. A. 142; 172; KB. 3 (58); Limdi. Nos. 837; 1507; Mitra. VIII. pp. 102; 172; 174; X. p. 151; PAP. 75 (5; 88); PAPS. 53 (9); 66 (2); PAZB. 9 (16); Pet. III. A. p. 214; SA. Nos. 352; 721; 1854; 2054; Strass. p. 441; VD. 5 (8-10); Vel. No. 1596.

(1) Vrtti Svopajña. Agra. No. 793; Bengal. Nos. 3051; 6675; 6861; 7468; Bhand. V. Nos. 1049; 1184; Bik. Nos. 1479; 1596; BO. p. 58; Bod. No. 1377; Buh. VIII. No. 376; DA. 54 (62-68); 76 (60); Hamsa. Nos. 561; 807; 923; 1682; Kaira. A. 142; 172; KB. 3 (58); Limdi. No. 1507; Mitra. VIII. pp. 102; 174; X. p. 151; PAP. 75 (5; 88); PAPS. 66 (2); PAZB. 9 (16); SA. Nos. 352; 721; 2054; Strass. p. 441; VD. 5 (8-10); Vel. No. 1596.

(2) Bālāvabodha by Śrīsāra. PAPS. 53 (9).

(3) Avacūri. Bik. Nos. 1596; 1597; DB. 32 (43; 44).

(II) गुणस्थानक्रमारोह (Gram. 2000) of Vimalaśūri. VB. 10 (62).

(III) गुणस्थानक्रमारोह of Jayaśekharaśūri. PAPS. 81 (92).

(IV) गुणस्थानक्रमारोह (Be:—jīnadāmsaṇam viṇā jarā) of Jinabhadraśūri. Mitra. VIII. p. 172.

(1) Lokanāla Vrtti by Jinabhadraśūri himself. Mitra. VIII. p. 172.

गुणस्थानद्वाराणि SA. No. 1847.

गुणस्थानमार्गस्थान in Prākṛta by Nemicandra. Hum. 75; 220.

गुणस्थानरत्नराशि of Ratnaśekhara. See Guṇasthāna-kramāroha (I).

गुणस्थानस्वरूप of Harṣavardhana. SA. No. 682.

गुणस्थापनक (Be:—śrīmadvirājīnam natvā). Flo. No. 590.

गुणागुणप्रकरण SA. No. 1865.

गुणानुरागकुलक in 28 Gāthās by Jinaharṣa, pupil of Somasundaraśūri of the Tapā Gaccha (Be:—sayalakallāṇa). It is published in 'Sajjāsanamitra' by S. J. Master, Bombay, 1913.

गुणावलीकथा (Śilaviṣaye) of Jinacandraśūri. KN. 28.

गुप्तक्रियापदकाव्य of जिनकीर्ति JHA. 58;

(1) Svopajña Tikā. JHA. 58.

गुरुगुण Limdi. No. 1094.

(1) Avacūri. Limdi. No. 1094.

गुरुगुणकुलक in 25 Gāthās by Pradyumnaśūri. Patan. Cat. I. pp. 305; 307.

गुरुगुणमाला of Ratnaśekhara. See Gurugūṇaṣaṭṭriṃśikā.

गुरुगुणरत्नाकरकाव्य composed in Sam. 1541, by Somacāritragani, pupil of Cāritrahamsa-gani, pupil of Somadevasūri, pupil of Somasundaraśūri of the Tapā Gaccha, during the spiritual reign of Lakṣmī-sāgarasūri. It contains four cantos and describes in Sanskrit, the life of Lakṣmī-sāgarasūri. Published in the YJG. Series. No. 24, Vir. Sam. 2437. Bhand. VI. No. 1365; BK. No. 1775; Buh. III. No. 150; Hamsa. No. 1451; JG. pp. 214; 329; SB. 2 (162); VB. 10 (55).

**गुरुगुणषट्त्रिंशिका** also called Gurugunamālā, composed by Ratnaśekharaśūrī, pupil of Vajrasenaśūrī and Hematilakasūrī of the Nāgapuriya Tapā Gaccha. This small poem in Prakṛta describes 36 of the qualities of a Guru in each of its 36 stanzas. It is published with a Gujrati explanation but without the Sanskrit commentary, by JAS. Bhavnagar, ( Series No. 37 ), Sarān. 1974. Agra. Nos. 1931 ; 1932 ; Bengal. No. 2613 ; BK. No. 125 ; Buh. VIII. No. 377 ; DA. 48 ( 9 ) ; 60 ( 132-134 ) ; DB. 35 ( 116 ; 117 ) ; Hamsa. No. 1114 ; JB. 143 ; Jesal. Nos. 364 ; 986 ; JG. pp. 140 ; 197 ; Kath. No. 1330 ; Kundi. Nos. 10 ; 16 ; 25 ; Mitra. X. p. 202 ; PAP. 9 ( 9 ; 10 ) ; 76 ( 68 ) ; Pet. III. No. 590 ; V. Nos. 641 ; 677 ; 678 ; SA. No. 369 ; Samb. No. 16 ; Surat. 1, 11 ; VC. 4 (32).

( 1 ) Tikā Svopajña ( Granā. 1297 ). Bengal. No. 2613 ; BK. No. 125 ; DA. 48 ( 9 ; dated Sarān. 1480 ) ; 60 ( 132-134 ) ; DB. 35 ( 116 ; 117 ) ; Hamsa. No. 1114 ; JB. 143 ; Jesal. Nos. 364 ; 986 ; JG. pp. 140 ; 197 ; Kath. No. 1330 ; Kundi. Nos. 10 ; 16 ; 25 ; Mitra. X. p. 202 ; PAP. 9 ( 9, 10 ) ; 76 ( 68 ) ; Pet. III. No. 590 ; SA. No. 369 ; Surat. 1, 11 ; VC. 4 (32).

( 2 ) Avacūri. Buh. VIII. No. 377.

**गुरुगुणसप्तति** of Somaçandra. JG. p. 143.

**गुरुतत्त्वनिर्णय** of Yaśovijaya. See Gurutattvavinirṇaya.

**गुरुतत्त्वनिश्चय** of Haribhadra ( ? ). Agra. No. 797 ; DB. 16 ( 37 ; 40 ) ; Kath. No. 1331 ; Probably the same as Gurutattvavinirṇaya.

( 1 ) Tikā by Yaśovijaya. DB. 16 ( 37 ; 40 ) ; Kath. No. 1331 ; SA. No. 287.

**गुरुतत्त्वप्रदीप** This is another name of the Utsūtrakanḍakuddāla. Agra. No. 798 ; DA. 32 ( 23 ) ; Hamsa. No. 1386 ; PRA. No. 555

( this ms. is dated Sarān. 1683. It was copied from another, at Patan. This latter was copied *in great haste* in Sarān. 1606, by Vimalasāgara, Jñānvimala, Vinayasāgara and Vivekavimala Gaṇis. The cause of the haste is given in the Praśasti as follows:- When Dharmasāgaragaṇi composed his Tattvatarāṅgiṇi at Nāradaपुरी, the Kharataras began to quarrel saying that they had been covertly criticised in the work. Dharmasāgara thereupon sent Vinayasāgara to Patan to find out the old palm-leaf manuscript of Gurutattvaprādīpa, which, he was sure, would support his point of contention. Vinayasāgara went to Patan and did find the ms. at the house of Saḍayavatsa Thākura. The Bṛhatcchālika Lāiṅgikas, when they knew this, demanded the book immediately, saying that it belonged to them. Vinayasāgara then, with the help of his friends very hastily copied it and returned the manuscript to them. Afterwards the substance of this work was added in a separate chapter to his Tattvatarāṅgiṇi by Dharmasāgaragaṇi. The author of the Praśasti is Vivekavimalagaṇi ) ; SG. No. 1642 ( foll. 84 ).

**गुरुतत्त्वप्रदीपिका** of Dharmasāgara. This is another name of Śoḍaśaśloki with its Vivaraṇa probably because it is based on Gurutattvaprādīpa. PRA. No. 935.

**गुरुतत्त्वविनिर्णय** of Yaśovijayagaṇi, pupil of Naya-vijayagaṇi of the Tapā Gaccha. Published by the JAS., Bhavnagar, Series No. 73, Sarān. 1981. AM. 15 ; Baroda. No. 2782 ; Chani. No. 169 ; DB. 16 ( 37 ; 40 ) ; PAPR. 12 ( 12 ) ; SB. 2 ( 42 ) ; Surat. 1, 7, 11 ; VB. 10 ( 41 ; 56 ).

( 1 ) Vṛtti Svopajña ( Granā. 6871 ). JG. p. 103 ; Surat. 1 ( 287 ), 7, 11 ; VB. 10 ( 41 ; 56 ).

**गुरुतत्त्वविनिश्चय** See Gurutattvavinirṇaya.

**गुरुतत्त्वव्यवस्था** ( Granā. 448 ). JG. p. 177.

गुरुतत्त्वव्यवस्थापनवाक्यस्थल Chani. No. 273.

गुरुतत्त्वव्यवस्थापना Bhand. VI. No. 1143.

गुरुतत्त्वसिद्धि ( Gram. 374 ). DB. 20 ( 51; 52 ); 22 ( 155 ); Hamsa. No. 1386 ( This is another name of Utsūtrakandakuddāla Sūtra acc. to Note ); JG. p. 177.

गुरुदक्षिणाकुलक in 18 Prakṛta stanzas ( Be-goyamasuhammajambū ).

गुरुपादविज्ञप्ति of Jinakīrtigaṇi. Chani. No. 712.

गुरुपादकास्तोत्र ( in 6 Sanskrit Kārikās ). Limdi. No. 1674.

गुरुपारतन्त्र्यस्तोत्र in 21 Prakṛta Gāthās, of Jinadattasūri. Published as ' Sugurupāratantṛyastotra as an appendix in No. 37 of the Gaek. O. Series, Baroda, 1927. Kath. Nos. 1229; 1241; PAZB. 3 ( 12 ); Pet. I. No. 232.

( 1 ) Tikā ( in Sam. 1358, according to JG. ) by Jayasāgaragaṇi. JG. p. 276; Pet. I. No. 232.

( 2 ) Tikā by Dharmatilaka. Kath. No. 1241.

( 3 ) Tikā. Anon. PAZB. 3 ( 12 ).

गुरुपीशूषलहरी PB. 516.

गुरुपूजा by Jinakuśālasūri. Bengal. No. 7526.

गुरुपूजास्तव in Sanskrit by Nemiḍāsa Varṇin, pupil of Candrakīrti. PR. No. 149.

गुरुप्रदक्षिणाकुलक This is published with 16 other Kulakas by Balabhai Kakalbhai, Ahmedabad.

गुरुप्रदीपिका being a list of the pontiffs of the Kātuka Gaccha. JB. 150.

गुरुबहुमानकुलक in 34 Prakṛta Gāthās by Ratnasimhasūri. Limdi. No. 955 ( 31 ).

गुरुमालापट्टावली by Cāritravijaya, pupil of Vinayavijaya of the Tapā Gaccha. It is a supplement to Dharmasāgara's Pattāvali. See Pattāvalisamuccaya, I. p. 102ff.

गुरुयमककाव्याष्टक JG. p. 276.

गुरुवन्दनसूत्र See Vandanakasūtra.

( 1 ) Bhāṣya by Devendrasūri of the Tapā Gaccha. See Bhāṣyatraya. Agra.

Nos. 273; 274; 277; Bhand. V. No. 1190; VI. Nos. 1150; 1230; 1269; Buh. VIII. No. 390; DB. 23 ( 45 ); Limdi. Nos. 811; 1219; Pet. I. No. 263; IV. No. 1240; V. Nos. 691; 787; Weber. II. Nos. 1917; 1918.

( 2 ) Bhāṣyatikā by Somasundarasūri. Bhand. V. No. 1190; Buh. VIII. No. 390; Pet. V. No. 787.

( 3 ) Bhāṣyatikā by Jñānavimāla. Bhand. VI. No. 1230.

( 4 ) Avacūrṇi. Pet. I. No. 263.

( 5 ) Avacūri by Kulamaṇḍana. Buh. IV. No. 123.

गुरुवाक्यवृत्ति by Dharmasāgaragaṇi. Kiel. I. No. 98. This is really Gurvāvali No. II.

गुरुवेदनाकुलक in 15 Gāthās by Dhaneśvara. Patan Cat. I. p. 68.

गुरुशिष्यसंवाद ( Gram. 50 ). VD. 5 ( 7 ).

( I ) गुरुस्तुति in 18 Sanskrit Ślokas by Dharmaprabhasūri, pupil of Dharmasimhasūri, pupil of Dharmatilakasūri of the Bṛhad Gaccha. Pet. V. A. p. 125.

( II ) गुरुस्तुति in 7 Sanskrit Slokas by Yaśovijaya. Limdi. No. 3032.

( III ) गुरुस्तुति Anon. Bengal. No. 7425.

गुर्जरदेशभूषावलि in 94 Slokas composed in Sam. 1765 by Raṅgavijaya. BK. No. 376; PRA. No. 320.

गुर्जरब्राह्मणकथा JG. p. 251.

गुर्वष्टक of Yaśovijaya. Published in the Āgamodaya Samiti Series, No. 49, Bombay, 1927.

गुर्वाराधनाकुलक of Ratnasimhasūri. Pet. VI. No. 803.

( I ) गुर्वावलि of Acaladāsa. Pet. VI. No. 568.

( II ) गुर्वावलि of Dharmasāgaragaṇi, pupil of Hīravijayasūri of the Tapā Gaccha. It is also called Tapā-Gaccha Pattāvali or Pattāvali. It consists of 21 Prakṛta stanzas with a Sanskrit commentary. It is based on the older Pattāvalis and is carefully prepared. It is published in the Pattāvalisa-

muccaya, Part I ( pp. 41-77 ), by M. Manekchand, Viramgam, 1933. Buh. II. No. 392 ; VIII. Nos. 402 ; 408 ; DA. 18 ( 27-30 ) ; DB. 8 ( 9-10 ) ; JB. 125 ; Kaira. B. 29 ; Kiel. I. Nos. 21 ; 35 ; 98 ; Limdi. Nos. 857 ; 1170 ; Mitra. VIII. p. 139 ; PAP. 8 ( 18 ) ; 42 ( 25 ) ; PAPS. 48 ( 114 ) ; 64 ( 15 ) ; 81 ( 8 ) ; Pet. V. No. 745 ; PRA. Nos. 776 ; 777 ; SA. No. 228 ; Surat. 1, 2 ; VA. 12 ( 23 ; 25 ) ; VB. 20 ( 18 ) ; 22 ( 12 ) ; VD. 9 ( 1, 10 ) ; Weber. II. No. 1980.

( I ) Tikā Svopajña. Buh. II. No. 392 ( ms. dated Saṁ. 1660 ) ; VIII. Nos. 402 ; 408 ; DA. 18 ( 27-30 ) ; DB. 8 ( 9 ; 10 ) ; JB. 125 ; Kaira. B. 29 ; Kath. No. 1370 ; Kiel. I. No. 21 ( at the end of this ms., we are told that the work was examined at the order of Hīravijaya-sūri at Ahmedabad in Saṁ. 1648 by Vimalaharṣa, Kalyānavijaya and Labdhi-sāgara by comparing it with Munisundara's Gurvāvali, Jirnapattāvali, Duṣṣa-masaṁghastotra etc. ) ; Kiel. I. Nos. 35 ( this also contains the same information and is dated Saṁ. 1660 ) ; 98 ; Limdi. Nos. 857 ; 1170 ; Mitra. VIII. p. 139 ; PAP. 8 ( 18 ) ; 42 ( 25 ) ; PAPS. 48 ( 114 ) ; 64 ( 15 ) ; 81 ( 8 ) ; Pet. V. No. 745 ; PRA. Nos. 776 ; 777 ; SA. No. 228 ; VA. 12 ( 23 ) ; VB. 20 ( 18 ) ; 22 ( 12 ) ; VD. 9 ( 1 ; 10 ) ; Weber. II. No. 1980.

( III ) गुर्वावलि also called Brhattapāgacchagurvāvali or Tridaśataraṅgini, composed in Saṁ. 1466 by Munisundarasūri, pupil of Somasundarasūri of the Tapā Gaccha. Published in the YJG. Series No. 9, Benares, Saṁ. 1961. BK. No. 1453 ; Buh. II. No. 391 ( ms. dated Saṁ. 1508 ) ; VI. No. 714 ; DA. 39 ( 23 ) ; Kath. No. 1361 ; Limdi. No. 718 ; Mitra. III. p. 47 ; PAP. 8 ( 37 ) ; 76 ( 10 ; 28 ; 140 ) ; PAPS. 8 ( 43 ) ; PAPS. 48 ( 63 ) ; 60 ( 47 ) ; Pet. IV. No. 1236 ; PRA. No.

1336 ; SA. Nos. 237 ; 563 ; VB. 22 ( 9 ) ; 33 ( 59 ) ; Vel. No. 1712.

( IV ) गुर्वावलि ( upto 59th i. e. Vijayasenasūri ) of the Tapā Gaccha. Composed by Guṇavijaya Vācaka. DB. 39 ( 24 ).

( V ) गुर्वावलि by Jayavijaya. Bhand. V. No. 1278. ( 1 ) Tikā Svopajña. Bhand. V. No. 1278 ( dated Saṁ. 1680 ).

( VI ) गुर्वावलि composed in Saṁ. 1881 by Kṣamā-kalyāṇa. JHB. 54 ( 2c ).

( VII ) गुर्वावलि ( Anon. ) in 11 Prākṛta Gāthās. Limdi. No. 1288.

( VIII ) गुर्वावलि by Nemicandra in Sanskrit. SG. No. 1992.

( IX ) गुर्वावलि ( Anon. ). See also Pattāvali. Agra. Nos. 1373 ; 1374 ; 1376 ; 1378-1393 ; 1395-1399 ; Bhand. III. No. 427 ; VI. No. 1003 ( 2 ) ; BO. p. 58 ; Buh. IV. Nos. 243-245 ; VI. No. 715 ; KB. 1 ( 10 ) ; 9 ( 2 ) ; SG. Nos. 1995 ; 2014 ( Digambara ) ; Surat. 11.

गुर्वावलिकुलक JG. p. 198.

गुर्वावलिविशुद्धि JG. p. 214.

गृहस्थद्वादशव्रतग्रहणविधि in 57 Gāthās. Limdi. No. 955.

( I ) गृहस्थधर्मप्रतिपत्तिकुलक in 60 Gāthās. JA. 47 ( 3 ).

( II ) गृहस्थधर्मप्रतिपत्तिकुलक in 42 Gāthās, composed in Saṁ. 1287. JA. 47 ( 3 ) ; JG. p. 198.

गृहस्थधर्मोपदेश composed by Somadharmagani, pupil of Cāritraratnagani of the Tapā Gaccha. This is another name of the Upadeśa-saptatitikā. Bik. No. 1478.

गृहस्थरत्नाकर Agra. No. 933.

गृहधर्म of Padmanandin in Sanskrit. Limdi. No. 610.

गोडीजिनस्तवन Bengal. Nos. 6875 ; 7049 ; 7463 ; 7601 ; SA. Nos. 2918 ; 2979.

गोडीपार्ष्वनाथस्तोत्र in 108 Kārikās by Yaśovijaya-gani, pupil of Nayavijayagani of the Tapā Gaccha. JG. p. 276.

गोडीपार्ष्वनाथस्तुति in 9 Kārikās. Limdi. No. 984.

**गोत्रोद्धार** ( Satārthavṛtti ). JG. p. 343 ( foll. 51 ).

**गोधनकथा** in Sanskrit. Limdi. No. 814 ( 4 ).

**गोधूलिकार्थहुडी** of Bhāvaprabhasūri. Chani. No. 291.

**गोम्मटसार** of Saiddhāntika Nemicandra. The work is also known as Guṇasthānaka or Pañca-saṅgraha ( Pet. I. A. p. 74 ; V. No. 929 ). It is in Prākṛta and is divided into two parts called Jivakāṇḍa containing 733 stanzas and Karmakāṇḍa containing 972. It is edited with Abhayacandra's commentary on the 1st Kāṇḍa and Keśava Varṇin's commentary on the IIInd in No. 4 of Haribhai Devakarana Granthamālā, Calcutta, 1921. It is also edited with introduction, translation and notes in English, by J. L. Jaini, in Sacred Books of the Jainas, Vols. 5 and 6, Lucknow, 1927. It is published in two parts, with Sanskrit and Hindi translations in the RJS. Series, Bombay. For the lacunae in the Karmakāṇḍa and its connection with the Karmaprakṛti of Nemicandra, see Anekānta, Vol. III. pp. 537 ; 635 ; 757 ( parti. pp. 762-63 ). See also, Upadhye, Bhāratīya Vidyā, Vol. II. 1940, p. 48ff., for the interpretation of the title Gommatasāra. AD. Nos. 19 ; 46 ; 182 ; AK. Nos. 189-194 ; 271 ; Bengal. No. 1447 ; Bhand. V. Nos. 1050 ; 1051 ; Buh. VI. No. 578 ; CMB. 19 ; 24 ; 71 ; 165 ; 172 ; 186 ; 189 ; CP. pp. 637 ; 638 ; 639 ; Hebru. 10 ; 31 ; Hum. 5 ; 60 ; Idar. 38 ( 6 copies ) ; Idar. A. 18 ( 3 copies ) ; 19 ( 5 copies ) ; Kath. No. 1059 ; KB. 3 ( 46 ) ; KO. 1 ; 2 ; MHB. 39 ; Mud. 65 ; 75 ; 285 ; 518 ; 535 ; 736 ; Padma. 2 ; PAPS. 76 ( 21 ) ; PR. Nos. 12 ; 99 ; Rice. pp. 310 ; 318 ; SA. Nos. 845 ; 2041 ; SG. Nos. 1 ; 613 ; 614 ; 618 ; 2170 ; SRA. 21 ; 23 ; 30 ; 32 ; 39 ; 224 ; Strass. p. 301 ; Tera. 1-15 ; Vel. No. 1575.

( 1 ) Deśi Vṛtti by Cāmuṇḍa Rāya.

No mss. are yet discovered. See Upadhye, Indian Culture, Vol. VII. p. 26.

( 2 ) Tikā by Abhayacandra. No. ( 4 ) is based on this ; see Upadhye, Indian Culture, Vol. VII. p. 29. CP. p. 637 ; Idar. A. 19 ( 2 copies ) ; Mud. 75 ; 736 ; Padma. 2 ; SG. No. 1 ; SRA. 224.

( 3 ) Tikā by Dharmabhūṣaṇa. Perhaps the same as the next. CP. p. 638.

( 4 ) Tikā called Jivatattvapradipikā composed in Kanarese by Keśava Varṇin, pupil of Abhayasūri in Śaka 1281. CP. p. 638 ; Hum. 5 ; 60 ; Mud. 65 ; 285 ; 518 ; 535 ; SRA. 21 ; 23 ; 30 ; 32 ; 39.

( 5 ) Tikā called Jivatattvapradipikā composed by Nemicandra, pupil of Jñānabhūṣaṇa, Mūnicandra and Prabhācandra of the Mūla Saṅgha. He was assisted by Viśalakīrti. It is based on the older Kanarese commentary of Keśava Varṇin ( No. 4 ) above. See Upadhye, Indian Culture, Vol. VII. p. 30ff. One Abhayacandra wrote out the first copy of the present commentary. AK. No. 271 ; Bengal. No. 1447 ; Bhand. V. Nos. 1050 ; 1051 ; Buh. VI. No. 578 ; Kath. No. 1059, KB. 3 ( 46 ) ; Pet. V. Nos. 929 ; 930 ; PR. Nos. 71 ; 78 ; 98 ; SA. Nos. 845 ; 2041 ; SG. Nos. 613 ; 614 ; 618 ; Strass. p. 301.

( 6 ) Tikā composed in Saṁ. 1620 by Sumatikīrti, pupil of Jñānabhūṣaṇa of the Mūlasaṅgha. CP. p. 639 ; Vel. No. 1575 ( only on vv. 1-95 of the Karma-kāṇḍa ).

( 7 ) Tikā by Āsādhara. Idar. 38.

( 8 ) Tikā Anon. Idar. A. 18 ( 3 copies ) ; 19 ; PR. Nos. 77 ( Be:-munim siddham praṇamyāham ) ; 108 ; Tera. 1-5.

( 9 ) Tikā in Sanskrit ( Gram. 125000 ) composed by Paṇḍita Rāva. This is mentioned by a Kannada poet Pāyaṇṇa

in A. D. 1659. No mss. are so far known. See Anekānta, I. p. 336.

गोम्मदेशस्तोत्र CP. p. 639.

गोम्मदेश्वरचरित्र in Sanskrit. KO. 62.

गौतमकुलक in 20 Prākṛta stanzas. It is published with the commentary of Jñānatilaka, by Hiralal Hamsaraj, Jamnagar, 1914. Agra. Nos. 1774-1783; Bengal. Nos. 6981; 7639; Bhand. V. Nos. 1185; 1186; 1187; VI. No. 1144; BO. p. 58; Chani. No. 178; DA. 38 (15-19); DB. 21 (43-47); Jesal. No. 582; JHA. 33; JHB. 27; KB. 3 (14); Kundi. No. 39; Limdi. Nos. 1079; 1656; Mitra. VIII. p. 73; SA. Nos. 171; 564; 648; 1888; 2602; 2775; 3040; VD. 5 (6).

(1) Vṛtti (Grām. 1200) composed in Sañ. 1660 by Jñānatilakagaṇi, pupil of Padmarājagaṇi, pupil of Puṇyasāgara Upādhyāya, pupil of Jinasiṃhasūri of the Kharatara Gaccha. It contains 69 illustrative stories. Bengal. No. 7639; Bhand. V. Nos. 1185; 1186; Bik. No. 1595; BSC. No. 709; Chani. No. 718; DA. 38 (15; 16); DB. 21 (43; 44); Jesal. No. 582; JHB. 27; KB. 3 (14); Kundi. No. 39; Limdi. No. 1079; Mitra. VIII. p. 73; Pet. III. A. p. 223 (quotation); V. No. 680; SA. Nos. 171; 564; 648; 2502; Samb. No. 415; Surat. 1, 2, 4, 5, 7; VD. 5 (6).

(2) Vṛtti by Devarāja. Bengal. Nos. 2514; 5572; 6640; 7109.

गौतमकुलक by Amaravijaya (?). Buh. II. No. 343.

(I) गौतमचरित्र in Sanskrit, consisting of five chapters, composed in Sañ. 1726 by Maṇḍalācārya Dharmacandra, a Digambara writer, pupil and successor of Sribhūṣana, pupil and successor of Bhānukīrti, successor of Yaśāhīrti; cf. SGR. III. p. 98. It is published at Surat, 1927. Hamsa. Nos. 267; 279; Kath. No. 1060; SG. Nos. 36; 2015.

(II) गौतमचरित्र by Bhattāraka Yaśāhīrti. List (Savai Jaypor).

गौतमचरित्रकुलक in Apabhraṃśa composed by Jina-prabhasūri of the Kharatara Gaccha in Sañ. 1358. Patan Cat. I. p. 266.

गौतमपृच्छा or the questions of Gautama in 64 Gāthās. It is published with the commentary of Mativardhana (No. 2) by Hiralal Hamsaraj, Jamnagar, 1920. Agra. Nos. 2255-2265; AM. 51; Baroda. Nos. 1785; 1789; 2149; Bengal. Nos. 6712; 7708; Bhand. VI. Nos. 1145; 1146; 1269; Bik. No. 1477; BK. No. 414; Bod. No. 1360; Buh. I. No. 50; VIII. Nos. 379; 380; Cal. X. No. 100; DA. 38 (1-14); 75 (20); DB. 21 (42); Jesal. Nos. 1059; 1071; 1419; 1788; Hamsa. Nos. 736; 737; 1254; 1740; JA. 96 (6); 106 (7); JHB. 26 (5c.); Kaira. A. 18; KB. 3 (78); KC. 10; Kiel. II. Nos. 73; 376; Limdi. Nos. 532; 696; 703; 730; 930; 978; 1169; 1260; 1288; 1384; 1665; 1717; 2257; 3281; Mitra. VIII. p. 140; X. p. 199; PAP. 64 (5); PAPS. 44 (7); 54 (10; 13); 77 (18); PAZB. 9 (26); Pet. I. A. pp. 11; 57; 83; 101; V. No. 681; V.A. p. 137; SA. Nos. 60; 851; 1772; 2705; 3120; Surat. 1, 2, 5, 6, 7, 9, 11; VB. 10 (46; 47; 48; 65); Vel. Nos. 1597-1600;

(1) Vṛtti (Grām. 5600; Be:-mādhuryadhuryagunataḥ) by Śrītilaka, pupil of Devabhadrasūri of the Rudrapalliya Gaccha. Bhand. V. No. 1188; BK. No. 414; Buh. I. No. 50; DA. 38 (1-3); DB. 21 (37; 38); Jesal. No. 1419; JG. p. 177; Hamsa. No. 447; Kaira. A. 18; Limdi. No. 978; PAP. 64 (5); PAPS. 44 (7); 54 (13); PAZB. 9 (26); SA. No. 851; VB. 10 (46); Vel. No. 1600.

(2) Vṛtti (Grām. 3800; Be:-vīram jīnam praṇamyādaḥ) composed in Sañ. 1738 by Mativardhana, pupil of Sumati-



**harsa**, pupil of Jinaharsasūri of the Kharatara Gaccha. Bengal. No. 2603 ; Bod. No. 1359 ; DB. 21 ( 39 ; 40 ) ; JG. p. 177 ; Hamsa. Nos. 736 ; 737, 1254 ; 1740 ; JHB. 26 ; Kath. No. 1061 ; Kiel. II. No. 376 ; Mitra. VIII. p. 140 ; X. p. 199 ; Pet. V. No. 681 ; SA. No. 60 ; Vel. No. 1598.

( 3 ) Vṛtti ( Bālāvabodha ) composed by Jinasūri, pupil of Sudhābhūṣaṇa, pupil of Viśālarāja of the Tapā Gaccha. Buh. VIII. No. 379 = PRA. No. 929.

( 4 ) Cūrṇi ( Bālāvabodha ) by Somasundarasūri of the Tapā Gaccha. JHB. 26 ( 3c. ) ; KC. 10 ; Limdi. No. 2257 ; VB. 10 ( 65 ).

( 5 ) Vṛtti by Abhayadevasūri. Baroda. No. 2149.

( 6 ) Vṛtti by Kesaragaṇi. Baroda. Nos. 1785 ; 1789.

( 7 ) Vṛtti by Kṣamākalyāṇa, pupil of Amṛtadharmā of the Kharatara Gaccha. Pet. VI. No. 569 ( dated Saṁ. 1858 ).

( 8 ) Vṛtti. Anon. Bengal. Nos. 1 ; 266 ; Bhand. VI. Nos. 1145 ; 1146 ; Buh. VI. No. 716 ; Jesal. Nos. 1071 ; 1788 ; KB. 3 ( 78 ) ; PAPS. 77 ( 18 ) ; Surat. 1, 2, 7, 11 ; VB. 10 ( 47 ; 48 ).

( 9 ) Bālāvabodha composed in Saṁ. 1884 by Padmavijayagaṇi. Limdi. No. 626.

( 10 ) Bālāvabodha. Anon. AM. 51 ; Bik. No. 1477 ; DA. 38 ( 4-10 ).

**गौतमपृच्छाचतुष्पदी** composed in Saṁ. 1554 by Lāvānyasamaya, pupil of Samayarāja of the Tapā Gaccha. DB. 45 ( 93-94 ) ; Limdi. Nos. 2005 ; 2291 ; 3118 ; PAP. 72 ( 12 ).

**गौतमभाषित** in 42 Kārikās. JG. p. 177 ; Patan. Cat. I. p. 92 ( quotation ).

**गौतमस्तुति** of Ravisāgara. It is published with the commentary in the gamodaya Samiti Series, No. 59, Bombay, 1929.

( 1 ) Tikā by Caturavijaya. Published.

( I ) **गौतमस्तोत्र** in 21 Sanskrit Ślokas by Jinaprabhasūri. Published in Kāvyaṁālā, VII. p. 110.

( II ) **गौतमस्तोत्र** See Gautamasvāmistotra.

**गौतमस्वामिप्राग्भवचरित्र** in Sanskrit. Vel. No. 1715.

**गौतमस्वामिमन्त्रस्तोत्र** of Jinaprabha in 9 stanzas. Vel. No. 1804.

**गौतमस्वामिस्तुति** by Nandidharmagaṇi. Hamsa. No. 429.

( 1 ) Tikā. Hamsa. No. 429.

**गौतमस्वामिस्तोत्र** DB. 21 ( 48 ) ; JG. p. 276 ; Limdi. No. 140.

( 1 ) Vṛtti. DB. 21 ( 48 ).

**गौतमाहक** in 10 Kārikās. Limdi. Nos. 1721 ; 2885 ; 3292.

**गौतमीयमहाकाव्य** in 11 cantos, composed in Saṁ. 1807, by Rūpacandra ( alias Rāmavijaya-Hamsa ), pupil of Dayāsīmha of the Kharatara Gaccha. It is published in the Candrasīmhasūri Jaina Granthamālā. BK. No. 96 ; Hamsa. No. 1010 ; Mitra. VIII. pp. 56 ; 58 ; SA. No. 1776 ; SB. 2 ( 161 ) ; Weber. II. No. 1987.

( 1 ) Tikā composed in Saṁ. 1852, by Kṣamākalyāṇa, pupil of Amṛtadharmagaṇi of the Kharatara Gaccha. BK. No. 96 ; Hamsa. No. 1010 ; Mitra. VIII. p. 58 ; SA. No. 1776.

**गौतमीयमन्त्र** ( Graṁ. 2500 ). JG. p. 366.

**ग्रन्थसारसमुच्चय** of Kulabhadra. See Sārasamuccaya. JG. p. 129 ; Pet. IV. No. 1237 ; PRA. No. 995.

**ग्रहगोचर** SA. No. 2922 ; VB. 10 ( 59-Graṁ. 500 ).

**ग्रहदीपिका** JG. p. 351.

**ग्रहदृष्टिफल** Limdi. No. 547.

**ग्रहप्रतिभाविचार** Hamsa. No. 98.

**ग्रहप्रमाणमञ्जरी** ( Graṁ. 800 ). VA. 6 ( 12 ).

**ग्रहफल** Limdi. No. 1683.

**ग्रहबलविचार** Hamsa. No. 660.

( I ) महभावप्रकाश of Padmaprabha. CP. p. 639 ; Hamsa. No. 1018. See Bhuvanadipaka ( II ).

( II ) महभावप्रकाश Anon. Limdi. No. 665 ; probably the same as above.

महरत्नाकरकोष्टक JG. p. 351.

महवाटिका Bengal. No. 7215.

महशान्तिपूजाविधि Limdi. No. 725.

महशान्तिस्तोत्र of Bhadrabāhu. Published by Javantray Jain, Lahore.

महसिद्धि Limdi. No. 907.

महलाघव of Gaṇeśa ( Non-Jain ).

( 1 ) Vārtika composed in Sam. 1760 by Yaśasvatsāgara, pupil of Kalyāṇasāgara, pupil of Cāritrasāgara of the Tapā Gaccha. PRA. No. 226.

घटकर्परकाव्य Non-Jain.

( 1 ) Ṭikā by Śāntisūri Hamsa. Nos. 11 ; 12 ; Kundi. No. 11 ; SA. No. 192.

घण्टाकर्णकल्प Bengal. No. 7070 ; DB. 46 ( 33 ) ; JG. p. 364 ; JHA 73 ; Lal. 360 ; SA. Nos. 595 ; 599.

घण्टाकर्णमहावीरस्तवन Vel. No. 1810.

चक्रधरपुराण Bengal. No. 1475.

चक्रवर्तिकद्विस्वरूप in Sanskrit. Limdi. No. 1340.

चक्रवाकाष्टक in Sanskrit. Limdi. No. 1698.

चक्रेश्वरपुराण Bengal. No. 1475.

चक्रेश्वरीस्तोत्र Bengal. No. 7222 ; DB. 24 ( 151 ).

चण्डपिङ्गलचोरकथा in Sanskrit. Limdi. No. 543.

चण्डशितक of Bāṇa ( Non-Jain ).

( 1 ) Ṭikā by Dhaneśvara. Buh. IV. Nos. 30 ; 31.

( I ) चतुःपर्वकथा composed by Māṇikyasundara of the Añcala Gaccha. This is mentioned in the author's Guṇavarmacaritra ( s. v. ).

( II ) चतुःपर्वकथा Anon. Hamsa. No. 638 ; Surat. 7.

चतुःपर्वी see Caturparvakathā.

चतुःप्रत्येकबुद्धप्रबन्ध by Samayasundaragaṇi. Bengal. No. 6688.

चतुरङ्गसन्धि Baroda. No. 6118. This is in the Apabhramśa language.

चतुरङ्गीभावना in 74 Gāthās ( Be:—sirivirajīnesara ). JA. 31 ( 6 ) = Pet. V. A. p. 67.

चतुरङ्गीय ( Adhyayana ). Pet. V. A. p. 137.

चतुरशीतिधर्मकथा Agra. No. 1801.

चतुरशीतिलक्षयोनिजीवक्षामणा DB. 21 ( 19 ).

चतुरशीतिविकल्प by Śāntyācārya. Chani. No. 802.

चतुर्गतिक्षामणाकुलक in 35 Gāthās. DA. 60 ( 222 ).

चतुर्गतिस्वरूपकुलक JG. p. 198.

चतुर्थचरणसमस्यापूर्ति ( Bhaktāmara ? ). Bengal. No. 7130.

चतुर्थवृत्तआरोपणविधि Hamsa. No. 659.

चतुर्विंशतियाक्षिकनिर्णय composed in Sam. 1684, by Srutasāgara, pupil of Dharmasāgara Upādhyāya of the Tapā Gaccha. BK. No. 1911 = PRA. No. 1128. It is in Sanskrit.

चतुर्विंशतितोद्यापन of Tārācandra. Pet. IV. No. 1456.

चतुर्भङ्गी of Vijayatilaka Upādhyāya. Chani. No. 161.

( 1 ) Ṭikā Svopajña. Chani. No. 161.

चतुर्मासपर्वकथा DA. 60 ( 313 ) ; JG. p. 264. Also see Cāturmāsikaparvakathā and the following.

चतुर्मासपर्वव्याख्यानपद्धति Kath. No. 1257.

चतुर्मुखश्रीमहावीरस्तोत्र in 35 stanzas, of Simhadeva. Flo. No. 686.

( 1 ) Svopajña Ṭikā. Flo. No. 686.

( I ) चतुर्विंशतिका by Jinaprabhasūri. Bengal. Nos. 6841 ; 7389.

( II ) चतुर्विंशतिका by Yaśovijaya. KB. 2 ( 17 ) ; Surat. 1.

( III ) चतुर्विंशतिका by Ratnavimala. KB. 2 ( 17 ).

चतुर्विंशतिकाजिनपूर्वभवसंख्या JG. p. 132.

चतुर्विंशतिकापूर्वभवोत्कीर्तनस्तवन JG. p. 132.

चतुर्विंशतिकास्तोत्र JG. p. 278. See also Caturviṃśatijīnastotra.

चतुर्विंशतिचित्रस्तव See Caturhārāvalicitrastava.

चतुर्विंशतिजिनकल्याणक in 13 Apabhramśa stanzas. Patan Cat. I. p. 43.

- ( I ) चतुर्विंशतिजिनचरित्र of Amracandra. See Padmānandakāvya.
- ( II ) चतुर्विंशतिजिनचरित्र Anon. JG. p. 246.  
चतुर्विंशतिजिननमस्कार by Hemacandra. Bengal. Nos. 6828 ; 7561.  
( 1 ) Svopajña Tikā. Bengal. No. 6828.
- ( I ) चतुर्विंशतिजिनपञ्चाशिका in Sanskrit composed in Sarī. 1814 by Rāmavijayagaṇi of the Kharatara Gaccha. PRA. No. 1258 ( No. 64 ).
- ( II ) चतुर्विंशतिजिनपञ्चाशिका in Sanskrit by Kṣamā-pramoda. JHA. 65.  
( I ) चतुर्विंशतिजिनपूजा by Rāmacandra. BO. p. 58; Pet. V. No. 932.  
( II ) चतुर्विंशतिजिनपूजा by Surendrakīrti. Kath. No. 1146.  
( III ) चतुर्विंशतिजिनपूजा Anon. Pet. VI. No. 673.  
चतुर्विंशतिजिनपूर्वभवोत्कीर्तनसंबद्धस्तवन in 27 Kārikās by Ratnasāgaragaṇi. JG. p. 276.  
चतुर्विंशतिजिनवस्तुबोधस्तवन Kath. No. 1256.  
( I ) चतुर्विंशतिजिनस्तव by Indranandin. DB. 21 ( 18 ).  
( 1 ) Svopajña Tikā. DB. 24 ( 18 ).  
( II ) चतुर्विंशतिजिनस्तव by Kamalavijayagaṇi, pupil of Vijayasenasūri of the Tapā Gaccha. DA. 41 ( 201-205 ).  
( III ) चतुर्विंशतिजिनस्तव by Kṛpāsaubhāgya. Surat. 1 ( 2887 ).  
( IV ) चतुर्विंशतिजिनस्तव by Keśavasena. SG. No. 1450.  
( V ) चतुर्विंशतिजिनस्तव by Kṣamākalyāna, pupil of Amṛtadharmagaṇi of the Kharatara Gaccha. It is in 77 Sanskrit stanzas. Published by Bhimsi Manek in Prakaraṇaratnākara, Vol. II. Bombay. JHA. 58 ; 70 ( 2c. ) ; SA. Nos. 626 ; 813 ; Surat. 3, 7.  
( VI ) चतुर्विंशतिजिनस्तव by Cāritraratnagaṇi. DA. 41 ( 207 ).  
( VII ) चतुर्विंशतिजिनस्तव by Jagannātha Kavi. JHB. 47.  
( VIII ) चतुर्विंशतिजिनस्तव by Jayatilaka. See Caturhārāvalicitrastava.  
( IX ) चतुर्विंशतिजिनस्तव by Jinadatta. AD. No. 131.  
( X ) चतुर्विंशतिजिनस्तव by Jinaprabhasūri of the Kharatara Gaccha. It is published in Kāvyaṃālā, VII. p. 115. Bengal. Nos. 6841 ; 7389 ; BK. No. 149 ; Buh. II. No. 280 ; DB. 24 ( 108 ; 111 ) ; Hamsa. No. 235 ; JG. p. 277 ; KB. 1 ( 9 ) ; Limdi. No. 1532 ; PAPR. 15 ( 26 ) ; PAPS. 65 ( 18 ) ; 68 ( 117 ) ; Pet. V. No. 684.  
( 1 ) Tikā composed in Sarī. 1652 by Kanakakuśālagāṇi, pupil of Vijayasenasūri of the Tapā Gaccha. BK. No. 149 ; Hamsa. No. 235 ; JG. p. 277 ; PAPR. 15 ( 26 ) ; PAPS. 65 ( 18 ) ; 68 ( 117 ) ; Pet. V. No. 684.  
( XI ) चतुर्विंशतिजिनस्तव by Jinavallabha in Prakṛta ( Graṃ. 155 ). Hamsa. No. 871 ; JG. p. 276.  
( XII ) चतुर्विंशतिजिनस्तव by Jineśvarasūri. JG. p. 277 ; PAP. 26 ( 2 ).  
( 1 ) Avacūri. JG. p. 277 ; PAP. 26 ( 2 ).  
( XIII ) चतुर्विंशतिजिनस्तव by Devacandra. KB. 1 ( 53 ).  
( XIV ) चतुर्विंशतिजिनस्तव by Devanandin. Hum. 53.  
( 1 ) Vṛtti Svopajña. Hum. 53.  
( XV ) चतुर्विंशतिजिनस्तव by Devaprabha of the Maladbāri Gaccha. Bt. No. 145 ; JG. p. 276 ; SA. No. 2728.  
( XVI ) चतुर्विंशतिजिनस्तव of Dharmaghoṣa, pupil of Devendrasūri of the Tapā Gaccha. It is published with a commentary by the Jaina Śreyaskara Maṇḍala, Mhesana, in the Stotraratnākara, Pt. I, Sarī. 1970. Hamsa. Nos. 129 ; 431 ; JG. p. 277 ; Vel. No. 1805.

- (1) Avacūri. Hamsa. No. 431 ; Vel. No. 1805.
- (XVII) चतुर्विंशतिजिनस्तव by Dharmasēkhara. Bhand. VI. No. 1148 ; JG. p. 278.
- (XVIII) चतुर्विंशतिजिनस्तव by Naracandra. JG. p. 278 ; Pet. V. A. p. 95.
- (XIX) चतुर्विंशतिजिनस्तव by Pādmanandin. JG. p. 278.
- (XX) चतुर्विंशतिजिनस्तव by Padmavijaya, pupil of Jitavijaya. JG. p. 277 ; PAP. 42 ( 33 ).  
(1) Avacūri. JG. p. 277 ; PAP. 42 ( 33 ).
- (XXI) चतुर्विंशतिजिनस्तव by Pārśvacandrasūri. KC. 12.
- (XXII) चतुर्विंशतिजिनस्तव by Bappabhatti. It contains 96 Sanskrit stanzas. It is published by the Āgamodaya Samiti, Bombay, 1926. Bhand. VI. No. 1149 ; DA. 75 ( 4 ) ; DB. 24 ( 19 ; 20 ) ; JG. p. 276 ; Mitra. VIII. p. 142 ; PAP. 41 ( 19 ) ; PAPS. 67 ( 72 ).  
(1) Svopajña Tikā. Bhand. VI. No. 1149 ; DA. 75 ( 4 ) ; DB. 24 ( 19 ; 20 ) ; JG. p. 276.  
(2) Vṛtti by Pandit Guṇākara. Patan Cat. I. p. 196 ( ms. dated Śarīvat 1211 ).  
(3) Avacūri. PAPS. 67 ( 72 ).
- (XXIII) चतुर्विंशतिजिनस्तव by Bhūpāla Kavi. JG. p. 278. It is published in the Kāvya-mālā, Vol. VII, Bombay, 1926. See Bhūpāla-stotra.
- (XXIV) चतुर्विंशतिजिनस्तव by Munisundara of the Tapā Gaccha. JG. p. 278.
- (XXV) चतुर्विंशतिजिनस्तव by Meruvijaya. Published by the Āgamodaya Samiti, ( Series No. 59 ), Bombay, 1929, and also in the DLP. Series, No. 23, Bombay, 1915. BK. No. 11 ; DB. 24 ( 16 ) ; JG. p. 277.  
(1) Svopajña Vṛtti. BK. No. 11 ; DB. 24 ( 16 ) ; JG. p. 277.
- (XXVI) चतुर्विंशतिजिनस्तव by Raviprabha. Limdi. No. 3378.
- (XXVII) चतुर्विंशतिजिनस्तव by Vimalavijaya. JG. p. 278 ; Pet. III. A. p. 213.
- (XXVIII) चतुर्विंशतिजिनस्तव by Śīlaratnasūri. Hamsa. No. 1604. It is published by the JAS. Bhavanagar ( Series No. 44 ), Saṁ. 1971
- (XXIX) चतुर्विंशतिजिनस्तव by Śobhana. See Śobhanastuti.
- (XXX) चतुर्विंशतिजिनस्तव by Samantabhadra. See Svayambhūstotra.
- (XXXI) चतुर्विंशतिजिनस्तव (Guptakriya) by Sāgaracandra. JG. p. 278 ; Pet. I. No. 259.
- (XXXII) चतुर्विंशतिजिनस्तव composed in Śarīvat 1541 by Siddhāntasāra, pupil of Indranandin. JG. p. 277 ; PAP. 19 ( 87 ).
- (XXXIII) चतुर्विंशतिजिनस्तव by Sumatisatyagani. Chani. No. 837.
- (XXXIV) चतुर्विंशतिजिनस्तव by Somadeva. JG. p. 277 ; Pet. V. No. 683.  
(1) Vṛtti Svopajña. JG. p. 277 ; Pet. V. No. 683.
- (XXXV) चतुर्विंशतिजिनस्तव by Somaprabhācārya in 27 Sanskrit Kārikās. Chani. No. 163 ; Hamsa. No. 743 ; JG. p. 277 ; PAPL 8 ( 28 ).  
(1) Svopajña Tikā. Chani. No. 163 ; JG. p. 277.
- (XXXVI) चतुर्विंशतिजिनस्तव by Somasundarasūri of the Tapā Gaccha. PRA. No. 1157 ( dated Saṁ. 1500 ) ; SA. No. 813.
- (XXXVII) चतुर्विंशतिजिनस्तव by Hemavijaya, pupil of Kamalavijaya. DB. 24 ( 17 ) ; Hamsa. No. 1467 ; JG. p. 277. See Caturviṁśatijīnastuti by Kamalavijaya.
- (XXXVIII) चतुर्विंशतिजिनस्तव by Śāntibhānu. JHB. 47.
- (XXXIX) चतुर्विंशतिजिनस्तव Anon.  
Agra. Nos. 3266 to 3268 ; Bengal. Nos. 4312 ; 6740 ; 6768 ; 7061 ; 7306 ;

DA. 41 ( 208-220 ); 75 ( 23 ); Limdi. No. 1548.

( 1 ) Vṛtti. Agra. No. 3266.

चतुर्विंशतिजिनावासि Buh. II. No. 404.

( I ) चतुर्विंशतितीर्थकरपुराण of Dāmanandin. SRA. 54.

( II ) चतुर्विंशतितीर्थकरपुराण of Malliṣeṇa. SRB. 72.

( I ) चतुर्विंशतितीर्थकरपूजा of Śribhūṣaṇa. SG. No. 69; SGR. III. pp. 104; 105 (quotation). In Sanskrit.

( II ) चतुर्विंशतितीर्थकरपूजा of Vidyābhūṣaṇa. See Caturvimsatipūjā.

( III ) चतुर्विंशतितीर्थकरपूजा Anon. Buh. VI. No. 579; Pet. III. No. 484; IV. No. 1413.

चतुर्विंशतितीर्थकरपूजाजयमाला by Māghanandin. Strass. p. 301.

चतुर्विंशतिदण्डकस्तवन of Jinahansa. Cal. X. No. 38.

चतुर्विंशतिद्वलपूजा Pet. V. No. 925.

चतुर्विंशतिनमस्कार of Pārśvacandrasūri. KC. 16.

चतुर्विंशतिपूजा of Vidyābhūṣaṇa. CP. p. 640.

चतुर्विंशतिप्रबन्ध also called Prabandhakośa (Grām. 4000 ) or Prabandhāmṛtadirghikā composed at the house of and at the request of Mahanasimha, son of Jagatsimha of Delhi, in Sañ. 1405 by Rājasekhara, pupil of Śrītilaka of the Maladhāri or Harṣapuriya Gaccha. The work contains the lives of 24 great men of Jainism. It is published by the Hemacan drasabbā, Patan, 1921; and also by Hiralal Hamsaraj, Jamnagar, 1913. Recently it is critically edited by Muni Jina- vijaya, in the Singhī Jaina Granthamālā, Śāntiniketana, Bengal, 1935.

Agra. Nos. 1799; 1800; Baroda. Nos. 2785; 2786; Bendall. No. 286; Bhand. V. Nos. 1279; 1302; BK. No. 658; Bt. No. 354; Buh. II. No. 363; VI. Nos. 748; 749; Chanī. Nos. 104; 919; 921; DA. 51 ( 34, 37 ); DB. 30 ( 35, 36 ); Hamsa. Nos. 618; 1338;

1361; Hultz. III. No. 1966; JB. 121; Jesal. Nos. 1073; 1108; JG. p. 214; PAP. 12 ( 37 ); PAZB. 9 ( 14 ); SA. No. 117; SB. 90; Strass. p. 396; Surat. 6; Vel. Nos. 1717; 1718; 1719.

चतुर्विंशतिशासन Bengal. No. 7482.

चतुर्विंशतिसन्धान is a single stanza in Sanskrit which is applicable to all the 24 Jinas. It was composed with a commentary in Sañ. 1699 by a Digambara writer called Jagannātha Pandit, pupil of Narendra- kīrti. It is published by Ravaji Sakharama Doshi, Solapur, 1921. SG. No. 2211.

चतुर्विंशतिस्तवननिर्युक्ति in 61 Gāthās of Bhadrabāhu. This is a part of the author's Āvaśyakā- niryukti. JA. 25 ( 12 ); 95 ( 7 ); Pet. I. Nos. 273; 306; I. A. p. 52.

चतुर्विंशतिस्थानक by Nemicandra. Bhand. V. Nos. 1052; 1053; DB. 23 ( 6 ); Flo. No. 593; Kath. Nos. 1362; 1363; Pet. IV. Nos. 1414; 1415; V. No. 931; Tera. 1-6.

( 1 ) Tikā. Anon. Bhand. V. No. 1052; Flo. No. 593; Pet. IV. No. 1414; V. No. 931.

चतुर्द्वारावलीचित्रस्तव of Jayatilakasūri of the Āgama Gaccha. It is published in Stotraratnā- kara, Pt. II, by the Jaina Śreyaskara Maṇḍala, Mhesana, Sañ. 1970. Also at Anekānta I. p. 522ff., with the Svopajña Vyākḥā and a Hindi translation.

( 1 ) Śvopajña Vyākhyā. Published; see above.

चतुश्शरणप्रकीर्णक otherwise called Kuśalānubandh- yadhyayana. It contains 63 Gāthās and is ascribed to Virabhadra. It is published by Balabhai Kakalbhai, Ahmedabad, Sañ. 1962, as also in the JDPS. Series, Bha- vnnagar, Sañ. 1966, and in the DLP. Series ( No. 59 ), Bombay, 1922. It describes the four resorts i. e. the Arhat, Siddha, Sādhu and Dharma, of man.

Generally this and the other Prākīrṇakas exist in groups in the manuscripts.

Agra. Nos. 421-428 ; 430-441 ; AM. 144 ; 372 ; Baroda. No. 690 ; Bengal. Nos. 7173 ; 7681 ; Bhand. III. No. 428 ; VI. Nos. 1147 ; 1168 ; Bik. No. 1589 ; BK. No. 529 ; BO. p. 58 ; Buh. II. No. 188 ; Cal. X. Nos. 102 ; 108 ; DA. 27 ( 36-39 ; 41 ; 44 ) ; 33. ( 39 ) ; 74 ( 16-18 ) ; DB. 13 ( 11-21 ) ; Flo. No. 520 ; Hamsa. Nos. 19 ; 842 ; 932 ; JA. 60 ( 11 ) ; 106 ( 4 ; 7 ) ; JHA. 18 ; JHB. 21 ( 7c. ) ; Kap. Nos. 266 to 284 ; Kath. Nos. 1262 ; 1358 ; KB. 3 ( 6 ) ; Limdi. Nos. 606 ; 638 ; 802 ; 834 ; 835 ; 930 ; 1072 ; 1137 ; 1138 ; 1139 ; 1231 ; 1288 ; 1290 ; 1412 ; 1413 ; 1454 ; 1589 ; 1707 ; Mitra. X. p. 11 ; PAP. 23 ( 1 ) ; PAZB. 4 ( 11 ) ; Pet. I. No. 260 ; I. A. pp. 11 ; 53 ; 59 ; 85 ; III. A. pp. 11 ; 27 ; 214 ; V. A. p. 67 ; PRA. No. 688 ; SA. Nos. 387 ; 1908 ; 1951 ; 2015 ; Samb. Nos. 245 ; 286 ; 319 ; Strass. p. 310 ; Surat. 1, 2, 3, 4, 5, 7, 8, 9, 11 ; VA. 7 ( 7 ; 8 ) ; VD. 5 ( 15 ) ; Vel. Nos. 1452-1456 ; Weber. II. Nos. 1861-64 ; 1870.

( 1 ) Avacūri by Guṇaratnasūri. Baroda. No. 690 ; JG. p. 44 ; Kath. No. 1364 ; PAZB. 4 ( 11 ) ; Pet. I. Nos. 260 ; 261 ; SA. No. 1908.

( 2 ) Avacūri by Bhuvanatuṅga, pupil of Mahendrasimha, pupil of Dharmaghoṣasūri of the Añcala Gaccha. BK. No. 529 ; JG. p. 44 ; Limdi. No. 754.

( 3 ) Avacūri by Somasundarasūri. DB. 13 ( 15 ; 16 ) ; Flo. No. 520 ; JHB. 21 ( 2c. ) ; Strass. p. 310 ; VA. 7 ( 7 ; 8 ) ; Weber. II. Nos. 1861-1864.

( 4 ) Vṛtti by Vinayarājagani. DB. 13 ( 13 ; 14 ).

( 5 ) Cūrṇi by Vijayasenasūri ( Gram. 500 ). VD. 5 ( 15 ).

( 6 ) Vārtika composed in Saṁ. 1597

by Pārśvacandrasūri, pupil of Sādhuratna. DB. 13 ( 17 ) ; Pet. III. A. p. 214 ( quotation ).

( 7 ) Avacūri by Mahendrasimhasūri. This is a mistake. The author is Bhuvanatuṅga, pupil of Mahendrasimha. See No. ( 2 ). Limdi. No. 754 = PRA. Nos. 688 ; 1418 ; 1838.

( 8 ) Tikā. Anon. AM. 144 ; 372 ; Bengal. No. 6652 ; JHA. 18 ; KB. 3 ( 6 ) ; Mitra. X. p. 11 ; SA. Nos. 387 ; 2015 ; VB. 11 ( 21 ).

**चतुस्लोकस्तुति** in Sanskrit. Published in Stotra-ratnākara, Pt. II, by the Jaina Śreyaskara Maṇḍala, Mhesana, Saṁ. 1970.

( I ) **चतुष्कवृत्ति** of Merutuṅgasūri of the Añcala Gaccha ( Gram. 493 ). Agra. No. 2592 ; PAP. 41 ( 18 ; 20 ). See Kātantra-vyākaraṇatikā.

( 1 ) Svopajña Vṛtti. PAP. 41 ( 18 ).

( II ) **चतुष्कवृत्ति** of Golhaṇa. Vel. No. 73.

**चतुष्कव्यवहार** of Dhanaprabha. Bhand. V. No. 1344 ; PAPS. 74 ( 14 ).

**चतुष्पञ्चाशन्महापुरुषचरित्र** of Śilācārya. See Mahā-puruṣacaritra. Chani. No. 521.

**चतुष्पष्टिप्रकरण** See Ekaviṁśatisthānaka.

**चतुष्पष्टियोगिनीस्तुति** in Sanskrit. Hamsa. No. 395 ; JG. p. 278 ; Pet. V. No. 685.

**चतुष्पष्टीन्द्रस्थापना** Cal. X. No. 107.

**चतुस्त्रिंशदतिशय** DA. 60 ( 35 ).

( I ) **चतुस्त्रिंशदधिकद्वादशशतत्रतोद्यापन** by Śrībhūṣaṇa. List ( S. J. )

( II ) **चतुस्त्रिंशदधिकद्वादशशतत्रतोद्यापन** by Jinadāsa Paṇḍita. List ( S. J. )

( III ) **चतुस्त्रिंशदधिकद्वादशशतत्रतोद्यापन** by Śubha-candra. Idar. 75 ( 4 copies ; one dated Saṁ. 1630 ) ; 162 ; SG. No. 2175.

**चत्वारिंशदशद्वौचप्रकरण** of Devendrasūri. BK. Nos. 1559 ; 1571 ; DA. 78 ( 68 ) ; Flo. No. 592 ; JG. p. 137.

( 1 ) Avacūri. Flo. No. 592 ; JG. p. 137.

- ( 2 ) Vivaraṇa by Vinayavijaya. BK. Nos. 1559 ; 1571.
- चत्वारिपरमज्ञानिगाथाव्याख्यान Limdi. No. 1690.
- ( I ) चन्दनषष्ठीउद्यापन by Somakirti Bhattāraka. List. ( S. J. )
- ( II ) चन्दनषष्ठीउद्यापन by Dharmabhūṣaṇa Bhattāraka. List ( S. J. )
- चन्दनषष्ठीकथा by Brahma Srutasāgara. Buh. VI. No. 581.
- चन्दनषष्ठीपूजा Pet. IV. No. 1416.
- चन्दनाचरित by Śubhacandra, pupil of Vijayakīrti. This work is mentioned by the author in his Prasāsti to Pāṇḍavapurāṇa : cf. Pet. IV. A. p. 158. Bhand. V. No. 1101 ; Buh. VI. No. 580 ; SG. No. 2403.
- चन्द्रकीर्तिव्याकरण See Sārasvatavyākaraṇa.
- चन्द्रकीर्तिसूत्र by Candrakīrti. See Sārasvatavyākaraṇatīkā by Candrakīrti. VB. 7 ( 5 ) ; 11 ( 5 ).
- ( I ) चन्द्रकेवलिचरित्र ( Graṁ. 3296 ) composed in Saṁ. 895 by Siddharsi, who however, bases his work on another older Prakṛta work. It is in Sanskrit. PAPS. 34 ( 7 ) ; PRA. No. 359.
- ( II ) चन्द्रकेवलिचरित्र Anon. Agra. Nos. 1424-1426 ; KB. 2 ( 9 ).
- चन्द्रदूतकाव्य by Jambū Kavi ( Jambūnāga-Hamsa and Kundi ). It consists of 23 Sanskrit stanzas only. Baroda. No. 2788 ; BK. No. 1767 ; Hamsa. No. 9 ; Kundi. Nos. 18 ; 38 ; Pet. III. A. p. 292 ( quotation ).
- ( 1 ) Avacūri. BK. No. 1767 ; Hamsa. No. 9.
- चन्द्रधवलधर्मदत्तकथा in Sanskrit composed by Māṅkīyasundara, pupil of Merutuṅgasūri of the Aṅcala Gaccha, in Saṁ. 1484. Agra. No. 1639 ; Chani. No. 1044 ; Pet. I. No. 262. See Dharmadattakathā.
- ( I ) चन्द्रनाथचरित्र ( Kanarese ) by Doḍayya. AK. No. 219. See Candraprabhacaritra XI.
- ( II ) चन्द्रनाथचरित्र by Subhacandra. See Candraprabhacaritra XIV.
- ( I ) चन्द्रवृषचरित्र in Sanskrit ( Graṁ. 3339 ). PAP. 42 ( 42 ; dated Saṁ. 1580 ) ; 62 ( 26 ) ; PAPR. 15 ( 37 ).
- ( II ) चन्द्रवृषचरित्र by Mohanavijaya, pupil of Rūpavijaya. Flo. No. 706 ; PRA. No. 1320.
- चन्द्रप्रज्ञतिसूत्र is the 7th Upāṅga of the Jain canon. In its present form it is wholly identical with the Sūryaprajñaptisūtra. W. Schubring, Lehre Der Jainas, p. 71, thinks that it is possible to assume that the last 11 chapters of this Sūtra, where the moon and the stars occupy a prominent place, formed the original Candraprajñaptisūtra.
- Agra. Nos. 188 ; 189 ; AM. 318 ( b ) ; Baroda. No. 6081 ; Bhand. III. No. 429 ; Bik. No. 1587 ; Buh. II. No. 189 ; DA. 13 ( 10 ; 11 ) ; DB. 6 ( 4 ) ; DC. pp. 23 ; 31 ; JA. 33 ( 1 ) ; JB. 46 ; 47 ; Jesal. Nos. 83 ; 192 ; 563 ; 1187 ; Hamsa. No. 1108 ; JHA. 17 ( 2c. ) ; Kundi. Nos. 106 ; 335 ; Limdi. Nos. 248 ; 249 ; Mitra. VIII. pp. 113 ; 114 ; PAP. 79 ( 34 ) ; PAPL. 4 ( 27 ; 28 ) ; PAPS. 23 ( 7 ) ; 24 ( 14 ) ; PAS. Nos. 75 ; 317 ; 362 ; PAZA. 3 ( 11-13 ) ; 14 ( 8 ; 13 ; 14 ) ; PAZB. 4 ( 5 ) ; 14 ( 14 ) ; Pet. III. A. p. 154 ; V. No. 688 ; SA. No. 200 ; Samb. Nos. 48 ; 83 ; SB. 1 ( 44 ) ; Surat. 1, 5, 6, 8 ; Vel. No. 1457 ; Weber. II. Nos. 1849-1853.
- ( 1 ) Tikā by Malayagiri ( Graṁ. 9500 ). Agra. No. 190 ; AM. 318 ( b ) ; Baroda. No. 6081 ; Buh. IV. No. 147 ; DA. 13 ( 8 ; 9 ) ; DB. 6 ( 1 ; 2 ) ; DC. p. 23 ; JA. 33 ( 2 ) ; JB. 46 ; 47 ; Jesal. Nos. 192 ; 563 ; 1187 ; Hamsa. Nos. 612 ; 1235 ; JHA. 17 ; Kundi. Nos. 106 ; 335 ; Limdi. No. 249 ; Mitra. VIII. p. 114 ; PAPL. 4 ( 27 ) ; PAPS. 23 ( 7 ) ; 24 ( 14 ) ; PAS. Nos. 75 ( dated Saṁ. 1483 written at the advice of Somasundarasūri of the Tapā Gaccha ; cf. Patan Cat. I. pp. 238-39 ) ; 317 ; Patan Cat. I.

pp. 201 ; 218 ; 238 ; PAZA. 3 ( 13 ) ; PAZB. 4 ( 5 ) ; 14 ( 14 ) ; Pet III. A. p. 154 ( quotation ) ; SA. No. 200 ; Samb. No. 51 ; SB. 1 ( 44 ) ; Surat. 1, 5, 6, 8 ; Weber. II. No. 1853.

चन्द्र(ण्ड ?)प्रद्योतचरित्र Agra. No. 1428.

( I ) चन्द्रप्रभकाव्य by Paṇḍitācārya. Rice. p. 300.

( II ) चन्द्रप्रभकाव्य Anon. Tera. 8-11 ; 25.

( I ) चन्द्रप्रभचरित्र in Prakṛta by Jinavardhanasūri of the Kharatara Gaccha. From the Introductory verses in the commentary, it would appear that Jinavardhana had written four other Caritras ( names not mentioned ) besides this. Bik. No. 1468 ; JG. p. 239 ; PAP. 37 ( 80 ).

( 1 ) Tikā ( Grain. 1315 ) composed by Sādhusomagani, pupil of Siddhāntaruci, pupil of Jinabhadrasūri of the Kharatara Gaccha. Bik. No. 1468 ( quotation ) ; JG. p. 239 ; PAP. 37 ( 80 ).

( II ) चन्द्रप्रभचरित्र in Prakṛta ( Grain. 6400 ) composed in Saṁ. 1178 by Yaśodeva ( alias Dhanadeva ), pupil of Devaguptasūri. Bt. No. 238 ; DC. p. 33 ( cf. DI. p. 48 ) ; JG. p. 239.

( III ) चन्द्रप्रभचरित्र in Sanskrit ( Grain. 6141 ), composed in Saṁ. 1302, by Sarvānandasūri, pupil of Guṇaratna, pupil of Silabhadra. Another work of the author is Pārśvanāthacaritra ( s.v. ) composed in Saṁ. 1291. Bt. No. 236 ; DB. 25 ( 13 ) ; JG. p. 239 ; PAP. 14 ( 4 ) ; 76 ( 21 ) ; PAPL. 5 ( 24 ) ; Patan Cat. I. p. 283.

( IV ) चन्द्रप्रभचरित्र in Prakṛta ( Grain. 8032 ) composed during the reign of King Kumārapāla of Gujrat, by Haribhadrasūri, pupil of Candrasūri of the Cāndrakula and Bṛhad Gaccha. Bt. No. 239 ; JG. p. 239 ; PAS. No. 359 ( palm ms. dated Saṁ. 1223 ) ; cf. Patan Cat. I. p. 252 for quotations.

( V ) चन्द्रप्रभचरित्र in Prakṛta composed in Saṁ. 1138 by Virasūri, pupil of Siddhasūri.

Jesal. No. 67 ( palm ms. dated Saṁ. 1217 ).

( VI ) चन्द्रप्रभचरित्र in Sanskrit ( Grain. 5325 ) composed in Saṁ. 1264 by Devendra, pupil of Vijayasimhasūri of the Nāgendra Gaccha. It is published in the Ātmavallabha Series, No. 9, Ambala, 1930. Baroda. Nos. 2098 ; 2791 ; Bhand. V. No. 1280 ; VI. No. 1303 ; BO. p. 29 ; Bt. No. 237 ; Buh. II. No. 347 ( ms. dated Saṁvat 1462 ) ; III. No. 158 ; Chani. No. 126 ; DB. 25 ( 11, 12 ) ; Hamss. No. 302 ; KB. 3 ( 76 ) ; PAP. 30 ( 55 ) ; 60 ( 12 ) ; 65 ( 9 ) ; 78 ( 1 ) ; PAPS. 25 ( 16 ) ; Pet. IV. No. 1417 ; IV. A. p. 84 ( quotation ) ; PRA. Nos. 839 ; 855 ; SA. No. 850 ; Surat. 1, 2, 5, 7, 11 ; VB. 11 ( 1 ).

( VII ) चन्द्रप्रभचरित्र by a Sūri of the Āñcalika Gaccha. JG. p. 239 ( foll. 99 ).

( VIII ) चन्द्रप्रभचरित्र in Sanskrit by Asaga, a Digambara writer. List ( S. J. ).

( IX ) चन्द्रप्रभचरित्र by Aggaladeva, pupil of Srutakirti. It is in Kanarese and contains 16 chapters. Composed in Śaka 1011 ; cf. JH. IX. p. 82. AK. No. 218 ; Hebru. 74 ; Mud. 99 ; 230 and many copies ; Padma. 94 ; 104 ; 128 ; SG. No. 1336 ; SRA. 120.

( X ) चन्द्रप्रभचरित्र by Dāmodara Kavi, pupil of Dharmacandra. Bengal. No. 1484 ; Bhand. V. No. 1102 ; Kath. No. 1144 ; List ( S. J. ) ; Pet. III. No. 487.

( XI ) चन्द्रप्रभचरित्र by Doḍayya. AK. No. 219.

( XII ) चन्द्रप्रभचरित्र by Yaśahkirti. Pet. VI. No. 659.

( XIII ) चन्द्रप्रभचरित्र in 18 Cantos, by Viranandin, pupil of Abhayanandin, pupil of Guṇanandin of the Deśiḡaṇa. The work is in Sanskrit and is mentioned in Vādirāja's Pārśvanāthacaritra composed in Śaka 947. It is published in the Kāvyaṁālā Series, Bombay, 1912 ( 4th ed. 1926 ). Buh. VI.



No. 582 ; CMB. 1; 67; 70 ; 137; CP. p. 640; Hebru. 25 ; Hum. 43 ; 240; Idar. 96 ; Idar. A. 30; 67 (2 copies); KO. 113; 121; 125; 135 ; Mud. 4; 112; 135 ; 152 ; Mysore. II. p. 130; Padma. 24; 73; 77; 101; Pet. III. No. 485 ; PR. Nos. 26 ; 119 ; PRA. No. 1220 (No. 10) ; Rice. p. 300 ; SG. Nos. 962 ; 2013

( 1 ) Pañjikā by Guṇanandin. CP. p. 640 ; Idar. 96 ; Mysore. II. p. 130 ; Pet. III. No. 486 (dated Sam. 1597) ; SG. No. 962.

( 2 ) Vidvanmanovallabhā by an unknown author. SGR. V. p. 63.

( XIV ) चन्द्रप्रभचरित्र of Śubhacandra, pupil of Vijayakīrti. The work is in Sanskrit and is mentioned in the author's Pāṇḍavapurāṇa (cf. Pet. IV. A. p. 158) as Candranāthacaritra. Bhand. VI. No. 1045 ; Idar. 96 ; SG. No. 2379.

( XV ) चन्द्रप्रभचरित्र of Andhasena; this is mentioned in Dhavala's Harivaṁśa Purāṇa. See Allahabad University Studies, I. p. 167.

( XVI ) चन्द्रप्रभचरित्र in Apabhraṁśa. Lal. 6.

( XVII ) चन्द्रप्रभचरित्र Anon. Agra. No. 1427 ; JB. 116 ; KB. 5 ( 16 ) ; PAP. 12 ( 11 ) ; 14 ( 2 ) ; Rice. p. 302 ; Surat. 1 ( 850 ) ; 2, 4, 5, 7, 9, 11 ; VA. 7 ( 4 ).

( 1 ) Viśamapadavṛtti composed by Jineśvara, pupil of Jinapati. JG. p. 239 ; PAZA. 10 ( 21 ).

चन्द्रप्रभपुराण See Candraprabhacaritra VIII to XVI.

चन्द्रप्रभमहाकाव्य of Viranandin. See Candraprabhacaritra of Viranandin (No. XIII).

चन्द्रप्रभस्तोत्र Bengal. Nos. 6801 ; 7315 ; 7462 ; Bhand. VI. No. 1003 ; SA. No. 711.

चन्द्रप्रभस्वामिचरित See Candraprabhacaritra.

चन्द्रप्रभाप्रक्रिया JB. 152 ; KB. 1 ( 21 ) ; see below.

चन्द्रप्रभाव्याकरण (Gram. 18000) composed in Sam. 1757 by Meghavijaya, pupil of Kṛpāvijaya of the Tapā Gaccha. It is published by the Jaina Śreyaskara Ma-

dala, Mhesana, A. D. 1928. The work is composed in imitation of Bhattoji's Siddhāntakaumudī and is based on the Haimavyākaraṇa; cf. Pet. III. A. pp. 290, 291, for quotations. Agra. Nos. 2590 ; 2591 ; 2754-2756 ; BK. No. 90 ; Hamsa. Nos. 256; 323 ; 777 ; Pet. III. A. p. 290 ; PRA. No. 1065 ; SA. No. 802.

चन्द्ररज्जुचक्रविवरण on ( Astrology ). JG. p. 346.

चन्द्रराजचरित of Guṇaratnasūri. Kath. No. 1145.

( I ) चन्द्रलेखाकथा in 286 Prakṛta Gāthās. JG. p. 251 ; Limdi. No. 58.

( II ) चन्द्रलेखाकथा by Matikuśāla. VB. 36 ( 69 ).

चन्द्रलेखानाटक by Devacandrasūri. This is probably the same as Candralekhāvijaya Prakaraṇa. Chani. No. 242 ; JG. p. 329 ; Kundi. No. 228 ; PAZB. 23 ( 13 ) ; see next

चन्द्रलेखाविजयनाटक Bt. No. 552 ; JG. p. 336.

चन्द्रलेखाविजयप्रकरण in Sanskrit ( Gram. 2200 ) by Devacandra, Guru of the famous Hemacandra; cf. DL. p. 64 ; Patan Cat. I. Intro. p. 52. Jesal. No. 244 ; JG. p. 329.

चन्द्रविजयप्रबन्ध by Maṇḍana Kavi. It is in Sanskrit and is published by the Hemacandra Sabha, Patan, Series No. 10. Chani. No. 232 ; PAZB. 23 ( 5 ; dated Sam. 1504 ) ; SA. No. 818.

चन्द्रविलास SA. No. 2536 ( foll. 16 ).

चन्द्रवेद्यकप्रकीर्णक in 174 Gāthās ; see Indi. Studi. XVI. p. 441, n. 3. It treats of the religious discipline and is published among the 10 Prakīrṇakas by R. B. Dhanapati-simha, Benares, Sam. 1942. Bhand. VI. No. 1168 ; Bik. No. 1588; BK. No. 726; DA. 27 ( 36 ; 37 ; 40 ) ; DB. 13 ( 39 ) ; Flo. No. 527 ; Hamsa. No. 19 ; JA. 25 ( 12 ) ; Kundi. No. 11 ; Limdi. No. 525 ; PAP. 6 ( 28 ) ; 23 ( 61 ) ; PAPL. 7 ( 15 ) ; Pet. I. A. p. 54 ; IV. No. 1238 ; VI. No. 579 ; SA. Nos. 100 ; 818 ; 1648 ; Samb. No. 351 ; Weber. II. No. 1870 ( 6 ) ; 1871 ( 6 ).

चन्द्रसूर्यसंख्या ( Gram. 1300 ). VA. 7 ( 9 ).

**चन्द्रसेनचन्द्रद्योतनानाटक** composed in Sam. 1667 by Dayāśilagaṇi, pupil of Vijayaśīla. PAP. 72 (79).

**चन्द्रार्कपद्धति** in Prakṛta, on Astrology.

Agra. Nos. 3022-3024; Hamsa. No. 982; KB. 1 (26); 3 (38); 5 (14; 22); Limdi. No. 1376; Samb. No. 206; Surat. 1 (2500).

(1) Tikā. KB. 5 (14; 22).

**चन्द्रिका** See Sārasvatavyākaraṇacandrikā. KB. 3 (29; 30).

(1) Vṛtti by Sadānanda. KB. 3 (29, foll. 230).

**चन्द्रोदयकथा** JG. p. 251.

**चन्द्रोदयग्रन्थ** DB. 45 (158).

**चन्द्रोदयनाटक** VB. 11. (15; 18).

**चन्द्रोदयबन्धनकथा** DB. 31 (46).

**चन्द्रोन्मीलन** on divination based on Praśnavyākaraṇa (?); cf. Patan Cat. I. Intro. p. 55. BK. No. 1920; KB. 1 (42); Kiel. II. No. 377; SA. No. 245; SG. No. 2279.

(1) Tikā. KB. 1 (42).

**चमरहारिकथा** Agra. No. 1644.

**चमरेन्द्रबन्ध** (Grain. 200) by Sudharmasvāmin. VB. 11 (17).

**चम्पकमालाकथा** composed in Sam. 1708 by Bhāvavijayagaṇi, pupil of Munivimala of the Tapā Gaccha. It is published by the JAS. Bhavanagar, Sam. 1970. Bhand. VI. No. 1304; BK. No. 1813; Chani. No. 1043; DB. 31 (125); Hamsa. No. 531; JG. p. 152; PRA. No. 1045.

(I) **चम्पकश्रेष्ठिकथा** composed in Sam. 1656 by Pritivimala, pupil of Jayavimalagaṇi of the Tapā Gaccha. It is published by Jamnabhai Bhagubhai, Ahmedabad, 1916. Chani. No. 219; DA. 50 (39); DB. 31 (82; 83); Hamsa. Nos. 636; 662; JG. p. 251; PRA. No. 371.

(II) **चम्पकश्रेष्ठिकथा** by Vijayavimalagaṇi. Chani. No. 219. This is the same as No. I.

(III) **चम्पकश्रेष्ठिकथा** by Jayasōma. JG. p. 251, J.....16

(IV) **चम्पकश्रेष्ठिकथा** by Vimalagaṇi. It is published at Ahmedabad, Sam. 1972; cf. PB. 662. JG. p. 251. Probably the same as No. 1.

(I) **चम्पकश्रेष्ठिकथानक** in Sanskrit prose, composed by Jinakīrti, pupil of Somasundarasūri of the Tapā Gaccha. Edited and translated into English by Hertel in ZDMG., Vol. 65, pt. I. p. 425; into German in Indische Erzähler, Vol. 7, Leipzig, 1922. DB. 31 (84); Flo. No. 754; PAP. 62 (13); 75 (46); Weber. II. No. 2017.

(II) **चम्पकश्रेष्ठिकथानक** Anon. Probably the same as above. Agra. Nos. 1640-1643; Bhand. V. No. 1281; Buh. II. No. 348; VI. Nos. 717; 718; DA. 50 (40); 75 (44); JG. p. 251; Jesal. No. 846 (dated Sam. 1565); Mitra. X. p. 130; Samb. No. 164.

**चम्पूमण्डन** by Maṇḍana Kavi, containing the Jain version of the story of Draupadī and the Pāṇḍavas. It is published in the Hemacandra Granthamālā, Patan, 1918 (Series No. 9). Chani. No. 226; PAZB. 1 (26; 27 dated Sam. 1504); 23 (3); SA. No. 824.

**चरणकरणमूलोत्तरगुणप्रकरण** in Prakṛta (Grain. 955) by Cakreśvara. Limdi. No. 955.

**चर्चरी** in 47 stanzas, by Jinadattasūri of the Kharratara Gaccha. It is in Apabhraṁśa. Both text and commentary are published in the Gak. O. Series, No. 37, Baroda, 1927. Baroda. Nos. 717; 719; Buh. IV. No. 148; Chani. No. 288; Jesal. Nos. 139; 1283; JG. p. 160; JHA. 48; PAPR. 16 (16); PAZB. 12 (14); PRA. Nos. 266; 381.

(1) Tikā (Grain. 335) composed in Sam. 1294 by Jinapāla Upādhyāya at the request of Jineśvarasūri of the Kharratara Gaccha. Baroda. Nos. 717; 719; Buh. IV. No. 148; Chani. No. 288; Jesal. Nos. 139; 1283; JG. p. 160; JHA. 48; PAPR. 16 (16); PAZB. 12 (14); PRA. Nos. 266; 381 (in PRA. No. 381, the reading is *candragraharat*).

*vivarṣe* instead of the usual *vedagrāha-ravivarṣe* i. e. the date is 1291 instead of 1294); Samb. No. 463.

(II) चर्चरी in 38 Apabhraṁśa stanzas in the Dohā metre by Solāṇa. Patan Cat. I. p. 43 (quotation.).

(III) चर्चरी in 36 Apabhraṁśa Stanzas by Jina-prabhasūri. Patan Cat. I. p. 267 (quo.).

चर्चाग्रन्थ (Grām. 1700). JG. p. 160.

चर्चापत्र DA. 36 (58, 59); DB. 20 (61); KB. 1 (67).

चर्चाप्रभोत्तर Hamsa. No. 268.

चर्चासमाधानग्रन्थ by Bhūdharamalla. Pet. VI. No. 660.

चर्यपदचन्द्रिका in Sanskrit. Limdi. No. 1335.

चाणक्यार्थिकथा of Devācārya. Hebru. 59.

चातकाष्टक Limdi. No. 1698.

चातुरीसूत्र (Grām. 123). JG. p. 343.

चातुर्मासिकपर्वकथा composed in Sarī. 1782 by Bhāvaprabhasūri. BK. No. 1609; DA. 60 (313); JG. p. 264.

चातुर्मासिकपर्वव्याख्यान in Sanskrit by Kṣamākalyāṇa, pupil of Amṛtadharmagaṇi of the Kharatara Gaccha. It is published by Hiralal Hamsaraj, Jamnagar. Hamsa. No. 560; KC. 12; 13.

चातुर्मासिकपर्वव्याख्यानपद्धति composed in Sarī. 1665 by Samayasundara, pupil of Sakalacandra of the Kharatara Gaccha. BK. Nos. 394; 1535; BO. p. 58; Chani. No. 682; JHA. 56; KB. 3 (25); PRA. No. 336.

चातुर्मासिकमाध्याह्नव्याख्या Buh. II. No. 187.

(I) चातुर्मासिकव्याख्यान in Sanskrit (Grām. 500), composed in Sarī. 1749, by Dharmamandiragaṇi. JG. p. 343; PAPS. 46 (28).

(II) चातुर्मासिकव्याख्यान Anon. It may be anyone of the above mentioned five works. DA. 60 (310; 311); Flo. No. 593; Hamsa. No. 1357; PAZB. 25 (27 dated Sarī. 1694); SA. Nos. 219; 405; Surat. 1, 2, 4; VC. 5 (7); Vel. No. 1796.

चामरसेनवरसेनकथा This is probably Amarasenavayarsenakathā. JG. p. 252.

चामरहारीकथा JG. p. 252.

चामुण्डरायपुराण also called Triṣaṣṭīśālākā Purāṇa or Triṣaṣṭī Purāṇa, composed by Cāmuṇḍarāya, pupil of Jinasena Bhattāraka. This Cāmuṇḍarāya is different from Cāmuṇḍarāja, author of Cāritrasāra (s. v.). Cāmuṇḍarāya lived between 974 and 984 AD. Cf. ABORI. Vol. 14, p. 65. It is in the Kanarese language. Compare Winternitz, History, II. p. 585. AK. No. 1011; Hebru. 22; 76; Hum. 7; 134; K O. 52; Mud. 82; Padma. 131; SG. No. 1230.

चारणमुनिस्वरूप in Prākṛta. Hamsa. No. 1093.

चारित्रपञ्चाशक Bhand. V. No. 1282.

चारित्रभक्ति AK. Nos. 227-233; Bhand. VI. No. 992.

(I) चारित्रमनोरथमाला in 30 Gāthās by Dhaneśvarasūri. DA. 60 (228); Patan Cat. I. p. 89.

(II) चारित्रमनोरथमाला by Munipatisūri Pet. V. No. 803.

(III) चारित्रमनोरथमाला Anon. DB. 35 (174; 175); JG. p. 177 (37 Gāthās); Kundi. Nos. 2; 3; 45; Samb. No. 144.

चारित्रशुद्धि Bhand. VI. No. 995 (dated Sarīvat 1649); SG. No. 41.

चारित्रशुद्धिविधान Padma. 20; SG. No. 41.

चारित्रसार (Grām. 1700) also called Bhāvanāsārasaṅgraha, composed by Cāmuṇḍarāja (Rānarāṅgasīrṅha), pupil of Jinasena Bhattāraka (cf. CP. p. 640); for this Cāmuṇḍarāja, different from Cāmuṇḍarāya, cf. S. Venkata Subbaiya, I. II. Q., Vol. VI. p. 296 ff., 299, f. n. It is published in the MDG. Series, Bombay, Vir Sarī. 2443, and also in the Gandbi Haribhai Devakarana J. Granthamālā, No. 6, Calcutta, 1921. AD. No. 189; AK. No. 226; Bengal. No. 1516; Bhand. V. Nos. 1053; 1054; VI. No. 996; CP. p. 640; Kath. No. 1181; Mud. 323; Pet. II. No. 266;

- VI. p. 143, No. 89 ; SG. Nos. 17; 2207; 2208 ; Strass. p. 301 ; Tera. 17 ; 18.
- चारित्रसिद्धिपूजा (Grani. 2300) ; AK. No. 225.
- चारित्रोद्योतनकथा of Simhanandin. CMB. 60.
- चारुचर्याशतक by Kṣemendra. JG. p. 339.
- चारुविचारसंग्रह Surat. 3.
- चारिक JG. p. 160.
- चिकित्सोत्सव by Hamsarāja. JG. p. 359.
- चित्तचूडामणि by Pūrnāmalla Kavi. SG. No. 2713.
- चित्तसमाधिप्रकरण in 354 Gāthās by Candraprabhasūri ( Be:-annānatimirasūram ). JG. p. 110 ; Patan Cat. I. p. 302 ( quo. ).
- चित्तस्थिरीकरणपञ्चाशिका of Vimalācārya. BK. No. 1601.
- चित्रकाव्य by Akalanikadeva. Published in the Anekānta, Vol. I. pp. 373 ; 520ff.
- चित्रकूटप्रशस्ति in 104 Sanskrit verses, composed in Saṁ. 1508 ( 1495--JG. ), by Cāritraratnagaṇi. JG. p. 214 ; Kath. No. 1332 = PRA. No. 788.
- चित्रकूटमहावीरविहारप्रशस्ति by Cāritraratna. The same as above. JG. p. 214.
- चित्रकूटशोत्र composed by Sādhurājagaṇi, pupil of Devasūndarasūri of the Tapā Gaccha. Hamsa. Nos. 91 ; 276 ; JG. p. 278 ; PAPR. 18 ( 30 ) ; SA. No. 520 ; Vel. No. 1806.
- ( 1 ) Svopajña Vṛtti. Hamsa. Nos. 91 ; 276 ; JG. p. 278 ; PAPR. 18 ( 30 ) ; SA. No. 520 ; Vel. No. 1806.
- चित्रबन्धस्तोत्र in 31 Sanskrit Ślokaś by Guṇabhadra. It is published in the MDG. Series, No. 21, Bombay, Saṁ. 1979.
- चित्रवर्णसंग्रह JG. p. 354.
- ( I ) चित्रसेनपद्मावतीचरित्र by Hemacandra. VB. 37 ( 44 ).
- ( II ) चित्रसेनपद्मावतीचरित्र by Ratnaśekhara. Flo. No. 708.
- ( III ) चित्रसेनपद्मावतीचरित्र by Mahimanidhāna. This is really Rājavallabha's work. Pet. VI. No. 570.
- ( IV ) चित्रसेनपद्मावतीचरित्र of Rājavallabha Pāthaka. See Padmāvaticaritra.
- ( V ) चित्रसेनपद्मावतीचरित्र composed in Saṁ. 1660 by Buddhivijayagaṇi, pupil of Jaganmalla of the Tapā Gaccha. Baroda. No. 3031; PRA. Nos. 196 ; 273.
- ( VI ) चित्रसेनपद्मावतीचरित्र by Nayavijaya. Buh. II. No. 349. This is really Rājavallabha's Padmāvaticaritra.
- ( VII ) चित्रसेनपद्मावतीचरित्र by Śilavijaya. SA. No. 90.
- ( VIII ) चित्रसेनपद्मावतीचरित्र composed in Saṁ. 1649 by Kalyāṇacandra, pupil of Devacandra. PRA. No. 598.
- ( IX ) चित्रसेनपद्मावतीचरित्र Anon. Agra. Nos. 1429-1435 ; 1645-1646.
- ( I ) चित्रस्तोत्र of Sādhurāja. See Citrakṛtstotra. JG. p. 278.
- ( II ) चित्रस्तोत्र Anon. JG. p. 278.
- ( 1 ) Vṛtti ( Grani. 88 ). JG. p. 278.
- चिद्रूपचिन्तनफाग of Sānti Jinadeva. Idar. 82.
- चिन्ताकुलक in 12 Gāthās. JG. p. 198 ; Limdi. No. 1288.
- ( I ) चिन्तामणिकल्प in 47 stanzas in Sanskrit by Dharmaghosa, pupil of Mānātūṅga. Published by S. Navab in the Jainastotrasaṁdoha. Vol. II. pp. 30-34, Ahmedabad, 1936.
- ( II ) चिन्तामणिकल्प Anon. JHA. 73.
- चिन्तामणिकाव्य by Cintāmaṇi mentioned in the Śraṇan Belgula Inscription No. 54, v. 15.
- चिन्तामणिपार्ष्वनाथकल्प Mitra. III. p. 58 ; Surat. 1 ( 635 ).
- चिन्तामणिपार्ष्वनाथजिनस्तोत्र Anon. Published in his his Prakaraṇaratnākara, Vol. I, by Bhimsi Manek, Bombay.
- ( I ) चिन्तामणिपार्ष्वनाथपूजा of Vidyābhūṣaṇa. CP. p. 641.
- ( II ) चिन्तामणिपार्ष्वनाथपूजा of Śubhacandra. Idar. 78 ( 7 copies, one dated Saṁ. 1601 ).

- चिन्तामणिपार्श्वनाथस्तोत्र of Subhacandra. Idar. 162 ; 178.
- चिन्तामणिपार्श्वनाथस्तोत्र Anon. BK. No. 1686 ; Bengal. Nos. 7003 ; 7246. Hamsa. No. 745 ; Limdi. No. 1264.
- ( 1 ) Tikā by Bhojasāgara ( Bodhasāgara-Hamsa ) Upādhyāya. BK. No. 1686 ; Hamsa. No. 745.
- चिन्तामणिपार्श्वस्तोत्र by Labdhikallola. JHB. 59.
- चिन्तामणिपूजास्तोत्र Pet. VI. No. 673.
- चिन्तामणिमन्त्राम्नाय Bengal. No. 7518.
- चिन्तामणियन्त्रपूजा Pet. V. No. 925.
- चिन्तामणिव्याकरण of Subhacandra. It is in Sanskrit. This is mentioned as one of his works by the author in his Praśasti to the Pāṇḍava Purāṇa ; cf. Pet. IV. A. p. 159. An analysis of its contents based on two mss. is given by Dr. A. N. Upadhye at ABORI, XIII. p. 46ff. According to it, the work contains 1224 Sūtras, divided into 3 Adhyāyas, each having 4 Pādas.
- ( 1 ) Svopajña • Vṛtti. See A. N. Upadhye, ABORI, XIII. p. 46.
- चिन्तामणिशतक VA. 7 ( 11 ; 12 ).
- ( 1 ) Tikā. VA. 7 ( 12 ).
- चिन्तामणिस्तवन See Pārśvanāthacintāmanistavana. Limdi. No. 1498.
- चिन्तामण्यष्टक JG. p. 278.
- ( I ) चिन्मयचिन्तामणि of Kalyāṇakīrti. AK. No. 244.
- ( II ) चिन्मयचिन्तामणि of Srutakīrti. AK. No. 245.
- चिन्हचतुर्विंशिका JG. p. 355.
- चिमनीचरित्र Agra. No. 1436.
- चूडामणिकाव्य of Vardhadeva mentioned in Śraavan Belgula Inscription No. 54. ( Mallīṣena Praśasti dated Saka 1050 ).
- चूलिका by Gurudāsa. See Prāyaścittacūlikā.
- ( 1 ) Vivaraṇa by Śrīnandin. CP. p. 641 ; Tera. 21 ; 26.
- चूलिकापैशाचिक Bengal. No. 7504.
- चेतनमोहकर्मचरित्र Agra. No. 1437.
- चेतश्चमत्कारकाव्य by Jinavallabhasūri. Bengal. No. 7486.
- चेतोदूतकाव्य by Meghavijaya. Published by the JAS, Bhavnagar., No. 25 of the Series, Saṁ. 1970. Agra. Nos. 2891-2892 ; Surat. 11.
- चेलप्रतिष्ठाप्रकरण ( Be : iha kecinmithyā ) in Sanskrit prose. Pet. V. A. p. 142.
- चैत्यद्वयक्षण SA. No. 1863.
- ( I ) चैत्यपरिपाटी by Sumatisundarasūri, pupil of Somajaya. PAPL. 3 ( 34 ).
- ( II ) चैत्यपरिपाटी in Apabhraṁśa language, by Jinaprabhasūri. Patan Cat. I. p. 272 ( quo. )
- चैत्यप्रतिकृतिस्तव of Devendrasūri. JG. p. 145.
- ( 1 ) Avacūri. JG. p. 145.
- चैत्यप्रभृतिस्तोत्र of Haribhadra. It is in Prakṛta. Hamsa. No. 352.
- ( 1 ) Tikā. Anon. Hamsa. No. 352.
- चैत्यभक्ति AK. Nos 250-259.
- चैत्यसाक्षी SA. No. 2012.
- चैत्यवन्दनकुलक of Jinadatta Sūri of the Kharatara Gaccha. BK. Nos. 182 ; 193 ; Bt. No. 197 ; DB. 21 ( 63 ) ; Hamsa. Nos. 207 ; 1345 ; JG. pp. 26 ; 202 ; KB. 3 ( 16 ) ; Kiel. III. No. 148 ; Limdi. No. 1863 ; PAP. 72 ( 8 ) ; PAPR. 12 ( 13 ) ; PAZB. 12 ( 5 ) ; 14 ( 5 ) ; PRA. Nos. 954 ; 1092 ; 1096 ; SA. No. 422.
- ( 1 ) Vṛtti ( Graṁ. 4400 ) composed in Saṁ. 1383 by Jinakuśala, pupil and successor of Jinaprabodha of the Kharatara Gaccha. BK. Nos. 182 ; 193 ; BO. p. 59 ; Bt. No. 197 ; DB. 21 ( 63 ) ; Hamsa. Nos. 207 ; 1345 ; JG. pp. 26 ; 202 ; KB. 3 ( 16 ) ; Kiel. II. No. 19 ; III. No. 148 ( ms. dated Saṁ. 1474 ) ; PAP. 72 ( 8 ) ; PAPR. 12 ( 13 ) ; PAZB. 12 ( 5 ) ; dated Saṁvat 1487 ) ; 14 ( 5 ) ; PRA. Nos. 1092 ; 1096.
- ( 2 ) Vṛtti-Tippaṇa ( Graṁ. 965 ) by Labdhinidhānagaṇi, pupil of Jinakuśala-gaṇi, pupil of Jinacandrasūri of the Kharatara Gaccha. JG. p. 26 ; PAZB. 12 ( 6 ) ; PRA. No. 1092 ( = BK. No. 193 ).

**चैत्यवन्दनचतुर्विंशिका** by Kṣamākalyāna, pupil of Amṛtadharmā of the Kharatara Gaccha. BK. No. 277 ; Chani. No. 834 ; Hamsa. No. 1164 ; SA. No. 626. It is published by the JDPS., Bhavnagar, and also by Hiralal Hamsaraj, Jamnagar and by Bhimsi Manek, Bombay.

( 1 ) Svopajña Vṛtti. BK. No. 277.

**चैत्यवन्दनपञ्चपद्वनमस्कार** Kath. No. 1365.

**चैत्यवन्दनासूत्र** is a part of the Śadāvaśyaka Sūtra. It is published with the Lalitavistarā of Haribhadra and Pañjikā of Mūnicandra on it, in the D. L. P. Series, No. 29, Bombay 1915. The Mahābhāṣya of Śāntisūri on it ( No. 4 ) is published at Ahmedabad, Saṁ. 1977. The Bhāṣya of Devendra ( No. 15 ) is published by the Jaina Śreyaskara Maṇḍala, Mhesana, and also by the JDPS., Bhavnagar. Baroda. Nos. 678 ; 2911 ; Bengal. Nos. 6821 ; 7088 ; 7643 ; 7706 ; Bt. No. 24 ; Chani. Nos. 149 ; 683 ; DA. 38 ( 27 ; 28 ) ; DB. 17 ( 7 ; 8 ; 10 ; 29 ) ; 21 ( 65 ; 67-70 ) ; 33 ( 51 ) ; Jesal. Nos. 679 ; 943 ; 1739 ; 1838 ; JHA. 48 ; KB. 3 ( 78 ) ; 5 ( 28 ) ; KN. 17 ; Mitra. X. pp. 93 ; 94 ; PAP. 5 ( 19 ; 20 ) ; 72 ( 31 ; 57 ) ; PAPR. 15 ( 9 ) ; PAPS. 62 ( 9 ; 10 ) ; PAS. Nos. 91 ; 96 ; 126 ; 394 ; PAZB. 10 ( 10 ) ; Pet. I. Nos. 263 ; 264 ; 273 ; 306 ; I. A. pp. 53 ; 76 ; V. No. 690 ; 787 ; V. A. p. 106 ; SA. Nos. 114 ; 184 ; 642 ; 1576 ; 1926 ; VA. 15 ( 6 ) ; VB. 11 ( 22 ) ; VC. 12 ( 31 ; 32 ; 36 ) ; Vel. Nos. 1601 ; 1653.

( 1 ) Nirukti by Bhadrabāhu in 194 Gāthās. JA. 25 ( 12 ) ; 95 ( 7 ) ; PAP. 79 ( 33 ) ; Pet. I. Nos. 273 ; 306 ; I. A. p. 73 ; SA. No. 19.

( 2 ) Cūrṇi. Anon. Compare also Bt. No. 24 ( 23 ). Bhand. V. No. 1189 ; PAP. 23 ( 49 ) ; PAS. No. 126 ; SA. No. 1926.

( 3 ) Bhāṣya Āryābaddha ( Graṁ. 108 ? 2000 ? ) composed in Saṁ. 956

( acc. to Bt. No. 24 ) by Pārśvacandra-  
gaṇi. Bt. No. 24 ( 4 ) ; JG. p. 26 ; Pet.  
I. No. 264 ( ms. dated Saṁ. 1585 ).

( 4 ) Mahābhāṣya ( Be :- mahāmaha-  
paṇamatam ; in 922 Gāthās ) composed  
by Śāntyācārya. Bt. No. 24 ( 11 ) ; Chani.  
No. 149 ; DB. 17 ( 10 ) ; 33 ( 51 ) ;  
Hamsa. No. 127 ; PAP. 72 ( 57 ) ; SA.  
No. 184 ; Surat. 11 ; VB. 11 ( 22 ).

( 5 ) Cūrṇi ( Graṁ. 845 ) in Prakṛta.  
It is really a Prakṛta commentary on  
the Cūrṇi i. e. No. ( 2 ) ; cf. DC. p. 19.  
Composed in Saṁ. 1174, by Yaśodeva-  
sūri ; cf. Bt. No. 24 ( 6 ) ; JG. p. 28.  
DC. p. 19 ; JA. 31 ( 9 ) ; Kundi. No.  
63 ; PAP. 72 ( 31 ) ; Patan Cat. I.  
p. 88 ; Pet. I. A. p. 76 ; SA. No. 576.

( 6 ) Lalitavistarā Vṛtti by Hari-  
bhadrā ( Graṁ. 482 ). It is said to have  
been composed for Siddhārṣi, author of  
the Upamitibhāvaprapañcā ; cf. Pet. III.  
A. p. 148. Agra. No. 238 ; Baroda.  
No. 2911 ; Bhand. VI. Nos. 1151 ; 1241 ;  
Bt. No. 24 ( 18 ) ; Buh. III. No. 151 ;  
DA. 38 ( 27 ; 28 ; 29 ; 30 ) ; DB. 21  
( 69-70 ) ; DC. p. 18 ; Hamsa. No. 88 ;  
Jesal. Nos. 679 ; 1739 ; 1838 ; JG. p. 24 ;  
JHA. 48 ; KB. 3 ( 78 ) ; 5 ( 28 ) ; Kiel.  
II. No. 20 ; KN. 17 ; Kundi. No. 279 ;  
Mitra. X. p. 94 ; PAP. 5 ( 19 ; 20 ) ;  
PAPR. 15 ( 9 ) ; PAPS. 62 ( 9 ; 10 ) ;  
PAS. Nos. 91 ; 96 ; 394 ( dated Saṁ.  
1185 ) ; Patan Cat. I. pp. 34 ; 126 ; 394 ;  
408 ; Pet. IV. No. 1241=IV. A. p. 85  
( quotation ) ; SA. Nos. 114 ; 642 ; 1576 ;  
VA. 15 ( 6 ) ; VC. 12 ( 36 ) ; Vel. No.  
1653.

( 7 ) Lalitavistarāpañjikā ( Graṁ.  
1800 ) by Mūnicandra, pupil of Vinaya-  
candra and Guru of Vādidevasūri. This  
is a commentary on Haribhadra's Vṛtti.  
Baroda. No. 2911 ; Bhand. VI. No. 1241 ;  
DA. 38 ( 27 ) ; DB. 21 ( 67 ; 68 ) ; JG.  
p. 24 ; Kiel. II. No. 21 ; PAP. 5 ( 19 ) ;

PAPR. 15 (9); PAPS. 62 (9); PAS. Nos. 91; 96; cf. Patan Cat. I. pp. 111 (quo. ms. dated Sam. 1294); 126; SA. Nos. 642; 1576; VA. 15 (6); VC. 12 (31; 32); Vel. No. 1653.

(8) Vṛtti (Be :-- praṇamya śrīmahāvīram) composed by Śricandrasūri, pupil of Dhaneśvarasūri, pupil of Śilabhadrasūri. The author's name before Dikṣā was Pārśvadevagaṇi. DB. 21 (65); DC. p. 6; Jesal. No. 943.

(9) Vṛtti called Kulapradīpa (Grām. 2458). Bt. No. 24 (14).

(10) Viṣamapadaparyāyamañjarī by Akalaṅkadevasūri. Bt. No. 24 (9); JG. p. 28; PAZB. 10 (10).

(11) Vṛtti by Tilakācārya (Grām. 550). Baroda. No. 678; Bt. No. 24 (15); Chani. No. 683; JG. p. 28; Keith. No. 54; Patan Cat. I. p. 126.

(12) Vṛtti by Taruṇaprabhasūri of the Kharatara Gaccha, composed (Grām. 7000) in Sam. 1411 (acc. to JG.). Bt. No. 24 (26); JG. p. 24. Bt.'s date Sam. 1331 is evidently wrong.

(13) Vicāra (in about 50 Gāthās). Bt. No. 24 (23); Flo. No. 555.

(14) Cūrṇi by Saubhāgya (Grām. foll. 178). JG. p. 28.

(15) Bhāṣya by Devendrasūri of the Tapā Gaccha. This is metrical. This is one of the three Bhāṣyas known usually by the name 'Bhāṣyatraya.' This contains 63 Gāthās. The other two Bhāṣyas are Guruvandana-Bhāṣya and Pratyākhyāna-Bhāṣya. Compare Vel. No. 1601. For other references see under Bhāṣyatraya. Agra. Nos. 273; 277; Bengal. No. 7643; Bhand. V. No. 1190; VI. Nos. 1150; 1230; 1269; BK. No. 460; Bt. No. 24 (24); Buh. VIII. No. 390; DA. 56 (55 to 89); DB. 17 (7; 8; 29); DC. pp. 17; 54 (dated Sam. 1329); Hamsa.

Nos. 277; 666; 783; JA. 11 (1); Jesal. Nos. 52; 1870; JG. p. 26; Kundi. No. 295; Limdi. Nos. 811; 1133; 1288; PAP. 5 (30); 45 (24); 64 (6); Pet. I. A. pp. 14; 64 (dated Samvat 1290); IV. No. 1240; V. Nos. 691; 787; PRA. Nos. 339; 1268 (11); SA. No. 833; SB. 1 (33); VD. 13 (28); Vel. No. 1601; Weber. II. Nos. 1916-1918.

(16) Bhāṣyasaṅghācāra-Vṛtti (Grām. 8500) composed (before Sam. 1327), by Dharmaghoṣasūri, (earlier name Dharmakīrti), pupil and successor of Devendra, the author of the Bhāṣya. BK. No. 460; Bt. No. 24 (25); DB. 17 (7; 8; 29); 33 (51); DC. p. 17 (dated Sam. 1329; this is probably the author's own copy); 54; JA. 11 (1); Jesal. No. 52; Kundi. No. 294; PAP. 5 (30); Patan Cat. I. p. 94; Pet. I. A. p. 14; PRA. Nos. 339; 1268 (11); SB. 1 (33).

(17) Bhāṣya-Tīkā (Grām. 1027) by Somasundarasūri, pupil of Devasundarasūri of the Tapā Gaccha. For other mss. see under Bhāṣyatraya-Tīkā (1). Bhand. V. No. 1190; BO. p. 61; Buh. VIII. No. 390; DB. 33 (36; 39); Hamsa. No. 882; Pet. V. No. 787; VD. 13 (28); Weber. II. Nos. 1917; 1918.

(18) Bhāṣya-Tīkā by Jñānavimāla. See also under Bhāṣyatraya-Tīkā (2). Bhand. VI. No. 1230; DB. 33 (40-43); Limdi. No. 1789.

(19) Bhāṣya-Avacūri. Hamsa. No. 882; JG. p. 26; Pet. I. No. 263.

(20) Bhāṣya-Vārtika. Vel. No. 1601.

(21) Bhāṣya-Vṛtti Anon. Bt. No. 24 (12).

(22) Tīkā Anon. DA. 56 (53-Grām. 1180; 54); Limdi. Nos. 68; 1288; SA. Nos. 19; 2943.

चैत्यवन्दनाविचार (about 50 stanzas). Bt. No. 24 (23); Flo. No. 555.

चैत्यवन्दनाविधिपञ्चाशक of Haribhadra. This is a part of the author's Pañcāsakasūtra. Pet. I. A. p. 16.

चैत्यवन्दनास्तुतिगाथा of Sumatimaṇḍanagaṇi. KB. 1 (42).

चैत्यवन्दनास्तुतिश्लोक in 9 Slokas. Bod. No. 1387 (12).

चैत्यस्तुति Pet. VI. No. 673.

चैत्रपूर्णिमाकथा by Amaraçandra. Bik. No. 1467 ; BK. No. 870 ; Mitra. IX. p. 11.

(1) Tikā composed by Jivarāja, the author's pupil, in Saṁ. 1869. Bik. No. 1467 ; BK. No. 870 ; Mitra. IX. p. 11.

चैत्रपूर्णिमादव्याख्यान in Sanskrit. Bengal. No. 7645 ; Hamsa. No. 1150.

चैत्रीदेववन्दनाविधि Bengal. No. 6723 ; SA. No. 3008.

चोराशीआशातनाकाव्य DA. 60 (221) ; 76 (85) ; Lindi. No. 1165.

चोराशीआशातनाविचार DB. 35 (98).

चौदसोबावनगणधरपूजा of Śubhacandra. Idar. 87.

छन्दरूपक JG. p. 317.

(I) छन्दोनुशासन of Jayakīrti (Be:—śrīvardhamānamānamya chandasām). It is based upon the works of Piṅgala, Pūjyapāda, Jayadeva and Māṇḍavya. DC. p. 30 (dated Saṁ. 1192) ; SRB. 55.

(II) छन्दोनुशासन of Hemacandraśūri. This is also called Chandaścūdāmaṇi by later writers, e. g. by Jinaprabha of the Kharatara Gaccha in his Ajitasāntistava-tikā in Saṁ. 1365. It is published by Devakarana Mulji, Bombay, 1912. Agra. Nos. 2856-2859 ; Bendall. No. 432 ; Bik. No. 591 ; BO. p. 62 ; Buh. III. No. 182 ; Bt. No. 483 ; CC. I. pp. 191 ; 192 ; II. p. 39 ; DB. 38 (68) ; Hamsa. Nos. 152 ; 472 ; Idar. 105 ; KB. 3 (66 ; two copies) ; Kundi. Nos. 28 ; 229 ; Lindi. No. 873 ; PAP. 18 (15) ; 27 (34) ; PAPL. 6 (2) ; PAPR. 1 (6) ; PAS. No. 114 ; PAZB. 5 (17) ; 27 (4) ; Pet. I. No. 265 ; V. No. 451 ; SA. Nos. 322 ; 337 ; 1606 ;

Surat. 11 ; VB. 11 (26) ; VD. 5 (20) ; Weber. II. No. 1709.

(1) Svopajña Vṛtti (Grām. 2999) called Chandaścūdāmaṇi according to JG. Agra. No. 2857 ; Bik. No. 591 ; BO. p. 62 ; Bt. No. 483 ; DC. p. 4 ; Idar. 105 ; JG. p. 317 ; KB. 3 (66 two copies) ; Kundi. Nos. 28 ; 229 ; PAP. 18 (15) ; 27 (34) ; PAPL. 6 (2) ; PAPR. 1 (6) ; PAS. No. 114 ; Patan. Cat. I. p. 398 ; PAZB. 5 (17) ; 27 (4) ; Pet. V. A. p. 134 ; (a good and complete ms. dated Saṁvat. 1390) ; SA. Nos. 322 ; 337 ; Surat. 11 ; VB. 11 (26) ; VD. 5 (20).

(2) Tikā by Yaśovijayagaṇi. JG. p. 107.

(3) Tikā by Vardhamānasūri. Kundi. No. 28.

(III) छन्दोनुशासन in five chapters by Vāgbhata, son of Nemi. This is mentioned in the author's Kāvyaṅusāsana (s. v.). CC. I. p. 192 ; for a ms. of the work, cf. Patan. Cat. I. p. 117 (quo.).

(1) Svopajña Tikā. Patan. Cat. I. p. 117.

छन्दोरत्नावली of Amaraçandra, pupil of Jinadatta of the Vāyaḍa Gaccha. Agra. No. 2860 ; Bendall. No. 431 ; Chani. No. 447 ; JG. p. 317 ; PAZB. 25 (38) ; SA. No. 835.

छन्दोलक्षण in Prakṛta. DA. 66 (35).

छन्दोलङ्कार (foll. 4). Surat. 1.

(1) Tippana. Surat. 1.

छन्दोविचिति See Ratnamañjūsā. Strass. p. 301.

छन्दःकन्दली is a work in Prakṛta on Metrics. It is three or four times quoted in the Kavidarpaṇa-Tikā (s. v.).

छन्दःकोश of Ratnaśekhara, pupil of Hematilaka of the Nāgapuriya Tapā Gaccha. It consists of 74 Prakṛta Gāthās and is critically edited with Introduction, by H. D. Velankar, in B. U. Journal, Arts and Law, May, 1933. Earlier in 1922, by W. Schubring in ZDMG. Vol. 75, p. 97ff.



The work is closely related to the Prākṛta-paiṅgalaṃ and quotes two Prākṛta poet-metricians i. e. Allu and Gulhu or Arjuna and Gosala. Agra. Nos. 2852; 2853; AZ. 1 (22); Bhand. V. No. 543; VI. No. 1366; BK. Nos. 821; 1237; Buh. IV. Nos. 74; 75; CP. p. 642; DB. 38 (60-62); Hamsa. Nos. 90; 495; IO. No. 1115; JG. p. 317; Pet. III. No. 591; V. p. 192; SA. Nos. 1760; 1932.

(1) Ṭikā composed by Candrakīrti, pupil and successor of Rājaratna of the Nāgapurīya Tapā Gaccha. AZ. 1 (22); Bik. No. 594; BK. No. 821; Buh. IV. No. 75; CP. p. 642; DB. 38 (60); Hamsa. No. 90; JG. p. 317; Pet. III. No. 591; V. A. p. 192.

(1) छन्दःशास्त्र of Jayadeva.

(1) Vṛtti by Vardhamāna. JG. p. 318.

(2) Vṛtti-Tippaṇa by Śrī Candrasūri. Bt. No. 481.

(3) Ṭikā by Harṣa. Kundi. No. 45.

(II) छन्दःशास्त्र by Rāmavijayagaṇi. VB. 11 (29; 32).

छन्दःसूडामणि See Chandonusāsana of Hemacandra.

छन्दस्तत्व of Dharmanandanagaṇi of the Añcala Gaccha. Chani. No. 800; Kath. No. 1366.

(1) Svopajña Ṭikā. Kath. No. 1366.

छन्दःशेखर of Rāja (Jaya ?) śekhara. JG. p. 318; Kundi. No. 8.

छन्दःसुन्दरटीका JB. 164 ( foll. 73 ).

छपनकुमारीअधिकार in Prākṛta. Weber. II. No. 1928.

छायाकल्याणमन्दिर by Ratnamuni. See Kalyāṇa-mandira stotra chāyāstavana.

छायानाटक KB. 1 ( 22 ).

छेदपरिच्छेद JB. 136 ( foll. 88 ).

छेदपिण्ड is a work on Prāyaścitta composed by Indranandin. It contains 361 Prākṛta stanzas. Pet. III. No. 488. This is a

part of the Indranandisāṅhitā and is published in the MDG. Series, No. 18, Bombay Sam. 1978.

छेदशास्त्र or Chedanavati is another work on Prāyaścitta in 94 Prākṛta stanzas; published in the MDG. Series, No. 18, Bombay, Sam. 1978.

छोतीकुलक JG. p. 198.

‘जं रयणि’ इत्यादि गाथा Anon.

(1) Vyākhyā by Merutuṅgasūri. DA. 37 (71). See Vicārasreṇi and Vel. No. 1656.

जगज्जीवनसूरीअष्टक Bengal. Nos. 7178; 7193.

जगद्गुचरित composed by Sarvānandasūri, pupil of Dhanaprabhasūri. It is a Sanskrit poem in 7 cantos, containing 388 stanzas in all. The author describes the Gujrat famine of Sam. 1312-15 (at VI. 68) and refers to King Viśaladeva (VI. 25). It is published by M. D. Khakhar, Bombay, 1896. Buh. II. No. 284 = PRA. No. 828.

जगद्गुशाहप्रबन्ध Limdi. No. 1345.

जगदम्बास्तोत्र by Vinayahatinsagaṇi. Baroda. No. 672 (a).

जगद्गुरुकाव्य (Gram. 233) in Sanskrit is a life of Hiravijayasūri of the Tapā Gaccha, composed by Padmasāgaragaṇi, pupil of Vimalasāgara of the same Gaccha. It is published in the YJG. series, No. 14, Bhavanagar. Agra. No. 2893; Baroda. No. 2798; BK. No. 163; PAPR. 8 (17); PAPS. 81 (93; dated Samvat 1646).

जगद्गुरुचरितकाव्य by Suvarṇānanda. This is a wrong title given to Jagaducarita of Sarvānanda. Buh. II. No. 284; = PRA. No. 828.

जगत्सिंहकथा in Sanskrit. Limdi. No. 530.

(I) जगत्सुन्दरीप्रयोगमाला ( Be :- mayāṅkarīṇo vidīṇam ) of Yaśāhīkīrti, pupil of Vimalakīrti, pupil of Rāmākīrti, of the Bāgada Saṅgha. It contains 48 chapters. It is in

Prākṛta and contains encyclopaedic information on medicinal formulae, spells and amulets and such other kindred matter. The author tells us how he could not study Yoniprābhṛta from his Guru who was displeased with him (this must have been a Vidyāguru and not the regular Dikṣāguru) and hence he studied the subject from some one else and composed the present work. The Poona ms. namely Pet. IV. No. 1242 is incomplete and contains only the last nine chapters (cf. the quotations at Pet. IV. A. pp. 86-87). The last 9 chapters (35-43) are printed at Bombay and there exist two mss. of the first 34 chapters, one at Kekadi and another at Nasirabad. See for the information, Anekānta, II. pp. 685ff. and also pp. 611ff. ; 485ff.

(II) जगत्सुन्दरीप्रयोगमाला by Hariṣeṇa. It was composed in Sam. 1582 and was based on a chapter in the Yoniprābhṛta of Praśnaśravaṇamuni; cf. Pet. I. Intro. p. 52ff. But also see Anekānta, II. p. 488; 618ff. Pet. I. No. 266 (incomplete).

जनेनयेनस्तोत्र Bt. No. 133; JG. p. 278.

(1) Vṛtti (Grām. 305). Bt. No. 133; JG. p. 278.

जन्मकुण्डलिका SA. No. 1920.

जन्मकुण्डलीविचार JG. p. 346.

जन्मपत्रिका Kath. No. 1367.

जन्मपत्रिकागणित DB. 24 (186).

जन्मपत्रिकागतकालादिविचार DA. 57 (44).

जन्मपत्रिकादिविचार Hamsa. Nos. 795; 881; Limdi. No. 2150.

जन्मपत्रिकापद्धति AL. No. 1101; DA. 67 (45); DB. 24 (183; 184).

(I) जन्मपत्रीपद्धति (Grām. 4400) composed in Sam. 1751 by Labdhicandra, pupil of Kalyāṇavidhāna, pupil of Cārudatta. Kiel. III. No. 156=PRA. No. 955; JG. p. 347.

(II) जन्मपत्रीपद्धति composed by Harsakirti, pupil of Candrakirti of the Nāgapuriya Tapā Gaccha. Chani. No. 918; Jesal. No. 426; Samb. No. 190.

(III) जन्मपत्रीपद्धति of Mahimodaya. Af. No. 285.

(IV) जन्मपत्रीपद्धति Anon. Bengal. Nos. 6348; 7620; III. A. 37.

जन्मपत्रीलेखनपद्धति AL. No. 1100.

जन्मपत्रीविचार JG. p. 347.

जन्मप्रदीप of Devasūri. Bhand. V. No. 1345; DP. 24 (221; 222).

जन्ममङ्गलस्तवन Bengal. No. 7478.

जन्मसमुद्र See Janmāmbhodhi of Naracandra.

जन्माभिषेक in Apabhraṁśa. Patan Cat. I. p. 184 (quotation).

जन्मामोधि composed by Naracandrasūri. Buh. IV. No. 277; Chani. No. 244; Hamsa. No. 273; JG. p. 347.

(1) Beḍā Vṛtti. Syopajña. Buh. IV. No. 277; Chani. No. 244; Hamsa. No. 273; JG. p. 347.

जपमाला Bengal. No. 7230.

जमालीकथा VB. 12 (28) Grām. 800.

जमालीसूत्र of Sudharmasvāmin. Perhaps the same as above. Buh. V. No. 40.

जम्बूअध्ययन See Jambūcarita (No. 1) by Padma-sundaragani.

जम्बूकथा See Jambūcarita.

(I) जम्बूचरित in 21 chapters composed by Padma-sundaragani. The work is also called Ālāpakasvarūpa, Jambūdrṣṭānta or Jambū-Adhyaana. It is in Prākṛta (Be :- tenam kālenarī) and is sometimes considered as a Prakṛṇaka. AM. 99; 214; 221; Bengal. No. 7644; Bik. No. 558; Buh. II. Nos. 191; 350; DA. 49 (17-19); DA. 30 (5-6); Flo. Nos. 701; 710; JG. p. 223; JHB. 33 (4c.); Kiel. I. No. 29; Limdi. Nos. 800; 1078; Mitra. X. p. 131; PAPS. 60 (60); Pet. V. No. 693; Weber. II. No. 1981 (foot-note 2).

( II ) जम्बूचरित by Sakalaharṣa ; see Jambūsvāmicaritra ( No. IX ).

( I ) जम्बूचरित्र ( Be :- namiūm durantasāmattha ) composed by Pradyumnasūri, pupil of Virabhadra, pupil of Pradyumna. DC. p. 27.

( II ) जम्बूचरित्र in Apabhraṃśa composed in Sain. 1299. Patan Cat. I. p. 271.

( III ) जम्बूचरित्र ( Anon. ) Also see Jambūsvāmicaritra. Agra. Nos. 1438-1446 ; 1647 ; Bengal. Nos. 4162 ; 6640 ; 7511 ; DA. 49 ( 20-22 ) ; DB. 30 ( 7 ; 8 ) ; Flo. No. 709 ; Hamsa. Nos. 564 ; 1129 ; KB. 3 ( 15 ; 24 ) ; KN. 10 ; Pet. III. No. 489 ; SA. No. 2595 ; VC. 5 ( 14 ).

जम्बूद्वीपजीवागणितपद JG. p. 137.

जम्बूद्वीपपरिघ Limdi. No. 1646.

जम्बूद्वीपप्रकरण ( Grain. 128 ). Kath. No. 1258 ; PABL. 3 ( 5 ) ; PAPS. 64 ( 60 ) ; PAS. No. 23 ; Surat. 9.

( 1 ) Tikā. PAS. No. 23.

जम्बूद्वीपप्रज्ञप्ति is the sixth Upāṅga. It contains the Geographical notions of the ancient Jainas. It is published in the DLP. Series, Bombay, 1920, with Śānticandra's commentary (6) and also by R. B. Dhanpatinsinha, Calcutta, with Malayagiri's commentary. Agra. Nos. 183-187 ; AM. 70 ; 146 ; 208 ; 215 ; 324 ; 335 ; Bengal. Nos. 2552 ; 4334 ; 6873 ; BK. No. 1782 ; BO. p. 59 ; BSC. No. 716 ; Buh. II. No. 190 ; III. No. 102 ; VIII. No. 382 ; DA. 13 ( 3-7 ) ; 14 ( 43 ) ; DB. 5 ( 6-12 ) ; DC. pp. 6 ; 22 ; 31 ; 33 ; DI. p. 19 ; JA. 53 ( 1 ) ; 63 ( 1 ) ; 110 ( 5 ) ; JB. 45 ; 55 ; ( Nos. 168 ; 169 ; 204 ) ; 57 ; Jesal. Nos. 72 ; 73 ; 75 ; 78 ; 554 ; 555 ; 560 ; 1112 ; 1345 ; 1712 ; 1886 ; JHA. 16 ( 3 c. ) ; JHB. 14 ( 4 c. ) ; KB. 1 ( 5 ) ; Kiel. I. Nos. 30 ; 31 ; Limdi. Nos. 88 ; 102 ; 194 ; 287 ; 395 ; 429 ; 462 ; 479 ; Mitra. VIII. pp. 319 ; 320 ; X. p. 12 ; PAP. 10 ( 9 ) ; 15 ( 5 ) ; 39 ( 3 ) ;

PAPR. 18 ( 25 ) ; PAPS. 24 ( 5 ; 6 ; 9 ) ; 21 ( 9 ; 13 ) ; PAS. No. 449 ; PAZA. 3 ( 8 ; 9 ; 10 ) ; Pet. I. A. p. 39 ; IV. Nos. 1243-1244 ; SA. Nos. 26 ; 136 ; 2725 ; Samb. No. 183 ; Surat. 1, 2, 3, 4, 5, 6, 7 ; VB. 12 ( 18 ; ) ; VC. 6 ( 12 ; 13 ) ; Vel. Nos. 1458 ; 1459 ; Weber. II. Nos. 1844-1847.

( 1 ) Cūrṇi ( Grain. about 1870 ). AM. 287 ; Bik. No. 1598 ; Buh. IV. No. 149 ; DC. pp. 22 ; 33 ( 2 copies ) ; 41 ; JA. 53 ( 1 ) ; 63 ( 1 ) ; Jesal. Nos. 554 ; 555 ; 1345 ; Hamsa. No. 1581 ; JG. p. 8 ; Kundi. Nos. 27 ; 140 ; 233 ; 297 ; 329 ; PAP. 15 ( 5 ) ; 39 ( 3 ) ; PAPR. 18 ( 25 ) ; PAPS. 24 ( 5 ; 9 ) ; PAS. No. 449 ; PAZA. 3 ( 8 ; 9 ) ; Pet. III. No. 592 ; III. A. p. 144 ; V. No. 695 ; SA. No. 1779 ; Samb. No. 182 ; VB. 12 ( 31 ).

( 2 ) Tikā by Malayagiri. Jesal. No. 1112. See below under Nos. ( 5 ) and ( 6 ).

( 3 ) Tikā by Haribhadra in Prakṛta. Jesal. No. 555.

( 4 ) Vṛtti composed in Sain. 1639 by Hiravijayasūri of the Tapā Gaccha ( Grain. 14252 ). Bik. Nos. 1483 ; 1665 ; Buh. VIII. No. 382 ; DA. 13 ( 1 ) ; DB. 5 ( 9 ) ; Hamsa. No. 949 ; JG. p. 8 ; JHA. 16 ; JHB. 14 ; Kiel. I. No. 31 ; Limdi. No. 429 ; Pet. IV. No. 1243 ; PAPS. 21 ( 13 ) ; VB. 12 ( 10 ) ; VC. 6 ( 12 ; 13 ) ; Vel. No. 1459.

( 5 ) Vṛtti ( Grain. 13275 ) composed in Sain. 1645, by Punyasāgara, pupil of Jinabhaṃsasūri of the Kharatara Gaccha. He refers to Malayagiri's 'lost' commentary. See above No. ( 2 ). Bengal. No. 2552 ; DC. p. 46 ; DI. p. 19 ; Jesal. No. 560 ; JB. 42 ( No. 163 ) ; JG. p. 8 ; Kundi. No. 187 ; Mitra. VIII. p. 320 ; Samb. No. 189.

( 6 ) Tikā ( Grain. 18000 ) called Prameyاراتnāmañjūsā, composed in Sain.

1660 by Śāntīcandra, pupil of Sakalacandra of the Tapā Gaccha. He also mentions both Malayagiri's and Hiravijaya's commentaries. As regards the former he remarks that 'it is lost.' See however above No. (2). AM. 335 ; DA. 13 (2) ; DB. 5 (7 ; 8) ; JG. p. 8 ; Limdi. Nos. 395 ; 454 ; 479 ; Mitra. X. p. 12 ; PAP. 10 (9) ; Pet. IV. No. 1244 ; SA. Nos. 26 ; 1611 ; VB. 12 (18) ; VC. 5 (15) ; Weber. II. No. 1847 ( dated Saṁ. 1664).

(7) Tikā ( Gram. 15000 ) composed at Ahnīvad, by Brahmamuni, pupil of Pārśvacandra, pupil of Sādhuratna. The author describes himself both as a Satīrthya of Vijayadevasūri and a Prince of the Chālukya dynasty ; cf. Kap. No. 250 (Part I. p. 239, v. 7. ). Bhand. IV. No. 272 ; BK. No. 1782 ; JG. p. 8 ; Kath. No. 1259 ; (=Kap. No. 249) ; KB. 1 (5) ; Limdi. No. 107 ; SA. No. 849.

(8) Vṛtti ( Gram. 18352 ) composed in Saṁ. 1639 by Dharmasāgara. JB. 55 ( No. 221 ) ; JG. p. 8. This is obviously a mistake. This seems to be the commentary by Hiravijaya, who was assisted by Dharmasāgara and Vānararṣi. See Vel. No. 1459, (Praśasti vv. 13-14).

(9) Vṛtti. Anon. Agra. No. 186 ; Bengal. Nos. 4335 ; 6873 ; Jesal. Nos. 72 ; 75 ; Kath. No. 1259 ; Limdi. No. 102 ; SA. Nos. 136 ; 2725 ; Surat. 1, 7, 9 ; VB. 12 (31).

**जम्बूद्वीपसंहितासंग्रह** in 13 chapters containing about 2426 Gāthās, composed about 500 A. D. (cf. CPI. p. 19 ), by Padmanandin, pupil of Balanandin. CP. p. 642 ; MHB. 37 ; Pet. IV. No. 1418 (= IV. A. p. 144 ; quotation ) ; SG. No. 637.

**जम्बूद्वीपविचारप्रकरण** DA. 56 ( 95 ).

**जम्बूद्वीपसंग्रहणी** in 30 Gāthās by Haribhadrasūri. It is published by Bhimsi Manek, Bombay, 1908. Both the text and the commentary

of Prabhānanda are also published by JDPS., Bhavnagar, Saṁ. 1971. Agra. Nos. 1153-1158 ; Bengal. Nos. 6807 ; 7648 ; BK. No. 238 ; Chani. No. 815 ; DA. 58 ( 125-128 ) ; 76 (48) ; DB. 34 ( 55-58 ) ; Flo. Nos. 664 ; 698 ; JG. p. 126 ; JHA. 69 ; JHB. 29 (7c.) ; Limdi. Nos. 528 ; 833 ; 1001 ; 1002 ; 1091 ; 1123 ; 1389 ; Mitra. VIII. p. 179 ; PAPR. 3 (10) ; 16 (26) ; PAPS. 81 (9) ; PAS. No. 80 ; Pet. I. No. 267 ; I. A. p. 49 ; III. No. 593 ; III. A. pp. 213 ; 253 ; 276 ; IV. No. 1245 ; Surat. 1, 2, 5, 9 ; Vel. Nos. 1602 ; 1603 ; VC. 14 ( 33 ) ; Weber. II. No. 1848.

(1) Vṛtti composed in Saṁ. 1390 by Prabhānandasūri of the Śrīkrṣṇa Gaccha, who mentions Haribhadrasūri as one of his Gurus ( Be :-natvā virajinām ). BK. No. 238 ; DA. 76 (48) ; JG. p. 126 ; PAPR. 3 (10) ; 16 (26) ; PAPS. 81 (9) ; PAS. No. 80 ; Pet. III. No. 593 ; III. A. pp. 253 ; 276 ; Vel. No. 1603 ; Weber. II. No. 1848.

(2) Vṛtti ( Be : śrisarvajñamaham natvā. ) AM. 233.

(3) Vṛtti. Anon. Bik. No. 1664 ; Surat. 1 (572) ; 5 ; VC. 14 (33).

**जम्बूद्वीपसमास** in 88 Prākṛta Gāthās ( acc. to JA. note ) by Umāsvāti Vācaka. This however is not seen by me. According to K. P. Mody, it is written in Sanskrit prose and is divided into 4 chapters. He has published the same in the Appendix to his edition of the Tatvārtha Sūtra in the Bibliotheca Indica Series, Calcutta, 1903. The commentator also is Vijayasirṇhasūri ( and not Śrīvijaya ), pupil of Haribhadrasūri of the Candra Gaccha. For this Sanskrit Jambūdvīpasamāsa, compare JG. p. 121 and Bt. No. 125. It is also called Kṣetrasamāsa. It is published with the commentary in the Satyavijaya Granthamālā, Ahmedbad, 1922. BK. No. 16 ;

Hamsa. No. 246 ; JA. 31 (4), PAP. 9 (25, 29 ; 31) ; PAPR. 9 (1) ; PRA. No. 1070 ; SA. No. 572.

(1) Tikā composed in Saṁ. 1215 by Srivijaya (Vijayasimha—see above), pupil of Haribhadra Sūri of the Candra Gaccha. BK. No. 16 ; Hamsa. No. 246 ; PAP. 9 (25 ; 29 ; 31) ; PAPR. 9 (1) ; PRA. No. 1070 (=BK. No. 16) ; SA. No. 572 ; Surat. 1, 5.

जम्बूवकीर्णक Buh. II. No. 191 ; JG. p. 68. See Jambūcarita (I).

जम्बूस्वामिकथा in Prakṛta. DB. 30 (9) ; JG. p. 252.

(I) जम्बूस्वामिचरित्र by Nemidatta. Lal. 17.

(II) जम्बूस्वामिचरित्र by Mānasimha (Gram. 1360). JG. p. 223 ; Pet. II. No. 291.

(III) जम्बूस्वामिचरित्र by Rājamalla Kavi, composed in Saṁ. 1632 for one Todara Sādhu ; cf. Anekānta, Vol. I. p. 138. It is in 13 cantos and is published in the MDG. Series, No. 35, Bombay, 1936. Idar. A. 30.

(IV) जम्बूस्वामिचरित्र by Vidyābhūṣaṇa. CP. p. 648.

(V) जम्बूस्वामिचरित्र in Sanskrit, is a poem in six cantos by Jayasēkharasūri of the Añcala Gaccha. It's Gujrati translation is published by JAS., Bhavnagar, Saṁ. 1970. The text also is published by the same institution at Bhavnagar, Saṁ. 1968-1970.

(VI) जम्बूस्वामिचरित्र by Vira, son of Devadatta. It is in Apabhraṁśa and in the Ghattā metre. List (Mathura).

(VII) जम्बूस्वामिचरित्र by Sakalakīrti. This is perhaps the same as the next one. Idar. 107 (3c.) ; Idar. A. 24 ; 30 ; 54 (2c.) ; List (S. J.).

(VIII) जम्बूस्वामिचरित्र In Sanskrit, containing 11 cantos, by Brahmācārī Jinadāsa, pupil of Sakalakīrti of the Sarasvatī Gaccha. AD. No. 126 ; Hum. 164 ; 281 ; Idar. 107 (3 copies) ; JHB. 33 (ms. dated Saṁvat

1536) ; Kath. No. 1062 ; Lal. 41 ; 42 ; 59 ; Mysore. II. p. 130 ; Pet. IV. Nos. 1419, 1420 (=IV. A. p. 144 ; quotation) ; SG. No. 1894 ; Tera. 27 ; 28 ; 37 ; 38.

(IX) जम्बूस्वामिचरित्र by Sekalaharsagani. JG. p. 223 ; Mitra. X. p. 147 ; PAZB. 24 (47).

(X) जम्बूस्वामिचरित्र (Gram. 2600) by Sāgaradatta composed in Saṁ. 1016. It is in Sandhibandha i. e. in the Apabhraṁśa language and divided into Sandhis. Bt. No. 306.

(1) Tippāna (Gram. 1100). Bt. No. 306.

(XI) जम्बूस्वामिचरित्र in 1644 Prakṛta Gāthās. Bt. No. 305.

(XII) जम्बूस्वामिचरित्र Anon. See also Jambūcaritra. Bt. No. 305 ; Chani. No. 220 ; JG. p. 223 ; KB. 1 (41 ; 62) ; SG. No. 2558 ; Surat. 1, 2, 5, 6, 7, 8.

(XIII) जम्बूस्वामिचरित्र in Sanskrit prose (Gram. 897). Anon. JG. p. 223 ; PAPR. 18 (48).

(XIV) जम्बूस्वामिचरित्र in Sanskrit, by Bhuvanakīrti, this is perhaps Jinadāsa's work, who mentions Bhuvanakīrti as his brother in the Prasasti. Cf. Pet. IV. A. p. 145, v. 25. JG. p. 223.

(XV) जम्बूस्वामिचरित्र by Padmasundara. See Jambūcarita (1).

(I) जयकुमारचरित्र also called Jayapurāna, by Brahma Kāmarāja. The author was assisted by Pandit Jinarāja. It contains 13 cantos and is written in Sanskrit. AD. No. 27 ; Bengal. No. 1461 ; Bhand. V. No. 1103 ; CP. p. 643 ; Idar. 11 (6 copies ; one is dated Saṁ. 1691) ; PR. No. 70.

(II) जयकुमारचरित्र (in Ghattā metre) by Brahma Devasena. It seems to be in the Apabhraṁśa language. List (Delhi Pancāyati Mandir).

(III) जयकुमारचरित्र by Prabhurāja. Hebru. 37.

(IV) जयकुमारचरित्र (in Ghattā metre) by Raīdhū. This is also probably in the Apabhraṁśa

language. List (Delhi Pañcāyati Mandira).

जयशक्तीचरित्र in Prakṛta. Hamsa. No. 1547.

(I) जयतिहुयणस्तोत्र sometimes called Trīśāikā, as it contains 30 Gāthās, is ascribed to Abhayadevasūri. It is published with a commentary by Hajarilal Ratanlal, Lohavat, Marwar; with Samayasundara's commentary also by Mrs. Phulkuvarbai, Ratlam; cf. Winternitz, History, II. p. 555. Agra. Nos. 3269-3273; Bengal. No. 7386; Bik. No. 1484; Buh. II. No. 285; IV. Nos. 228; 229; DA. 41 (236; 238-249); Hamsa. No. 859; Jesal. No. 316; JHA. 64; KB. 1 (49); Limdi. Nos. 821; 863; 872; 988; 1157; 1158; 1288; Mitra. IX. pp. 156; 162; PAPL. 3 (53; 54); PAZB. 10 (27; 28; 38), Pet. I. No. 305; III. A. p. 245; IV. No. 1247; V. Nos. 641; 694; VI. Nos. 571; 572; 640; PRA. No. 221; VC. 6 (9); SA. No. 389; Samb. No. 338; Surat. 1, 9, 11.

(1) Vṛtti composed in Sam. 1687 by Samayasundara, pupil of Sakalacandra of the Kharatara Gaccha. PRA. No. 221.

(2) Vivaraṇa by Jinodayasūri of the Vegada Sākhā of the Kharatara Gaccha. Jesal. No. 316.

(3) Tikā (Be :-atrāyaṃ vrddhasampradāyaḥ etc). Mitra. IX. p. 162; Pet. III. A. p. 245.

(4) Tikā by Sugūṇasāgara. DA. 41 (236). This is doubtful.

(5) Tikā by Jinaprabhasūri. DB. 24 (91; 125); Hamsa. No. 279.

(6) Tikā. Anon. Agra. Nos. 3370-3271; Buh. IV. Nos. 228; 229; DA. 41 (237); JG. p. 279; JHA. 64; KB. 1 (49); Limdi. No. 988; PAZB. 10 (27; 28; 38); Pet. VI. No. 572; VC. 6 (9).

(II) जयतिहुयणस्तोत्र of Samantabhadra (Gram. 250), DA. 41 (235; ms. dated Sam. 1640).

(1) Svopajña Vṛtti. DA. 41 (235).

जयदेवछन्दःशास्त्रवृत्ति by Vardhamāna. See Chandahśāstra (I). JG. p. 318; Kundi. Nos. 10; 45.

(1) Tikā by Harṣa. Kundi. No. 45.

(2) Tippana by Śricandrasūri. Bt. No. 481.

जयधवलटीका (ग्रं० 60000) on the Kaśāya Prābhṛta (s. v.), by Virasena and his pupil Jinasena II. This was completed at Mathagrama, in Śaka 759 during the reign of Amoghavarṣa I. See CPI. p. 23; JBBRAS., XVIII. p. 226.

जयन्तकाव्य (Gram. 2220) also called Jayantavi-jayakāvya composed in Sam. 1278, by Abhayadeva, pupil of Padmendu, pupil of Jinasekhara, pupil of Jinavallabha, pupil of Abhayadevasūri of the Kharatara Gaccha. The author however, does not refer to the title Kharatara in his Praśasti. The poem contains 21 cantos and is printed at the N. S. Press, Bombay; it is also Published by JDPS., Bhavnagar. Baroda. No. 2803; Hamsa. No. 778; JG. p. 330; Kath. No. 1368; PAP. 79 (69), PAPR. 7 (2); PAZB. 14 (9); Pet. IV. No. 1248 = (IV. A. p. 87; a quotation). SA. No. 437; SB. 2 (161).

जयन्तविजयकाव्य See Jayantakāvya.

जयन्तीचरित्र See Praśnottarasamgraha.

जयन्तीप्रश्नोत्तरसंग्रह See Praśnottarasamgraha.

जयपताकायन्त्रकल्प Bengal. No. 7190.

जयपयडपडावस्तोत्र in 17 Gāthās. JG. p. 279.

जयपाहुडप्रश्नकारण is a work on Prognostics in about 228 Ślokas. A copy of it is said to be existing in the Śāntinātha Bhāndāra at Cambay. JG. p. 955. Another ms. of the work, written on Palm leaves in Sam. 1336, is Hamsa. No. 1422.

जयपुराण by Brahma Kāmarāja. See Jayakumāra-caritra.

(I) जयमाला (Be :-vrṣabham tribhuvana). Flo. No. 595.

(II) जयमाला ( Be :-nikhilasukhanivāsam ). In 10 Sanskrit stanzas. Flo. No. 696.

जयविजयकथा ( Gram. 500 ). JG. p. 252 ; Pet. IV. No. 1249.

जयसिंहप्रबन्ध ( in prose ). JG. p. 214.

जयसुन्दरीकथा in Prakṛta. Bt. No. 341 ; JG. p. 252.

जयादिदेवताचर्चनविधान Pet. VI. No. 690.

(I) जयानन्दकेवलिचरित्र ( Gram. 675 ) composed by Munisundarasūri, pupil of Somasundarasūri of the Tapā Gaccha. It is published by Hiralal Hamsaraj, Jamnagar, Sam. 1968. Baroda. No. 2151 ; BK. No. 336 ; DB. 28 ( 5 ; 6 ) ; Hamsa. No. 50 ; JG. p. 224 ; PAP. 62 ( 27 ) ; VC. 5 ( 13 ).

(II) जयानन्दकेवलिचरित्र in Sanskrit prose, composed in Sam. 1858 by Padmavijaya, (possibly) the spiritual brother of the famous Yasovijaya of the Tapā Gaccha. The work is based on Munisundara's work. It is published at Palitana, 1921. Agra. No. 1447. Bengal. No. 6616 ; DA. 48 ( 3 ; 4 ; 5 ) ; DB. 28 ( 7 ; 8 ) ; Hamsa. No. 506 ; JG. p. 224 ; Kaira. A. 1.

जयानन्दाष्टक KB. 3 ( 20 ).

जलपूजाकथानक Buh. II. No. 351 ; VB. 12 ( 8 ; 24 Gram. 1200 ).

जलयात्रायोग्योपकरणविचार DA. 22 (52).

(I) जलयात्राविधि DB. 22 (93) ; Pet. IV. No. 1421 ; SA. No. 713 ; VB. 12 (25).

(II) जलयात्राविधि by Ratnasekhara. Published by Bhimsi Manek, Bombay.

जलविचार in Prakṛta. Hamsa. No. 187.

जल्पकल्पलता in three Stabakas, composed by Ratnamandanaganani, pupil of Ratnasekharsūri of the Tapā Gaccha. It is published in the DLP. Series, No. 11, Bombay, 1912. It has the form of a discussion between a pupil of Vādi Devasūri and a Naiyāyika about topics from Logic, Grammar and Poetics. Baroda. No. 2804 ; BK. No. 75 ; Hamsa. No. 1464 ; Kaira. B. 153 ; PAP. 23 (29) ; 24 (15) ; PAPR. 8 (12) ;

PAPS. 74 (25) ; SA. No. 164 ; Surat. 4 ; Weber. II. No. 1722.

जल्पनिर्णय of Śrīdatta mentioned by Vidyānanda in his Slokavārtika ; cf. JH. vol. 14, p. 129.

जल्पमञ्जरी in Sanskrit composed in Sam. 1529, by Jinasūra, a pupil of Sudhānandana, pupil of Somasundarasūri of the Tapā Gaccha. It is published by the JDPS., Bhavnagar. Bhand. V. No. 1346 ; VI. No. 1368 (dated Sam. 1529) ; BO. p. 59 ; DA. 66 ( 39 ; ms. dated Samvat 1608 ) ; Hamsa. No. 1016 ; KB. 3 ( 65 ) ; Kundi. No. 6 ; PRA. No. 1048 ; Samb. No. 116 ; SB. 2 ( 149 ) ; Surat. 1, 11.

जाङ्गलिमन्त्रविद्या in Sanskrit. SA. No. 692.

जातकदीपकपद्धति by Harsavijayaganani. BK. No. 57 ; PAPS. 80 (115) ; SA. No. 869.

(1) Vṛtti Svopajña (Gram. 350) composed in Sam. 1765. JG. p. 347.

जातकदीपिका of Harsavijaya. See Jātakadīpikā-paddhati. JG. p. 347.

(I) जातकपद्धति by Jaina Ācārya (?). DB. 24 ( 224 ; 225 ) ; JG. p. 347.

(II) जातकपद्धति of Śrīpati (non-Jain).

(1) Tikā composed in Sam. 1673 by Sumatīharṣaganani, pupil of Harṣaratna of the Añcala Gaccha. Bendall. No. 489 ; CC. I. p. 204.

जातकाभिधान (Gram. 1300) by Siṃhamalla. JG. p. 347.

जातिविवृति by Guṇavijaya ; see Mitabhāṣinījātivivṛti. PRA. No. 671.

जावडचरित्र KB. 5 ( 31 ).

जावडप्रबन्ध in Sanskrit. Hamsa. No. 171.

जितायुर्गर्भितस्तवन Bengal. No. 6853.

जिनकल्याणकादि Bengal. No. 7273.

जिनकल्याणकादिस्तवन by Somasundarasūri of the Tapā Gaccha. Bhand. VI. No. 1154 ; PAPR. 10 ( 6 ).

जिनकल्याणपञ्चकस्तव by Somaprabhasūri. DA. 75 ( 22 ).

- जिनकल्याणमाला** in 35 stanzas by Āśādhara. It describes the traditional dates of the 'Kalyāṇas' of the 24 Jinas. PR. No. 22.
- जिनकल्याणिकस्तोत्र** (Grām. 103) by Somasundara. Possibly the same as Jinakalyāṇakādīstāvāna. JG. p. 279.
- जिनकुशलसूरिगुरुपूजा** Bengal. No. 7526.
- जिनगुणसंपत्ति** by Narendracandra. SG. No. 2158.
- (I) **जिनगुणसंपत्त्युद्यापन** by Jñānasāgara. Idar. 74.
- (II) **जिनगुणसंपत्त्युद्यापन** by Devanandin. Idar. 74.
- (III) **जिनगुणसंपत्त्युद्यापन** by Viśvabhūṣaṇa. Bhand. V. No. 1056.
- (IV) **जिनगुणसंपत्त्युद्यापन** by Brahma Sumatisāgara. Idar. 74; 162; List (S. J.).
- जिनचतुर्विंशतिका** See Caturvīṃśatijīnastati.
- जिनचन्द्रचतुःसप्ततिका** by Jinakuśālasūri. JG. p. 214; Limdi. No. 1288.
- जिनचैत्यनमस्कार** Mitra. III. p. 64.
- जिनचैत्यस्तव** (Be :- āghāte.). Pet. III. A. p. 242.
- जिनजन्ममह** in Apabhraṃśa by Jinaprabha. Patan Cat. I. pp. 273; 275.
- जिनजन्ममहोत्सवस्तोत्र** Bhand. VI. No. 997.
- जिनजाप्य** Bengal. No. 6989.
- जिनतत्त्वचन्द्रिका** of Mahādeva Bhaṭṭācārya. Bengal. I. B. 75.
- (I) **जिनदत्तकथा** DA. 50 (101); Limdi. No. 770.
- (II) **जिनदत्तकथा** (Grām. 9200) by Sumatisūri. Bt. No. 347; JG. p. 252.
- (III) **जिनदत्तकथा** in Sanskrit prose (Grām. 1637), composed in Saṃ. 1474, by Guṇasamudrasūri, pupil of Guṇasāgarasūri of the Paurṇimā Gaccha. DB. 31 (79); Vel. No. 1720.
- जिनदत्तकथासमुच्चय** in Sanskrit by Guṇabhadraṅcārya in 9 cantos. It is published in the MDG. Series, No. 7, Bombay, Saṃ. 1973.
- Bhand. V. No. 1104; VI. No. 1046; Buh. VI. No. 719; CMB. 139; CP. p. 643; Idar. 104 (4 copies); Kath. No. 1182; Pet. III. No. 490; Tera. 22-26.
- (I) **जिनदत्तचरित्र** by Guṇabhadraṅcārya. See Jinadattakathāsamuccaya.
- (II) **जिनदत्तचरित्र** in Prākṛta (Grām. 750) by Sumatigaṇi, pupil of Nemicandra, pupil of Sarvadeva of the Paḍicchāya Gaccha (Be :- jayau vinijjiya). DC. p. 15 (dated Saṃ. 1246; compare also DL. p. 48); Kundi. No. 294.
- (III) **जिनदत्तचरित्र** in the Apabhraṃśa language, by Raidhū Kavi. List (S. J.).
- (IV) **जिनदत्तचरित्र** in Prākṛta prose (Be :- namiṇa calañajuyalaṃ and afterwards in prose) possibly the same as Jinadattākhyāna mentioned below. Pet. V. A. p. 108 (foll. 28).
- जिनदत्तसूरिओसवालवंश** KB. 1 (63).
- (I) **जिनदत्ताख्यान** in Prākṛta prose. Pet. V. A. p. 62 (dated Saṃ. 1186; copied by Mañibhadra Yati for Varanāga).
- (II) **जिनदत्ताख्यान** by Sumatigaṇi. See Jinadattacaritra (II).
- जिनदत्तीयविद्या** JG. p. 366.
- जिनदासकथा** SG. No. 767.
- जिनधर्म** Bod. No. 1372 (3).
- जिनधर्मप्रतिबोध** See Kumārapālapratibodha.
- जिननामाक्षरयमकमयस्तव** Bhand. VI. No. 1369.
- जिनपञ्चकल्याणकस्तोत्र** in 36 Apabhraṃśa stanzas by Mucicandra. Patan Cat. I. p. 71.
- जिनपञ्चाशिकास्तोत्र** by Tejasīnha of the Luṅkā Gaccha. DA. 41 (200).
- (I) **जिनपञ्जरस्तोत्र** by Kānalaprabha, pupil of Devaprabha of the Rudrapalliya Gaccha. BSC. No. 456; JHA. 73.
- (II) **जिनपञ्जरस्तोत्र** Agra. No. 3274; Bengal. Nos. 6999; 7192; 7669; SB. 2 (92).
- जिनपतिस्तोत्र** (in 9 Sanskrit stanzas; Be :- jayati bhujagarāja.) by Bīlhaṇa Kavi. Pet. V. A. pp. 54-55.
- जिनपूजादशक** by Padmanandin. Limdi. No. 610.
- जिनपूजाप्रदीप** Surat. 1 (2675).
- जिनपूजाविधिसंग्रह** Bengal. No. 1448; BO. p. 59 ✓
- जिनपूजाष्टकविषयकथा** in Prākṛta. DB. 31 (126, 127).



- जिनपूजास्तोत्रसंग्रह Kath. No. 1063.  
 जिनप्रतिमादृढीकरण Bengal. No. 6943.  
 जिनप्रतिमावन्दन Bengal. No. 7198.  
 जिनप्रतिमाविचारयुक्ति by Sahajakuśala. DB. 20  
 ( 69 ; 70 ).  
 जिनप्रतिमास्थापनाप्रबन्ध Agra. No. 1802.  
 जिनप्रतिष्ठासामग्री Bengal. No. 1488.  
 जिनप्रत्याम्नायटिप्पण Kath. No. 1369.  
 जिनप्रभप्रबन्ध JG. p. 214 ( Grain. 143 ).  
 जिनप्रभसूरिकथा in Sanskrit. KB. 1 ( 14 ); Limdi.  
 No. 530.  
 जिनप्रवचनरहस्यकोश of Amṛtacandra. JG. p. 110 ;  
 this is another name of Puruṣārthasi-  
 ddhyupāya.  
 जिनप्रवचनस्वरूपविचार in Sanskrit by Kulamaṇḍana-  
 sūri. PAPR. 8 ( 21 ); PAPS. 48 ( 103 ).  
 जिनविम्बगृहप्रवेशविधि in Sanskrit. Hamsa. No. 416.  
 जिनविम्बपरीक्षाप्रकरण in Sanskrit. Hamsa. No. 577.  
 जिनविम्बप्रवेशविधि Hamsa. No. 1098 ; Limdi. No.  
 2424.  
 जिनविम्बलक्षण Mud. 399.  
 जिनविम्बस्थापनाविधि in Sanskrit. Hamsa. No.  
 415.  
 जिनविरुदावलि by Brahma Śāntidāsa. Idar. 82.  
 जिनभवनसंख्यास्तोत्र by Devendrasūri. BK. No. 1472.  
 जिनभवस्तोत्र by Somasundarasūri. JG. p. 279 ;  
 PAPS. 48 ( 119 ).  
 (1) Avacūri. JG. p. 279 ; PAPS. 48  
 ( 119 ).  
 जिनमन्त्रशास्त्रस्तोत्रादि Buh. VI. No. 588.  
 जिनमहत्त्वद्वारिणिका of Paramānanda. Mitra. X. p.  
 105.  
 जिनमहिमा by Jinaprabha in the Apabhraṁśa  
 language. Patan Cat. I. p. 189 (quotation).  
 जिनमहिम्नस्तोत्र Bengal. No. 7637. See also Mahi-  
 mnastotra.  
 जिनमुखावलोकनत्रयकथा of Sakalakīrti ( Grain. 87 ).  
 AD. No. 166.  
 जिनमूर्तिपूजाप्रदीप SA. No. 2695.  
 (I) जिनयज्ञकल्प also called Pratiṣṭhāsāroddhāra (cf.  
 CP. p. 682), composed in Saṁ. 1285 by  
 Āśādhara Pandit. See under Pratiṣṭhāsā-  
 roddhāra for more mss. Bengal. No. 1476 ;

BO. p. 29 ; Buh. VI. No. 584 ; CP. p.  
 644 ; Hum. 1 ; 207 ; Lal. 7 ; 28 ; Mud.  
 231 ; 317 ; 503 ; Padma. 16 ; PR. Nos.  
 199 ; 234 ; Rice. p. 314 ; Tera. 20.

(1) Kalpadarpaṇa by Paraśūrāma. BO.  
 p. 29. Perhaps this is a mistake. See Vel.  
 No. 812.

(2) Vṛtti by Śubhacandra. This is men-  
 tioned in the author's Praśasti to his Pān-  
 ḍavapurāṇa. See below. Bhand. V. No.  
 1057.

(II) जिनयज्ञकल्प by Śubhacandra. This must be  
 Śubhacandra's commentary on Āśādhara's  
 work. It is mentioned by Śubhacandra in  
 his Praśasti to Pāṇḍavapurāṇa ; cf. SGR.  
 II. p. 78, v. 174. Also cf. Pet. IV. A.  
 p. 158, v. 73. Bhand. V. No. 1057.

(III) जिनयज्ञकल्प of Bhāvaśarman. Bhand. V. No.  
 1057 ; dated Saṁ. 1676.

जिनयज्ञफलोदय by Kalyāṇakīrti. Mud. 81 ; SG. No.  
 1081.

जिनयज्ञादिविधान Buh. VI. No. 585.

जिनरात्रिकथा in Sanskrit (Grain.81). PR. No 223.

जिनरस by Venīrāma. Bengal. No. 6957.

जिनराजस्तव in Prākṛta by Jinaprabhācārya.  
 PAPL 8 (89).

जिनवरण Bengal. No. 7336.

जिनवरदर्शनस्तवन in 33 Gāthās by Padmanandin.

AK. No. 268 ; Bhand. VI. No. 1003 ;  
 Kath. No. 1064 ; Limdi. No. 610 ; Pet.  
 IV. Nos. 1442 ; 1443.

जिनवरेन्द्रपूजाष्टक of Vijayacandra. Kath. No. 1260.

जिनवल्लभस्तुति in the Apabhraṁśa language (in 47  
 stanzas). This is probably the other  
 name of Carcari. By Jinadatta. DA. 60  
 ( 34 ).

जिनविज्ञप्तिका JG. p. 279 ; Mitra. VIII. p. 309.

जिनविशेषस्तुति ( Grain. 700 ) by Mahendrasūri. VB.  
 12 ( 19 ).

(I) जिनशतक is a collection of a hundred stanzas in  
 praise of the Jinas, composed by Jambū  
 Kavi. It is published in the Kāvyaṁālā,  
 VII, Bombay, 1926 ( 4th edition ).

Agra. Nos. 1830-1837 ; AM. 79 ; Baroda. No. 2806 ; Bengal. Nos. 7328 ; 7485 ; BK. No. 124 ; Bod. Nos. 1385 ; 1386 ; Buh. IV. No. 230 ; VI. No. 586 ; VIII. No. 403 ; Chani. No. 154 ; DA. 38 (31-37) ; 41 (181) ; 74 (43) ; DB. 21 (74-77) ; 24 (105) ; JG. p. 279 ; JHB. 47 ; Kath. No. 1261 ; Kundi. No. 9 ; PAP. 24 (6 ; 21) ; 30 (57) ; 71 (12 ; 18) ; PAPR. 7 (5) ; PAPS. 71 (17) ; PAZB. 10 (26) ; Pet. I. No. 268 ; III. Nos. 594 ; 595 ; IV. No. 1251 (= IV. A. p. 90, a quotation) ; SA. No. 794 ; Samb. No. 24 ; Surat. 1, 11 ; Tapa. 332 ; VA. 7 (24) ; VB. 12 (9 ; 16 ; 21 ; 29 ; 39) ; VC. 6 (5) ; Vel. No. 1807.

(1) Tikā called Pañjikā, (Gram. 1550) composed in Sam. 1025 by Samba Kavi of the Nāgendra Gaccha, at the request of Durgaka, son of Malhana. Agra. No. 1836 ; AM. 79 ; Baroda. No. 2806 ; Bengal. Nos. 7328 ; 7485 ; BK. No. 124 ; BO. p. 29 ; Bod. No. 1386 ; Buh. VI. No. 586 ; VIII. No. 403 ; Chani. No. 154 ; DA. 38 (31, 35, 36) ; 74 (43) ; DB. 21 (74 ; 75) ; Hamsa. Nos. 482 ; 971 ; JG. p. 279 ; Kundi. No. 9 ; Lal. 54 ; PAP. 24 (6 ; 21) ; 30 (57) ; 71 (12, 18) ; PAPR. 7 (5) ; PAPS. 71 (17) ; PAZB. 10 (26) ; Pet. III. Nos. 594 ; 595 ; IV. No. 1251=(IV. A. p. 90 ; a quotation) ; SA. No. 794 ; Surat. 1, 11 ; Tapa. 332 ; VA. 7 (24) ; VB. 12 (9 ; 16 ; 21 ; 29 ; 39) ; VC. 6 (5).

(2) Avacūri composed in Sam. 1653 at Cambay, by Vimalahamsagani. Vel. No. 1807.

(3) Pañjikā composed in Sam. 1874 by Vatsarāja. JHB. 47.

(4) Avacūri. Anon. DA. 38 (34) ; DB. 24 (105) ; Kath. No. 1261.

(II) जिनशतक ( Possibly the same as below ) Pet. V. No. 925.

(III) जिनशतक of Samantabhadra. It is published with the commentary in the Syādvāda-granthamālā, Indore, (No. 1), 1912. Idar. 103 ( 2 copies ) ; Mud. 149.

(1) Vṛtti of Narasimhabhatta. Idar. 103 ( 2 copies ) ; Mud. 149 ; Mysore. II. p. 282.

जिनशतालङ्कार of Samantabhadra. Tera. 8 ; 9. See Jinasattālankāra. ( Be :- srimajjina-padābhyāsam ) PR. No. 107.

जिनशासनदेवतापूजा of Aśādharma. Idar. 178.

जिनशिक्षास्तोत्र KB. 1 (66).

जिनश्रुतगुरुत्रितयाष्टक Pet. V. No. 925.

जिनसंप्रभावस्तोत्र Bengal. Nos. 7078 ; 7121.

(I) जिनसंहिता by Ekasandhi Bhattāraka. See also Ekasandhiḥinasamhitā. This is a work on Jainapūjākrama. It is quoted in Jinendra-kalyāṇābhyudaya composed in Saka 1241. AK. No. 870 ; Bengal. No. 1531 ; Bhand. IV. No. 291 ; CP. p. 630 ; Hum. 17 ; 49 ; Kath. No. 1065 ; KO. 183 ; 187 ; Mud. 19 ; 746 ; Padma. 78 ; Pet. III. No. 492 ; Rice. p. 314 ; SG. Nos. 10 ; 2688 ; SRA. 62 ; 90 ; 153 ; 173 ; 204 ; 244 ; 296 ; 324 ; 401 ; Tera. 10.

(II) जिनसंहिता by Jinasena. This is a work on Jaina Law in six chapters on (1) Ṛṇādāna, (2) Dāyabhāga, (3) Sīmānirṇaya, (4) Kṣetra-ṇiṣaya, (5) Nissvāmivastuṇiṣaya, and (6) Sāhasa, Steya, Bhojanādikānucitavyavahāra and Sūtakāśauca. CP. p. 644.

जिनसंहितासारसंग्रह by Indranandin. See Pratiṣṭhā-pāṭha by Indranandin. SG. No. 1082. This also is a work on Jinapūjā.

जिनसंहितासारोद्धार by Brahma Sūrideva. This is yet another work on Jinapūjā. It is also called Trivarnācāra, Traivarnikācāra, or Pratiṣṭhātilaka. Padmarasa, the Kannada poet, author of Śṛṅgārakathā in A.D. 1599 was a descendent of him ; cf. Anekānta, I. p.

86. AK. No. 517 ; Baroda. No. 7812 ; CP. p. 644 ; Mud. 131 ; 280 ; Mysore. I. p. 97 ; II. p. 281 ; III. p. 179 ; SG. No. 2277 ; SRA. 61 ; 216 ; SRB. 145.

**जिनसंख्याविचार** of Anandaruci of the Pūrṇimā Gaccha. PAPR. 16 (22).

(1) Bālāvabodha Svopajña. PAPR. 16 (22).

**जिनसत्तालङ्कार** of Samantabhadra. See Jinasatālan-kāra. JG. p. 88 ; Tera. 8 ; 9.

**जिनसप्ततिका** in 220 Gāthās in Prakṛta by Jinabhadra-sūri, successor of Jinarājasūri of the Kharatara Gaccha. BK. No. 513 = PRA. No. 298 ; also cf. Jainastotrasandoha, (Ahmedabad, 1932), I. Intro. p. 84.

**जिनसहस्रनामपूजा** of Candrakīrti. CP. p. 707.

(I) **जिनसहस्रनामस्तोत्र** by Siddhasena Divākara ; see Śakrastava. Bhand. V. No. 1191 = PRA. No. 1030.

(II) **जिनसहस्रनामस्तोत्र** in 160 Ślokas by Jinasena (Be :- svayambhuvē namaskṛtya).

AD. Nos. 153 ; 161 ; AK. Nos. 898 ; 907 ; 910 ; Bhand. VI. No. 1039 ; BO. p. 59 ; Cal. X. No. 85 ; Chani. No. 979 ; CP. p. 707 ; Hum. 47 ; 146 ; Idar. 85 (3 copies) ; 173 ; 189 ; 203 ; Idar. A. 43 ; Kath. No. 1202 ; KO. 192 ; Pet. III. No. 491 ; VI. No. 661 ; SG. Nos. 1513 ; 2020 ; Strass. p. 301 ; Tera. 6.

(1) Tīkā by Amarakīrti. AD. No. 161 ; Bhand. VI. No. 1039 ; Idar. 85 (2 copies) ; Kath. No. 1066 ; Tera. 5.

(2) Tīkā by Viśvasena, pupil of Viśalakīrti of the Kāsthā Saṅgha. Buh. II. No. 287 (dated Saṁ. 1585 = PRA. Nos. 837 and 1486) ; CP. p. 707.

(3) Tīkā by Śrutasāgara. AD. No. 153 ; CP. p. 707 ; Idar. 85 ; Idar. A. 43 ; MHB. 27 ; SG. No. 1513 ; Tera. 4.

(4) Tīkā. Anon. Idar. 173 ; JG. p. 279 (Graṁ. 3000) ; Pet. III. No. 491.

(III) **जिनसहस्रनामस्तोत्र** in Sanskrit, composed in Saṁ. 1287 by Āsādhara son of Sallakṣa-ṇa of the Vyāghreravāla family. AD. No. 153 ; AK. No. 900 ; Bhand. V. Nos. 1058 ; 1070 ; VI. No. 1038 ; Buh. II. No. 286 ; VI. No. 587 ; CP. p. 706 ; Idar. 85 (4 copies) ; 168 (2 copies) ; 170 ; 171 ; 172 ; 179 ; Idar. A. 43 (5 copies) ; MHB. 27 ; PAPS. 64 (53) ; 68 (39) ; Pet. III. No. 493 ; V. No. 925 ; VI. Nos. 662 ; 663 ; PR. Nos. 113 ; 114 ; 240 ; PRA. No. 1176 ; SA. No. 699 ; SG. Nos. 108 ; 109 ; 1513 ; 2163 ; Tera. 7.

(1) Tīkā by Śrutasāgara. SG. Nos. 1513 (foll. 143) ; 2353.

(2) Vṛtti. Anon. CP. p. 706 ; SG. No. 2163.

(IV) **जिनसहस्रनामस्तोत्र** composed in Saṁ. 1658 by Devavijayagaṇi, pupil of Kalyāṇavijaya-yaṇi of the Tapā Gaccha. Chani. No. 183 ; PRA. Nos. 408 ; 1144. It is otherwise called Arhannāmasamuccaya.

(1) Tīkā Svopajña composed in Saṁ. 1698 i. e. forty years after the composition of the text. Chani. No. 183 ; PRA. Nos. 408 ; 1144.

(V) **जिनसहस्रनामस्तोत्र** composed in Saṁ. 1731 by Vinayavijaya Upādhyāya, pupil of Kīrti-vijaya of the Tapā Gaccha. Chani. No. 405 ; PRA. No. 387 ; Hamsa. No. 272.

(VI) **जिनसहस्रनामस्तोत्र** in 138 Ślokas by Sakala-kīrti. Idar. 85 ; Strass. p. 301.

(VII) **जिनसहस्रनामस्तोत्र** Anon. Bhand. VI. No. 1003 ; Buh. VI. No. 587 ; Limdi. No. 1285 ; Mitra. VII. p. 178 (Be :- svayambhuvē namastubhyam) ; SA. No. 699.

(1) Tīkā. Mitra. VII. p. 178.

**जिनसुन्दरीकथा** on Śīla. Limdi. No. 770.

**जिनस्तव** by Naracandra in 121 Sanskrit Ślokas. Patan Cat. I. p. 386 (ms. dated Saṁ. 1334).

- जिनस्तवन by Vijayagaṇi. BO. p. 59.
- (I) जिनस्तुति in Sanskrit by Candraguptasūri. JG. p. 279 ; Pet. I. A. p. 94.
- (II) जिनस्तुति by Samantabhadra. BO. p. 29.
- (III) जिनस्तुति by Somasundara. Pet. IV. No. 1252.
- (IV) जिनस्तुति by Somaprabha. JG. p. 279.
- (V) जिनस्तुति by Jayābhinandin. JG. p. 279.
- (VI) जिनस्तुति by Jineśvara. Hamsa. No. 1487.  
(1) Svopajña Vṛtti. Hamsa. No. 1487.
- (VII) जिनस्तुति Anon. Bengal. Nos. 6768 ; 6782 ; DA. 40 ( 82 ) ; 41 ( 183-194 ) ; Hamsa. No. 438.
- जिनस्तुतिपञ्चाशिका ( क्रियागुप्त ) by Mahimeru. Published by Sarabhai Navab, in Jainastotrasandoha ( Ahmedabad, 1932 ), I. p. 36.
- जिनस्तोत्र by Harṣavardhanagaṇi. JG. p. 280 ; PAPS. 69 ( 39 ).  
(1) Svopajña Avacūri. JG. p. 280 ; PAPS. 69 ( 39 ).
- जिनस्तोत्रमहाहृद of Munisundara. See Jinastotratratnakośa.
- जिनस्तोत्ररत्नकोश also called Jinastotramahāhṛada, or simply Ratnakośa, is a collection of Stotras addressed to Jina by Munisundarasūri, pupil of Somasundarasūri of the Tapā Gaccha. The work is divided into several chapters, the first of which is published in Jainastotrasaṅgraha, Pt. II, in the YJG. Series, Benares, 1906. Chani. Nos. 160 ; 587 ; DA. 41 ( 157 ) ; DB. 24 ( 99, 100 ) ; Hamsa. Nos. 61 ; 423 ; JB. 143 ; JG. p. 288 ; PAZA. 7 ( 3 ) ; Vel. No. 1808.
- जिनस्तोत्रविधि by Vādivetāla. JG. p. 153.
- जिनस्तोत्रसंग्रह of Jinaprabhācārya. Kath. No. 1067.
- जिनागमवचनस्तव of Jinaprabha in the Apabhraṁśa language. Patan Cat. I. p. 189 ( quotation ).
- जिनागमविचार in Prākṛta. Hamsa. Nos. 1558 ; 1721.
- जिनातिशयपञ्चाशिका of Rṣivardhana, pupil of Jaya-

kirtisūri of the Añcala Gaccha. PRA. No. 542.

जिनाभिषेकविधि Bhand. VI. No. 1003.

जिनार्चाष्टक Idar. 85.

(1) Tikā by Śubhacandra. Idar. 85.

जिनाष्टकस्तोत्र Bhand. VI. No. 1003.

जिनाष्टापदी of Cārukīrti. Padma. 41. See Gītavitarāga.

जिनेन्द्रकल्याणाभ्युदय also called Arhatpratisthā or Jainendrakalyāṇābhyudaya or Pratiṣṭhāsāra, was composed in Śaka 1241 at Ekaśilā, during the reign of King Rudrakumāra, by Appayyārya, pupil of Puṣpasena. This is a work on the ritualistic worship of Jina and the author quotes or mentions the following writers on the same subject :— Āśādhara, Ekasandhi, Indranandin, Guṇabhadra, Jinasena, Pūjyapāda, Vasunandin, Virācārya and Hastimalla ( compare CPI. p. 36 and Intro. to Chedapiṇḍa published in MDG. Series, No. 18 ). CP. p. 644 ; Rice. p. 316 ; SG. No. 1265.

जिनेन्द्रचरित्र by Amaraçandra. See Padmānandakāvya.

जिनेन्द्रभक्तिसुधाकर published by the Abhidhāna Rājendra Kāryālaya, Rutlam, Saṁ. 1972.

जिनेन्द्रमहिम्नस्तवराज BSC. No. 471.

(1) Tikā by Rāmacandraṇi. BSC. No. 471.

जिनेन्द्रमाला in Sanskrit. SG. No. 2280.

जिनेन्द्रमाहात्म्य by Bhattācārya Jinendrabhūṣaṇa. List ( S. J. ).

जिनेन्द्रविज्ञानिकुलक in 30 Gāthās. JG. p. 206.

जिनेन्द्रस्तवन ( Be :- omkārasphāra ). Mitra. IX. p. 195.

जिनेन्द्रस्तुति in 30 Gāthās by Ratnasirṁhasūri. Limdi. No. 954.

जिनेन्द्रस्तुतिरत्नाकर in Sanskrit. Hamsa. No. 567.

जिनेन्द्रस्तोत्र Pet. V. No. 826.

जिनेश्वरनामप्रकरण JG. p. 132.

(1) Vṛtti. JG. p. 132.

जिनेश्वरसहस्रनामस्तोत्र See Jinasahasranāmastotra.

जिनेश्वरस्तोत्र ( Be :- yo vijahāra ). Pet III. A. p. 23.

( I ) जीतकल्प consists of 103 Gāthās ( Be :- kayapa-vayanappanāmo vocchariṃ pacchitta ; cf. Pet. I. A. p. 70 ) composed by Jinabhadragani Kṣamāśramaṇa. It is sometimes called Saṅkṣiptajitakalpa ; cf. Pet. I. A. p. 70 ; III. A. p. 277, v. 4. It is published along with the commentaries of Siddhasena and Sricandrasūri by the Jaina Sāhitya Saṁsōdhaka Samiti, Ahmedabad, 1926. It is also edited with extracts from the Cūrṇi, by E. Leumann, Berlin, 1892. Bhand. VI. No. 1153 ; Bt. No. 40 ; Chani. Nos. 28 ; 38 ( 42 ) ; 75 ( 50 ) ; DB. 7 ( 12 ; 23 ) ; 22 ( 1 ) ; Hamsa. No. 1497 ; JA. 107 ( 4 ) ; JB. 54 ; Jesal. No. 542 ; JG. p. 54 ; JHB. 20 ; KB. 3 ( 6 ) ; Kiel. II. No. 75 ; Limdi. No. 40 ; PAP. 76 ( 107 ) ; 21 ( 7 ) ; 57 ( 35 ; 40 ) ; PAPR. 2 ( 9 ) ; 8 ( 13 ) ; PAPS. 25 ( 3 ) ; 37 ( 9 ) ; palm ms. No. 8 ; PAZA. 5 ( 2 ; 3 ; 4 ; 11 ) ; PAZB. 2 ( 9 ) ; 19 ( 9 ; 10 ) ; 23 ( 11 ) ; Pet. I. A. p. 70 ; PRA. No. 338 ; SA. Nos. 146 ; 150 ; 1601 ; 1605 ; 1709 ; Samb. No. 257 ; VA. 7 ( 26 ) ; VB. 12 ( 21 ; 30 ) ; VC. 6 ( 3 ; 4 ) ; Surat. 1, 2, 6, 9.

( 1 ) Bhāṣya in Prakṛta ( Graṁ. 3125 ). Anon. DA. 75 ( 50 ) ; DC. p. 15 ; JA. 107 ( 4 ) ; JB. 54 ; JG. p. 54 ; KB. 3 ( 6 ) ; Limdi. No. 40 ( dated Saṁ. 1544 ) ; PAZA. 5 ( 4 ) ; SA. Nos. 150 ; 1709 ; VC. 6 ( 4 ).

( 2 ) Brhaccūrṇi by Siddhasena ( Graṁ. 1300. Be :- siddhatthasiddha ). AM. 95 ; Bhand. VI. No. 1233 ; Bt. No. 40 ; Chani. No. 28 ; JG. p. 54 ; Kiel. II. Nos. 23 ; 24 ; PAPR. 2 ( 9 ) ; 8 ( 13 ) ; PAPS. 37 ( 9 ) ; PAPS. palm 8 ; Patan Cat. I. p. 399 ( quo. ) ; PAZA. 5 ( 2 ; 3 ) ; PAZB. 19 ( 10 ) ; 23 ( 11 ) ; Pet. V. A. p. 128 ( quotation ) ; SA. Nos. 1601 ; 1605 ; Surat. 1, 2, 6 ; VB. 12 ( 21 ; 30 ).

( 3 ) Brhaccūrṇivākyā ( Be :- natvā śrīmanmahāvīram ; Graṁ. 1120 ), also called Tippana ( Viśamapadavyākhyā ) at JG. p. 54, composed in Saṁ. 1227 by Sricandrasūri, pupil of Dhaneśvara, pupil of Śīlabhadrasūri. AM. 176 ; JG. p. 54 ; PAPS. ( palm ) 8 ; Patan Cat. I. p. 399 ( quo. ms. dated Saṁ. 1284 ) ; PAZA. 5 ( 3 ) ; PAZB. 19 ( 10 ) ; Pet. V. A. p. 128 ( quotation ) ; SA. No. 1605 ; VB. 12 ( 21 ; 30 ).

( 4 ) Brhaccūrṇitippanaka. Bt. No. 40 ( 3 ). Probably same as No. ( 3 ).

( 5 ) Vivaraṇa in Prakṛta Gāthās ( Graṁ. 543 ; Be :- siriviraḥinaṁ ṇamiurṇi ). See Bt. No. 40 ( 5 ). This is wrongly supposed to be the Jitakalpasūtra at Pet. V. A. p. 131, line 21. Really speaking, it is a sort of Cūrṇi or Vivaraṇa as the Brhattippanikā 40 ( 5 ) calls it. Tilakācārya probably bases his commentary on this ; cf. Pet. V. A. p. 131, v. 4. This Vivaraṇa seems to be wholly incorporated in the commentary of Tilakācārya, and may be found in all mss. of the same. See below ( 6 ). Bt. No. 40 ( 5 ) ; Pet. V. A. p. 131.

( 6 ) Vṛtti ( Graṁ. 1700 ) composed in Saṁ. 1274, by Śrītilaka, pupil of Śīva-prabhasūri, pupil and successor of Cakreśvara, successor of Dharmaghoṣa, successor of Candraprabhasūri. See above ( 5 ). Bhand. VI. No. 1153 ; DA. 14 ( 38 ; 39 ) ; 38 ( 42 ) ; DB. 7 ( 12 ) ; 22 ( 1 ) ; Hamsa. No. 1542 ; Jesal. No. 542 ; JG. p. 54 ; PAP. 21 ( 7 ) ; 57 ( 35 ; 40 ) ; PAPS. 25 ( 3 ) ; Patan Cat. I. p. 292 ( quo. ms. dated Saṁ. 1292 ) ; PAZA. 5 ( 11 ) ; PAZB. 2 ( 9 ) ; 19 ( 9 ) ; Pet. V. A. p. 130 ( quotation ) ; PRA. No. 338 ; SA. No. 146 ; Samb. No. 276 ; VA. 7 ( 26 ) ; VC. 6 ( 3 ).

( 7 ) Avacūri. Anon. Kiel. II. No. 75 ; SA. No. 1709.

- (8) Paryāya. Kap. Nos. 598-602.
- (II) जीतकल्प by Dharmaghosa. See Śrāddhajīta-kalpa.
- (III) जीतकल्प by Somaprabha. See Yatijītakalpa. जीतकल्पसार by Merutuṅga. JG. p. 54 ( foll. 21 ). जीतव्यवहारसूत्र Kiel. II. No. 24. Doubtful.
- (1) Vivaraṇa in Prakṛta. Kiel. II. No. 24.
- जीतसारसमुच्चय by Nandivṛṣabha. DB. 22 ( 35 ); JG. p. 149.
- (I) जीरापल्लीपार्श्वनाथस्तव by Sudhānandasūri. PAP. 75 ( 149 ); 79 ( 55 ).
- (II) जीरापल्लीपार्श्वनाथस्तव by Śrīkarṇa. Pet. III. A. p. 213. About 10 stanzas.
- (III) जीरापल्लीपार्श्वनाथस्तव in 45 Sanskrit Ślokas by Mahendraprabhasūri of the Āṅcalika Gaccha. JG. p. 280 ; Limdi. Nos. 644 ; 1437 ( dated Saṁ. 1670 ); Pet. I. No. 316 = PRA. No. 978.
- (IV) जीरापल्लीपार्श्वनाथस्तव in Sanskrit composed by Merutuṅga of the Āṅcala Gaccha. Baroda. No. 2135 ; JHA. 73 ; Pet. VI. No. 575 ; PRA. No. 1207 ( No. 31 ).
- (1) Vyākhyā composed by Puṇya-sāgaragaṇi, pupil of Dayāsāgaragaṇi of the Āṅcala Gaccha in Saṁ. 1725 during the reign of Amarasāgarasūri. Baroda. No. 2135 ; PRA. No. 1207 ( No. 31 ).
- जीरापल्लीपार्श्वनाथस्तोत्र Anon. JG. p. 280 ; Limdi. No. 1630 ; SA. Nos. 763 ; 1830.
- जीरापल्लीवीतरागस्तव SA. No. 613.
- जीवकचरित See Jivandharacaritra No. IV.
- जीवकाण्ड is the first part of the Gommatasāra of Nemicandra Saiddhāntika ( s. v. ).
- जीवकुलक by Nemicandra. JG. p. 198.
- जीवक्षामणाकुलक in 38 Gāthās. DA. 60 ( 103 ; 129 ); DB. 35 ( 184 ); Hamsa. No. 1551 ; Pet. V. A. p. 137 ; Vel. No. 1842.
- जीवतत्त्वप्रदीप of Keśavārya. This is based on Nemicandra's Karmakāṇḍa. CP. p. 645 ; SG. Nos. 1313 ; 2654.

- जीवदयाकुलक by Somasundarasūri. Limd. No. 2586.
- जीवदयामकरण in 117 Gāthās. BO. p. 31 ; JA. 25 ( 11 ); JG. p. 178 ; Kiel. II. No. 74 ; Pet. I. A. p. 46 ; V. A. pp. 111 ; 150 ; SA. Nos. 809 ; 2019.
- जीवद्रव्यप्रमाण Pet. VI. No. 574.
- (1) Tikā. Pet. VI. No. 574.
- जीवन्धरचम्पू by Haricandra. See Jivandharacaritra VII.
- (I) जीवन्धरचरित्र of Bhāskara Kavi. AK. No. 274 ; Mud. 307 ; 592.
- (II) जीवन्धरचरित्र of Brahmayya. Mud. 580.
- (III) जीवन्धरचरित्र of Raidhū Kavi. SG. No. 1700.
- (IV) जीवन्धरचरित्र composed in Saṁ. 1596 by Śubhacandra, pupil of Vijayakīrti ( cf. Bhand. IV. p. 435ff. ). This is mentioned as Jivakacarita, in the author's Pāṇḍava-purāṇa ( s. v. ). Bhand. IV. No. 292 ( dated Saṁ. 1638 ); V. No. 1105 ; CP. p. 645 ; Idar. 125 ( 3 copies ); Kath. No. 1068 ; MHB. 21 ; PR. No. 143 ; Tera. 1-4 ; 16-19.
- (V) जीवन्धरचरित्र by Vādibhasimha. This is another name of Kṣatracūdāmaṇi ( s. v. ).
- (VI) जीवन्धरचरित्र by Sucandrācārya. SG. No. 1192.
- (VII) जीवन्धरचरित्र also called Jivandharacampū ( Gram. 2700 ), composed by Haricandra, in Sanskrit. Edited by T. S. Kuppuswami Sastri, Tanjore, 1905. See Hultsch, IA., vol. 35, p. 268 and Journal of Mythical Society, vol. XII, 1922, p. 318. AK. No. 273 ; CMB. 35 ; Mysore. I. p. 39 ; II. p. 141 ; Padma. 53 ; Rice. p. 302 ; Tera. 185. The author probably lived after 900 A. D.
- (VIII) जीवन्धरचरित्र by Guṇabhadra ( a portion of the Uttara Purāṇa ). Published in the Sarasvatīvilāsa Series, No. 11, Tanjore, 1907 and translated into English by E. Hultsch, Bangalore, 1922.
- जीवभेदत्राशिका JG. p. 139.

जीवरक्षाप्रबन्ध ( Granh. 125 ). VA. 7 ( 15 ).

जीवराजर्षिकथा DB. 31 ( 122 ).

जीवविचार in 51 Gāthās on the nature of the Jivatva, by Śāntisūri. Edited with French Translation by Guerinot, in Journal Asiatic, 1902. Also published in his Laghu Prakaraṇasaṅgraha by Bhimsi Manek, Bombay, Sam. 1959 and with Ratnākara's commentary by Venichand Surchand, Mhesana, 1915, and with an unknown commentary by the JAS. Bhavangar. Agra. Nos. 1160-1178; AM. 294; Bengal. Nos. 2713; 6700; 6811; 6846; 6848; 6978; 7151; 7313; 7326; 7491; 7594; 7688; Bhand. VI. Nos. 1155; 1156; 1269; BK. Nos. 319; 1678; 1776; BO. pp. 29, 59; Bod. No. 1372 ( 2 ); 1373; Buh. IV. No. 150; Cal. X. Nos. 106; 113; 114; 115; DA. 33 ( 39 ); 58 ( 65-83 ); 76 ( 40; 44 ); DB. 34 ( 43-44 ); Hamsa. Nos. 297; 1210; 1218; 1572; JA. 105 ( 8 ); JHA. 48 ( 2 c. ); 69 ( 7 c. ); JHB. 28 ( 11 c. ); Kath. No. 1262; Limdi. Nos. 574; 620; 812; 1084; 1460; 1513; 1515; 1531; 1543; 1590; 1634; 1642; 3281; Mitra. VIII. p. 167; IX. p. 133; X. p. 152; PAP. 37 ( 19 ); PAPR. 18 ( 23 ); Pet. I. No. 269; J. A. pp. 62; 71; IV. No. 1273; V. No. 697-699; V. A. pp. 93; 137; VI. No. 626; PRA. Nos. 309; 1214 ( No. 44 ); SA. Nos. 53; 54; 1787; Samb. Nos. 90; 239; 274; SG. No. 769; VC. 6 ( 11 ); Vel. Nos. 1604; 1605; 1606; 1850.

( 1 ) Tikā composed in Sam. 1610 by Ratnasūri ( Sādhuratna—SA; Ratnavācaka—BK; Ratnākaraśūri—Pet. ). Bengal. No. 6640; BK. No. 1678; DA. 76 ( 40; 44 ); Pet. I. No. 269; SA. No. 1787.

( 2 ) Tikā composed in Sam. 1610 by Meghanandanagaṇi, pupil of Candravardhanagaṇi of the Kharatara Gaccha.

It was composed during the reign of Jinamānikyasūri. Bengal. No. 7216; BK. No. 1776; Hamsa. No. 297; JG. p. 123; JHA. 48; PRA. Nos. 309; 1214 ( No. 44 ).

( 3 ) Tikā called Akṣarārthadipikā by Īśvarācārya. DA. 58 ( 67 ); DB. 34 ( 36-38 ); JG. p. 123; JHA. 48; JHB. 28 ( 2 c. ); PAP. 37 ( 19 ); SA. No. 53.

( 4 ) Tikā based on No. ( 3 ) and composed by Bhāvasundara. DB. 34 ( 36; 37 ); Bod. No. 1373.

( 5 ) Tikā composed in Sam. 1850 by Kṣamākalyāṇa, pupil of Amṛtadharmā of the Kharatara Gaccha. Bengal. No. 3052; BK. No. 319; Bod. No. 1372 ( 1 ); JG. p. 123; JHA. 69; JHB. 28 ( 3c. ); Mitra. X. p. 152; PAPR. 18 ( 23 ); Pet. IV. No. 1273; Vel. No. No. 1850.

( 6 ) Tikā ( Anon. ). Agra. Nos. 1164-1170; AM. 294; Buh. IV. No. 150; DB. 34 ( 38 ); Pet. V. No. 698; Samb. No. 300; SG. No. 770 ( This com. is called Pradīpaka ); VC. 6 ( 11 ).

जीवविचारयन्त्र of Sumativardhana; JHA. 69; JHB. 28.

जीवविचारस्तव Anon. Bengal. Nos. 7125; 7391.

जीवविभक्तिप्रकरण by Jinacandragani in 25 Gāthās ( Be :—namiūṇa caḷaṇa ). Pet. V. A. p. 68 ( dated Sam. 1213 ); 106 ( dated Sam. 1186 ); Patan Cat. I. p. 392 ( dated Sam. 1186 ).

जीवसंख्याकुलक of Nemicandra. See Jivakulaka. JG. p. 198.

जीवसंबोध Bhand. VI. No. 1157; JG. p. 178.

जीवसंसकनिर्युक्ति in 50 Gāthās. SA. No. 177.

जीवसमाससूत्र consisting of 267 Gāthās. It is published with Hemacandra's commentary in the Agamodaya Samiti Series, No. 50, Bombay, 1927. Baroda. No. 2808; DA. 76 ( 45 ); DC. p. 38; JG. 5 ( 1 ); JHA.

38, KB. 3 (16 two copies), KN. 3; Limdi. No. 1583; PAP. 64 (14); 79 (61); PAZB. 3 (5); Pet. I. A. p. 18; PRA. No. 1271 (No. 5); SA. Nos. 16; 2053; VA. 7 (20; 21; 25); VC. 6 (6; 7).

(1) Tikā by Silānkācārya. Baroda. No. 2808; Bhand. V. No. 1192; DA. 76 (45); DB. 34 (34; 35); JG. p. 123; VC. 6 (6).

(2) Tikā called Brhadvrtti, (Gram. 6627) composed and copied by Hemacandrasūri, pupil of Abhayadevasūri of the Maladhāri Gaccha in Sam. 1164; cf. Pet. I. A. p. 18. Bhand. V. No. 1193; Buh. IV. No. 151; Bt. No. 86; Hamsa. No. 1572; JA. 5 (1); JG. p. 123; JHA. 38; Limdi. No. 1583; PAP. 64 (14); PAZB. 3 (5); Pet. I. A. p. 18; PRA. No. 1271 (No. 5); SA. No. 16; VA. 7 (21; 25); VC. 6 (6; 7).

(3) Tikā. Anon. DB. 34 (32; 33; both copies of the Brhadvrtti, 34; 35; copies of the Laghuvrtti.); KB. 3 (16 two copies); KN. 3.

(I) जीवासिद्धि a work of Samantabhadra mentioned in Jinasena's Ādipurāna, I. 30. Compare JH. 14, p. 18.

(II) जीवसिद्धि is another work of the same name by Anantakīrti. This is mentioned in the Pārsvanāthacaritra of Vādirāja in Saka 947 or Sam. 1082. See JH. 14, p. 165.

जीवस्थापनाकुलक JG. p. 198.

जीवस्वरूपचतुर्विंशिका SA. No. 785.

जीवाजीवविचारविवरण JG. p. 129. This is perhaps Jivavicāravivarāna.

जीवाजीवविभक्तिप्रकरण (Anon.) It is Jivavibhakti? Bhand. VI. No. 1158; KN. 12; Surat. 1, 11.

जीवाजीवविभूति (Vibhakti?) by Nṛsīmhagaṇi. BO. p. 59 (dated Sam. 1686).

जीवानुशासन composed (in Sam. 1162) during the reign of King Jayasīmha of Gujrat, by

Devasūri, pupil of Viracandrasūri and Municandrasūri. It was corrected by Jinadattasūri (Saptagrhanivāsīn). It is in Prākṛta and contains 333 Gāthās. It is published in the Hemacandra Granthāvali, Patan (No. 17), 1928. BK. No. 184; Hamsa. No. 164; JG. p. 178; JHA. 47; PAP. 9 (27); PAPR. 5 (11); Patan Cat. I. p. 134; PAZB. 3 (13); Pet. V. A. p. 21; PRA. No. 1100; SA. No. 190; VB. 12 (26).

(1) Tikā Svopajña composed in Sam. 1162 (Gram. 2200). BK. No. 184; Hamsa. No. 164; JG. p. 178; JHA. 47; PAP. 9 (27); PAPR. 5 (11); PAZB. 3 (13); Pet. V. A. p. 21; PRA. No. 1100; SA. No. 190; VB. 12 (26).

जीवानुशासनकुलक See Anityatākulaka.

जीवानुशास्तिसन्धि in Apabhraṁśa (18 stanzas) by Jinaprabhasūri. Patan Cat. I. pp. 268-69.

जीवानुशिद्धिकुलक These are 25 Gāthās (Be :- panamiya miyaṅkavayaṇam). This is published along with 16 other Kulakas, by Balabhai Kakalbhai, at Ahmedabad. JA. 107 (9); JG. p. 198; Pet. I. A. p. 85 [Jivānusiddhi is a wrong translation of Jivānusiththi]; SA. No. 696.

जीवानुसिद्धि See Jivanusistikulaka. Pet. I. A. p. 85.

जीवाभिगमसंग्रहणी in 223 Gāthās, probably a synopsis of the Jivābhigamasūtra. SA. No. 154.

जीवाभिगमसूत्र is the third Upāṅga; cf. IA. Vol. 20, p. 371. It is published with Malayagiri's commentary in the DLP. Series, Bombay, 1919. It describes the Universe in 20 sections. Agra. Nos. 171-174; AM. 4, 193, 255; 344; 353; AZ. 2 (9; 10); Bengal. Nos. 2543; 2590; Bik. No. 1485; Buh. II. No. 195; Cal. X. No. 5; DA. 12 (16-19); DA. 4 (28-29); Hamsa. No. 894; JA. 110 (7); JB. 31, 36, 41; Jesal. Nos. 74; 154; 195; 197; JHA. 13 (3 c.); JHB. 12 (1 c.); Kaira. A. 72; Kath. No. 1263; Kundi. Nos. 47;



135 ; 237 ; Limdi Nos. 125 ; 129 ; 467 ; 492 ; Mitra. VIII. pp. 310, 312 ; IX. p. 105 ; PAP. 2 ( 16 ) ; 74 ( 1 to 9 ) ; PAPS. 76 ( 14 ) ; PAS. Nos. 87 ; 290 ; PRA. No 733 ; SA. Nos. 8 ; 920 ; 1512 ; 1567 ; 1748 ; 2634 ; 2723 ; Samb. No. 55 ; SB. 1 ( 27 ; 28 ) ; Surat. 1, 9, 10 ; VB. 13 ( 23 ) ; VC. 5 ( 11 ) ; 6 ( 1, 2 ; 14 ) ; Vel. No. 1460 ; Weber. II. Nos. 1833-1836.

( 1 ) Cūrni in Prakṛta ( Gram. 1500 ) ; Bt. No. 14 ( 1 ) ; Jesal. No. 197 ; JG. p. 8.

( 2 ) Tikā by Malayagiri ( Gram. 14000. Be :- pranamata padanakha. ). AM. 4 ; 14 ; 344 ; AZ. 2 ( 9, 10 ) ; Bengal. Nos. 2543 ; 2590 ; Bik. No. 1485 ; Buh. IV. Nos. 152 ; 153 ; DA. 12 ( 13-15 ) ; DB. 4 ( 26 ; 27 ) ; DC. p. 42 ; Hamsa. No. 72 ; JB. 37 ; Jesal. Nos. 154 ; 195 ; JHA. 13 ; Kath. No. 1264 ; Kundi. No. 237 ; Limdi. Nos. 125 ; 129 ; 442 ; Mitra. IX. p. 105 ; PAP. 2 ( 16 ) ; 74 ( 1-4 ; 8 ; 9 ) ; PAPS. 76 ( 14 ) ; PAS. No. 290 ; Pet. I. No. 270 ; V. No. 700 ; SA. Nos. 8 ; 1512 ; 2634 ; VB. 13 ( 23 ) ; VC. 5 ( 11 ) ; 6 ( 1 ; 2 ; 14 ) ; Weber. II. No. 1836.

( 3 ) Laghuvṛtti also called Pradeśāvṛtti ( Gram. 1192 ), composed by Hari-  
bhadrā Mahattarāyākiniputra. DC. p. 33, No. 258 ; ( DI. p. 18 ) ; Jesal. No. 74 ; JG. p. 8 ; Kundi. Nos. 47 ; 135 ; PAS. No. 87 ; cf. Patan Cat. I. p. 123 ( quo. ) ; SA. No. 1748 ; Surat. 9, 10.

( 4 ) Vṛtti by Devasūri ( ? ). Buh. IV. No. 154 ( dated Sam. 1564 ; foll. 43 ) ; JG. p. 8.

( 5 ) Tikā composed in Sam. 1700 by Padmasāgara, pupil of Dayāsāgara of the Añcala Gaccha. PRA. No. 733.

( 6 ) Vṛtti. Anon. Bik. No. 1667 ; Samb. No. 54 ; SB. 1 ( 27 ; 28 ).

( 7 ) Pīṭhikā ( Gram. 200 ). VB. 12 ( 27 ).

( 8 ) Paryāya. Kap. Nos. 206-213.

जीवाल्पत्वबहुत्वविचार DA. 76 ( 87 ).

( 1 ) Avacūri. DA. 76 ( 87 ).

जीवास्तित्त्ववाद ( Gram. 150 ). Bhand. VI. No. 998 ; JG. p. 88.

जीवोपदेशकुलक Pet. V. No. 803 ; JG. p. 198.

जीवोपदेशपञ्चाशिका containing 51 Gāthās, ( Be :- jinindacandana. ), composed by Muni-  
candrasūri. It is published in the Pra-  
karanasamuccaya, at Indore, 1923. DC.  
p. 35 ( dated Sam. 1169 ) ; JG. p. 178 ;  
Limdi. No. 955.

( I ) जीवोपालम्भ in 25 Prakṛta stanzas ( Be : vande  
savvannunāhassa ) by Nemikumāra. Patan  
Cat. I. p. 133.

( II ) जीवोपालम्भ in 25 Gāthās ( Be : dhammova-  
esajuttam uvalambham ). JA. 25 ( 13 ) ;  
106 ( 4 ) ; JG. p. 178 ; Pet. I. A. p. 57 ;  
V. A. p. 106.

जैसलमेरुपार्श्वस्तुति composed in Sam. 1683 by Saha-  
jakīrti Vācaka, pupil of Hemanandana of  
the Kharatara Gaccha. PRA. No. 219.

जैनकर्मविपाक Bengal. Nos. 6687 ; 7128.

जैनकाव्य by Śivabhadra ( ? ). BO. p. 59.

जैनकुमारसंभव of Jayasēkharasūri. See Kumāra-  
sambhava ( II ).

जैनगायत्री Bhand. VI. No. 1003 ( 54 ) ; BO. p. 59 ;  
Hamsa. No. 678 ; SA. No. 1769.

( 1 ) Vivaraṇa by Jinaprabhasūri.  
Hamsa. No. 678 ; SA. No. 1769.

जैनतत्त्वप्रदीप in Sanskrit composed in Sam. 1973 by  
Maṅgalavijaya, a living writer, and pub-  
lished by A. B. Gandhi, Benares, Sam.  
1974. It describes the principles of  
Jainism in seven chapters.

जैनतत्त्वसार composed in Sam. 1679 by Pandit  
Sūracandra. It is published with a  
Gujrati translation by the JAS., Bhav-  
nagar. Bengal. No. 7717 ; BK. No.  
1499 ; Hamsa. No. 1511 ; SA. No. 1216.

( 1 ) Tīppana. BK. No. 1499 ; Hamsa. No. 1511.

जैनतत्त्वपरिभाषा See Tarkaparibhāṣā.

जैनतर्कभाषा See Tarkabhāṣā ( I ).

जैनतर्कवार्तिकवृत्ति also called Vicārakalikā ( cf. Patan Cat. I. p. 87 ), of Śāntisūri. The author of the text i. e. Jainatarka, is said to be Siddhasena Divākara ; that of the Vārtika is unknown and that of the Vṛtti on it is Śāntisūri, pupil of Vardhamānasūri. The text of the Vārtika consists 55 Ślokas in all, divided into four chapters. It is published with the commentary, in the Pandit, Benares, 1917. DC. p. 22 ; Jesal. No. 831 ; Kundi. No. 173. Also cf. Patan Cat. I. pp. 41 ; 86, 299 ; according to the latter authority, the Vārtika is a commentary on Siddhasena's Nyāyāvātāra ( s. v. ).

जैनधर्मवरसंस्तवन composed in Sam. 1791, by Bhāvaprabhasūri, pupil of Mahimaprabhasūri of the Pūrṇimā Gaccha. The Stotra is a Samasyāpūrtistotra based upon the Kalyāṇamandira Stotra. In it, one line i. e. the last one from every stanza of the Kalyāṇamandira is taken as the basis of each corresponding stanza, the three other lines being composed by the author. Baroda. No. 2760 ; BK. No. 1835 ; JG. p. 280 ; PAPR. 8 ( 19 ) ; Pet. V. A. p. 170 ( quotation ) ; PRA. No. 1124.

( 1 ) Vṛtti Svopajña. Baroda. No. 2760 ; BK. No. 1835 ; JG. p. 280 ; PAPR. 8 ( 19 ) ; Pet. V. A. p. 170 ( quotation ) ; PRA. No. 1124.

जैनन्याय JG. p. 81.

जैनपूजापद्धति by Guṇacandra. Pet. III. No. 494.

जैनपूजाविधि Bengal. No. 1541.

जैनप्रतिमाविचार in Sanskrit. Hamsa. No. 98.

जैनमङ्गलषोडशी Bengal. No. 7060.

जैनमण्डन Bengal. No. 6713 ; See Yuktīprakāśa.

जैनमेघवृत्त See Meghadūta ( II ).

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जैनमहिम्नस्तोत्र by Ratnaśekhara. See Rābhama-himnastotra. SA. No. 1768.

जैनरक्षास्तोत्र Bengal. No. 6793 ; Surat. 11.

जैनरामायण See Rāmāyaṇa.

( I ) जैनविवाहपद्धति by Jinasena. SG. No. 1653.

( II ) जैनविवाहपद्धति Bengal. No. 1471 ; Kath. No. 1069.

जैनविवाहविधि Pet. IV. No. 1422.

जैनविशेषतर्क BO. p. 59.

जैनस्तोत्रसंदोह composed in Sam. 1505, by Hemahamsagaṇi, pupil of Ratnaśekharaśūri of the Tapā Gaccha. Baroda. No. 2784.

जैनस्वरोदय Bengal. No. 7251.

जैनेन्द्रकल्याणाभ्युदय of Appayyārya. See Jinendrakalyāṇābhyudaya.

( I ) जैनेन्द्रप्रक्रिया of Guṇanandin. This really seems to be the work of a pupil of Śrutakīrti, who is mentioned in the last stanza, and who must have based his work on Guṇanandin's version of the Jainendra Vyākaraṇa ; cf. JH. Vol. 15, p. 49. Published by the Sanātana Jaina Granthamālā, Benares, A. D. 1914. Idar. 146 ( dated Sam. 1561 ) ; SRA. 49.

( II ) जैनेन्द्रप्रक्रिया by Pandit Vamśīdhara, a very recent writer who models his work on the Siddhāntakaumudī of Bhaṭṭoji. This is mentioned in the introduction to the edition of Guṇanandin's works.

( III ) जैनेन्द्रप्रक्रिया of Meghavijaya. Tera. 11. This is doubtful. Perhaps this is a copy of the author's Candraprabhāvyaākaraṇa ( s. v. )

जैनेन्द्रप्रक्रियावतार BO. p. 30 ; Mud. 209 ; 224.

जैनेन्द्रग्रहफलोदय of Kalyāṇakīrti. KO.

( I ) जैनेन्द्रग्रहविधि is a work on the worship of the Jinas, cast in the form of the ceremonial Prayogas of the Brāhmaṇas, composed by Śrutasāgara, pupil of Vidyānandin, successor of Devendrakīrti ; cf. Bhand. IV. p. 117. Bhand. IV. No. 293.

( II ) **जैनेन्द्रयज्ञविधि** by Abhayanandin. See Sreyovidhāna. SGR. IV. p. 68.

**जैनेन्द्रव्याकरण** also called Pañcādhyāyī from its five chapters, by Devanandin otherwise known as Pūjyapāda. It is in two recensions. The longer one contains about 700 Sūtras more than the shorter one. Abhayanandin's commentary is on the shorter recension, while Somadeva comments on the longer one which he ascribes to Guṇanandin as is clear from the introductory and concluding verses in his commentary. Pañcavastu (s v.) is only a recast or a Prakriyā by one Śrutakīrti of the shorter recension, while Jainendraprakriyā ( see No. I above ) is a similar recast of the longer one. The six authors i. e. Bhūtabālī, Śrīdatta, Yaśobhadra, Prabhācandra, Siddhasena and Samantabhadra quoted in the Jainendra are considered as fictitious names by some, but the more probable view is that they were merely well known Jain authors, who used the particular grammatical forms and not necessarily old Grammarians. See IA. vol. X. p. 75 ; Belvalkar, Systems of Grammar, pp. 62-68 and Jaina Hitaiṣi, vol. 14, p. 350ff. ; vol. 15, p. 54ff. Published with Abhayanandin's commentary in Pandit, New Series, vol. 31-34.; also with Śabdārṇavacandrikā in the Sanātana Jaina Granthamālā, Benares, A. D. 1915. AD. Nos. 17 ; 18 ; 21 ; Bhand. V. No. 1139 ; VI. Nos. 1025 ; 1059 ; Buh. VI. No. 589 ; CC. I. p. 208 ; CMB. 26 ; 76 ; 112 ; 123 ; JG. p. 297 ; Kath. No. 1223 ; Lal. 173 ; Mitra. VII. p. 185 ; Pet. VI. p. 143, No. 90 ; Rice. p. 308 ; SB. 2 (154 two copies) ; SG. No. 120 ; Ulwar. No. 113 ; Vel. No. 23 ; Weber. II. No. 1634.

( 1 ) Mahāvṛtti composed about 700 A. D. by Abhayanandin. AD. Nos. 17 ; 121 ; Bhand. V. No. 1140 ; Buh. VI.

No. 590 ; CC. I. p. 208 ; CMB. 26 ; CP. p. 645 ; Mitra. VII. p. 185 ; Tera. 1-3 ; Weber. II. No. 1634.

( 2 ) Śabdārṇavacandrikā composed in Śaka 1157, by Somadeva. Agra. No. 2673 ; Buh. VI. No. 591 ; CC. I. p. 208 ; CP. p. 693 ; PR. No. 56 ; Kiel. II. No. 25.

( 3 ) Nyāsa also called Sabdāmbhojābhāskara, by Prabhācandra. Mud. 759 ; SG. No. 724 (cf. SGR. V. p. 42ff).

( 4 ) Maṇimālā by Guṇanandin. This is probably the same as No. ( 1 ) above ; cf. Ulwar Extracts, Nos. 251-252. Ulwar. No. 1133.

( 5 ) Laghuvṛtti composed by Pandit Rājākumāra in AD. 1924. It is based on Abhayanandin's commentary and is published at Benares, AD. 1924.

**ज्ञाताउपनयकथा** DA. 50 ( 11 ; foll. 11 only ).

**ज्ञाताधर्मकथासूत्र** is the sixth Aṅga ; cf. IA. vol. 19. p. 66ff. It is published with Abhayadeva's commentary in the Āgamodaya Samitī Series No. 25, Bombay, 1916 and also in the Āgamasāṅgraha, Calcutta, 1876. It is in two books. Its Gujrati translation by D. B. Kalelkar is published at Ahmedabad, 1931 (Punjabhai Jain Granthamālā No. 3). Agra. Nos. 80-83 ; 85 ; 88-94 ; AM. 20 ; 52 ; 53 ; 83 ; 203 ; 284 ; 411 ; Bengal. Nos. 4170 ; 7048 ; 7202 ; III. H. 27 ; Bhand. III. No. 430 ; Bik. No. 1487 ; BK. Nos. 1187 ; 1933 ; BO. p. 29 ; Buh. II. Nos. 192 ; 193 ; Cal. X. No. 82 ; Chani. No. 429 ; DA. 8 ( 6-13 ; 21-24 ) ; 9 ( 2 ) ; 73 ( 1 ) ; 75 ( 49 ) ; DB. 3 ( 5-8 ) ; DC. p. 7 ; Flo. No. 503 ; Hamsa. Nos. 962 ; 1727 ; JA. 6 ( 2 ) ; 69 ( 1 ) ; 110 ( 1-3 ) ; JB. 26 ; 27 ; 28 ; JHA. 5 ( 6c. ) ; 11 ( 2c. ) ; JHB. 8 ( 2c. ) ; Kaira. B. 123 ; KB. 3 ( 4 ) ; Kiel. I. No. 32 ; II. No. 26 ; Kundi. Nos. 44 ; 144 ; 174 ; 223 ; 229 ; Limdi. Nos. 85 ; 103 ; 115 ; 192 ; 193 ; 218 ; 265 ; 297 ; 298 ;

366 ; 369 ; 370 ; 384 ; 390 ; 398 ; 490 ; 3418 ; Mitra. VIII. p. 81 ; PAP. 39 ( 27 ) ; 54 ( 1-8 ) ; 69 ( 1-14 ) ; PAPS. 12 ( 1-17 ) ; PAS. Nos. 49 ; 282 ; PAZA. 2 ( 10-12 ) ; PAZB. 5 ( 32 ) ; Pet. I. No. 430 ; I. A. p. 36 ; III. A. p. 60 ; V. No. 702 ; PRA Nos. 1131 ; 1276 ; 1287 ; SA. Nos. 25 ; 1503 ; 1552 ; Samb. No. 185 ; Surat. 1, 2, 4, 5, 6, 7, 8, 9 ; VA. 6 ( 14-16 ) ; 7 ( 2 ) ; VB. 12 ( 46 ) ; 13 ( 1-12 ) ; VC. 4 ( 33 ) ; 5 ( 1-5 ) ; VD. 5 ( 11 ) ; Vel. Nos. 1464-1473 ; Weber. II. Nos. 1792-1797.

( 1 ) Pradesāvyaḥbyā composed in Saṁ. 1120 by Abhayadevasūri [ Beṛnatvā śrīmanmahāviraṁ ]. Bhand. III. No. 430 ; BO. p. 59 ; Buh. III. No. 103 ; Chani. No. 429 ; DA. 8 ( 1 ; 4 ; 5 ; 7-10 ; 20 ; 25 ) ; 9 ( 1 ) ; 73 ( 1 ) ; DB. 3 ( 5 ; 6 ) ; DC. pp. 6 ; 7 ; 13 ; 17 ; Flo. No. 503 ; Hamsa. Nos. 16 ; 658 ; 1047 ; 1477 ; JA. 69 ( 1 ) ; 85 ( 1 ) ; JB. 29 ( 4c. ) ; JHA. 5 ( 2c. ) ; Kaira. B. 123 ; KB. 3 ( 4 ) ; Kiel. II. No. 26 ; Kundi. Nos. 44, 144 ; 174 ; 223 ; 229 ; Limdi. Nos. 71 ; 115 ; 128 ; 197 ; 242 ; 367 ; 3419 ; Mitra. VIII. p. 81 ; PAP. 39 ( 27 ) ; 54 ( 1 ; 4 ; 7 ) ; 69 ( 3 ; 4 ; 8 ; 10 ) ; PAPS. 12 ( 1-3 ) ; PAS. Nos. 49 ; 282 ; PAZA. 2 ( 12 ) ; PAZB. 5 ( 32 ) ; Pet. I. No. 271 ; I. A. p. 36 ; III. A. pp. 60 ; 73 ; 146 ; PRA. No. 1276 ( No. 16 dated Saṁ. 1295 ) ; 1287 ( No. 16 ; dated Saṁ. 1184 ) ; SA. Nos. 25 ; 1503 ; 1555 ; 2523 ; VA. 6 ( 14-16 ) ; 7 ( 2 ) ; VB. 12 ( 46 ) ; 13 ( 1-12 ) ; VC. 4 ( 33 ) ; 5 ( 1 ; 2 ; 5 ) ; Weber. II. Nos. 1792 ; 1793.

( 2 ) Mugdhāvabodha by Lakṣmīkallola, pupil of Harṣakallola. It was composed during the reign of Saubhāgyaharṣasūri of the Tapā Gaccha. Vel. No. 1473.

( 3 ) Tikā composed in Saṁ. 1899 by Kastūracandra, pupil of Jayaratna of

the Kharatara Gaccha. AM. 411 ; BK. No. 1933 ; DA. 75 ( 49 ) ; Hamsa. No. 217 ; PRA. No. 1131 ; SA. No. 2715 ; Surat. I.

( 4 ) Vṛtti Anon. Agra. Nos. 84-88 ; Bik. No. 1670 ; SA. No. 700 ; Samb. No. 192 ; Surat. 1, 4 ; Vel. No. 1472.

( 5 ) Alāpaka. DA. 9 ( 6 ).

( 6 ) Upanayagāthāvṛtti. DA. 73 ( 2 ).

ज्ञातासूत्रान्तर्गतदृष्टान्त ( Graṁ. 382 ). PAP. 54 ( 8 ).

ज्ञानक्रियावाद composed in Saṁ. 1817 by Mayācandra. Buh. VI. No. 592 ; Vel. No. 1607.

( I ) ज्ञानचतुर्विंशिका in Sanskrit composed by Nara-candra Upādhyāya, pupil of Siṁhasūri of the Kāsadraba Gaccha. PAPS. 80 ( 105 ).

( 1 ) Avacūri. PAPS. 80 ( 105 ).

( II ) ज्ञानचतुर्विंशिका Anon. Buh. II. No. 288 ; JG. p. 178.

ज्ञानचन्द्रोदयनाटक composed by Padmasundara, pupil of Padmameru, pupil of Ānandameru etc. Another work of the author is Rāyamallābhūdaya Kāvya ( s. v. ). He is very propably a Digambara writer. Chani. No. 55 ; JG. p. 336 ; PAPR. 18 ( 33 ) ; PRA. No. 355 ; SA. Nos. 825 ; 3116.

ज्ञानजयमाला Bhand. VI. No. 1003 ( 17 ).

ज्ञानतरङ्गिणी composed in Saṁ. 1560, by Jñāna-bhūṣaṇa. See Tatvajñānatarāṅgiṇī. BK. No. 1223 ; DB. 22 ( 108 ) ; JG. p. 110 ; PAPR. 18 ( 34 ).

ज्ञानतरङ्गिणीप्रकरण Anon. JG. p. 133 ( foll. 4 only ).

ज्ञानतिलक Agra. No. 935.

ज्ञानदर्पणज्योतिष्क See Trailokyaparakāśa. Bt. No. 576.

ज्ञानदर्शनचारित्रसंवाद of Haribhadra in Sanskrit. Hamsa. No. 1613 ; Surat. I, 9.

( I ) ज्ञानदीपिका in Prakṛta, composed by Jñānavijaya. Buh. II. No. 194 ( dated Saṁ. 1763 ) ; JG. p. 178.

( II ) ज्ञानदीपिका ( Piṇdashādidhyānavācyā ) probably different from the last one. Bt. No. 616 ; JG. p. 110.

- (III) **ज्ञानदीपिका** on Astrology in Sanskrit. SG. No. 1788.
- ज्ञाननिबन्ध** of Yaśovijayagaṇi. It is published in the JDPS. Series, No. 13, Bhavanagar.
- ज्ञानपञ्चकविवरण** of Haribhadra (quoted in Gāthā-sahasri of Samayasundara). Pet. III. A. p. 286.
- ज्ञानपञ्चमी** Bengal. Nos. 6680 ; 7097 ; 7131 ; 7646.
- (I) **ज्ञानपञ्चमीकथा** (Grām. 2500) in Prākṛta composed by Maheśvarasūri. See Pañcamikathā (No. III) by Maheśvara. Baroda. No. 11794 ; Chani. No. 147 ; DC. p. 52 (dated Sarī. 1109) ; Hamsa. Nos. 1544 ; 1545 ; JG. p. 228 ; PAP. 12 (24) ; PAPS. 62 (25) ; Patan. Cat. I. pp. 30 ; 33 ; SA. Nos. 275 ; 1616 ; Tapa. 119 ; VC. 5 (4).
- (II) **ज्ञानपञ्चमीकथा** composed by Devavijayagaṇi, of the Tapā Gaccha in Sarī. 1656 according to PAPS. 66 (107). This is very probably Kanakakuśala's work. See Kārtikaśūklapañcamīmāhātmyakathā. (I).
- (III) **ज्ञानपञ्चमीकथा** (Grām. 310) by Megharatna Vācaka. PAP. 72 (44).
- (IV) **ज्ञानपञ्चमीकथा** (foll. 213; Grām. 200 [2000 ?] by Sundaryagaṇi (?) [Saundaryagaṇi-JG. p. 264]. Is this Padmasundara-gaṇi's work ? See Bhaviṣyadattacaritra (I). PAS. No. 65 (palm. ms. dated Sarī. 1313).
- (V) **ज्ञानपञ्चमीकथा** in Apabhraṃśa containing 22 Sandhis by Dhanapāla, a Digambara writer, son of Māesara and Dhanaśrī. Published in Gaek. O. Series, 1923 ; first edited with introduction and notes etc. in German by H. Jacobi, 1918. Bhand. VI. No. 1305 ; Chani. No. 555 ; CP. p. 697 ; Hamsa. No. 220 ; Pet. VI. No. 576 ; PAP. 39 (1) ; Pet. VI. p. 143, No. 91 ; Surat. 1 (428).
- (VI) **ज्ञानपञ्चमीकथा** composed in Sarī. 1705 by Dhanacandra. PAPS. 65 (92).
- (VII) **ज्ञानपञ्चमीकथा** by Kanakakuśala. See Kārtikaśūklapañcamikathāmāhātmya by Kanakakuśala.
- (VIII) **ज्ञानपञ्चमीकथा** by Jinaharsa. KC. 12.
- (IX) **ज्ञानपञ्चमीकथा** by Muktvimala. Published in the Dayāvimāla Jaina Granthamālā, No. 2, Ahmedabad, 1916.
- (X) **ज्ञानपञ्चमीकथा** Anon. See Saubhāgyapañcamikathā and Kārtikaśūklapañcamikathā and Pañcamikathā. JG. p. 264.
- ज्ञानपञ्चमीविधि** Bengal. No. 6774 ✓
- ज्ञानपञ्चमीस्तुति** Pet. V. No. 826 ; SA. No. 2995.
- ज्ञानपञ्चमीस्तोत्र** Pet. I. No. 305.
- ज्ञानपञ्चविंशतिकाव्रतोद्यापन** by Surendrakīrti. SG. No. 54.
- ज्ञानपञ्चाशिका** JG. p. 178.
- ज्ञानप्रकाशकुलक** in the Apabhraṃśa language containing 113 Gāthās, by Jinaprabhasūri. JG. p. 110 ; PAS. No. 28 (cf. Patan. Cat. I, p. 102, quotation; pp. 191 ; 410).
- (1) **Tikā** Anon. PAS. No. 28 (in Sanskrit).
- ज्ञानप्रदीप** on Astrology (foll. 13). JG. p. 351.
- ज्ञानप्रदीपिका** KO. 216.
- ज्ञानविन्दुप्रकरण** composed by Yaśovijayagaṇi, pupil of Nayavijaya of the Tapā Gaccha, during the reign of Vijayadevasūri. It is published in the Yaśovijayajikṛta Granthamālā by the JAS. Bhavnagar, Sarī. 1965. Hamsa. No. 35 ; JA. 110 (19) ; Kath. No. 1265 ; Pet. III. A. p. 192 (quotation; ms. dated Sarī. 1731) ; SA. No. 349 ; SB. 2 (44) ; Surat. 1, 4, 5.
- (1) **Tikā**. SB. 2 (44).
- ज्ञानमञ्जरी** on Astrology (Grām. 100; foll. 2 only). Chani. No. 294 ; JG. p. 351.
- ज्ञानमाहात्म्य** by Maheśvara. Surat. 1, 9.
- ज्ञानरत्नावली** by Jayaratna. Bhand. V. No. 1347 (dated Sarī. 1761).
- ज्ञानरत्नोपाख्यान** by Jayatilaka (see Malayasundaricarita by Jayatilaka). Bhand. V. Nos.

1284 ; 1285 ( dated Sam. 1445 ) ; Mitra. X. p. 124.

**ज्ञानरसार्णव** also called Brhadyogasāra. CP. p. 646.

**ज्ञानलोचनस्तोत्र** in 46 Sanskrit Ślokas by Vādirāja-sūri, son of Pomarāja. This Vādirāja wrote a commentary on the Vāggbhaṭālanīkāra in Sam. 1729; cf. JH. Vol. VI. No. 12. He is thus different from the author of Pārśvanāthacarita and Yaśodharacarita. The Stotra is published in the MDG. Series, No. 21, Bombay, Sam. 1979. SG. No. 88.

**ज्ञानविलास** composed by Ajaya, grandson of Āśada, author of the Upadeśakandali. It is a work on Jain Philosophy and is mentioned in the Praśasti to his commentary on Upadeśakandali by Bālacandra ; cf. Pet. V. A. p. 49, verse 20. No ms. of this work is so far available except Surat. 8.

**ज्ञानशतक** composed in Sam. 1959 by Hirālāla. PAPR. 18 (3).

(I) **ज्ञानसार** in two chapters composed by Matinandanagaṇi, pupil of Dharmacandragāṇi, pupil of Jinasāgarasūri of the Kharatara Gaccha. PRA. No. 346.

(II) **ज्ञानसार** composed at Ambaka on the 9th day of the bright-half of Śrāvaṇa in Sam. 1086 by a Digambara writer called Padmasiṅha Muni. It is in Prākṛta and contains 62 Gāthās in all. It is published with a Sanskrit rendering in the MDG. Series, No. 13, Bombay, Sam. 1975.

(III) **ज्ञानसार** in 32 Aṣṭakas and hence called Aṣṭaka Prakaraṇa or Aṣṭakadvātriśat, composed by Yaśovijayagaṇi, pupil of Nayavijaya of the Tapā Gaccha. It is published with Gaṁbhīravijaya's commentary by the JDPS. Bhavnagar, Sam. 1969; and with Devacandra's commentary by the JAS., Bhavnagar, in No. 38 of their Series, 1918. The text is also published in the Muktikamala Jaina Mohanamālā, Baroda, Vir Sam. 2447 ( Series No. 17); and by Kṣamāvijayagaṇi in Sruta-jñāna Amīdhārā, p.

110 ff. Bombay, 1936. Agra. Nos. 934; 1977-1979; Bhand. V. Nos. 1194; 1195; DA. 40 ( 3; 9 ); 75 ( 2 ); DB. 23 ( 36-40 ); Kaira. B. 191; Limdi. No. 1506; PAPR. 12 (11); PAPS. 63 (20); Pet. IV. No. 1254; PRA. No. 1330; SA. Nos. 56; 88; 314; 757; 1745; SB. 2 ( 44; 72 ); Surat. 1, 5, 7; VC. 5 (3); Vel. No. 1608.

(1) Tikā Svopajña, called Dipikā ( Gram. 3800 ). DA. 40 (9); PAPS. 63 (20); SB. 2 (72); VC. 5 (3).

(2) Tikā composed in Sam. 1796 by Devacandra, pupil of Dipacandra of the Kharatara Gaccha. DA. 40 (3); 75 (2); DB. 23 (36); JG. p. 104; PRA. No. 1330; SA. No. 56.

(3) Tikā composed in Sam. 1954, by Gaṁbhīravijayagaṇi, pupil of Vṛddhivijayagaṇi of the Tapā Gaccha. BK. No. 415; PAPR. 12 (11); SA. No. 314.

(4) Tikā Anon. Agra. No. 1979; SB. 2 (44); Vel. No. 1608.

(I) **ज्ञानसूर्योदयनाटक** composed in Sam. 1648 by Vādicandrasūri, pupil and successor of Prabhācandra, successor of Jñānabhūṣaṇa of the Sarasvatī Gaccha. Bengal. No. 1536; BK. No. 659; CC. I. p. 210; CP. p. 646; Padma. 118; 119; Pet. II. No. 267; III. No. 495; VI. No. 664; PRA. No. 342; SG. No. 2011; Tera. 19; 20; 21; 22.

(II) **ज्ञानसूर्योदयनाटक** of Hastimalla Kavi AK. No. 1016.

**ज्ञानस्वरोदय** by Caranadāsa. Bengal. No. 6947.

**ज्ञानाङ्कुश** in 28 Sanskrit stanzas. Bt. No. 620; DB. 85 ( 172 ); JG. pp. 111; 179; Hamsa. No. 392; Patan Cat. I. pp. 105 ( quotation ); 175.

**ज्ञानाचारदर्शनाचारआलोचना** in Sanskrit. Hamsa. No. 755.

**ज्ञानादित्यप्रकरण** in 84 Gāthās in Prākṛta composed by Haribhadrasūri. This is translated as Nānā-citra by Weber. II. p. 987 and Peterson,

Reports, IV. Index, p. CXXXVIII from the Prakṛta word Nānāitta. The work contains philosophical advice and hence the name Jñānāditya 'sun of knowledge.' But it is quite possible that it derived its name from the first words of v. 2; cf. Patan Cat. I. p. 366. From this it would seem that Nānācitta (s. v.) is the correct title. JA. 25 (11); JG. pp. 99; 178. Pet. I. A. p. 48; Prabandhakośa, 25. See Nānācitta.

ज्ञानानन्दश्रावकाचार Tera. 26; 27.

( I ) ज्ञानार्णव on Jain Philosophy, consisting of 2077 Ślokas divided into 42 chapters, composed by Śubhacandra, an old Digambara writer who quotes Jinasena and Akalaṅka, but is different from his namesake who composed his Pāṇḍava Purāṇa in Saṁ. 1608. This is evident because Āśādhara ( about Saṁ. 1290 ) quotes a few verses from Jñānārṇava in his com. on Iṣtopadeśa; cf. Upadhye, ABORL. Vol. XIII. p. 38. The work is also called Yogārṇava or Yogapradīpa and is published in the RJS. Series, No. 3, Bombay, A. D. 1907. AD. Nos. 71; 163; 164; Baroda. No. 13145; Bengal. No. 6615; Bhand. V. Nos. 1059; 1060; 1061; Bik. No. 1599; BK. No. 1095; Buh. IV. No. 112; Bt. No. 615; Chani. No. 70; CMB. 109; 132; CP. p. 646; DA. 74 (39); DB. 23 (31); Flo. No. 597; Idar. 17 ( 6 copies; one dated Saṁ. 1575 ); Idar. A. 39 ( 4 copies ); 48; JG. p. 111; Kaira. B. 26; Kath. Nos. 1183; 1184; KO. 10; Limdi. No. 1211; MHB. 3 ( 3 copies ); Mitra. VII. p. 178; Mud. 127; PAPR. 15 (29); PAPS. 44 (1); Patan Cat. I. p. 276 (dated Saṁ. 1284); 76; PAZB. 10 (29); Pet. III. No. 496; V. No. 935; PR. No. 75; SA. No. 239; SB. 2 (44); Strass. p. 302; Tera. 23-44; Vel. No. 1609; Weber. II. No. 1953.

( 1 ) Tīkā called Tattvatrayaprakā-

śīni, composed by Śrutasāgara, pupil of Vidyānandin, successor of Devendrakīrti, at the request of Simhanandin, his Gurubandhu. AD. No. 163; CP. p. 646; Idar. 17; MHB. 3; Pet. III. No. 498; IV. No. 1423 = IV. A. p. 147 ( quotation ); PR. No. 158.

( 2 ) Tīkā by Nayavilāsa. Pet. III. No. 497 ( foll. 67; incomplete ).

( 3 ) Tīkā Anon. Bhand. V. No. 1061.

( II ) ज्ञानार्णव of Yaśovijayagaṇi of the Tapā Gaccha Pattāvalisamuccaya, Viramgam, 1933, I. p. 108.

ज्ञानार्णवसारोद्धार Bik. No. 1599; DA. 74 (40).

ज्येष्ठजिनवरकथा by Śrutasāgara. CP. p. 646.

ज्योतिर्विदाभरण Non-Jain. Astronomical work.

( 1 ) Tīkā called Subodhini composed in AD. 1712 by Bhāvaratna, pupil of Mahimaprabha of the Pūrṇimā Gaccha. BO. p. 52; CC. I. p. 212; II. pp. 43; 201; III. p. 45.

ज्योतिष्करण्डक on Astrology ( Graṁ. 1830), is some times regarded as a Prakīrṇaka. It is published with the commentary at Rutlam, AD. 1928. AM. 325; Chani. No. 526; DA. 27 (93); DB. 13 (57); Hamsa. No. 1080; Jesal. Nos. 188; 345; 834; JG. p. 64; JHA. 18; Kaira. A. 89; KB. 1 (37); PAP. 24 (37); 37 (55); PAPR. 21 (31); PAZB. 14 (18); PRA. Nos. 1170; 1243; SA. Nos. 278; 901; 1657; Surat. I, 11.

( 1 ) Tīkā by Malayagiri ( Graṁ. 3150 ). AM. 325; Bengal. No. 7559; Buh. IV. Nos. 268; 269; VI. No. 720; Chani. No. 526; DA. 27 (93); DB. 13 ( 55; 56 ); DC. p. 28; Hamsa. No. 1080; Jesal. Nos. 188; 345; 834; JG. p. 64; JHA. 18; KB. 1 (37); Kiel. II. No. 378; Kundi. Nos. 137; 233; 253; PAP. 24 (37); 37 (55); PAPR. 21 ( 31 ); PAZB. 14 (18); PRA. No. 1170 ( dated Saṁ. 1670); 1243; SA. Nos. 278; 901; 1657; Samb. No. 47; Tera. 41; Surat. I, 11.

ज्योतिषकविचार ( Grain. 155 ) in Prakṛta, composed by Vinayakuśāla. JG. p. 347 ; PAPS. 64 (82).

ज्योतिषशास्त्र of Hirakalaśa. See Jyautiṣasāra (II). MHB. 10.

ज्योतिष्यदल Kath. No. 1185.

ज्योतिषप्रभाकल्याणनाटक by Brahmasūri, a Digambara writer of the 19th century AD. Published in Kāvyaṁbudhi, 1893-94.

ज्योतिषसार in three chapters composed by Harṣakīrti, pupil of Candrakīrti of the Nāgapuriya Tapā Gaccha. It is also called Jyautiṣasāroddhāra or Jyautiṣasārasīngraha. Bendall. No. 556 ; Bik. Nos. 660 ; 726 ; Buh. II. No. 144 ; DB 24 ( 216-219 ) ; IO. No. 3001.

ज्यौतिष Bengal. Nos. 7514 ; 7842, 7923 ; 7926 ; 7938 ; JG. p. 347 ( foll. 292, palm ms.).

ज्यौतिषफलदर्पण JG. p. 353.

(I) ज्यौतिषसार See Nāracandrajyautiṣasāra.

(II) ज्यौतिषसार composed in Saṁ. 1621 by Hirakalaśa of the Kharatara Gaccha. It is in Prakṛta and contains 2 chapters. PR. No. 258.

ज्यौतिषसारसंग्रह See Jyotissāra. Also JG. p. 347.

ज्यौतिषसारणी of Śubhacandra. Lal. 21.

ज्यौतिषसारोद्धार See Jyotissāra.

ज्वरपराजय composed in Saṁ. 1662 by Jayaratna Pandit, pupil of Bhāvaratna of the Pūrṇimā Gaccha. Hamsa. No. 319.

ज्वालामालिनीकल्प also called Jivālinikalpa or °mata or °mantravāda, composed in Śaka 861 at Mankhed during the reign of Kṛṣṇarāja, by Indranandin, pupil of Vappanandin. Its Granthāgra is 500. Indranandin bases his work on that of Elācārya. For contents &c., cf. Anekānta, I. p. 430ff ; p. 555ff. CP. p. 647 ; CPI. p. 30 ; Padma. 36 ; PR. No. 53.

ज्वालामालिनीमन्त्राम्नाय in Sanskrit. Hamsa. No. 1412.

ज्वालामालिनीविद्या JG. p. 366.

(I) ज्वालामालिनीस्तोत्र of Malliṣeṇa. Idar. 170 ( 2 copies ).

(II) ज्वालामालिनीस्तोत्र Anon. Hamsa. No. 395 ; SG. Nos. 99 ; 100 ; 582.

ज्वालामुखीटीका by Bhāvadevasūri ( Grain. 2500 ). VB. 12 (6). This is doubtful.

(I) ज्वालिनीकल्प of Yallācārya ( Elācārya ? ). This is perhaps Indranandin's Jvālāmālinikalpa. Rice. p. 316.

(II) ज्वालिनीकल्प of Malliṣeṇa, pupil of Jinasena. See JH. Vol. 15. p. 21. SRB. 147.

(III) ज्वालिनीकल्प of Indranandin. See Jvālāmālinikalpa.

(IV) ज्वालिनीकल्प Anon. Hebru. 28.

ज्वालिनीमत of Indranandin. See Jvālāmālinikalpa.

ज्वालिनीमन्त्रवाद of Indranandin. See above.

ज्वालिनीविधान KO. 193.

ज्ञानप्रबन्ध See Pṛthvidharaprabandha.

दण्डकुमारादिकथा Limdi. No. 1294.

दादसीमाथा by Dhādhasi Muni, a Digambara writer. They are 36 in number and are published in the MDG. Series, No. 13, Bombay, Saṁ. 1975. A verse from this collection is quoted by Śrutasaṅgāra in his commentary on the Ṣaṭpṛābhṛta. See Vel. No. 1610. CMB. 178 ; Lal. 92 ; Vel. No. 1610.

(I) दुण्डकचर्चा by Kamalasaṁyama. DB. 20 (74).

(II) दुण्डकचर्चा by Pārśvacandra. DB. 20 ( 72 ).

(III) दुण्डकचर्चा by Vinayavijaya. DB. 20 ( 79 ).

(IV) दुण्डकचर्चा by Yaśovijaya. DB. 20 ( 77 ).

(V) दुण्डकचर्चा Anonymous. DB. 20 ( 68 ; 71 ; 73 ; 75 ; 76 ) ; JB. 158 ( 65 folios ).

दुण्डकपुष्पचर्चा by Devacandra. DB. 20 ( 80 ; 81 ).

(I) दुण्डकमतखण्डन JB. 157 ( 281 folios ).

(II) दुण्डकमतखण्डन by Muktilābha. JHA. 70.

(III) दुण्डकमतखण्डन by Nayakuñjara Upādhyāya. PRA. No. 569.

दुण्डकमतनिराकरणचर्चा by Sivavijaya. Hamsa. No. 721 ; JHB. 60 ; KB. 3 ( 57 ).



दुण्डकोत्पत्ति ( Grain. about 75 ) by Lakṣmivijaya. Pet. III. A. p. 213.

णिमिपवज्जसूत्र ( Nemipravrajyā ? ) Pet. I. A. p. 83.

तज्ञपा by Jinadatta. Kath. No. 1229.

तत्त्वकौस्तुभ ( Ch. VII only ) of Akalaika. Kath. No. 1070. This is probably a portion of the author's Rājāvartika on the Tatvārthasūtra.

तत्त्वगीता also called Arhadgītā in Sanskrit, by Meghavijaya of the Tapā Gaccha. JK. II p. 189.

(I) तत्त्वज्ञानतरङ्गिणी ( Ślo. 536 ) composed in Saṁ. 1560, by Jñānabhūṣaṇa, pupil of Bhuvanakīrti, successor of Sakalakīrti of the Mūlasaṅgha ; cf. Bhand. IV. p. 106. It is published by Hiralal Hamsaraj, Jamnagar, 1922. Bhand. V. No. 1062 ; VI. No. 999 ; BK. No. 1223 ; CMB. 200 ; CP. p. 647 ; DB. 22 ( 108 ) ; Idar. 25 ( five copies ) ; JG. p. 110 ; PAPR. 18 ( 34 ) ; Pet. VI. No. 665 ; PR. No. 52 ; Tera. 54 ; 55 ; 56.

(II) तत्त्वज्ञानतरङ्गिणी by Āśādhara Lal. 115.

तत्त्वतरङ्गिणी containing 62 Gāthās, composed together with its commentary in Saṁ. 1615 by Dharmasāgaragaṇi of the Tapā Gaccha. Baroda. No. 2813 ; Bhand. V. No. 1348 ; VI. No. 1160 ; BK. No. 278 ; Buh. VIII. No. 384 ; Chani. No. 52 ; DA. 39 ( 11 ; 12 ) ; DB. 22 ( 106 ; 107 ) ; Hamsa. No. 109 ; Jesal. No. 1424 ; Kaira. A. 26 ; Limdi. No. 724 ; PAP. 37 ( 76 ) ; PAZB. 3 ( 14 ) ; Pet. IV. No. 1255 ; SA. No. 500 ; SB. 2 ( 99 ) ; Surat. 5 ; Tapa. 298 ; VD. 6 ( 5 ; 6 ; 7 ).

(1) Svopajña Tikā. Baroda. No. 2813 ; Bhand. V. No. 1348 ; VI. No. 1160 ; BK. No. 278 ; Chani. No. 52 ; DA. 39 ( 11 ; 12 ) ; DB. 22 ( 106 ; 107 ) ; Jesal. No. 1424 ; Kaira. A. 26 ; Kath. No. 1266 ; PAP. 37 ( 76 ) ; PAZB. 3 ( 14 ) ; Pet. IV. No. 1255 ;

SA. No. 500 ; SB. 2 ( 99 ) ; Surat. 5 ; Tapa. 298 ; VD. 6 ( 5 ; 6 ; 7 ).

तत्त्वदीपिका by Brahmadeva. JG. p. 89. Is it a commentary on Tatvārthasūtra ?

तत्त्वदीपिका Anon. KB. 3 ( 53 ). Also see below.

तत्त्वदीपिकाप्रवचनसार Bhand. V. No. 1063 ; Mud. 718. See Pravacanasāra.

(1) Vṛtti by Amṛtacandra. This is Amṛtacandra's commentary on Kundakunda's Pravacanasāra. Tattvadīpikā is the name of the commentary. Bhand. V. No. 1063 ; Mud. 718.

तत्त्वधर्माश्रुत by Candrakīrti. CP. p. 647 ; SG. No. 40.

तत्त्वनिर्णय of Śubhacandra. Mentioned in his Pāṇḍavapurāna.

तत्त्वनिर्णयप्रासाद in 36 chapters composed in Saṁ. 1951 by Vijayānandasūri ( Ātmārāmji ). It is in Hindi. Published by Amarchand Parmar, Bombay, 1902.

तत्त्वनिश्चय by Pravarakīrti. Mud. 251.

तत्त्वप्रकाश in 11 cantos, composed by Śīlaratnagaṇi, pupil of Munisirība of the Āgama Gaccha. Mitra. VIII. p. 188 ( dated Saṁ. 1492 ).

तत्त्वप्रकाशक of Haribhadra. See Saṁbodhatattva. PAPR. 9 ( 12 ).

तत्त्वप्रकाशकाव्यानि Pet. VI. No. 633.

तत्त्वप्रदीपिका of Samantabhadra. Mud. 704.

तत्त्वप्रदीपिकास्थशक्तिस्थल Kath. No. 1422 (= PRA. No. 796 ; dated Saṁ. 1521 ).

तत्त्वप्रबोधनाटक composed in Saṁ. 1730, by Jinasamudrasūri, pupil of Jinacandra-sūri of the Vegada Gaccha. Jesal. No. 327 ; Kundi. No. 13.

तत्त्वप्रबोधप्रकरण This is a refutation of the Aṅgika doctrine by a pupil of Amaraçandra, pupil of Śāntisūri. DB. 34 ( 87 ).

(I) तत्त्वसिन्दुप्रकरण by Devabhadra of the Candra Gaccha ; this is mentioned in the author's Śreyāmsacaritra. Cf. Patan Cat. I. p. 246, lines 1-2. This Devabhadra was

the Guru of Siddhasena who composed his Pravacanasāroddhāravṛtti in Saṁ. 1242 ; cf. Vel. No. 1460.

(II) तत्त्वविन्दुप्रकरण Agra. No. 807 ; DB. 22 (110) ; JG. pp. 111 ; 179. Perhaps the same as above.

तत्त्वबोध otherwise called Nijatīrthikakalpitakumatinirāsa, is also a refutation of the Āncalika and the Pūrṇimā Gaccha doctrines by Haribhadra (Grām. 5040). Bt. No. 161.

तत्त्वरत्नप्रदीपिका of Bālacandra. Mud. 25 ; 205 ; See Tattvārthasūtra (16).

तत्त्वविनिश्चय of Vardhamāna Kavi. JG. p. 90.

(I) तत्त्वविचारप्रकरण by Vasunandin. It contains 95 Gāthās borrowed from older works mostly : cf. Anekānta, I. p. 274. CP. p. 647 ; SG. No. 1378.

(II) तत्त्वविचारप्रकरण by Śrutasādhu. JG. p. 133.

तत्त्वविवेक by Yaśovijayagaṇi, pupil of Nayavijaya of the Tapā Gaccha. JG. p. 108.

(I) तत्त्वसंग्रह Anon. Agra. No. 808.

(II) तत्त्वसंग्रह of Naganandin. See. Paradharmakalā.

तत्त्वसार by Devasena. It contains 74 Gāthās and is published in the MDG. Series, No. 13, Bombay, Saṁ. 1975. CP. p. 648 ; Hamsa. No. 435 ; JG. p. 89 ; Lal. 100.

(1) Tīkā by Sakalakīrti. JG. p. 89.

(2) Dīpikā (Grām. 600) by Bālacandra. JG. p. 89.

तत्त्वविसंख्याविचार DB. 35 (199 ; 200).

(I) तत्त्वानुशासन consisting of 259 Sanskrit verses, composed by Rāmasena, pupil of Nāgasena, and of Vijayadeva, Mahendradeva Puṇyamūrti and Viracandra. In the MDG. edition, it is ascribed to Nāgasena through a mistake ; cf. Jaina Hitaiṣi, Vol. 14, p. 313. Stanzas from this work are quoted by Āśādharma in his commentary on the Iṣṭopadeśa. It is published in MDG. Series, No. 13, Bombay, Saṁ.

1915, and in the Sanātana Jaina Granthāvali, Calcutta, 1921. CMB. 53 ; CP. p. 648 ; Idar. 84 ; SG. No. 1643.

(II) तत्त्वानुशासन of Samantabhadra. JG. p. 90. Also see Jaina Hitaiṣi, Vol. 14, p. 312.

(III) तत्त्वानुशासन by Rāmasena. See above Tattvānuśāsana (I). AD. No. 181 ; Mud. 95 ; 386 ; 575.

तत्त्वानुसंधान Limdi. No. 655.

तत्त्वामृत composed in Saṁ. 1845, by Jyotirvijaya, pupil of Padmavijayagaṇi. DB. 21 (53 ; 54) ; JG. p. 111.

तत्त्वार्थदीपिका by Śrutasāgara. Bhand. IV. A. p. 117 ; Pet. IV. Index, p. CXXIII and Winternitz, History, II. p. 592. This is not an independent work, but only a commentary (No. 15) on the Tattvārthasūtra.

तत्त्वार्थनिधिर्त्नाकर Lal. 162 ; Tera. 27.

तत्त्वार्थबोधप्रकरण JG. p. 133 ( foll. 12 only ) ; SG. Nos. 1773 ; 2381.

तत्त्वार्थवृत्तिपद of Prabācandra, pupil of Padmanandin Saiddhāntika. It is a brief commentary on the Sarvārthasiddhi of Pūjyapāda, on the Tattvārthasūtra ; cf. Anekānta, I. p. 197.

तत्त्वार्थसार (Grām. 724) by Amṛtacandrasūri. It contains 618 Sanskrit Slokas, divided into 9 chapters, which discuss the seven Padārthas of the Jainas. It is published by Pannalal Vamsidhara in the Sanātana Jaina Granthamālā No. 1, Bombay, 1905. AD. No. 141 ; Bhand. V. No. 1067 (dated Saṁ. 1584) ; Bt. No. 617 ; CP. p. 648 ; DB. 22 (109) ; DLB. 25 ; JG. p. 90 ; Kath. Nos. 1074 ; 1075 ; Pet. III. No. 502 ; V. No. 940.

तत्त्वार्थसारदीपक (Grām. 1800) by Sakalakīrti, successor of Padmanandin. It is a work in 12 chapters on the principles of Jain philosophy. For a summary of contents, cf. Bhand. IV. p. 106 ff. The work is not a commentary on the Tattvārthas-

sūtra, as may appear from its title. Bhand. IV. No. 294 ; CP. p. 648 ; DLB. 21 ; Hum. 67 ; JG. p. 90 ; Idar. 43 ( 2 copies, one dated Sam. 1576 ; Pet. IV. No. 1426 ; SG. No. 2497 ; Strass. p. 302.

( I ) तत्त्वार्थसूत्र also called Jinakalpī Sūtra. It contains 10 chapters and a total of 107 Sūtras ( Be :- saddr̥ṣṭijñānavrttātma ). It is ascribed to one Br̥hat Prabhācandra. For the only manuscript, see Anekānta, Vol. III. pp. 393 ff., 433 ff., where the text is wholly published with a Hindi translation and explanation.

( II ) तत्त्वार्थसूत्र also called Tattvārthādhigamasūtra, contains in ten chapters, the principal doctrines of the Jainas. It is claimed by both the Digambaras and the Śvetāmbaras. For a summary, compare S. Vidyabhusana, History of Indian Logic, p. 168 ff. The author is Umāsvāti ( Umāsvāmin according to the Digambaras ; but this is incorrect ; cf. Anekānta, I. p. 269-270 ). The Svopajñabhāṣya expresses views which are opposed to those of the Digambaras ; hence, they do not consider it to be the work of the author of the Sūtras. Winternitz, History, II. p. 579, doubts ' whether the Digambaras are justified in claiming him as one of their own. ' All authorities agree that he belongs to a period when the difference between the two sects had not yet become very sharp. It is to be noted however, that while there are only 2 or 3 Śvetāmbara commentaries on the Sūtra, there are as many as 15 to 20 Digambara ones on it. The text of the Digambara commentators has 367 Sūtras, while that of the Śvetāmbara ones contains only 344 Sūtras ; cf. Anekānta, I. p. 587 ff. For a lucid discussion on the text of the Sūtra and the authorship of the Svopajña Bhāṣya etc. compare A. M.

Ghatage, B. U. J. Nov. 1935, p. 105. Also see Jainasatyaprakāśa, Vol. VI. p. 155 ff., for Prof. J. C. Jain's views on the matter. His contention is that the Svopajña Bhāṣya was composed by Umāsvāti himself and was known as such to the author of the Rājavārtika. Both the text and the author's own Bhāṣya are published in the RJS. Series, Bombay, 1906, as also in the Bibliotheca Indica Series, Calcutta, 1903-1905 and in the Ārhatamataprabhākara Series, Poona, 1926. They are again carefully edited together with the commentary of Siddhasena ( and also Umāsvāti's own Saibandha Kārikās, 31 in number, accompanied by the commentary of Devagupta and Siddhasena at the beginning ), by Prof. H. R. Kapadia, in the DLP. Series, Nos. 67 and 76, Bombay, 1926-1930. The text with the Sarvārthasiddhi of Pūjyapāda is published by Kallapa Nitve, Kolhapur, Śake 1839 ( 2nd ed. ) ; with Rājavārtika of Akalaṅka in the Sanātana Jaina Granthamālā No. 4, Benares, 1915 ; and with the Ślokavārtika of Vidyānandin by Mohanlal Shastri, in the Natharanga Jaina Granthamālā, 1918. It is also edited with introduction, translation and notes in English, in the Sacred Books of the Jainas, No. 2, by J. L. Jaini, Arrah, 1920. It is translated into German and explained by H. Jacobi, in ZDMG., Vol. 60, pp. 287, 512. AD. Nos. 4 ; 23 ; 41 ; 43 ; 51 ; 52 ; 112 ; 135 ; 149 ; 170 ; 186 ; Agra. Nos. 799 to 804 ; AK. Nos. 288 to 300 ; 303 ; Bengal. Nos. 1502 ; 1506 ; 6974 ; 7447 ; Bhand. V. Nos. 1068 to 1071 ; VI. Nos. 1000 ; 1001 ; BK. Nos. 132 ; 547 ; BO. p. 32 ; Buh. VI. Nos. 593 ; 606 ; Chani. No. 915 ; CMB. 34 ; 57 ; 160 ; CP. p. 649 ; DA. 30 ( 1-4 ) ; DB. 15 ( 3-5 ; 8 ) ;

Idar. 43 (16 copies); 44; 45 (3 copies); JA. 87 (1); Jesal. Nos. 574; 1024; JG. p. 72; JHA. 34; Kath. Nos. 1076; 1077; 1078; 1079; 1080; Kiel. III. No. 7; Lal. 162; Limdi. No. 1387; Mitra. VIII. p. 187; X. pp. 97; 98; Mud. 25; 205; PAP. 25 (27); 45 (20); 68 (11; 12); PAPR. 20 (1); PAPS. 54 (2); 58 (1); 60 (17); Pet. III. Nos. 499; 500; IV. Nos. 1424; 1425; V. Nos. 219; 220; 925; 936; VI. No. 690; SA. Nos. 269; 1770; 1827; 2737; SG. Nos. 673; 1316; Tera. 33-38; 173; VB. 15 (12); VC. 7 (6); VD. 6 (8); Vel. Nos. 1611; 1612.

(1) Svopajña Bhāṣya (Grām. 2142). The Digambaras do not admit that this Bhāṣya is by the author of the Sūtra, whom they call Umāsvāmin and not Umāsvāti. It contains views that are opposed to those of the Digambaras. Agra. No. 802; Bhand. VI. Nos. 1162-1163; BO. p. 32; Buh. VI. No. 606; DB. 15 (3; 4); JA. 87 (1; a good copy dated Sam. 1445); Jesal. Nos. 574; 1024; Limdi. No. 944; PAP. 68 (11); PAPS. 60 (17); SA. Nos. 269; 1770; Samb. No. 409; Strass. p. 302; VB. 15 (12); VD. 6 (8).

(2) Vṛtti called Gandhahastibhāṣya (Grām. 84000) by Vādigajagandhahastin Siddhasena Divākara. JG. p. 88; Kiel. III. No. 7; cf. Anekānta, I. pp. 216-219.

(3) Tikā by Siddhasenagaṇi, pupil of Bhāsvāmin, pupil of Simhasūra etc. Among others, he quotes Siddhiviniścaya and Śrṣṭiparīkṣā; cf. ABORI. vol. XIII. p. 335. Buh. VI. No. 595; DB. 15 (1; 2); JA. 87 (1; dated Sam. 1445); JHA. 34; Kath. No. 1267; Limdi. No. 601; Mitra. X. p. 97; Pet. III. A. p. 83 (quotation); V. No. 703; PAPS. 54

(2); 58 (1); SA. Nos. 841; 1682; VC. 7 (6); Vel. No. 1612.

(4) Laghuvṛtti begun by Hariḥhadra and completed by Yaśobhadra, his pupil (Grām. 11000). This is quoted by Siddhasena, commentator of Pravacana-sāroddhāra (DLP. ed. p. 337) and is called the Mūla Tikā; cf. Anekānta, I. p. 581. Bhand. VI. No. 1161; BK. No. 132; Buh. VIII. No. 369; Chani. No. 915; PAPR. 20 (1); PRA. No. 1094; SA. No. 1578; Surat. 1, 5.

(5) Tikā by Nāgara Vācaka (Grām. 2490). PAP. 68 (11). This is the same as the Svopajña Bhāṣya. Umāsvāti was called Vācaka or Nāgara Vacaka.

(6) Tikā by Malayagiri. This is alluded to by himself in his commentary on the Prajñāpanāsūtra (A. S. ed. p. 298); cf. Anekānta, I. p. 582

(7) Tikā by Yośovijaya Upādhyāya. It is incomplete; cf. Anekānta, I. p. 596.

(8) Gandhahastimahābhāṣya of Samantabhadra (Grām. 84000). JG. p. 88. This appears to be a mistake. Samantabhadra's Bhāṣya on the Karma and Kaṣāya Prābhṛtas seems to have been mistaken for this; cf. JH. Vol. 14, pp. 109-117. But Laghusamantabhadra in his commentary on Aṣṭasāstri mentions clearly that Samantabhadra composed the Gandhahastimahābhāṣya on Umāsvāti's Tattvārthasūtra; cf. Anekānta, I. p. 291. Even Hastimalla in his Vikrāntakaurava Nāṭaka similarly ascribes it to Samantabhadra. Also cf. J. R. Mukhtar, Samantabhadra, p. 220.

(9) Sarvārthasiddhi (Grām. 6000) by Pūjyapāda alias Devanandin; AD. No. 23; Bengal. No. 1502; BK. No. 547; Buh. VI. No. 596; CMB. 5; 34; 92; 145; 177; CP. p. 706; DLB. 17; 36; Idar.

45 (3 copies); JG. p. 88; Kath. Nos. 1073; 1078; MHB. 63; 64; Mud. 168; 507; Mitra. X. p. 98; Pet. V. No. 937; Rice. p. 312; SG. No. 2116; Tera. 28; 29; 30; 31; 32; 176; Vel. No. 1611.

(10) Rājavārtika by Akalaṅka (Grām. 16000). AD. Nos. 43; 51; Bengal. No. 1515; Buh. VI. No. 594; CMB. 9; 10; 37; JG. p. 89; Idar. 43; Lal. 372; Kath. No. 1071; Mysore. I. p. 97; II. p. 284; Padma. 30; Pet. II. No. 275; II. A. p. 156; III. No. 501; IV. No. 1427; Rice. p. 310; SG. Nos. 1299; 1644; SRA. 1; 4; Tera. 1; 2; 3; 26; 173.

(11) Rājavārtikatippaṇa by Padmanābha. Hebru. 32.

(12) Slokavārtika by Vidyānandin (Grām. 18000). AD. Nos. 4; 170; Bengal. No. 1506; Bhand. V. No. 1066; CMB. 8; CP. p. 698; DLB. 26; Idar. 134; Kath. No. 1072; KO. 5; Mud. 13; 54; 517; 519; 524; Pet. IV. No. 1481; V. No. 939; Rice. p. 310; Tera. 6; 7; 8; 9; 172.

(13) Sukhabodhikā (Grām. 3000), by Yogadeva, a Digambara writer. Bhand. V. No. 1096 (dated Sam. 1671); Buh. V. No. 41; CMB. 38; 97; 124; Idar. 44 (dated Sam. 1615); JG. p. 89; Kath. No. 1079; SG. No. 726 (cf. SGR. V. p. 49 ff.).

(14) Ratnaprabhākara (Grām. 2400) by Prabhācandra, pupil of Dharmacandra. Bhand. V. No. 1064; CP. p. 648; CMB. 160; JG. p. 88; Idar. A. 44; Mud. 168; Pet. V. No. 936; V. A. p. 219 (quotation); SG. No. 1518; Tera. 33.

(15) Tīkā (Grām. 8000) by Śrutasāgara, pupil of Vidyānandin. It is called Tattvārthadīpikā. AD. Nos. 41; 149; Bengal. No. 1504; Bhand. V. No.

1065; Buh. VI. No. 607; CP. p. 649; JG. p. 88; Lal. 96; Mitra. VIII. p. 187; PR. No. 14 (dated Sam. 1716); Pet. V. No. 938 = V. A. p. 220 (quotation); SG. No. 15.

(16) Ratnapradīpikā by Bālacandra. AD. No. 52; AK. No. 288; Mud. 25; 205.

(17) Bālabodha Tīkā by Jayanta Paṇḍita. Bengal. No. 1505.

(18) Sukhabodhā by Bhāskaranandin. Rice. p. 312; SG. Nos. 1282; 1302.

(19) Tīkā by Kamalakīrti. Idar. 43.

(20) Laghuvṛtti by Divākarabhaṭṭa (Divākarānandin, pupil of Candrakīrti; cf. Anekānta, I. p. 460). Hebru. 61; Hum. 46; 90; KO. 7; Mud. 64; 105; 211; 289.

(21) Vṛtti by Māghanandin. Mud. 631.

(22) Tīkā (Grām. 3250) by Vibudhasena. JG. p. 88.

(23) Tīkā by Lakṣmīdeva. JG. p. 88.

(24) Tīkā by Śubhacandra. JG. p. 88.

(25) Tīkā called Tattvapraśāsikā by Yogīndradeva. JG. p. 88.

(26) Tīkā by Devīdāsa. JG. p. 88.

(27) Tīkā called Sukhabodhinī (Grām. 5000) by Ravinandin. JG. p. 89.

(28) Nidhiratnākara. Anon. Lal. 162; Tera. 27.

(29) Ślokavārtikatippaṇi. Rice. p. 310.

(30) Saṁgrahabhāṣya. Anon. Perhaps these are the Saṁgrahakārikās ascribed to Umāsvātī himself. Bhand. VI. Nos. 1162; 1163.

(31) Bhāṣya Anon. (Grām. 2142). This is probably the Svopajñabhāṣya. PAP. 25 (27).

(32) Vṛtti Anon. Agra. No. 803; JG. p. 90 (Sphotakavṛtti); PAP. 45 (20; Gram. 17647); 68 (12); Pet. IV. No. 1424; VC. 7 (6).

(33) Tikā by Padmakīrti. See Anekānta, I. p. 585, footnote.

(34) Tikā by Kanakakīrti. See Anekānta, I. p. 585, footnote.

(35) Tikā by Rājendramaulin. See Anekānta I. p. 585, footnote; III. p. 121.

(36) Vṛtti by Śivakoṭi, pupil of Samantabhadra. This is mentioned in Śravan Belgula Inscription No. 105. Also cf. JH. Vol. 14, p. 111.

(37) Tippna by Ratnasimha. See Anekānta, I. p. 587, footnote.

(38) Vṛttipada by Prabhācandra, pupil of Padmanandin. This is a commentary on No. (9) above. SG. No. 1518 is a ms. of this; compare Anekānta, I. p. 197.

(39) Cūdāmaṇi in Kannaḍa (Gram. 96000); this is mentioned by Akalaṅka in his Karnātakasābdānuśāsana. See Śaṭkhaṇḍāgama (Amraoti, 1939), Introduction, p. 49.

तत्त्वार्थसूत्रगृह्याररस in Sanskrit. KO. 88.

तत्त्वार्थवचोद consisting of stray reflections on matters connected with Jain religion. DA. 37 (78-foll. 12).

तत्त्वालोकवृत्ति by Yaśovijayagaṇi of the Tapā Gaccha. Compare Paṭṭāvalisamuccaya, I. p. 107. Is it a commentary on (See No. 7), Tatvārthasūtra or on a Non-Jain work called Tattvāloka?

तत्त्वोपप्लवसिंह This is a work on Logic, mentioned by Malliṣeṇa in his Syādvādamañjarī on v. 17. Its author is a Bhatta Jayarāśi; a ms. of this work is found at Patan; cf. Patan Cat. I. p. 165 (quotation). It is a palm ms. dated Sam. 1349 and contains 176 folios. It is a Non-Jain work very probably of the Advaita Vedānta school.

तन्दुलवैचारिकप्रकरण consisting of about 400 Gāthās, is the fifth Prakīrṇaka; cf. IA. Vol. 21, p. 111. Published with the commentary of Vijayavimala, in the DLP. Series, No. 59, Bombay, 1922. It is a dialogue in mixed prose and verse, between Mahāvira and Gautama on matters connected with physiology and anatomy. Agra. Nos. 449; 450; AM. 35; Bhand. VI. Nos. 1159; 1168; Bik. No. 1613; BK. No. 40; Chani. No. 173; DA. 27 (36; 37; 75-80); 74 (19); DB. 13 (35-38); Hamsa. Nos. 19; 308; Limdi. No. 930; Mitra. VIII. pp. 115; 116; PAPL. 7 (55); PAPS. 81 (82); Pet. II. No. 292; IV. No. 1234; V. Nos. 704; 705; VI. No. 579; SA. Nos. 151; 1544; 2151; Surat. 1; 9; 11; VA. 8 (11); VC. 7 (3; 4); Vel. No. 1474; Weber. II. Nos. 1868; 1869; 1870 (5); 1871 (8).

(1) Avacūri composed by Vijayavimalagaṇi, also called Vānararṣi, pupil of Ānandavimalagaṇi of the Tapā Gaccha. Chani. No. 173; DA. 27 (75; 76; 77); 74 (19); DB. 13 (35; 36; 37); JG. p. 46; PAPS. 81 (82; dated Sam. 1655); SA. Nos. 151; 1544; Surat. 1, 9, 11; VA. 8 (11); VC. 7 (3; 4).

(2) Tikā composed in Sam. 1655, by a pupil of Viśālasundara. It is based on No. (1) and was written at Nagpur. BK. No. 40 = PRA. No. 1076 (dated Sam. 1655).

(3) Avacūri Anon. Mitra. VIII. p. 116.

(4) Bālāvabodha by Pārśvacandra, pupil of Sādhuratna. Pet. II. No. 292.

तपकुलक by Devendrasūri. See Dānaśīlatapabhāvanākulaka. Tapakulaka has 20 Gāthās only. Baroda. Nos. 2819; 3041; Bik. No. 1614; Buh. IV. No. 155; Limdi. Nos. 930; 1077; PRA. No. 873.

(1) *Vṛtti* called *Dharmamañjūsā*, composed in Sañ. 1666 by *Devavijayagaṇi*, pupil of *Vijayarājasūri* of the *Tapā Gaccha*. See also under *Dānaśīlatapabhāvanā Kulaka*. Baroda. Nos. 2819; 3041; Bik. No. 1614; Buh. IV. No. 155 (dated Sañ. 1725); Limdi. No. 1077 = PRA. No. 873.

तपयोगाष्टक DC. p. 13.

तपश्चरणभेदस्वरूप DC. p. 32.

(I) तपामच्छपट्टावली of *Dharmasāgara*. See *Gurvāvali* (II).

(II) तपामच्छपट्टावली Anon. BK. No. 734; Bod. No. 1406 (3 brought down to Sañ. 1884), Chani. No. 417; DA. 18 (31-36); DB. 39 (24; 98; 99; 100; 101); Limdi. No. 1170; SA. Nos. 27; 28; 228; 1884; Strass. p. 420a; Vel. No. 1713.

(III) तपामच्छपट्टावली of *Munisundarasūri*. See *Gurvāvali* (III).

तपामतखण्डन of *Guṇavinaya*. See *Utsūtrodghāṭanakhāṇḍana*.

तपसामाचारी JG. p. 156.

तपोटमतकुट्टन (Gram. 110) composed by *Jinaprabhasūri* of the *Kharatara Gaccha*. It is a refutation of the *Tapā Gaccha* doctrine. It is also called *Tapotamatakuṭṭanaśata* at SA. No. 406, from its one hundred verses. This was probably composed by the author in his youth, but later he was reconciled with the teachers of the *Tapā Gaccha* like *Somatilakasūri*, for whom he is said to have composed 700 *Stavas* by *Viśalarājagaṇi*; cf. *Kāvyamālā*, Vol. VII. p. 86. Baroda. No. 2201; BK. No. 395; Chani. No. 277; Jesal. No. 1351; Kath. No. 1371; PAPS. 80 (49); SA. Nos. 406; 1898.

तपोटमतकुट्टनखण्डन Surat. 1 (1279), 2.

तपोयोगविधिटीका JG. p. 153; SA. No. 913.

तपोरत्नमालिका composed in Sañ. 1265, by *Kula-*

*prabha*, pupil of *Sumatigaṇi* at *Bharoch*. JA. 107 (6).

तपोवाद Surat. 1 (913).

तमोवाद JG. p. 84.

तरङ्गलोल is a *Kathā* in *Prākṛta* variously ascribed to *Virabhadra* or *Yaśaḥsena*, or *Nemicandra* of the *Hāriyapuriya Gaccha*. This is based on *Pādalipta's* work mentioned below, and is translated into German by *Leumann*, Munchen, 1921; into Gujrati by *Nemicandra*, Palithana, Sañ. 1989 (3rd ed.). BK. No. 359; Hamsa. No. 80; JG. p. 267; PRA. No. 332; SA. No. 274.

तरङ्गवर्तिकथा of *Pādaliptācārya*. This is mentioned in the *Āvaśyaka-Viśeṣa-Bhāṣya* of *Jinabhadraṇi* (*Gāthā* 1508), in *Kuvalayamālā* of *Dakṣiṇyaciḥna*, in *Tilakamañjarī* of *Dhanapāla* etc. But no mss. are known to me so far.

तर्कदुष्टिका KB. 3 (32 foll. 199).

तर्कतरङ्गिणी See com. No. (2) on *Tarkabhāṣā* (V).

तर्कदीपिका by *Vādisirṃha*. JG. p. 90.

तर्कपरिभाषा (Jain) See *Tarkabhāṣā* (1). SA. Nos. 87; 1778; 2763; Surat. 1 (68), 2, 4, 5, 6, 11.

तर्कपरीक्षा by *Vidyānanda*. JG. p. 90.

तर्कप्रकरण Baroda. No. 7480.

तर्कफक्किा composed in Sañ. 1828 by *Kṣamākalyāna*, pupil of *Amṛtadharmā* of the *Kharatara Gaccha*. It is a commentary on *Annamibhaṭṭa's* *Tarkasaṃgraha* and *Dipikā*; cf. Bhand. IV. pp. 123; 450. Bhand. IV. No. 273 (= IV. p. 450 quotation); BK. No. 370; JG. p. 95.

(I) तर्कभाषा (Jain) Gram. 800 by *Yaśovijayagaṇi*, pupil of *Nayavijayagaṇi* of the *Tapā Gaccha*. It is published in *YJG*. Series, *Bhavanagar*, Sañ. 1965 and also in No. 13 of the *JDPs*. Series, *Bhavanagar* Sañ. 1965. This latter edition contains nine more works of *Yaśovijaya-*

Agra. Nos. 2438-2442 ; Bhand. VI. No. 1371 ; Bik. No. 1482 ; Hamsa. No. 195 ; JG. p. 72 ; PAP. 27 (25) ; PAPR. 13 (1) ; SA. Nos. 87 ; 1778.

(II) **तर्कभाषा** composed in Sam. 1759 by Yaśa-svatsāgara, pupil of Yaśaśāgara of the Tapā Gaccha. PRA. No. 206.

(III) **तर्कभाषा** by Vijayadevasūri (Gram. 800). VA. 8 (13 ; 16). This is probably Śubhaviyaya's Vārtika on Keśava's Tarkabhāṣā. See below No. V (3).

(IV) **तर्कभाषा** by Yati Mokṣākaragupta. JG. p. 90 ; PAS No. 425.

(V) **तर्कभाषा** (Non-Jain) by Keśavamīśra.

(1) Tikā (Non-Jain) by Govardhana.

(2) Tikā on No. (1) composed by Guṇaratnagaṇi, pupil of Vinayasamudra, pupil of Jinamānikya of the Kharatara Gaccha. It is called Tarkatarāṅgiṇi. Bendall. No. 329.

(3) Vārtika composed in Sam. 1665 by Śubhaviyayaṅi, pupil of Hiraviyaya-sūri of the Tapā Gaccha. BK. No. 1882 ; JG. p. 95 ; JHA. 60 ; Limdi. No. 917 ; PRA. Nos. 1127 ; 1190.

(4) Tikā by Siddhicandragani (Gram. 2600). VD. 6 (16).

**तर्करत्नावली** SB. 2 (149).

**तर्करहस्यदीपिका** of Guṇaratna. This is a commentary on Haribhadra's Śaddarśanasamuccaya. JG. p. 95.

**तर्कवाद** by Prabhādeva. JG. p. 90.

**तर्कवार्तिक** See Jainatarkavārtika.

**तर्कशास्त्र** by Śubhacandra. JG. p. 90.

(I) **तर्कसंग्रह** of Annambhatta (Non-Jain).

(1) Tikā by Kṣamākalyāṇa. See Tarkaphakkikā.

(II) **तर्कसंग्रह** by Abhayadevasūri (foll. 30 ; Gram. 1800). VC. 7 (2 ; 8).

(1) Dipikā by Abhayadevasūri (both

text and commentry are probably Annambhatta's work). VC. 7 (2).

**तर्कचूत** by Aśādhara. JG. p. 90.

**ताजिकसार** is an astrological treatise by Haribhadra or Haribhatta who refers to Śaka year 1105. Dikshit in his Marathi 'History of Ancient Astronomy', p. 490, thinks that he lived about Śaka 1445. Bendall. No. 503 ; Bengal. No. 7621 ; Bik. No. 744 ; BO. p. 52 ; CC. I. p. 228 ; II. pp. 48 ; 203 ; III. p. 49 ; Idar. 156 ; KB. 5 (14) ; Mitra. VIII. pp. 238 ; 239 ; Pet. I. No. 272 ; Vis. No. 310 ; PRA. No. 1225 ; Surat. 1, 2, 3 ; VD. 6 (17) ; Vel. No. 307.

(1) Tikā composed in Sam. 1677 by Sumatiharsagaṇi, pupil of Harsaratna of the Añcala Gaccha. Bendall. No. 503 ; CC. I. p. 228 ; II. p. 48 ; III. p. 49 ; JG. p. 347 ; Mitra. VIII. p. 239 ; Pet. I. No. 272 ; V. No. 481 ; PRA. No. 1225 ; Surat. 1, 2, 3 ; VD. 6 (17) ; Vel. No. 307.

**तारादिद्वयद्वारिचिका** Mitra. X. p. 99.

**तिजयपहुत्तस्तोत्र** See Vṛddhistavana of Abhayadeva. **तिथिप्रकीर्णक** JG. p. 64.

**तिथिसारणी** in Sanskrit by Vāghaji Muni. Limdi. No. 3163.

**तिथ्यादिसारणी** JG. p. 347.

**तिलकमञ्जरी** of Dhanapāla Kavi. It is quoted by Nami Sādhu on Kāvyaḷāṅkāra, 163, and also by Subhaśīla ; cf. Weber, Berlin Catalogue, II. p. 1117. It is edited in the Kāvyaḷā, Bombay, 1903. Baroda. No. 2817 ; BK. No. 211 ; Chani. No. 153 ; DB. 30 (24 ; 25) ; Jesal. No. 1352 (a palm ms.) ; JG. p. 330 ; PAPL. 7 (67) ; PAPR. 16 (2) ; PAS. Nos. 102 ; 247 ; (cf. Patan Cat. I. p. 34) ; PAZB. 8 (14) ; 22 (4).

(1) Tippana (Gram. 1050) composed by Śāntyačārya of the Pūrṇatalliya



Gaccha. Baroda. No. 2817 ; Chani. No. 153 ; DB. 30 (25 ; the ms. seems to contain only the commentary. It has foll. 29 only) ; Hamsa. No. 504 ; JG. p. 330 ; PAPR. 15 (12) ; Patan Cat. I. p. 87 (quotation).

**तिलकमञ्जरीकथा** by Padmasāgara. See below.

**तिलकमञ्जरीकथासार** in Sam. 1281 by Lakṣmīdhara. Published by the Hemacandra Sabhā, Patan ( Series No. 12 ), 1919.

**तिलकमञ्जरीप्रबन्ध** by Padmasāgara in Sam. 1635 ( note in Hamsa ). But see the Pet. ms. below. BO. p. 29 ; Hamsa. Nos. 218 ; 1707 ; Pet. VI. p. 141, No. 71 ( dated Sam. 1511 ; this is doubtful ).

**तिलकमञ्जरीसारोद्धार** by Laghu Dhanapāla ( Gram. 1223 ). Bt. No. 522 ; JG. p. 330. This is published by Hemacandra Sabhā, Patan ; cf. Patan Cat. I. Intro. p. 50.

**तिलकसुन्दरीरत्नचूडकथानक** by Nemicandrasūri, ( formerly Devendragani ), pupil of Amradeva, pupil of Uddyotanasūri of the Brhad Gaccha. It is also called Ratnacūḍakathānaka. This work of the author is mentioned by Amradeva, the commentator of Akhyānamānikośa, which is another work of our author ; cf. Pet. III. A. p. 80, v. 10. Chani. No. 214 ; JA. 20 ( 2 ; dated Sam. 1221 ) ; 96 ( 8 ) ; 106 ( 10 ) ; PAP. 36 ( 7 ) ; PAPR. 23(4) ; Patan Cat. I. p. 288 ( dated Samvat 1208 ) ; Pet. III. A. p. 66 ( = JA. 20 ( 2 ) ; a quotation ).

**तीर्थकरपूजा** Bhand. VI. No. 1003 ( 10 ).

**तीर्थकरभवान्तर** CP. p. 649.

**तीर्थकरवर्णन** in Prakṛta. SG. No. 2715.

**तीर्थकरस्थानप्रकरण** in 150 Gāthās by Jinavallabha. JG. p. 138. This is very probably Gaṇadharasārdhaśataka.

**तीर्थकल्प** also called Vividhatīrthakalpa or Kalpa-pradīpa containing the legendary and historical account of the different Jain holy places of pilgrimage, 62 in number, com-

posed between Sam. 1365-1390 by Jinaprabhasūri, pupil of Jinasirīhasūri of the Kharatara Gaccha. It is a very useful book and is written partly in Sanskrit and partly in Prakṛta. The different parts were written separately and then put together by the author. It is being published in the Bibliotheca Indica Series. The first part containing the complete text of the work critically edited with the help of 8 mss. by Pandit Jinavijaya, is also published in the Sīrghī Jain Series, 10, at Sāntiniketana, Bengal, 1934. Bhand. VI. No. 1127 ; Bt. No. 154 ; Buh. III. No. 97 ; IV. No. 143 ; VIII. No. 417 ; DA. 74 ( 41 ) ; DB. 21 ( 62 ) ; Hamsa. No. 478 ; JG. p. 271 ; PAZB. 24 ( 4 ) ; Pet. III. No. 596 ; IV. No. 1256 = IV. A. p. 91 ( a long quotation ) ; PRA. Nos. 850 ; 870 ; SA. No. 309 ; SB. 2 ( 99 ) ; Surat. 1, 5, 6 ; Vel. Nos. 1722 ; 1723.

**तीर्थकृच्छ्रतक** Pet. V. No. 925.

**तीर्थचिन्तामणि** Surat. 5.

**तीर्थजयमाला** Bhand. VI. No. 1003 ( 53 ).

**तीर्थनामसंग्रहकल्प** by Jinaprabha. See Tīrthakalpa.

**तीर्थमालाप्रकरण** See Tīrthamālāstavana. JG. p. 179.

( I ) **तीर्थमालास्तवन** containing the praise and description of the holy places of the Jainas, is in Prakṛta. It contains 111 or 112 Gāthās and was composed by Nemicandrasūri. It is also called Pratimāstuti. AM. 57 ; 183 ; Bengal. Nos. 6686 ; 6930 ; Buh. VIII. No. 418 ; DB. 35 ( 210 ) ; Hamsa. No. 1470 ; JG. p. 280 ; Kath. No. 1372 ; Limdi. Nos. 1762 ; 3332 ; PAP. 19 ( 72 ) ; Pet. III. A. p. 219 ; SA. Nos. 431 ; 2872 ; Surat. 1, 2, 4, 7, 11 ; VA. 16 ( 1 ).

( 1 ) **Tikā** by Mahendrasirīhasūri of the Añcala Gaccha. Buh. VIII. No.

- 418 ; Hamsa. No. 1470 ; Limdi. Nos. 1762 ; 3332 ; PRA. No. 938.
- (II) तीर्थमालास्तवन by Dharmasūri. BK. No. 1203.
- (III) तीर्थमालास्तवन by Munisundarasūri. This must be the same as No. (1). Pet. VI. No. 578.
- (IV) तीर्थमालास्तवन by Candrasūri. Same as No. (1). VA. 16 (1).
- तीर्थयात्राविधि Anon. JHA. 70.
- तीर्थराजस्तवन of Jayasāgaragaṇi, HJL. p. 474.
- तीर्थस्तव of Somaprabha. JG. p. 280.
- तीर्थाधिराजस्तोत्र Bengal. Nos. 6784 ; 7530.
- तीर्थोभिषेक by Āsādhara. See Brhacchāntikā-bhīṣeka.
- तीर्थार्चनचन्द्रिका by Guṇabhadra Acārya. SG. No. 2468.
- तीर्थशस्तुति See Śobhanastuti.
- तीर्थोद्धारप्रकीर्णक See Tīrthodgālikapraṅkīrṇaka.
- (I) तीर्थोद्गालिकप्रकीर्णक containing about 1233 Gāthās is not usually counted among the 10 principal Prakīrṇakas. Agra. No. 457 ; Baroda. No. 2818 ; Bhand. VI. No. 1164 ; Buh. VIII. No. 385 ; DA. 27 (82) ; DB. 13 (46 ; 47) ; Hamsa. Nos. 18 ; 481 ; Limdi. No. 36 ; PAP. 79 (78) ; PAPR. 1 (14) ; PAPS. 80 (34) ; PAS. No. 119 ; Patan Cat. I, p. 121 ; PAZA. 6 (8) ; PAZB. 9 (13) ; Pet. III. A. p. 285 (a quotation from it in the Gāthāsabāsi) ; SA. No. 302 ; Samb. No. 380 ; Surat. 1, 10.
- (II) तीर्थोद्गालिकप्रकीर्णक by Munisundara. This is probably Mūnicandra's Tīrthamālā. VC. 7 (7). See above Tīrthamālāstavana No. (1) and (4).
- तृतीयज्वराष्टक by Malladeva. JG. p. 366.
- तेजसारवृषकथा Agra. No. 1649 ; DB. 31 (56).
- त्यादिसमुच्चय by Amara Kavi. Bt. No. 467.
- त्रयोदशमस्कारस्वरूपफलकुलक DC. p. 32.
- त्रयोदशहृदिपूजा CP. p. 649.

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- (I) त्रिंशच्चतुर्विंशतिपूजा in Sanskrit, of Bhavaśarman. SG. No. 2021.
- (II) त्रिंशच्चतुर्विंशतिपूजा of Śubhacandra. Idar. 76 ; SA. No. 1836.
- त्रिकालतीर्थकरनाम AK. Nos. 996-1000.
- त्रिकालदेववन्दना Bhand. VI. No. 992.
- त्रिदशतरङ्गिणी This is another name of Munisundara's Gurvāvalī composed in Sam. 1466. It is also called Tapāgaccha Pattāvalī. See Gurvāvalī (III). BK. No. 1453 ; PAP. 76 (10 ; 28 ; 140) ; SA. Nos. 237 ; 563.
- (I) त्रिपञ्चाशत्क्रियात्रतोद्यापन by Viśvabhūṣaṇa Bhattāraka. Flo. No. 599.
- (II) त्रिपञ्चाशत्क्रियात्रतोद्यापन by Devendrakīrti. Idar. 73 (4 copies) ; 162 ; List (S. J.) ; SG. No. 2554.
- त्रिमङ्गीसार by Nemicandra Saiddhāntika. The work consists of the following parts :- (1) Āsraṅgī, (2) Bandhatribhaṅgī, (3) Udayodiraṅgī, (4) Sattātribhaṅgī, (5) Sattvasthānātribhaṅgī, (6) Bhāvātribhaṅgī. As is seen from Vel. No. 1613 however, the different parts belong to different authors. The first i. e. Āsraṅgī contains 63 Gāthās and is ascribed to Śrutamuni. The second i. e. Bandhatribhaṅgī in 44 Gāthās is ascribed to Mādhavacandra, pupil of Nemicandra. The third i. e. Udayodiraṅgī or Udayātribhaṅgī in 73 Gāthās is ascribed to Nemicandra. The fourth i. e. Sattātribhaṅgī in 35 Gāthās is also by Nemicandra. The fifth i. e. Sattvasthānātribhaṅgī in 37 Gāthās is by Kanakanandin ; this is accompanied by Nemicandra's commentary at Vel. No. 1613. The last i. e. Bhāvātribhaṅgī in 116 Gāthās is again by Śrutamuni. See under the different heads. The first and the last of these are published in the MDG. Series, No. 20. For quotations

etc.; see SGR. I. p. 111. AD. No. 84; CMB. 29; CP. p. 650; Kath. No. 1234; Pet. III. No. 503; SG. Nos. 3, 4; Tera. 32 to 41; 43 to 46; Vel. No. 1613.

(1) *Lāṭivyākhyā* composed by Somadeva, pupil of Pūjyapāda and Guṇacandrasūri. It is based on the Kanarese commentary of Śrutamuni according to SGR. I. p. 111. SG. Nos. 3; 4.

(2) *Vyākhyā*. Anon. CMB. 29; Tera. 40; 41; 43; 44; 45; 46.

**त्रिभङ्गीसूत्र** by Harṣakula, pupil of Lakṣmīsāgarasūri of the Tapā Gaccha. This is the same as *Bandhahetūdayatribhaṅgī* by Harṣakula (s. v.). Bhand. VI. No. 1165.

(1) *Ṭikā* composed in Saṁ. 1602 by Vijayavimalagaṇi, pupil of Ānandavimalasūri. Bhand. VI. No. 1165 (copied by Ānandavijayagaṇi in Saṁ. 1662); PRA. No. 1042.

**त्रिभुवनचरित्र** KC. 12. Is it *Tribhuvanasiṁhacaritra*?

**त्रिभुवनदीपकप्रबन्ध** by Jayasēkharasūri. It is published in the *Jaina Dharmābhyaṅgī* Granthamālā, Bhavanagar. Agra. No. 1804, DA. 67 (58); PAZB. 25 (35).

**त्रिभुवनसिंहचरित्र** (Gadya; Graṁ. 684). Published by Hiralal Hamsaraj, Jannagar, 1922-23. DB. 31 (52); JG. p. 224; PAPS. 48 (111).

**त्रिलक्षणकदर्थन** of Pātrakesarin; it is mentioned in Vādirāja's commentary on *Nyāyaviniścaya*; verses from this seem to have also been quoted in the *Tattvasaṅgraha* of Śāntarakṣita. See *Anekānta*, I. pp. 74-75. It is also mentioned in Śraavan Belgula Inscription No. 54, v. 12.

**त्रिलोकगर्भितवीरस्तवन** KB. 2 (17).

**त्रिलोकचैत्यवन्दन** (foll. 16). SB. 2 (94).

**त्रिलोकजिनपूजा** in Sanskrit by Śubhacandra. SG. No. 2159.

**त्रिलोकदीपिका** by Indravāmadeva. See *Trailokyadipaka*. Idar. A. 19; Rice. p. 318.

**त्रिलोकप्रज्ञप्ति** See *Trailokyaprajñapti*.

(I) **त्रिलोकसार** (Graṁ. 3000) in Sanskrit by Śrutakevalin. Mud. 627. Perhaps the same as the next one.

(II) **त्रिलोकसार** containing 1018 Prakṛta Gāthās was composed by Nemicandra, pupil of Abhayanandin in order to impart knowledge to King Cāmuṅḍarāya. Several Gāthās were added later to the original work by the author's pupil Mādhavacandra Traividya, who also commented upon the work; cf. quotation from his commentary at SGR. I. p. 108ff. Both text and commentary are published in the MDG. Series, No. 12, Bombay, 1919. AD. Nos. 19; 39; AK. Nos. 1004 to 1007; Bengal. No. 1512; Bhand. VI. No. 1002; Buh. VI. No. 599; CMB. 41; 165; CP. p. 651 (26 mss.); Hebru. 19; 42; Hum. 37; 101; 167; Idar. 22 (12 copies); 23; Idar. A. 16 (6 copies); Kath. No. 1085; KO. 12; 13; 20; Mitra. VI. p. 97; Mud. 164; Padma. 19; 134; Pet. II. No. 268; IV. No. 1431 = IV. A. p. 151 (quotation); PR. Nos. 162; 253; Rice. p. 320; SG. Nos. 2; 619; 1306; 1307; 2023; Tera. 2 to 11; 17; 18; Vel. No. 1614.

(1) *Vṛtti* called *Karaṇānuyoga* composed by the author's pupil Mādhavacandra Traividya, who also added a few stanzas to the original text. See SGR. I. p. 108ff. AK. No. 1007; Bengal. No. 1512; Bhand. VI. No. 1002; Buh. VI. No. 599; CMB. 41; CP. p. 651 (9 mss.); Hum. 37; 101; 167; Idar. 22 (2 copies); Mitra. VI. p. 97; Mysore. I. p. 96; II. p. 282; Padma. 19; 134; Pet. IV. No. 1431; Rice. p. 320; SG. No. 619.

(2) *Ṭikā* by Sahasrakīrti. Idar. 23.

(3) *Vṛtti* by Abhayacandra. Mud. 164.

( 4 ) Vṛtti. Anon. Idar. A. 16 ( 3 copies ); Kath. No. 1086.

त्रिलोकस्वरूप in Prakṛta. SG. No. 2165.

( I ) त्रिवर्णाचार in Sanskrit by Brahmasūri. See also Traivarnikācāra. AD. No. 83 ; AK. No. 596 ; KO. 184 ; Mud. 576 ; Padma. 125 ; SG. Nos. 609 ; 1234 ; SRA. 162.

( II ) त्रिवर्णाचार of Ananta Muni. SG. No. 2346. It is in Sanskrit.

( III ) त्रिवर्णाचार of Vatteraka Ācārya. See Traivarnikācāra of Kumudacandra.

( I ) त्रिवर्णाचारप्ररूपण ( Grain. 2700 ) of Somasena, pupil of Guṇabhadra. It was composed in Sam. 1669 ; cf. JH. Vol. 13, p. 125 ; PR. No. 205. The date is given as *tattvarasartucan. irakalite*. It contains 13 chapters. AD. No. 25 ; BO. p. 30 ; Buh. VI. No. 600 ; CMB. 18 ; 74 ; CP. p. 651 ; Idar. 25 ; Idar. A. 47 ; Kath. Nos. 1081 ; 1082 ; Tera. 7.

( II ) त्रिवर्णाचारप्ररूपण of Nemidatta. Lal. 438.

( III ) त्रिवर्णाचारप्ररूपण Anon. See also Traivarnikācāra. DLB. 133.

त्रिवर्णाचारसंहिता of Jinasenācārya. AD. Nos. 24 ; 122 ; 144 ; BO. p. 59 ; Buh. VI. No. 601 ; CMB. 108 ; CP. p. 651 ; Kath. No. 1083 ; Pet. III. No. 504.

त्रिषष्टिपुराण of Cāmuṇḍarāya. See Cāmuṇḍarāyapurāṇa.

( I ) त्रिषष्टिमहापुराण of Malliṣeṇa, pupil of Jinasena. It is in Sanskrit and is also called Triṣṭiśalākāpurāṇa or Mahāpurāṇa. It was composed in 1047 A. D. See IA. Vol. 40, p. 46ff. KO. 58 ; Mud. 340 ( Grain. 2000 ) ; SG. No. 1448.

( II ) त्रिषष्टिमहापुराण of Mallinātha ( probably the same as above ). SG. No. 1448.

( III ) त्रिषष्टिमहापुराण of Cāmuṇḍarāya. See Cāmuṇḍarāyapurāṇa. AK. No. 1011.

त्रिषष्टिमहापुरुषगुणालङ्कार of Puṣpadanta Kavi. See Mahāpurāṇa by Puṣpadanta. Bhand. V. No. 1106 ; Buh. VIII. No. 370.

त्रिषष्टिलक्षणमहापुराण or simply Mahāpurāṇa by Candramuni. It is also called Laghuhmahāpurāṇa. Idar. 5 ; SG. No. 1762.

त्रिषष्टिलक्षणमहापुराणसंग्रह This name seems to have been generally applied to the Uttara-purāṇa, composed in Śaka 820 by Guṇabhadra, pupil of Jinasena, as a supplement to his Guru's Ādipurāṇa. It contains 30 Adhyāyas marked from 48 to 77. See Pet. IV. A. pp. 147-149. But it is also a name given to the whole Mahāpurāṇa, as at Winternitz, History, II, p. 497. Consequently some of the mss. given below may contain even the Ādipurāṇa. Also see Uttarapurāṇa. AD. No. 6 ; AK. Nos. 99 ; 100 ; Bengal. No. 1499 ; Bhand. IV No. 289 ; V. Nos. 1098 ; 1099 ; 1100 ; Buh. VI. Nos. 567 ; 602 ; CMB. 140 ; Hebru. 26 ; Hum. 6 ; 54 ; 62 ; 70 ; 94 ; Idar. 2 ( 3 copies ) ; 3 ( 3 copies ) ; 4 ; 5 ; Idar. A. 2 ( 3 copies ) ; 9 ; 10 ; Kath. Nos. 1143 ; 1147 ; 1148 ; KO. 51 ; Lal. 75 ; MHB. 56 ; Mud. 501 ; 516 ; 522 ; 527 ; 529 ; Padma. 12 ; Pet. III. No. 505 ; IV. No. 1429 ; = IV. A. p. 147 ( quotation ) ; Rice. p. 314 ; SG. Nos. 1304 ; 1305 ; SRA. 118 ; 163 ; 246.

( I ) Tippani by Prabhācandra. Rice. p. 314 ; SRA. 256 ( without text ).

त्रिषष्टिशलाकापञ्चाशिका is a collection of 50 stanzas on the life of the 63 important persons of Jainism. It was composed by a pupil of Kalyāṇavijaya. DB. 35 ( 109 ) ; JG. p. 142.

( I ) त्रिषष्टिशलाकापुराण of Jinasena. KO. 51. See Ādipurāṇa ( I ).

( II ) त्रिषष्टिशलाकापुराण of Malliṣeṇa. See Triṣṭiśmahāpurāṇa of Malliṣeṇa. KO. 58.

( III ) त्रिषष्टिशलाकापुराण See Cāmuṇḍarāyapurāṇa.

त्रिषष्टिशलाकापुरुषविचार This is a collection of 33 Gāthās on the 63 Śalākā Puruṣas of Jainism. Vel. No. 1733.

( I ) त्रिषष्टिशलाकापुरुषचरित्र is a big poem in 11 Parvans composed by the famous Hemacandra of the court of King Kumārapāla of Gujrat. The whole poem is published by the JDPS., Bhavnagar, 1906-1913. Parvan I of the poem is translated into English by H. Johnson and published in the Gaek. O. Series, Baroda, Vol. I, 1931; Vol. II, 1937. Parvan XI called the Parisīṣṭaparvan is separately edited by H. Jacobi in the Bibliotheca Indica Series, Calcutta, 1891; 2nd edition with supplements by Leumann and Tawney, 1932. Selected stories from the Parisīṣṭa Parvan are translated into German by Hertel, Leipzig, 1908. Also consult Leumann, ZDMG., Vols. 60-62. Parvan VII is also separately published as the Jaina Rāmāyaṇa, Poona, 1890, and Calcutta, 1873.

Parvan I Aḍiśvaracaritra in 6 cantos. Bod. No. 1390; DA. 42 ( 1 ); DB. 25 ( 3; 4; 8; 9 ); Hamsa. Nos. 600; 1031.

Parvan II Ajitanāthacaritra in 6 cantos. Agra. No. 1448; DA. 42 ( 2; 3 ); JA. 97 ( 9 ); Hamsa. No. 601; Limdi. No. 1231; Pet. I. A. p. 19; Vel. No. 1728.

Parvan III Sambhavādi-aṣṭānām caritram. Agra. No. 1450; Buh. V. No. 47; DC. pp. 9; 23; JA. 97 ( 9 ); 101 ( 2 ); Hamsa. No. 602; PAZA. 14 ( palm ); Pet. III. A. p. 124.

Parvan IV. Agra. No. 1459; JA. 107 ( 9 ); Hamsa. No. 603; Pet. I. A. p. 93.

Parvan V Śāntināthacaritra. Buh. V. No. 47; JA. 102 ( 1 ); Hamsa. No. 604; PAZB. 13 ( 4 );

Parvan VI. Buh. V. No. 47; JA. 102 ( 1 ); Hamsa. No. 605; PAP. 20 ( 19 ); PAPM. 19; Vel. No. 1728.

Parvan VII Rāmācarita or Rāmāyaṇa. Agra. No. 1451; Bhand. III. No. 432; V. No. 1286; Buh. V. No. 47; DA. 44

( 12 ); JA. 102 ( 1 ); Hamsa. No. 606; PAP. 20 ( 6 ); PAPM. 19; PAS. No. 13; Pet. I. A. p. 23; III. A. p. 145; IV. Nos. 1257; 1258; Samb. Nos. 285; 467; Vel. Nos. 1728; 1729; 1730; 1731.

Parvan VIII Nemināthacaritra. Agra. Nos. 1454; 1455; Bhand. III. No. 432; VI. No. 1306; Bod. No. 1391; Buh. II. No. 353; V. No. 47; DA. 45 ( 1-10 ); DB. 26 ( 11; 16; 17; 18 ); DC. p. 14; JA. 102 ( 2 ); Hamsa. No. 607; Mitra. VIII. p. 122; PAP. 32 ( 4; 6; 10 ); PAPM. 19; PAS. No. 114; Pet. III. A. p. 144; IV. No. 1259; V. Nos. 707; 708; PR. No. 30; Vel. No. 1726.

Parvan IX Pārśvanāthacaritra. Buh. V. No. 47; Hamsa. No. 608; PAP. 31 ( 8; 9 ); 32 ( 8; 9 ); PAPM. 19; PAS. Nos. 176; 211.

Parvan X Mahāvīracaritra. Agra. Nos. 1460; 1461; Bod. No. 1310; Buh. IV. No. 246; V. No. 47; Cal. X. No. 62; DB. 27 ( 12; 13 ); DC. pp. 21; 51; Hamsa. Nos. 609; 771; JA. 97 ( 10 ); Kiel. II. No. 393; Pet. I. A. pp. 2; 3; III. A. p. 25; IV. No. 1260; V. A. pp. 4; 59; Samb. Nos. 302; 383; Vel. No. 1724.

Parvan XI Parisīṣṭaparvan or Sthavīrāvalīcaritra. Agra. Nos. 1465 to 1468; Bengal. No. 6854; BO. p. 72; Buh. II. No. 354; III. No. 161; V. No. 47; DA. 47 ( 1-10 ); DB. 27 ( 15; 16; 17 ); Hamsa. No. 145; Kiel. III. No. 162; Samb. No. 131; Vel. Nos. 1725; 1727; 1732; Weber. II. No. 1990.

The following mss. are unidentified:—  
Buh. III. No. 159; IV. No. 246 ( Śreṇīkaca. ); DA. 31 ( 130 ); PAP. 32 ( 1; 2 ); 77 ( 18 ); PAS. No. 162; VA. 8 ( 14 ); 9 ( 1; 2 ); VB. 15 ( 9 ); 16 ( 10 ); VC. 7 ( 9 ).

( II ) त्रिषष्टिशलाकापुरुषचरित्र in Sanskrit prose by Vimalasūri. Patan. Cat. I. p. 300, Intro. p. 54.

( III ) त्रिषष्टिशलाकापुरुषचरित्र ( Gadya ) by Vajrasena. DC. p. 20 ; DI. p. 53.

( IV ) त्रिषष्टिशलाकापुरुषचरित्र ( Gadya ) by Siddhasena ( probably, the same as above ). Kundi. No. 363.

( V ) त्रिषष्टिशलाकापुरुषचरित्र by Silācārya. See Mahāpuruṣacaritra.

त्रिषष्टिस्मृति by Aśādharma Paṇḍita. It was composed in Sam. 1292 at Nalakaccha. Published in the MDG. Series, No. 36, Bombay, 1937. Bhand. V. No. 1107 ; Idar. 18 ; List ( several at Jaipur ).

( 1 ) Pañjikā Svopajña. Idar. 18.

त्रिसूत्र्यालोक by Yaśovijayagaṇi, pupil of Naya-vijayagaṇi of the Tapā Gaccha. JG. p. 107.

त्रैकालिकचतुर्विंशतिजिनपूजा Pet. V. No. 941.

( I ) त्रैलोक्यदीपक by Indravāmadeva. See Trilokadipikā. Buh. VI. No. 603 ; Chani. No. 698 ; CP. p. 652 ; Hamsa. No. 31 ; Idar. A. 19 ; Kath. No. 1084 ; Lal. 79 ; 336 ; Pet. III. No. 506 ; V. No. 942 ; Rice. p. 318 ; SG. Nos. 24 ; 2022 ; Tera. 12 ; 13 ; 20.

( II ) त्रैलोक्यदीपक of Hemaprabha. See Trailokyaparakāśa.

त्रैलोक्यदीपिका See Trailokyadipika.

त्रैलोक्यदीपिकासंग्रहणी by Śricandrasūri. See Saṁgrahaṇiratna. Bengal. No. 6789 ; Bhand. VI. No. 1372 ; BO. p. 59 ; Buh. II No. 405 ; Cal. X. No. 121 ; Pet. I. A. p. 75.

त्रैलोक्यदीपिकासामाचारी by Jinabhadragaṇikṣamāśramaṇa. It is published with the Brhat-saṁgrahaṇi, by Manchand Velchand, Gopipura, Surat, Sam. 1972.

( I ) त्रैलोक्यप्रकाश on Astrology composed in Sam. 1305, by Hemaprabhasūri, pupil of Devendrasūri. The other names of the work are Navyatājika, Trailokyadipika, Bhuvanadipika and Meghamālā ( Graṁ.

1250). PRA. No. 1223. It is published by Bhimsi Manek, Bombay. Bhand. V. No. 1362 ; Chani. No. 457 ; DB. 19 ( 12 ) ; 24 ( 202 ; 236 ; 237 ) ; Hamsa. No. 652 ; JG. p. 356 ; PAPR. 21 ( 22 ) ; PRA. No. 1223 ( dated Sam. 1564 ) ; SA. No. 1807 ; Surat. 3 ; VB. 16 ( 3 ). See under Meghamālā.

( II ) त्रैलोक्यप्रकाश ( Dinacarya ) Anon JB. 142 ; KB. 5 ( 21 ).

( III ) त्रैलोक्यप्रकाश is another name of the Caitya-vandanacaturviṁśatikā ( s. v. ) by Kṣamā-kalyāṇa. It is published by Bhimsi Manek, Bombay and others.

त्रैलोक्यप्रज्ञप्ति of Yati Vṛṣabha. Compare Rao Bahadur Hiralal, CP. Catalogue, Intro. p. 15ff. ; JH. Vol. 13, p. 527ff. It contains 9 chapters ( Graṁ. 8000 ). It is quoted in the Dhavalā by Virasena. It is now being published in the Jainasiddhānta-bhāskara, Arrah. AD. No. 61 ; CP. p. 652 ( 2 mss. ) ; Mud. 286 ; 479 ; Pet. IV. No. 1430 ( = IV. A. p. 150 quotation ; ms. dated Sam. 1519 ) ; Rice. p. 318 ; SG. No. 652 ; SGR. I. p. 126ff. ( quotation ) ; Tera. 14 ; 15 ; 16.

त्रैलोक्यसार by Nemicandra. See Trilokasāra.

त्रैलोक्यसारपूजा by Sumatisāgara. SG. No. 43.

त्रैलोक्यसारमहापूजा by Sahasrakirti. Kath. No. 1087 ; Pet. II. No. 269.

( I ) त्रैवर्णिकाचार of Brahmasūri. See Trivarnācāra.

( II ) त्रैवर्णिकाचार of Kumudacandra. KO. 107. See Winternitz, History, II. p. 577.

( III ) त्रैवर्णिकाचार of Nemicandra. AD. No. 89 ; Mud. 90.

त्रैविद्यगोष्ठी composed in Sam. 1455, by Munisundarasūri of the Tapā Gaccha. It is also called Pañcadarśanasvarūpa at PRA. No. 793 and Kath. No. 1389, and is a discourse on Deva, Guru and Dharma. It is published by Shah Devakarana Mulaji, Bombay, Sam. 1966. Baroda. No. 3019 ;

BK. No. 154 ; Chani. No. 103 ; DB. 22 ( 99 ; 100 ) ; Hamsa. No. 286 ; JG. p. 81 ; Kath. No. 1389 ; Kiel. II. No. 379 ; PAP. 79 ( 79 ) ; PAPR 5 ( 2 ) ; PAPS. 69 ( 82 ) ; SA. No. 243 ; Surat. 1, 11.

दण्ड is a small poem in Apabhraṃśa. Baroda. No. 6119.

( I ) दण्डक Anonymous. Agra. Nos. 1179-1191 ; Bengal. Nos. 4311 ; 6931 ; 7002 ; 7280 ; Bik. No. 165 ; Buh. III. No. 183 ; KB. 3 ( 59 ) ; Kiel. I. No. 33 ; SA. Nos. 404 ; 1838 ; 2756 ; 2890 ; 2952.

( 1 ) Tikā by Samayasundara of the Kharatara Gaccha. KB. 3 ( 59 ).

( 2 ) Tikā by Rūpacandra. JG. p. 124.

( 3 ) Avacūri. JG. p. 124 ; SA. No. 404.

( II ) दण्डक in 38 Gāthās composed in Sañ. 1707 by Amṛtasāgaragaṇi. DB. 34 ( 53 ).

दण्डकचतुर्विंशति by Gajasāra ; cf. Vicārasatṭrimśikā.

दण्डकविचार Flo. No. 600.

दण्डकविचारषट्त्रिंशिका See Vicārasatṭrimśikā.

दण्डकसूत्र Bengal. No. 7535.

( I ) दण्डकस्तुति by Jineśvara. See Rucitadāṇḍakastuti.

( II ) दण्डकस्तुति ( of Vira ) composed in Sañ. 1709 by Mānavijaya, pupil of Jñānavijaya, pupil of Vṛddhivijaya of the Tapā Gaccha. PRA. No. 564.

( III ) दण्डकस्तुति ( Anon ). Bengal Nos. 6973 ; 7061 ; 7654 ; Bhand. VI. No. 1166.

( 1 ) Tikā Anon. Bengal. No. 7654 ; Bhand. VI. No. 1166 ; Kath. No. 1268.

दमयन्तीकथा ( Non-Jain ) of Trivikramabhāṭṭa. It is published at the N. S. Press, Bombay, together with Caṇḍapāla's commentary.

( 1 ) Tippanaka by Caṇḍapāla Jaina of the Pauravāla family. Its Granthāgra, given at Bt. No. 526, is 1900. Bt. No. 526 ; CC. I. p. 244 ; II. pp. 52 ; 205 ; III. p. 53 ; Chani. No. 225 ; DA. 66 ( 1 ) ;

DB. 38 ( 14 ) ; Jesal. No. 872 ; Lal. 214 ; PAS. No. 416 ( cf. Patan Cat. I. p. 162 ) ; PAZB. 1 ( 32 ) ; Samb. No. 151.

( 2 ) Tikā ( Grain 8800 ) composed in Sañ. 1646 by Guṇavinaya, pupil of Jayasomagaṇi of the Kharatara Gaccha. It is based on No. ( 1 ) ; cf. Bhand. IV. p. 143. Bendall. No. 282 ; Bengal. III. C. 108 ; Bhand. IV. No. 274 ; Buh. IV. No. 34 ; CC. I. p. 244 ; II. p. 52 ; Hultsch. III. No. 1611 ; JG. p. 334 ; Mitra. VIII. p. 133 ; PAPS. 47 ( 16 ) ; PAZB. 1 ( 1 ) ; VA. 9 ( 18 ; 19 ; 27 ) ; Vel. No. 1248.

( 3 ) Tikā by Prabodhamāṇikya ( Grain. 1000 ). Probably same as ( 2 ) above. JG. p. 334. This seems to be a mistake. Prabodhamāṇikya is the name of the Guru of Guṇavinaya.

( 4 ) Tippana Anon. DA. 66 ( 1 ). Probably same as No. ( 1 ).

दमयन्तीचरित्र in Prakṛta ( Be:-paṇamaba santijñindam ). It contains 20 chapters, each containing 105 Gāthās. PAS. No. 404 ; Patan Cat I p. 10 ( quotation ).

दमयन्तीप्रबन्ध Anon. JG. p. 224.

दर्शनदशत्रिकव्याख्या KB. 3 ( 46 ).

दर्शनप्राभृत of Kundakunda ( See Śatprābhṛta and Aṣṭaprabhṛta ). BO. p. 30 ; CP. p. 652 ; DB. 23 ( 7-11 ) ; KO. 12 ; 21.

दर्शनमाला in Sanskrit ( Grain. 700 ). JG. p. 179.

दर्शनरत्नाकर composed in Sañ. 1570 by Siddhāntasāra, pupil of Indranandin, pupil of Somajaya, pupil of Jayacandrasūri of the Tapā Gaccha ( Grain. 19864 ). Agra. No. 809 ; Baroda. No. 2814 ; Bhand. III. No. 433 ; V. No. 1287 ; VI. No. 1167 ; Chani. No. 499 ; JG. p. 111 ; PAP. 12 ( 14 ) ; 73 ( 5 ) ; PAPR. 3 ( 11 ) ; PAPS. 40 ( 9 ) ; SA. No. 366 ; SB. 2 ( 50 ) ; Surat. 1, 5.

( I ) दर्शनशुद्धि of Haribhadra. SA. No. 149 ; Weber. II. No. 1935 ( Pravacanasāra only ).

( II ) दर्शनशुद्धि of Tilakācārya, pupil of Cakreśvarasūri. PAP. 45 ( 1 ).

(1) Svopajña Tikā. PAP. 45 (1).  
 (III) दर्शनशुद्धि by Devabhadra of the Candra Gaccha (Grām. 527). From Patan Cat. I. pp. 6-7, it is however certain that this is not different from the next. Devabhadra is the author of commentary No. (2) on it. BK. No. 59; DC. p. 18; Jesal. No. 686; Kundi. No. 322; PAP. 9 (2); PAS. No. 260; PAZB. 12 (11).

(1) Tikā by Devabhadra and his pupil Śānticandra. See next Darśanaśuddhi Tikā (2). (Grām. 3008). BK. No. 59; Kundi. No. 322; PAS. No. 260; PAZB. 12 (11).

(IV) दर्शनशुद्धि also called Samyaktvaprakaraṇa (Be :--pannabhavannavativāraṇ.) by Candraprabha, pupil of Jayasīrha of the Cāndra Kula, Vajra Śākhā. It is in 226 Gāthās. It is published with the commentary of Devabhadra, by Hiralal Ham-sarāja, Jamnagar, 1913. AM. 136; Chani. No. 309; JA. 108 (2); JG. p. 179; Kundi. No. 322; Limdi. No. 78; PAPR. 18 (40); PAZB. 3 (4); Patan Cat. I. pp. 23; 31; Pet. I. No. 276; I. A. p. 41.

(1) Tikā (Grām. 12100) composed in Sam. 1184 by Vimalagaṇi, pupil of Dharmaghoṣasūri, pupil of Candraprabha, the author of the text (Be :--cañcac-candramarici). Chani. No. 309; JA. 82 (1); JG. p. 179; Pet. I. A. p. 81; PAZB. 3 (4).

(2) Tikā (Grām. 3008; Be :- namaḥ śrīvardhamānāya) composed by Devabhadra, pupil of Vimalagaṇi author of No. (1) and successor of Dharmaghoṣa, pupil of Candraprabha. This was composed with the help of Śāntibhadrasūri, the author's pupil. AM. 136; JA. 108 (2); JG. p. 179; Kundi. No. 322; Limdi. No. 78; PAPR. 18 (40); Patan Cat. I. p. 5 (quotation). This

is a PAS. palm ms. dated Sam. 1224. See above Darśanaśuddhi (III), for other mss.

(V) दर्शनशुद्धि Anonymous. DC. p. 13; Patan Cat. I. p. 31 (280 Gāthās); SB. 2 (52 two copies); Surat. 1, 5.

(1) Tikā Anon. Bik. No. 1652; DC. p. 13; SB. 2 (52 two copies); Surat. 1, 5.

(I) दर्शनसप्ततिका also called Samyaktvasaptati, ascribed to Haribhadra. It contains 120 Gāthās according to Bt. No. 85, though its name shows that it ought to contain only 70 or a few more. See Samyaktvasaptatikā. Agra. Nos. 1881; 1882; Bhand. V. No. 1196; BK. No. 152; Bt. No. 85; CP. pp. 706; 707; JA. 106 (4); Jesal. No. 730; JG. pp. 99; 143; PAPS. 48 (57); Pet. I. No. 275; III. A. p. 13; V. A. p. 42; Samb. No. 264; VB. 17 (41); VD. 7 (3).

(1) Tikā composed by Sivamaṇḍana-gaṇi, pupil of Munisundarasūri of the Tapā Gaccha. BK. No. 152; CP. p. 706; Jesal. No. 730; JG. p. 99; PAPS. 48 (57).

(2) Bālāvabodha composed by Ratnacandramuni. VD. 7 (3).

(II) दर्शनसप्ततिका by Mūnicandrasūri. Hamsa. No. 398.

(1) Avacūri. Hamsa. No. 398.

दर्शनसार in 51 Gāthās is 'a Digambara manual of (heretic) Doctrines'. It was composed in Sam. 990, at Dhara, by Devasena, pupil of Vimalasena of the Mūla Saṅgha. Cf. Pet. III. Intro. p. 22ff. It is published by Pandit Nathuram Premi, Hirabag, Bombay, 1920. The text is also critically edited from several mss. by Prof. A. N. Upādhye at ABORI, Vol. XV. pp. 198-206. Devasena mentions not less than 10 heretic sects which include even the Śvetāmbaras. Of the Saṅghas, he



mentions the Drāviḍa, Yāpanīya, Kāsthā, Māthura and Bhillaya as the heretics. Bhand. V. Nos. 1072; 1073; CMB. 183; CP. p. 652; Kath. No. 1088; Pet. III. No. 507; III. A. p. 374.

**दर्शनस्तोत्र** in 12 stanzas. Anonymous. Flo. No. 695.

**दर्शनाष्टक** Anonymous. Bhand. VI. No. 1003 (43).

**दर्शनाश्चर्य** JB. 154 (foll. 11); Limdi. Nos. 2558; 3283; 3406.

**दर्शकरणीसंग्रह** is a work mentioned in the Jayadhavalā of Virasena; cf. Śaṭkhaṇḍāgama (Amraoti, 1939), Intro. p. 63.

**दर्शद्विपालस्थापना** Bhand. VI. No. 1003 (26).

**दर्शदृष्टान्त** Bengal. No. 7387; BSC. No. 465; Hamsa. No. 1343; Surat. 1, 5.

**दर्शदृष्टान्तकथा** from Hemacandra's Puṣpamālā. Bod. No. 1418.

(I) **दर्शदृष्टान्तकथानक** composed by Abhayadharmā Vācaka in Saṁ. 1579. Cal. X. No. 123.

(II) **दर्शदृष्टान्तकथानक** Anonymous.

Agra. No. 1650; Bengal. No. 7387; DA. 75 (39); Kath. No. 1337; KB. 3 (56).

**दर्शदृष्टान्तगीता** in Prakṛta (only 4 folios) composed by Somavimala. Buh. II. No. 290; JG. p. 179.

**दर्शदृष्टान्तचरित्र** composed in Saṁ. 1571, by Anantahansa, pupil of Jinamāṅkīya, during the reign of Hemavimalasūri of the Tapā Gaccha. PRA. Nos. 735; 1325. See Dṛṣṭāntaratnākara, which is another name of the work.

**दर्शपर्वकथा** is a collection of stories in illustration of the ten important religious festivals of the Jains. It was composed by Kṣamā-kalyāṇa, pupil of Amṛtadharmā of the the Kharatara Gaccha in Saṁ. 1835. Vel. No. 1734.

**दर्शप्रत्याख्यान** Bengal. Nos. 7033; 7154; 7473.

**दर्शप्रत्याख्यानआलापक** Limdi. Nos. 607; 1097; 1308; 1497.

**दर्शभक्ति** It is published with Prabhācandra's commentary and a Marathi translation at Sholapur, 1921. Mysore. II. p. 282; SG. No. 1237.

(1) **Tikā** by Prabhācandra. No. mss. are known to me.

**दर्शलक्षणकथापूजा** Anon. Bengal. No. 7155; CP. p. 652.

(I) **दर्शलक्षणजयमाला** in Apabhraṁśa, composed by Siṁhasena, alias Raidhū Kavi. It contains 68 stanzas and is published by the Jain Grantha Ratnākara Kāryālaya, Bombay, 1923. Buh. VI. No. 605; Bhand. IV. No. 295; CMB. 148; DLB. 7; Pet. III. No. 508; SG. No. 2172; Tera. 27 to 30; 36 to 39.

(II) **दर्शलक्षणजयमाला** by Bhavaśarman in Apabhraṁśa. Strass. p. 303.

(III) **दर्शलक्षणजयमाला** Anonymous. CMB. 162; Strass p. 303.

(I) **दर्शलक्षणव्रतोद्यापन** in Sanskrit composed by Jñānabhūṣaṇa. List (S. J.).

(II) **दर्शलक्षणव्रतोद्यापन** in Sanskrit composed by Dharmacandra. List (S. J.).

(III) **दर्शलक्षणव्रतोद्यापन** in Sanskrit composed by Ratnakīrti. List (S. J.).

(IV) **दर्शलक्षणव्रतोद्यापन** in Sanskrit composed by Viśvabhūṣaṇa. Idar. 74; List (S. J.).

**दर्शलक्षणोद्यापन** composed by Sumatisāgara. AD. Nos. 42; 73; Bhand. IV. No. 296; Idar. 74 (4c.); 162; 182; SG. Nos. 47; 2178.

**दर्शलाक्षणिकगाथा** CP. p. 653.

(I) **दर्शलाक्षणिकपूजा** of Mallibhūṣaṇa. Idar. 78.

(II) **दर्शलाक्षणिकपूजा** composed by Yaśahkīrti. SG. No. 1651.

(III) **दर्शलाक्षणिकपूजा** composed by Somasena. Idar. 182.

(IV) **दर्शलाक्षणिकपूजा** of Srutasāgara. AD. No. 176.

**दर्शलाक्षणिकविधान** Bhand. V. No. 1074.

वंशलाक्षणिकविधानउद्यापन of Jñānasāgara. Idar. 74  
( 2 copies ).

दशविधजातिधर्मस्वाध्याय composed by Jñānavimala-  
sūri. VB. 17 ( 34 ).

दशविधधर्म of Padmanandin. Limdi. No. 610.

दशविधप्रत्याख्यान Hamsa. No. 412 ; SA. No. 1987.

दशविधसत्यस्वरूप Limdi. No. 1165.

दशवैकालिकसूत्र is the third Mūlasūtra ascribed to

Sayyambhavasvāmin ; cf. Weber. II. p. 807ff. ; IA. Vol. 21. p. 339ff. ; Winternitz, History, II. p. 476 ; Kap. No. 704 etc. Text only, is published by Jivaraj Ghelabhai, Ahmedabad, 1912 ; text with commentaries of Haribhadra and Samayasundara is also published by Bhimsi Manek, Bombay, 1900. The text with Samayasundara's commentary is published by Hiralal Hamsaraj, Jamanagar, 1915 ; and also in Jinayaśāsūri Granthamālā, Cambay, 1919 ; the text with Bhadrabāhu's Nirukti and Haribhadra's commentary is published in the DLP. Series No. 47, Bombay, 1918. E. Leumann has edited the Nirukti and the Sūtra with a learned introduction at ZDMG., Vol. 46, pp. 581-663. It is again edited in Devanāgarī characters and translated into English with introduction and notes by W. Schubring, Ahmedbad, 1932. Cūrṇi alone is published at Indore, 1933. The Daśavaikālikasūtra : A Study, by Prof. M. V. Patwardhan ( Sangli, 1933, 1936 ) is also a very useful contribution.

Agra. Nos. 335-341 ; 343-362 ; AM. 11 ; 22 ; 40 ; 47 ; 49 ; 60 ; 94 ; 114 ; 152 ; 162 ; 167 ; 169 ; 172 ; 177 ; 199 ; 210 ; 275 ; 308 ; 316 ; 345 ; 365 ; 368 ; 380 ; Baroda. Nos. 968 ; 2815 ; Bengal. Nos. 2588 ; 4163 ; 6780 ; 6857 ; 6918 ; 7361 ; 7465 ; 7568 ; 7686 ; Bhand. III. Nos. 434 ; 435 ; VI. Nos. 1170 ; 1171 ; Bik. Nos. 1591 ; 1604 ; 1654 ; BK. Nos.

1097 ; 1810 ; Buh. II. Nos. 197 ; 198 ; VI. No. 721 ; Cal. X. Nos. 20 ; 118 ; 124 ; Chani. No. 949 ; DA. 19 ( 48-75 ) ; 26 ( 63 ) ; 74 ( 3-5 ) ; DB. 8 ( 28-29 ) ; DC. pp. 25 ; 41 ; DL. p. 22 ( dated Sam. 1188 ) ; Hamsa. Nos. 547 ; 793 ; 891 ; 979 ; 1023 ; 1270 ; 1341 ; JA. 39 ( 2 ) ; 96 ( 3 ; 4 ; 10 ) ; 112 ( 14 ) ; JB. 74 ; Jesal. Nos. 13 ; 51 ; 149 ; 156 ; 233 ; 234 ; 239 ; 458 ; 776 ; 777 ; 778 ; 1253 ; 1356 ; JHA. 21 ( 12c. ) ; JHB. 15 ( 12c. ) ; Kaira. A. 59 ; 141 ; Kap. Nos. 702-709 ; 716-717 ; 720-724 ; KB. 1 ( 7 ) ; 3 ( 40 ) ; Kiel. I. No. 36 ; Kundi. Nos. 71 ; 173 ; 196 ; 212 ; 270 ; 271 ; 322 ; 358 ; Limdi. Nos. 72 ; 127 ; 138 ; 160 ; 161 ; 187 ; 199 ; 200 ; 201 ; 220 ; 222 ; 335 ; 341 ; 342 ; 360 ; 361 ; 380 ; 381 ; 382 ; 383 ; 410 ; 423 ; 424 ; 438 ; 464 ; 469 ; 470 ; 471 ; 485 ; 486 ; 493 ; 500 ; Mitra. VIII. pp. 119 ; 168 ; IX. pp. 176 ; 183 ; X. p. 169 ; PAP. 6 ( 1-14 ; 16-24 ; 26-27 ; 29-34 ; 38-49 ; 53 ) ; PAPL. 8 ( 18 ) ; PAPM. 44 ( dated Sam. 1304 ) ; 65 ( 2 dated Sam. 1248 ) ; PAPER. 7 ( 13 ) ; PAPS. 35 ( 2 ) ; 36 ( 4-31 ) ; 37 ( 3 ; 13 ; 19 ) ; 76 ( 1 ) ; 84 ( 8 ) ; PAS. Nos. 50 ; 68 ; 134 ; 135 ; 208 ; 314 ; 364 ; PAZA. 6 ( 10 ; 11 ) ; PAZB. 7 ( 3 ) ; 9 ( 4 ) ; 10 ( 2 ) ; 14 ( 22 ) ; 18 ( 9 ) ; Pet. I. A. pp. 51 ; 83 ; 96 ; 97 ; 98 ; 100 ; III. A. p. 52 ; V. No. 713 ; V. A. pp. 61 ; 68 ; PRA. Nos. 439 ; 686 ; 1205 ; SA. Nos. 62 ; 503 ; 1506 ; 1547 ; 2735 ; Samb. Nos. 1 ; 169 ; 213 ; 301 ; Strass. p. 312 ; Surat. 1, 2, 3, 4, 5, 6, 7, 8, 9 ; VA. 9 ( 3 ; 11-16 ; 17 ; 22 ; 30 ) ; VB. 16 ( 12 ; 19 ; 23 ; 29 ; 32 ; 33 ; 34 ) ; 17 ( 4 ; 10 ; 18 ; 23 ) ; VC. 7 ( 7 ; 16 ; 18 ) ; VD. 7 ( 7 ; 9 ; 10 ) ; Vel. Nos. 1475-1481 ; Weber. II. Nos. 1919 ; 1220 ; 1221.

( 1 ) Nirukti by Bhadrabāhu in 445 Gāthās, of which about 63 Gāthās go by

the name of the Mūlabhāṣya Gāthās. The latter are evidently supplements to the original work, cf. A.M. Ghatage, IHQ. Vol. XII. p. 631. Agra. No. 342; Bt. No. 26 (1); DA. 19 (36; 37); DB. 8 (21; 22); 9 (7; 8); DC. p. 41; JA. 25 (9); 96 (5); Jesal. Nos. 149; 156; 225; Kap. Nos. 710; 711; KB. 3 (40); Kiel. II. No. 76; Kundi. No. 124; PAP. 6 (9; 18; 46); PAS. Nos. 50; 68; PAZA. 6(11); PAZB. 9 (4); 18 (9); Pet. I. A. pp. 51; 97; III. A. p. 165; IV. No. 1261; PRA. No. 686; SA. Nos. 503; 1641; Samb. No. 64; Surat. I, 6.

(2) Cūrṇi (Grām. 7000). Bt. No. 26 (2); DB. 8 (20); DC. pp. 33; 34; JG. p. 34; Hamsa. No. 1594; JHB. 15; Kundi. No. 335; Limdi. No. 3; PAP. 6 (7); PAPR. 7 (13); PAPS. 36 (14; 15); 37 (13; 19); PAZA. 6 (10); PAZB. 7 (3); 9 (3); SA. No. 1673; Samb. No. 394.

(3) Tikā (Be:- jayati vijitānya.) by Haribhadra Yākiniputra (Grām. 6850). AM. 11; 60; Bhand. VI. No. 1169; Bod. Nos. 1354; 1355; Bt. No. 26 (3); Buh. II. No. 198; III. No. 104; VI. No. 721; DA. 19 (2); 74 (4); DB. 8 (13; 14); DC. pp. 16; 19; 33; 41; Hamsa. Nos. 594; 799; 897; JA. 36 (2); 96 (5); Jesal. Nos. 51; 234; 239; 259; 458; 778; JG. p. 34; JHA. 21 (3c.); Kaira. A. 141; KB. 1 (7); Kundi. Nos. 71; 173; 212; 270; 271; 322; Limdi. Nos. 22 (dated Saṁ. 1522); 380 (dated Saṁ. 1525); Mitra. IX. p. 176; PAP. 6 (3; 23; 39); PAPL. 8 (80); PAPS. 36 (31); 76 (1); PAS. Nos. 50; 134; 135; 208; 364; PAZB. 14 (22); 16 (19); Pet. III. A. p. 165; SA. Nos. 163; 1523; Samb. No. 393; Strass. p. 201; VA. 9 (30); VB. 16 (32; 34); VC. 7 (11); Vel. No. 1480; Weber. II. No. 1919.

(4) Tikā (Grām. 2600) by Sumatī-sūri, pupil of Bodhakācārya. BK. No. 1810; Bt. No. 26 (5); DA. 19 (3-10; 21-22); 26 (63); 74 (5); DB. 8 (15); DC. p. 18; DL. p. 22 (dated Saṁ. 1188); Jesal. No. 233; JHA. 21; JHB. 15; Kap. Nos. 716-719; Kundi. No. 358; PAP. 6 (12); PAPM. 65 (2; this is dated Saṁ. 1248); PAPS. 35 (2); 36 (17); PAS. No. 314 (palm ms. dated Saṁ. 1188; cf. Patan Cat. I. pp. 11-12 for quotations); Pet. V. No. 710; SA. Nos. 1523; 2505; VB. 17 (4; 23).

(5) Tikā composed in Saṁ. 1304 (1346 according to JG.) by Tilakācārya, pupil of Śivaprabhasūri (Grām. 7000). Baroda. No. 968; Bhand. III. No. 435; Bod. No. 1353; Cal. X. No. 21; DA. 19 (1); DC. p. 15 (ms. with pictures); DL. p. 22; JA. 39 (1); Jesal. No. 13; Hamsa. No. 366; Kundi. No. 196; PAPM. 44 (dated Saṁ. 1304); PAPS. 37 (3); Patan Cat. I. p. 356 (quotation); PAZB. 10 (2); Pet. III. A. p. 49; V.A. p. 65; SA. No. 1731; VA. 9 (17; 22); VB. 16 (12; 29; 33).

(6) Niryukti-Avacūri; this is a brief commentary on Bhadrabāhu's Niryukt composed in Saṁ. 1441 by Jñānasāgara-sūri, pupil of Devasundarasūri of the Tapā Gaccha. Chani. No. 949; JHA. 21; PRA. No. 1205 (No. 30); SA. No. 1641.

(7) Vṛtti (Grām. 2100) composed by Vinayahamsa, pupil of Mahimarātna of the Vidhipakṣa (Añcala) Gaccha in Saṁ. 1572. JB. 74; JG. p. 34; Mitra. VIII. p. 168.

(8) Sabdārthavṛtti composed in Saṁ. 1681 by Samayasundara, pupil of Sakalacandra of the Kharatara Gaccha. AM. 94; Baroda. No. 2815; Bengal. No. 2574; BK. No. 1097; DB. 8 (16);

Hamsa. No. 582 ; JG. p. 36 ; Mitra. IX. p. 183 ; X. p. 169 ; SA. Nos. 1521 ; 1737.

(9) Bālāvabodha composed in Saṁ. 1711 by Yatindra, pupil of Hemanandana, pupil of Ratnasāgaragaṇi of the Kharatara Gaccha. Vel. No. 1481.

(10) Vṛtti by Jimadevasūri (?). Graṁ. 3600. VC. 7 ( 16 ; 18 ).

(11) Avacūri by Śāntidevasūri. JG. p. 36 ; SA. Nos. 390 ; 1556 ; 2562 ; VD. 7 ( 7 ).

(12) Vṛtti-Dīpikā by Mānikyaśekhara ( foll. 111 ). DA. 74 ( 3 ) ; JG. p. 36.

(13) Nirukti-Avacūri. Anon. DC. p. 33 ; JG. p. 36 ; Kap. Nos. 720-723 ; 726-729 ; Pet. IV. No. 1262 ; Weber. II. Nos. 1919 ; 1921.

(14) Vṛtti Anonymous. Agra. Nos. 343 ; 346 ; DA. 19 ( 11-21 ; 23 ; 25 ) ; DB. 8 ( 17-20 ) ; DC. p. 34 ; JHA. 21 ( 6c. ) ; JHB. 15 ; Pet. I. A. p. 83 , IV. No. 1262 ; V. Nos. 711 ; 712 ; 713 ; SA. No. 1673 ; Strass. pp. 200 ; 312 ; VA. 9 ( 11-16 ) ; VB. 16 ( 1923 ).

(15) Bālāvabodha by Merusundara, pupil of Ratnamūrti of the Kharatara Gaccha. Bik. No. 1604.

(16) Bālāvabodha by Pārśvacandra-sūri. VA. 9 ( 3 ) ; VB. 16 ( 36 ) ; VD. 7 ( 9 ; 10 ).

(17) Vṛtti. Anon. It ends ' bhavāmbudhes samullāghya te yānti paramavyayam '. The ms. is dated Saṁ. 1290. Pet. I. A. p. 83.

(18) Tikā by Sumativijaya ( Sumati-sūri ? ). Kath. No. 1373.

(19) Stabaka by Somavimalasūri. Kaira. A. 59.

(20) Stabaka composed in Saṁ. 1667 by Rājacandrasūri. Limdi, Nos. 342 ; 383 ; PAPS. 36 ( 8 ).

(21) Bālāvabodha by Rājahamsopādhyāya. PAPS. 36 ( 10 ; 12 ) ; VB. 17 ( 10 ; 18 ) ; Weber. II. No. 1920 ( dated Saṁ. 1662 ).

(22) Daśavaikālikagītāni composed in Saṁ. 1723 by Kamalaharsa, pupil of Mānavijaya of the Kharatara Gaccha. PRA. No. 439.

दशश्राद्धचरित Anonymous. DB. 31 ( 49 ) ; Surat. 1 ( 814 ) ; VB. 17 ( 3 ).

दशश्रावककुलक It is published with 16 other Kulakas by Shah Balabhai Kakalbhai, Ahmedabad. JG. p. 199.

(I) दशश्रावकचरित contains lives of the ten ideal Jain laymen, composed in Saṁ. 1542 by Śubhvardhana, pupil of Sādhuvijaya ( Graṁ. 800 ). It is in Prakṛta. Chani. No. 561 ; JG. p. 224 ; PRA. No. 405 ; SA. No. 814.

(II) दशश्रावकचरित Anonymous. JG. p. 224 ; VB. 17 ( 3 ). see Upāsakadaśākathā.

दशसमाधिस्थानक Surat. 9.

दशसूत्री See Tattvārthasūtra.

दशार्णभद्रचरित्र in Prakṛta. Hamsa. No. 1547.

दशावतारपरिशिष्ट Bengal. No. 7675.

दशावरणभद्र Bengal. Nos. 7150 ; 7510. Is this Daśārṇabhadracaritra ?

दशाश्रुतस्कन्ध is the fourth Chedasūtra. It contains ten Uddeśas, the 8th of which is called the Kalpasūtra. See Schubring, Lehre der Jainas, p. 76. The Kalpasūtra ( s. v. ) is separately published with commentaries very often ; but the Daśāśrutaskandha as a whole is not yet published so far as I know. The whole is ascribed to Bhadrabhāhu, who is said to have extracted it from the 9th Pūrva. The Sūtra is also known as Ācāradaśā, owing to its 10 books on the conduct of the Jaina monks. Agra. Nos. 204 ; 205 ; AM. 159 ; 160 ; 229 ; 245 ; 272 ; 374 ; Bengal. Nos. 4158 ; 6918 ; 7350 ; 7464 ; Bhand. III. No. 436 ; V. No.

1163; Bik. No. 1470; BK. No. 302; BSC. No. 457; Buh. II. No. 199; III. No. 105; VI. No. 608; DA. 14 (34 to 37); 73 (10); DB. 7 (7-10); JA. 49 (2); 51 (1); JB. 71; Jesal. No. 1365; JHA. 19; JHB. 20 (3 c.); Kaira. A. 88; KB. 3 (5); Kiel. III. No. 157; Mitra. VIII. p. 80; IX. p. 178; PAP. 45 (2-3); 46 (1-4); PAPL. 3 (59); PAPS. 23 (1-3); PAZA. 6 (5; 6); PAZB. 10 (1); 19 (12); 23 (1; 2; 10); Pet. IV. No. 1263; V. No. 714; SA. Nos. 162; 1742; 1989; Samb. No. 339; Surat. 1, 2, 5, 6; VC. 7 (14; 17); Weber. II. Nos. 1880; 1881.

(1) Nirukti by Bhadrabāhu. It contains 144 Gāthās. Buh. III. No. 105; DA. 14 (32); 73 (9); DB. 7 (9); DC. p. 42; Hamsa. No. 581; JA. 51 (1); JG. p. 14; KB. 3 (5); Kiel. III. No. 157; Kundi. No. 94; PAZB. 10 (1); Pet. IV. No. 1263; Surat. 1 (1231).

(2) Cūrṇi. (Gram. 2225; 4321 including Sūtra and Nirukti). Bt. No. 36; Buh. III. No. 105; DC. pp. 2; 43; (compare DI. p. 24); Hamsa. No. 581; JA. 49 (2); 51 (1); JB. 71; Jesal. No. 1365; JG. p. 14; Kaira. A. 88; Kiel. III. No. 158; Kundi. No. 290; PAP. 45 (2; 3); PAPS. 23 (3); PAZA. 6 (6); PAZB. 10 (1); 19 (12); 23 (10); Pet. III. A. pp. 142; 181; IV. Nos. 1263; 1264; IV. A. p. 100; SA. No. 1742; Samb. No. 452.

(3) Tikā called Jinabitā composed by Brahmarsi or Brahmamuni, pupil of Pārsvacandra of the Tapā Gaccha (Gram. 5150; Be :—yathāsthītāśeṣa). Agra. No. 204; BK. No. 302; Buh. IV. No. 156; DA. 14 (29; 30); 73 (10); DB. 7 (7; 8); Hamsa. No. 1577; JG. p. 14; JHA. 19 (dated Sam. 1651); JHB. 20; Kath. No. 1089; Limdi. Nos. 204;

456; SA. No. 162; VC. 7 (14; 17).

(4) Tikā. Anonymous. Bik. No. 1653; BSC. Nos. 472; 717; DC. p. 43 (No. 340); Surat. 1, 7, 8.

(5) Paryāya. Kap. Nos. 494; 495.

**दशासूत्र** Bt. No. 23. This is the 5th book of the Nirayāvalikāsūtra. It is counted as the 12th Upāṅga and is usually known as Vṛspidaśā.

(1) Vṛtti composed in Sam. 1228. Bt. No. 23.

**दादाजीअष्टक** is a hymn in praise of Jinadattasūri (be :— namāmyaham śrījinadattasūrim). Cal. X. No. 67.

**दादापार्श्वस्तवन** is a hymn containing forty-five Sanskrit stanzas in praise of the image of Pārsvanātha called Dādā, at Baroda, composed by Rājasundara, pupil of Pandit Padmasāgara of the Tapā Gaccha. The hymn is a sort of Pādapūrti of the Bhaktāmarastotra. Vel. No. 1809.

**दादासाहेबस्तुतिमयकाव्य** (Be :— bhūyisthā yasya kirtih). KB. 1 (66).

**दानकरपट्टम** also called Dhanyaśālicaritra (see No. 1), since it contains the life of one Dhanya, in illustration of the efficacy of religious gifts according to Jainism, composed by Jinakirti of the Tapā Gaccha. It is published in the DLP. Series, No. 9, Bombay, 1919. Bengal. No. 7520; Buh. II. No. 200; DA. 49 (1); KB. 3 (14); Limdi. Nos. 536; 636; 682; 856; PAZA. 10 (9); SA. No. 134; Surat. 1, 7, 4.

**दानकुलक** Limdi. No. 930. See Dānaśīlatapobhāvanākulaka.

**दानचतुष्टयकथा** by Vijayacandragani. JG. p. 253; Pet. III. No. 597 (dated Sam. 1618).

**दानद्वारत्रिशिका** by Paramānandasūri. KB. 3 (58); Mitra. X. p. 144.

**दानपञ्चाशत्** in fifty-four stanzas by Padmanandin. Limdi. Nos. 586; 610; Pet. IV. Nos. 1442; 1443.

दानपञ्चाशिका in Sanskrit by Jayasimhasūri. Hamsa. No. 1004.

( I ) दानप्रकाश ( Grañ. 340 ). Composed in Sañ. 1656, by Kanakakuśalagaṇi, pupil of Vijayasenāsūri of the Tapā Gaccha. It is published by Hiralal Hamsaraj, Jamnagar, 1911. Agra. Nos. 936-937; Chani. No. 282; DB. 16 ( 22 ); JG. p. 180; JHB. 46; PAP. 37 ( 85 ); PAPS. 68 ( 121 ); Surat. 1, 7.

( II ) दानप्रकाश ( Probably the same as Pātradāna-prakāśa ). Pet. III. A. p. 53 ( foll. 12 to 113; Grañ. about 2800 ) = JA. 183. Incomplete.

दानप्रदीप ( Grañ. 6665 ) composed in Sañ. 1499 by Cāritraratnagaṇi, pupil of Jinasundarasūri and Somasundarasūri of the Tapā Gaccha. It contains 12 chapters, and is edited by Muni Caturavijaya in the JAS. Series, No. 65, Bhavnagar, Sañ. 1974. Agra. No. 938; BK. No. 133; BO. p. 72; DB. 16 ( 20-21 ); Hamsa. No. 1559; JG. p. 180; PAP. 18 ( 27 ); 68 ( 9 ); PAPR. 10 ( 3 ); Pet. VI. No. 580; SB. 2 ( 76 ); VA. 9 ( 29 ).

दानमहिमाकुलक JG. p. 199.

दानविधि in twentyfive Gāthās ( Be :— dhammova-ggahadānam ). JA. 25 ( 11 ); JG. p. 149; Limdi. No. 1288; Pet. I. A. pp. 49; 58.

दानशासन by Vāsūpūjya. See Dānasāra. SG. No. 2407.

( I ) दानशीलतपोभावना in fifty Prākṛta stanzas ( Be :— devādhīdevam namīūṇa vīram ) by Aśoka Muni. DB. 57 ( 33 ); JG. p. 199; JHA. 33; Pet. IV. No. 1360; = IV. A. p. 122 ( a quotation ); SA. No. 1666; Vel. No. 1843.

( II ) दानशीलतपोभावना in twentyfour Gāthās ( Be :— namivi usabhāi cauvisa ). Pet. V. A. p. 140.

( III ) दानशीलतपोभावना Anon. Bengal. No. 7175; Kath. No. 1374.

दानशीलतपोभावनाकुलक consisting of 80 Prākṛta stanzas in all ( 20 on each of the 4 topics composed by Devendrasūri of the Tapā Gaccha. It is published in 3 parts with both the commentaries by Hiralal Hamsaraj, Jamnagar, 1915. It is also published in the Prakaraṇamālā by H. L. Vardhamankar, Ahmedabad, 1901. AM. 54; Bengal. No. 6640; Bhand. VI. No. 1172; Bik. No. 1590; BK. No. 551; Buh. III. No. 108; ( cf. PRA. No. 852 ); IV. No. 155; ( cf. PRA. No. 873 ); DA. 57 ( 28-44 ); DB. 33 ( 61; 63; 64 ); Hamsa. Nos. 374; 1011; 1342; JHB. 27 ( 2 c. ); KB. 3 ( 15 ); KN. 14; Limdi. Nos. 1074; 1761; PAPS. 51 ( 22 ); Pet. III. A. pp. 217; 218; V. Nos. 715; 716; 717; PRA. Nos. 852; 873; 1171; VA. 9 ( 26 ); VC. 7 ( 13 ).

( 1 ) Tikā called Dharmaratnamañjūṣā ( Grañ. 12000 ) composed in Sañ. 1666 by Devavijayagaṇi, pupil of Rājavijayagaṇi of the Tapā Gaccha. AM. 54; Bhand. VI. Nos. 1134; 1172; Bik. No. 1590; BK. No. 551; Buh. III. No. 108; IV. No. 155 ( cf. RRA. No. 873 ); DA. 57 ( 28; 29 ); DB. 33 ( 61 ); Hamsa. Nos. 374; 1342; JG. p. 199; JHB. 27; KB. 3 ( 15 ); KN. 14; PAPS. 51 ( 22 ); PRA. Nos. 873; 1171; VA. 9 ( 26 ); VC. 7 ( 13 ).

( 2 ) Tikā by Lābhakuśalagaṇi ( Grañ. 5500 ). Bengal. No. 6640; JG. p. 199; JHB. 27; Pet. V. No. 717 ( ms. dated Sañ. 1766 ).

दानशीलतपोभावनाप्रकरण See Dānaśīlatapobhāvanā.

( I ) दानषट्त्रिंशिका by Vinayaratna. PAPS. 81 ( 95 ). See below.

( II ) दानषट्त्रिंशिका Anonymous. DB. 35 ( 126 ); JG. p. 140.

( 1 ) Avacūri. DB. 35 ( 126 ).

( 2 ) Avacūri by Vinayaratna. JG.

p. 140. Perhaps both the text and Avacūri of the Dānaśatṭrimśikā were composed by Vinayaratna.

दानसप्ततिका DB. 31 (118); JG. p. 143.

(I) दानसार by Vāsupūjya, a Digambara writer. Rice. p. 312; SG. Nos. 1768; 2407; SRA. 50, 284.

(1) Vyākhyāna. Anon. Rice. p. 312.

(II) दानसार by Prabhācandra in Sanskrit. SRA. 149.

(1) Ṭikā by Dhāmnandin. SRA. 149.

दानहीरावली Agra. No. 940.

दानादिकथा by Subhāśila (This is probably the same as Bharateśvaravṛtti of Subhāśila). JG. p. 253; Pet. III. No. 598.

(I) दानादिकुलक in Apabhraṁśa by Pradyumna. Baroda. No. 6119.

(1) Ṭikā Svopajña. Baroda. No. 6119.

(II) दानादिकुलक in Sanskrit (Be :-om namo nābhībhūpāla.). Mitra. VIII. p. 147.

(III) दानादिकुलक Anon. DB. 33 (65); Hamsa. No. 1605; KB. 2 (10, foll. 80).

(IV) दानादिकुलक in 50 Gāthās by Aśoka. See Dānaśīlatapobhāvanā (I). JHA. 33.

दानादिप्रकरण in Sanskrit by Sūrācārya. It is a poem in seven cantos containing 46, 54, 53, 53, 97, 109 and 114 stanzas respectively (Be :-jarāmaranavarjītam). Bt. No. 644 (foll. 34); JG. p. 340; Patan. Cat. I. p. 185 (quotation). The last ms. forms the second part of another which is dated Saṁ. 1191.

दानादिस्वादि SA. Nos. 2909; 2978; 3072.

दानोपदेशमाला by Divākara, pupil of Saṅghatīlaka of the Rudrapalliya Gaccha according to PRA. No. 409. BK. No. 1252; Bt. No. 221; Hamsa. Nos. 298; 321; JG. p. 180; JHA. 41; PRA. No. 409; Pet. VI. No. 581.

(1) Ṭikā by Devendrasūri, pupil of Saṅghatīlaksūri of the Rudrapalliya

Gaccha. It was composed in Saṁ. 1418 according to a note in the Hamsa list. BK. No. 1252; Bt. No. 221 (Anon. foll. 71); Hamsa. Nos. 298; 321; JG. p. 180; PRA. No. 409; Pet. VI. No. 581.

दिगम्बरखण्डन (Gram. 158) JG. p. 161.

दिगम्बरचर्चा SA. No. 93.

दिगम्बरपूजासंग्रह Pet. VI. No. 667.

दिगम्बरमतखण्डन See also Digambarakhaṇḍana. Chani. No. 93; DB. 20 (66); PAPR. 6 (9).

दिगम्बरश्वेताम्बरवाद (only 1 folio). KB. 1 (67).

दिविजयमहाकाव्य in Sanskrit on the life of Vijaya-prabhasūri of the Tapā Gaccha. It was composed by Meghavijayagaṇi, pupil of Kṛpāvijayagaṇi of the Tapā Gaccha. It has 13 cantos (foll. 48). BO. p. 30; Pattāvalisamuccaya, I. p. 110.

दिनकृत्यकुलक in 5 Gāthās. JG. p. 199.

दिनकृत्यप्रकरण Anon. See Śrāddhadinakṛtya. Pet. III. No. 599.

(1) Vṛtti also anonymous. BO. p. 30 (dated Saṁ. 1411).

दिनकृत्यस्तव in 344 Prakṛta Ślokas (Be:-vīram nameūna tiloyabhāṇum). Pet. III. A. p. 30.

दिनचर्या (Gram. 192) composed by Bhāvadevasūri, a descendent of Kālikācārya. See Yatīdinacaryā (II). PAP. 23 (38); 45 (13).

(1) Ṭikā by Matisāgara Upādhyāya. PAP. 23 (38).

दिनशुद्धिप्रदीपिका an astrological treatise in Sanskrit by Ratnaśekharaśūri. It is published by Bhimsi Manek, Bombay, Saṁ. 1974. BK. No. 150; PAPS. 67 (103; dated Saṁ. 1536).

दीक्षाकल्याणक Bengal. No. 7453.

दीक्षाकुलक Bhand. VI. No. 1174; JG. p. 199.

दीक्षादिविधि Bengal. No. 7024; DA. 22 (16).

दीक्षाद्वात्रिंशिका of Paramānanda. Mitra. X. p. 102.

दीक्षापटल Bengal. No. 1479.

**दीक्षाविधानपञ्चाशक** of Haribhadrasūri. See Pañcāśakasūtra (Be:-namiūṇa mahāvīram). The ms. also contains Caityavandana, Pūjāvidhi, Pratyākhyāna and Stavāna-vidhi Pañcāśakas of the same author; cf. Pet. I. A. p. 16. All the nineteen Pañcāśakas of Haribhadra with Abhayadeva's commentary are published by the Jain Dharmaprasāraśabhā, Bhavanagar, Sarīn. 1968. Vel. No. 1844.

(I) दीक्षाविधि in Prakṛta. Hamsa. No. 452.

(II) दीक्षाविधि in Sanskrit. Hamsa. No. 1395; SA. Nos. 707; 1867.

**दीतवारसमुद्यापन** A short treatise on the Ādityavrata and Pārśvapūjā, composed by Keśava-sena, pupil of Ratnabhūṣaṇa (cf. SGR. III. p. 115). SG. No. 52. See Ādityavratodyāpana (I).

**दीपमालिकाकथा** composed by Kṣamākalyāṇa, pupil of Amṛtadharmā of the Kharatara Gaccha. KC. 13.

**दीपमालिकापर्वव्याख्या** Bengal. No. 2582.

(I) **दीपालिकाकल्प** Variously called Apāpābrhatkalpa, Pāvāpurīkalpa and Dipotsavakalpa, composed in Sarīn. 1387 by Jinaprabhasūri, pupil of Jinasimhasūri of the Kharatara Gaccha. It is in Prakṛta and forms a part of the author's Tirthakalpa (s. v.); cf. Pet. IV. A. p. 95. Bengal. No. 6711; JG. p. 270; KB. 1 (10; 34); PAP. 23 (69); 72 (13); PAPL. 6 (48); Pet. I. No. 235; IV. A. p. 95; V. Nos. 718; 719; 720; VI. No. 582; SA. No. 231; Surat. 1, 8; Vel. Nos. 1735; 1736.

(II) **दीपालिकाकल्प** composed in Sarīn. 1483 (JG's date is wrong) by Jinasundara, pupil of Somasundarasūri of the Tapā Gaccha. It is in Sanskrit. BK. No. 1070; Bod. No. 1415; Buh. II. No. 201; Chani. No. 1034; DA. 60 (246-260); DB. 24 (259-265); Hamsa. No. 1527; JG. p. 270; JHA. 56 (2c.); JHB. 35; Limdi. Nos. 561; 818; 819; 1147; 1515;

1558; 1714; PAP. 72 (1); 76 (47, 128); PAPS. 61 (2); 63 (13); 64 (76; 85); PAZB. 21 (25); PRA. Nos. 1108; 1211; 1333; SA. Nos. 230; 736; Surat. 1, 2, 4, 5, 6, 9; VB. 17 (16; 38; 39; 46).

(1) Avacūri composed in Sarīn. 1571, by Tejapāla Kaṭukacatedabhava? Chani. No. 562; DB. 24 (263).

(2) Stabaka composed in Sarīn. 1763 by Sukhasāgara, pupil of Dipasāgara of the Tapā Gaccha. BK. No. 1070; DA. 60 (248-255); Limdi. Nos. 561; 1147; PAPS. 61 (2); PRA. Nos. 1108; 1333.

(III) **दीपालिकाकल्प** composed in Sarīn. 1345 (JG's date is wrong) by Vinayacandra, pupil of Ratnasimhasūri. It contains 174 Ślokas. Bhand. VI. No. 1173; BK. No. 671; Buh. VI. No. 722; Flo. No. 713; Hamsa. Nos. 994; 1153; 1193; 1488; JA. 111 (21); JG. p. 270; Kaira. B. 155; Limdi. No. 1259; PAP. 75 (47); PAPS. 65 (42); PRA. No. 895; VB. 16 (18).

(IV) **दीपालिकाकल्प** in Sanskrit composed by Jinaratnasūri, in Sarīn. 1683. PAPS. 63 (6).

(V) **दीपालिकाकल्प** by Sarvānandasūri. See Dipotsavakalpa (II).

(VI) **दीपालिकाकल्प** by Kanakakuśala. JG. p. 270; SA. No. 231.

(VII) **दीपालिकाकल्प** Anonymous. Hamsa. Nos. 914; 1359; JA. 112 (12); JG. p. 270 (composed in Sarīn. 1325; Gran. 318); Limdi. No. 700 (dated Sarīn. 1559); PAPS. 64 (87); 68 (25).

**दीपालिकाव्याख्यान** composed in Sarīn. 1890, by Umedacandra, pupil of Rāmacandra of the Kharatara Gaccha. It is in Sanskrit. PRA. No. 1169.

**दीपोत्तरित्र** (Gran. 208). VB. 36 (67).

**दीपोत्सवकथा** by Tribhuvanakīrti. CP. p. 653.

(I) **दीपोत्सवकल्प** See Dipālikākalpa.



(II) **दीपोत्सवकल्प** by Sarvānandasūri. It consists of 43 Sanskrit stanzas ( Be :— guroḥ śrīvardhamānasya ). Chani. No. 236 ; JG ; p. 270 ; Pet. V. A. p. 53 ( dated Sarī. 1336 ).

(III) **दीपोत्सवकल्प** by Somasundara ( Jinasundara ? ). KN. 39 ( foll. 58 ).

(IV) **दीपोत्सवकल्प** by Hemacandra. This is a chapter from the author's Mahāvīracarita ; cf. Flo. No. 712. DA. 60 ( 261-265 ). Flo. No. 712 ; JHA. 56.

**दीप्तिसंहिता** in Sanskrit, by Devendrakīrti. SG. No. 1614 ( foll. 91 ).

**दुरियरयसमीरस्तोत्र** so called from its first words, is a hymn composed by Jinavallabhasūri. It is otherwise called Viracaritrastotra or Mahāvīracaritra. It consists of 44 Gāthās, and is in Prākṛta. It is published with Samayasundara's commentary by the manager of the Jinadatta Sūri Bhandar of Surat. Agra. No. 1462 ; Baroda. No. 2134 ; Bhand. III. No. 437 ; V. No. 1321 ; VI. No. 1338 ; Bik. No. 1474 ; Buh. IV. Nos. 251 ; 257 ; Chani. No. 957 ; DB. 22 ( 103 ) ; Hamsa. Nos. 271 ; 848 ; JHA. 51 ( 2c. ) ; KB. 1 ( 10 ; 48 ) ; 3 ( 20 ) ; 5 ( 28 ) ; KN. 12 ; Limdi. No. 1288 ; Mitra. VIII. p. 158 ; Pet. I. No. 334 ; V. Nos. 721 ; 794 ; VI. No. 583 ; PRA. Nos. 277 ; 883 ; 1263 ; SA. Nos. 1561 ; 1816 ; Vel. No. 1821.

( 1 ) Tikā composed by Sādhusomaganī, pupil of Siddhāntaruci of the Kharatara Gaccha in Sarī. 1519 ( Be :— vardhayatu vardhamānāḥ ). Bik. No. 1491 ; Hamsa. Nos. 271 ; 848 ; JHA. 51 ( 2c. ) ; Mitra. VIII. p. 157 ; PRA. Nos. 277 ; 1263 ( No. 61 ) ; SA. Nos. 1561 ; 1816.

( 2 ) Vṛtti composed by Samayasundara, pupil of Sakalacandra Upādhyāya of the Kharatara Gaccha ( Be :— natvā virajinendram ). Baroda. No. 2134 ; Bhand. V. No. 1321 ; Buh. VI.

No. 609 ; DB. 22 ( 103 ) ; Pet. V. No. 721 ; VI. No. 583 ; Vel. No. 1821.

( 3 ) Vṛtti by Nayanāsundara, pupil of Jivakalasaḡaṇi ( Be :— vardhayatu vardhamānāḥ ). This commentary is the same as No. 1 above. Nayanāsundara appears to be only the name of the scribe. Mitra. VIII. p. 157.

( 4 ) Tikā. Anonymous. Agra. No. 1462 ; KB. 1 ( 10 ) ; 3 ( 20 ) ; 5 ( 28 ).

**दुर्गपदप्रबोध** See Līngānuśāsanaṭikā No. 2.

**दुर्गपदव्याख्या** of Kānakaprabha. See Śabdānuśāsana- ( Haima ) tikā No. 6.

**दुर्गवृत्तिद्वयाश्रयकाव्य** See Dvyāśrayamahākāvya of Jinaprabhasūri.

**दुर्गाशकुन** by Narapati, who is probably a non-Jain. JG. p. 355. See Vel. No. 380.

**दुर्गास्वरद्विकूल** SA. No. 3018.

**दुर्घटसंमहमेघदूतकाव्य** ( Gram. 300 ) by Rājakuṇḍa. DB. 38 ( 22 ) ; VB. 16 ( 15 ).

**दुर्घटसूत्र** Bengal. No. 6964.

**दुर्जनपद्धति** Probably a portion of the Vajjalagga. Ko. 77 ; 107.

**दुर्भिक्षविचार** Limdi. No. 2650.

**दुर्लभानुप्रेक्षा** Anon. Idar. 36.

**दुःखहरणत्रतोद्यापन** of Yaśāḡkīrti. Idar. 73 ( 6c. ).

**दुःखमाकालश्रीश्रमणसङ्घस्तोत्र** in Prākṛta composed by Dharmakīrti ( alias Dharmaghoṣasūri ), pupil of Devendrasūri of the Tapā Gaccha. BK. No. 105 ; JG. p. 146 ; Pet. III. A. p. 307 ( quotation ) ; PRA. No. 1093 ; VC. 7 ( 29 ).

**दुःखमगण्डिकाप्रकरण** in about 86 Gāthās ( Be :— attam gayā ya bhiṅgā ). JA. 95 ( 5 ) ; Pet. I. A. p. 31 ; III. A. p. 21 ( quotation ).

**दुःखमण्डिका** ( Gāthās 112 ). Bt. No. 152.

**दुःखमण्डिकाप्रकरण** by Vimalaprabhasūri in about 92 Gāthās. Bt. No. 150 ; JG. p. 133 ; PAPL. 8 ( 8 ). Is this the same as Duṣamaḡandikā ?

**दुःखमण्डिकोद्धार** Hamsa. No. 1161.

(I) वृषमविच्छेदवृण्डिका (Gāthās 173) by Yogasāra-  
gaṇi. Bt. No. 153.

(II) वृषमविच्छेदवृण्डिका (Gāthās 204). Anonymous.  
Bt. No. 151.

वृषमोद्धार in 48 Gāthās by Udayaprabhasūri, pupil  
of Raviprabha, pupil of Yaśobhadra.  
Patan Cat. I. p. 365 (Be :-- namiūṇa  
bhuvanāvīram).

दृढप्रहारिकथा JG. p. 253 ; JHB. 31 ( 2 copies ).

दृढप्रहारिचरित्र JG. p. 224.

दृष्टान्तकथा Bhand. VI. No. 1307.

दृष्टान्तत्रय BO. p. 59.

दृष्टान्तवृषण JG. p. 84.

दृष्टान्तवृषणश्री by Meghaprabha. See Sūktamuktā-  
vali.

दृष्टान्तमाला in Sanskrit by Arimalla. JG. p. 180 ;  
PAPS. 53 ( 15 ). See below Dr̥ṣṭānta-  
ratnāvali.

दृष्टान्तरत्नाकर composed in Saṁ. 1571, by Ananta-  
hamsagaṇi, pupil of Jinamāṇikya of the  
Tapā Gaccha. Another name of the work  
is Daśadr̥ṣṭāntacaritra (s. v.). Baroda.  
Nos. 2823 ; 11605 ; JG. p. 267 ; PRA.  
Nos. 735 ; 1325.

दृष्टान्तरत्नावली of Arimalla. Published by Hiralal  
Hamsaraj, Jamnagar, 1925-26. See  
above Dr̥ṣṭāntamālā.

दृष्टान्तरहस्यकथा Surat. 5.

(I) दृष्टान्तशतक composed by Tejasīrṇha, pupil of  
Keśavarṣi of the Lūṅkā Gaccha. It con-  
tains 112 Sanskrit Kārikās. It is  
published with a Gujrati translation by  
D. M. Shah, Baroda. Bhand. V. No.  
1141 ; BK. Nos. 426 ; 902 ; Buh. II.  
No. 291 (ms. dated Saṁ. 1746) ; DB.  
22 ( 150, 151 ) ; Limdi. Nos. 617 ;  
1017 ; PRA. No. 829.

(II) दृष्टान्तशतक by Narendrasūri. Bhand. VI. No.  
1373 ; JG. p. 209 ; JHB. 46.

(1) Avacūri. Bhand. VI. No. 1373 ;  
JG. p. 209.

(III) दृष्टान्तशतक Anonymous. Agra. Nos. 1839 ;  
1840 ; 1841 ; DA. 39 (22) ; JG. p. 208 ;  
PAPS. 64 (94) ; Surat. 6,9.

दृष्टान्तक Strass. p. 303 ; often published.

दृष्टिवाद (foll. 42) Buh. VI. No. 610 ; JG. p. 90.  
This is a mistake. The ms. contains only  
Haribhadra's Śaddarśanasamuccaya with  
Gūṇaratna's commentary.

दृष्टिविधि JG. p. 153.

देवकीसुतचरित in 97 Gāthās (Be :- namiūṇa cara-  
ṇajuyalam.....devayasuyānucariyam ).  
This is Devakisutacaritra (though men-  
tioned as Devakīcaritra at JG. and Pet. ),  
and is surely the same as the Sukosala-  
caritam mentioned at Pet. I. A. p. 95.  
JA. 25 (11) ; 106 (6) ; JG. p. 224 ; Pet.  
I. A. pp. 47 ; 95 ; Patan Cat I. p. 304  
(quotation ; 97 Gāthās only).

देवकुमारकथा See Devakumāracaritra. JG. p. 253.

(I) देवकुमारचरित्र in Sanskrit (Gram. 527). JG.  
p. 253 ; PAP. 60 (6) ; PAPR. 20 (5).

(II) देवकुमारचरित्र (another one ; foll. 6 only).  
DB. 30 (34) ; JG. p. 253. Both references  
probably refer to the same ms.

देवकुमारप्रेतकुमारकथा in Sanskrit (on the vow of  
Pauṣadha). DA. 50 (95) ; DB. 31 (34).

देवतत्त्वप्रकरण in 59 Gāthās. JG. p. 180 ; Limdi.  
No. 1704.

देवदत्तकुमारकथा DB. 31 (48) ; Limdi. No. 1966.

देवदर्शन in 15 Sanskrit Ślokas (Be :- darśanam  
devadevasya. ). Cal. X. No. 112.

देवधर्मपरीक्षा in Sankrit by Nyāyaviśārada Yaśovi-  
jayagaṇi, pupil of Nayavijayagaṇi of the  
Tapā Gaccha. This is published in No.  
13 of the JDPS. Series, Bhavnagar, Saṁ.  
1965, along with 9 other works of Yaśo-  
vijaya. Agra. No. 941 ; AM. 400 ; BK.  
No. 267 ; Hamsa. Nos. 345 ; 537 ; 558 ;  
648 ; JG. p. 104 ; SA. No. 562.

देवनृपकथानक in Sankrit prose. Limdi. No. 854.

देवपूजनजयमाला Pet. VI. No. 668.

(I) देवपूजा by Padmanandin. Pet. V. No. 943.

(II) देवपूजा by Pandit Śivacandra. AD. No. 169.

देवरचना Bengal. No. 7408.

देवराजप्रबन्ध Buh. VI. No. 723. This is really the Prabandharāja of Ratnamandiragaṇi.

देवराजवत्सराजकथा Pet. V. No. 722.

देवधिकथा JG. p. 215.

देवार्धगणिकामाश्रमणचरित्र DB. 31 (60-61).

देवार्धगणिकामाश्रमणथरोवालि VB. 17 (42).

देववन्दनकुलक in 28 Gāthās. Limdi. No. 1288.

देववन्दनभाष्य in 41 Gāthās. This is one of the three Bhāṣyas (see Bhāṣyatraya) of Devendrasūri. It is separately published with Somasundara's Avacūri, by the JAS, (Series No. 15), Bhavnagar, Sam. 1969. Bengal. No. 7565; JA. 31 (6).

देववन्दनस्तुति DA. 39 (62).

देववन्दना by Devendrasūri. VB. 16 (25). This is the same as Devavandanabhāṣya.

देववन्दनाविधि Bengal. Nos. 6809; 7578; SA. No. 2798.

देवसिद्धपूजाजयमाला Strass. p. 303.

देवसूरगच्छपट्टावली Agra. No. 1394.

देवस्तव Hamsa. No. 450.

देवागमगुरुपूजा Bhand. VI. No. 1004.

देवागमस्तोत्र also called Aptamimānsā, by Samantabhadra. It is in 115 Sanskrit stanzas and forms the introduction to the author's Bhāṣya i. e., the Gandhabastī Mahābhāṣya, on the Tattvārthasūtra. It is published with Akalaṅka's Aṣṭasatī and Vasundin's commentary, in the Sanātana Jaina Granthamālā, No. 10, Benares, 1914. It is also published with Vidyānandin's Aṣṭasahasrī, by Natha Ranga Gandhi, Bombay, 1915. AD. Nos. 36; 93; 94; 112; 137; 150; AM. 366; Baroda. No. 2727; Bhand. V. Nos. 1037; 1038; VI. Nos. 992; 995; BK. No. 1100; BO. p. 72; Buh. VI. No. 611; CMB. 30; 35; 82; 102; 107; CP. pp. 625; 653; DB. 37 (75; 76); Hebru. 18;

Hum. 2; 51; Idar. A. 68; JB. 110; 140; Kath. No. 1090; KB. 2 (14); KO. 141; 143; 150; 151; 160; Limdi. No. 560; Mitra. VI. p. 105; Mud. 172; 173; 250; 263; 354; 640; 641; 682; Pet. IV. No. 1177; V. Nos. 922; 944; PRA. Nos. 288; 1244; SA. No. 317; SG. No. 1315; Strass. p. 299; Tera. 46; 47; 48; Weber. II. No. 1952.

(1) Bhāṣya called Aṣṭasatī composed by Bhaṭṭa Akalaṅkadeva. AD. Nos. 36; 93, 94; 137; 150; Baroda; No. 2727; Bengal. No. 1525, Bhand. V. Nos. 1037; 1038; BK. No. 1100; BO. p. 72; Buh. VI. No. 566; CMB. 30, 35; 101; 107; CP. p. 622; DB. 38 (75; 76); DLB. 15; 23; 30; Hebru. 18; Hum. 2; 38; 39; 51; 201; Idar. 136 (2c.); 139 (2c.); Idar. A. 68; JB. 110; 140; Kath. No. 1049; KB. 2 (14); KO. 141; 143; 151; 160; Limdi. No. 560; MHB. 29; 34; 61; Mitra. VI. p. 105; Mud. 184; 354; 640; 641; 682; Pet. IV. No. 1177; PRA. Nos. 288; 1244; Rice. p. 306; SA. No. 317; SG. No. 1315; Strass. p. 298; Tera. 11; 12; 13; 14; 46; 47; 48; Weber. II. No. 1952.

(2) Aṣṭasatībhāṣya, otherwise called Aṣṭasahasrī or, Aptamimānsālakṛti, composed by Vidyānanda. AD. Nos. 36; 93; 94; 137; Agra. Nos. 2354; 2420; Baroda; No. 2727; Bengal. Nos. 1525; 1537; Bhand. V. Nos. 1037; 1038; BK. No. 1100; BO. p. 72; Buh. VI. Nos. 564; 565; CMB. 30; 69; 102; CP. p. 622; DB. 38 (75; 76); DLB. 23; 30; Hebru. 18; Hum. 2; 38; 39; 51; 201; Idar. 128; 129; 130 (6c.); 139 (2c.); Idar. A. (68); JB. 110; 140; 442; Kath. No. 1049; KB. 2 (14); KO. 141; 143; 151; 155; 156; 160; Limdi. No. 560; MHB. 29; 34; Mitra. VI. p. 105; Mud. 184; 354; 640; 641; 682; Pet. IV. No. 1177; V. No.

922 ; V. A. p. 155; PR. No. 261, PRA. Nos. 288 ; 1244 ( No. 38 ) ; Rice. p. 306; SA. No. 317 ; SG. No. 1315 ; Strass. p. 298 ; Tera. 15 ; 16 ; 17 ; 46 ; 47 ; 48 ; 175 ; Weber. II. No. 1952.

( 3 ) *Aṣṭasāhasrītikā* called *Viṣama-padatātparyā*, by Laghu Samantabhadra. This is a commentary on No. 2. CMB. 28 ; CP. p. 622 ; KO. 152 ; Pet. V.A. p. 216 ( quotation ) ; V. No. 920 ; Rice. p. 306.

( 4 ) *Aṣṭasāhasrīvivarāṇam* composed by Nyāyaviśārada Yaśovijayagaṇi, pupil of Nayavijayagaṇi of the Tapā Gaccha. Pet. VI. No. 546 = VI. A. p. 38 ( quotation ) ; PRA. No. 288.

( 5 ) *Aṣṭasāhasrīmaṅgalācarānavṛtti*. This is a commentary on the Maṅgalā-carāṇa verse only, of the *Aṣṭasāhasrī*. CP. p. 622.

( 6 ) *Ṭikā* by Vasunandin. AM. 366 ; Bengal. No. 1538 ; CP. p. 653 ( 4 copies ) ; Kath. No. 1090.

**देवानन्दाभ्युदयमहाकाव्य** being a *Pādapūrti Kāvya* based on Māgha's *Sisūpālavadha*, composed by Meghavijayagaṇi, pupil of Kṛpāvijayagaṇi of the Tapā Gaccha. It describes the life of Vijayadevasūri ( No. 60 ) of the Tapā Gaccha, and was composed in Saṁ. 1755. It is recently published in the Singhī Jain Series, ( Vol. 7 ), 1937 A. D. It is also published by the YJG., Bhavnagar, Saṁ. 1969.

**देवाष्टक** Bhand. VI. No. 1003.

( I ) **देवाःप्रभोस्तोत्र** also called *Sādhāraṇajīnastavana* and *Sarvajīnastava*, composed by Jayā-nandasūri, pupil of Somatilakasūri of the Tapā Gaccha. It is published with a commentary in the MDG. series, No. 21, Bombay, Saṁ. 1979. Also in the Digam. Jain Grantha Bhandar Series No. 1, Benares, Saṁ. 1982. Bhand. VI. No. 1175 ; BK. No. 1506 ; Chani. No. 773 ;

CP. p. 707 ; DA. 41 ( 167-180 ; 184-194 ) ; Flo. No. 675 ; Hamsa. No. 717 ; JG. pp. 280 ; 294 ; JHA. 58 ; 70 ; Kaira. B. 61 ; Limdi. Nos. 822 ; 932 ; PAPS. 80 ( 45 ) ; Pet. I. No. 278 ; Pet. IV. No. 1369 ; V. Nos. 724 ; 894 ; VI. No. 641 ; PRA. Nos. 227 ; 305 ; 656 ; 1000 ; 1206 ; SA. Nos. 395 ; 1947 ; 1950.

( 1 ) *Svopajña Ṭikā*. Bhand. VI. No. 1175 ; SA. No. 1947.

( 2 ) *Ṭikā* composed by Vānararṣi ( Vijayavimalagaṇi ), pupil of Ānanda-vimalasūri of the Tapā Gaccha. DA. 41 ( 184 ; 185 ; 188 ) ; JG. p. 280 ; Kaira. B. 61 ; Pet. I. No. 278 ; IV. No. 1369 = PRA. No. 1000.

( 3 ) *Ṭikā* composed by Kanakakuśala, pupil of Vijayasenasūri of the Tapā Gaccha. BK. No. 1506 ; JHA. 58 ; 70 ; Pet. VI. No. 641 ; PRA. Nos. 227 ; 1206 ( No. 31 ).

( 4 ) *Vṛtti* ( Gram. 350 ) composed by Ratnacandra, pupil of Śāntīcandra of the Tapā Gaccha. This commentary of the author is mentioned by him in the *Praśasti* to *Samyaktvasaptatikābālāva-bodha*. PRA. No. 305 ; VB. 19 ( 24 ).

( 5 ) *Vṛtti* by Meghavijaya, pupil of Kṛpāvijaya composed during the reign of Vijayaprabhasūri of the Tapā Gaccha. It was written out by Jinavijayagaṇi. JHA. 58 ; PRA. No. 656 ( dated Saṁ. 1724 ).

( 6 ) *Ṭikā* composed in Saṁ. 1710 by Jinavijaya. This is probably the same as No. 5 above. DA. 41 ( 187 ).

( 7 ) *Ṭikā* by Vivekasāgara ( ? ). DA. 41 ( 186 ).

( 8 ) *Ṭikā* by Viśālarāja. Hamsa. No. 717.

( 9 ) *Vṛtti* or *Avacūri*. Anonymous. Chani. No. 773 ; Flo. No. 675 ( Bet-devāh

prabhoryam vidhinātmasuddhyai); PAPS. 80 (45); Pet. V. No. 894; SA. No. 395.

(II) देवाःप्रभोस्तोत्र by Śānticandra. This is probably Ratnacandra's commentary (No. 4 above) on Devāhprabhostotra. VB. 19 (24).

देवीप्रतिष्ठाविधि From Ācāradīnakara. Bengal. No. 6759.

देवेन्द्रनरकोन्द्रप्रकरण by Cirantanācārya i. e., by some ancient Ācārya whose name was unknown even to the commentator. It consists of 378 Gāthās in Prakṛta and is published by the JAS Bhavanagar, (Series No. 74), 1922, together with the commentary of Mūnicandra (i.e., No. 2 below). BK. No. 1711; Hamsa. No. 1494; JG. p. 99; Kiel. III. No. 178; PRA. No. 961; SA. Nos. 312; 910; VA. 9 (4).

(1) Tikā by Malayagiri. This is mentioned by Malayagiri in his commentary on Gāthā No. 263 of Jinabhadra's Brhatsaṅgrahaṇī. No mss. of it are so far known.

(2) Tikā (Grām. 2909) composed in Saṁ. 1186 by Mūnicandrasūri, pupil of Vinayacandrasūri, in the spiritual reign of Nemicandrasūri, successor of Sarvadevasūri of the Brahd Gaccha. It was corrected by Cakradevasūri, at Ahnīvad; cf. PRA. No. 961. BK. No. 1711; JG. p. 99; Kiel. III. No. 178; PRA. No. 961; SA. Nos. 312; 910; VA. 9 (4).

देवेन्द्रस्तवप्रकीर्णक in 300 stanzas, ascribed to Rṣipāla of the Brahmadvīpa Śākhā. It is published with the other 9 Prakīrṇakas by the Āgamodaya Samiti, (No. 46), Bombay, 1927. Also in the Āgamasāṅgraha, by Ray Bahadur Dhanapatisīrṇha, Benares, Saṁ. 1942. Bengal. No. 7500; Bhand. VI. No. 1168; Bik. No. 1592; DA. 27 (36; 37); Hamsa. No. 19; JB. 124; JA. p. 46; Limdi. No. 525; Mitra. VIII. p. 21; PAPT. 5 (19); PAPR.

18 (10); SA. No. 455; VB. 17 (30); Weber. II. No. 1870 (7).

देवोत्पत्तिप्रकरण BO. p. 59. Perhaps the same as the next.

देवोत्पत्तिस्वरूपप्रकरण in 43 Gāthās by Cakreśvarasūri. JG. p. 133; Limdi. No. 955.

देशनाद्वात्रिंशिका of Paramānanda. Mitra. X. p. 144.

देशनाशतक Hamsa. Nos. 1014; 1017; Kaira. A. 180; Surat. 1; VA. 9 (33); VB. 17 (29).

देशनोद्धारसूत्र Buh. II. No. 202. This is Ādināthadesānā or Vairāgyasāta (Be :-samsāre natthi.)

देशव्रतप्रकाशन by Padmanandin. Limdi. Nos. 586; 610; Pet. IV. Nos. 1442; 1443.

देशव्रतोद्योतन See Deśavrataprakāśana.

देशवकाशिकाविधि Bengal. Nos. 6976; 7274; 7698.

देशीनाममाला is a lexicon of the Deśī words composed by Hemacandra. It is edited by Pischel and Buhler in the Bombay Sanskrit Series, 1880; and also by M. Banerji, Calcutta, 1931. It is otherwise called Ratnāvalī. In this Lexicon, Hemacandra quotes Abhimānaciḥna, Avantisundari, Devarāja, Dhanapāla, Droṇa, Gopāla, Rāhulaka, Śāmba, Silāṅka, Sātavāhana, and Pādalipta (only mentioned); cf. Vaidya, ABORI, Vol. VIII. p. 63 ff. Agra. Nos. 2810; 2811; Bhand. III. No. 438; Buh. III. No. 184; IV. Nos. 270; 271; VI. No. 724; DB. 37 (17; 18); KB. 3 (27; 66); Kiel. II. No. 281; PAP. 24 (12); 40 (10); PAPR. 7 (1); PAS. No. 371; Pet. VI. No. 397 = PRA. No. 1027; SA. Nos. 94; 887 (palm ms.); 1818; Samb. No. 273; Surat. 1, 2, 9; VB. 16 (24); 17 (21; 27); VD. 7 (4).

(1) Svopajña Vṛtti. Bhand. III. No. 438; Buh. III. No. 184; IV. Nos. 270; 271; VIII. No. 419; DB. 37 (17; 18);

KB. 3 ( 27; 66 ) ; Kiel II. No. 281, III. No. 159; PAP. 24 (12); 40 (10); PAPR. 7 (1); PAS. No. 371, SA. No. 1818; Surat. 1, 2, 9.

( 2 ) Avacūri. DB. 37 ( 17; 18 ).

( 3 ) Tikā by Vimalasūri. This is not a regular commentary but the author has arranged alphabetically, the words occurring in the lexicon. See Deśyaśabdasa-muccaya. Chani. No. 111; SA. No. 94.

देशीशब्दसंग्रह by Hemcandra. Buh. III. No. 184. See Deśināmamālā.

देश्यनिदेशनिघण्टु by Rājacandra. Mysore. II. p. 321.

देश्यशब्दसमुच्चय or Deśya words extracted from Hemacandra's Deśināmamālā and alphabetically arranged by Vimalasūri. Chani. No. 111; DB. 37 ( 16 ); PAP. 27 ( 33, dated Sam. 1640 ); SA. No. 94.

देहकुलक by Dharmaghosa; published in Prakaraṇa-samuccaya, Indor, 1923.

देहस्थितिस्तव in 24 Gāthās composed by Dharmaghosāsūri. It is published by the JAS. ( Series No. 6 ), Bhavnagar, Sam. 1968. JG. p. 145.

( 1 ) Vṛtti by Kulamaṇḍanasūri. JG. p. 145.

देहस्वरूपकुलक Kath. No. 1262; SA. No. 607.

द्वैपुत्ररूपकारद्वात्रिंशिका of Paramānanda. Mitra. X. p. 141.

द्वैवसिकप्रतिक्रमण of Gautama. See Alocanā.

द्वैवसिकप्रतिक्रमणसूत्र It is published by Maganlal Hathising, Ahmedabad, 1909, and also in the DLP. Series, No. 55, Bombay, 1916.

द्वैवसिकप्रतिक्रमणादिविधि Bengal. Nos. 7011; 7030; 7126; 7400; 7493; Limdi. No. 955.

दोषकवृत्ति in Sanskrit. See Dohakavṛtti. It is published by the Hemacandra Sabhā, Patan.

दोषगाथा Bengal. No. 6879.

दोषपृच्छा Bengal. No. 7423.

दोषविचार Limdi. No. 1309.

दोषापहारस्तोत्र composed in Sam. 1451, by Abha-yadevasūri. Bik. No. 1472; KB. 1 (62).

दोषावली Bengal. No. 7557; DB. 24 (248); Limdi. No. 2223.

दोषावलीवारण SA. No. 670 ( foll. 4 only ).

दोषावलीविचार Hamsa. No. 1737.

दोहकवृत्ति on Haimavyākaraṇa, Ch. VIII. It is the Sanskrit rendering of the Apabhraṁśa Dohās only. See Śabdānuśāsana of Hemacandra, Com. No. 26; see Dohakavṛtti.

दोहकसूत्र of Lakṣmicandra. See Upāsakācāradoha-kasūtra.

दोहकार्य See Dohakavṛtti.

दोहाप्राभृत of Rāmasena in 222 Apabhraṁśa stanzas ( Be:-guru dinayaru ). But also cf. A. N. Upadhye, ABORI. Vol. XII. p. 151ff. and Anekānta, I. p. 544ff. According to him, Yogindra is the author of the work. See also Paramātmaprakāśa, Introduction, p. 61 ff. ( Bombay 1937 ). It is edited with translation, notes, glossary and introduction in Hindi, by Prof. H. L. Jain, Karanja, Berar, 1933. Bhand. VI. No. 1005.

दोहामातृका in 58 Apabhraṁśa verses. Patan Cat. I. p. 190 ( Be :- bhale bhaneviṇu ).

दोहासार by Yogacandra. See Yogasāra.

द्रव्यगुणपर्याय JB. 149 ( foll. 18 ).

द्रव्यगुणपर्यायनिरूपण ( Gram. 300 ) of Devasena. JG. p. 90; Tapa. 41.

द्रव्यपर्यायस्वरूप ( Gram. 600 ). JG. p. 129.

द्रव्यप्रकाश by Devacandra. JG. p. 134; JHA. 47; KB. 3 ( 58 ).

द्रव्यसङ्ग्रह is a brief exposition of Jain philosophy in 58 Prakṛta stanzas by Nemicandra, a Digambara writer. See Vel. No. 1615. It is published with Brahmadeva's commentary in the RJS. Series, No. 10, Bombay, 1919 and in the Sulabha Jaina Granthā-vali, No.1, Calcutta 1921. It is also edited

with the same commentary and introduction, translation and notes in English, by S. G. Ghoshal, Arrah, 1917, in the Sacred Books of the Jainas, Vol. I. The author lived in the 10th Century A. D. From Strass. p. 304, it would seem that the work existed also in a shorter recension of 26 verses which was composed by the author himself earlier. AD. Nos. 73; 165; 173; Agra. Nos. 811; 812; 813; AK. Nos. 318; 321; Bengal. Nos. 6640; 6884; 7651; Bhand. VI. Nos. 1006; 1007; BO. p. 54; Buh. III. No. 106; VI. No. 613; CMB. 73; 105; CP. p. 654; DA. 67 (14-16); DB. 39 (69-72); DC. p. 49; DLB. 11; Hamsa. No. 1229; Hebru. 6; 7; 18; Hum. 92; 93; 99; 107; Idar. 39; Jesal. No. 1008; Kaira. A. 90; Kath. Nos. 1186; 1187; Kiel. III. No. 160; KO. 4; Limdi. Nos. 654; 676; Mitra. X. pp. 41; 42; Mud. 31; 106; 119; PAPS. 48 (80); 81 (64); Pet. III. No. 509; V. No. 925; VI. No. 584; SA. No. 225; SG. Nos. 2160; 2180; Strass. p. 303; Surat. 1, 2, 5; Tapa. 142; Tera. 9-20; VB. 17 (17; 36; 44); VC. 7 (20); Vel. Nos. 1615; 1616; 1617.

(1) Tikā by Bhattāraka Prabhācandra (Be:- natvā jinārka). CP. p. 654; SA. No. 225; Vel. No. 1617.

(2) Tikā by Brahmadeva (Be:-pranāmya paramātmānam). Bengal. No. 1508; Bik. No. 1473; Buh. IV. No. 202; CP. p. 654 (3 copies); DC. p. 49; No. 15 (dated Sam. 1485); DLB. 11; Idar. A. 25; Jesal. No. 1008; Kath. No. 1187; Kiel. III. No. 160; Lal. 5; Mitra. X. p. 42; PR. No. 76; Strass. p. 303.

(3) Tikā by Sahasrakīrti. Idar. 39.

(4) Tikā by Devacandra. Idar. A. 25.

(5) Cūrṇi by Lakṣmicandra. Kath. No. 1186.

(6) Tikā by Malliṣeṇa. Bhand. VI. No. 1007.

(7) Tikā by Amrtacandra. KO. 4.

(8) Tikā by Rāmacandra. Bengal. No. 6640; DB. 39 (62).

(9) Tippana by Subhacandra. Lal. 41.

(10) Laghu Tikā. Kaira. A. 90.

(11) Tikā. Anonymous. AD. No. 165; Agra. No. 811; Bengal. Nos. 6884; 7651; Tapa. 142; Tera. 9-20.

(12) Tikā in Kanarese by Keśva-varṇin. Mud. 119.

(13) Tikā in Kanarese by Bālacandra, composed in Śaka 1195. Hum. 92; 93; 99; 107; Mud. 31; 106; cf. JH. Vol. IX. p. 519.

(14) Stabaka by Harisarāja of the Kharatara Gaccha. DA. 67 (14); DB. 39 (70; 71); PAPS. 48 (80).

**द्रव्यसप्ततिका** composed in Sam. 1744, by Lāvanya-vijaya, pupil of Bhānuvijaya, during the reign of Mānavijayasūri of the Tapā Gaccha. It is published with a Gujrati translation by the JDPS., Bhavnagar, Sam. 1958. Also published at Mhesana, 1906. AM. 350; Chani. No. 121; DA. 76 (70); DB. 34 (88; 89); JG. p. 143; PRA. No. 430; SA. No. 412; VC. 7 (19).

(1) Vivaraṇa Svopajña. AM. 350; Chani. No. 121; DA. 76 (70); DB. 34 (88; 89); JG. p. 143; PRA. No. 430; SA. No. 412.

**द्रव्यस्वभावप्रकाश** is only another name of Nayacakra (III) of Māilladhavala. See JH. Vol. 14, p. 307. It was originally composed in the Dohā metre.

**द्रव्यानुयोगतर्कणा** in 15 chapters by Bhojasāgara, pupil of Vinitasāgara, pupil of Bhāvasāgara. It was composed during the spiritual reign of Dayāvijaya of the Tapā Gaccha (Sam. 1785 to 1809), successor

of Kṣamāvijaya, successor of Ratnavijayasūri. It is published in the RJS. Series, Nos. 6 and 8, Bombay, Vir Sañ. 2432. For the author, compare, M. D. Desai, Jaina Sāhityano Itihāsa, Bombay, 1933, p. 959. Agra. No. 810 ; BK. No. 77 ; DB. 39 (66) ; Hamsa. No. 402 ; JG. p. 73 ; Kath. No. 1188 ; KB. 5 (24) ; Mitra. VII pp. 258 ; 266 ; SA. Nos. 400 ; 1738 ; SB. 2 (152) ; VB. 16 (28 ; 37).

(1) Tikā Svopajña. DB. 39 (66) ; Hamsa. No. 402 ; JG. p. 73 ; Kath. No. 1188 ; Mitra. VII pp. 258 ; 266.

द्रव्यानुयोगप्रकाश Surat. 2.

द्रव्यालङ्कार in 3 chapters composed by Rāmacandra and Guṇacandra, pupils of the famous Hemacandra. It is a treatise on the principles of Jain philosophy. The 3 chapters respectively treat of (1) Jivadravya and Pudgaladravya ; (2) Dharma and Adharma ; and (3) the Ākāśadravya. Baroda. Nos. 13164 ; 13165 ; Bt. No. 370 ; DC. p. 11, No. 95 (dated Sañ. 1202) ; DI. p. 27 ; JG. p. 73.

द्रव्यालोक of Yaśovijayagaṇi of the Tapā Gaccha. See Paṭṭāvalisamuccaya, I. p. 107.

द्रव्यावलीनिचण्डु by Mahendra. JG. p. 359 (Gram. 900).

द्रौपदीचरित्र KN. 11.

द्रौपदीनाटक by Hemacandra (Vijayapāla ?) ; Kundi. No. 189. See below.

द्रौपदीस्वयंवरनाटक in two Acts, by Vijayapāla, son of Siddhapāla, son of Sripāla. It is edited by Muni Jinavijaya for the JAS. Bhavnagar, AD. 1918 (No. 5 of the Kāntivijaya Granthamālā).

द्रौपदीहरणाख्यान of Pandit Lālji. Idar. 110.

(I) द्वारत्रिंशद्द्वारत्रिंशिका of Siddhasena Divākara (possibly this is the same as Viṃśatidvātrimśikā). A portion of this i. e., Ekaviṃśatidvātrimśika is published in the JDPS. Series, No. 14, Bhavnagar, 1903.

Also see Vardhamānadvātrimśikā. Pandit Ratanlal Saughavi speaks of 22 Dvātrimśikas, out of which 7 consist of praise of Jinas, 2 are about disputation (Vādopaniṣat and Vāda), and the remaining 13 are on different philosophical systems. See Anekānta, Vol. II. pp. 495-496. Bengal. No. 7122 ; Buh. IV. No. 54 ; Chani. No. 119 ; Kath. No. 1189 ; Kiel. II. No. 32 ; SA. No. 393.

(1) Tikā by Udayasāgara. Chani. No. 119.

(II) द्वारत्रिंशद्द्वारत्रिंशिका by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. This is published with the commentary in the JDPS. Series, No. 10, Bhavnagar, Sañ. 1966. Baroda. No. 2824 ; DA. 74 (44) ; DB. 22 (82 ; 83) ; JG. p. 104 ; Mitra. X. p. 32 ; PAP. 5 (26) ; PAPR. 14 (3) ; SA. Nos. 214 ; 285.

(1) Tikā called Arthadipikā (Svopajña). Baroda. No. 2824 ; Hamsa. No. 714 ; JG. p. 104 ; Mitra. X. p. 32 ; PAP. 5 (26) ; PAPR. 14 (3) ; SA. Nos. 214 ; 285.

(III) द्वारत्रिंशद्द्वारत्रिंशिका JG. p. 180 (fol. 14).

द्वारत्रिंशत्प्रबन्धोद्धार SA. No. 893.

द्वारत्रिंशद्विकल्प SA. Nos. 470 ; 993.

(I) द्वारत्रिंशिका (The same as Dvātrimśattdvātrimśikā) of Yaśovijaya. Mitra. X. p. 32 ; PAPR. 14 (3).

Tikā called Tattvadipikā (Arthadipikā) by Yaśovijaya. Mitra. X. p. 32 ; PAPR. 14 (3).

(II) द्वारत्रिंशिका Anonymous. Published in the MDG. Series, No. 13, Bombay, Sañ. 1975 and also in the Digambara Jaina Grantha Bhandara Series, Vol. I, Benares, 1926. See Dvātrimśibhāvanā.

(III) द्वारत्रिंशिका in Sanskrit by Devabhadra. Patan Cat. I. p. 64.

द्वारत्रिंशिकाएकविंशति by Siddhasena Divākara. See Viṃśatidvātrimśikā. Chani. No. 156.



द्वात्रिंशिकासंग्रह Agra. No. 1955.

द्वात्रिंशीभावना Anonymous. See Dvātrīṅśīkā II and Bhāvanādvātrīṅśīkā. Pet. V. No. 925 ; VI. No. 690.

(I) द्वादशकथा in Prākṛta. It contains about 1400 Gāthās. Patan Cat. I. p. 35.

(II) द्वादशकथा of Lakṣmīsūri. Baroda. No. 2826.

द्वादशकुलक by Jinavallabhasūri, pupil of Abhaya-devasūri, in Prākṛta. It contains 232 stanzas in different metres divided into 12 chapters. It is published with Jinapāla's commentary in the Jinadattasūri Prācīna Pustakoddhāra Fund Series, Bombay, 1934. BK. No. 97 ; Chani. No. 491 ; Hamsa. No. 168 ; JG. p. 199 ; Kundi. Nos. 158 ; 301 ; Limdi. No. 1288 ; PAPR. 18 (31) ; PAZB. 12 (18) ; SA. Nos. 376 ; 467.

(1) Tikā (Gram. 3363) composed in Sam. 1293, by Jinapāla Upādhyāya, pupil of Jinapatisūri of the Kharatara Gaccha. BK. No. 97 ; Chani. No. 491 ; DC. p. 4 ; Hamsa. No. 168 ; JG. p. 199 ; Kundi. Nos. 158 ; 301 ; PAPR. 18 (31) ; PAZB. 12 (18) ; SA. No. 467.

द्वादशजल्प composed at Patan by Hiravijayasūri of the Tapā Gaccha in Sam. 1646 (?). JG. p. 161 ; SA. Nos. 616 ; 1952 (dated Sam. 1646).

द्वादशजल्पपट्टकबीजक by Vijayadānasūri. KN. 12.

द्वादशपर्वकथा Surat. 5.

द्वादशपर्वव्याख्यान in Sanskrit. KB. 6 (2, foll. 98).

द्वादशभावजन्मप्रदीप by Bhadrabāhu. JG. p. 347.

(I) द्वादशभावना by Vinayavijaya. DB. 24 (29 ; 30).

(II) द्वादशभावना Anonymous ; in Sanskrit (Gram. 683). Agra. No. 942 ; JG. p. 180.

द्वादशभावनाकथा Anonymous. JG. p. 267 ; Limdi. No. 962 ; Vel. No. 1741.

द्वादशभावनाकुलक JG. p. 199.

द्वादशभावनाप्रकरण This seems to be the same as Candravedhyakaparakirṇaka. Pet. I. A. p. 54 ; V. No. 768.

द्वादशमासव्याख्यान by Kṣamākalyāna, pupil of Amṛtadharmā of the Kharatara Gaccha. Chani. No. 874.

द्वादशवर्ग by Muncandrasūri. Chani. No. 836.

(1) Avacūri. Chani. No. 836.

(I) द्वादशव्रतकथा in Sanskrit by Cāritrakīrtigani, pupil of Ānandaprabhasūri. JG. p. 253, PAP. 30 (51, dated Sam. 1662) ; PAPS. 62 (29).

(II) द्वादशव्रतकथा Anonymous. Bengal. No. 7239 ; Bhand. V. No. 1108 ; Buh. II. No. 355 ; DB. 31 (147) ; JG. p. 253 ; Pet. VI. No. 586 ; SA. No. 765 ; VA. 12 (39).

(I) द्वादशव्रतटिप्पनी of Kṣamākalyāna. JHA. 70 (2c.).

(II) द्वादशव्रतटिप्पनी by Udayasāgara. JHA. 64.

द्वादशव्रतनिरूपण by Mānatuṅga. This is the same as Parigrahapramāṇa. Pet. I. A. p. 94.

द्वादशव्रतपूजा by Viravijaya. Limdi. No. 2341.

द्वादशव्रतपूजाविधान Bhand. V. No. 1075.

द्वादशव्रतसमालोचना Bengal. No. 7240.

द्वादशव्रतोच्चारणाविधि in Prākṛta. Hamsa. No. 178 ; SA. No. 706.

द्वादशस्मरण DB. 24 (97).

द्वादशाङ्गश्रुतपूजा Pet. III. No. 510.

द्वादशाङ्गनामग्रन्थमानकुलक JG. p. 200.

द्वादशाङ्गीपदप्रमाणकुलक by Jinabhadrasūri, successor of Jinarājasūri of the Kharatara Gaccha. See JSS. I. Intro. p. 84.

द्वादशाङ्गीवृत्ति of Pradyumnasūri. Buh. III. No. 107 ; JG. p. 6. This is really Pravrajyā-vidhāna with the commentary of Pradyumnasūri.

(I) द्वादशाङ्गुपेक्षा of Kundakundācārya. It contains 91 Gāthās in all, containing reflections on the 12 topics like Adhruva etc. It is published in the MDG. Series, No. 17, Bombay, Sam. 1977. AK. Nos. 323 ; 324 ; 325 ; 326 ; Bhand. VI. No. 992 ; Rice. p. 320 ; Strass. p. 298.

(II) द्वादशाङ्गुपेक्षा of Somadeva. Idar. 95.

(III) द्वादशानुप्रेक्षा of Kalyānakirti. Mud. 184.

(IV) द्वादशानुप्रेक्षा in Sanskrit. Anonymous. KO. 16; 73; 197.

द्वादशारनयचक्र See Nayacakra ( Dvādaśāra ). Limdi. No. 602.

द्विचत्वारिंशद्दोष Limdi. No. 1668.

( I ) द्विजवदनचपेटिका by Hemacandrasūri. This is published by the Hemacandra Sabhā, Patan, 1922. Bt. No. 630 ( Anon. ); Chani. No. 88; JG. p. 161; Surat. 1, 4, 5.

( II ) द्विजवदनचपेटिका also called Vedānkuśa is an attack against the Hindu caste system by Haribhadra. Agra. Nos. 2235; 2236; Bhand. VI. No. 1176; BO. p. 30; Chani. No. 196; JG. p. 161; Hamsa. No. 1243; Kath. No. 1376; KB. 1 ( 67 ); 3 ( 70 ); PAPS. 65 ( 25 ); SA. Nos. 55; 193; SB. 2 ( 52, 2 copies ); Vel. No. 1687.

( 1 ) Tikā. Anon. SB. 2 ( 52 ).

द्विजवदनवक्रसूची Bt. No. 628; JG. p. 161.

द्विरूपकोश KB. 1 ( 33 ).

द्विरूपस्तव by Nandidharma, pupil of Jayacandra. SA. No. 1562.

द्विवर्णरत्नमालिकास्तोत्र in Sanskrit composed by Punyاراتnasūri. See Dvyakṣararatnamālā. Baroda. No. 2825; Chani. No. 247; JG. p. 281; PAPS. 80 ( 95 ).

( 1 ) Tikā by Rāmaṛṣi. Baroda. No. 2825; Chani. No. 247; JG. p. 281; PAPS. 80 ( 95, dated Sam. 1645 ).

द्विविधाहारकल्प Surat. 1.

( I ) द्विसन्धानकाव्य by Hemacandra. See Nābheyānemikāvya.

( II ) द्विसन्धानकाव्य by Sūrācarya. See Nemināthacaritra I.

( III ) द्विसन्धानकाव्य also called Rāghavapāṇḍaviya ( s. v. ), composed by Dhanañjaya, a Digambara writer. It is quoted by Vardhamāna in his Gaṇaratnamahodadhi; cf. Bhand. V. p. 20. Also see Winternitz, Geschichte, III. p. 75. It is published

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with a commentary in the Kāvya-mālā, Bombay, 1895. Bhand. V. No. 1142; Buh. III. No. 154; CMB. 6; 44; CP. p. 654; Hum. 89; 137; Idar. 94; Idar. A. 67; JG. p. 331; KO. 114; 117; 129; Padma. 82; 91; PAPS. 43 ( 5; 24 ); PAZB. 10 ( 6; 7 ); Pet. III. Nos. 511; 512; Tera 2-8.

( 1 ) Tikā called Padakaumudī ( Gram. 9000 ) composed by Nemicandra, pupil of Devanandin; cf. CP. p. 654. Bhand. V. No. 1143; Buh. III. No. 154; CMB. 6; 44; 158; CP. p. 654; Hamsa. No. 363; Idar. A. 67; KO. 114; 129; MHB. 20; PAPS. 43 ( 5 ); PAZB. 10 ( 7; dated Sam. 1518 ); Pet. III. No. 511; Tera. 2-8.

( 2 ) Tikā by Puṣpasenaśiṣya. SRA. 174.

( 3 ) Tikā by Kavi Devara, son of Rāmabhatta. It was composed for one Aralu Śreṣṭhin. The author pays homage to Amarakīrti, Simhanandin, Dharmabhūṣaṇa, Śrīvardhadēva and Bhaṭṭāarakamuni in the beginning; cf. JH. Vol. 15, pp. 153-154. AK. Nos. 652; 653.

( 4 ) See Rāghavapāṇḍaviya Kāvya ( IV ) and its commentaries.

( I ) द्विसप्ततिका by Devamūrti Upādhyāya. Pet. V. No. 826.

( II ) द्विसप्ततिका by Jinaraṅgasūri. KB. 3 ( 70 ).

द्वीपसागरप्रज्ञप्तिसङ्ग्रहणी consisting of about 220 Gāthās, on Jain cosmography. Agra. No. 459; AM. 120; Chani. No. 23; DA. 27 ( 81 ); DB. 13 ( 43; 44 ); Hamsa. No. 15; Jesal. No. 359; JG. p. 64; Limdi. Nos. 282; 526; PAP. 64 ( 11 ); PAS. No. 64; PAZA. 6 ( 8 ); PAZB. 23 ( 9 ); Pet. III. No. 600; SA. Nos. 155; 1583; Samb. No. 9; VA. 15 ( 47 ).

द्वक्षरनाममाला JG. p. 310.

द्वक्षरनेमिस्तव by Jinaprabhasūri ( Gram. 50 ). JG. p. 280.

**द्वयश्रयत्नमाला** of Punyarnatnasūri. Baroda. No. 2825. See Dvivarṇaratnamālikāstotra.

( I ) **द्वयश्रयकाव्य** or 'the Poem with a double purpose' is the first of Hemacandra's 'Dvyāśrayakāvya-kumārapālacarita'. The whole poem is intended to describe the life of King Kumārapāla of Gujrat and at the same time to illustrate the rules of Sanskrit and Prākṛta Grammar, contained in the author's Śabdānuśāsana or the Siddhabhemacandram. The first part in Sanskrit which illustrates Sanskrit grammar i. e., the first seven Adhyāyas of the Haimasābdānuśāsana, contains 20 cantos. It describes the Chālukya Dynasty and the life of Siddharāja Jayasimha, and is generally known by the name Dvyāśrayakāvya. The second part usually known as Kumārapālacarita ( s. v. ), illustrates Prākṛta grammar i. e., the 8th Adhyāya of the Śabdānuśāsana and contains 8 cantos and is naturally written in Prākṛta. Dvyāśrayakāvya is edited with the commentary of Abhayatilakagaṇi by Prof. Kathavate in the Bombay S. Series, 1915 to 1921. Agra. No. 2897; Bhand. VI. No. 1347; BK. No. 141; BO. pp. 59; 72; Buh. VIII. Nos. 404; 405; 412; DA. 66 (1-4); DB. 38 (10-13); Jesal. Nos. 180; 186; JHA. 61; Kath. No. 1377; Kiel. II. Nos. 22; 374; Kundi. Nos. 207; 300; PAP. 17 (3); 21 (4); 26 (77); 27 (1; 49); 28 (8); PAPL. 6 (29); 7 (48); PAPR. 10 (2); PAPS. 75 (22); PAS. Nos. 193; 357; 480; PAZB. 1 (10); 6 (22); Pet. III. A. p. 322; IV. No. 1266; V. No. 727; PRA. Nos. 847; 1085; Vel. Nos. 1737 to 1740.

( 1 ) **Ṭikā** composed in Sam. 1312 by Abhayatilakagaṇi, pupil of Jineśvarasūri; cf. DL. p. 31; Winternitz, Geschichte, III. p. 92 and Vel. No. 1737. Bhand. VI. No. 1374; BO. p. 72; Buh. VIII.

Nos. 404; 405; 406; CP. p. 654; DA. 66 (1; 2; 4); DB. 38 (10; 11; 12); DC. pp. 22; 23; Jesal. Nos. 180; 186; JHA. 61; Kiel. II. No. 380; Kundi. Nos. 207; 300; PAP. 17 (3); 21 (4); 26 (77); 27 (1; 49); 28 (8); PAPL. 6 (29); 7 (48); PAPR. 10 (2); PAPS. 75 (22); PAS. Nos. 193; 357; 480; PAZB. 1 (10); 6 (22); Pet. III. A. p. 322; IV. No. 1266; V. No. 727; Surat. 1; Vel. Nos. 1737 to 1740.

( II ) **द्वयश्रयकाव्य** See Dvyāśrayamahākāya.

**द्वयश्रयमहाकाव्य** also called Śreṇikadvyaśrayakāvya in Sanskrit composed by Jinaprabhasūri, pupil of Jinasimhasūri of the Kharatara Gaccha, in Sam. 1335. It contains 18 cantos and is meant to illustrate Durgasimha's Vṛtti on the Kātantra Vyākaraṇa. For this reason, it is also called Durgavṛttidvyāśrayakāvya. It is published by the Jainadharmavidyāprasāra-kavarga, Palitana, 1905. Buh. IV. No. 233; CP. p. 697; JB. 133; SA. Nos. 281; 1711; VB. 39 (3).

( 1 ) Avacūri. Samb. No. 153.

**धनंजयनाममाला** of Dhanañjaya. See Nāmamālā.

**धनदत्तथानक** in 400 Ślokas ( Be :- atraiva śrīsuvisṭirṇa ). Weber. II. No. 2018.

**धनदत्तचरित्र** by Bhāvacandra. Published by Hiralal Hamsaraj, Jamnagar, 1924.

**धनदत्तकथा** by Amara-candra. JG. p. 253 ( palm ms. foll. 154 ).

**धनदत्तशती** See Śatakatrāya.

**धनदत्तशतकत्रय** by Dhanadarāja Śrāvaka. See Śatakatrāya. Chani. No. 69; JG. p. 209; PAZB. 1 (28; 29; dated Sam. 1504).

**धनदेवधनमित्रकथा** in Sanskrit prose. Limdi. No. 854.

( I ) **धनदेवधनदत्तकथा** by Amara-candrasūri. JG. p. 253; PAS. No. 307.

( II ) **धनदेवधनदत्तकथा** Anonymous. Patan. Cat. I. p. 405.

धनधर्मकथा in 440 Sanskrit verses composed in Saṁ. 1484 by Munisundarasūri, of the Tapā Gaccha. See Devasthali, Catalogue of the Bombay University Mss. No. 2030.

धनपतिकथा in Sanskrit prose. Anonymous. JG. p. 253; Limdi. Nos. 541; 852; 1190; the last is dated Saṁ. 1489).

धनपतिचरित्र See Dhanyacaritra.

धनपालचरित्र by Devendrasūri in Prākṛta (Be :- vandio suvwayajinam). Mitra. IX. p. 133.

धनपालपञ्चाशिका See Rṣabhapañcāśikā. Bt. No. 129; JG. p. 281.

धनमित्रादिकथा Anonymous. Bhand. V. No. 1288; VA. 9 (43).

धनुर्विद्या JG. p. 362.

धनुर्वेद JG. p. 362.

धनाकाकदीकथा JG. p. 253.

(I) धन्यकथा of Dayāvardhana. JG. p. 253. See Dhanyaśālicaritra (II).

(II) धन्यकथा (Anonymous) in Sanskrit. See also Dhanyacaritra, Dhanyakumāracaritra, Dhanyaśālicaritra and Dhanyaśālibhadra-caritra. Limdi. Nos. 541 (2); 852 (2 dated Saṁ. 1489).

(I) धन्यचरित्र This is the 8th chapter containing 776 Sanskrit verses of some work. The chapter is called Pātradānaprakāśa. Vel. No. 1743.

(II) धन्यचरित्र by Somasundarasūri (in Sanskrit verses). VC. 7 (21). This is probably Jinakīrti's Dhanyaśālicaritra, also called Dānakalpadruma.

(III) धन्यचरित्र in Sanskrit prose (Grām. 9000). composed by Jñānasāgaragaṇi, grand-pupil of Harṣasāgara of the Tapā Gaccha. He has based his work on Jinakīrti's Dānakalpadruma. Baroda. No. 2829; DB. 29 (34; 35; 36; 39); Hamsa. No. 196; JG. p. 225; Vel. No. 1742.

(IV) धन्यचरित्र Anonymous. Bhand. VI. No. 1308; PAPS. 74 (8); the second is in Prākṛta.

(I) धन्यकुमारचरित्र of Yaśāhīrti. Tera. 13.

(II) धन्यकुमारचरित्र of Mallibhūṣaṇa. Tera. 25.

(III) धन्यकुमारचरित्र by Jñānasāgaragaṇi. See Dhanyacaritra (III) above. Baroda. No. 2829; DB. 29 (34; 35; 36).

(IV) धन्यकुमारचरित्र composed in the twelfth century A. D. during the reign of Paramaddideva at Vilaspur, by Guṇabhadra, pupil of Nemisena, pupil of Mānikyasena. Compare CPI. p. 24. CP. p. 655; Limdi. No. 57 (dated Saṁ. 1555); List (Sawai Jaipur and Delhi); PRA. No. 412.

(V) धन्यकुमारचरित्र in seven chapters (Grām. 850) by Sakalakīrti. Its Hindi translation is published by Manager, Jain Bharati, Benares, 1911. No mss. are known to me.

(VI) धन्यकुमारचरित्र in Sanskrit by Bilhana Kavi. Idar. 123.

(VII) धन्यकुमारचरित्र in five chapters, composed by Brahma Nemidatta, pupil of Mallibhūṣaṇa. It is in Sanskrit. AD. No. 188; Bhand. V. No. 1110; Idar. A. 21; List (S. J. and Delhi); Pet. IV. No. 1432 = IV. A. p. 151 (quotation); Strass. p. 304; Tera. 11; 12.

(VIII) धन्यकुमारचरित्र composed in Saṁ. 1510 by Jayānanda, pupil of Jinadharmā, successor of Jinasekhara of the Kharatara Gaccha. It is in Sanskrit and contains 1140 stanzas divided into five chapters. It is published by the Jinadattasūri Pustakoddhāra Fund, Surat, 1938. SA. No. 1754.

धन्यनिदर्शन composed by Dayāvardhana, pupil of Jayapāṇḍusūri. SA. No. 775. See Dhanyaśālicaritra (II).

धन्यरत्नकथा (Grām. 300). VB. 18 (11).

धन्यविलास in Sanskrit (Grām. 1100) by Dharmasimhasūri. Limdi. No. 2812 (dated Saṁ. 1685); VC. 7 (25; 26).

(I) धन्यशालिचरित्र also called Dānakalpadruma (see under it), describing the lives of

Dhanya and Śalibhadra, composed by Jinakīrti, pupil of Somasundarasūri of the Tapā Gaccha. It is published in the DLP. Series, No. 9, Bombay, 1919. Bengal. No. 7520; BK. No. 158; Buh. II. No. 200; Chani. No. 255; DA. 49 (1; dated Saṁ. 1494); DB. 29 (37; 38; 39); Hamsa. No. 1369; JHA. 51; JHB. 31; Kath. No. 1191; KB. 3 (14); Limdi. Nos. 531; 536; 636; 682; 856; PAP. 47 (14); 62 (2); PAPR. 12 (8); PAZA. 10 (9); Pet. I. No. 279 (dated Saṁ. 1497); SA. No. 134.

(II) धन्यशालिचरित्र by Dayāvardhana, pupil of Jayapāṇḍu (Jayacandra according to some), in Saṁ. 1463. This is published in the JAS. Series No. 43, Bhavnagar, Saṁ. 1971. BK. No. 1414; Idar. 123; JG. p. 253; Mitra. IX. p. 176; PAPL. 5 (26); SA. Nos. 775; 1733; Surat. 1, 3, 4, 5. Ratnaśekhara ratnavatikathā (s. v.) composed in Saṁ. 1463 is another work of the author.

(I) धन्यशालिभद्रचरित्र in six Paricchedas (Grām. 1460), by Pūrṇabhadra, pupil of Jinapati of the Kharatara Gaccha, composed in Saṁ. 1285. He was assisted by Sarvadevasūri; see JSS. II. Intro. p. 33; DI. p. 49. DC. pp. 1-3 (quotations); 34; Hamsa. No. 791; Jesal. No. 110; JG. p. 225; Kundi. No. 166; PRA. No. 293.

(II) धन्यशालिभद्रचरित्र composed in Saṁ. 1428 by Bhadrāgupta, pupil of Devāgupta of the Rudrapalliya Gaccha. Jesal. No. 3; see JG. p. 225, note C.

(III) धन्यशालिभद्रचरित्र Anonymous. Also see Dhanyaśālicaritra. Hamsa. No. 637; KB. 3 (56 Sve.); KO. 48 (Dig.); Surat. 1, 7, 9.

धम्मिल्लकथा in Sanskrit (Grām. 479). See Dhammilla-caritra A Dhamillakathā is published in

the JAS. Series, No. 41, Bhavnagar, Saṁ. 1971. JG. p. 254; Limdi. No. 767.

(I) धम्मिल्लचरित्र composed in Saṁ. 1462, by Jayasēkharasūri, pupil of Mahendraprabhasūri of the Añcala Gaccha. This is published by Lalchand N. Shah, for the Jaina Mitra Mandla, Mandala. Baroda. No. 2128; BK. No. 33; Buh. VI. No. 614; Hamsa. No. 444; JG. p. 225; Limdi. No. 1114; PRA. No. 414.

(II) धम्मिल्लचरित्र (Anonymous.). DA. 50 (93); DB. 29 (4); Hamsa. No. 1636; JG. p. 225; Pet. I. A. p. 29; Surat. 1, 5.

धम्मिल्लहिण्डी SA. No. 206. This is a portion of the Vasudevahiṇḍī; cf. ABORI. Vol. 16, p. 32.

धरणोरगेन्द्रस्तोत्र by Jineśvarasūri. JG. p. 281; Pet. V. p. 70; VI. No. 587.

(1) Ṭikā. Anon. JG. p. 281; Pet. VI. No. 587.

धर्मकथा Bhand. VI. Nos. 1309; 1310; Kath. No. 1334.

धर्मकथारत्नोद्धार of Uttamaṛṣi. See Kathāratnākara.

धर्मकर्मव्यवस्थिति (Grām. 3200) by Somamaṇḍana-gaṇi. VA. 9 (41).

(I) धर्मकल्पद्रुम composed in Saṁ. 1667 according to the SA. note, by Dharmadeva of the Pūrṇimā Gaccha. Baroda. No. 692; Bhand. V. No. 1289; DB. 17 (25, dated Saṁ. 1667); 29 (12); SA. No. 365.

(II) धर्मकल्पद्रुम (Grām. 4814) in Sanskrit composed by Udayadharmā, pupil of Munisāgara Upādhyāya during the reign of Anandaratnasūri, successor of Muniratnasūri, successor of Anandaprabhasūri of the Āgama Gaccha. It contains nine Pallavas; cf. Hertel, ZDMG. Vol. 65, p. 429ff, and Winternitz, History, Vol. II. p. 545. It is published in the DLP. Series, No. 40, Bombay, Saṁ. 1973. Baroda. No. 2116; Chaui. No. 577; Hamsa. No. 1573; JG. p. 180; Pet. III.

- No. 602; III. A. p. 235 (quotation); V. No. 728; PRA. No. 663.
- (III) धर्मकल्पद्रुम in Prakṛta. This name is wrongly given to Parigrahapramāṇa (s. v.) of Dhavalasārtha. Pet. V. A. p. 107.
- (IV) धर्मकल्पद्रुम Anonymous. Agra. Nos. 943; 944; 945; SB. 2 (42; foll. about 144); Surat. 1.
- (V) धर्मकल्पद्रुम Anonymous. See Viradesānā. KB. 3 (17); SA. No. 365.
- धर्मकुलक JG. p. 200.
- धर्मघोषण (भूषण) भट्टारकचरित्र in Sanskrit. Hebru. 59.
- धर्मघोषसूरिस्तुति in 33 Sankrit stanzas by Raviprabhasūri. Patan Cat. I. p. 366 (quotation).
- धर्मचक्रपूजा CP. p. 655.
- (I) धर्मचरित in Prakṛta (Anon.). Bt. No. 253.
- (II) धर्मचरित in Sanskrit by Nemicandra. Bt. No. 252.
- धर्मजिनस्तुति Bengal. No. 6808.
- धर्मतरु in 8 Gāthās. JG. p. 180; Limdi. No. 1704.
- (1) Vṛtti. Anon. JG. p. 180.
- (I) धर्मदत्तकथानक composed by Mānikyasundara, pupil of Merutuṅgasūri of the Añcala Gaccha. The work is also otherwise called Candradhavaladbarmadattkathānaka, and is in Sankrit. It is published on behalf of the Hamsavijayaji Free Library, Ahmedabad, 1924. Buh. III. No. 160 (dated Saṁ. 1681); Chani. No. 1044; DA. 35 (15); 50 (79); JG. p. 253; Pet. I. No. 262; PRA. No. 856.
- (II) धर्मदत्तकथानक by Vinayakuśalagaṇi. DB. 31 (66).
- (III) धर्मदत्तकथानक Anonymous.
- Bhand. IV. Nos. 1311; 1312; 1313 (dated Saṁ. 1521); DB. 31 (67); Hamsa. Nos. 647; 983; 1168; JG. p. 253; Kaira. B. 74; Limdi. Nos. 594; 767; VB. 18 (14); Vel. No. 1744.
- धर्मदीपिकाव्याकरण composed in Saṁ. 1979 by Maṅgalavijaya. It is published in the YJG. Series, Saṁ. 1981.
- धर्मदूतकाव्य (foll. 66) by Jayatilakasūri. VB. 18 (2).
- (I) धर्मनाथचरित्र in Prakṛta. Bt. No. 253; JG. p. 241.
- (II) धर्मनाथचरित्र in Sanskrit by Nemicandra. JG. p. 241. See Dharmacarita (II).
- धर्मनाथमहाकाव्य in Sanskrit containing 21 cantos, composed by Haricandra, a Digambara poet. See Dharmasarmābhyudaya-kāvya. Bt. No. 509; JHA. 49.
- धर्मनाथमहापुराण by Sakalakīrti. List (S. J.)
- धर्मनाथस्तवन Bengal. No. 7159; SA. No. 2607.
- धर्मपञ्चविंशतिका of Brahma Jinadāsa. CMB. 55.
- धर्मपञ्चाशिका by Jinadāsa. This is probably the same as above. Buh. VI. No. 615.
- धर्मपद DC. p. 38, No. 309.
- (I) धर्मपरीक्षा written in Prakṛta Gāthās by Jayarāma. This is mentioned by Hariṣeṇa, author of the next Darmaparīkṣā.
- (II) धर्मपरीक्षा (Gram. 2070) composed in the Apabhraṁśa language by Hariṣeṇa. It consists of eleven Saṁdhis and was finished in Saṁ. 1044, i. e., full 26 years earlier than Amitagati's Dharmaparīkṣā (see next number). Hariṣeṇa in his introduction (I. 1) tells us how his work was based on an earlier Dharmaparīkṣā written in the Gāthā metre by Jayarāma. A paper describing this work is submitted to the 11th AIOC, 1941, at Hyderabad, Deccan, by Dr. A. N. Upadhye of Rajaram College, Kolhapur. Bhand. VI. No. 1009; Buh. VI. No. 617.
- (III) धर्मपरीक्षा composed in Saṁ. 1070, by Amitagati, pupil of Mādhavasena. It contains 21 Parichhedas; cf. Bhand. V. p. 13 ff.; N. Mironow, Die Dharmaparīkṣā des Amitagati, Leipzig, 1903, and Winternitz, History, II. p. 563 ff. AD. Nos. 102; 125; Bhand. V. No.

1076 ; VI. No. 1008 ; BO. p. 79 ; Buh. VI. No. 616 ; CP. p. 655 ( 7 mss. ) ; DB. 16 ( 31 ) ; Hum. 43 ; 233 ; JG. p. 161 ; Idar. 114 ( 5c. ) ; Idar. A. 3 ( 3c. ) ; Kath. No. 1091 ; Lal. 6 ; 20 ; Mud. 233 ; PAP. 64 ( 7 ) ; PAZA. 9 ( 28 ) ; Pet. III. No. 513 ; III. A. p. 294 ; V. No. 945 ; SG. No. 2567 ; Strass. p. 304 ; VA. 9 ( 38 ) ; Weber. II. No. 2019.

( 1 ) Tikā in Kanarese by Candrasāgara. Hum. 233.

( IV ) धर्मपरीक्षा of Pārśvakīrti. Hebru. 2.

( V ) धर्मपरीक्षा by Devasena. See Dharmasāgraha. AK. No. 342 ; Hamsa. No. 60 ; VB. 18 ( 7 ).

( 1 ) Tikā in Kanarese by Vṛttavilāsa. AK. No. 342.

( VI ) धर्मपरीक्षा composed by Jinamaṇḍana, pupil of Somasundarasūri of the Tapā Gaccha ( Gram. about 1800 ). It is published by the JAS. Bhavnagar, Saṁ. 1974 ( Series No. 67 ). Chani. No. 211 ; Hamsa. Nos. 118 ; 473 ; PAPR. 9 ( 3 ) ; PAPS. 49 ( 17 ) ; 63 ( 40 ).

( VII ) धर्मपरीक्षा in Sanskrit composed in Saṁ. 1571 by Saubhāgyasāgara. Hamsa. No. 522.

( VIII ) धर्मपरीक्षा composed by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. It is published with the Svopajña Tikā, by the Hemacandra Sabhā, Patan, Saṁ. 1978 ( Series, No. 14 ). AM. 309 ; Bhand. VI. No. 1177 ; BK. No. 83 ; DB. 16 ( 30 ) ; Hamsa. No. 213 ; JG. p. 104 ; PAPS. 46 ( 2 ) ; SA. Nos. 35 ; 1659 ; VB. 17 ( 48 ).

( 1 ) Tikā ( Svopajña ). AM. 309 ; Bhand. VI. No. 1177 ; BK. No. 83 ; DB. 16 ( 30 ) ; Hamsa. No. 213 ; JG. p. 104 ; PAPS. 46 ( 2 ) ; SA. Nos. 35 ; 1659 ; VB. 17 ( 48 ).

( IX ) धर्मपरीक्षा by Nayavijaya ( Yaśovijaya ? ). BK. No. 83.

( X ) धर्मपरीक्षा composed by Mānavijayagaṇi,

pupil of Jayavijaya, for his own pupil Daivavijaya, during the reign of Vijayaprabhasūri ( Saṁ. 1710-1747 ), successor of Vijayadevasūri of the Tapā Gaccha. BK. No. 93 ; PRA. No. 1064.

( XI ) धर्मपरीक्षा Anonymous. Agra. Nos. 947 ; 948 ; 949 ; DB. 16 ( 33 ) ; SB. 2 ( 55 ) ; SG. No. 2209 ; Tera. 3 to 9 ; 21 to 24.

( I ) धर्मपरीक्षाकथा composed in Saṁ. 1645, by Padmasāgaragaṇi, pupil of Dharmasāgaragaṇi of the Tapā Gaccha. It is published in the DLP. Series, No. 15, Bombay, 1913 and also by the Hemacandra Sabhā, Patan, Saṁ. 1978. This work contains 1474 stanzas in all, out of which about 1250 have been bodily reproduced from Amitagati's work. Compare JH. Vol. 13, p. 314ff. Bhand. VI. No. 1178 ; JG. p. 267 ; Pet. V. No. 729.

( II ) धर्मपरीक्षाकथा by Rāmacandra, a Digambara writer. It is in Sanskrit and was composed at the request of Devacandra, pupil of Padmanandin, a spiritual descendant of Pūjyapāda. Its Gram. is 900. Hamsa. No. 60 ; JG. p. 253 ; Kath. No. 1270 ; PAP. 64 ( 9 ) ; Pet. IV. No. 1268 = IV. A. p. 100.

धर्मपाठ KB. 1 ( 63-foll. 187 ) ; 1 ( 72 ) ; 2 ( 16 ; 4c. ) ; 3 ( 34 ) ; 5 ( 12 ) ; 8 ( 9 ).

धर्मपालकथा in Sanskrit. Hamsa. No. 1012.

धर्मप्रकाश SA. No. 3047.

धर्मप्रबोधोदय SG. No. 1364.

धर्मप्रश्नोत्तर also called Praśnottara Śrāvakācāra or Praśnottara Upāsakācāra or Śrāvakācāra by Sakalakīrti. It is in six chapters. It is published at Surat, 1926. It is on the duties of a Jain layman. Bengal. Nos. 6619 ; 6646 ; Bhand. V. No. 1077 ; VI. No. 1033 ; CP. p. 655 ( 17 mss. ) ; Idar. A. 27 ; 46 ; 47 ; Kath. Nos. 1092 ; 1093 ; 1094 ( dated Saṁ. 1654 ) ; Pet. V. No. 972 ; PR. No. 82 ; SG. Nos. 628 ; 672 ; Strass. p. 304.

**धर्मदिन्दु** by Haribhadrasūri in 8 Adhyāyas. See Winternitz, History, II. p. 584. It is published with Muncandra's commentary by the JAS. Bhavnagar, Sarā. 1967; also in the Bibliotheca Indica, (edited by Suāli), Calcutta, 1912 and by the Āgamodaya Samiti (Series No. 37), Surat, 1924. It is published with a Gujrati translation and explanation at Bombay, Jainapatra Office, 1922. Bengal. No. 3054; Bhand. VI. No. 1179; BK. No. 360; DA. 32 (22); DB. 16 (35; 36); DC. p. 13; Hamsa. No. 337; JA. 25 (5); Jesal. No. 107; JG. pp. 99; 181; Limdi. No. 967; PAPR. 8 (7); PAPS. 66 (7); PAZB. 12 (4); Pet. I. A. p. 44; III. A. p. 53 (dated Sarā. 1181); VI. No. 588; SA. Nos. 212; 769; VC. 7 (24); VD. 7 (14); Weber. II. No. 1954 A.

(1) Tikā (Gramā. 3000) composed by Muncandrasūri. Bengal. No. 3054; Bhand. VI. No. 1179; BK. No. 360; Bt. No. 81; DA. 32 (22); DB. 16 (35; 36); DC. p. 35; JA. 90 (3); Jesal. No. 107; JG. pp. 99; 181; Limdi. No. 967; PAZB. 12 (4); Pet. III. A. p. 53 (dated Sarā. 1181); VI. No. 588; SA. No. 212; VC. 7 (24); Weber. II. No. 1954 A.

**धर्मबुद्धिपापबुद्धिकथा** See Pāpabuddhidharmabuddhikathā.

**धर्मभावनाकुलक** in 30 Gāthās (Be :- namiūna mahiyamoham.) by Jayaghoṣa. JA. 106 (4); JG. p. 200; Pet. III. A. p. 10 (quotation).

**धर्ममञ्जूषा** composed by Meghavijaya, pupil of Kṛpāvijaya of the Tapā Gaccha. BK. No. 346; PRA. No. 331.

**धर्ममञ्जूषाप्रकरण** Perhaps the same as above.

Agra. No. 950; BO. p. 59; KB. 1 (63; foll. 52).

**धर्ममहोदय** is a short poem containing the life-sketch of Vijayadharmasūri of the Tapā

Gaccha, composed by Ratnavijaya, and published in the YJG. Series.

**धर्ममाहात्म्यकथा** (Gramā. 158). JG. p. 254.

**धर्ममित्रकथा** DB. 31 (1; 5).

**धर्मरत्न** by Śāntisūri in Ardhamāgadhi (Be :- namiūna sayalagunārāyanakūlaharān). The text consists of 145 Prakṛta Gāthās. Both the text and the commentary by Devendra are published by Jainadharmavidyāprasāraka Varga, Palitana, 1905-1906 and also in the JAS. Series, No. 30, Bhavnagar, Sarā. 1970. The latter edition contains also the commentary of Śāntisūri. Agra. No. 1192; Bengal. No. 7447; Bhand. VI. Nos. 1180; 1181; 1220; BK. No. 148; DA. 30 (11-17); 33 (44); DB. 15 (16); Hamsa. Nos. 69; 119; 1079; JA. 95 (7); 104 (1); KB. 3 (56); 8 (3); Kiel. II. No. 381; Limdi. No. 930; Mitra. IX. pp. 173; 174; PAP. 9 (4; 30); PAPR. 7 (8); 12 (1); PAPS. 12 (palm ms.); Pet. I. A. p. 60; III. A. p. 24; VI. p. 141, No. 72; SA. Nos. 158; 248; 868; 1728; 1796; Tapa. 118 (dated Sarā. 1308); VB. 18 (1).

(1) Vṛtti (Gramā. 9682), (Be :- sajnānalocana.) called Sukhabodhā, composed by Devendrasūri, pupil of Jagacandrasūri of the Tapā Gaccha. The first copy was prepared by Vidyānanda; Dharmakīrti and Hemakalaśa helped to correct it. Bhand. VI. No. 1181; Bt. No. 183; DA. 30 (11; 12); DB. 15 (16); Hamsa. No. 69; JA. 104 (1); JG. p. 181; JHA. 65 (dated Sarā. 1498); Kiel. II. No. 381; Mitra. IX. p. 174; PAP. 9 (4; 30); PAPR. 12 (1); Pet. I. A. p. 60; SA. Nos. 248; 1728; VB. 18 (1).

(2) Vṛtti by Śāntisūri of the Cāndrakula (Be :- siddhān sarvajñamānamya). BK. No. 148; DC. p. 52 (dated Sarā.



1309); PAPS. 12 (palm ms.); Pet. V. A. p. 132 (dated Sam. 1271); Tapa. 118 (palm ms. dated Sam. 1308).

(3) Avacūri. Anonymous. Agra. No. 1192; DA. 33 (44); KB. 3 (56 foll. 258); 8 (3); SA. No. 1580.

**धर्मरत्नकरण्डक** (Grām. 9500) composed by Vardhamāna, pupil of Abhayadevasūri in Sam. 1172. It is published in two parts by Hiralal Hamsaraja, Jamnagar, 1915. Agra. No. 951; Chani. No. 510; PAPR. 21 (2); SA. No. 803; SB. 2 (54).

(1) Vṛtti Svopajña composed in Sam. 1172; this was corrected by Dhaneśvara, Aśokacandra, Nemicandra and Pārśvacandra. PRA. No. 403 (Chani. ms.). Chani. No. 510; DI. p. 45; PAPR. 21 (2); PRA. No. 403; SA. No. 803; SB. 2 (54—two copies).

**धर्मरत्नपरीक्षा** DB. 16 (33).

**धर्मरत्नप्रकरणकथा** Bhand. V. No. 1259; BO. p. 59.

**धर्मरत्नमञ्जूषा** by Devavijaya. This is the name of the author's commentary on Devendra's Dānaśīlatapobhāvanākulaka. Buh. III. No. 108; KB. 3 (15).

**धर्मरत्नसंग्रहणी** of Abhayadevasūri. PRA. No. 1161.

(1) Vṛtti composed in Sam. 1441 by Kulamaṇḍanasūri, pupil of Devasundarasūri of the Tapā Gaccha; PRA. No. 1161.

**धर्मरत्नाकर** in 20 chapters composed by a Digambara author called Jayasena, pupil of Bhāvasena, pupil of Gopasena, pupil of Sāntisena, pupil of Dharmasena of Jhāḍavāgāda Saṅgha. It is in Sanskrit and is published by Hiralal Hamsaraj, Jamnagar. AD. No. 157; Kath. 1095 (dated Sam. 1485); Lal. 313; 372; Pet. IV. No. 1434 = IV. A. p. 122 (quotation); Tera. 15; 16.

(I) **धर्मरत्नायन** of Padmanandin. It contains 193 Prākṛta Gāthās and is published in the

MDG. Series No. 21, Bombay, Sam. 1979. CP. p. 656; Lal. 279; Tera. 1; 2; 17.

(II) **धर्मरत्नायन** of Jinadattasūri of the Kharatara Gaccha. PRA. No. 1203; see Upadesārasāyana.

(1) Vṛtti composed in Sam. 1294 by Jinapāla Upādhyāya, pupil of Jinapati-sūri of the Kharatara Gaccha. PRA. No. 1203 (No. 19).

(III) **धर्मरत्नायन** Anonymous. This is probably the work of Padmanandin. Buh. VI. No. 618.

**धर्मरहस्य** in 15 Gāthās in the Apabhraṁśa language composed by Nemitilaka. Limdi. No. 1288.

**धर्मरहस्योपदेश** by Siddhasūri. Chani. No. 375.

**धर्मराजकथा** Limdi. No. 530.

**धर्मरायनीति** in Sanskrit. Mud. 723.

**धर्मलक्षण** in 15 Gāthās. Bengal. No. 7602; JA. 25 (1); 106 (4, 5); JG. p. 111; Limdi. No. 1288; Pet. I. A. pp. 50; 57; 59; 63; 82; 92; 102; III. A. pp. 9; 23; V. A. p. 137.

**धर्मलक्ष्मीविवाद** (Grām. 150). VB. 18 (6).

**धर्मलहिडा** (Grām. 1400). VB. 18 (5).

(I) **धर्मविधि** in Prākṛta (Be :- namiūṇa vaddhamāṇam) by Śrīprabhasūri, pupil of Sarvasdevasūri of the Candra Gaccha. It is published on behalf of the Hamsavijayaji Free Library, Ahmedabad, Sam. 1954. Schubring, Lehre der Jainas, p. 223, says that the work was composed in Sam. 1286. This is evidently a mistake. Bt. No. 210; Chani. No. 418; Hamsa. No. 471; JG. p. 149; PAP. 25 (17); PAPM. 27 (dated Sam. 1408); PAPR. 19 (4); Pet. V. A. p. 113; SA. No. 246; Surat. 1, 9.

(1) Tikā composed by Śrīprabha himself. This is mentioned by his grand-pupil Udayasirha in his commentary (see next) as being lost in Sam. 1253. Pet. V. A. p. 115, v. 7.

(2) Tikā (Grām. 5520) composed in Sam. 1286, by Udayasiṅha, pupil of Mānikyaprabha, pupil of Śriprabha, the author of the text. Bt. No. 210; Chani. No. 418; PAP. 25 (17); PAPM. 27 (dated Sam. 1408); PAPR. 19 (4); Pet. V. A. p. 113; SA. No. 246; Surat. I, 9.

(3) Vṛtti by Jayasiṅhasūri (Grām. 11142). Bt. No. 209; JG. p. 149; cf. Patan Cat. I. pp. 248-250. From this quotation, it would seem that this commentary is on some other Dharmavidhi also called Upadeśasāra which begins :- dhammamahāmahimuddharu.

(II) धर्मविधि (Grām. 6950) composed in Sam. 1190, by Nannasūri (Be :- vijjāharanara). DC. p. 41 (quotation); Jesal. No. 775; JG. p. 149.

(III) धर्मविधि in Prākṛta. Anonymous (Be :- dhammamahāmahi), also called Upadeśasāra. See above No. I. Com. 3.

(IV) धर्मविधि Anonymous. SB. 2 (55; foll. 155). धर्मविलास (Grām. 1335). It was composed by (?) Matinandanagaṇi, pupil of Dharmacandra of the Kharatara Gaccha. It is in Sanskrit. At PRA. No. 662, a manuscript of Dharmavilāsa is said to be copied for Matinandana, pupil of Dharmacandra of the Kharatara Gaccha. It is published by Hiralal Hamsaraj, Jamnagar. Chani. No. 432; JG. p. 181; PAP. 12 (1); PAPR. 22 (6); PRA. No. 662; Surat. 2.

धर्मविशेष (Be:-namiṅga jīnam jagajīva). JG. p. 181; Pet. V. A. p. 106.

धर्मविशेषविचार Limdi. No. 1288. It is in Prākṛta.

धर्मव्यवस्थान्निशिका of Paramānanda. Mitra. X. p. 142.

धर्मशर्माशुब्रह्मकाव्य in 21 cantos containing the life-story of Dharmānātha, the 15th Tirthānkara, composed by Hariścandra, who mentions Vākpati's Gaudavaho. It is

composed in imitation of Māgha's Śiśupālavadhā. It is published in the Kāvyaṃālā Series, Bombay, 1888. AD. No. 12; BO. p. 303; Chani. No. 452; CMB. 47; 72; CP. p. 656; Hebru. 30; Hum. 31; Idar. 94 (3 copies); Idar. A. 66 (2 copies); KO. 118; 122; Mitra. X. p. 35; Mud. 8; 14; Padma. 71; 92; PAP. 12 (36); 23 (14); PAS. Nos. 109; 175; 248; (cf. Patan Cat. I. pp. 32; 112); Pet. II. No. 270 (dated Sam. 1564)= II. A. p. 141 (quotation); III. No. 514; IV. No. 1435; PRA. No. 1204, (No. 19); Rice. p. 302; SG. Nos. 116; 610.

(1) Tippana called Sandehadhvānta-dīpikā composed by Yaśahkīrti, pupil of Lalitakīrti. BO. p. 30; CMB. 72; CP. p. 656; Hum. 31; Idar. 94; Idar. A. 66; Mud. 8; 14; SG. No. 610.

(I) धर्मशिक्षा in 40 Sanskrit Kārikās by Jina-vallabhaṅgaṇi. It is engraved on one of the pillars of the Mahāvīra temple at Citrakūta. Cf. JH. Vol. 14, p. 100. JG. p. 181; KB. 3 (58); Limdi. No. 1288.

(1) Vṛtti by Sakalacandra. JG. p. 181. See Dharmasīkṣā (II).

(II) धर्मशिक्षा by Sakalacandra Upādhyāya, pupil of Vijayadānasūri of the Tapā Gaccha. BK. No. 226; DB. 16 (29); Hamsa. No. 516.

(1) Svopajña Vṛtti. Hamsa. No. 516.

धर्मशास्त्र also called Adhyātmakalpadruma (s. v.). SA. No. 1762.

(I) धर्मसंग्रह by Devasena; cf. Pet. III. Intro. p. 22. See Dharmaparīkṣā (IV). VB. 18 (7).

(II) धर्मसंग्रह by Āśādhara. Idar. 18; PR. No. 150. Dharmasaṅgraha Śrāvakācāra of Āśādhara is published from two mss. of the 13th century A. D. at Benares, 1910.

(III) धर्मसंग्रह (Grām. 15608) composed in Sam. 1738, by Mānavijayagaṇi, pupil of Śānti-

vijayagaṇi of the Tapā Gaccha. Compare Bhand. IV. pp. 143, 452ff. It is published by Vasntji Trikamji, Palitana, 1905 and also in the DLP. Series, Nos. 26 and 45, Bombay, 1915, 1918. The work consists of three chapters dealing with various religious matters and was composed at the request of Śreṣṭhī Śāntidāsa. AM. 31 ; Bhand. IV. No. 275 ; DB. 17 ( 30 ) ; Punjab. No. 1331 ; SA. Nos. 286 ; 1855 ; Surat. 1, 5 ; VB. 17 ( 47 ).

( 1 ) Ṭikā Svopajña. AM. 31 ; Bhand. IV. No. 275 ; SA. No. 286 ; Surat. 1, 5.

( IV ) धर्मसंग्रह ( Graṃ. 14000 ) by Vijayānandasūri. VB. 17 ( 47 ).

( V ) धर्मसंग्रह ( Graṃ. 4500 ) by Muniśekharasūri. VB. 18 ( 4 ).

( VI ) धर्मसंग्रह Anon. SB. 2 ( 52 ; 53 ; 56 ).

( VII ) धर्मसंग्रह ( Śrāvākācāra ; Graṃ. 1440 ) by Medhāvi Paṇḍita, composed in Saṃ. 1541. Samavasaraṇadarpaṇa is a part of this work. It is published at Benares, 1910 ; cf. also ABORI, Vol. 13, p. 39. Kath. No. 1096 ; Lal. 279 ; PR. No. 20 ; Tera. 5 ; 9.

( I ) धर्मसंग्रहणी in 1396 Gāthās by Haribhadrasūri. It is published with Malayagiri's commentary in the DLP. Series, Nos. 39, 42, Bombay, 1916. Bik. No. 1471 ; BK. No. 311 ; Bt. No. 71 ( 3 ) ; Buh. IV. No. 157 ; DB. 17 ( 4 ; 5 ) ; Hamsa. No. 613 ; Jesal. No. 1505 ; JG. p. 99 ; Kath. No. 1271 ; PAPS. 58 ( 4 ) ; PAS. No. 478 ; SA. No. 792 ; VA. 9 ( 45 ) ; VC. 7 ( 23 ).

( 1 ) Vṛtti by Malayagiri ( Graṃ. 11000 ). BK. No. 311 ; Bt. No. 71 ( 3 ) ; Buh. IV. No. 157 ; VI. No. 726 ; DB. 17 ( 4 ; 5 ) ; Hamsa. No. 613 ; Jesal. No. 1505 ; JG. p. 100 ; Kath. No. 1271 ; PAPS. 58 ( 4 ) ; PAS. No. 478 ; Patan Cat. I. pp. 230 ( quo. ) ; 232 ; SA. No. 792 ; VA. 9 ( 45 ) ; VC. 7 ( 23 ).

( II ) धर्मसंग्रहणी Anonymous. Probably the same as above. Agra. No. 952 ; DA. 76 ( 58 ) ; Jesal. No. 1467 ; PAP. 18 ( 33 ) ; SA. Nos. 286 ; 792 ; Tapa. 50 ; VB. 18 ( 4 ).

( 1 ) Ṭippāna by Hemacandrasūri. SA. No. 792.

( 2 ) Vṛtti by Maladhāri Hemasūrisīya. Jesal. No. 1467.

( 3 ) Ṭippāna. Anonymous. Agra. No. 952 ; DA. 76 ( 58 ) ; PAP. 18 ( 33 ) ; SA. No. 286.

धर्मसंग्रहटिप्पण by Yaśovijayagaṇi of the Tapā Gaccha. See Pattāvalisamuccaya, Viramgam, 1933, I. p. 107.

धर्मसर्वस्वाधिकार in 200 Sanskrit stanzas by Jayasēkharasūri of the Añcala Gaccha. It is published by Bhimsi Manek, Bombay, 1908. Agra. No. 953 ; Vel. Nos. 693 ; 694.

धर्मसार of Sakalakīrti.

धर्मसिद्धिदत्तकथा SA. No. 653.

धर्मसूरिस्तुति in 50 Apabhraṃśa stanzas. Patan Cat. I. p. 370.

धर्मस्थापनाकुलक Surat. 7.

धर्मस्वरूपकुलक in Prakṛta. Hamsa. No. 422.

( 1 ) Ṭikā in Sanskrit. Hamsa. No. 422.

( I ) धर्माख्यानकोश in 140 Prakṛta Gāthās by Vinayacandra. See Kathānakakośa ( II ) ; cf. Patan Cat. I. p. 42.

( II ) धर्माख्यानकोश in Prakṛta. JG. p. 267.

( 1 ) Vṛtti in Prakṛta. JG. p. 267.

धर्माचार्यबहुमानकुलक in 34 Gāthās. JG. p. 206.

धर्माधर्मकुलक in 18 Apabhraṃśa stanzas by Jinaprabha. JG. p. 200. See next.

धर्माधर्मविचार in Apabhraṃśa, by Jinaprabhasūri. ( Be :-aha jaṇa nisunijjau ). It contains 18 stanzas. Baroda. No. 6119 ; Pet. V. A. p. 111 ; Patan. Cat. I. p. 263.

(I) धर्माभ्युदय (Chāyānātyaprabandha) by Meghāprabhācārya, on the life of a sage called Darśānabhadra. JG. p. 336; Pet. V. A. p. 19 (quotation); also see Patan Cat. I. p. 307. Published in the JAS. Series, No. 61, Bhavnagar, 1918 AD. Translated into German in 'Indische Schatten-theater', p. 48 ff.

(II) धर्माभ्युदय (Mahākāvya). It is a poem in 14 cantos, describing the life of the famous minister Vastupāla of Gujrat by Udayaprabha, pupil of Vijayasenasūri of the Nāgendra Gaccha. Baroda. No. 2830; Bt. No. 507; JA. 41 (1); 95 (1; ms. dated Sarīn. 1290); JG. p. 331; PAP. 11 (1); Pet. I. A. p. 33; III A. p. 16. Also cf. Patan Cat. I. p. 14.

(I) धर्मावृत्त in 9 chapters composed by Āśādhara, the Digambara writer of the 13th century AD. For contents, compare Bhand. IV. p. 103. It is divided into two parts, namely Sāgāra and Anagāra and is published with the Svopajña commentary in the MDG. Series, Nos. 2 and 14, Sarīn. 1972, 1974. It is also published by Biharilal Kathanera, Bombay, AD. 1928. AD. Nos. 161; 262; AK. Nos. 17; 19; 20; Bengal. No. 1524; Bhand. IV. No. 297; VI. No. 1010; Chani. No. 241; CMB. 2; 135; 195; CP. pp. 621; 656; 657; 707; Hebru. 33; 36; 54; 83; Hum. 3; 40; 95; 99; 137; Idar. 18 (4 copies); Idar. A. 17; 49; JG. p. 181; Kath. No. 1097; KO. 4; 96; 104; MHB. 7; 58; Mud. 34; 160; 169; 413; Mysore. II. p. 285; PAP. 79 (67); PAPER. 21 (24); Pet. III. Nos. 515; 516; 517; IV. No. 1436; PR. Nos. 83; 87; SG. Nos. 1998; 1999; Strass. p. 304; Tera. 19.

(1) Svopajña Pañjikā called Jñānadipikā, the first shorter commentary by Āśādhara. Strass. p. 304.

(2) Second Tikā called Bhavyakumudacandrikā composed by Āśādhara himself

in Sarīvat 1300. Here, sometimes, the earlier commentary is referred to; compare Strass. p. 304. The text was composed in Sarīvat 1296; compare CPI. p. 36. AD. No. 161; Bengal. No. 1524; Bhand. IV. No. 297; CMB. 2; CP. p. 656; Hebru. 33; 36; 54; 83; Hum. 3; 40; 95; 99; Idar. A. 17; Kath. Nos. 1097; 1219; Mysore. II. p. 285; Pet. III. Nos. 516; 517; Rice. p. 312; Strass. p. 304; Tera. 19.

(II) धर्मावृत्त Anonymous. (Grām. 50) JG. p. 181.

धर्मावृत्तपुराण in Kanarese by Nayasena. AK. Nos. 344; 345; 346; KO. (?); Mud. 373.

धर्मावृत्तसार in Sanskrit by Guṇacandradeva. SG. No. 2717.

धर्मदत्तकथा Anonymous. (See Dharmadattakathā). Limdi. No. 767.

धर्मोत्तरदिप्पन by Mallavādin in Sarīvat 1206. See Nyāyabindutikā.

धर्मोपग्रहकुलक in 25 Gāthās. Patan Cat. I. p. 291. (Be :- dhammovaggahadānam).

(I) धर्मोपदेश Anonymous in 144 stanzas. DA. 60 (101).

(II) धर्मोपदेश in Sanskrit. (Be : vasudhābharaṇam puruṣo.) Mitra. IX. p. 159.

(1) Vyākhyā. Anonymous. Mitra. IX. p. 159.

(III) धर्मोपदेश by Lakṣmivallabha, pupil of Lakṣmikīrti in 107 Ślokas. AD. No. 188; DC. p. 56. See DI. p. 42.

(1) Svopajña Vṛtti composed in Sarīn. 1745; compare DI., p. 42, f. n. 2.

(IV) धर्मोपदेश JG. p. 182. See Dharmopadeśamālā.

(1) Vṛtti in Sarīn. 915 by Jayasirīha, pupil of Kṛṣṇarṣi. JG. p. 182. See Dharmopadeśamālāvṛtti.

(V) धर्मोपदेश by Merutuṅga. JG. p. 182. See Dharmopadeśaśataka.

(VI) धर्मोपदेश by Yaśodeva. JA. 107 (9); JG. p. 182. See Dharmopadesāprakaraṇa.

(VII) धर्मोपदेश Anonymous. Agra. Nos. 954; 955; 956; CP. p. 657; JG. p. 182; Pet. IV. No. 1269.

(1) Vṛtti. Anon. Agra. No. 954.

धर्मोपदेशकथा KB. 1 (41).

धर्मोपदेशकाव्य in Sanskrit by Ratnabhūṣaṇa (fol. 86). Idar. 114; Tera. 20.

(I) धर्मोपदेशकुलक in 25 Gāthās by Muniandra. JG. p. 205; Limdi. No. 955; Patan Cat. I. pp. 131; 132; published in Prakaraṇa-samuccaya, Indore, 1923.

(II) धर्मोपदेशकुलक Anon. JG. p. 205; Pet. V. No. 803.

धर्मोपदेशचरित्र Bhand. V. No. 1290 (fol. 100).

धर्मोपदेशचिन्तामणि KB. 3 (58). See Upadesācintāmaṇi.

धर्मोपदेशतरङ्गिणी by Ratnamandiragaṇi. Bhand. V. No. 1291. See Upadesātarāṅgiṇi.

धर्मोपदेशना also called Dharmopadesāpiyūṣa, by Brahma Nemidatta. Buh. VI. No. 619; CP. p. 657; Lal. 90.

धर्मोपदेशपीयूष See Dharmopadesānā.

धर्मोपदेशप्रकरण composed in Sainvat 1305, by Yaśodeva. Bt. No. 206 (Grām. 8332). It is described as Prakṛtamūlam and Bahukathāsaṅgraham.

धर्मोपदेशप्रक्रम in Sanskrit verse. Punjab. No. 1332.

(I) धर्मोपदेशमाला (Be: sijjhau majjhavi) in 102 Gāthās composed in Sainvat 915 by Jayasiṁhasūri, pupil of Kṛṣṇarsi. Bengal. No. 2593; BK. No. 188; Chani. No. 31; DA. 33 (44); Hamsa. Nos. 7; 496; 611; JA. 7 (5); 105 (6); 106 (1; 8; 17); JG. p. 182; Kiel. II. Nos. 74; 382; Limdi. Nos. 49; 930; PAPR. 19 (1); PAS. No. 27; Pet. I. A. pp. 25; 47; 55; 64; 70; 82; 91; 93; V.

A. pp. 54; 67; 80; 93; 137; PRA. Nos. 844; 846; 948; 1101; Punjab. No. 1333; SA. No. 95; Surat. 1, 8, 9.

(1) Prakṛta Vṛtti (Grām. 6650) composed in Sainvat 915, during the reign of King Bhoja of Kanoja by Jayasiṁha, the author himself. Bengal. No. 2593; BK. No. 188; Bt. No. 179; DC. p. 13, No. 112; p. 53; (cf. DI. p. 37); Kiel. II. No. 382; PRA. Nos. 948; 1101. Also cf. Patan Cat. I. p. 348.

(2) Vṛtti (Grām. 14471) composed by Vijayasiṁhasūri, pupil of Hemacandra-sūri of the Harṣapuriya Gaccha, composed in Sainvat 1191. Bhand. VI. No. 1182; JG. p. 182; PAPR. 19 (1); Patan Cat. I. p. 311 (quotation); Pet. V. A. p. 87 (quotation); PRA. No. 846.

(3) Vṛtti (Grām. 6800) composed by Munidevasūri (a descendant of Vādidevasūri—PRA.) of the Bhad Gaccha, in Sainvat 1190, according to Bt. No. 178; but according to PRA. No. 844, the Vṛtti was corrected by Pradyumna, pupil of Kanakaprabhasūri of the Devānanda Gaccha. This would bring Munideva down to the 14th century of the Sainvat Era. Besides his Śāntināthacaritra was composed in Sain. 1322, in which also he was assisted by the same Pradyumna; cf. Pet. I. A. p. 4. This commentary is based on No. (1); cf. Patan Cat. I. p. 109 (quotation). Chani. No. 31; Hamsa. Nos. 496; 611; Limdi. No. 49 (dated Sain 1495); PAS. Nos. 27; 82; PRA. No. 844; Punjab. No. 1333; SA. No. 95.

(4) Tikā by Kanakaprabha, pupil of Devānanda. PAS. No. 82. This is probably the same as above i. e., No. 3.

(5) Vivaraṇa. Anon. Bt. No. 180.

(II) धर्मोपदेशमाला in 104 Prakṛta Gāthās by Yaśodevasūri. JG. p. 182; Pet. I. A.

pp. 25 ; 47 ; IV. Index, p. C. This however, is very probably the same as the first Dharmopadesāmalā as its beginning shows, or it may be the Dharmopadesāprakaraṇa of Yaśodeva mentioned above.

( I ) धर्मोपदेशरत्नमाला in Sanskrit by Ratna-bhūṣaṇa Bhattāraka. SG. No. 2362.

( II ) धर्मोपदेशरत्नमाला by Nemicandra. Pet. VI. No. 589.

( I ) धर्मोपदेशशतक also called Upadesāsātaka or Mahāpuruṣacaritra. It is in 5 cantos ( Be :-praṇidhāya paraṃ jyoti ). It was composed by Merutuṅga, pupil of Candraprabhasūri of the Nāgendra Gaṇḍhaka ( Grain. 2336 ). Baroda. Nos. 2142 ; 2742 ( dated Sam. 1486 ) ; 2893 ; Buh. II. No. 271 ; VI. No. 727 ; Chani. Nos. 339 ; 726 ; Hamsa. Nos. 192 ; 1500 ; JG. pp. 173 ; 208 ; 229 ; Pet IV. A. p. 266 ( quo. ) ; VI. No. 609 = VI. A. p. 43 ( quotation ) ; PAP. 11 ( 34 ) ; PAPR. 1 ( 2 ) ; SA. Nos. 109 ; 288 ; 392 ; Surat. 1, 2, 6 ; VB. 5 ( 5 ) ; Weber. II. No. 1986.

( 1 ) Vivaraṇa Svopajña. Baroda. Nos. 2142 ; 2742 ( dated Sam. 1486 ) ; 2893 ; Buh. II. No. 271 ; Chani Nos. 339 ; 726 ; Pet. III. A. p. 266 ( quo. ) ; VI. No. 609 = VI. A. p. 43 ( quotation ) ; SA. Nos. 109 ; 288 ; Surat. 1, 2, 6 ; VB. 5 ( 5 ) ; Weber. II. No. 1986.

( II ) धर्मोपदेशशतक in 323 Prakṛta Gāthās, also known as Ṛṣabhanāthacarita by Bhuvanatuṅga. Patan Cat. I. p. 62 ( quotation ).

धर्मोपदेशस्वरूप in 54 Gāthās ( Be : naniūm jīnavaraviraṃ ). Pet. I. A. p. 85.

धर्मोपदेशामृत in 198 Kārikās by Padmanandin. JG. p. 111 ; Limdi. Nos. 586 ; 610 ; Pet. IV. Nos. 1442 ; 1443 ; SRA. 289.

धर्मोपदेशामृतकुलक JG. p. 200.

धवलचान्द्रायणउद्यापन by Devendrakirti. List (S.J.)

धवलप्रबन्ध Limdi. No. 2524.

धवलतीका by Virasena in Sam. 905. See Mahākarmaprakṛti Prābhṛta.

धवलामृत Limdi. No. 1698.

धन्यसुन्दरीकथा in Prakṛta. JG. p. 254.

धातुकल्प ( Grain. 1800 ). JG. p. 364.

धातुतरङ्गिणी is the name of Harṣakīrti's Svopajña commentary on his Dhātupāṭha. See below.

( I ) धातुपाठ of the Sārasvata Vyākaraṇa composed in Samvat 1663, by Harṣakīrti, pupil of Candrakīrti of the Nāgapuriya Tapā Gaṇḍhaka, according to PRA. No. 1188. Bhand. III. Nos. 439 ; 440 ; Bod. Nos. 1138 ; 1139 ; Buh. V. No. 51 ; VI. No. 785 ; DA. 63 ( 15 ; 26 ; 27 ) ; DB. 36 ( 32 ) ; JHB. 41 ; KB. 3 ( 26 ) ; Kiel. III. No. 161 ; PAPS. 72 ( 14 ) ; PRA. No. 1188 ; SA. No. 69.

( 1 ) Svopajña Vivaraṇa called Dhātutarāṅgiṇī. Bhand. III. No. 440 ; Bod. No. 1139 ; Buh. V. No. 51 ; VI. No. 785 ; DA. 63 ( 15 ; 26 ; 27 ) ; DB. 36 ( 32 ) ; JG. p. 307 ; KB. 3 ( 26 ) ; Kiel. III. No. 161 ; PAPS. 72 ( 14 ) ; PRA. No. 1188 ; SA. No. 69.

( II ) धातुपाठ composed by Kalyāṇakīrti. AD. No. 58.

( III ) धातुपाठ ( Vopadeviya ). BSC. No. 481.

( 1 ) Tikā by Rāmacandraṣi. BSC. No. 481.

( IV ) धातुपाठ ( Śakatāyana ). KO. 88 ; 110.

( V ) धातुपाठ ( Haima ) by Harṣakula. See Kavikalpadruma.

( VI ) धातुपाठ of the Haima Vyākaraṇa. Bhand. VI. No. 1375 ; BO. p. 33 ; Buh. IV. No. 272 ; CP. p. 657 ; KB. 3 ( 26 ) ; Punjab. No. 1334 ( ms. dated Sam. 1474 ) ; SA. No. 796 ; Surat. 1, 8, 9.

( 1 ) Vṛtti composed in Sam. 1829 by Kṣamākalyāṇa. JHB. 41 ( 2c ).

( 2 ) Avacūri. Anon. Bengal. No. 7999 ; Buh. IV. No. 272.

( 3 ) Kriyācandrikā Tikā. KB. 3 ( 26 );  
( VII ) धातुपाठ ( Sārasvata ). Hamsa. No. 998.

धातुपाठस्वरवर्णानुक्रम by Puṇyasundaragaṇi. KB. 3  
( 65 ); Pet. I. No. 280.

( I ) धातुपारायण by Śrutasaṅgāra, pupil of Vidyā-  
nanda. CP. p. 658.

( II ) धातुपारायण by Hemacandra. It is published  
with the commentary by J. Kirste of  
Vienna, at Bombay, 1901. Buh. III.  
No. 198 A ; Chani. No. 730 ; Hamsa.  
No. 156 ; JHA. 61 ; JHB. 41 ; KB. 3  
( 26 ) ; Limdi. No. 15 ; Mitra. X. p.  
154 ; PAP. 17 ( 4 ) ; 26 ( 4 ) ; 49 ( 4 ) ;  
PAPS. 75 ( 18 ) ; Patan Cat. I. p. 147 ;  
SA. No. 847 ; Surat. 1, 5 ; VD. 7 ( 11 ) ;  
Weber. II. Nos. 1644 ; 1681.

( 1 ) Svopajña Vṛtti. Buh. VI. No.  
728 ; Chani. No. 730 ; DC. p. 16 ; JHA.  
61 ; KB. 3 ( 26 ) ; Mitra. X. p. 154 ; PAP.  
17 ( 4 ) ; 26 ( 4 ) ; 49 ( 4 ) ; PAPS. 75  
( 18 ) ; Patan Cat. I. p. 147 ; Weber.  
II. Nos. 1644 ; 1681.

( III ) धातुपारायण ( Kātantriya ) by Trilocanadāsa.  
Bt. No. 432.

धातुप्रकरण Buh. IV. No. 273.

धातुमञ्जरी by Siddhicandragāṇi ( Gram. 1200 ). JG.  
p. 307 ; Limdi. No. 1259.

धातुमाला by Hemacandra. Mitra. VIII. p. 120.

धातुरत्नमाला DA. 74 ( 48 ).

धातुरत्नाकर ( Gram. 2100 ) composed in Saṁvat  
1680, by Sādhusundara, pupil of Sādhu-  
kīrti of the Kharatara Gaeccha. Bendall.  
No. 382 ; BO. p. 30 ; CC. I. p. 272 ; II.  
p. 58 ; III. p. 59 ; Chani. No. 8 ; JG.  
p. 307 ; KB. 1 ( 60 ) ; KN. 38 ; PAP.  
15 ( 11 ) ; PAPR. 19 ( 2 ) ; PAZB. 5  
( 11 ) ; Pet. V. A. p. 156 ( quotation ).

( 1 ) Svopajña Tikā called Kriyākalpa-  
latā composed in Saṁ. 1687. Bendall.  
No. 382 ; Chani. No. 8 ; KN. 38 ; PAP.  
15 ( 11 ) ; PAPR. 19 ( 2 ) ; PAZB. 5  
( 11 ) ; Pet. V. A. p. 156 ( quotation ) ;  
see Patan Cat. I. Intro. p. 54.

धातुरूपावली DB. 36 ( 24 ).

धातुवादप्रकरण JG. p. 355.

धातुसार ( Gram. 300 ). VD. 7 ( 13 ).

धारणावृत्ति Surat. 8. This is a commentary on  
some work.

धीषणोपचारसार JG. p. 351.

धूमकेतुकल्प Hamsa. No. 1432. This ms. also  
contains Varuṇakalpa, Vandākalpa,  
Hastikalpa and Aṅkolakalpa.

धूमावलिका of Jayabhūṣaṇa. JG. p. 149.

( 1 ) Vṛtti by Samudrācārya. JG. p.  
149. Dhumāvalikā however, as is  
assumed by me below, seems to be a  
commentary by Śilācārya on Parvapañcā-  
śikā of Śāntisūri Vādivetāla. JG.'s  
assumption is based upon a wrong split-  
ting of a sentence in Bt. Nos. 637, 638,  
639.

धूमावल्यादिवृत्ति by Śilācārya. This seems to be a  
commentary on the Parvapañcāśikā ( Par-  
vapañcāśikā ; s. v. ) of Śāntyačārya  
Vādivetāla. Bt. Nos. 637 ; 638 ; Jesal.  
No. 725 ( palm. ms. ). See under Parva-  
pañcāśikā.

धूर्तचरित्रकथा JG. p. 254.

( I ) धूर्ताख्यान of Haribhadra. It consists of five  
Ākhyānas, respectively containing 8, 6,  
10, 10, 10 Kathās and 50, 75, 98, 93,  
and 123 Prākṛta Gāthās. It was composed  
during the reign of King Sammattarāya  
of Citoḍa. This is according to a note  
in DB. Bhand. VI. No. 1314 ; Buh.  
VIII. No. 407 ( The Kathās are narrated  
here in Gujrati without the original  
Prākṛta text ; PRA. No. 936 ) ; Chani.  
No. 432 ; DA. 50 ( 84 ; 85 ) ; DB. 31  
( 103 ; 104 ; 105 ) ; Hamsa. No. 491 ;  
JG. pp. 100 ; 162 ; JHB. 34 ; Kath.  
No. 1379 ( This has only 85 Gāthās ;  
PRA. No. 790 ) ; PAP. 30 ( 14 ) ; PAPL.  
6 ( 50 ) ; PAPR. 12 ( 2 ) ; 20 ( 4 ) ;  
PRA. Nos. 790 ; 936 ; Punjab. No.  
1337 ; SA. No. 450 ; Surat. 1, 6, 9.

(II) धूर्ताख्यान in Sanskrit. (This is probably a Sanskrit rendering of the first Dhūrtā-khyāna.) Kaira. B. 89; Kath. No. 1378.

(III) धूर्ताख्यान (Bhāṣā). Idar. 95. Probably a Hindi rendering.

धृष्टकथा on Puṇyaphala. DA. 50 (78); Limdi. No. 770.

ध्यानचतुष्टयविचार Limdi. No. 885.

ध्यानदीपिका by Sakalacandra. DB. 22 (115); JG. p. 111.

ध्यानमाला by Nemidāsa. Agra. No. 1029; DB. 44 (53; 54; 55); SB. 2 (117).

ध्यानविचार Hamsa. No. 871; JG. p. 111.

ध्यानशतक by Jinabhadragaṇi Kṣamāśramaṇa. It has 106 Gāthās. DB. 22 (74); JA. 106 (2; 13); JG. p. 209; JHB. 48; 55; PAPL. 5 (12); PAPS. 74 (9); Patan Cat. I. pp. 291 (quo.); 303; Pet. I. Nos. 273; 306; I. A. pp. 43; 96.

(1) Tikā. Anon. DB. 22 (74); JG. p. 209; PAPL. 5 (12).

(I) ध्यानसार by Yaśāḥkīrti. DB. 22 (116).

(II) ध्यानसार Anonymous. CP. p. 658; JG. p. 111.

ध्यानस्तव in Sanskrit by Bhāskaranandin. Mud. 399; SG. Nos. 1380; 2151.

ध्यानस्वरूप composed in Saṁvat 1696, by Bhāvavijaya. PAPS. 67 (142); 68 (5); SA. No. 2968.

ध्यानाध्ययन in Prākṛta (foll. 13). This is probably a part of the Uttarādhyayanāsūtra. JA. 25 (14).

ध्यानामृत of Abhayacāndra. Mud. 459.

ध्वजवृण्डारोपणविधि Mitra. VIII. p. 75.

ध्वजधूप on Astrology. JG. p. 351 (foll. 2 only).

ध्वजधुजंगमकथा Limdi. Nos. 541; 852; 930.

ध्वजारोपणविधि Bengal. No. 7352; CP. p. 658; DB. 22 (94); Pet. V. No. 948; SA. No. 533.

नक्षत्रचूडामणि SG. Nos. 1633; 1637.

नक्षत्रसंकटशान्ति Bengal. No. 7296.

नगुरुमतखण्डनचर्चा DB. 20 (46; 47; 48).

नन्ददत्तकथा Limdi. No. 1966.

नन्दद्वित्रिंशिका composed in Saṁvat 1560, by Simhakuśāla, pupil of Jñānaśīla, pupil of Hemavimalasūri of the Tapā Gaccha. The work is written in old Gujṛati. Kath. 1630 = PRA. No. 806.

नन्दयतिकथा JG. p. 254 (Gram. 600).

नन्दिताढ्यछन्दःसूत्र This is a work on Prākṛta metres. Its proper name is Gāthālakṣaṇa. It contains about 96 stanzas of which only 75 appear to be original, and was composed by one Nanditādhyā. Hence it is often called Nanditādhyā Chandas. It is edited by H. D. Velankar, with Introduction and notes etc. from three mss., in the Annals, BORI., Vol. 14. pt. 1-2, p. 1ff. Poona, 1933. Bengal. No. 6781; DA. 66 (36; 37); DB. 38 (66; 67); Hamsa. No. 1486; Jesal. No. 387; JG. p. 318; KB. 3 (66); 5 (33); Kundi. No. 11; Limdi. No. 930; Mitra. VIII. p. 181; PAP. 75 (40); 79 (49 dated Saṁ. 1507); PAPL. 5 (4); Pet. III. A. p. 224; Punjab. No. 1340; SA. Nos. 188; 1652; Vel. No. 116.

(1) Tikā by Ratnacandra, pupil of of Devācārya and the author of 108 Prakaraṇas. Bhand. V. No. 1350; DA. 66 (36); DB. 38 (66); Jesal. No. 387; KB. 3 (66); 5 (33); Kundi. No. 11; PAP. 79 (49, dated Saṁ. 1507); Pet. III. A. p. 224; Punjab. No. 1340; SA. No. 188; Samb. No. 7.

नन्दिषेणकथा Limdi. No. 569.

नन्दीमङ्गलविधि AD. No. 191.

नन्दीयोगविधि in Prākṛta. Punjab. No. 1342 (dated Saṁ. 1526).

नन्दीविधि (foll. 4 only). JG. p. 154; PAP. 37 (113); 79 (19); PAPS. 64 (40); VB. 19 (13).

नन्दीत्रतोषारविधि SA. No. 1940.



नन्दीस्तुति JG. p. 281 ; PAPR. 15 ( 19 ).

( 1 ) Vyākhyā by Guṇasūbhāgya. JG. p. 281 ; PAPR. 15 ( 19 ). Perhaps even the text was composed by him.

नन्दीश्वरउद्यापन of Ratnanandin. Idar. 74 ( 3 copies ).

नन्दीश्वरउद्यापनपूजा by Rājākīrti. CP. p. 658.

नन्दीकल्प by Jinaprabhasūri in 48 stanzas. It is published in Prakaraṇaratnākara, Vol. II, by Bhimsi Manek, Bombay. BO. p. 30.

नन्दीश्वरजयमाला of Sumatisāgara. Idar. 78.

नन्दीश्वरद्वीपविचार by Nandīśvara. Mitra. VIII. p. 22.

नन्दीश्वरपङ्क्तिपूजा AD. No. 62 ; Bhand. VI. No. 1011 ; Flo. No. 601.

( I ) नन्दीश्वरपूजाजयमाला of Anantakīrti. Idar. 74.

( II ) नन्दीश्वरपूजाजयमाला of Śubhacandra. Idar. 74 ( two copies ).

( III ) नन्दीश्वरपूजाजयमाला Anon. Bhand. VI. No. 1003 ( 20 ).

नन्दीश्वरपूजाविधान in Sanskrit. AK. No. 365.

नन्दीश्वरभक्ति in Prakṛta. AD. No. 172 ; AK. Nos. 355 to 365.

( I ) नन्दीश्वरस्तवन by Jinavallabha. Bhand V. No. 1282 ; PRA. No. 466.

( 1 ) Ṭikā composed in Sam. 1519 by Sādhusomagani, pupil of Siddhāntaruci of the Kharatara Gaccha. Bhand. V. No. 1282 ; PRA. No. 466.

( II ) नन्दीश्वरस्तवन Anon. DB. 35 ( 151 ) ; Pet. VI. No. 574 ; Strass. p. 304.

नन्दीश्वरस्तोत्र containing 11 stanzas in old Gujrati. Vel. No. 1810.

नन्दीश्वराष्टान्हिककथा See Siddhacakra-kathā of Śubhacandra.

नन्दीषेणकथा Limdi. No. 569.

नन्दीसंघविरुद्धवर्ण by Sumatikīrti in 39 Sanskrit stanzas. PR. No. 222.

नन्दीसूत्र is a work of a comparatively late origin and mentions almost all the Jain canon-

cal works. Malayagiri ascribes it to Devardhigani himself. But its account of the canonical works does not agree with their present form which we owe to Devardhigani. This is one of the two independent Āgamas outside the group, the second being the Anuyogadvārasūtra. It is published with Malayagiri's commentary in the Āgamodaya Samiti Series, No. 16, Bombay, 1924. An older edition of the same commentary is by Ray Bahadur Dhanpatsimha, Benares, Sam. 1936. The text with Jinadāsa's Cūrṇi ( No. 1 ) and Haribhadra's commentary ( No. 3 ) on it, is published by R. K. Samsthā, Rutlam, 1928.

Agra. Nos. 410-415 ; AM. 21 ; 78 ; 82 ; 105 ; 154 ; 279 ; 362 ; 402 ; Bengal. No. 2515 ; Bhand. IV. No. 276 ; VI. No. 1315 ; BK. No. 2 ; Bik. Nos. 1601 ; 1698 ; Buh. II. Nos. 203 ; 204 ; 389 ; III. No. 109 ; BSC. No. 464 ; Chani. Nos. 168 ; 349 ; 720 ; DA. 27 ( 13-24 ) ; DB. 12 ( 44-46 ) ; DC. p. 38 ; Hamsa. Nos. 980 ; 1353 ; 1672 ; Jesal. Nos. 177 ; 224 ; 313 ; 330 ; 547 ; 569 ; 896 ; 934 ; JA. 57 ( 1 ) ; JB. 54 ; JG. p. 42 ; JHA. 28 ( 3c ) ; KB. 1 ( 3 ; 74 ) ; 5 ( 29 ) ; 3 ( 8 ) ; Kaira. A. 74 ; 118 ; Kundi. Nos. 37 ; 128 ; 205 ; Limdi. Nos. 82 ; 190 ; 205 ; 232 ; 254 ; 276 ; 449 ; 473 ; Mitra. VIII. p. 135 ; X. p. 294 ; PAP. 1 ( 3 ) ; 2 ( 20 ) ; 5 ( 17 ; 28 ) ; 6 ( 50 ; 51 ; 55 ) ; 15 ( 3 ) ; 17 ( 47 ) ; 39 ( 10 ) ; PAPR. 1 ( 8 ) ; 7 ( 11 ) ; PAPS. 33 ( 2 ; 4-6 ; 8-9 ) ; PAS. No. 339 ; PAZA. 6 ( 12 ; 13 ) ; PAZB. 10 ( 3 ) ; 15 ( 7 ) ; Punjab. Nos. 1344 to 1351 ; SA. Nos. 85 ; 1619 ; 2025 ; 2568 ; 2733 ; 3118 ; Samb. No. 177 ; 322 ; 327 ; SB. 1 ( 24 ) ; Surat. 1, 2, 3, 4, 5, 6 ; VA. 9 ( 50 ) ; VB. 18 ( 23 ; 32 ) ; VC. 8 ( 12 ) ; Vel. Nos. 1482 ; 1483 ; 1484 ; Weber. II. No. 1895.

( 1 ) Cūrṇi composed in Śaka 598 by Jinadāsagaṇi Kṣamāśramaṇa (Gram. 1500). This is probably the Cūrṇi mentioned as "Cūrṇiḥ 733 varṣe ( Saṁ.) kṛtā stambhatīrthaṁ vinā nāṣṭi" at Bt. 41 (1). Bhand. V. No. 1197 ; Hamsa. No. 725 ; JG. p. 42 ; Limdi. No. 45 ; PAP. 6 (51) ; 17 ( 47 ) ; PAPR. 7 ( 11 ) ; PAZA. 6 ( 12 ) ; SA. No. 1665 ; Strass. p. 452.

( 2 ) Niryukti. Surat. 1, 5.

( 3 ) Vivaraṇa or Laghuvṛtti by Hari-  
bhadrā, pupil of Jinabhadra (Gram. 2336). This commentary is mentioned by Malayagiri in his commentary ; see next. BO. p. 60 ; Buh. III. No. 110 ; DB. 12 ( 44 ) ; JG. p. 42 ; KB. 5 ( 29 ) ; PAP. 2 ( 20 ) ; 6 ( 50 ) ; PAPR. 1 ( 8 ) ; PAZA. 6 ( 13 ) ; PAZB. 10 ( 3 ) ; 15 ( 7 ) ; SA. No. 1599 ; Strass. p. 453.

( 4 ) Tikā ( Gram. 7732 ; Be:-jayati bhuvanaikabhānuḥ ) composed by Malayagiri, who mentions both the Cūrṇi and Haribhadra's Vivaraṇa. AM. 21 ; 38 ; Bengal. No. 2516 ; BOD. Nos. 1344 ; 1345 ; Buh. III. No. 109 ; Chani. No. 720 ; DA. 27 ( 1-4 ) ; DB. 12 ( 45 ; 46 ) ; DC. p. 13 ; Hamsa. No. 255 ; JA. 57 ( 1 ) ; Jesal. Nos. 224 ; 569 ; 934 ; JG. p. 42 ; KB. 1 ( 3 ) ; Kundi. Nos. 37 ; 205 ; Limdi. No. 79 ; Mitra. VIII. p. 135 ; PAP. 1 ( 3 ) ; 5 ( 17 ; 28 ) ; 6 ( 55 ) ; 39 ( 10 ) ; PAPS. 33 ( 2 ; 3 ; 7 ) ; PAS. No. 339 ; Pet. III. A. p. 35 ( dated Saṁ. 1292 ) ; IV. No. 1270 ; Punjab. Nos. 1344 to 1347 ; SA. Nos. 9 ; 808 ; 2017 ; 3118 ; 2056 ; Samb. No. 404 ; VA. 9 ( 50 ) ; VB. 18 ( 23 ) ; VC. 8 ( 12 ).

( 5 ) Vṛtti-Tippana ( Gram. 3300 ) also called Durgapadavyākhyā composed by Śri Candrasūri, pupil of Dhaneśvara, pupil of Śālibhadra. This is a commentary on Haribhadra's Vivaraṇa. BK. No. 2 ; Bt. No. 41 ( 4 ) ; Chani. No. 168 ; DC.

p. 23 ( ms. dated Saṁvat 1226 ) ; Hamsa. No. 182 ; Jesal. No. 177 ; JG. p. 42 ; Kundi. No. 221 ; PAP. 15 ( 3 ) ; Pet. V. No. 730 ; V. A. p. 202 ; SA. No. 1800 ; Vel. No. 1484.

( 6 ) Avacūri ( Gram. 1605 ) by Devyavasūri ( Devasūri ? Yaśodevasūri ? ). DB. 12 ( 52 ; 53 ) ; Hamsa. No. 505 ; JG. p. 42.

( 7 ) Durgapadaṭikāvyākhyā by Yaśodevasūri. Kundi. No. 221 ; this is very probably the same as No. ( 5 ) above.

( 8 ) Nūdana Vṛtti by Jayadayāla. KB. 1 ( 74 ).

( 9 ) Tikā Anon. Agra. No. 410 ; Chani. No. 349 ; JB. 54 ; JG. p. 42 ; Kaira. A. 74 ; 118 ; KB. 3 ( 8 ) ; Kundi. No. 128 ; SB. 1 ( 24 ) ; Surat. 1, 2, 5 ; Weber. II. No. 1895 ( Be :- Jayatiti-  
bhāvaśatru ).

( 10 ) Viśamapadaparyāya. Kap. Nos. 621 ; 622 ; 623.

( 11 ) Bālāvabodha by Pārśvacandra. VB. 18 ( 32 ) ; VC. 8 ( 16 ).

नन्दीसूत्रकथा in fourteen stanzas. KB. 9 ( 1 ).  
Weber. II. No. 1896.

नन्दीस्तुति JG. p. 281 ; PAPR. 15 ( 19 ).

( 1 ) Vyākhyā by Guṇasaubhāgyagaṇi. JG. p. 281 ; PAPR. 15 ( 19 ).

नन्दीस्थविरावलि DA. 27 ( 5 ; 6 ; 7 ; 9 ; 11 ; 12 ;  
24 ; 25 ; 26 ) ; SB. 54.

नन्दोपाख्यान Buh. VI. No. 729 ; JG. pp. 215 ; 254.

नन्द्यावर्तस्थापना Punjab. No. 1352.

नमस्कारकथा in Sanskrit verse. Punjab. No. 1380.

नमस्कारकुलक see Navakārakulaka.

( I ) नमस्कारकल्प Anon. Hamsa. No. 1409. Also  
see Navakārakalpa.

( II ) नमस्कारकल्प of Simhanandin ; cf. Anekānta,  
I. p. 428.

नमस्कारचक्र DA. 26 ( 35 ) ; Pet. III. No. 603.

- ( 1 ) Laghupañjikā by Bhadrāgupta, pupil of Śāntisūri, descendant of Abhayadevasūri, author of the Navāṅgavṛtti. Pet. III. No. 603 ; ( dated Sam. 1558 ) ; PRA. No. 992.
- नमस्कारदृष्टान्त** DA. 50 ( 103 ) ; Hamsa. No. 651 ; JG. p. 254.
- नमस्कारद्वित्रिंशिका** Bhand. VI. No. 1174 ; JG. p. 281.
- नमस्कारनिर्युक्ति** This is a portion of Bhadrabāhu's Āvaśyaka-Niryukti. JA. 25 ( 12 ) ; PAP. 72 ( 26 ) ; Pet. I. Nos. 273 ; 306 ; I. A. p. 52 ; Patan Cat. I. p. 295.
- नमस्कारपञ्चविंशत्** by Sumatisāgara. Idar. 162. Also see Navakārapañcatrinśatpūjā.
- नमस्कारप्रकरण** Pet. I. A. p. 58. See Navakāraprakaraṇa.
- ( 1 ) Avacūri. Agra. No. 326.
- नमस्कारफल** Pet. III. A. p. 9 ; V. A. p. 54. Also see Navakāraphalakulaka.
- नमस्कारफलदृष्टान्त** See Namaskāradrṣṭānta. DB. 60 ( 103 ) ; Hamsa. No. 651.
- नमस्कारमन्त्रमाहात्म्य** Bhand. VI. No. 1316.
- नमस्कारमहिमा** in Prakṛta verse. Punjab. Nos. 1383 ; 1384.
- नमस्कारमाहात्म्य** by Siddhasena. Published by Hiral Hamsaraja, Jamnagar, 1911. Bhand. IV. No. 298 ; DB. 24 ( 104 ) ; Vel. No. 1845.
- ( I ) **नमस्कारस्तव** of Hemacandra. Punjab No. 1353.
- ( 1 ) Vṛtti composed in Sam. 1654 by Kanakakuśala. See Sakalārhatstotra and its Vṛtti. Punjab. No. 1353.
- ( II ) **नमस्कारस्तव** also called Pañcaparamēṣṭhimahāstava, composed in Sam. 1494, by Jina-kirti, pupil of Somasundarasūri of the Tapā Gaccha. It is in Prakṛta Gāthās ( Be :-paramitṭhinamukkkāram ). Baroda. No. 2224 ; Buh. II. No. 293 ; VI. No. 730 ; Chani. Nos. 86 ; 588 ; Hamsa. Nos. 231 ; 1026 ; 1412 ; JG. p. 281 ; Mitra. VIII. p. 245 ; PAPS. 81 ( 109 ) ; Pet.

I. No. 281 ; IV. No. 1271 = IV. A. p. 101 ( quotation ) ; PRA. No. 1168 ; Punjab. Nos. 1354 ; 1355 ; SA. No. 739 ; Surat. 1, 9.

( 1 ) Tikā Svopajña composed in Sam. 1494 ; AM. 382 ; Baroda. No. 2224 ; Buh. VI. No. 730 ; Chani. Nos. 86 ; 588 ; Hamsa. No. 1026 ; JG. p. 281 ; Mitra. VIII. p. 245 ; PAPS. 81 ( 109 ) ; Pet. I. No. 281 ; IV. No. 1271 = IV. A. p. 101 ( quotation ) ; PRA. No. 1168 ; Punjab. Nos. 1354 ; 1355 ; SA. No. 739 ; Surat. 1, 9.

( 2 ) Avacūri. Hamsa. No. 231.

**नमस्कारस्वाध्याय** Limdi. No. 780.

**नमस्काराधिकार** in Sanskrit. Punjab. No. 1385.

**नमिउणस्तव** of Mānatuṅga. See Bhayaharastotra.

( I ) **नमिनाथचरित** in Sanskrit. Bt. No. 269 ; JG. p. 243.

( II ) **नमिनाथचरित** in Prakṛta. Bt. No. 270 ; JG. p. 243.

**नमिनाथस्तुति** DB. 24 ( 121 ; 122 ).

( 1 ) Avacūri. DB. 24 ( 121 ; 122 ).

**नमिरसुरस्तव** JG. p. 282.

**नमोस्तुवर्धमानायस्तुति** DA. 40 ( 73 ) ; JG. p. 282 ; SA. No. 1894.

( 1 ) Tikā. SA. No. 1894.

**नम्रेन्द्रमौलिस्तुति** by Bappabhaṭṭi. Bt. No. 134 ; Limdi. No. 643.

( 1 ) Vṛtti by Sahadeva. Bt. No. 134 ( Gram. 735 ).

**नयकारिका** in 23 stanzas in Sanskrit composed in Sam. 1708, by Vinayavijaya Upādhyāya, pupil of Kirtivijaya Upādhyāya of the Tapā Gaccha. It is published with a Gujrati explanation by M. D. Desai, Bombay, 1910 A. D. Also with an English translation at Arrah, 1915. BO. p. 59 ; Chani. No. 395 ; DA. 67 ( 11 ) ; Hamsa. No. 427 ; SA. No. 2771 ; SG. No. 2183.

( 1 ) Tikā by Gambhīravijaya, pupil of Vr̥ddhivijaya. Chani. No. 395 ; Hamsa. No. 427.

नयगर्भितस्तव by Vinayavijaya. DA. 67 ( 11 ). See Nayakarnikā.

( I ) नयचक्र ( द्वादशार ) by Mallavādin ( Śvetapata, Kṣamāśramaṇa ). It is in Sanskrit and its extent is Gran̥. 18000. It is being edited by Muni Caturavijayaḥ for the Gaek. O. Series, Baroda and will be out shortly. BK. No. 29 ; DB. 16 ( 41 ) ; 39 ( 49 ) ; JG. p. 73 ; Limdi. No. 602 ; PAPS. 59 ( 3 ) ; Punjab. No. 1366 ; SA. No. 311.

( 1 ) Br̥hadvrtti by Vādisim̥hasūri ( Vijayasiṁhasūri ? ) Kṣamāśramaṇa. DB. 16 ( 41 ) ; 39 ( 49 ) ; JG. p. 74 ; Limdi. No. 602 ; SA. No. 311.

( 2 ) Vrtti by Yaśovijaya Upādhyāya. See Nayacakratumba. BK. No. 29.

( II ) नयचक्र by Devacandra, pupil of Dīpacandra of the Kharatara Gaccha. AZ. 1 ( 21 ) ; DA. 67 ( 7 ) ; 75 ( 29 ) ; DB. 39 ( 50 ) ; 51 ; 52 ) ; Hamsa. No. 1236 ; JG. p. 74 ; JHA. 48 ; JHB. 45 ; Kath. No. 1380 ; KB. 1 ( 17 ) ; Vel. No. 1618.

( III ) नयचक्र in 453 Gāthās composed by Māilla-dhavaḷa in Saṁ. 990. Dravyasvabhāva-prakāśa is another name of the work. See JH. Vol. 14, p. 307. It wholly embodies Devasena's Nayacakra, which however, is not separately known to exist. It is published in the MDG, Series, No. 16, Bombay. AD. No. 173 ; Bengal. No. 6640 ; BO. pp. 30 ; 59 ; Buh. II. No. 406 ; CP. p. 658 ; DA. 61 ( 1 ) ; 67 ( 1-6 ) ; Hamsa. Nos. 1491 ; 1548 ; JG. p. 91 ; PAPS. 80 ( 89 ) ; Pet. III. No. 519 ; Punjab. Nos. 1359 ; 1360 ; 1361 ; SA. Nos. 311 ; 753 ; 1998 ; Strass. p. 304 ; VD. 9 ( 2 ).

( 1 ) Vrtti called Sukhabodhārthamālā-paddhati. Punjab. No. 1361. But See ālāpapaddhati of Devasena.

( IV ) नयचक्र of Kundakundācārya. Tera. 13-16 ;

( V ) नयचक्र by Dharmasāgara. JG. p. 91.

( VI ) नयचक्र of Devasena ; see नयचक्र ( III ).

( VII ) नयचक्र Anon. Agra. Nos. 815 ; 816 ; 817 ; 819 ; DA. 67 ( 8 ; 9 ) ; SA. Nos. 2538 ; 2859 ; 3054 ; SG. No. 2690.

नयचक्रतुम्ब based on Mallavādin's work and composed in Saṁ. 1714 by Yaśovijayagaṇi of the Tapā Gaccha. Hamsa. No. 150. See HJL. p. 659. Also see ibid, p. 136.

नयचक्रवाल See Nayacakra ( I ).

नयचक्रसार SB. 2 ( 147 ).

नयचक्रोद्धार by Yaśovijayagaṇi of the Tapā Gaccha. See Pattāvalisamuccaya ( Viramgam, 1933 ), I. p. 107. Also see Nayacakratumba.

नयतत्त्व Kath. No. 1381 ( See Navatatva ).

( 1 ) Tikā by Ratnasūri ( Śādhurātna ? ). Kath. No. 1381.

( 2 ) Vārtika by Ratnalābha. Kath. No. 1382.

नयतत्त्वप्रकाशिका of Śubhaviḷayagaṇi ( see Syādvā-dabhāśā ). PAPR. 9 ( 11 ).

नयप्रकाश of Padmasāgara. JG. p. 81 ; see below.

नयप्रकाशाष्टक composed in Saṁ. 1633, by Padmasāgaragaṇi, pupil of Dharmasāgaragaṇi of the Tapā Gaccha. This is a hymn in nine Sanskrit stanzas in praise of Mahāvira. It is published by the Hemachandra Sabhā, Patan, 1918, together with the Svopajña Vrtti. Bengal. No. 6713 ; BK. No. 47 ; Buh. VI. No. 658 ; Chani. Nos. 157 ; 237 ; 723 ; DB. 39 ( 60 ) ; Hamsa. No. 380 ; JG. p. 81 ; Limdi. No. 1364 ; PAPR. 16 ( 14 ) ; 22 ( 8 ) ; Pet. IV. No. 1272 = IV. A. p. 102 ( quotation ) ; SA. No. 549 ; see Yuktī-prakāśa and Jainamaṇḍana.

( 1 ) Svopajña Tikā. Bengal. No. 6713 ; BK. No. 47 ; Chani. Nos. 157 ; 237 ; 723 ; DB. 39 ( 60 ) ; Hamsa. No.

380; JG. p. 81; Kath. No. 1383; Limdi. No. 1364; PAPR. 16 (14); 22 (8); Pet. IV. No. 1272 = IV. A. p. 102; SA. No. 549.

( I ) नयप्रदीप of Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. This is published along with 9 other works of Yaśovijaya in No. 13 of the JDPS. Series, Bhavnagar, Sarī. 1965. It was composed in Sarī. 1665.

( II ) नयप्रदीप Anon. Probably the same. CMB. 197; JG. p. 82; Kath. No. 1384; KB. 1 (60); Punjab. Nos. 1370; 1371; SG. No. 1507; Surat. 2.

( 1 ) Vṛtti. KB. 1 (60).

नयरहस्य by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. It is published in No. 13 of the JDPS. Series, Bhavnagar, Sarī. 1965, along with 9 other works of Yaśovijaya. Agra. No. 820; Hamsa. No. 1589; JG. p. 74; Kaira. B. 16; PAPR. 14 (4); SA. Nos. 526; 1708; SB. 2 (144); Surat. 1, 4, 5.

नयवाद by Prabhādeva. JG. p. 91.

नयविचार (Anon.). DB. 39 (61).

नयविवरण of Vidyānandin. It is an exposition of the 7th Naya, in 119 Sanskrit stanzas. CMB. 4. It is published by Pannalal and Vamsidhara, Bombay, 1905.

नयविवरणस्तव by Mānavijaya. DA. 71 (109).

नयसंवारसूत्र KB. 9 (7).

नयसप्तकगाथा SA. No. 3011.

नयस्वरूप KB. 1 (62).

नयामृततरङ्गिणी by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. SA. No. 244; see Nayopadesatikā (1).

नयालोक See Nyāyāloka.

नयोपदेश by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. It is published in No 13 of the JDPS. Series, Bhavanagar, Sarī, 1965. The publication contains both the commentaries and 9 other works of Yaśovijaya. BK. No. 25; Chani. No. 77;

DA. 67 (10); DB. (18; 55 to 58); JG. p. 104; Pet. VI. p. 141, No. 73; SA. Nos. 244; 509; SB. 2 (152).

( 1 ) Svopajña Tikā called Nayāmṛta-taraṅgiṇī. BK. No. 25; DB. 39 (18; 55; 56); JG. p. 104; SA. No. 244; SB. 2 (152).

( 2 ) Langu Vṛtti by Bhāvaprabhasūri, pupil of Mahimāprabhasūri of the Pūrṇimā Gaccha. See HJL. p. 659.

नरकगति in Prakṛta verse. Punjab. No. 1374.

नरकवर्णन CP. p. 659.

नरक्षेत्रविचार JG. p. 137 (foll. 14).

नरचिकित्सा In Kanarese by Cāmuṇḍarāya. AK. No. 367.

नरदेवकथा Anonymous. JG. p. 254; Pet. I. A. p. 54 (foll. 3-21).

नरनारायणानन्दकाव्य in sixteen cantos (Grām.1600) by Vastupāla, the minister, also called Vasantapāla, who was a pupil of Vijaya-senasūri, pupil of Haribhadrasūri, pupil of Amaraśāstrasūri of the Nāgendra Gaccha. The poem describes the friendship of Arjuna and Śrīkṛṣṇa and the abduction of Subhadrā by the former. It is published in Gaek. O. Series, Baroda, 1916. The poem was composed between Sarī. 1277 and 1287. Bhand. V. No. 1351; BK. No. 240; Bt. No. 520; Buh. VI. No. 731; Hamsa. No. 1364; JG. p. 331; PAP. 23 (21); PAPR. 15 (7); PRA. No. 898.

नरब्रह्मचरित्र in Sanskrit. JG. p. 225 (foll. 92).

नरभवदशहृष्टान्त Limdi. No. 3152.

नरभवदहृष्टान्तोपनयमाला in Prakṛta by Nayavimalasūri (alias Jñānavimalasūri). It is published in the Dayāvimala Granthamālā, Devasāno Pāḍo, Ahmedabad, 1916. DA. 50 (114); JG. p. 183; PAZB. 17 (30).

नरवर्मकथा by Vinayaprabha. See below.

( I ) नरवर्मचरित्र composed in Sarī. 1412 by Vinayaprabha Upādhyāya (Grām. 800). It

is published by Hiralal Hamsaraj, Jamnagar, 1909. BK. No. 1338 ; Chani. No. 734 ; Hamsa. No. 1389 ; JG. p. 254 ; JHA. 51 ; PAPL. 5 ( 32 ) ; PAZB. 9 ( 15, dated Sam. 1480 ).

( II ) नरयमंचरित्र ( Grain. 500 ) by Munisundara. JG. p. 225.

नरयमंचरित्रकथानक ( Possibly the same as above No. ( 1 ). Agra. No. 1463 ; Buh. VI. No. 732 ; DB. 29 ( 10 ) ; Kath. No. 1385 ( dated Sam. 1652 ).

नरवाहनदत्तकथा This is mentioned as a Laukika-kathā in the Nisītha Viśesacūrṇi ( s. v. ).

नरसंवादसुन्दर Buh. VI. No. 734 ; JG. p. 343. See Samvādasundara.

नरसुन्दरनृपकथा Hamsa. No. 1532.

नरेश्वरपरीक्षा Agra. No. 821.

( I ) नर्मदासुन्दरीकथा ( Be :-jayai bhuvanapai, Grain. 1750 ) composed in Sam. 1187 by Mahendrasūri. The first copy of the work was prepared by Śilacandragani. Bt. No. 340 ; DC. p. 54 ( quotation ).

( II ) नर्मदासुन्दरीकथा in Sanskrit ( Be :-atrevāsti suvistīrṇe ). Mitra. IX. p. 175.

( III ) नर्मदासुन्दरीकथा composed in Sam. 1328 by Jinaprabhasūri of the Kharatara Gaccha. It is in the Apabhraṁśa language and contains about 70 stanzas. Patan Cat. I. p. 188 ( quotation ).

( IV ) नर्मदासुन्दरीकथा Anon. One is published on behalf of Hamsavijayai Free Library, Ahamedabad, 1919. Bt. No. 340 ( Grain. 1700 ) ; DA. 50 ( 127 ; 128 ) ; DB. 31 ( 139 ; 140 ) ; Limdi. No. 577 ( Gāthās 249 ) ; VA. 9 ( 46 ) ; VC. 8 ( 1 ; 2 ).

नलकथानक Bhand. V. No. 1292 ; VI. No. 1317 ; Buh. II. No. 356 ; DB. 29 ( 10 ) ; JG. p. 254.

नलचम्पू see Damayantikathā.

( I ) नलचरित्र in Sanskrit composed by Hitaruci, pupil of Udayaruchi of the Tapā Gaccha, in Sam. 1702. PRA. No. 480.

( II ) नलचरित्र ( Grain. 3500 ) by Nayacandra ( Vinayacandra ? ). VA. 9 ( 49 ). See below Naladamayānticaritra ( II ).

( III ) नलचरित्र by Hemacandra. DB. 31 ( 130 ).

( I ) नलदमयन्तीचरित्र by Rṣivardhana. Limdi. Nos. 1541 ; 2313 ; Surat. 5, 7 ; VB. 19 ( 23 ).

( II ) नलदमयन्तीचरित्र by Vinayacandra. Published at Ambala, 1921.

नलविलासनाटक by Rāmacāndrasūri, pupil of Hemacandrasūri. It is in 10 Acts and is published in the Gaek. O. Series, Baroda, 1926. It is quoted in Kumārapālapratibodha and Gaṇadharaśārdhaśatabrhadvṛtti ( Sam. 1595 ). See Intro. p. 35. Bt. No. 539 ; Chani. No. 305 ; JG. p. 336.

नलायनमहाकाव्य This is a big poem in ten Skandhas divided into a hundred Sargas, containing a total of about 4045 Ślokas. Another name of the poem is Kubera-purāna. It describes the life of King Nala who is supposed to be an incarnation of Kubera. It was composed before Samvat 1464 by Māṇikyasūri, also called Māṇikyadeva of the Vaṭa Gaccha. In the colophons he describes himself as an author of Yaśodharacaritra and Megha Nāṭaka. Agra. No. 2898 ; Baroda. No. 2835 ; BO. p. 59 ; DC. p. 55 ; JG. p. 331 ; Pet. III. A. p. 357 ( ms. dated Sam. 1464 ) ; Tapa. 138 ; VB. 19 ( 5 ) ; VD. 6 ( 19 ) ; Vel. No. 1745.

नलायनोद्धार by Nayasundara. DB. 41 ( 25 ). This is possibly an abridgement of the Nalāyana Mahākāvya.

नवकारकल्प CMB. 165 ; SA. Nos. 655 ; 758.

नवकारकुलक in about 20 Gāthās ( Be : ghanaghāya ). Limdi. Nos. 1288 ; 3281 ; PAS. cf. Patan Cat. I. pp. 44 ; 292 ; 372 ; 374.

नवकारपञ्चत्रिंशत्पूजा in Sanskrit composed in Sam. 1792 by a Digambara writer called Jayarāma, pupil of Vidyānandin of the Vāṇi Gaccha. SG. No. 64.

- नवकारप्रकरण in 27 Gāthās. JG. p. 183.
- नवकारफलकुलक in 30 Apabhraṁśa stanzas ( Be :— paṇavevi pāya ). JG. p. 200; PAS ( cf. Patan Cat. I. p. 44 ).
- नवखण्डपार्श्वस्तवन by Somanāthadeva. PR. No. 189.
- नवग्रहगर्भितपार्श्वजिनस्तवन by Jinaprabhasūri of the Kharatara Gaccha. Hamsa. No. 316; Punjab. No. 1386.
- ( 1 ) Svopajña Tikā. Hamsa. No. 316.
- नवग्रहनमस्कार Limdi. No. 1690.
- नवग्रहपूजा Pet. III. No. 518.
- नवग्रहराशिचिचार JG. p. 348.
- नवग्रहवृत्ति on Astrology. JG. p. 351 ( foll. 2 only ).
- नवग्रहस्तोत्र ( Be : bhadrabāhuruvācedam ). Bengal. Nos. 7108; 7354 ( anon. ); JG. p. 281; Pet. III. A. p. 241.
- ( 1 ) Vṛtti by Jinaprabhasūri. Punjab. No. 1388.
- नवग्रहाचितपार्श्वस्तुति Bengal. No. 6912.
- नवतत्त्वकुलक by Jayasekhara of the Añcala Gaccha. JB. 162; JG. p. 200; Pet. V. No. 732; PRA. No. 251.
- नवतत्त्वचतुष्पदी by Devacandra, pupil of Bhānucandra. PAP. 37 ( 21 ).
- ( I ) नवतत्त्वप्रकरण by Ambakaprasāda. It is in Sanskrit. Hamsa. No. 134; PAZB. 22 ( 1 ); cf. JG. p. 124, according to which this is merely a commentary on the Navatattvaparakaraṇa No. III. But even the note in Hamsa. describes the Tikā as the Svopajña-tikā like the note in the PAZB. List, and thus shows that it is an independent work.
- ( 1 ) Svopajña Tikā composed in Sarīn. 1220; Hamsa. No. 134; JG. p. 124; PAZB. 22 ( 1 ).
- ( II ) नवतत्त्वप्रकरण with Tikā ( Anon. ). SB. 2 ( 57, two copies ).
- ( III ) नवतत्त्वप्रकरण in 30 Āryas. ( Be :— jivājivā punnam ). This contains a brief description of the nine Tattvas or principles of Jainism. It is published by Bhimsi

Manek, Bombay, 1903, in his Laghu-prakaranasāṅgraha, and also elsewhere. Its author is unknown. Agra. Nos. 1195 to 1233; Bengal. Nos. 2600; 3059; 4166; 4315; 4323; 6624; 6787; 6978; 7333; 7398; 7488; Bhand. III. No. 441; V. No. 1199; VI. Nos. 1183; 1185; Bik. No. 1499; BK. Nos. 319; 795; 983; 1328; 1387; BO. p. 59; BOD. Nos. 1360; 1361; 1362; BSC. Nos. 466; 469; Buh. II. No. 205; Cal. X. Nos. 129; 130; 131; DA. 27 ( 24 ); 58 ( 2; 9-11; 29-32; 35-42; 44; 45-60 ) 76 ( 40; 41; 43 ); DB. 34; ( 22-31 ); Flo. No. 605; Hamsa. Nos. 280; 855; 924; 1069; 1263; 1317; 1321; 1661; JA. 105 ( 1 ); JHA. 69 ( 4c. ); JHB. 28 ( 7c. ); KB. 3 ( 60 ); Kiel. I. No. 778, Limdi. Nos. 559; 565; 622; 830; 930; 932; 949; 974; 998; 999; 1080; 1081; 1082; 1083; 1085; 1142; 1346; 1356; 1365; 1411; 1447; 1460; 1512; 1534; 1542; 1548; 1642; 1695; 1760; Mitra. VIII. p. 47; PAP. 19 ( 32; 34 ); PAPL. 3 ( 19 ); PAPR. 18 ( 23 ); PAPS. 48 ( 1-3 ); 53 ( 20 ); 65 ( 33 ); 68 ( 73 ); 69 ( 32 ); PAZB. 10 ( 24 ); Pet. IV. Nos. 1273; 1274; V. No. 734; V. A. p. 68; PRA. Nos. 791; 927; 1043; 1197; Punjab. Nos. 1389 to 1401; 1404 to 1428; SA. Nos. 156; 1537; 1787; 1831; Samb. Nos. 248; 356; 411; VA. 9 ( 51 ); VB. 18 ( 18 ); 19 ( 24 ); VC. 8 ( 14 ); Vel. Nos. 1619 to 1622; Weber. II. No. 1933.

( 1 ) Tikā by Devendra. JG. p. 124; KB. 3 ( 60 ); Punjab. No. 1419. This is probably a mistake. Devendra's commentary composed in Sarīn. 1452 is on the Navapadaparakaraṇa ( II ). See under the latter.

( 2 ) Vṛtti by Kulamaṇḍana. DB. 34 ( 17; 18 ); JG. p. 124; SA. No. 156.

( 3 ) Avacūri by Sādhuratna, pupil of Devasundarasūri of the Tapā Gaccha. BK. Nos. 795 ; 983 ; 1387 ; BOD. Nos. 1360 ; 1361 ; 1362 ; DA. 58 ( 1-8 ) ; 76 ( 40 ) ; DB. 34 ( 19-21 ) ; Hamsa. No. 855 ; JG. p. 124 ; JHA. 69 ; PAPL. 3 ( 19 ) ; PAPS. 53 ( 20 ) ; 65 ( 33 ) ; 69 ( 32, dated Sarī. 1515 ) ; PAZB. 10 ( 24 ) ; Pet. V. No. 734 ; SA. Nos. 1787 ; 2639 ; VD. 8 ( 7 ) ; Vel. No. 1622 ; Weber. II. No. 1933.

( 4 ) Tikā composed by Samaya-sundara, pupil of Sakalacandra of the Kharatara Gaccha in Sarī. 1698 ; see HJL. p. 589. Bik. No. 1602 ; BK. Nos. 319 ; 1328 ; JG. p. 124 ; KB. 3 ( 60 ) ; PAPR. 18 ( 23 ) ; PAPS. 48 ( 2 ; 3 ) ; Punjab. No. 1404.

( 5 ) Bālāvabodha composed by Soma-sundara, pupil of Devasundara of the Tapā Gaccha, in Sarī. 1502. Bhand. VI. No. 1183 ( ms. dated Sarī. 1502 ) ; Bod. No. 1360 ( 3 ) ; Buh. III. No. 111 ( ms. dated Sarī. 1517 ) ; DA. 58 ( 18 ; 20 ) ; Hamsa. No. 1661 ; PAPS. 48 ( 1-3 ) ; 68 ( 73 ) ; PRA. No. 1043.

( 6 ) Vivaraṇa ( Grain. 250 ) by Paramānandasūri. VB. 18 ( 18 ).

( 7 ) Vivaraṇa by Māṅikyaśekhara of the Añcala Gaccha. This is mentioned in the author's Āvaśyakadīpikā. PRA. No. 927.

( 8 ) Tikā by Tejasīnha, pupil of Harṣa, pupil of Kalyāṇa of Pārśvāṅkapura Gaccha. PRA. No. 1197.

( 9 ) Tikā ( Anonymous. Be :- vīram viśvesvaram ). Bod. No. 1363.

( 10 ) Tikā ( Anonymous. Be :- jayati śrīmahāvira ). Bik. No. 1499.

( 11 ) Avacūri by Mānavijayagaṇi, pupil of Śāntivijayagaṇi of the Tapā Gaccha. It was composed during the reign of Vijayānandasūri and is in old Gujarati. DA. 58 ( 33 ; 34 ) ; Kiel. I.

No. 40 ; PRA. No. 778 ; VA. 9 ( 51 ) ; VC. 8 ( 14 ).

( 12 ) Bālāvabodha by Harṣavardhana Upādhyāya. DA. 58 ( 19 ; 24 ) ; JG. p. 124 ; PAP. 19 ( 32 ; 34 ) ; Pet. IV. No. 1276 ; SA. No. 1908 ; VB. 19 ( 24 ).

( 13 ) Vārtika ( in old Gujarati ) by Ratnalābha, pupil of Vivekaratnasūri of the Kharatara Gaccha. Kath. No. 1382 ; PRA. No. 791.

( 14 ) Tikā composed in Sarī. 1797 by Ratnacandra. HJL. p. 659.

( 15 ) Tikā. or Avacūri ( Anon. ). Agra. Nos. 1202 to 1208 ; BO. p. 30 ; Fol. No. 605 ; Hamsa. Nos. 280 ; 887 ; 1069 ; 1212 ; 1317 ; Punjab. Nos. 1408 ; 1410 ; 1412 ; 1414 ; 1417 ; 1419 ; 1420 ; 1424 ; 1426 ; SA. No. 1908 ; Samb. No. 287 ; VD. 8 ( 7 ).

( IV ) नवतत्त्वप्रकरण in about 14 Gāthās, composed by Jinacandra ( Devaguptasūri ), pupil of Kakkasūri of the Upakeśa Gaccha. It is published with the Bhāṣya of Abhayadeva and Yaśodeva's Vivaraṇa on it, by the JAS. ( Series No. 10 ), Bhavnagar, Sarī. 1969. Navapadaprakaraṇa ( II ) is another work of this same author. Bhand. V. No. 1198 ; BK. Nos. 142 ; 171 ; DA. 76 ( 42 ) ; Hamsa. No. 265 ; JA. 105 ( 1 ; 6 ) ; 106 ( 4 ) ; JG. p. 125 ; KB. 3 ( 20 ) ; Mitra. IX. pp. 130 ; 131 ; PAP. 9 ( 5 ) ; 45 ( 8 ; 23 ) ; 68 ( 8 ) ; PAPR. 9 ( 13 ) ; PAPS. 34 ( 16 ) ; 57 ( 16 ) ; PAZB. 13 ( 2 ) ; Pet. I A. pp. 28 ; 46 ; 62 ; III. A. p. 280 ; IV. No. 1275 ; V. A. pp. 40 ; 93 ; SA. Nos. 156 ; 175 ; 1591 ; 1679 ; 2644 ; Surat. 1, 2, 4, 5, 6, 7, 8 ; VB. 19 ( 1 ).

( 1 ) Bhāṣya by Abhayadevasūri, the author of the Navāṅgavṛtti. The Bhāṣya consists of Prakṛta Gāthās, which number 139. Bhand. V. No. 1198 ; VI. No. 1184 ; BK. Nos. 142 ; 171 ; DA. 76 ( 41 ) ; DB. 17 ( 20 ; 21 ) ; 34 ( 16 ) ; Hamsa. No.



265 ; JG. p. 125 ; Mitra. IX. p. 131 ; PAP. 9 ( 5 ) ; 45 ( 8 ; 23 ) ; 68 ( 8 ) ; PAPR. 9 ( 13 ) ; PAPS. 34 ( 16 ) ; 57 ( 16 ) ; PAS. ( cf. Patan Cat. I. p. 57 ) ; PAZB. 13 ( 2 ) ; Pet. III. A. p. 280 ; IV. No. 1275 ; SA. No. 463 ; VB. 18 ( 21 ).

( 2 ) Bhāṣya-Vivarāṇa composed in Saṁ. 1174 by Yaśodevasūri, whose another name was Dhanadeva before he became a sūri, pupil of Devagupta, pupil of Siddhasūri of the same Gaccha. ( Be : mokṣasyādīmakaraṇam ). Bhand. V. No. 1198 ; VI. No. 1184 ; BK. Nos. 142 ; 171 ; DA. 76 ( 42 ) ; DB. 17 ( 20 ; 21 ) ; 34 ( 16 ) ; Hamsa. No. 265 ; JG. p. 125 ; Mitra. IX. p. 131 ; PAP. 9 ( 5 ) ; 45 ( 8 ; 23 ) ; 68 ( 8 ) ; PAPR. 9 ( 13 ) ; PAPS. 34 ( 16 ) ; 57 ( 16 ) ; PAZB. 13 ( 2 ) ; Pet. III. A. p. 280 ; IV. No. 1275 ; SA. No. 463 ; VB. 18 ( 21 ).

( V ) नवतत्त्वप्रकरण by Mānavijayagaṇi. This is a commentary ( No. 11 ) on Navatattva-prakaraṇa ( III ). VA. 9 ( 51 ).

( VI ) नवतत्त्वप्रकरण by Muniratnasūri in 54 Gāthās. Limdi. No. 1083 ; Punjab. No. 1428 ; SA. No. 1831.

( 1 ) Vṛtti. Punjab. No. 1428.

नवतत्त्वयन्त्र of Sumativardhana. JHA. 69.

( I ) नवतत्त्वविचार by Bhāvasāgara. VB. 19 ( 18 ; 26 ).

( II ) नवतत्त्वविचार Anonymous. DA. 58 ( 25 ; 62 ; 63 ) ; Hamsa. No. 1096 ; JG. p. 124 ; PAZB. 10 ( 39 ).

( 1 ) Avacūri by Gunaratnasūri. PAZB. 10 ( 39, dated Saṁ. 1510 ).

नवतत्त्वविचारसार in 121 Gāthās. DA. 58 ( 61 ).

( I ) नवतत्त्वविचारसारोद्धार ( Be :- arihantā bhagavāntā ). Pet. V. A. p. 141.

( II ) नवतत्त्वविचारसारोद्धार Anon. JG. p. 125 ; Kiel. II. No. 76.

नवदेवतार्चनविधि Pet. VI. No. 690.

नवनन्वचरित्र Jesal. No. 1355 ( palm ms. ) ; JG. p. 225.

नवनिधानविचार in Prākṛta. Hamsa. No. 419.

नवपद Bengal. Nos. 6830 ; 7576.

नवपदपूजा DB. 45 ( 249 ) ; SA. No. 2773.

( I ) नवपदप्रकरण In 250 Gāthās. See Pravacana-saṁdoha.

( II ) नवपदप्रकरण in 138 Gāthās composed by Devaguptasūri who was known as Jinacandragāṇi before his Dikṣā, of the Upakeśa Gaccha. Another work of this author is Navatattva Prakaraṇa ( see No. IV. ) It is published with commentary No. ( 1 ) in the DLP. Series, No. 68, Bombay 1926, and with commentary No. ( 2 ) in the same Series, No. 73, Bombay, 1927.

Bt. Nos. 109 ; 200 ; 201 ; DB. 17 ( 20-22 ) ; DC. p. 7 ; Jesal. Nos. 1045 ; 1381 ; 1601 ; JG. p. 183 ; JHA. 48 ; JHB. 28 ; Kiel. II. No. 174 ; PAP. 68 ( 8 ) ; PAS. Nos. 165 ; 244 ; 365 ; Patan Cat. I. pp. 2-3 ; 31 ; Pet. I. A. pp. 28 ; 46 ; 62 ; III. A. p. 12 ; V. A. pp. 40 ; 93 ; SA. Nos. 17 ; 156 ; 175 ; 1628 ; VA. 10 ( 15 ) ; VB. 19 ( 1 ).

( 1 ) Laghu Vṛtti called Śrāvakānandakāriṇi by Devaguptasūri himself, composed in Saṁ. 1073. Kulacandra was either another name of Devagupta or was a Gurubandhu of him. DB. 17 ( 20-22 ) ; Jesal. Nos. 1043 ; 1381 ; JG. p. 183 ; PAP. 68 ( 8 ) ; PAS. Nos. 165 ; 244 ; 365 ; Patan Cat. I. pp. 2 ( quo. ) ; 31 ; Pet. III. A. p. 304 ( quo. ) ; SA. No. 1628 ; VA. 10 ( 15 ).

( 2 ) Brhad Vṛtti or Vivaraṇa composed in Saṁ. 1165 by Yaśodeva, whose name before the Dikṣā was Dhanadeva, pupil of Siddhasūri of the same i. e., Upakeśa Gaccha ( Be :- śuddhadhyāna-dhanaprāptyā ) ; DC. p. 7 ; Jesal. No. 1601 ; Pet. V. A. p. 40 ; SA. Nos. 17 ; 1587 ; 2533 ; 2850 ; Samb. No. 346.

( 3 ) Abhinava Vṛtti composed in Saṁ.

1452 (1182 of Bt. No. 203 is evidently a mistake) by Devendrasūri, pupil of Saṅghatilakasūri of the Rudrapallīya Gaccha. JG. p. 183; JHA. 48; JHB. 28; KB. 3 (60); SA. No. 156; VB. 19 (1).

नवपदयन्त्रोद्धार SA. No. 723.

नवपदस्तुति Anon. Bengal. Nos. 6721; 6821; 7089; 7199; 7368; 7515; 7607.

नवपदसूत्र Kiel. II. No. 74; see Navatattva No. IV.

नवपदार्थनिश्चय by Vāḍibhasiṅha. Mud. 86; SG. No. 1451.

नवभेषजत in Prakṛta. Flo. No. 607.

(1) Vyākhyā in Sanskrit. Flo. No. 607.

नवरत्नचिन्तामणि AK. Nos. 370; 371.

नवलिङ्गसूत्राणि Kiel. I. No. 41; this is Hemacandra's Liṅgānuśāsana with Avacūri.

नवविधभावना JG. p. 183.

नवविधानगाथा Limdi. No. 1251.

नवस्तोत्र of Vajranandin, pupil of Pūjyapāda. This is mentioned in Malliṣeṇaprasāsti (Inscription No. 54, dated Śaka 1050, of Śravan Belgula). See Anekānta, I. p. 255.

नवस्मरण Limdi. No. 1430; SA. No. 1848.

(1) Vṛtti by Abhayadeva. Punjab. No. 1440.

नवोद्धारकल्प CMB. 59.

नव्यकर्मग्रन्थ See Karmagrānta (IV).

नव्यक्षेत्रसमाप्त see Kṣetrasamāsa (No. III) by Somatilaka. Punjab. No. 1441.

नागकुमारकथा see Nāgākumāracaritra.

नागकुमारकाव्य See Nāgākumāracaritra (kāvyā) No. IX.

(I) नागकुमारचरित्र In five Sargas, written in Sanskrit. It illustrates the efficacy of Śrutapañcamī Vrata (Be :- śrīmanvyavahitāropi). It was composed by Ratna Yogindra. JA. 56 (3); Mud. 686; Pet. III. A. p. 125 (quotation).

(II) नागकुमारचरित्र in Sanskrit by Śikhāmaṇi. SRA. 125.

(III) नागकुमारचरित्र in the Apabhraṁśa language by Puṣpadanta Kavi, son of Keśava. It contains nine Sandhis or chapters and is edited with introduction, notes, etc., in English, by H. L. Jain, in the Devendra-kīrti Jain Series, Karanja, Berar, 1933. CP. p. 660 (2 copies); SG. No. 1205; Tera. 20; 21.

(IV) नागकुमारचरित्र in Sanskrit by Malliṣeṇa, pupil of Jinasena. It is also called Śrutapañcamīkathā and illustrates the efficacy of the Vrata. Its Granthāgram is 500; for its Prasāsti, cf. JH. Vol. 15, p. 20. AK. Nos. 378; 381; 383; 384; CP. p. 659 (9 copies); Hebru. 56; Hum. 43; 217; 261; 274; Idar. 103 (5 copies); KO. 31; 32; 37; 59; Mud. 462; 474; 599; 601; Mysore. II. p. 130; Padma. 109; Pet. VI. No. 669; Punjab. No. 1442; Rice. p. 302; Tera. 12; 18.

(V) नागकुमारचरित्र by Dharmadhara (Dharmadhīra). Pet. IV. No. 1437; SG. No. 2342; Tera. 19; 22.

(VI) नागकुमारचरित्र by Dāmanandin. SRA. 54.

(VII) नागकुमारचरित्र in Sanskrit by Śrīdharasena, pupil of Virasena. It is in 8 cantos and was composed at Gonarda. Idar. 103; PR. No. 129.

(VIII) नागकुमारचरित्र of Ratnākara. This is perhaps the same as No. (I). AK. No. 380.

(IX) नागकुमारचरित्र (kāvyā) in Sanskrit by Vāḍirāja. KO. 96.

(X) नागकुमारचरित्र in Kanarese by Bāhubali Rājahansa. AK. No. 379.

(XI) नागकुमारचरित्र Anonymous. Agra. No. 1653; Lal. 6.

नागकुमारषट्पदी in Sanskrit and Kanarese (mixed) by Jinamuni and Brahma Candrasāgara. List (Śravan Belgula).

नागकेतुकथा Agra. No. 1654; JB. 162 (fol. 6 only).

नागदत्तकथा on Aṣṭāhuika Tapas. Limdi. No. 770.

नागदत्तचरित्र in Prakṛta (Grām. 1009). JG. p. 225.

नागश्रीकथा by Brahma Nemidatta. Agra. No. 1655; BK. No. 1297; Chani. No. 890; JG. p. 254.

नाट्यदर्पण by Rāmacandra and Guṇacandra, pupils of Hemacandra. It is in four chapters. It is published with the commentary, in Gaek. O. Series, No. 48 (Vol. I), Baroda, 1929. Agra. No. 2975; JG. p. 316; PAPS. 69 (35 dated Sam. 1497); Pet. V. A. p. 188 (quotation); Surat. I.

(1) Svopajña Tikā. Agra. No. 2975.

नाडीचक्र DB. 24 (256).

(I) नाडीपरीक्षा of Pūjyapāda. Mud. 252.

(II) नाडीपरीक्षा probably the same as above. Mitra. IX. p. 143; SA. No. 1802.

(I) नाडीविचार in 78 Sanskrit stanzas (Be : natvā viram). Patan Cat. I. p. 84.

(II) नाडीविचार Anon. Limdi. No. 1713.

नाडीसंचारज्ञान Bt. No. 594; JG. p. 355.

नाणाचित्र in 81 Gāthās. Patan Cat. I. p. 69. See Nānācitta.

नाथपुस्तिका on magic practices, containing 1397 Gāthās in Prakṛta, composed by Khelavāḍī Mahūya. Bt. No. 596; JG. p. 355. JG. considers Khelavāḍī as a separate work composed by Mahūya, which seems to be wrong.

नाथशत Pet. V. No. 925.

नानाकल्पप्रदीप See Tirthakalpa. DB. 21 (79).

नानाकल्पविचार DB. 46 (19; 30).

नानाचित्तप्रकरण in 91 Gāthās (Be : namiūna jīṇam jagajīva). See Jñānāditya. DB. 35 (209); DC. p. 38, No. 309; Patan Cat. I. pp. 69; 366; Pet. I. A. p. 48.

नानार्थकोश of Asaga Kavi. Hebru. 10.

नानार्थसंग्रह of Rāmacandra. Mud. 432.

नानाविचारसंग्रह in Prakṛta. DB. 21 (22; 25); Hamsa. No. 1481; JG. p. 129.

नान्दीश्वरीकथा of Śubhacandra; see Siddhacakra-kathā.

(I) नाभाकवृपकथा composed in Sam. 1464 by Merutuṅgasūri of the Añcala Gaccha. It is published by Hiralal Hamsaraj, Jamnagar, 1908. BK. Nos. 1340; 1830; DA. 50 (83).

(II) नाभाकवृपकथा by (Ratna)lābha, pupil of Kamalarāja. DB. 31 (101; 102).

(III) नाभाकवृपकथा Anonymous. JG. p. 254; PAP. 63 (11); Pet. V. No. 737; SA. No. 234.

नाभिनन्दनोद्धारप्रबन्ध by Kakkasūri, pupil of Siddhasena, composed in Sam. 1393. DA. 74 (38); JG. p. 215 (foll. 61). This is perhaps the same as Śatruñjayamahā-tīrtharprabandha (s. v.).

नाभयजिनस्तुति by Viśvasena. JG. p. 282; Pet. V. No. 826.

नाभयनेमिकाव्य by Hemacandrasūri, pupil of Ajitadeva, pupil of Muniandra of the Bṛhad Gaccha. It is in Sanskrit and was corrected by the poet Śrīpāla, who lived at the court of King Kumārapāla. It is a Dvisandhāna Kāvya describing both the Jinās, i. e., Ṛṣabha and Nemi. BK. Nos. 141; 1833; JG. p. 331; PAZB. 18 (23); SA. No. 343. Also cf. Patan Cat. I. Introduction, p. 50; HJL. pp. 235-36.

(1) Svopajña Tikā. Patan Cat. I. Introduction, p. 50.

नाभयस्तव of Vijayatīlaka Upādhyāya. See Ṛṣabhadevastotra. JHB. 47; 59; Mitra. III. p. 101.

(1) Avacūri. JHB. 59.

नाभयस्तोत्र in 25 Gāthās by Jinavallabha. JG. p. 282; Limdi. No. 1288.

(1) Vṛtti in Sam. 1519 by Sādhusoma. See Jainastotrasandoha, Ahmedabad, 1932, I. Intro. p. 27.

नामकोश by Sahajakīrti. DC. p. 58; see Siddhasābdārṇava.

नाममन्त्रस्मृति by Mūnicandra. Bhand. V. No. 1200.

(I) नाममाला by Śrīyāla. Bhand. V. No. 1144.

(II) नाममाला by Harṣakīrti. See Śāradyābhīdhānamālā. BO. p. 71; Bhand. V. No. 1361.

(III) नाममाला in Sanskrit of Dhanañjaya Śrutakīrti, who lived between A. D. 1123 and 1140; cf. Winternitz, Geschichte, III. p. 413. But a verse from this is found in the Dhavalā of Virasena in Śaka 738. Yet it is possible that Dhanañjaya reproduced this stanza from older sources, and had not composed it himself. See Ṣaṭkhaṇḍāgama, (Amraoti, 1939), Vol. I. Intro. p. 62. Nāmamālā mentions Akalañka, Pūjyapāda and the Dvisandhāna Kāvya. Agra. Nos. 2812; 2813; Bengal. No. 7123; CC. I. p. 286; II. pp. 62; 207; III. p. 61; DA. 64 (48, dated Sañ. 1543; 56); DB. 37 (23; 24); JG. p. 311; Limdi. No. 1190; PR. No. 115; SA. No. 30; VA. 9 (39; 44); VD. 7 (12).

(IV) नाममाला See Abhidhānacintāmañināmamālā. नाममालालेशसंग्रहसरोद्धार by Hemacandra. See Śeṣasañgraha. Kath. No. 1386.

नाममालासंग्रह see Nāmasañgraha. Punjab. No. 1448.

नाममालासरोद्धार See Abhidhānacintāmañitikā No. (5). SA. No. 1528.

नामसंग्रह by Bhānuçandra, pupil of Sūracandra of the Tapā Gaccha. See also Viviktanāmasañgraha and Nāmamālāsañgraha. CC. II. p. 62; DB. 37 (19; 20); Mitra. X. p. 151; Punjab. No. 1448.

नारधन्द्रज्यौतिषसार in 257 Sanskrit stanzas by Naracandrasūri of the Maladhāri Gaccha. Published by Pandit Kṣamāvijayagaṇi at Bombay, 1938 Agra. Nos. 3071-3076; Bengal. Nos. 6625; 6896; 7010; BK. No. 1115; BO. pp. 52; 60; BSC. No. 710; Buh. I. No. 51; Chani. No. 311; CP. p. 647; DA. 67 (33; 34; 35); DB. 24 (165; 166; 167); Flo. Nos. 300;

301; 302; 303; Hamsa. Nos. 925; 990; JB. 133; JG. p. 348; JHA. 59; JHB. 45 (3c.); Kaira A. 163; KB. 1 (39; 50; 66; the last ms. is with maps); 3 (86); Limdi. Nos. 781; 1051; Mitra. VIII. p. 240; PAP. 56 (4); 75 (103; 110; 120; 139); PAZB. 17 (16); 25 (15); Pet. III. No. 606; IV. No. 929; V. A. p. 150; PR. Nos. 167; 210; SA. Nos. 1740, 2920; Punjab. Nos. 1455 to 1461; Samb. No. 204; Surat. 1, 8, 9; VB. 19 (16); VC. 8 (15); Vel. No. 311.

(1) Tippanaka by Sāgaracandra (Grāñi. 1335). Agra. No. 3075; BK. No. 1115; Chani. No. 311; Hamsa. Nos. 919; 925; JB. 133; JG. p. 348; JHA. 59; JHB. 45 (3c.); Kath. Nos. 1387; 1388 (dated Sañ. 1667); KB. 3 (86); Kiel. II. No. 383; Limdi. No. 548; PAP. 56 (4); 75 (120); PAZB. 17 (16); 25 (15); Pet. IV. No. 929; Punjab No. 1461; SA. Nos. 138; 1600; 1790; Surat. 1; 9.

नारीनिराशफाम DB. 44 (23).

(1) Avacūri. DB. 44 (23).

नारीप्रबोध Agra. No. 957. See next.

नारीबोध Agra. No. 957; JG. p. 183 (Grāñi. 300).

नालपरावर्तविधि JG. p. 364.

नास्तिकनिराकरण JG. p. 85; Limdi. No. 885.

निगमस्तवन by Indranandin. See Vedāntastavana.

निगमागम Chani. No. 719 (Foll. 164); Hamsa. Nos. 269; 621; SA. No. 896. This is perhaps the same as above.

निगोदविचार Bhand. VI. No. 1186; DA. 37 (28); DB. 35 (201); VB. 19 (31).

(1) Bālāvabodha by Somasundara. Bhand. VI. No. 1186 (dated Sañ. 1502)

(2) Avacūri. DB. 35 (201); VB. 19 (31).

निगोदविचारगर्भितमहावीरस्तवन by Nyāyasāgara. Chani. No. 931.

(I) **निगोषद्विंशिका** In 36 Gāthās. (Bet-lōgassega-paese) by Abhayadevasūri who is described as Thambhanapāsapayadikara. These Gāthās were composed in the course of his commentary on the Bhagavatisūtra, XI. 10. According to Ratnasimha, the commentator, they are 'Vid-dhokta,' and merely quoted by Abhayadevasūri. It is published with the commentary, by the Jaina Ātmānanda Sabhā, Bhavanagar, 1917. The text is also published by the Āgamodaya Samiti, Surat, (Series No. 9) and by Bhimsi Manek, Bombay, 1876. Agra. Nos. 1933-1939; Bhand. VI. No. 1139; DA. 54 (48); 60 (136-140; 143; 144; 146; 147; 152); 76 (52); DB. 35 (118-121); Hamsa. Nos. 530; 1027; 1651; JG. p. 140; JHA. 47; Limdi. No. 953; Mitra. X. p. 75; Pet. I. No. 283; III. A. p. 212; SA. Nos. 560; 1946; 2051; 2516; VC. 8 (17); Weber. II. No. 1967 (10).

(1) Tīkā by Ratnasimbasūri, pupil of Mūnicandra. Agra. No. 1933; Bhand. VI. No. 1139; Bt. No. 67; DA. 60 (137-140; 143; 144); DB. 35 (118-121); Hamsa. Nos. 530; 1027; 1651; JG. p. 140; JHA. 47; Mitra. X. p. 75; Pet. I. No. 283; III. A. p. 212; Punjab. No. 1462; VC. 8 (17); Weber. II. No. 1967 (10).

(2) Cūrṇi Anon. SA. No. 2051; Surat. 6.

(II) **निगोषद्विंशिका** in Sanskrit by Rāmasimhasūri; Punjab. No. 8462. This is probably the same as No. (I).

(III) **निगोषद्विंशिका** of Dharmaghoṣasūri. JG. p. 140.

(1) Vṛtti by Ratnasimbasūri, pupil of Vinayacandra. JG, p. 140. This also is probably the same as No. (I) above.

**निघण्टुसमय** by Dhanañjaya, in two Paricchedas. This is the same as Nāmamālā (III).

Bhand. V. Nos. 1145 (1st Pari.); 1146; both, dated Sañ. 1632.

**निघण्टुशेष** by Hemacandra. This is a supplement, containing 396 stanzas, to the author's own Abhidhānacintāmaṇi. It is published in the 'Abhidhānasaṅgraha' by the N. S. Press, Bombay, Śaka 1818. Buh. VI. No. 735; DA. 64 (29; 38; 42); Pet. V. A. p. 23 (a quotation; ms. dated Sañ. 1280); Surat. 1.

(1) Tīkā by Vallabhagaṇi, pupil of Jñānavimāla. This commentary is mentioned by Vallabha himself in his commentary on the Abhidhānacintāmaṇi; cf. Bendall. No. 403.

**निघण्टुसंग्रह** by Akalañkadeva. Mysore I. p. 108.

**निजतीर्थिककल्पितकुमतिनिरास** See Tattvabodha Prakaraṇa of Haribhadra.

**निजात्माष्टक** of Yogendra in Prakṛta. It is published in the MDG. Series. No. 21, Bombay. AK. Nos. 396; 397.

**नित्यप्रयोगविधि** Strass. p. 305.

**नित्यमहोद्योत** is a work on the ceremonial bathing of the idol of Jina composed by Āśadhara. This is mentioned in v. 17 of his Praśasti to Dharmāmṛta, by the author. It is published with the commentary of Śrutasaṅgāra by Pannalal Soni in Abhiṣekapāthasaṅgraha, Bombay.

(1) Tīkā by Śrutasaṅgāra. Published. See Mahābhiṣeka.

**निदान** by Lakṣmīdhara. Bengal. No. 6734.

**निदानमुक्तावलि** in Sanskrit by Pūjyapāda. SG. No. 1469 (foll. 12).

**निदुःखसप्तमीकथा** Pet. III. No. 520.

**निधानप्रकरण** SA. No. 854.

**निधानादिपरीक्षाशास्त्र** JG. p. 348.

**निधिदेवभोगदेवकथानक** Weber. II. No. 2009 (2).

**निमित्त** of Bhadrabāhu. Vel. No. 385. See Bhadrabāhusūnhitā.

**निमिराजकाव्य** in Sanskrit (Grām. 5000) by Kavi Rāyacandra; cf. HJL. p. 712.

नियतानियतप्रश्ननिर्णय-अर्थदीपिका DB. 45 ( 124 ).

नियतानियतप्रश्नोत्तरदीपिका by Pārśvacandra. Lūndi. No. 2221.

नियमकुलक in 47 Prākṛta Gāthās (Be: bhuvanikka.) by Somasundarasūri of the Tapā Gaccha.

नियमसार of Kundakūndācārya. The work contains 187 verses divided into 12 Adhikāras; cf. Bhand. IV. p. 102ff. It expounds the whole discipline which the seeker of eternal bliss should subject himself to. It is published with English translation by Uggār Sain in the Sacred Books of the Jainas, Arrah, 1931. It is also published with the commentary of Padmaprabha at Bombay, 1916. Bhand. IV. No. 291; CMB. 12; CP. p. 660; Hebru. 44; SRA. 394; Strass. p. 305; Tapa. 141.

( 1 ) Tikā by Padmaprabha Maladhāri-deva, who alludes to the following authors :-Siddhasena, Akalanika, Pūjya-pāda, Vīranandin, Amṛtacandra, Guṇabhadra, Samantabhadra, Somadeva, Candrakīrti and Mādhavasenasūri; cf. Bhand. IV. p. 103. He also quotes verses from Amṛtāsīti, Śrutabandhu, and Mārga-prakāśa. See JH. Vol. 14, pp. 19, 45. Bengal. No. 1481; Bhand. IV. No. 299; CMB. 12; CP. p. 660; DC. p. 54; Hebru. 44; SRA. 394; Strass. p. 305; Tapa. 141; Tera. 5.

निरञ्जनपरमात्मत्रिंशतिका JG. p. 282.

निरयविभक्ति (Grām. 200). Bt. No. 58.

निरयावलिकासूत्र This contains 5 chapters called Nirayāvalikā, Kalpāvataṁsikā, Puṣpikā, Puṣpacūlā and Vṛṣṇidaśā which are regarded as the last five Upāṅgas of their Canon by the Jainas. See Vel. Nos. 1485, 1486. It is published in the Āgamodaya Samiti Series, No. 33, Surat, 1922, together with Candrasūri's commentary. It was also published in the Āgamasamgraha, Benares, 1885. The text with introduction etc., is recently edited by

Dr. P. L. Vaidya, Poona, 1932. Agra. Nos. 192-196; AM. 77; 122; 164; 186; 207; Bengal. Nos. 4329; 6785; 6977; 7613; BŌ. p. 60; BSC. No. 460; Buh. III. No. 112; IV. No. 158; DA. 13 ( 16-22 ); DB. 6 ( 10; 11 ); DC. p. 33; Flo. No. 518; Hamsa. Nos. 868; 1132; JA. 14 ( 2 ); JB. 47; 48; Jesal. Nos. 423; 553; JHA. 29 ( 4c. ); JHB. 15 ( 5c. ); Kundi. Nos. 11; 14; 19; Lūndi. Nos. 126; 133; 162; 189; 247; 260; 329; 330; 358; 405; 448; Mitra. VIII. p. 112; PAP. 38 ( 11; 18; 20 to 28 ); PAPL. 4 ( 24 ); 5 ( 18 ); PAPS. 19 ( 4-8; 10 ); 21 ( 10 ); 24 ( 10 ); 76 ( 9 ); PAS. No. 63; PAZA. 3 ( 16; 17 ); PAZB. 14 ( 6 ); Pet. III. A. p. 109; Punjab. Nos. 1466; 1467; 1468; Samb. Nos. 181; 313; SB. 1 ( 46 ); Surat. 1, 2, 5, 6, 7, 8, 9; VA. 10 ( 2 ); VB. 18 ( 27 ); VC. 8 ( 5; 6 ); VD. 8 ( 4 ); Vel. Nos. 1485; 1486; Weber. II. Nos. 1854-1860.

( 1 ) Tikā by Śrī Candrasūri, pupil of Dhaneśvara, pupil of Śilabhadra, composed in Sam. 1228, according to Bt. No. 23; also cf. Praśasti in Kap. Nos. 257-258. (Grām. 650). Bengal. Nos. 6785; 6977; Bik. No. 1699; BSC. No. 460; Bt. No. 23; Buh. IV. Nos. 158; 159; DA. 13 ( 14; 15 ); DB. 6 ( 8; 9 ); Flo. No. 518; Hamsa. No. 1044; JA. 14 ( 2 ); JB. 47; 48; Jesal. Nos. 423; 553; JHB. 15 ( 2c. ); Kundi. Nos. 11; 14; 19; Mitra. VIII. p. 112; PAP. 38 ( 18; 24; 25; 27; 28 ); PAPL. 5 ( 18 ); PAPS. 19 ( 5; 10 ); 21 ( 10 ); 24 ( 10 ); 76 ( 9 ); Patan. Cat. I. p. 122; PAZA. 3 ( 17 ); PAZB. 14 ( 6 ); Pet. III. No. 607; IV. No. 1277; V. Nos. 738; 739; SA. Nos. 13; 1522; 1980; 2512; 2658; 2727; Samb. Nos. 6; 181; 312; SB. 1 ( 46 ); VA. 10 ( 2 ); VB. 18 ( 27 ); VC. 8 ( 5; 6 ); VD. 8 ( 4 ); Weber. II. Nos. 1859; 1860.

- निरुक्तनिर्युक्ति** (Gram. 790). This is probably the Nirukti on the Kalpasūtra. JA. 95 (3); 106 (11). See Kalpasūtra-tīkā No. (33).
- निर्ग्रन्थसमयभूषण** of Indranandin. Mud. 9. See Samayabhūṣaṇa.
- निर्जरप्रकरणादि** Buh. VI. No. 620.
- निर्णयप्रभाकर** composed in Sain. 1930 by Bālacandra Pāthaka and Buddhisāgara. BK. No. 1824; PRA. No. 1121; SB. 2 (111); Surat. 1, 5.
- निर्दोषसप्तमीकथा** in Apabhraṁśa. See Allahabad University Studies, I. p. 181.
- निर्दोषसप्तमोउद्यापन** by Śivaji Lāl. List (S. J.)
- निर्भयमीमंश्यायोग** by Rāmacandra, pupil of Hemacandra. It is published in the YJG Series, No. 19 Bhavanagar. Chani. Nos. 281; 454; 571; JA. 84 (3); PAP. 71 (15); PAPR. 10 (5); PAZB. 14 (20); Pet. I. A. p. 80; VA. 9 (53).
- निर्युक्तिस्थापना (प्रश्नोत्तर)** composed in Sain. 1676 by Matikirtigaṇi. Chani No. 873; Hamsa. No. 1089.
- निर्वाणकलिका** Anonymous. KB. 3 (74); 6 (17); Surat. 1, 2, 5.
- निर्वाणकलिकाप्रतिष्ठापद्धति** Anonymous. Jesal. No. 1130; Kath. No. 1272; SA. No. 233; VC. 8 (7).
- निर्वाणकलिकाप्रतिष्ठाविधि** (Gram. 1300) by Pādalipta-sūri, pupil of Maṇḍanasūri. It is edited by M. B. Jhāveri B. A., L.L.B., Bombay, 1932. Chani. No. 245; DB. 22 (41); Punjab No. 1469.
- निर्वाणकल्याणकस्तवन** Bengal. No. 6684.
- निर्वाणकाण्ड** (Also called Laghusāmayika, cf. SGR. IV. p. 69). It contains 27 Gāthās mentioning the sacred places of the Jains, which, when visited, lead to salvation. Buh. VI. No. 621; CMB. 104; JG. p. 111; Pet. V. No. 925; VI. No. 673; SG. No. 83.
- निर्वाणक्षेत्रमण्डनपूजा** Pet. VI. No. 670.
- निर्वाणपूजाष्टक** Bhand. VI. No. 1003 (48).
- निर्वाणभक्ति** AK. Nos. 401-410.
- निर्वाणभक्ति (भक्ति?)** Pet. VI. No. 690.
- निर्वाणमहिमा** in Prakṛta. Punjab. No. 1471; Surat. 2.
- निर्वाणलीलावती** by Jineśvara, pupil of Vardhamāna, composed in Sain. 1092; see Bhand. III. A. p. 46. This was in Prakṛta. See Līlavatisāra Kāvya, which is its Sanskrit version. This is the view of DI. p. 50. The earliest mention of this work is found in Dhaneśvara's Kathāsurasundari composed in Sain. 1095.
- निर्वाणशत** Pet. V. No. 925.
- निर्वाणस्तवन** Bengal. No. 7194.
- निर्विकल्पज्ञानसमर्थना** Baroda. No. 7478.
- निशाविरामकुलक** in 21 Gāthās. DB. 35 (171); JG. p. 200.
- निशीथपर्याय** Buh. VI. No. 736; JG. p. 12; VA. 10 (8).
- निशीथसूत्र** in 20 chapters. It is edited by W. Schurbring for the Jaina Sāhitya Saṁśodhaka Samiti, Poona, 1923 and also earlier, Leipzig, 1918. It is the first of the six Chedasūtras, and prescribes rules for the conduct of a monk. See Winternitz, History, II. p. 464. AM. 230; 403. Bengal. No. 7032; Bhand. III. No. 442; Buh. II. No. 207; III. Nos. 113; 114; IV. No. 161; Chani. Nos. 421; 530; DA. 14 (2-5); 76 (80, 89); DB. 6 (15; 20); Flo. Nos. 528; 529; JA. 32 (1); 60 (8); JB. 54 (2c.); Jesal. Nos. 565; 567; 837; JHA. 19; JHB. 20 (2c.); KB. 5 (38); 7 (14); Kiel. II. No. 35; PAP. 15 (16; 17); 47 (1; 4; 5; 6; 8); PAPM. 24; 32; PAPR. 13 (7); 22 (5); PAPS. 37 (2, 8); 70 (7); 76 (23); PAS. No. 481; PAZA. 4 (1); PAZB. 2 (6); 18 (1); Pet. I. A. pp. 6; 88; V. No. 740; Punjab. Nos. 1472; 1473; 1474; SA. No. 2729; SB. 1 (36 to 38); Surat. 1, 2, 5, 6, 8; Weber. II. Nos. 1872 to 1875.

( 1 ) Bhāṣya in Prākṛta consisting of about 6529 Gāthās ( Grām. about 7000 ). It is sometimes ascribed to Saighadāsa. ( Be :-navabambhacera ; cf. Pet. V. A. p. 100 ). AM. 302 ; Bhand. VI. No. 1188 ; Bt. No. 30 ( 1 ) ; DA. 14 ( 2 ) ; DB 6 ( 16 ) ; DC. pp. 24 ; 27 ; Flo. No. 528 ; Hamsa. No. 30 ; JA. 32 ( 1 ) ; Jesal. Nos. 565 ; 567 ; 837 ( all palm mss. ) ; JG. p. 10 ; Kiel. II. No. 36 ( ms. dated Sam. 1146 ) ; III. No. 8 ; Limdi. No. 44 ; Kundi. Nos. 174 ; 214 ; PAPM. 24 ; 32 ; PAPS. 37 ( 2 ) ; 76 ( 23 ) ; Pet. V. A. p. 100 ; SA. No. 482 ; Strass. p. 308 ; Surat. 1 ( 482 ) ; Weber. II. No. 1875.

( 2 ) Bṛhadbhāṣya ( Grām. 12000 ). Anonymous. Bt. No. 30 ( 1 ) ; DB. 5 ( 16 ) ; JG. p. 10.

( 3 ) Viśeṣacūrṇi ( Grām. 28000 ) by Jinadāsagaṇi Mahattara, pupil of Pradyumna. ( Be :-namiū ari ). In this commentary Siddhivinīścaya, Saṁmatitarka, Naravāhanadattakathā, Magadhassenā and Taraṅgavatī are mentioned ; cf. ABORI, Vol. 16, p. 300. AM. 8 ; Bhand. V. No. 1201 ; VI No. 1187 ; Bt. No. 30 ( 3 ) ; Buh. III. No. 114 ; Chani. No. 530 ; DB. 6 ( 15 ; 17 ; 18 ) ; DC. pp. 6 ; 12 ; 23 ; 39 ; Hamsa. Nos. 71 ; 1634 ; JA. 32 ( 1 ) ; Jesal. No. 567 ; JG. p. 10 ; JHA. 19 ; JHB. 20 ; Kiel. II. Nos. 36 ( dated Sam. 1146 ) ; 37 ; 38 ; ( all palm mss. and old ones ) ; Kundi. Nos. 98 ; 113 ; 173 ; 419 ; PAP. 15 ( 16 ; 17 ) ; PAPM. 32 ; PAPS. 37 ( 2 ) ; PAS. No. 481 ( dated Sam. 1187 ) ; PAZA. 4 ( 1 ) ; PAZB. 2 ( 6 ) ; Pet. III. A. p. 25 ; V. A. p. 100 ; Punjab. No. 1474 ; SA. Nos. 483 ; 484 ; 485 ; Strass. p. 376 ; Surat. 1, 2, 5, 8.

( 4 ) Bhāṣya or Cūrṇi. Anonymous. Chani. No. 421 ; DA. 76 ( 80 ; 89 ) ; Flo. No. 529 ; JB. 53 ; Jesal. No. 1732 ;

KB. 5 ( 38 ) ; 7 ( 14 ) ; PAP. 47 ( 1 ; 8 ) ; PAPM. 24 ( dated Sam. 1320 ) ; PAPR. 13 ( 7 ) ; PAZA. 5 ( 1 ) ; PAZB. 2 ( 6 ) ; 16 ( 20 ) ; Pet. I. A. p. 6 ; VB. 18 ( 22 ; 30 ).

( 5 ) Vyākhyā of Jinadāsa's Cūrṇi on the XXth chapter of the Sūtra. This is also called Viṁśoddeśakavṛtti and was composed in Sam. 1174 by Śrī Candrasūri also known as Pārsvadevagaṇi and pupil of Dhaneśvarasūri, pupil of Śilabhadra ( cf. DI. p. 30 ). In the Praśasti to this commentary however, he calls himself a pupil of Śilabhadra. See Kap. No. 449. AM. 8 ; Bhand. V. No. 1201 ; VI No. 1187 ; Bt. No. 30 ( 4 ; 5 ) ; Chani. No. 530 ; DA. 14 ( 1 ; 6 ) ; DB. 6 ( 15 ) ; JA. 32 ( 1 ) ; JG. p. 10 ; Kiel. II. No. 38 ; PAP. 15 ( 16 ; 17 ) ; 47 ( 5 ) ; PAPS. 70 ( 7 ) ; PAZA. 4 ( 1 ) ; PAZB. 18 ( 1 ) ; VA. 10 ( 14 ).

( 6 ) Paryāya. Kap. Nos. 452-456.

( 7 ) Bhāṣyaviveka by a pupil of Ratna-prabha. JG. p. 12.

निश्चयपञ्चाशत् of Padmanandin. Limdi. No. 610 ; Pet. IV. Nos. 1442 ; 1443.

निश्चयव्यवहारसम्यक्त्व in 14 Gāthās. DA. 76 ( 75 ).

निश्चयव्यवहारस्तवन DB. 44 ( 90 ) ; Limdi. Nos. 1995 ; 2581 ; 2885 ; SA. No. 3030.

निश्चयसाधिगमवृत्ति of Candrasūri. Kundi. No. 84 ; cf. also JG. p. 111.

निश्चयसिद्धान्तविचार by Candrakīrti, pupil of Vimalasūri ( Grām. 3670 ). JA. 56 ( 1 ), dated Sam. 1212 ; JG. p. 129. See Siddhāntoddhāra.

निह्वयकथा Bhand. V. No. 1293.

नीतिग्रन्थ Anonymous. Bengal. No. 7517.

नीतिरसायन of Śubhacandra. Mud. 396.

नीतिवाक्यामृत by Somadevasūri. In the colophons of this work the author mentions the following works as his own—Ṣaṅṅavati-prakarāṇa, Yuktacintāmaṇi, Mahendra-



mātalisañjalpa and Yaśodharacaritra (s.v.). This is published in the MDG. Series, No. 22, Bombay. AD. Nos. 56; 169; AK. No. 422; Bhand. VI. No. 1012; Buh. VI. No. 737; CP. p. 660; Hebru. 38; Hum. 41; 44; JG. p. 339; Mud. 18; 46; 51; 114; 164; PAS. No. 344 (dated Sam. 1290, cf. Patan Cat. I. p. 31); PAZB. 1 (13); SA. No. 810; SG. No. 1720 (a beautiful palm leaf ms.); Surat. 1, 5.

(1) Tikā. Anonymous. SG. No. 1720 (palm ms.).

(I) नीतिशतक by Bhartṛhari. See Śatakatrāya (I).

(1) Vṛtti by Dhauasāra, pupil of Siddha. Bendall. No. 254; Mitra. VIII. p. 182.

(II) नीतिशतक by Dhanadarāja. See Śatakatrāya (II).

(I) नीतिशास्त्र of Dharmasreṣṭhin. Idar. 98 (dated Sam. 1534).

(II) नीतिशास्त्र by Tilakaprabhasūri, pupil of Devasūri of the Pūrṇimā Gaccha. This work of the author along with his Subhāsitāvali is mentioned by Ajitaprabhasūri in the Prasasti to his Śāntināthacaritra composed in Sam. 1307; cf. Pet. V. A. p. 122, v. 12; No. mss. of this work how ever appear to be available.

(I) नीतिसार of Indranandin. It contains 110 stanzas. In v. 70, the author refers to Nemicandra. It is published in the MDG. Series, No. 13. AD. No. 105; Bengal. No. 1539; Buh. VIII. No. 371; CP. p. 660; Idar. 98; 197; JG. p. 339; Pet. III. No. 521; SG. No. 1318; Tera. 17.

(II) नीतिसार of Samayabhūṣaṇa. Hebru. 69.

(III) नीतिसार of Prabhācandra. AK. No. 417.

नीतिसारसमुच्चय by Kundakundācārya. Kath. No. 1192.

नीलिरेखाविचार Bengal. No. 7062.

नेमराजिमतीस्तव Bengal. No. 7243.

नेमिगद्यावलि JG. p. 282.

नेमिचन्द्रचरित्र by Vijayakīrti. SG. No. 1715.

नेमिचन्द्रसंहिता See Arhatpratīṣṭhāsārasaṅgraha of Nemicandra.

नेमिचरित्र See Nemināthacaritra.

नेमिचरित्रमहाकाव्य of Sūrācārya. See Nemināthacaritra No. (I).

नेमिचरित्रस्तोत्र in Prakṛta (Grani. 114). JG. p. 282.

नेमिजिनद्वात्रिंशिकास्तव Hamsa. No. 1456; SA. No. 1757.

नेमिजिनस्तवन is an illustration for portions of the Siddhahema Vyākaraṇa, in Sanskrit. Hamsa. No. 700.

नेमिजिनस्तोत्र Hamsa. Nos. 128; 697. Bengal. Nos. 6792; 7874.

(1) Tikā. Hamsa. No. 128.

नेमिकृतकाव्य by Vikrama, son of Saṅgaṇa. This is an artificial poem in which the last line of every stanza in Kalidāsa's Meghadūta is supplemented with the first three lines by the author. It is published in the Kāvyaṃālā Series, Bombay, Vol. II. p. 85ff. Agra. No. 2902; Baroda. Nos. 2898; 2953; Bhand. V. No. 1353; Chani. No. 224; Hamsa. No. 544; JG. p. 331; JHA. 49; Limdi. No. 1331; Mitra. X. p. 27; PAP. 43 (11); PAPR. 5 (5); Pet. IV. A. p. 25; IV. No. 715; Surat. 1.

(1) Tikā by Guṇavinaya. Bhand. V. No. 1353.

नेमिद्वात्रिंशिका SA. No. 1757.

नेमिद्विसधानकाव्य by Hemacandra. See also Nābhayanemikāvya. This is another name of the Dvisandhānakāvya (II). BK. No. No. 141; PRA. No. 1085.

नेमिनाथकाव्य See Nemināthacaritra.

(I) नेमिनाथचरित्र composed in Sam. 1090, during the reign of Bhojarāja of Dhara, by Sūrācārya, pupil of Droṇācārya. Bt. No. 510; and HJL. p. 216. It is in Sanskrit and is a Dvisandhāna Kāvya applicable to

Rṣabha and Nemi Jinas ; cf. Prabhāva-kacaritra, 18. 254.

( 1 ) Tīpanaka ( Grain. 1400 ). Bt. No. 511 ; JG. p. 331.

( II ) नेमिनाथचरित्र composed in Saṁ. 1170 by Hemacandra. This is the 8th book of the author's Triṣaṣṭīśālākāpuruṣacaritra. Chani. No. 753 ; DB. 26 ( 16 to 18 ) ; Flo. No. 711 ; JA. 18 ( 1 dated Saṁ. 1198 ) ; Jesal. No. 50 ; JG. p. 243 ; JHA. 49 ; KB. 3 ( 14 ; 15 ; 18 ) ; Limdi. No. 842 ; PAP. 9 ( 23 ) ; 12 ( 13 ) ; 32 ( 4 ; 6 ; 10 ) ; PAPM. 10 ; 27 ; PAPS. 49 ( 21 ) ; 55 ( 11 ) ; 71 ( 4 ) ; PAZB. 18 ( 2 ) ; Punjab. Nos. 1480 ; 1481 ; SA. No. 362 ; Surat. 1, 4, 5, 8 ; Tapa. 143 ; VA. 9 ( 47 ) ; 10 ( 1 ; 9 ; 18 ) ; VB. 9 ( 37 ) ; 18 ( 19 ) ; VC. 8 ( 3 ; 9 ; 10 ) ; VD. 7 ( 16 ).

( 1 ) Tīkā by Rāmavijayagaṇi. DB. 26 ( 16 ).

( III ) नेमिनाथचरित्र in Prakṛta ( Grain. 8032 ) composed, at the request of the minister Prthvipāla, in Saṁ. 1216, at Ahnilwad, during the reign of King Kumārapāla of Gujārat, by Haribhadra, pupil of Candrasūri of the Vata Gaccha ( Be :-duhavipayadiya ). A portion of it written in Apabhraṁśa namely, the Sanatkumāracarita ( s. v. ) is separatally edited by H. Jacobi, Munchen, 1921. Bt. No. 271 ; DC. p. 27 ; Jesal. No. 835 ; JG. p. 243 ; Kundi. No. 304.

( IV ) नेमिनाथचरित्र in Prakṛta composed in Saṁ. 1233 by Ratnaprabha, pupil of Vādidevasūri of the Brhad Gaccha. ( Grain. 13600 ). It is in six chapters. Bt. No. 273 ; DI. p. 40 ; JG. p. 243 ; PAS. No. 452 ( cf. Patan Cat. I. p. 250, quotation ).

( V ) नेमिनाथचरित्र by Udayaprabhasūri, pupil of Vijayasenasūri of the Nāgendra Gaccha. It is in Sanskrit ( Grain. 2100 ). The author composed his commentary on

Upadeśamālā in Saṁ. 1299. JG. p. 243 ; PAP. 30 ( 48 dated Saṁ. 1518 ).

( VI ) नेमिनाथचरित्र ( in Sanskrit ) in 12 cantos, composed in Saṁ. 1495 by Kirtirāja Upādhyāya of the Kharatara Gaccha. It is published in the YJG. Series, No. 38, Bhavanagar, Vir. Saṁ. 2440.

( VII ) नेमिनाथचरित्र in Sanskrit prose composed in Saṁ. 1668, by Guṇavijaya, pupil of Kanakavijaya, pupil of Vijayasenasūri of the Tapā Gaccha. ( Grain. 5285 according to PAPS note ). It has 13 chapters and is published at Surat, 1920. DA. 45 ( 6 ) ; DB. 26 ( 19 ; 20 ) ; Jesal. Nos. 1185 ; 1240 ; JG. p. 243 ; PAP. 30 ( 24 ) ; PAPS. 55 ( 3 ) ; Samb. No. 462.

( VIII ) नेमिनाथचरित्र by Hemacandra, pupil of Abhayadeva of the Harṣapuriya Gaccha. ( Be :-ajjavi jassa pavattai ). This is a part of the author's Bhavabhāvanā-vṛtti according to Bt. No. 272 and DC. p. 15. The name Guṇavallabha of the author given in JA. and Pet. I., is through mistake. DC. p. 15 ( dated Saṁ. 1245 ) ; DI. p. 47.

( IX ) नेमिनाथचरित्र in Prakṛta ( Grain. 5100 Be :-ajjavi jassa pavattai ) by Guṇavallabha. JA. 40 ( 1 ) ; Pet. I. A. p. 24. This is probably the same as No. VIII. Also cf. DI. p. 47.

( X ) नेमिनाथचरित्र in Prakṛta by Guṇasāgara ( probably the same as No. VIII above ). VB. 19 ( 23 ).

( XI ) नेमिनाथचरित्र by Bhojasāgara. Baroda. No. 6079.

( XII ) नेमिनाथचरित्र by Tilakācārya ( Grain. 3500 ) in Sanskrit. Bhand. VI. No. 1318 ; JG. p. 243.

( XIII ) नेमिनाथचरित्र by Puṣpadanta. This is a part of the author's Mahāpurāṇa written in the Apabhraṁśa language. CP. p. 661 ; List ( S. J. ).

(XIV) नेमिनाथचरित्र by Vikrama. This is the same as the Nemidūtakāvya. JG. p. 243; JHA. 49; PAP. 43 (11).

(XV) नेमिनाथचरित्र by Guṇabhadra. This is a part of the author's Uttarapurāṇa. CP. p. 660.

(XVI) नेमिनाथचरित्र (Ghattābandha). This is perhaps Puṣpadanta's work i. e., No. XIII above. Lal. 6.

(XVII) नेमिनाथचरित्र in Sanskrit by Narasiṅha. SG. No. 2342.

(XVIII) नेमिनाथचरित्र in Sanskrit by Hariṣena, pupil of Vajrasena. This is mentioned in the Karpūraprakara (s. v.) as his own work by the author.

(XVIII) नेमिनाथचरित्र Anonymous. Agra. No. 2903; Bhand. V. No. 1294; VI. No. 992 (19); Hamsa. No. 508; Kath. No. 1151 (this is from the Kalpasūtra; cf. Kap. No. 541); KB. 3 (15); VB. 19 (4; 19).

नेमिनाथचैत्यवन्दन by Samayasundara. Limdi. No. 1723.

नेमिनाथजन्माभिषेक in Apahraṁśa by Jinaprabhasūri. Patan Cat. I. p. 274.

(I) नेमिनाथपुराण of Brahma Nemidatta, pupil of Mallibhūṣana. It contains 16 chapters. AD. No. 111; Bhand. V. Nos. 1111; 1112; Buh. VI. No. 622; CP. p. 661; Kath. Nos. 1149; 1150; List (S. J.); Pet. III. No. 522; V. No. 948 (dated Sam. 1636); Strass. p. 305; Surat. 2; Tera. 2; 3; 4; Weber. II. No. 1988.

(II) नेमिनाथपुराण of Maṅgarasa. Hum. 42.

(III) नेमिनाथपुराण of Karnapārya in Kanarese. Mud. 122; 148.

नेमिनाथप्रव्रज्यासूत्र in 62 Gāthās (Be : caiūṇa deva). Pet. I. A. p. 83.

नेमिनाथराजीमतीद्वादशमासप्रबन्ध Bengal. No. 6907.

नेमिनाथरास in 10 Apahraṁśa stanzas by Jinaprabhasūri. Patan Cat. I. p. 269.

नेमिनाथस्तवन of Śubhacandra. Idar. 83.

नेमिनाथस्तुति Bhand. IV. No. 1003 (49); DA. 40 (67; 71); Pet. V. No. 826.

(I) नेमिनाथस्तोत्र (द्वयक्षरी) in 9 Sanskrit Ślokas. It is published in the MDG. Series, No. 21, Bombay, Sam. 1979.

(II) नेमिनाथस्तोत्र of Jinavallabhagaṇi. Limdi. No. 1288.

(1) Vṛtti composed in Sam. 1519 by Śādhusoma. See Jainastotrasnidoha, (Ahmedabad, 1932), I. Intro. p. 27.

(III) नेमिनाथस्तोत्र by Vijayasīṅhasūri. PAPL. 8 (27).

(I) नेमिनिर्वाणकाव्य of Brahma Nemidatta. This is probably the author's Neminātha Purāṇa. Idar. 113.

(II) नेमिनिर्वाणकाव्य of Vāgbhaṭa, son of Soma and the author of the Vāgbhaṭālaṅkāra. It is a Mahākāvya in 15 cantos and is published in the Kāvyaṁālā Series, Bombay, 1896. AD. No. 146; AK. No. 423; BK. No. 385; Bt. No. 512; CMB. 65; CP. p. 661 (10 mss.); Hamsa. No. 205; Idar. 113 (4 copies); Idar. A. 66 (8 copies); JG. p. 331; Kath. No. 1152; KO. 124; 131; Padma. 75; PAZB. 24 (2); Pet. IV. No. 1278 = IV. A. p. 103; Punjab. No. 1483; Rice. p. 302.

(1) Ṭikā by Upendra. CP. p. 661 (2 mss.)

(2) Ṭikā by Abhinava Lakṣmisenā. KO. 131.

(3) Ṭippāna. Anon. CMB. 65.

नेमिभक्तामर of Bhāvaratna (Bhāvaprabhasūri). Hamsa. Nos. 116; 568; PRA. No. 377. See Bhaktāmarapādapūrtistavana. It is published by the Āgamodaya Samiti Series, No. 54, Bombay, 1926.

नेमिराजुलस्तव Bengal. Nos. 7525; 7673; 7677.

नेमिशतक Anon. JG. p. 282; PAPR. 1 (15).

नेमिस्तवन by Vijayasīṅha (Gram. 24). JG. p. 282.

(I) नेमिस्तोत्र composed in different dialects by Somasundarasūri of the Tapā Gaccha,

See Jainstotrasamuccaya, Bombay, 1928, p. 99.

(II) नेमिस्तोत्र in 14 Gāthās. Hamsa. No. 697 ; JG. p. 282.

नेमीश्वरपूजा Bhand. VI. No. 1003 (11).

नैषधीयचरितकान्य of Śriharsa, a non-Jain.

(1) Tikā (Grām. 1200) by Muni-candrasūri who lived about Sam. 1170. HJL. p. 243.

(2) Tikā by Jinarājasūri, the head of the Kharatara Gaccha ; cf. IA. 1882, p. 252. BO. pp. 17 ; 60 ; CC. I. p. 306.

(3) Tikā composed in A. D. 1368 by Cāritravardhana, pupil of Kalyāṇarāja of the Kharatara Gaccha. Bendall. No. 238 ; CC. I. p. 306.

(4) Subodhikā by Ratnacandragani, pupil of Śānticandra. (Grām. 13364). Bhand. V. No. 369 (dated Sam. 1668) ; VA. 9 (48) ; VD. 7 (15).

नौयोगादि JG. p. 351.

न्यायकन्दली of Śrīdhara, a non-Jain.

(1) Pañjikā (Grām. 4000) composed in Sam. 1385 (according to Bt.) by Rājasēkhara, pupil of Śrītilaka of the Harsapuriya Gaccha. Bt. No. 417 ; JG. p. 95 ; Pet. III. A. p. 272 (ms. dated Sam. 1480) ; VA. 10 (10).

(2) Tippanaka by Naracandra (Be : avyāhatam. Grām. 2500) ; cf. Pet. III. A. p. 275, v. 15. BO. p. 41 ; Bt. No. 416 ; DC. p. 4 ; DI. p. 32 ; JG. p. 95 ; PAZB. 11 (28 ; 29).

(3) Tikā by Candramuniśvara. BO. p. 41. This is probably the same as No. 2.

(4) Tikā by Āṣaḍa. Kundī. No. 288. This is probably a copy of Āṣaḍa's Upa-deśakandali.

न्यायकुमुदचन्द्र by Akalaika. See Laghiyastrayī. Bt. No. 389 ; JG. p. 91.

(1) Vṛtti (16000) by Prabhācandra,

called Nyāyakumudacandrodaya (s. v.). Bt. No. 389 ; JG. p. 91 ; Strass. p. 305.

न्यायकुमुदचन्द्रोदय of Prabhācandra. This is a commentary on Akalaika's Laghiyastrayī (see under it). Bhand. VI. No. 1056 ; JG. p. 91 ; MHB. 66 ; Mud. 638 ; Rice. p. 306 ; SG. No. 1893 ; Strass. p. 305.

न्यायखण्डखाद्य (Grām. 5500) also called Kbanda-nakhādyā or Mahāvīrastavana, composed during the reign of Vijayadevasūri of the Tapā Gaccha, by Yaśovijayagani, pupil of Nayavijaya of the Tapā Gaccha. It is published by Mansukhbhai Bhagubhai, Ahmedabad. Hamsa. No. 84 ; JA. 110 (20 dated Sam. 1735) ; JG. pp. 75 ; 105 ; JHB. 58 ; Pet. III. A. p. 194 ; PRA. No. 1232 ; SA. Nos. 202 ; 1767 ; SB. 2 (151).

(1) Svopajña Tikā. PRA. No. 1232 ; SA. No. 202 ; SB. 2 (151).

न्यायतत्त्व JG. p. 82.

न्यायतात्पर्यदीपिका of Jayasinha. See Nyāyasāra-tikā (2). Punjab. No. 1490.

न्यायदीपक (About 100 Ślokas). BSC. No. 473 ; this is perhaps a copy of Dharmabhūṣaṇa's Nyāyadipikā.

न्यायदीपावली also called Pañcamithyātikā, in Sanskrit by Sukhaprakāśa. Mud. 166.

(1) Vivekavyākhyāna by Amṛta-nandin. Mud. 166.

(I) न्यायदीपिका of Bhāvasena. Rice. p. 306.

(II) न्यायदीपिका of Dharmabhūṣaṇa, pupil of Vardhamāna. It is published with a Hindi commentary by Pandit Nathuram Premi, Bombay, A. D. 1913. AD. Nos. 156 ; 191 ; Bhand. V. Nos. 1147 ; 1148 ; VI. Nos. 1057 ; 1058 ; BK. No. 104 ; BO. p. 50 ; Bod. No. 1378 ; Buh. VI. Nos. 623 ; 624 ; CMB. 22 ; 23 ; 182 ; CP. p. 662 ; DB. 39 (25) ; DLB. 17 ; Hamsa. No. 383 ; Hum. 279 ; Idar. 133 (8 copies ; one dated Sam. 1586) ; Idar. A. 68 (3 copies) ; JG. p. 91 ; KN. 38 ;

KO. 145 ; 153 ; PAPR. 1 ( 4 ) ; Pet. III. No. 523 ; IV. No. 1438 ; V. Nos. 949 ; 950 ; PR. No. 259 ; SA. No. 252 ; SG. Nos. 20 ; 21 ; 2005 ; Strass. p. 305 ; VB. 19 ( 3 ).

न्यायदीपिकागमप्रकाश ( Foll. 9 ). SA. No. 252 ; Surat. 1.

( 1 ) Tikā. Surat. 1.

न्यायधर्मोपदेश ( Granth. 783 ). JG. p. 183 ; Pet. I. No. 284.

न्यायनतमञ्जरी ( ? ) by Rājasēkhara. VA. 10 ( 10 ).

न्यायप्रवेशसूत्र of the Buddhist Dīnāga. Its Tibetan Text is edited with Introduction etc. by Vidhushekhara Bhattacharya, in the Gaek. O. Series, No. 39, Baroda, 1927. Its Sanskrit text, along with the commentaries of Haribhadra and Candrasūri ( Pārsvadevagani ), is edited by Prof. Dr. A. B. Dhruva, in the same Series, 1930. Bt. No. 400 ; DA. 36 ( 54 ) ; DB. 39 ( 29 ) ; Jesal. Nos. 1 ; 38 ; JG. p. 74 ; Kundi. Nos. 107 ; 134 ; PAPR. 21 ( 32 ) ; PAS. No. 238 ; Pet. I. A. p. 81 ; Punjab. No. 1491 ; SA. Nos. 348 ; 536 ; SB. 2 ( 152 ) ; Surat. 5.

( 1 ) Tikā by Haribhadrasūri ( Granth. 500 ; Be:-samyani nyāyasya vaktāraṇi ). Bhand. VI. No. 1376 ( dated Sam. 1499 ) ; Bt. No. 400 ; Buh. VI. No. 738 ; DC. p. 4 ( dated Sam. 1201 ) ; DL. p. 30 ; Jesal. No. 1 ; JG. p. 74 ; Kiel. II. No. 40 ; Kundi. No. 134 ; PAPR. 21 ( 32 ) ; PAS. No. 238 ( see Patan. Cat. I. p. 86, quotation ).

( 2 ) Tikā on No. ( 1 ) called Pañjikā, composed in Sam. 1169 by Candrasūri ( formerly Pārsvadevagani ), pupil of Dhaneśvara, pupil of Śīldbhadra ( Be :- durvāramāra ). Bt. No. 401 ; DC. p. 31 ; DL. p. 30 ; JA. 90 ( 2, dated Sam. 1368 ) ; JG. p. 74 ; Kundi. No. 107 ; Patan. Cat. I. p. 293 ( quotation ) ; Pet. I. A. p. 81 ; SA. Nos. 348 ; 536 ; Surat. 5.

( 3 ) Pañjikā by Pārsvādeva. JG. p. 75. This is the same as above No. 2.

( 4 ) Tikā. Anonymous. DB. 39 ( 29 ) ; Hamsa. Nos. 794 ; 1013.

न्यायविन्दु of Dharmakīrti a Buddhist writer. The work is edited with Dharmottarapāda's commentary by Peterson in the Bibliotheca Indica Series, Calcutta, 1889. Mallavādin's Tippani is published by Th. Stcherbatskoi, in the Bibliotheca Buddhica, XI. St. Petersburg, 1909.

( 1 ) Tikā by Dharmottarapāda, also a Buddhist. BO. p. 41 ; Bt. No. 399 ; Chani. No. 184 ; DC. pp. 31 ; 414 ; Jesal. Nos. 7 ; 91 ; 677 ; 1279 ; 1342 ; JG. p. 95 ; Kundi. Nos. 87 ; 122 ; PAP. 72 ( 84 ; 86 ) ; PAPM. 62 ; Pet. III. A. p. 33 ( dated Sam. 1229 ) ; V. A. p. 3 ; Surat. 1, 7.

( 2 ) Dharmottaratippanaka by Mallavādin Ācārya who was a Jain author. DC. pp. 4 ; 14 ( dated Sam. 1206 ) ; DL. p. 29 ; Jesal. Nos. 7 ; 91 ; 677 ( palm ) ; 1279 ( palm ) ; 1342 ; JG. p. 95 ; Kundi. Nos. 87 ; 122 ; PAPM. 62 ( 8, dated Sam. 1231 ) ; Patan. Cat. I. p. 375 ; Pet. V. A. p. 3 ( quotation ) ; Surat. 1, 7.

न्यायभूषण is another name of the Nyāyasāra. See Bt. No. 407.

न्यायमकरन्दविवेक of Śukhaprakāśa ( Śubhaprakāśa ). It is in Prakṛta ( Granth. 3500 ) ; AK. No. 394 ; Mud. 502.

न्यायमञ्जूषान्यास see Nyāyārthamañjūṣā. JG. p. 302.

न्यायमणिदीपिका in Sanskrit by Ajitasena. Hum. 4 ; 97 ; 130 ; SG. No. 1481 ; SRA. 208 ; 402 ; SRB. 209.

( I ) न्यायरत्न by Śāsadhara, probably a non-Jain. Punjab. No. 1493.

( 1 ) Mañjarī by Rājasēkhara ( Granth. 1200 ). VA. 10 ( 10 ). Possibly also, Punjab. No. 1493.

( II ) न्यायरत्न of Mañikanṭha. AK. No. 391.

**न्यायरत्नमञ्जूषा** by Hemaharṣa. Bhand. VI. Nos. 1379 ; 1380. See Nyāyārthamañjūṣā.

**न्यायरत्नावली** on Prakṛta grammar. It was composed about Sam 1626 by Dayāratna, pupil of Jinaharṣa, successor of Jinacandra-sūri of the Kharatara Gaccha. See HJL. p. 584 ; PRA. No. 231.

( 1 ) Vṛtti Svopajña. BO. p. 30 ( foll. 21 ).

**न्यायविनिश्चय** of Akalaṅkadeva. Hebru. 3 ; JG. p. 91.

( 1 ) Tikā by Anantavīrya. Bt. No. 391 ; JG. p. 91 ; Idar. 132 ; Rice. p. 306.

( 2 ) Tikā by Vādirājasūri, who refers to Anantavīrya's commentary. AD. No. 8 ; SG. Nos. 8 ; 1299 ; SRA. 94 ; 168 ; 241. See ABORI., Vol. XIII. p. 163.

**न्यायविनिश्चयालङ्कार** See Nayāyaviniścaya and its commentaries.

**न्यायवृत्ति** see Nyāyārthamañjūṣā.

**न्यायसंग्रह** of Hemaharṣa. See Haimavyākaraṇa-nyāya and Nyāyārthamañjūṣā.

( 1 ) Nyāyārthamañjūṣā Svopajña.

**न्यायसदर्थसंग्रह** Buh. VI. No. 625 ; JG. p. 91.

**न्यायसार** of Bhāsarvajña, who is a Non-Jain writer. The work is also called Nyāyabhūṣaṇa at Bt. No. 407. It is edited with the commentary of Jayasimha by S. C. Vidya-bhusana, in the Bibliotheca Indica, Calcutta, 1910. SG. No. 2549.

( 1 ) Tikā by Vijayaharṣagaṇi. Buh. IV. No. 90 ; CC. I. p. 310 ; Chani. No. 54.

( 2 ) Tikā ( Grām. 2900 ) called Nyāyatātparyadipikā by Jayasimhasūri of the Kṛṣṇarṣi Gaccha. Bt. No. 407 ( 1 ) ; CC. II. p. 68 ; III. p. 66 ; Chani. No. 36 ; IO. Nos. 1866 ; 1867 ; JG. p. 95 ; PAZB. 11 ( 12 ) ; Punjab. Nos. 1490 ; 1494 ; 1495 ; VC. 8 ( 11 ).

( 3 ) Tikā by Vijayasimhasūri ( Vijayaharṣa ? ). Chani. No. 54.

( 4 ) Pañjikā by Vāsudevasūri. AK.

No. 388 ; Bt. No. 407 ( 3 ) ; DB. 39 ( 38 ) ; MHB. 31 ; Mud. 807.

( 5 ) Avacūri. SA. No. 255 ( foll. 15 ).

**न्यायसिद्धान्तदीपिकाप्रकरण** ( Grain. 7000 ) by Jinaśekhara Vācaka. VA. 10 ( 7 ).

**न्यायसूत्र** of Gautama Aksapāda, a Hindu author.

( 1 ) Tātparyasūddhi by Udayanācārya a Hindu author.

( 2 ) Tātparyaparisūddhi-Nyāyālaṅkāra by Bhaṭṭa Śrikanṭha, also a Hindu author.

( 3 ) Nyāyālaṅkāra-Tippaṇa also called Pañcaprasthanyāyatarkavyākhyā, by Abhayatilaka Upādhyāya, pupil of Jineśvara-sūri. Bt. No. 404 ( 6 ) ; DC. p. 47 ( No. 10 ) ; DI. p. 31 ; Jesal. No. 1041 ; JG. p. 96 ; Samb. No. 439.

**न्यायसूर्यावली** in five chapters, is a part of Bhavāsena's Mokṣasāstra. Strass. p. 305.

**न्यायानेकार्थभाष्य** Buh. II. No. 409.

**न्यायामृत** by Āśādharma. JG. p. 91. This is doubtful.

**न्यायामृततरङ्गिणी** of Yaśovijaya. JG. p. 75. See Nayopadeśa-tikā.

**न्यायार्थमञ्जूषा** composed by Hemaharṣa, pupil of Ratnaśekhara-sūri of the Tapā Gaccha in Sam. 1516. This is a commentary by Hemaharṣa on Nyāya's or the grammatical axioms which are 141 in number. Also see Haimavyākaraṇa-Nyāyasaṅgrha. Of these, 57 were collected and put forth by Hemacandra himself at the end of his Brhadvṛtti on his own Śabdānuśāsana and the remaining 84 were put forth by Hemaharṣa. These all he calls by the name Nyāyasaṅgrahasūtra. The commentary is divided into four chapters. It mentions an earlier Vṛtti called Prajñāpanā on the first 57 Nyāyas. It is published by Harsacandra Bhurabhai, Benares, Vir. Sam. 2437 and also in the YJG. Series, No. 45, Bhavanagar. For quotations etc., compare Vel. No. 76. Agra. Nos. 2608 to 2611 ; Bendall. No. 8.

327 ; 328 ; Bengal. No. 2565 ; Bhand. VI. Nos. 1379 ; 1380 ; 1418 ; Buh. II. No. 408 ; IV. No. 274 ; VI. No. 739 ; CC. II. p. 68 ; Chani. Nos. 7 ; 451 ; DB. 39 ( 22 ; 23 ) ; Hamsa. Nos. 252 ; 338 ; JG. p. 302 ; JHA. 60 ; Lindi. No. 738 ; Mitra. X. pp. 297 ; 298 ; PAP. 27 ( 45 ) ; 40 ( 46 ) ; 72 ( 85 ) ; PAPR. 9 ( 15 ) ; PAPS. 81 ( 88 ) ; PAZB. 5 ( 1 ) ; Pet. IV. No. 500 = IV. A. p. 17 ( quotation ) ; Punjab. No. 1498 ; SA. No. 446 ; Surat. 1, 5 ; VA. 10 ( 6 ) ; Vel. No. 76.

( 1 ) Nyāsa Svopajña. CC. II. p. 68 ; Weber. II. No. 1622.

**न्यायालङ्कारटिप्पन** of Abhayatilaka. See Nyāya-sūtratīkā ( 3 ).

**न्यायालोक** ( Gram. 1200 ) by Yaśovijayagaṇi, pupil of Nayavijayagaṇi of the Tapā Gaccha. It is published with the commentary of Vijayanemi, at Ahmedabad, 1918. Bhand. VI. No. 1381 ; Hamsa. No. 143 ; JG. pp. 75 ; 104 ; PAP. 40 ( 36 ) ; SA. Nos. 381 ; 1743.

( 1 ) Tīkā by Vijayanemi. Published.

**न्यायावतारसूत्र** of Siddhasena Divākara. It is edited with a commentary and English translation by S. C. Vidyabhusana, Calcutta, 1908. It is also again edited with introduction and notes by Dr. P. L. Vaidya, Bombay, 1928. It is also published with the commentary of Siddharṣi and its Tīppana, by the Hemacandra Sabhā, Patan, A. D. 1917. Text only is published in the JDPS. Series, No. 13, Bhavanagar 1909, along with Ekaviṃśatī-dvātriṃśīkā and Sammatitarka. The work is one of the 32 Dvātriṃśīkāś of the author ; cf. S. Vidyabhusana, History of Indian Logic, p. 174 ff. It would appear from Patan Cat. I. p. 86 that coms. ( 6 ) and ( 7 ) below are on this work of Siddhasena. Baroda. Nos. 13153(b) ; 13155 ; BK. Nos. 6 ; 7 ; Bt. No. 365 ; Buh. IV. Nos. 91 ; 92 ; Chani. No. 596 ;

DA. 66 ( 71-74 ) ; DB. 39 ( 26-28 ) ; Hamsa. No. 194 ; Jesal. No. 11 ; JG. p. 75 ; KB. 7 ( 12 ) ; Kundi. Nos. 130 ; 206 ; PAP. 40 ( 28 ) ; 76 ( 75 ) ; PAPR. 7 ( 10 ) ; 18 ( 29 ) ; PAS. No. 239 ; PAZB. 11 ( 10-12 ) ; Pet. I. A. p. 81 ( dated Sam. 1318 ) ; V. No. 741 ; VA. 10 ( 16 ) ; VB. 19 ( 7 ).

( 1 ) Vṛtti ( Gram. 2073 ) by Hari-bhadra. Bt. No. 365 ( 1 ) ; see Prabandhakosā, v. 25.

( 2 ) Vyākhyānaka by Sitapata Siddharṣi, also called Siddha Vyākhyānika. BK. No. 7 ; Bt. No. 365 ( 2 ) ; Buh. IV. Nos. 91 ; 92 ; Chani. No. 596 ; DA. 66 ( 71 ) ; DB. 39 ( 26 ; 27 ) ; JA. 46 ( 1 ) ; PAZB. 11 ( 10 ).

( 3 ) Tīppana by Devabhadra, pupil of Śricandra, pupil of Hemacandra, pupil of Abhayadeva of the Harṣapuriya Gaccha ( Gram. 2953 ). BK. No. 6 ; Bhand. VI. No. 1382 ; DA. 66 ( 72 ) ; JG. p. 75 ; PAP. 40 ( 28 ) ; 76 ( 75 ) ; PAPR. 7 ( 10 ) ; 18 ( 29 ) ; VB. 19 ( 7 ).

( 4 ) Vivṛti or Vṛtti ( Be :-aviyuta-sāmānya ). Anonymous. This is perhaps the same as No. ( 1 ). Patan Cat. I. p. 86 ; Pet. III. A. pp. 34 ; 109.

( 5 ) Vṛtti-tīppana ( Be :-natvā śrīvira-mekānta ) by Rājasekhara. DA. 39 ( 28 ) ; DC. p. 4, No. 19 ; JA. 90 ( 2 ) ; Pet. I. A. p. 81 ( dated Sam. 1318 ). It is a Tīppana on some Vṛtti or Vivṛti. Is it on No. ( 1 ) above ?

( 6 ) Vārtika consisting of 55 Sanskrit Ślokas by an unknown author. This is generally known as Jainatarkavārtika ( s. v. ) or, Pramāṇavārtika ( s. v. ).

( 7 ) Vārtika-Vṛtti by Śāntisūri or Śāntyācārya. See Jainatarka-Vārtika-Vṛtti. Patan Cat. I. pp. 41 ; 86 ; 299.

( 8 ) Tīppana by Hemacandra. Probably the same as No. ( 3 ) above. Jesal. No. 11 ; VB. 19 ( 7 ).

(9) Tikā by Abhayatilaka ; this is very likely the author's Tippana on the Nyāyasūtra (s. v.). Kundi. Nos. 130 ; 206.

(10) Tippana or Vṛtti. Anonymous. Baroda. No. 13155 ; Bhand. VI. Nos. 1382 ; 1383 ; DB. 39 (28) ; DC. p. 31 (dated Sam. 1490) ; Hamsa. No. 521 ; JA. 59 (3) ; 80 (2) ; KB. 7 (12) ; PAS. No. 239 ; PAZB. 11 (11).

न्यायावतारिका SB. 2 (152) ; VA. 10 (16, Gram. 2000).

न्यायाष्टाध्यायी JG. p. 82.

पगामस्वाध्याय KB. 1 (64) ; 3 (19 ; 58) ; Punjab. No. 1500, SA. Nos. 1637 ; 1927 ; 2970 ; 3021 ; SB. 2 (170) ; Surat. 1, 5.

(1) Vṛtti. KB. 3 (58) ; SA. No. 1637 ; Surat. 1, 5.

पङ्क्तिपताका In Sanskrit, composed in Sam. 1792, by an unknown author. BK. No. 53 ; PRA. No. 1079.

पञ्चकप्रणिधान In 51 Gāthās by Jayasirṅhasūri. JA. 107 (4).

पञ्चकल्पसूत्र It is the 6th Chedasūtra. Its Gram. according to Bt. No. 39, is 1133. No ms. of this work is now available ; cf. Winternitz, History, II. p. 465.

(1) Niryukti. Bt. No. 39 (1). No ms. is available.

(2) Bhāṣya by Saṅghadāsagaṇi ; its Gram. is 2574 Gāthās or 3035 Ślokas according to Bt. No. 39. (Be : vandāmi bhaddabāhum). Agra. No. 209 ; AM. 292 ; Baroda. No. 2934 ; Bt. No. 39 (2) ; Chani. No. 506 ; DA. 14 (40) ; DB. 7 (15) ; DC. p. 42 ; DI. p. 24 ; Hamsa. No. 1673 ; Jesal. No. 150 (palm ms.) ; JG. p. 16 ; JHB. 20 ; Kundi. No. 293 ; Limdi. No. 41 ; PAP. 45 (14) ; PAPR. 22 (4) ; PAPS. 37 (22) ; 38 (7) ; 76 (11) ; PAZB. 4 (10) ; 10 (4) ; Pet. III. A. p. 178 ; IV. No. 1279 = IV. A. p. 103 (quotation) ; SA. No. 145 ; Surat. 1, 5.

(3) Cūrṇi on the text and the Bhāṣya in mixed Sanskrit and Prakṛta. (Gram. about 3000 ; be : maṅgalādīni saththāni). This Cūrṇi is ascribed to Amradevācārya at Buh. IV. No. 162 ; but this appears to be a mistake. The author of the Cūrṇi is unknown. Agra. No. 209 ; AM. 262 ; Baroda. No. 2846 ; Bt. No. 39 (3) ; Buh. IV. No. 162 ; DA. 14 (42) ; DB. 7 (14) ; DC. p. 42 (dated Sam. 1490) ; Hamsa. Nos. 1384 ; 1803 ; Jessl. No. 151 ; JG. p. 16 ; Kundi. No. 149 ; Limdi. No. 42 (dated Sam. 1545) ; PAZB. 7 (9) ; Pet. III. A. p. 179 ; Punjab. No. 1507 ; SA. No. 158 ; Surat. 1, 2.

(I) पञ्चकल्याणक also called Ādināthaphāga, by Jñānabhūṣaṇa. CP. p. 624 ; SG. Nos. 2162 ; 2176.

(II) पञ्चकल्याणक by Candrakīrti in Sanskrit. SG. No. 2028.

(III) पञ्चकल्याणक Anonymous. Bengal. Nos. 7152 ; 7452 ; 7690 ; JA. 106 (1) ; PAS. (Patan Cat. I. p. 67.) ; Punjab. Nos. 1508 ; 1509.

पञ्चकल्याणकविधान in Sanskrit by Bhattāraka Surendrabhūṣaṇa of Gopācala. PR. No. 110.

(I) पञ्चकल्याणपूजा by Jñānasāgara. CP. p. 662.

(II) पञ्चकल्याणपूजा by Gopālavarniṇ. Idar. 78.

(III) पञ्चकल्याणपूजा by Mallibhūṣaṇa. Idar. 78.

(I) पञ्चकल्याणपूजाव्रतोद्यापन of Brahma Gopāla. AD. No. 62 ; Idar. 72.

(II) पञ्चकल्याणपूजाव्रतोद्यापन of Narendrakīrti. Idar. 72.

(III) पञ्चकल्याणपूजाव्रतोद्यापन of Prabhācandra. Idar. 72 ; 182.

(IV) पञ्चकल्याणपूजाव्रतोद्यापन of Sumatisāgara. Idar. 162.

पञ्चकल्याणस्तवन See Kalyānapañcaka. DA. 41 (58 ; 160) ; JA. 25 (1) ; Patan Cat. I. pp. 60 ; 67 ; 91 ; 107 ; 152 ; 284 ; 296 ; 299 ; 384 ; Pet. V. No. 826 ; Surat 7.

पञ्चकल्याणस्तुति by Somasundarsūri. DB. 24 (101 ; 102).



**पञ्चक्षेत्रपालपूजाप्रतोद्यापन** of Gaṅgādāsa. Idar. 74.

**पञ्चप्रन्थीव्याकरण** composed in Sañ. 1080 by Buddhīsāgarasūri, pupil of Vardhamānasūri. It is also called Buddhīsāgaravyākaraṇa or Śabdalaṅkāra. In his Pramālakṣaṇa, Jineśvara, his spiritual brother, says that this Vyākaraṇa and his Pramālakṣaṇa were composed because people said that the Jains had no Pramā and Śabda Lakṣmas of their own. He further says that the Vyākaraṇa was in verse and was composed after consulting Pāṇini, Cāndra, Jainendra, and Viśrānta (?) Vyākaraṇas and the Durga-ṭikā. See JH. Vol. 13, p. 421. It is alluded to in Sañ. 1095, by Dhaneśvara in his Surasundarikathā ; in Sañ. 1120 by Abhayadevasūri in his Pañcāsaka-Vṛtti ; in Sañ. 1125 by Jinacandra in his Sañvegarāṅgaśālā ; in Sañ. 1139 by Guṇecandra in his Mahāvīracaritra ; by Jinadattasūri in his Gaṇadharasārdhaśataka ; by Padmaprabha in his Kunthunāthacaritra and lastly in Sañ. 1334 by Prabhācandra in his Prabhāvākaracaritra ; cf. DI. p. 56.

DC. p. 20 (No. 176) ; Hamsa. No. 46 ; Jesal. No. 608 (palm ms.) ; JG. p. 298 ; Kundi. No. 291 ; PAZB. 1 (12) ; 22 (6).

**पञ्चवैत्यस्वरूपविवरण** DB. 21 (66 ; 71).

**पञ्चज्ञानवेदनोपपत्** DB. 17 ; (17) ; Punjab. No. 1510. See Pañcaviññānopanīṣad and Bhavyajānabhayāpahāra.

**पञ्चजिनस्तव** (Ṣadbhāśāmaya) of Jinakīrti. JG. p. 282. See Ṣadbhāśāmayaṣṭava (II).

**पञ्चतत्त्वप्रकरण** This consists of five chapters containing 273 Gāthās in all. The chapters are (1) Devatattva, (2) Dharmatattva, (3) Mārgatattva, (4) Sādhutattva and (5) Darśanaśuddhi. DB. 35 (204).

**पञ्चतन्त्र** in the redaction of Pūrṇabhadra, pupil of Jinapati, done in Sañ. 1255 at the request of the minister Soma ; cf. Winterernitz, Geschichte, Vol. III. p. 288ff.

Agra. Nos. 1656 ; 1658 ; 1659 ; Bendall. No. 277 ; Bhand. V. No. 371 ; VI. p. LIX. (quotation) ; Bt. No. 351.

**पञ्चतीर्थस्तुति** A hymn of praise applicable to five different Tirthaṅkaras, composed by Meghavijaya, pupil of Kṛpāvijaya of the Tapā Gaccha. See HJL. p. 653.

(1) Svopajña Vṛtti ; see HJL. p. 653.

**पञ्चतीर्थस्तोत्र** by Jinavallabhasūri, is a similar hymn. Bengal. Nos. 6753 ; 6925 ; 6935 ; 7598 ; KB. 1 (9).

**पञ्चतीर्थीस्तवन** Composed in Sañ. 1681 by Samaya-sundara of the Kharatara Gaccha. JHB. 62.

**पञ्चत्रिंशदतिशयस्तव** JG. p. 283.

**पञ्चदण्डकथा** Anonymous. JB. 122.

**पञ्चदण्डलुत्रप्रबन्ध** by Pūrṇacandra (Punyaacandra according to some). Grañ. 400. The work contains the legendary account of King Vikramāditya and his royal umbrella with five handles. Baroda. No. 2376 ; Bhand. V. Nos. 1314 ; 1315 ; Hamsa. No. 879 ; JG. p. 260 ; PAP. 12 (5).

**पञ्चदण्डपुराण** in Prākṛta. Bik. No. 1501.

**पञ्चदण्डातपत्रलुत्रप्रबन्ध** composed in Sañ. 1490 by Rāmcandra, pupil of Abhayacandra of the Sādhu Pūrṇimā Gaccha. It contains 550 Ślokaś ; it is published with notes by Weber, at Berlin, 1877, and by Hiralal Hamsaraj, Jamnagar, 1912 ; cf. also Vel. No. 1746 for the Praśasti which is not given in the printed editions. Baroda. No. 2111 ; Bendall. No. 281 ; Bengal. No. 6860 ; Bhand. V. No. 1316 ; BO. p. 30 ; Buh. IV. No. 256 ; DA. 49 (59) ; 75 (41) ; DB. 30 (13 ; 14) ; JG. p. 232 ; Kaira. A. 65 ; Kiel. II. No. 384 ; Mitra. VIII. p. 169 ; PAP. 42 (45) ; 60 (4) ; PAPS. 44 (4) ; Pet. III. No. 608 ; Punjab. No. 1514 ; Vel. No. 1746.

**पञ्चदण्डात्मकविक्रमचरित्र** of an unknown author, composed in Sañ. 1290 or 1294. See HJL. p. 611, f. n.

पञ्चदर्शनखण्ड JG. p. 85.

पञ्चदर्शनस्वरूप by Munisundara. Kath. No. 1389 ; this is another name of the author's Trai-vidyagosthī.

पञ्चनमस्काररूप Pet. VI. No. 671 ; SG. No. 2642.

पञ्चनमस्कारचूर्णि Bengal. No. 7475.

पञ्चनमस्कारफल in 118 Gāthās, by Jinacandrasūri. JG. p. 183 ; Limdi. No. 1288.

पञ्चनिर्मन्थविचार JG. p. 137.

( I ) पञ्चनिर्मन्थी of Abhayadeva. See below, Pañcanirgranthīvicārasaṅgrahaṇī.

( II ) पञ्चनिर्मन्थी of Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. Buh. II. No. 210 ; JG. p. 134. This is perhaps the commentary No. 3 on the next work.

पञ्चनिर्मन्थीविचारसंग्रहणी also called Pañcanirgranthī contains 107 Gāthās ( Be:-namiūṇa mahāvīram ) and was composed by Abhayadevasūri. It is based on the Bhagavatisūtra, XXV. 6. It is published with an Avacūri by the JAS., Bhavnagar, Sam. 1974 ( Series, No. 62 ). Agra. Nos. 824 ; 825 ; 1234 ; AZ. 1 ( 31 ) ; Bengal. No. 7312 ; Bhand. V. No. 1202 ; Bod. No. 1337 ; Buh. II. Nos. 210 ; 823 ; IV. No. 163 ; VIII. No. 387 ; Chani. No. 829 ; DA. 60 ( 57 ; 58 ; 63 ; 64 ; 65 ; 245 ) ; 76 ( 50 ) ; DB. 35 ( 84 to 87 ) ; DC. p. 38, No. 309 ( 3 ) ; Hamsa. Nos. 407 ; 1271 ; JB. 143 ; JG. p. 134 ; JHA. 47 ; JHB. 55 ; Kaira. B. 77 ; Kath. No. 1274 ; KB. 3 ( 3 ) ; Limdi. Nos. 977 ; 1242 ; 1243 ; PAPR. 3 ( 8 ) ; PAPS. 45 ( 36 ) ; 49 ( 15 ) ; 82 ( 181 ) ; Pet. I. No. 287 ; SA. Nos. 661 ; 2693 ; Surat. 1, 4, 5, 9 ; VB. 20 ( 24 ) ; 22 ( 10 ) ; VC. 8 ( 20 ; 22 ) ; VD. 9 ( 8 ) ; Weber. II. No. 1791.

( 1 ) Bālāvabodha by Merusundara, pupil of Ratnamūrti of the Kharatara Gaccha. AZ. 1 ( 31 ) ; Chani. No. 829 ; DA. 60 ( 61 ; 62 ) ; DB. 35 ( 85 ) ; Hamsa. No. 1271 ; PAPS. 49 ( 15 ) ;

J.....29

PRA. No. 187 ; Punjab. Nos. 1516 ; 1517 ; 1518 ; 1519.

( 2 ) Tikā in Gujrati called Bālāvabodha, composed by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. Buh. II. Nos. 210 ; 823 ; Kaira. B. 77 ; PAPS. 45 ( 36 ).

( 3 ) Avacūri. Anonymous. ( Graṇi. 260 ). Agra. No. 822 ; Bengal. No. 7312 ; Bhand. V. No. 1202 ; Bod. No. 1337 ; DA. 60 ( 57-60 ) ; 76 ( 50 ) ; DB. 35 ( 82 ; 83 ) ; Hamsa. No. 1639 ; JG. p. 134 ; JHB. 55 ; KB. 3 ( 3 ) ; PAPR. 3 ( 8 ) ; PAPS. 82 ( 181 ) ; Punjab. Nos. 1515 ; 1517 ; 1518 ; SA. Nos. 629 ; 1639 ; 2693 ; Surat. 1, 4, 5, 9 ; VB. 20 ( 24 ) ; VC. 8 ( 22 ) ; VD. 9 ( 8 ).

पञ्चपद SA. No. 2777.

पञ्चपरमेष्ठीकल्प Hamsa. No. 1423 ; PR. No. 84.

पञ्चपरमेष्ठीगुणरत्नमाला of Rāmavijaya. See Guṇamālā.

पञ्चपरमेष्ठीगुणस्तवन Bengal. No. 7697.

पञ्चपरमेष्ठीनमस्कार Bengal. Nos. 4308 ; 7076 ; Limdi. No. 1033 ; Pet. V. No. 742.

पञ्चपरमेष्ठीपद by an unknown author.

( 1 ) Vyākhyā by Devaratna. Hamsa. No. 1459.

( 2 ) Vyākhyā. Anonymous. Hamsa. No. 148.

पञ्चपरमेष्ठीपाठ of Yaśonandin. AD. Nos. 74 ; 95 ; 112.

पञ्चपरमेष्ठीपूजा of Jñānabhūṣaṇa. Idar. 162.

पञ्चपरमेष्ठीपूजापद्धति CP. p. 662 ; Pet. VI. p. 143, No. 91.

पञ्चपरमेष्ठीप्रभाव Bengal. No. 7713.

पञ्चपरमेष्ठीमन्त्रविचार DB. 24 ( 112 ; 113 ).

पञ्चपरमेष्ठीमहामन्त्रचक्रवृत्ति These are a few Jain Tantric extracts. Vel. No. 1846.

पञ्चपरमेष्ठीमहास्तव by Jinakīrti. See Namaskāra-stava.

पञ्चपरमेष्ठीचन्दन Bengal. No. 7214.

पञ्चपरमेष्ठीविवरण in 250 Gāthās composed by Matī-sāgara in Sañ. 1168 ; this contains many stories. Bt. 24 ( 28 ) ; JG. p. 34.

पञ्चपरमेष्ठीव्याख्यान Limdi. No. 3307.

पञ्चपरमेष्ठीसंप्रदाय Hamsa. No. 1424.

( I ) पञ्चपरमेष्ठीस्तव by Jayacandra. Pet. V. No. 743.

( II ) पञ्चपरमेष्ठीस्तव Anonymous. Bengal. No. 6666 ; Bhand. VI. No. 1269 ; JG. p. 282 ; Limdi. No. 860 ; Strass. p. 305 ; Surat. 4, 9, 10.

( III ) पञ्चपरमेष्ठीस्तव also called Bhaktistotra, in 35 Prākṛta Gāthās by Mānatuṅgasūri. It is published in the DLP. Series, No. 79, Bombay, 1932 ( p. 237 ).

( IV ) पञ्चपरमेष्ठीस्तव by Jinakirti. See Śadbhāṣā-mayastava. JG. p. 282.

( 1 ) Svopajña Vṛtti. JG. p. 282.

( V ) पञ्चपरमेष्ठीस्तव by Jinaprabhasūri of the Khara-tara Gaccha. JG. p. 282 ; Vel. No. 1846.

( 1 ) Tīkā by Abhayadeva. JG. p. 282 ; this is doubtful.

पञ्चपरमेष्ठीस्तोत्र See Pañcaparameṣṭhīstava. JG. p. 283.

पञ्चपर्वी of Jayasāgaragaṇi. See Parvaratnāvalī.

पञ्चप्रकरण in Sanskrit by Vidyānandin. Rice. p. 306 ; SRA. 22 ; 47 ; 56.

पञ्चप्रतिक्रमणविधि Limdi. No. 2550.

( I ) पञ्चप्रतिक्रमणसूत्र The five Pratikramaṇas are ( 1 ) Daivasika ; ( 2 ) Rātrika ; ( 3 ) Pāk-ṣika ; ( 4 ) Cāturmāsika and ( 5 ) Sāmvat-sarika. They are published with a Guja-rati explanation by the JAS., Bhavnagar, Sañ. 1982 ; and also by Mohanlal, Bombay, 1903 ( with a Hindi transla-tion ), and in the DLP. Series, No. 19, Bombay.

( II ) पञ्चप्रतिक्रमणसूत्र of the Āṅcalika Gaccha. Limdi. No. 1520.

पञ्चप्रमाणीपञ्चाशिका by Kakudasūri in about 43 Prākṛta Gāthās. JG. p. 184 ; Pet. V. A.

p. 105 ( incomplete copy ; v. 43 is quot-ed along with the colophon ).

पञ्चप्रमाणप्रकरण the same as above.

पञ्चप्ररूपणा of Kanakanandin in Prākṛta. Mud. 23.

पञ्चप्रस्थन्यायतर्कव्याख्या by Abhayatilakagaṇi. Bt. 404 ( 6 ) ; DI. p. 31. See Nyāyasūtra-tīkā No. ( 3 ).

पञ्चभावना SA. No. 2867.

पञ्चमङ्गलपूजा CP. p. 662.

पञ्चमङ्गलपूजा Bengal. No. 7020.

पञ्चमहाव्रतकथा KB. 6 ( 4 ) ; Limdi. No. 2877 ; Surat. 1 ( 2816 ).

पञ्चमासचतुर्दशीव्रतउद्यापन by Surendrakirti Bhattā-raka. List ( S. J. ).

पञ्चमिथ्याटीका of Sukhaprakāśa. This is another name of Nyāyadīpāvalī. Mud. 166.

पञ्चमिथ्यादुष्कृत ( Grañ. 450 ) by Dharmasāgara-gaṇi. VD. 9 ( 4 ).

( I ) पञ्चमीकथा by Kanakakuśala. See Kārtika-sūklapañcamīmāhātmya.

( II ) पञ्चमीकथा by Dhanapāla. See Jñānapañca-mīkathā ( V ).

( III ) पञ्चमीकथा by Maheśvara. It is in Prākṛta and contains 10 stories, extending over about 2000 Gāthās. A ms. of this work is dated Sañ. 1109. Baroda. No. 11794 ; DC. p. 52 ( dated Sañ. 1109 ) ; PAP. 12 ( 24 ) ; Patan Cat. I. pp. 30, 33 ( both palm mss. ) ; Tapa. 119 ( palm ms. ). See Jñānapañcamīkathā ( I ).

( IV ) पञ्चमीकथा by Pārśvacandra. Limdi. No. 2045.

( V ) पञ्चमीकथा ( Digambara ). Anonymous. ( Pro-bably by Dhanapāla ). Tera. 93 ( foll. 205 ).

( VI ) पञ्चमीकथा in Sanskrit by Meghavijaya of the Tapā Gaccha. See Devānandakāvya, published in the Singhi Jain Series, 1937, Intro. p. 9.

पञ्चमीग्रहणविधि Bengal. No. 7683.

पञ्चमीपारणविधि Bengal. Nos. 6814 ; 7278.

**पञ्चमीषोडश्यापन** by Harṣakīrti, pupil of Rāma-kīrti. AD. No. 87; SG. No. 60; SGR. IV. p. 44.

**पञ्चमीविधान** by Dhanapāla. See Jñānapañcamī-kathā No. V. Pet. VI. p. 143, No. 91 (dated Sam. 1432).

**पञ्चमीव्रतउद्यापन** in Sanskrit by Bhattāraka Soma-sena. List (S. J.).

**पञ्चमीव्याख्यान** in Sanskrit. Anonymous. Punjab. No. 1523.

(I) **पञ्चमीस्तुति** in 132 Ślokas. BK. No. 1728.

(1) *Tikā* composed in Sam. 1652 by Kanakakuśāla. BK. No. 1728.

(II) **पञ्चमीस्तुति** Anonymous. Bengal. Nos. 6812; 6986; 7144; 7250; JA. 106 (5); Limdi. Nos. 1735; 1951; 2214.

(I) **पञ्चमेरूपूजा** by Gaṅgadāsa Kavi. Idar. 78.

(II) **पञ्चमेरूपूजा** by Ratnacandra. SG. No. 78.

**पञ्चमेरूपूजाजयमाला** Pet. III. No. 524.

**पञ्चलब्धि** of Nemicandra. Idar. 38.

(I) **पञ्चलिङ्गी** of Jineśvarasūri in 101 Gāthās. It treats of the five Lingas, namely, Upa-sāma, Saṁvega, Nirveda, Anukampā and Āstikya of Samyaktva. It is published with Jinapati's commentary by the Jinadattasūri Prācīna Pustakoddhāra Fund, (Series, No. 10), Surat, 1919. Bhand. V. No. 1354; VI. No. 1189; BK. No. 1784; Chani. No. 150; DA. 76 (59); DB. 34 (69); Jesal. Nos. 284; 723; JG. p. 134; Kundi. No. 128; Limdi. No. 1288; PAP. 21 (11); 42 (8); 79 (5); 31; PAZB. 12 (7); Pet. III. A. p. 250; Punjab. No. 1525; SA. Nos. 877; 2044; Surat. 1; 2; 5; 9; VB. 19 (37); Vel. No. 1623.

(1) *Vivarāṇa* (Gram. 6600) by Jinapati, pupil of Jinacandra of the Kharatara Gaccha (Be :-*asyāśokasya*). BK. No. 1784; DC. p. 53; PAZB. 12 (7); Vel. No. 1623.

(2) *Vivarāṇa-Tippāna* (Be :-*yuga-varajinapati*) by Jinapāla Upādhyāya,

pupil of Jinapatisūri. Bhand. V. No. 1354; Hamsa. No. 787; JG. p. 135; PAZB. 12 (7); SA. Nos. 877; 2044; Vel. No. 1623.

(3) *Laghu Vṛtti* by Sarvarājagaṇi (Gram. 1348). Hamsa. No. 527; Jesal. No. 284; JG. p. 134; Kundi. No. 18; PAP. 21 (11); 42 (8); 79 (5); Samb. No. 26.

(4) *Laghu Vṛtti* by Abhayadevasūri (Gram. 1348). This seems to be the same as No. (3). PAP. 42 (8).

(5) *Vṛtti*. Anonymous. (Be :-*samyaktvam nayasāra*). Pet. III. A. p. 250; this refers to commentary No. (1) and is probably the same as No. (3).

(6) *Vṛttitippāna*. Anonymous. PAZB. 12 (7). Perhaps the same as No. (2).

(7) *Tikā*. Anonymous. Chani. No. 150; DA. 76 (59); Kundi. No. 128; SA. Nos. 877; 2044; Surat. 1, 2, 9.

(II) **पञ्चलिङ्गी** by Haribhadra, son of Yākinī Mahattarā. PK. 25; also see HJL. p. 162.

**पञ्चवर्गपरिहारजिनस्तवन** of Jinaprabhasūri. Published in Prakaraṇaratnākara Vol. II, by Bhimsi Manek, Bombay.

**पञ्चवर्गपरिहारनाममाला** by Jinabhadrasūri, successor of Jinarājasūri of the Kharatara Gaccha. This is the same as *Apavarganāmamālā* (s. v.) and is a kind of dictionary. Bhand. V. No. 1355; DB. 37 (26); Hamsa. No. 1237; Idar. 124; Jesal. No. 626; JG. p. 311; Kundi. No. 6; Samb. No. 118.

**पञ्चवर्गसंग्रहनाममाला** by Śubhāśīla, pupil of Muni-sundarasūri of the Tapā Gaccha. Bendall. No. 408; Bhand. VI. No. 1384; Hamsa. No. 153; JG. p. 311.

**पञ्चवर्गाक्षरपरिहारपूरितस्तव** of Sūracandra. Punjab. No. 1526.

(1) *Tikā*. Punjab. No. 1526.

**पञ्चवस्तु** See Pañcavastuprakriyā.

**पञ्चवस्तुक** by Haribhadra Yākiniputra. It treats of Pravrajyāvidhi, Pratidinakriyā, Upasthāna, Anujñā and Saṁlekhanāvidhāna and is published in the DLP. Series, No. 69, together with the Svopajñā Tikā, Bombay, 1932. Agra. Nos. 826 ; 827 ; AM. 131 ; Baroda. Nos. 2849 ; 2851 ; 2852 ; Bhand. VI. No. 1190 ; BK. No. 324 ; Bt. No. 76 ; Buh. III. No. 115 ; DB. 14 (9-11) ; DC. p. 25 ; Jesal. Nos. 811 ; 1022 ; 1286 ; Kath. No. 1275 ; Kiel. II. No. 41 ; Kundi. No. 152 ; PAP. 64 (4) ; 68 (13) ; 77 (5) ; PAPL. 8 (79) ; Pet. VI. No. 592 ; SA. No. 1715 ; Surat. 1, 5 ; Tapa. 137 ; VA. 11 (1 ; 4) ; 12 (10) ; VB. 19 (36) ; 20 (15) ; Vel. No. 1624.

(1) Vṛtti (Gram. 5050) called Śiṣyahitā by Haribhadra himself. Agra. Nos. 826 ; 827 ; AM. 131 ; Baroda. Nos. 2849 ; 2851 ; 2852 ; BK. No. 324 ; BO. p. 30 ; Bt. No. 76 (1) ; Buh. III. No. 115 ; DB. 14 (9) ; DC. p. 25 ; Hamsa. No. 67 ; Jesal. Nos. 811 ; 1022 ; 1286 ; JG. p. 100 ; JHA. 33 ; Kundi. No. 152 ; PAP. 64 (4) ; 68 (13) ; 77 (5) ; Pet. V. A. p. 161 ; VI. No. 592 ; Punjab. No. 1527 ; SA. Nos. 119 ; 1715 ; Surat. 1, 5 ; Tapa. 137 ; VA. 11 (1 ; 4) ; 12 (10) ; 12 (10) ; VB. 19 (36) ; 20 (15) ; Vel. No. 1624.

**पञ्चवस्तुप्रक्रिया** by Śrutakīrti. This is another name of Śrutakīrti's recension of the Jainendra Vyākaraṇa. Cf. JH. Vol. 14, p. 350, 357.

(I) **पञ्चवस्तुव्याकरण** by Śrutakīrti. See Pañcavastuprakriyā.

(II) **पञ्चवस्तुव्याकरण** by Devanandī. See above Jainendravvyākaraṇa.

**पञ्चविंशतिका** by Padmanandin. It is published with Hindi and Marathi translation, Belgaum, Śaka 1820. Bengal. No. 1523 ; BO. p. 30 ; SA. No. 97 ; Strass. p. 305.

(1) Tikā (Bālāvabodha) composed by Trisambhudāsa in Saṁ. 1445. SA. No. 97.

**पञ्चविंशत्युपसर्गाः** Bengal. No. 7609.

**पञ्चविज्ञानोपनिषत्** DB. 17 (24). See Pañcajñāna-vedanopanīṣat.

**पञ्चविधाचार** See Aticārasūtra (3).

**पञ्चविमर्श** another name of the Ārambhasiddhi by Udayaprabha. Buh. II. No. 410 ; JG. p. 76 ; see Ārambhasiddhi.

**पञ्चशतप्रकरण** by Haribhadra, pupil of Mānadeva. KN. 15 (foll. 9).

**पञ्चशतीकथासंग्रह** of Śubhaśīla. Hamsa. No. 58 ; see Pañcaśatīprabodhasambandha.

**पञ्चशतग्रन्थ** (Gram. 7900) by Somatilaka. VD. 8 (13).

**पञ्चशतीप्रबोधसंबन्ध** in four chapters containing 600 stories in all, composed in Saṁ. 1521 by Śubhaśīla, pupil of Laksmīśāgarasūri of the Tapā Gaccha ; cf. Winternitz, History, II. p. 544. Hamsa. No. 58 ; JG. p. 130 (under the wrong title Pañcāstīprabodhasambandha) ; Weber. II. No. 2020.

(I) **पञ्चसंग्रह** of Candrarṣi Mahattara. It contains in 963 Gāthās a discussion on the five topics i. e., Śataka, Saptatikā, Kaśāyaprabhṛta, Satkarma and Karmaprakṛti. Bt. No. 95. It is published with the Svopajñā Vṛtti in the Āgamodāya Samiti Series, No. 47, Bombay 1927 ; it is also published with Malayagiri's commentary in four parts by Hiralal Hamsraj, Jamnagar, 1909. The text alone is published in the JAS. Series, No. 50, Bhavnagar, 1919. AM. 305 ; 313 ; Baroda. No. 2848 ; Bhand. VI. Nos. 1191 ; 1192 ; 1193 ; Buh. VI. Nos. 577 ; 578 ; DA. 52 (1-5) ; DB. 32 (1-3) ; Hamsa. Nos. 809 ; 850 ; 1029 ; JA. 55 (1) ; Jesal. Nos. 1335 ; 1705 (palm ms.) ; Kath. No. 1059 ; Limdi. Nos. 517 ; 823 ; 824 ; Mitra. X. p. 304 ; PAP. 25 (18 ; 19) ; PAPM. 58 ; PAPR. 10 (8) ; PAPS. 71 ;

( 21 ) ; 74 ( 32 ) ; PAZB. 21 ( 36 ) ; Pet. I. A. p. 24 ; SA. Nos. 448 ; 845 ; 2041 ; 2662 ; Strass. p. 379 ; Surat. 1, 5, 7.

( 1 ) Svopajña Vṛtti ( Gram. 9000 ). Bt. No. 95 ; SA. Nos. 845 ( foll. 131 ) ; 2041 ( foll. 176 ).

( 2 ) Tikā by Malayagiri ( Gram. 18850 ). AM. 305 ; 313 ; Baroda. No. 2848 ; Bengal. No. 2520 ; Bhand. VI. Nos. 1191 ; 1192 ; 1193 ; BO. p. 30 ; Buh. VI. No. 578 ; DA. 52 ( 1 ; 4 ; 5 ) ; DB. 32 ( 1 ; 2 ) ; DC. p. 7 ; Hamsa. Nos. 809 ; 850 ; JA. 55 ( 1 ) ; Jesal. No. 1705 ( palm ms. ) ; Limdi. Nos. 517 ; 823 ; 824 ; Mitra. X. p. 304 ; PAP. 25 ( 19 ) ; PPM. 58 ; PAPR. 10 ( 8 ) ; PAPS. 71 ( 21 ) ; 74 ( 32 ) ; PAZB. 19 ( 13 ) ; Pet. I. A. p. 24 ; V. A. p. 32 ; Punjab. No. 1529 ; SA. Nos. 441 ; 1675 ; Strass. p. 379 ; Surat. 1, 5, 7.

( II ) पञ्चसंग्रह ( Digambara ) by Dhadhdha in Sanskrit. Idar. 21.

( III ) पञ्चसंग्रह ( Digambara ) of Nemicandra. This is another name of the author's Gommatasāra ; cf. Pet. I. A. p. 74 ; V. Nos. 929 ; 930 ; Winternitz, History, II. p. 586.

( IV ) पञ्चसंग्रह ( Digambara ) composed in Saṁ. 1073 by Amitagati, pupil of Mādhavāsena of the Māthura Saṅgha. Published in the MDG. Series, No. 25, Bombay, A.D. 1927. It is in mixed prose and verse and is almost a Sanskrit version of the Gommatasāra ; PR. No. 74 ; SG. No. 2441.

( V ) पञ्चसंग्रह in Prakṛta. It contains five chapters namely Jīvasvarūpa, Prakṛtisamutkīrtana, Karmastava, Śataka and Saptatikā. For the only ms. dated Saṁ. 1527, see Anekānta, Vol. III. p. 256. Many of these Gāthās are found in the Dhavalā of Virāsena ( composed in Śaka 738 ). Yet it may have been composed long after the Dhavalā and may have borrowed the

Gāthās from it ; see Anekānta, III. pp. 409 ; 378.

( VI ) पञ्चसंग्रह by Haribhadrasūri. See HJL. p. 162.

पञ्चसंग्रहदीपक by Indravāmadeva. This is a Sanskrit version of Nemicandra's Gommatasāra. It has five chapters containing respectively 825, 141, 125, 187, and 220 Ślokas ; cf. Pet. I. A. p. 74 ; JA. 31 ( 2 ) ;

पञ्चसंयतसंग्रहणी Agra. No. 1235.

पञ्चसंसारविस्तार Bhand. VI. No. 1013.

पञ्चसन्धानकाव्य in Sanskrit by Śāntirāja Kavi. SG. No. 1894.

पञ्चसततिअधिकार Buh. II. No. 211 ( dated Saṁ. 1672 ) ; JG. p. 130.

पञ्चसमवायस्तवन Bengal. No. 7054.

पञ्चसूत्र consisting of five chapters respectively called Pāpapatighātāgunabījādhāna, Sādhudharmaparibhāvana, Pravrajyāgrahaṇavidhi, Pravrajyāpālana and Pravrajyāphala. It is ascribed to some unknown ancient author. Compare Pet. I. A. p. 65 ; III. A. p. 293 ; IV. A. p. 104. The text with Gujrati translation is published by the JDPS., Bhavnagar, Saṁ. 1981, as also by the JAS., Bhavnagar, Saṁ. 1970. It is recently edited with introduction etc. by Dr. A. N. Upadhye, Kolhapur, 1934. Agra. Nos. 828-831 ; AM. 266 ; Bhand. VI. No. 1194 ; BK. No. 22 ( the original is here ascribed to Candrarṣi ) ; BO. p. 60 ; Bt. No. 25 ; Buh. II. No. 209 ; VI. No. 740 ; Chani. No. 872 ; DA. 27 ( 102 ; 103 ) ; DB. 13 ( 66 ; 67 ) ; Hamsa. No. 832 ; JA. 47 ( 2 ) ; 106 ( 1 ) ; JG. p. 100 ; PAP. 19 ( 123 ) ; 75 ( 86 ) ; PAPR. 1 ( 18 ) ; PAS. No. 107 ; Pet. I. A. pp. 65 ; 82 ; 92 ; III. A. pp. 127 ; 293 ; IV. A. p. 104 ; Punjab. No. 1531 ; SA. Nos. 540 ; 778 ; 1893 ; 2020 ; Strass. p. 423 ; Surat. 1, 4, 5.

VB. 21 (11); 22 (34); VC. 8 (19; 23; 24); VD. 8 (15).

(1) *Ṭikā* (Gram. 880) by Hari-  
bhadrasūri Yākinīputra (Be :-pranāmya  
paramātmānam). Agra. No. 828; AM.  
266; Bhand. VI. No. 1194; BK. No.  
22; BO. p. 60; Bt. 75 (1); Buh. II.  
No. 209; VI. No. 740; DB. 13 (66;  
67); JG. p. 100; PAP. 19 (123); 75  
(86); PAPR. 1 (18); PAS. No. 107  
(cf. Patan Cat. I. p. 117); Pet. III. A.  
p. 293; IV. A. p. 104; Punjab. No.  
1531; SA. No. 540; Strass. p. 423;  
Surat. 1, 4, 5; VB. 21 (11); 22 (34);  
VC. 8 (19, 23, 24); VD. 8 (15).

(2) *Avacūri* by Munisundarsūri.  
Chani. No. 872.

(3) *Avacūri*. Anon. Agra. No. 831;  
DA. 27 (102; 103); Surat. 1.

**पञ्चस्तवनावचूरि** Bengal. No. 1463.

**पञ्चस्थानक** by Haribhadrasūri. See HJL. p. 162.

(I) **पञ्चाख्यान** by Dhanaratnagaṇi. This appears  
to be a version of Pañcatantra. It is  
really called Brhatpañcākhyāna or Pañ-  
cākhyānasāroddhāra. Buh. II. No. 359;  
JG. p. 255; PAP. 30 (18 dated Sam.  
1545).

(II) **पञ्चाख्यान** edited in Sam. 1255, by Pūrṇa-  
bhadrā. Bt. No. 351. See Pañcatantra.

(III) **पञ्चाख्यान** Anon. Agra. Nos. 1658; 1659;  
Limdi. No. 1596; Surat. 1, 8.

(IV) **पञ्चाख्यान** in old Gujrati composed in Sam.  
1648 by Vatsarājagaṇi, pupil of Ratna-  
candra of the Vada Gaccha. Hamsa.  
No. 1686; PAP. 36 (30).

(V) **पञ्चाख्यान** composed in Sam. 1716 by Megha-  
vijaya, pupil of Kṛpāvijaya of the Tapā  
Gaccha; this is mentioned at Intro. p. 9,  
Devānanda Kāvya, ed. Singhi Jain Series,  
1937; also see Keith, History of Class.  
Sk. Literature, p. 260.

**पञ्चाख्यानवार्तिक** Buh. VI. No. 741.

**पञ्चाख्यानसारोद्धार** JG. p. 255. See Pañcākhyāna I.

(I) **पञ्चाख्यानोद्धार** Buh. II. No. 359. See Pañ-  
cākhyāna I.

(II) **पञ्चाख्यानोद्धार** in Sam. 1716 by Meghavijaya.  
See above Pañcākhyāna V.

**पञ्चाङ्गतत्त्व** JG. p. 353; VA. 12 (5).

(1) *Vṛtti* (Gram. 9000) by Abhaya-  
devasūri. VA. 12 (5).

**पञ्चाङ्गतिथिविवरण** (Gram. 190) called Karaṇa-  
śekhara-(Karaṇaśeṣa-JG.)-Vṛtti. Bt.  
No. 572; JG. p. 348.

**पञ्चाङ्गदीपिका** JG. p. 351.

**पञ्चाङ्गपत्रविचार** Hamsa. No. 393.

**पञ्चाङ्गलिविधान** SA. No. 756 (foll. 5 only).

**पञ्चाङ्गलिस्तोत्र** Limdi. No. 3255.

**पञ्चाचारकुलक** in 8 Gāthās. JG. p. 200.

**पञ्चाणुव्रतकथा** in Sanskrit, is divided into five cha-  
pters respectively containing 24, 27, 20,  
36 and 38 stanzas by an unknown  
author. Patan Cat. I. p. 174.

**पञ्चाध्यायी** containing two parts having 768 and  
and 1145 Sanskrit Kārikas and probably  
composed by Rājamalla Kavi, the author  
of the *Lāṭi Samhitā*; cf. Darbarilal,  
Introduction to *Lāṭi Samhitā* in the MDG.  
Series, No. 26. It is published by Natha  
Ranga Gandhi, Kolhapur, Sam. 1963,  
and also by Lalram Jain, Indore, Vir.  
Sam. 2444.

**पञ्चार्थसंधानकान्य** by a Digambara writer called  
Śāntirāja, in Sanskrit. Padma. 31; 67.

**पञ्चाशकसूत्र** by Haribhadra. It contains nineteen  
chapters each having about fifty stanzas  
on different subjects connected with  
Jainism. The names of the 19 Pañcā-  
śakas are (1) Śrāvakadharmā, (2) Dikṣā,  
(3) Caityavandana, (4) Pūjā, (5)  
Pratyākhyāna, (6) Stavāna, (7) Jina-  
bhavana, (8) Pratiṣṭhā (9) Yātrā, (10)  
Śrāvakapratimā, (11) Sādhudharma, (12)  
Yatisāmācāri, (13) Piṇḍavidhi, (14)  
Śilāṅga, (15) Alocanāvidhi, (16) Prā-  
yaścitta, (17) Kalpavyavasthā, (18)  
Sādhupratimā and (19) Tapovidhi. It is

published with Abhayadeva's commentary by the JDPS., Bhavnagar, A. D. 1912. Agra. Nos. 832 ; 834 ; AM. 29 ; Baroda. No. 2853 ; Bengal. Nos. 2592 ; 6631 ; Bhand. VI. No. 1195 ; Buh. IL. No. 209 ; VI. No. 742 ; Chani. No. 4 ; DA. 30 (9) ; DB. 15 (10 ; 11) ; DC. p. 51 ; Hamsa. No. 461 ; JA. 79 (1) ; 96 (13) ; Jesal. Nos. 941, 944 ; 1319 ; JG. p. 100 ; Kaira. A. 56 ; Kath. Nos. 1276 ; 1277 ; KN. 7 ; Kundi. Nos. 144 ; 262 ; 284 ; Limdi. Nos. 47 ; 1200 ; Mitra. X. p.306 ; PAP. 18 (28) ; PAPR. 9 (6) ; 18 (6) ; PAPS. 57 (17 ; 21) ; 53 (24) ; PAS. Nos. 93 ; 152 ; 153 ; PAZB. 12 (12) ; Pet. I. A. pp. 68 ; 99 ; III. A. p. 45 ; SA. No. 473 ; Strass. p. 375 ; Surat. 1, 2, 5, 8 ; VA. 12 (17) ; VB. 20 (10 ; 16) ; VC. 8 (21).

(1) Vṛtti (Grām. 7480) composed in Saṁ. 1124 by Abhayadevasūri, author of the Navāṅga-Vṛtti ; cf. Weber. II. p. 889, line 22 ; p. 920. line 14 ; Bt. No. 77 (1). AM. 29 ; Baroda. No. 2853 ; Bhand. VI. No. 1196 (dated Saṁ. 1496) ; 1197 ; Bt. No. 77 (1) ; Buh. VI. No. 742 ; DB. 15 (10) ; DC. p. 6 (dated Saṁ. 1207) ; 7 ; 9 ; Hamsa. No. 310 ; Jesal. Nos. 941 ; 944 ; Kaira. A. 56 ; Kath. Nos. 1276 ; 1277 ; Kundi. Nos. 144 ; 262 ; 284 ; Limdi. No. 48 ; Mitra. X. p. 306 ; PAP. 18 (32) ; PAPS. 51 (17 ; 21) ; PAS. Nos. 152 ; 153 ; Pet. III. A. p. 15 ; Punjab. Nos. 1533 ; 1534 ; SA. No. 516 ; Strass. p. 375 ; Surat. 1, 2 ; VB. 20 (16).

(2) Prākṛta Tīkā called Cūrṇi on the first 3 Pañcāsakas only, composed by Yaśodeva, pupil of Vira, pupil of Candra, in Saṁ. 1172. Agra. No. 833 ; Baroda. No. 2853 ; Bt. No. 77 (2) ; Chani. No. 4 ; DB. 15 (11) ; Jesal. No. 1319 (palm) ; PAPR. 18 (6) ; PAZB. 12 (12) ; SA. Nos. 418 ; 1704 ; Surat. 1, 2, 8.

(3) Tīkā by Hariḥhadra. Buh. VI. No. 742 ; Knndi. Nos. 144 ; 284.

(4) Tīkā. Anon. Agra. No. 834 ; Bengal. Nos. 2592 ; 6631 ; KN. 7 (dated Saṁ. 1224) ; PAPR. 9 (6) ; VC. 3 (21 ; Grām. 9000) ; Surat. 1.

पञ्चास्तिकायप्राभृत by Kundakundācārya in 173 (or 181 in Brahmadeva's recension) Gāthās. It is quoted in the Dhavalā by Vīrasena. It is published with Amṛtacandra's commentary in the RJS. Series, No. 3, Bombay, 1904 A. D. and also with introduction, translation and notes in English by A. Chakravarti Nayanar, in the sacred Books of the Jainas, Vol. III, Arrah, 1920. Bhand. V. No. 1078 ; VI. Nos. 1014 ; 1015 ; Bod. Nos. 1370 ; 1371 ; Buh. VI. Nos. 626 ; 627 ; Chani. No. 413 ; CMB. 5 ; 45 ; 174 ; CP. p. 663 ; DB. 39 ; (48) ; Hebru. 2 ; Hum. 173 ; Idar. 21 ; Idar. A. 52 ; Limdi. No. 19 ; Padma. 65 ; PAPS. 68 (14) ; Pet. IV. A. p. 153 ; IV. No. 1441 ; PR. Nos. 15 ; 81 ; Punjab. No. 1535 ; SA. No. 292 ; SG. Nos. 114 ; 2000 ; Strass. p. 305 ; Surat. 1, 2 ; Tera. 70 to 76 ; VB. 20 (10).

(1) Tīkā by Amṛtacāndrasūri. Bhand. V. No. 1078 ; VI. No. 1015 ; DB. 39 (48) ; Idar. 21 (2 copies one dated Saṁ. 1571) ; MHB. 33 (2c) ; VB. 20 (10).

(2) Tīkā by Brahmadeva. Bod. No. 1370 ; Pet. IV. A. p. 153 ; Strass. p. 305.

(3) Tīkā by Bālacāndradeva. CP. p. 663 ; Hebru. 2.

(4) Tīkā by Malliṣeṇa. CP. p. 663.

(5) Tīkā by Jayasena. CMB. 45.

(6) Pradīpa by Prabhācandra. Idar. 21 ; Limdi. No. 19 (dated Saṁ. 1567).

(7) Tātparyavṛtti. CP. p. 663 (4 mss.) ; Kath. No. 1098.

(8) Vyākhyā. Anonymous. Bhand. VI. No. 1014 ; Buh. VI. No. 627 ;



Chani. No. 413; CMB. 174; PAPS. 68 (14); PR. No. 81; SG. No. 2009.

(9) Bālāvabodha by Hemarāja. Pet. VL No. 672.

पञ्चास्तिकायविधान DLB. 31.

(I) पद्मावली by Haribhadrasūri (Gram. 550). VD. 9 (2; 6).

(II) पद्मावली by Dharmasāgara. See Gurvāvali No. 1. Mitra. VIII. p. 139; Pet. V. No. 745; Punjab. Nos. 1545; 1546.

(III) पद्मावली by Māṅkyavijaya. Bhand. V. No. 1295.

(IV) पद्मावली by Bhāvasāgara. VA. 12 (16).

(V) पद्मावली by Jinadatta. Is it Gaṇadharaśārdhaśataka? Jesal. No. 760 (palm ms. dated Sam. 1171).

(VI) पद्मावली by Sumativijayaṅi. VB. 22 (32; 33).

(VII) पद्मावली (Bṛhatpośālika) by Jayasundara Upādhyāya. Chani. No. 363.

(1) Tikā Svopajña. Chani. No. 363.

(VIII) पद्मावली (Bṛhatpośālika) In Prakṛta. PAPER. 18 (49).

(1) Tikā by Harṣakulagaṅi, pupil of Dhanaratnasūri. PAPER. 18 (49).

(IX) पद्मावली of the Tapā Gaccha. Limdi. No. 2061; SA. No. 669.

(X) पद्मावली (Laghupośālika) In Sanskrit. PAPER. 21 (12).

(XI) पद्मावली Anonymous. A collection of Paṭṭāvalis is published by Darśanavijaya in Cāritrasmāraka Granthamālā, Viramgam, 1933. Another one of the Paṭṭāvalis of the Kharatara Gaccha is published by Muni Jinavijaya, Calcutta, 1932. Buh. IV. Nos. 247; 248; VI. Nos. 628; 629; 743; JG. p. 215; Kath. Nos. 1153; 1278; KB. 1 (10; 47; 48); Kiel. I. No. 47; Limdi. Nos. 1170; 2309; Punjab. Nos. 1538 to 1542; 1546; 1547; 1549; Sarat. 1, 3, 5, 6, 7, 9; VA. 12 (13; 14; 15); VB. 22 (32; 33).

पद्मावलीसारोद्धार by Ravivardhana. Buh. VIII. No. 409; JG. p. 215.

पठितसिद्धसारस्वतस्तोत्र JG. p. 282.

पण्डितमृत्युकुलक JG. p. 200.

पत्रपद्धति SA. Nos. 610; 1939.

पत्रपरीक्षा by Vidyānandin. It is published in the Sannātana Jaina, Granthamālā Benares, 1913. AK. No. 448; CP. p. 664; Hum. 21; 97; Idar. 138 (8c.); JG. p. 343; KO. 142; 151; 160; SG. No. 1315.

पत्रलेखनविधि Limdi. No. 1441.

पत्रवाक्य of Vidyānandin. KO. 151. Same as Patraparīkṣā ?

पदव्यवस्था on grammar by Vimalakīrti. JG. p. 307; Pet. V. No. 222; PRA. No. 1060.

(1) Tikā (Gram. 3300) by Udayakīrti, pupil of Sādhusuṇḍara, pupil of Sādhuakīrti of the Kharatara Gaccha, composed in Sam. 1681, during the spiritual reign of Jinarāja, successor of Jinasāgara. JG. p. 307; Pet. V. No. 222 (ms. dated Sam. 1713); PRA. No. 1060.

पदार्थखण्डन Limdi. No. 1471.

पदार्थचिन्तामणि see Sundaraprakāśa.

पदार्थधर्मसंग्रह DB. 39 (35).

(1) Vṛtti. Anonymous. DC. p. 13, No. 121 (foll. 83).

पदार्थरत्नमञ्जूषा Anon. SB. 151; VA. 12 (11).

पदार्थसार (Gram. 2730) by Māghanandin, pupil of Kumudacandra. The author received a grant in A. D. 1265 from King Narasimha of the Hoyal Dynasty, where he is described as the author of three other Śāras, namely, i. e., Siddhāntasāra, Śrāvākācārasāra and Śāstrasārasamuuccaya; see Medieval Jāinism, p. 84. Mud. 468; 579; Rice. p. 310.

पदार्थस्थापनासंग्रहप्रकरण in 119 Gāthās by Cakreśvarasūri, pupil of Vardhamānasūri. JG. p. 134; Limdi. No. 955.

पद्मकोश on Astrology. JG. p. 311; Kundi. No. 9; Punjab. No. 1565; Samb. No. 349.

( I ) पद्मचरित्र of Hemacandra. See Trisastīśalākāpuruṣacaritra, Book No. VII. Bhand. VI. No. 1319; PAPS. 46 ( 3 ); 47 ( 14 ); 51 ( 14 ; 15 ); 60 ( 54 ); PAZA. 9 ( 32 ); VB. 12 ( 11 ); 21 ( 25 ); 29 ( 7 ); 30 ( 20 ).

( II ) पद्मचरित्र in Sanskrit by Raviṣeṇa. See Padmapurāṇa No. I.

( III ) पद्मचरित्र in Prākṛta by Raviṣeṇa. This is published by the JDPS., Bhavnagar. Whether this belonged to the Śvetambaras or the Digambaras is yet not very clear. Compare JH. Vol. XI. p. 132.

( IV ) पद्मचरित्र in Prākṛta, by Vimalasūri, pupil of Rāhusūri. It contains 118 cantos and describes the life of Rāma in the Jain version, where Padma is the name of Rāma. It is edited by H. Jacobi for the JDPS., Bhavnagar, 1914. It was composed towards the beginning of the Christian Era; cf. Winternitz, History, II. p. 489. Bhand. V. No. 1296; Buh. II. No. 260; DB. 26 ( 9 ; 10 ); DC. p. 17 ( dated Saṁ. 1198 ); DLB. 34; JA. 110 ( 17 ); Jesal. No. 56; JG. p. 216; Kath. No. 1154; Kundi. No. 260; Limdi. No. 707; PAP. 47 ( 10 ); 50 ( 22 ); 60 ( 3 ); 73 ( 7 ); PAPER. 17 ( 1 ); PAPS. 41 ( 3 ); PAS. No. 195; PAZB. 18 ( 3 ); Pet. III. A. p. 194; IV. No. 1281=IV. A. p. 104 ( quotation ); PRA. No. 1339; SA. No. 161; Strass. p. 442; Surat. 1, 5, 6.

( V ) पद्मचरित्र by Devavijaya. See Rāmāyaṇa No. I. JG. p. 226; Pet. III. No. 611; Punjab. No. 1566.

( VI ) पद्मचरित्र by Devabhadrasūri. VB. 29 ( 5 ; 6 ) Perhaps the same as above.

( VII ) पद्मचरित्र by Vijayasena. This is Devavijaya's Rāmāyaṇa. Buh. II. No. 308 ( dated Saṁ. 1695 ).

( VIII ) पद्मचरित्र ( Gram. 8000 ) by Abhayadevasūri in Prākṛta. VA. 10 ( 25 ). This is doubtful.

( IX ) पद्मचरित्र Anonymous. Surat. 1, 2, 5.

( X ) पद्मचरित्र in Apabhraṁśa by Caturmukha Svayambhū. See Rāmāyaṇapurāṇa.

पद्मदेववन्दन SA. No. 2842.

पद्मनन्दचरित्र by Candrasena. List ( Delhi, Har-sukhraya Mandir ); SG. No. 1763.

पद्मनन्दपञ्चविंशतिका by Padmanandin. AD. Nos. 21; 30; 136; Bengal. No. 1523; Bhand. IV. No. 300; Buh. VI. No. 630; CMB. 40; 56; 79; DLB. 16; Flo. Nos. 678; 679; Idar. 19 ( 10c. ); JG. p. 112; Limdi. No. 610; Pet. III. No. 525; IV. Nos. 1442; 1443; V. No. 954; SG. Nos. 38; 630; 2561; Tera. 78 to 91.

( 1 ) Tikā. AD. No. 136.

( I ) पद्मनाभपुराण ( Gram. 2505 ) by Śubhacandra, pupil of Jñānabhūṣaṇa. This work is mentioned in the author's Pāṇḍavapurāṇa ( s. v. ). Idar. 11 ( 2c. ); Idar. A. 54; 58; PAP. 78 ( 2 ); Pet. III. No. 526.

( II ) पद्मनाभपुराण by Vidyābhūṣaṇa. Idar. 11 ( dated Saṁ. 1680 ).

( III ) पद्मनाभपुराण by Somadatta. Idar. 11 ( 2c., one copy dated Saṁ. 1660 ).

( IV ) पद्मनाभपुराण ( Bhaviṣyat ) by Sakalakīrti, Idar. A. 58; Lal. 5.

( I ) पद्मपुराण in Sanskrit by Raviṣeṇa, pupil of of Lakṣmaṇasena, pupil of Arhanmuni, pupil of Divākara Yati. The book has seven Adhikāras containing 123 chapters in all and a total of about 18000 Ślokas. It was composed in Vira Saṁ. 1204, i. e. 678 A. D. It is mentioned in Jinasena's Harivaṁśa Purāṇa ( I. 34 ). The author says that his work was based upon a ms. of a similar work composed by Anuttaravāgmin, pupil of Kīrti, pupil of Indrabhūti; see Bhand. IV. p. 117ff., 417ff.; CPI. p. 21. The work is recently pub-

- lished in the MDG. Series, Nos. 29 to 31, Bombay, 1928-29. AD. No. 1 ; Bengal. No. 1510 ; Bhand. IV. No. 301 ; Buh. VI. No. 632 ( this is a Hindi version ) ; CMB. 64 ; 175 ; CP. p. 664 ; Flo. No. 720 ; Hebru. 10 ; Hum. 50 ; Idar. 7 ; Idar. A. 5 ; 14 ; Kath. No. 1155 ; Keith. No. 63 ; KO. 50 ; Mud. 523 ; Padma. 9, 25 ; Pet. III. No. 527 ; SG. Nos. 27 ; 627 ; Strass. p. 306 ; Tera. 3 ; 33
- ( I ) **Ṭippāna** composed in Sarīn. 1087 by Śrī Candra Muni. See *Anekānta*, II. p. 58.
- ( II ) **पद्मपुराण** by Somasena. AD. No. 107 ; Bhand. V. Nos. 1118 ; 1119 ; Buh. VI. No. 631 ; CP. p. 687 ; Kath. No. 1341 ; Lal. 37 ; 83 ; Pet. III. No. 552 ; IV. No. 1444 ; SG. No. 1785 ; Tera. 4.
- ( III ) **पद्मपुराण** by Dharmakīrti. Bhand. V. No. 1113.
- ( IV ) **पद्मपुराण** by Vimalasūri. See *Padmacaritra* ( IV ).
- ( V ) **पद्मपुराण** by Puspādanta in Prākṛta. List.
- ( VI ) **पद्मपुराण** by Candrakīrti Bhaṭṭāraka in Sanskrit. List ( Sawai Jaipore ).
- ( VII ) **पद्मपुराण** by Candrasāgara in Sanskrit. List ( Bangalore ).
- ( VIII ) **पद्मपुराण** by Śricandra. List ( Delhi Pañcāyati Mandir ).
- ( IX ) **पद्मपुराण** by Jinadāsa. See *Rāmādevapurāṇa*. Bengal. No. 1449.
- ( X ) **पद्मपुराण** by Svayambhū in Prākṛta. See *Rāmāyaṇapurāṇa*.
- ( XI ) **पद्मपुराण** by Pampa. See *Rāmāyaṇa*.
- पद्मपुराणपत्रिका** by Prabhācandra. List ( SJ ). This seems to be a commentary on some *Padmapurāṇa*.
- ( I ) **पद्मप्रमचरित्र** composed in Sarīn. 1254, by Devasūri, pupil and successor of Dharmaghoṣasūri, pupil of Sarvānanda of the Jālihara Gaccha. The author says that the Jālihara and Kāsadrāha Gacchas started

together from the *Vidyādharasākhā* ( v. 34 ) of the Kotika Gaṇa and that his grand-guru Sarvānanda was the author of a *Pārśvanāthcarita* ( v. 39 ). He further says that he studied Logic from Devendra and Āgama from Haribhadrasūri ( v. 52 ); see *Patan Cat. I. pp. 210-212* ( quotation ) and *PRA. No. 361. Bhand. V. No. 1297 ; Bt. No. 233 ; Chani. No. 131, Hamsa. Nos. 185 ; 291 ; 311 ; 831 ; JG. p. 239 ; PAP. 35 ( 5 ) ; PAS. No. 443 ; PRA. No. 361 ; SA. No. 836 ; Surat. 1, 7 ; VB. 21 ( 21 ).*

- ( II ) **पद्मप्रमचरित्र** by Hemacandra, ( part of the *Trisastīśalākācaritra* ). *Jesal. No. 792.*
- ( III ) **पद्मप्रमचरित्र** of Siddhasena ; pupil of Devabhadrasūri of the Rāja Gaccha. This is mentioned by the author in his commentary on *Pravacanasāroddhāra*. See *HJL. p. 338.*

**पद्ममहाकाव्य** by Śubhavardhanagani. Published by Hiralal Hamsaraja, Jamnagar, 1917.

**पद्मलोचनकथा** JG. p. 255.

**पद्मश्रीकथा** in Prākṛta ( Grain. 318 ). JG. p. 255.

**पद्मश्रीचरित्र** in the Apabhraṃśa language, by Dāhila Kavi, son of Pārśva Kavi. *Patan Cat. I. p. 183* ( quotation ; Be : dhāhila divvadihi kavi jampai ; foll. 1-53 ). The ms. forms the second part of another which is dated Sarīn. 1191.

**पद्माकरकथा** Limdi. Nos. 541 ( dated Sarīn. 1489 ) ; 852 ; 930.

**पद्मानन्दकाव्य** also called *Caturvīṃśatījinacaritra* or *Jinendracaritra* composed by Amara-candra, pupil of Jinadattasūri of the Vāyada Gaccha. The *Jinendracaritra* composed by our author is in two recensions. The one which is shorter ( JA. 72'1 ) contains about 1802 Ślokas divided into 24 chapters and the other ( JA. 72'2 ) which is longer, contains 6281 Ślokas. The longer recension contains 19 cantos and is called *Padmānanda Kāvya*. It is

critically edited by Prof. H. R. Kapadia in the Gaek. O. Series, No. 58, Baroda, 1932. The shorter Jinaendra-Caritra is published in the Appendix *Ka* of the Gaek. O. S. editon. The longer recension is called Padmānanda Kāvya, because it was composed at the special request of the minister Padma. The shorter Jinendracaritra contains the lives of all the 24 Jinas, while the longer one contains only the life of the first Jina. At the end of the 18th Sarga, it is described as *Vṛṣabhadevacaritābhidhāno grantah*. BK. No. 32; DB. 25 (1; 2); JA. 72 (1; 2); Jesal. No. 1313 (palm ms.); JG. p. 331; PAP. 18 (3); 35 (1); PAZB. 9 (24); Pet. I. No. 285; I. A. p. 2 (dated Sam. 1297); PRA. Nos. 275; 1138; VA. 11 (7); VC. 8 (30); VD. 9 (15).

(1) Vṛtti (Gram. 6281). JG. p. 331.

(2) Tippana by Harṣavardhana Upādhyāya, pupil of Jinavardhamāna (?). PRA. No. 275.

**पद्मानन्दपञ्चविंशतिका** by Kundakunda. Bengal. No. 1523; see Pañcaviṁśatikā.

**पद्मानन्दशतक** also called Vairāgyaśataka, or Dhanadevaśataka. It was composed by Padmānanda, son of Dhanadeva Śrāvaka, pupil of Jinavallabhasūri. Bhand. VI. No. 1198; Chani. No. 301; DB. 22 (78; 79); JG. p. 209; SA. No. 340.

**पद्मावती** Bengal. No. 6799.

(I) **पद्मावतीकल्प** of Malliṣeṇasūri. See Bhairavapadmāvātikalpa. DB. 21 (78); JG. p. 364; KB. 5 (29).

(II) **पद्मावतीकल्प** (Gram. 1163) by Nandiṣeṇa (Malliṣeṇa?). PAPR. 12 (5).

(III) **पद्मावतीकल्प** of Jinaprabha. See Padmāvāticatuspadī. SA. No. 543.

(IV) **पद्मावतीकल्प** Anonymous. KN. 15; Punjab. No. 1569; SA. Nos. 508; 543.

**पद्मावतीकवच** Pet. VI. No. 575.

**पद्मावतीचतुष्पदी** in Prakṛta (Gram. 46) by Jinaprabhasūri. JG. p. 365; PAPR. 12 (5). Perhaps this is a part of the Tirthakalpa.

(I) **पद्मावतीचरित्र** also known as Citrasenapadmāvaticaritra, composed by Pāthaka Rājavallabha, pupil of Mahicandrasūri of the Dharmaghoṣa Gaccha. The work contains 511 Sanskrit Ślokas and was composed in Sam. 1524. It is published by Hiralal Hamsaraj, Jamnagar, 1924. Baroda. No. 1787; Bhand. V. No. 1283; Bod. No. 1416; Bub. II. No. 349; Cal. X. No. 58; Chani. No. 734; DA. 50 (26; 27; 28; 29; 30; 31; 38); DB. 31 (11; 12); JHB. 32; Kath. No. 1333; Limdi. Nos. 533, 1116; 1422; Mitra. VIII. p. 232; PAP. 17 (50); 63 (5); 76 (104); PAPS. 62 (19); 63 (1); 80 (91); Pet. III. A. p. 215; Vel. No. 1747.

(II) **पद्मावतीचरित्र** See Citrasenapadmāvaticaritra.

(III) **पद्मावतीचरित्र** by Padmasena. Bengal. No. 1518.

(IV) **पद्मावतीचरित्र** Anonymous. Agra. No. 1661. SG. No. 1618 (a palm ms.).

**पद्मावतीछन्द** by Harṣasāgara. Pet. VI. No. 575.

**पद्मावतीनित्यार्चना** SA. No. 705.

**पद्मावतीपूजा** by Bhojasaṅgha. CP. p. 665.

(I) **पद्मावतीपूजाविधि** by Viśālakīrti. Idar. 78.

(II) **पद्मावतीपूजाविधि** Anonymous. CP. p. 665; Pet. VI. No. 575.

**पद्मावतीपूजास्तोत्र** Anonymous. Bhand. V. No. 1203; VI. No. 1003; CP. p. 665; Kath. No. 1099; Pet. VI. No. 673.

**पद्मावतीमन्त्र** Bengal. No. 7244.

**पद्मावतीशतक** Limdi. No. 1614.

**पद्मावतीसहस्रनामस्तोत्र** Bengal. No. 7427; JG. p. 283; Pet. VI. No. 575; Punjab. No. 1573; SG. No. 111.

(I) **पद्मावतीस्तोत्र** by Pṛthvibhūṣaṇa. JG. p. 283; Pet. IV. No. 1445; V. No. 747.

(II) **पद्मावतीस्तोत्र** Anonymous. AD. Nos. 75; 112; 153; Bengal. Nos. 7085; 7324;

DB. 24 (150); Hamsa. No. 1152, JG. p. 283; Kath. No. 1100; KN. 12; Mitra. IX. p. 172 (be :-śrīmadgīrvāna-); Pet. VI. No. 593; Punjab. Nos. 1571, 1572; SA. Nos. 710; 1842; SG. Nos. 101; 578; 582; 2212.

**पद्मावत्यष्टक** Anonymous. BK. No. 1127; CP. p. 664; JG. p. 283; Pet. V. No. 748.

(1) *Tikā* by Pārsvadevagaṇi (alias Śrīcandrasūri, pupil of Dhaneśvara). BK. No. 1127 (ms. dated Saṁ. 1203); PRA. No. 1109. This is published in Jaina Stotrasaṁdoha Vol. I, Ahmedabad, 1932, App. p. 77.

(2) *Vyākhyā*. Pet. III. No. 528.

**पद्मिनीचरित्र** composed in Saṁ. 1706 by Labdhodayagaṇi of the Kharatara Gaccha. Agra. No. 1464; Hamsa. No. 860.

**पद्यालय** Variousy called Vajrālaya, Vijjāhala, Vidyālaya or Vajjālagga, compiled by Jayavallabha. This is a collection of about 704 Prakṛta Gāthās on different topics, mostly moral, and are comparable with the Sanskrit Subhāṣitas; cf. Bhand. IV. pp. 17 and 324. It is published in the Bibliotheca Indica Series, Calcutta, 1914-1923. Bhand. V. No. 1358; BK. Nos. 128, 1157; Buh. VI. No. 744; VIII. No. 420; DA. 74 (35); Hamsa. No. 403; JG. p. 341; KB. 1 (57); 3 (66); PAP. 24 (40); 64 (8); PAPL. 5 (28); 7 (9); PAPR. 2 (6); PAPS. 43 (14); PAZB. 6 (34); Pet. III. Nos. 629; 630; IV. Nos. 1331; 1332; VA. 15 (39).

(1) *Tikā* composed in Saṁ. 1393, by Ratnadevagaṇi at the request of Dharmacandra, pupil of Haribhadrasūri, successor of Mānabhadrasūri of the Bṛhad Gaccha. See Bhand. IV. p. 17. Buh. VIII. No. 420; DA. 74 (35); JG. p. 341; PRA. No. 939.

(2) *Vṛtti* by Dharmacandra. JG. p. 341; probably the same as above.

(3) *Vṛtti*. Anonymous; probably the same as No. (1). BK. Nos. 128, 1157; Buh. VI. No. 744; Hamsa. No. 403; KB. 3 (66); PAPR. 2 (6); VA. 15 (39).

(I) **परदेशीचरित्र** composed in Saṁ. 1913, by Cāritropādhyāya. Chani. No. 215.

(II) **परदेशीचरित्र** Anonymous. SB. 2 (19).

**परदृष्टिसहस्री** (probably Aṣṭasāhasrī) of Vidyānanda. Idar. 138 (2c.)

**परधर्मकला** also called Tattvasaṅgraha, of Nāganandin. Baroda. No. 2143.

**परब्रह्मप्रकाश** by Vivekabharsagaṇi of the Tapā Gaccha, composed during the reign of Vijaya-prabhasūri. PRA. No. 541.

**परब्रह्मोत्थापनस्थापनस्थल** by Bhuvanāsundara, pupil of Somasundarasūri of the Tapā Gaccha. Agra. No. 2241; Baroda. No. 711; Chani. Nos. 304; 602; JG. p. 85; PAPR. 15 (25); Pet. VI. No. 595; SA. Nos. 884; 2047.

**परमज्यातिःपञ्चविंशिका** in Sanskrit by Yaśovijayagaṇi of the Tapā Gaccha. Patta. I. p. 107. It is published in the Mukṭikamala Jain Mohanamālā, Baroda.

**परमसमयसारविचारसंग्रह** by Kṣamākalyāṇa, pupil of Amṛtadharmā of the Kharatara Gaccha. DB. 23 (15).

**परमसमयसूक्त** Kath. No. 1390.

(I) **परमसुखद्वित्रिंशिका** See Ārādhanāsūtra. Limch. No. 729; PAS. No. 37.

(1) *Tikā*. PAS. No. 37.

(II) **परमसुखद्वित्रिंशिका** of Jinaprabha. JG. p. 112. This is probably the same as above.

(1) *Tikā*. JG. p. 112.

**परमसुखद्वित्रिंशिकाकुलक** of Ratnasūri. JG. p. 207.

**परमहंसप्रबन्ध** by Jayasēkharasūri. PAP. 72 (80 dated Saṁ. 1501).

**परमहंसप्रबोध** Buh. VI. No. 745. Is this the same as above?

**परमहंससंबोधचरित्र** composed in Saṁ. 1624 by Nayaraṅga, pupil of Guṇasēkharagaṇi of

the Kharatara Gaccha. It contains 8 chapters and is written in Sanskrit. DC. p. 57 ; Mitra. VIII. p. 112.

( I ) परमाणमसार in Prākṛta by Śruta Muni. SG. No. 1452. It was composed in Śaka 1263 and contains 230 Gāthās; cf. Ane-kānta, I. p. 196.

( II ) परमाणमसार by Pārśvakīrti. Mud. 607.

परमाणुखण्डत्रिंशिका by Abhayadevasūri. See Khaṇḍasatrimśikā. These are 36 Gāthās composed by Abhayadeva in the course of his commentary on the Bhagavatisūtra V. 7 according to the commentator. They are published with the commentary by the JAS. Bhavnagar, 1917. The text is also published in No. 8 of the Āgamodaya Samiti Series, Surat [ Be:-khitto-gāhaṇa. ]. DA. 60 ( 143 ; 145 ; 148 ) ; DB. 35 ( 118-121 ) ; 76 ( 52 ) ; Kap. Nos. 97-100 ; SA. No. 560.

( 1 ) Vṛtti by Ratnasimhasūri. Bt. No. 67 ; DA. 60 ( 143 ; 145 ; 148 ) ; DB. 35 ( 118-121 ) ; 76 ( 52 ) ; SA. No. 560.

परमाणुविचारषट्त्रिंशिका by Dharmaghoṣa. JG. p. 140.

( 1 ) Tīkā by Ratnasimhasūri. JG. p. 140.

परमाणुषट्त्रिंशिका by Ratnasimhasūri. Both this and the last one are very probably identical with the Paramāṇukhaṇḍasatrimśikā. DA. 76 ( 52 ) ; SA. No. 560.

परमात्मतरङ्गिणी This is another name of Amṛta-candra's Samayasāra-Kalāśa.

परमात्मद्वित्रिंशिका Bengal. No. 6914.

( I ) परमात्मप्रकाश in Sanskrit by Padmanandin ( Gram. 1300 ). Mud. 581.

( II ) परमात्मप्रकाश by Yogīndradeva in 345 Dohās. It is in Apabhraṁśa and was composed for one Bhatta Prabhākara. It is published with Brahmadeva's commentary in the RJS. Series ( No. 12 ), Bombay, 1915. It is also edited with English translation by

Rikhabh Das Jain in the sacred Books of the Jainas, Arrah, 1915. A new edition with a learned and exhaustive Introduction &c., along with the text of Yogasāra is brought out in the RJS. Series by Prof. Dr. A. N. Upadhye of Kolhapur at Bombay, 1938. AD. No. 170 ; Agra. No. 823 ; AK. Nos. 442 to 445 ; Baroda. No. 6120 ; Bhand. V. No. 1079 ; BO. p. 30 ; Bod. No. 1374 ; Buh. III. No. 117 ; IV. No. 165 ; VI. No. 633 ; CP. p. 665 ; DB. 23 ( 4 ) ; 45 ( 156 ) ; Flo. No. 609 ; Hebru. 7 ; Hum. 189 ; 212 ; Idar. 39 ( 4c. ) ; 189 ; Idar. A. 51 ( 2c. ) ; JG. p. 112 ; Kath. No. 1193 ; KB. 1 ( 39 ) ; Limdi. Nos. 21 , 1606 ; Mud. 615 ; Pet. II. No. 271 ; IV. No. 1447 ; V. No. 255 ; Punjab. No. 1585 ; Rice. p. 310 ; Tera. 23-32 ; VC. 8 ( 26 ) ; Vel. No. 1625.

( 1 ) Tīkā by Brahmadeva ( Brahma-datta according to CP. ). ( Be :-cidānanderkarūpāya ). Buh. III. No. 117 ; CP. p. 665 ; Limdi. No. 21 ; Rice. p. 310 ; Vel. No. 1625.

( 2 ) Tīkā by Prabhācandra. Flo. No. 609.

( 3 ) Tīkā Anonymous. Bengal. III. H. 25 ; Bhand. VI. No. 1027 ; BO. p. 30 ; Bod. No. 1374 ; IV. No. 165 ; VI. No. 633 ; CP. p. 665 ; DB. 23 ( 4 ) ; Idar. 39 ( 2c. ) ; Idar. A. 51 ( 2c. ) ; Kath. No. 1193 ; Pet. V. No. 955 ; Punjab. No. 1585 ; Tera. 27-32. Very likely most of these mss. contain commentary No. ( 1 ).

परमात्मज्योतिःपञ्चविंशिका by Yaśovijaya of the Tapā Gaccha. Patta. I. p. 107. It is published in the Muktikamala Jainamohanamālā, Baroda.

परमानन्दकाव्य by Amara-candrasūri. VA. 11 ( 7 ). See Padmānandakāvya.

परमानन्दपञ्चविंशिका DA. 39 ( 18-20 ) ; DB. 22 ( 144, 145 ) ; JG. p. 112 ; Limdi. No.

- 1449; Pet. VI. No. 596 ; SA. No. 3091.
- परमानन्दमञ्जरी (Grām. 1300) of Balabhadra. VB. 22 ( 27 ).
- परमानन्दस्तव (Grām. 300 ). VB. 22 ( 2 ).
- ( I ) परमानन्दस्तोत्र in 8 Sanskrit Ślokas by Harṣa. JG. p. 283.
- ( II ) परमानन्दस्तोत्र Vel. No. 1811. It is in 25 Sanskrit verses.
- परमार्थविंशति of Padmanandin. Limdi. No. 619 ; Pet. IV. Nos. 1442 ; 1443.
- परमेश्वरस्तवन Bengal. No. 7091.
- परमेष्ठीक्षेत्रपालपूजाजयमाला Strass. p. 306.
- परमेष्ठीनमस्कार Bengal. No. 7076.
- परमेष्ठीमन्त्रस्तव Limdi. No. 1685.
- ( I ) परमेष्ठीस्तव of Jinakīrti, pupil of Somasundara. See Pañcaparamēsthīstava. SA. Nos. 429 ; 3001.
- ( I ) Vivaraṇa Svopajña, composed in Saṁ. 1494 ; SA. No. 429.
- ( II ) परमेष्ठीस्तव JG. p. 283 (Grām. 42 ). Perhaps the same as above.
- ( III ) परमेष्ठीस्तव of Jinavallabha. JHA. 65 ; 70 ( 3c. ).
- ( I ) परमेष्ठीस्तोत्र of Rāmacandra. Bod. No. 1387 ( 13 ).
- ( II ) परमेष्ठीस्तोत्र Anonymous. Limdi. No. 765.
- परंपराविचार DB. 20 ( 39 ).
- परलोकसिद्धि of Haribhadrasūri, son of Mahattarā Yākinī. See HJL. p. 162.
- परसमयसारविचारसंग्रह by Kṣamākalyāṇa, pupil of Amṛtadhrama of the Kharatara Gaccha. DB. 23 ( 15 ; 16 ) ; cf. DI. p. 42.
- परहेतुतमोभास्करस्थल JG. p. 85.
- परिकर्मविधान (in Sanskrit), by Virācārya. AK. No. 447.
- परिग्रहपरिभोगपरिहारकुलक JG. p. 200.
- ( I ) परिग्रहप्रमाण in 66 Sanskrit Kārikās ( Be :- saṁsārasāndhūttama ) by Mānatuṅga, according to JG. JG. p. 184 ; Kiel. II. No. 76 ; Pet. L A. p. 94.
- ( II ) परिग्रहप्रमाण (Grhidharma) on the duties of a householder in 84 Gāthās composed in Saṁ. 1186, by Dhavala Śrāddha ( Dhavādhala Śrāddha according to Patan Cat.), pupil of Dharmaghoṣa, pupil of Śilabhadrasūri ( Be : paṇamiya paramapayattham ). JG. p. 184 ; Patan Cat. I. p. 392 (ms. dated Saṁ. 1186 ; quotations) ; Pet. V. A. p. 107. All the three references are to the same only ms. at Patan.
- ( III ) परिग्रहप्रमाण by Somasundarasūri. Surat 1.
- ( IV ) परिग्रहप्रमाण by Hemacandra. PAS. No. 168.
- परिणामिवस्तुन्यवस्थापन (Grām. 180). Bt. No. 375.
- परिभाषावचुरि Limdi. No. 880.
- परिभाषावृत्ति by Siradeva. Mitra. VI. p. 139.
- परिमितविचारामृतसंग्रह (Grām. 2170). PAP. 72 ( 25 ; 40 ).
- परिशिष्टपर्व the eleventh book of Hemacandra's Tri-ṣaṣṭisālākāpurusa-caritra ( s. v. ). It is edited by H. Jacobi in the Bibliotheca Indica Series, Calcutta, 1891. 2nd edition with a few additions by Leumann and Tawney, 1932. It is also published by the JDPS. Bhavnagar, Saṁ. 1968. Extracts translated into German by J. Hertel, Leipzig, 1908. CP. p. 666 ; DA. 47 ( 1-10 ) ; DB. 27 ( 15-17 ) ; Hamsa. No. 145 ; JA. 43 ( 1 ) ; Jesal. No. 882 ; JHA. 53 ( 2c. ) ; JHB. 34 ( 2c. ) ; KB. 2 ( 9 ) ; 3 ( 19 ; 56 ) ; 5 ( 30 ) ; Limdi. No. 1182 ; PAP. 30 ( 22 ) ; 60 ( 1 ; 9 ) ; PAMP. 58 ( 2 ) ; PAPS. 39 ( 15 ) ; Punjab. Nos. 1588 to 1592 ; SA. Nos. 380 ; 1687 ; Surat. 1, 2, 5, 7, 9 ; VA. 10 ( 22 ) ; VB. 21 ( 7 ; 12 ; 22 ; 24 ) ; VD. 8 ( 16 ).
- परीक्षामुखसूत्र by Mānikyanandin in six chapters containing 207 Sūtras in all, based on Akalaṅka's Nyāyaviniścaya. See Winternitz, History, II. p. 582. It is published with the Prameyaratnamālā by Biharilal Kathnera, Bombay, A. D. 1927, and by Balacandra Sastri, Benares, 1928. It is also edited by S. Vidyābhūṣaṇa in the

Bibliotheca Indica, Calcutta, 1909. See for contents etc. S. Vidyābhūṣaṇa, History of Indian Logic, p. 28ff., 188ff. It is also published with the Prameyakamalamārtaṇḍa at the N. S. Press, Bombay. AD. Nos. 7 ; 33 ; 60 ; 63 ; Agra. No. 2498 ; AK. No. 524 ; Bengal. No. 1543 ; BK. No. 304 ; CMB. 4 ; 18 ; Idar. 136 (7 copies) ; 141 ; Idar. A. 69 (3c.) ; JG. p. 91 ; Kath. No. 1391 ; Mitra. VII. pp. 176 ; 186 ; VIII. p. 78 ; Pet. III. No. 529 ; IV. No. 1448 ; SA. No. 253 ; SG. No. 1315 ; Vel. Nos. 1626 ; 1627.

(1) Prameyakamalamārtaṇḍa also called Parīkṣāmukhālaṅkāra by Prabhācandra, pupil of Padmanandin. AD. Nos. 7 ; 33 ; AK. No. 524 ; Bengal. No. 1543 ; Bhand. VI. No. 1061 ; Buh. VI. Nos. 638, 836 ; CMB. 7 ; CP. p. 671 ; Hum. 18 ; 61 ; 171 ; Mitra. VII. p. 186 ; Mud. 15 ; 58 ; 132 ; 502 ; 528 ; 531 ; 536 ; 540 ; Mysore. I. p. 97 ; II. p. 283 ; PR. Nos. 94 ; 148 ; Rice. p. 306 ; SRA. 38 ; Tera. 1 ; 2 ; 174.

(2) Prameyaratnamālā by Ananta-vīrya, who refers to Prabhācandra's commentary, and who is himself mentioned in the Pārśvanāthapurāṇa composed in Śaka 947 by Vādirāja and also in Mādhavācārya's Sarvadarśanaśaṅgraha. AD. Nos. 60 ; 63 ; BK. No. 304 ; BO. p. 72 ; CMB. 14 ; 83 ; 147 ; CP. p. 67 ; DB. 39 (36) ; DC. p. 9 ; Hebru. 45 ; 81 ; Hum. 2 ; 112 ; 248 ; Idar. 136 (5c.) ; 141 ; Idar. A. 69 (3c.) ; KO. 145 ; 148 ; 157 ; MHB. 30 ; Mitra. VIII. p. 78 ; Padma. 48 ; Pet. III. No. 529 ; IV. No. 1448 = IV. A. p. 155 (quotation) ; PR. No. 55 ; SG. No. 1433 ; Vel. Nos. 1626 ; 1627.

(3) Prameyaratnālaṅkāra by Abhinava Cārukīrti. Mysore. I. p. 97 ; II. p. 283 ; SG. No. 1480.

(4) Laghu Vṛtti by Urumati. SA. No. 253 (foll. 25).

(5) Prameyaratnamālā by Abhayanandin. CP. p. 671 (3 mss.).

(6) Nyāyamaṇḍīpikā, a commentary on the Prameyaratnamālā. AD. No. 60.

(7) Prameyakāṅthikā by Śāntivārṇin. Strass. p. 307. See Prameyakāṅthikā.

(8) Laghu Vṛtti. Anonymous. DB. 39 (36) ; Kath. No. 1391.

पर्यन्ताराधना Anonymous. Limdi. No. 973. See Ārādhana.

(I) पर्यन्ताराधनाकुलक in 16 Gāthās by Ratnasirīhasūri. JG. p. 207 ; Limdi. No. 975.

(II) पर्यन्ताराधनाकुलक JG. p. 201 ; Pet. V. No. 803 ; Punjab. Nos. 1593 ; 1594 ; also see Ārādhana-kulaka.

पर्यन्ताराधनाप्रकरण by Somasūri. JG. p. 184. See Ārādhana (VII).

पर्यन्तोपदेश in old Gujrati (Gram. 245) by Jinavallabhasūri. JG. p. 184.

पर्युषणाकल्प See Kalpasūtra. JG. p. 48.

(1) Tīppanaka by Pṛthvīcandrasūri. This is the author's commentary on the Kalpasūtra. Pet. I. A. p. 13 (dated Sarī. 1305).

(2) Vṛtti. Buh. II. No. 213. This is the Sandehaviśausadhi of Jinaprabhasūri on the Kalpasūtra.

पर्युषणाकल्पभाहात्म्य by Mukti-vimāla. It is published in the Dayāvimāla J. G. Mālā, Ahmedabad, 1919 (No. 12).

पर्युषणादशशतक See Paryuṣaṇāśataka.

पर्युषणापर्वविचार Anonymous. This is based on the Paryuṣaṇāvicāra of Mūnicandra. Buh. II. No. 212.

(I) पर्युषणाविचार composed by Mūnicandra in 125 Ślokas. This is mentioned in the Paryuṣaṇāparvavicāra at Buh. II. No. 212 ; cf. Kap. No. 565.

(II) पर्युषणाविचार (Gram. 258) also called Paryuṣaṇāsthiti or Vartitabhādrapadaparyuṣaṇāvicāra, composed in Sarī. 1486, by Harṣabhūṣaṇagaṇi, pupil of Harṣasena-gaṇi of the Tapā Gaccha. BK. No. 1949 ; DA. 37 (61) ; JG. p. 162 ; PAPR. 15 (22) ; PRA. No. 1134 ; SA. No. 866.



- ( III ) **पर्युषणाविचार** Anonymous. Kap. No. 566.  
**पर्युषणाव्याख्यान** composed in Sam. 1893. BK. No. 419.
- पर्युषणाशतक** is a collection of 110 Prākṛta Gāthās regarding the Paryuṣaṇāparvan, composed by Dharmasāgaragaṇi, pupil of Vijaya-senaśūri of the Tapā Gaccha. BK. No. 538 ; DB. 8 ( 7 ; 8 ) ; JG. p 162 ; SA. No. 566 ; Vel. No. 1847.
- ( 1 ) **Vṛtti Svopajña**. BK. No. 538 ; Buh. IV. No. 166 ; DB. 8 ( 7 ; 8 ) ; SA. No. 566 ; Vel. No. 1847.
- ( I ) **पर्युषणाष्टाह्निकाव्याख्यान** composed in Sam. 1789 by Nandalāla at the command of Jina bhaktisūri. Kap. No. 563.
- ( II ) **पर्युषणाष्टाह्निकाव्याख्यान** of Kṣamākalyāna of the Kharatara Gaccha. Punjab. No. 1596 ; see Aṣṭāhnikāvyaḥyāna.
- ( III ) **पर्युषणाष्टाह्निकाव्याख्यान** of Lakṣmīvijaya, pupil of Śubhāvijaya of the Tapā Gaccha. He is a recent writer who wrote his Praśnot-tarapradīpa in A. D. 1903. Both the works are published with Gujrati translation by Bhogilal Kalidas, Ahmedabad, 1909. The first is also published in the JAS. Series, No. 26, Bhavnagar, Sam. 1971.
- ( IV ) **पर्युषणाष्टाह्निकाव्याख्यान** Anon. Kap. No. 564.  
**पर्युषणास्थानिका** Bod. No. 1372 ( 2 ) ; Kath. No. 1281.
- पर्युषणास्थिति** of Harṣabhūsaṇagaṇi ( Graṃ. 258 ). See Paryuṣaṇāvicāra. JG. p. 162 ; PAPS. 15 ( 22 ) ; SA. No. 866.
- ( I ) **पर्वकथा** in Prākṛta. Kaira. B. 151.
- ( II ) **पर्वकथा** or the Caitrī Vyākhyāna in Sanskrit. Punjab. No. 1602.
- ( I ) **पर्वकथासंग्रह** by Kṣamākalyāna. See Daśaparvakathā.
- ( II ) **पर्वकथासंग्रह** Anonymous. Agra. No. 1701 ; JHB. 35 ( 2c. ).
- पर्वतिथिविचार** of Dayāvardhana. Hamsa. No. 1510 See Ratnaśekhhararatnavatikathā.
- पर्वपञ्चाशिका** also called Snātravidhī by Śāntisūri Vādivetāla. BK. No. 1828 ; Bt. No. 637.

- ( 1 ) **Tikā** called Dhumāvalikā by Śilāṅka. BK. No. 1828 ; Bt. No. 638.
- ( 2 ) **Tikā** ( Graṃ. 250 ) called Kusumāñjali by Samudrasūri. Bt. No. 639.
- ( I ) **पर्वपञ्चिका** of Śāntisūri Vādivetāla. The work is otherwise called Suapanavidhī. Bt. No. 637. This is the same as above i. e., Parvapañcāśikā.
- ( II ) **पर्वपञ्चिका** of Śilācārya. JG. p. 149. This is Śilācārya's commentary on the Parvapañjikā or Parvapañcāśikā ( s. v. ).
- पर्वरत्नावली** also called Pañcaparvī, is a story in 621 Sanskrit stanzas. It was composed in Sam. 1478, by Jayasāgaragaṇi, pupil of Jinarājasūri and Jinavardhanasūri of the Kharatara Gaccha. Other works of the author are Pṛthvicandracaritra ( in Sam. 1503 ), and Vijñaptitriveṇī ( in Sam. 1484 ). BK. No. 232 ; Buh. IV. No. 167 ( dated Sam. 1546 ) ; KB. 3 ( 41 ) ; PRA. Nos. 327 ; 874.
- पर्वलेख** Agra. Nos. 1703 ; 1704 ; 1705.
- पर्वविचार** by Dayāvardhanagaṇi. JG. p. 162 ; Pet. IV. No. 1339. See Ratnaśekhhararatnavatikathā.
- पर्वविज्ञप्तिशतक** JG. p. 209.
- पर्वविज्ञप्तिसंग्रह** Agra. No. 1702.
- पल्लीविचार** DB. 23 ( 29 ) ; JG. p. 355.
- पल्लीसरदशान्ति** JG. p. 355.
- पल्यकथापुष्पाञ्जलि** Buh. VI. No. 634.
- पल्यविधानपूजा** by Ratnanandin. Bhand. IV. No. 302 ; Pet. IV. No. 1449.
- ( I ) **पल्यविधानत्रतोपाख्यानकथा** by Śrutasaṅgara. Kath. No. 1335 ; Tera. 35.
- ( II ) **पल्यविधानत्रतोपाख्यानकथा** by Gopāla. Idar. 74.
- ( I ) **पल्यविधानोद्यापन** by Anantakīrti. Idar. 74 ( ms. dated Sam. 1664 ).
- ( II ) **पल्यविधानोद्यापन** by Śubhacandra. This is also called Palyavratodyāpana or Palyopamavidhāna and is mentioned under the last name as his own work by Śubhacandra in his Pāṇḍavapurāṇa ( s. v. ). Idar. 74 ( 7c. ) ; 162 ; 179 ; List ( Dehlj

Harsukhrai Mandir ); Pet. IV. No. 1450; SG. Nos. 50 ; 51.

( I ) पल्यव्रतोद्यापन by Devendrakīrti Bhattāraka. List.

( II ) पल्यव्रतोद्यापन by Śubhacandra. See Palyavidhānodyāpana.

( I ) पल्योपमविधान by Śubhacandra. See Palyavidhānodyāpana.

( II ) पल्योपमविधान by Vṛṣabhanātha Jina (?). Pet. IV. No. 1451. Perhaps the same as above.

( III ) पल्योपमविधान Anonymous. JG. p. 154 ; Pet. I. A. p. 83 ( dated Saṁ. 1260 ).

पल्योपमोपवासविधि JG. p. 154. This is the same as above.

पवनदूतकाव्य composed by Vādicandra, author of Jñānasūryodaya. It is published in Bombay. See Krishnamacharir, History, p. 366.

पवनंजयकुमारसंबन्ध JB. 149 ( foll. 19 ).

पाक्षिकक्षामणासूत्र Bhand. VI. No. 1174 ; DA. 26 ( 67 ; 69 ); DB. 12 ( 27 ); JA. 96 ( 4, 10 ); Kap. Nos. 953 to 960 ; Kath. No. 1282 ; Limdi. Nos. 1288 ; 1313.

( 1 ) Avacūrṇi by Yaśobhadrasūri, pupil of Candrasūri in Saṁ. 1180; see Kap. No. 962. This is the same as Yaśodeva's commentary on the Pākṣika-sūtra ( s. v. ).

पाक्षिकगाथा Bhand. VI. No. 1202.

पाक्षिकप्रतिक्रमणसूत्र see Pākṣikasūtra.

पाक्षिकविचार Hamsa. No. 93.

पाक्षिकसप्तति by Muncandra. It is also called Avaśyakasaptati ( s. v. ). BK. No. 10 ; Chani. No. 948 ; DA. 26 ( 103 ; 104 ; 105 ); DB. 12 ( 38, 39 ); Hamsa. Nos. 632 ; 1638 ; JG. p. 143 ; PAP. 64 ( 2 ); PAPS. 80 ( 103 ); Pet. III. A. p. 243 ; PRA. No. 1142 ; SA. Nos. 195 ; 1638.

( 1 ) Tikā called Sukhaprabodhini, composed by Mahēśvarasūri, pupil of Vādidevasūri. Vajrasenagani, who is evidently different from the Guru of Hariṣeṇa, the author of the Karpūra-

prakara, helped in the composition of this commentary. BK. No. 10 ; Chani. No. 948 ; DA. 26 ( 103 ; 104 ; 105 ); DB. 12 ( 38 ; 39 ); Hamsa. No. 632 ; JG. p. 143 ; PAP. 64 ( 2 ); PAPS. 80 ( 103 ); Pet. III. A. p. 233 ( quotation ); PRA. No. 1142 ; Surat. 1 ( 195 ; 1638 ).

पाक्षिकसूत्र intended for the Pākṣika Pratikramana. It is published with Yaśodeva's commentary in the DLP. Series, No. 4, Bombay, 1911. It is also published with Sanskrit and Gujrati translation, along with the Śramaṇasūtra, by the JDPS., Bhavanagar, Saṁ. 1979. Agra. Nos. 303-316 ; 318-322; Bengal. Nos. 2715 ; 4327 ; 6948 ; 7369 ; 7432 ; 7615 ; Bhand. VI. No. 1269 ; BK. No. 1137 ; Cal. X. No. 14 ; DA. 25 ( 8 ); 26 ( 71 to 83 ); 74 ( 10, 11 ); DB. 12 ( 25 ; 26 ; 28 ; 29 ); DC. p. 25 ; Hamsa. Nos. 556 ; 752 ; 1120 ; 1133 ; JA. 47 ( 1 ); 90 ( 1 ); 96 ( 4, 10 ); JB. 73 ; Jesal. No. 808 ; JG. p. 58 ; JHA. 44 ; JHB. 25 ( 10c. ) ; Kap. Nos. 1143-1150 ; 1158 ; Limdi. Nos. 72 ; 277 ; 347 ; 406 ; 407 ; 494 ; 498 ; 499 ; 511 ; 930 ; 3417 ; PAP. 25 ( 22, 23 ); 72 ( 10 ); PAPM. 2 ( 1 dated Saṁ. 1327 ); PAPR. 3 ( 4 ); PAPS. 61 ( 12 ); 74 ( 21 ); 76 ( 17 ); PAZB. 10 ( 10 ); Pet. I. A. pp. 35 ; 100 ; III. No. 613 ; III. A. p. 52 ; V. Nos. 750 ; 751 ; V. A. p. 61 ; PRA. Nos. 1217 ( No. 1 ); 1283 ( No. 6 ); Punjab. Nos. 1604 to 1637 ; SA. Nos. 377 ; 1923 ; 1979 ; 2898 ; Surat. 1, 5, 8 ; VB. 22 ( 8 ); Vel. No. 1489 ; Weber. II. Nos. 1926 ; 1927.

( 1 ) Viṣamapadaparyāyamañjarī by Akalaṅkadeva. JG. p. 58 ; PAZB. 10 ( 10 ).

( 2 ) Cūrṇi ( by Śānticasndrasūri according to Kundi. No. 66 ). Gram. 400. DC. p. 19 ; JA. 6 ( 1 ); Kundi. No. 66 ; SA. Nos. 196 ; 1788 ; 2034.

(3) Vṛtti (Gram. 2700; Be :- śiva-śarmaikanimittam) composed in Sam. 1180, by Yaśodeva, pupil of Candrasūri, pupil of Viragani of the Candra Gaccha. Agra. No. 316; Bhand. V. No. 1182 (c.); VI. No. 1203; BO. pp. 60; 72; Bt. No. 27 (1); Bub. II. No. 214; IV. No. 168; DA. 74 (9; 10); DB. 12 (21; 22); DC. pp. 18; 35; Hamsa. Nos. 517; 1037; JA. 6 (1); 47 (1); Jesal. No. 808; JG. p. 58; JHA. 44; JHB. 25; Kap. Nos. 1150-1156; Kath. No. 1283; Kiel. II. No. 45; Limdi. No. 3417; PAP. 25 (22; 23); 72 (10); PAPM. 2 (1 ms. dated Sam. 1327); PAPR. 3 (4); PAPS. 61 (12); 74 (21); 76 (17); Pet. I. A. p. 35; III. A. p. 128; IV. No. 1284; PRA. Nos. 1217 (No. 1); 1283 (No. 6); SA. Nos. 103; 1805; VB. 22 (8); Vel. No. 1493; Weber. II. No. 1927.

(4) Avacūri. Anonymous. Agra. Nos. 317; 318; DA. 74 (11); DB. 12 (23; 24); Hamsa. Nos. 1133; 1287; 1382; JB. 73; JG. p. 58; Kap. Nos. 1157-1160; Pet. IV. No. 1285; SA. Nos. 196; 1788; 2034; Surat. 1, 5, 8.

(5) Bālāvabodha by Sukhasāgara composed in Sam. 1773. BK. No. 1137; SA. No. 2898.

पाक्षिकस्तुति by Bālacandra. Limdi. No. 3260.

पाक्षिकस्तोत्र by Śrutasāgara. Punjab. No. 1638.

पाखण्डिनिरूपण (only 3 foll.) SA. No. 224.

पाठावलीसूत्रवृत्ति by Dharmasāgara. BO. p. 72. See Gurvāvali (II).

पाणिनीयशाश्रयकाव्य by a pupil of Vijayaratna. JG. p. 332; Pet. I. No. 299.

(I) पाण्डवचरित्र by Vijayagani of the Tapā Gaccha in 14 Sargas. Bod. No. 1402.

(II) पाण्डवचरित्र in Sanskrit prose divided into 18 chapters and composed in Sam. 1660 by Devavijayagani of the Tapā Gaccha. It

was corrected by Ratnacandra, pupil of Śānticandra. It is published in the YJG. Series. Benares, Vir. Sam. 2438. BK. No. 629; DA. 45 (15); DB. 26 (23; 24); Hamsa. No. 1045; KB. 3 (18); PAPS. 41 (5); Punjab. No. 1647.

(III) पाण्डवचरित्र by Devaprabhasūri, pupil and successor of Mūnicandrasūri of the Maladhāri Gaccha. It is a big poem in 18 chapters corresponding to the 18 Parvans of the Mahābhārata. It contains about 8000 Ślokas. It is published in the Kāvya-mālā Series, Bombay, 1911. Baroda. No. 2857; Bhand. III. No. 443; BK. No. 389; Bub. VIII. No. 410; DA. 45 (11-14); DB. 26 (21; 22); Hamsa. No. 593; JA. 21 (1); 96 (1); JG. p. 226; JHA. 51; PAP. 14 (1); 20 (2); 21 (24); 33 (3); 60 (10); PAPL. 1 (2); PAPM. 57 (5); PAPS. 26 (8); 47 (19); Pet. I. A. p. 98; III. No. 614; III. A. p. 131; Punjab. Nos. 1645; 1646; VB. 20 (20); 21 (10; 31); VC. 8 (28); VD. 8 (12; 14); Vel. No. 1748.

(1) Tikā by Munisvara. Punjab. No. 1645 (dated Sam. 1543).

(IV) पाण्डवचरित्र by Devabhadra (Gram. 10000); probably the same as above. PAPS. 42 (9); 50 (6); PAZB. 13 (5).

(V) पाण्डवचरित्र by Śubhavaradhanagani. Published by Balabhai Mulchand in the Satya-vijaya Granthamala, Ahmedabad. No mss. are known to me.

(VI) पाण्डवचरित्र by Hemacandra. VB. 20 (13; 23); 21 (2).

(VII) पाण्डवचरित्र Anonymous. Agra. Nos. 1473-1475; DB. 26 (25 called Langhupāṇḍavacaritra); JB. 108; 109; Kaira. A. 77; PAP. 73 (22; Gram. 2500); Surat. 1, 5.

(VIII) पाण्डवचरित्र by Śribhūṣaṇa. See Pāṇḍava-purāṇa No. II. Kath. No. 1156.

पाण्डवचरित्रोद्धार by Jayānanda. DA. 45 (16); JG. p. 226.

( I ) पाण्डवपुराण composed in Sam. 1608, by Śubhacandra, successor of Vijayakīrti of the Mūla Saigha. It contains 25 cantos. In the Praśasti to this work, Śubhacandra mentions as his own works, the following— (1) Candranāthacaritra, (2) Padmanābhacarita; (3) Jivakacarita; (4) Candanākathā; (5) Nāndīśvarīkathā; (6) Commentary on Āśādhara's Arcā i. e.; Jinayajñakalpa or Pratīsthāsāroddhāra; (7) Commentary on Pārsvanāthakāvya i. e., the Pārsvābhyudaya; (8) Palyopama-vidhāna; (9) Saṁśayavadanavidāraṇa with Vṛtti; (10) Commentary on the Adhyātma Padyas; (11) Cīntāmaṇi Vyākaraṇa; (12) Aṅgaprajñapti; and several Stotras. The author was assisted in the Pāṇḍava Purāṇa by his pupil Śrīpāla Varṇin. Compare Pet. IV. A. p. 158ff. AD. No. 3; Bhand. V. No. 1114; Bod. No. 1400; Buh. VI. No. 635; CP. p. 667; Idar. 9 (4c.); Idar. A. 1; 2; 4; 8 (2c.); 10; Pet. IV. No. 1452 (ms. dated Sam. 1653); = IV. A. p. 156 (quotation); SG. Nos. 623; 624; Strass. p. 306; Surat. 3; Tera. 7; 8; 9.

( II ) पाण्डवपुराण by Śrībhūṣaṇa. Bengal. Nos. 1300; 1509; Idar. 10 (ms. dated Sam. 1699); Kath. No. 1156; Lal. 136; Pet. III. No. 530; SG. No. 1892.

( III ) पाण्डवपुराण in 18 cantos, composed by Vādicandra, pupil of Prabhācandra. He composed his Jñānasūryodaya Nāṭaka (s. v.) in Sam. 1648. Hum. 265; Rice. p. 314; SG. No. 1467; SRA. 80; Strass. p. 306.

( IV ) पाण्डवपुराण by Vādirāja. Rice. p. 314. It this the same as above?

पाण्डवचरित्रोद्धार composed in Sam. 1731, by Udayacandra at the order of King Anūpasimha

of Marwar. It is in Sanskrit and contains a refutation of certain doctrines in 9 chapters. DC. p. 56 (DI. p. 29); KB. 3 (66).

पाण्डुराजकथा Samb. No. 305.

पातञ्जलकैवल्यपादवृत्ति by Yaśovijayagaṇi, pupil of Nayavijayagaṇi of the Tapā Gaccha. JG. p. 107. See Yogasūtravṛtti.

पातञ्जलयोगलक्षणविचारद्वारिषिका of Paramānanda. Mitra. X. p. 102.

पात्रकेशरिका by Bhaṭṭāraka Mallibhūṣaṇa. List (S. J.).

पात्रकेशरिस्तोत्र in 50 stanzas by Vidyānandin, author of the Āptaparīkṣā. CP. p. 667; (CPI. p. 29); DLB. 6; SG. No. 2018.

(1) Tikā. Anonymous. Both text and commentary are published in the MDG. Series, No. 13, Bombay, Vikrama Samvat 1975.

पात्राद्युपधिपरिमाणप्रकरण DB. 35 (219).

(1) Avacūri. DB. 35 (219).

पादगणसंग्रहमणविवेक of Nandīratnagaṇi. JG. p. 307.

पादलितकथा In Prakṛta verse (Be: atthi iha bharahavāse). Patan Cat. I. pp. 194-95 (ms. dated Sam. 1291; quotations).

पादलितसूरिकथा in Sanskrit. Limdi. Nos. 530; 1295.

पादुकाकल्प Surat. 7.

पाद्यकव्धि in Sanskrit. JG. p. 362.

पापतत्त्व Bengal. No. 6797.

पापप्रतिघातगुणबीजाधानसूत्र is one of the five Sūtras of which the Pañcasūtra consists. See Pañcasūtra. Hamsa. No. 179; JA. 25 (1); 35 (1); 106 (4); Pet. I. A. pp. 56; 65; 73; III. A. p. 11.

पापबुद्धिधर्मबुद्धिकथा also called Kāmaghāṭakathā composed by Mānavijaya, pupil of Jayavijaya. DA. 50 (63). The story forms part of the author's work called Dharmaparīkṣā according to the DA. note. For references, see Kāmaghāṭakathā.

पापबुद्धिधर्मबुद्धिकथानक Anonymous. Agra. Nos. 1651; 1652; BO. p. 60; CP. p. 656;

DA. 50 (64-70); 75 (35; 36); DB. 31 (70); Hamsa. No. 826; Limdi. Nos. 594; 770; SA. Nos. 1751; 1868; 2009.

पापबुद्धिमन्त्रिकथानक BO. p. 60.

पापश्रमणीयाध्ययन Limdi. No. 278.

पारसीकनाममाला composed in Sam. 1422 by Hari Brāhmaṇa (Salakṣamantrin according to JG.). This is probably Non-Jain. JG. p. 311; SA. Nos. 254; 859; 861. The work is otherwise called Śabdavilāsa.

पारिस्थापनिक by Yaśodevasūri, pupil of Uddyotana-sūri, pupil of Pradyumnasūri. Pet. I. A. pp. 3; 90; 98 (ms. dated Sam. 1289).

पारिस्थापनिकविधि (Be: indiyānam acittasanjaye). Pet. V. A. p. 63.

पारिस्थापनिकानिर्युक्ति Pet. I. Nos. 273; 306. This is a portion of the Avaśyakaniryukti of Bhadrabāhu.

पार्श्वकल्पद्रुम (Grām. 200). VB. 22 (36).

पार्श्वचरित्रसम्बद्धदशहस्तान्तकथा (Grām. 957) by Ratnaprabha. JG. p. 267.

पार्श्वचन्द्रमतखण्डन DB. 20 (57).

पार्श्वजिनपद्मावतीस्तोत्र Bengal. No. 7044.

पार्श्वजिनमन्त्रगर्भितस्तुति Bengal. No. 7633.

पार्श्वजिनस्तवन in Prakṛta. Punjab. No. 1652.

पार्श्वजिनस्तुति by Vṛddhivijaya. BO. p. 30.

(I) पार्श्वजिनस्तोत्र by Jinavallabhagaṇi. Limdi. No. 1288.

(II) पार्श्वजिनस्तोत्र by Jinaprabhasūri. Limdi. No. 1442.

पार्श्वजिनालयप्रशस्ति by Kīrtirāja. See Lakṣmaṇa-vihārapraśasti.

पार्श्वदेवनाममाला (पुरुषादानाय) by Śilaratna. Published in the Appendix to the JAS. Series, No. 441, Bhavnagar, Sam. 1971.

पार्श्वनाथअध्यात्मस्वरूपस्तवन by Somatilakasūri. Chani. No. 768.

पार्श्वनाथअष्टोत्तरशतनाम by Kalyāṇasāgarasūri, pupil of Dharmamūrti of the Añcala Gaṇcha. PAP. 40 (29).

पार्श्वनाथकल्प Bhand. V. No. 1080.

पार्श्वनाथकर्मण of Padmanandin. Pet. III. No. 531.

(I) पार्श्वनाथकाव्य See Pārśvābhyudaya-kāvya of Jinasena.

(II) पार्श्वनाथकाव्य in seven chapters by Padma-sundara, pupil of Padmameru, pupil of Ānandameru. The author is very likely a Digambara and is identical with the author of Rāyamalodaya in Sam. 1615. Baroda. No. 2213; Bhand. VI. No. 1385 (ms. dated Sam. 1618); Bod. No. 1403; JG. p. 245.

(III) पार्श्वनाथकाव्य See Pārśvanāthapurāṇa of Vādirāja (No. 1).

(I) पार्श्वनाथचरित्र (Grām. 9000) by Devabhadra-gaṇi, pupil of Sumati Upādhyāya and Prasannacandra, both pupils of Abhaya-devasūri. It is in Prakṛta and contains five chapters and was composed in Sam. 1168 at Bharoch. Very curiously this work is mentioned in the Praśasti of an earlier work of the author i. e., Kathāratnakośa; cf. Pet. III. A. p. 140. This is probably because this Praśasti was composed later. Bt. No. 277; DC. p. 37; JA. 20 (1); Jesal. No. 25; JG. p. 244; Kundi. No. 229; PAS. No. 304 (dated Sam. 1199); Patan. Cat. I. p. 219; Pet. III. A. p. 64; (quotations); PRA. No. 1278 (No. 20).

(II) पार्श्वनाथचरित्र also called Pārśvanātha-Ḍaśa-bhavaritra, containing 2564 Prakṛta Gāthās. Anonymous. Bt. No. 278; JA. p. 245.

(III) पार्श्वनाथचरित्र by Sarvānandasūri, pupil of Gaṇabhadrasūri of the Jālikhara Gaṇcha. This is mentioned in Sam. 1254, by the author's grand-pupil Devasūri, (pupil of Dharmghoṣa), in his Padmaprabhacaritra (s. v.). This is different from the next.

(IV) पार्श्वनाथचरित्र (Be:- om namo viśvamitrāya; Grām. 5278) composed in Sam. 1276, by Māṇikyacandra, pupil of Sāgaracandra,

pupil of Nemicaandra of the Rāja Gaccha. The poem is written in Sanskrit and contains ten cantos. JA. 36 ( 1 ); Pet. III. A. p. 157 ( quotation ).

( V ) पार्श्वनाथचरित्र in five cantos composed in Sañ. 1291 by Sarvānandasūri, pupil of Guṇaratnasūri, pupil and successor of Śīlabhadra &c. Another work of the author is Candraprabhacaritra ( No. III ) composed in Sañ. 1302. Bt. No. 274 ; JG. p. 245 ; PAS. No. 313 ; also cf. Patan Cat. I. pp. 72-73 ( quotations ).

( VI ) पार्श्वनाथचरित्र ( Gram. 6400 ) composed in Sañ. 1412, ( ravivīśvavarse, but cf. Patan Cat. I. p. 166-168 for a ms. dated Sañ. 1379 of this work according to the title given on p. 166. This however, may not be correct. ) by Bhāvadevasūri, pupil of Jinadevasūri, descendant of Kālikācārya. It is in eight chapters. It is published in the YJG. series No. 32 Benares, 1912. For a digest of the work, see Bloomfield, 'The life etc. of Pārśvanātha,' Baltimore, 1919. Baroda. No. 2860 ; Bengal. Nos. 2586 ; 2587 ; 3040 ; 7650 ; Bhand. III. No. 444 ; VI. Nos. 1321 ; 1386 ; BK. No. 1133 ; Bod. No. 1396 ; Cal. X. No. 60 ; DA. 46 ( 3 ; 4 ) ; DB. 27 ( 7 ; 8 ; 9 ) ; Hamsa. Nos. 313 ; 1666 ; Jesal. Nos. 1295 ; 1786 ( both palm ) ; JG. p. 245 ; JHA. 49 ; 50 ; KB. 2 ( 10 ) ; Limdi. Nos. 747 ; 843 ; 1203 ; 1297 ; PAP. 34 ( 8 ) ; 35 ( 5 ; 11 ) ; 62 ( 25 ) ; 78 ( 6 ) ; PAPL. 1 ( 1 ) ; PAPS. 49 ( 27 ) ; 53 ( 23 ) ; 54 ( 20 ) ; 61 ( 41, 19 ) ; Patan. Cat. I. p. 166 ( this ms., probably of a different Pārśvanāthacaritra, was copied in Sañ. 1379 for Mahanāsima, son of Śobhanadeva of the Gurjara Vamśa ) ; p. 215 ( ms. dated Sañ. 1436 ) ; PAZA. 12 ( 1 ) ; PAZB. 18 ( 18 ) ; Pet. IV. No. 1286 = IV. A. p. 106 ( dated Sañ. 1532 ) ; V. A. p. 203 ( quotations ) ; PRA. Nos. 1238 ( No.

56 ) ; 1318 ; Strass. p. 444 ; VA. 11 ( 2 ) ; VB. 21 ( 8 ; 17 ) ; VD. 9 ( 11 ) ; Vel. No. 1749.

( 1 ) Bālāvabodha composed in Sañ. 1800, by Lakṣmīvijaya, pupil of Bhānuvijaya, pupil of Meghavijaya, pupil of Gaṅgavijaya, pupil of Lābhavijaya of the Tapā Gaccha. DB. 27 ( 7 ) ; Hamsa. No. 1666 ; JHA. 50 ; PRA. Nos. 1238 ( No. 56 ) ; 1318.

( VII ) पार्श्वनाथचरित्र in Sanskrit ( Gram. 4709 ) composed before Sañ. 1460, by Vinayacandra, pupil of Raviprabhasūri of the Candra Gaccha. This Vinayacandra is probably the same as the author of Kaviśikṣā ( II ). See Patan Cat. I. p. 48. BK. No. 400 ( ms. dated Sañ. 1460 ) ; JG. p. 245 ; PAP. 35 ( 7 ) ; PAPR. 4 ( 5 ).

( VIII ) पार्श्वनाथचरित्र in Sanskrit ( Gram. 3160 ) composed in Sañ. 1632 by Hemavijaya, pupil of Kamalavijaya of the Tapā Gaccha. He wrote his Kathāratnākara ( s. v. ) in Sañ. 1657. It is published by Mrs. Bikhībai Chunilal Pannalal ( in the Chunilal Granthamālā ) Bombay, Sañ. 1972. JG. p. 245 ; PAP. 62 ( 24 ).

( IX ) पार्श्वनाथचरित्र ( Gram. 5500 ) composed in Sañ. 1654, by Udayaviragaṇi, pupil of Saṅghavīra, pupil of Hemasoma of the Tapā Gaccha. It is written in Sanskrit prose and is divided into eight chapters. It is published by the JDPS. Bhavnagar, Sañ. 1970. Bhand. VI. No. 1322 ; Bik. No. 1502 ; BO. p. 30 ; DA. 46 ( 5 ; 6 ; 7 ) ; DB. 27 ( 10 ; 11 ) ; Flo. No. 721 ; JG. p. 245 ; PAPS. 47 ( 18 ) ; 50 ( 7 ) ; Punjab. No. 1654 ; Strass. p. 443 ; VC. 8 ( 31 ) ; VD. 8 ( 11 ).

( X ) पार्श्वनाथचरित्र by Padmasundara. JG. p. 245 ( date given here is probably wrong ). See Pārśvanāthakāvya No. II.

( XI ) पार्श्वनाथचरित्र ( Gram. 999 ) by Hemacandra.

This is probably a part of *Triṣaṣṭīśalākā-puruṣacaritra*. PAPS 63 (18).

(XII) पार्श्वनाथचरित्र by Padmasenasūri. Idar.115 (ms. dated Sam. 1568). This is mentioned by the poet Dhavaḷa in his *Hari-vaiṃśa Purāṇa*; cf. Allahabad University Studies, I. p. 167.

(XIII) पार्श्वनाथचरित्र Anonymous. Agra. Nos.1469-1472; Bengal. No. 6618; Bhand. VI. No. 1320; CP. p. 668; DA. 46 (1; 2); Hamsa. Nos. 1703; 1712; JB. 107; Kaira. A. 159; KB. 3 (15; 52); 4 (1); KN. 10 (ms. dated Sam. 1583); Limdi. No. 1203; Punjab No. 1653; Surat. 1, 2, 5, 6, 7, 9.

(XIV) पार्श्वनाथचरित्र See *Pārśvanāthapurāṇa*.

पार्श्वनाथचरित्रदृष्टान्तकथा (Gram. 957) by Ratna-prabhasūri. JG. p. 267; PAZA. 10 (8; dated Sam. 1567).

पार्श्वनाथचिन्तामणिस्तवन Pet. V. No. 925; VI. Nos. 575; 640.

पार्श्वनाथजन्माभिषेक in 11 Apabhraṃśa stanzas, by Jinaprabhasūri. Patan Cat. I. p. 274.

पार्श्वनाथदशभव in Sanskrit. Anonymous. Punjab. No. 1657.

(I) पार्श्वनाथदशभवचरित्र by Udayaviragaṇi. DB. 46 (6). See *Pārśvanāthacaritra* No. IX.

(II) पार्श्वनाथदशभवचरित्र probably the same as above. Bod. No. 1404; Limdi. No. 1528; Surat. 9.

(III) पार्श्वनाथदशभवचरित्र in 2564 Prākṛta Gāthās. See *Pārśvanāthacaritra* (II).

पार्श्वनाथनमस्कार by Abhayadevasūri. VC. 9 (2; 3).

पार्श्वनाथनाममाला in old Gujrati by Meghavijayagaṇi of the Tapā Gaccha. It was composed in Sam. 1721; cf. JK. II. p. 189 and *Pattāvatisamuccaya*, I. p. 110.

(I) पार्श्वनाथपुराण of Vādirāja, pupil of Matisāgara, pupil of Śrīpāladeva of the Nandi Saṅgha. The author mentions, in the introduction, *Jivasiddhi* of Anantakīrti, *Laghu* and *Bṛhat Sarvajñasiddhis*, *Pālyakīrti*, *Dvisan-*

*dhānakāvya* of Dhanañjaya, *Prameya-ratnamālā* of Anantavīrya, *Ślokavārtika* of Vidyānanda and the *Candraprabha-caritra* of Viranandin. The work was composed in Śaka 947. Vādirāja is described as the preceptor of King Jayasimhadeva II of Ahnilwad of the Chālukya dynasty (1015-1045 A. D.) at Epi. Karnatika, V. p. 117, and also at the end of the *Pārśvanātha Purāṇa*. The work is published in the MDG. Series, No. 4, Bombay Sam. 1973. KO. 123.

(1) *Pañjikā* by Śubhacandra, pupil of Vijayakīrti. This is mentioned in the author's *Pāṇḍavapurāṇa*; cf. Pet. IV. A. p. 159, v. 75. It was composed at the request of Śrībhūṣana and its first copy was prepared by Śrīpāla Varṇin. MHB. 17; PR. No. 200; Bombay University ms. No. 2015.

(II) पार्श्वनाथपुराण of Sakalakīrti. It is in Sanskrit. AD. No. 108; Bengal. No. 1527; Bhand. IV. No. 303 (ms. dated Sam. 1662); IV. A. p. 122; Bod. No. 1397; CP. pp. 667; 668; Idar. 115; Idar. A. 47, 54, 58; Kath. No. 1158; Pet. IV. No. 1453; SG. No. 2025; Strass. p. 306; Tera. 10; 11; 12.

(III) पार्श्वनाथपुराण composed in Sam. 1640, by Vādicandra, pupil of Prabhācandra. BK. No. 783; CP. p. 667 (CPI. p. 41); Idar. 115 (2c.); Kath. No. 1157; List (S. J.); Pet. III. No. 532; PRA. No. 1143; SG. Nos. 1718; 1756.

(IV) पार्श्वनाथपुराण composed by Padmasenasūri. See *Pārśvanāthacaritra* No. XII.

(V) पार्श्वनाथपुराण by Padmasundara. See *Pārśvanāthakāvya* (II).

(VI) पार्श्वनाथपुराण in the Apabhraṃśa language by Raidhū Kavi. SG. No. 2344; Tera. 13, 14.

(VII) पार्श्वनाथपुराण (Gram. 2710) composed in Sam. 1654 by Candrakīrti, pupil of Śrībhūṣana. SG. No. 643; cf. SGR. V. p.

- 28ff. It is in Sanskrit and contains 15 cantos.
- ( VIII ) पार्वनाथपुराण by Gunabhadra. This is a part of the author's Uttarapurāṇa. Hum. 227 ; Idar. 115. Separately published at Bangalore, 1893.
- ( IX ) पार्वनाथपुराण in eighteen chapters, composed by Padmakūṭi, pupil of Jinasena. It is in the Apabhraṁśa language. CP. p. 668 (ms. dated Sam. 1473 ) ; SG. No. 2614.
- ( X ) पार्वनाथपुराण by Nāgadeva. It is in Prakṛta. List ( S. J. ).  
( 1 ) Pañjikā by Prabhācandra II. List ( S. J. )
- ( XI ) पार्वनाथपुराण Anonymous. Buh. VI. No. 636.
- पार्वनाथपूजाजयमाला Bhand. VI. No. 1003.
- पार्वनाथयमकस्तुति Bengal. No. 7079.
- पार्वनाथलघुचरित by Udayavīragani, pupil of Saṅghavīragani of the Tapā Gaccha. See Pārśvanāthacarita No. IX. Bhand. VI. No. 1322 ; Bik. No. 1502 ; Flo. No. 721 ; PAPS. 47 ( 18 ) ; 50 ( 7 ) ; VC. 8 ( 31 ).
- पार्वनाथसमस्यास्तोत्र in 13 Sanskrit stanzas. Anonymous. Published in the MDG. Series, No. 21, Bombay, Sam. 1979.
- पार्वनाथसहस्र नाम by Kalyāṇasāgarasūri of the Añcala Gaccha. Chani. No. 859 ; JG. p. 284 ; PAPR. 18 ( 44 ).
- ( I ) पार्वनाथस्तव by Viranandin. Hebru. 68.
- ( II ) पार्वनाथस्तव by Dharmasūri. Pet. VI. No. 626.
- ( III ) पार्वनाथस्तव in 17 Sanskrit Ślokas by Jinaprabhasūri. Published in the Kāvya-mālā, VII, p. 107.
- ( I ) पार्वनाथस्तवन by Siddhasena Divākara. Bhand. VI. No. 992.
- ( II ) पार्वनाथस्तवन by Abhayadevasūri. Cal. X. No. 40 ; Punjab. No. 1659.
- ( III ) पार्वनाथस्तवन in Sanskrit by Mānikyasundarasūri. JG. p. 284 ; PAP. 79 ( 48 ).  
( 1 ) Tikā Svopajña. PAP. 79 ( 48 ).
- ( I ) पार्वनाथस्तुति of Jinapadma. Published with Kalyānavijaya's commentary in the Āgamodaya Samiti Series, No. 59, Bombay, 1929.  
( 1 ) Tikā by Kalyānavijaya. Published.
- ( II ) पार्वनाथस्तुति Anon. Bengal. Nos. 6728 ; 6745 ; 6991 ; 7044 ; 7063 ; 7065 ; 7138 ; 7141 ; 7373 ; 7403 ; 7448 ; 7616 ; 7633 ; 7684 ; 7726 ; Bhand. VI. No. 1003 ; Bod. No. 1387 ( 8 ) [ Be : kim karpūramayam ; in 11 Ślo. ] ; ( 9 ) [ Be : sphuraddevanāgendra ; in 7 ślo. ] ; Hamsa. Nos. 409 ; 428 ; Limdi. Nos. 1288 ; 1498 ; 1525 ; 1547 ; 1716 ; 1734 ; Pet. V. Nos. 826 ; 986 ; Punjab. Nos. 1660 ; 1661 ; Surat, 1, 2, 4, 5, 7, 8, 9, 10. See also Pārśvastotra ( VII ).
- ( I ) पार्वनाथस्तोत्र also called Lakṣmistotra by Padmaprabhadēva. It is published in the MDG. Series. No. 21, Bombay. AK. No. 658 ; Bhand. VI. No. 992 ; Hamsa. No. 234 ; Idar. 173 ; JG. p. 283 ; Kath. No. 1101 ; Pet. III. A. p. 212 ; VI. p. 143, No. 94 ; SG. Nos. 578 ; 930 ; Strass. p. 306 ; Tapa. 306.  
( 1 ) Tikā by Munisēkhara. JG. p. 283 ; Pet. III. A. p. 212.  
( 2 ) Tikā. Anonymous. Kath. No. 1101.
- ( II ) पार्वनाथस्तोत्र ( Be : dharanoragendrasurapati ) ; of Śivanāga, a layman of the Śrīmāla family. It consists of 38 stanzas in Sanskrit. It is published with a commentary at the Jainastotrasaṁdoha, II. p. 70ff. ( Ahmedabad, 1936 ).
- ( III ) पार्वनाथस्तोत्र of Padmanandin. AD. No. 62.
- ( IV ) पार्वनाथस्तोत्र of Vidyānandin. AD. No. 105.
- ( V ) पार्वनाथस्तोत्र by Bilhaṇa Kavi. See Jinapati-stotra. Pet. V. No. 753.
- ( VI ) पार्वनाथस्तोत्र by Jinabhadracārya. PAPL. 8 ( 17 ).
- ( VII ) पार्वनाथस्तोत्र by Jinadatta. Pet. I. No. 232.



- (1) Tikā by Jayasāgaragaṇi. Pet. I. No. 232.
- (VIII) पार्श्वनाथस्तोत्र (Kalyānamandirapādapūrti). Limdi. No. 930.
- (IX) पार्श्वनाथस्तोत्र composed in Saṁ. 1544 by Kakkasūri. Baroda. No. 11913.
- (I) पार्श्वनाथाष्टक of Padmaprabhadeva. See Pārśvanāthastotra (I).
- (II) पार्श्वनाथाष्टक by Indranandin. JG. p. 283; Pet. III. A. p. 264.  
(1) Tikā by Śrutakīrti. JG. p. 283; Pet. III. A. p. 264.
- पार्श्वनामावली (Grām. 113) by Kalyānasāgara. See Pārśvanāthasahasranāma. JG. p. 284.
- पार्श्वप्रभुस्तवन In mixed Sanskrit and Gujrati by Samayasundara Upādhyāya of the Kharatara Gaccha. Mitra. IX. p. 102.
- पार्श्वभक्तप्रासादप्रशस्ति Bhand. VI. No. 1204; JG. p. 284.
- पार्श्वभक्तामरस्तोत्र by Vinayalābhagaṇi, pupil of Vinayapramoda. This is published by the Āgamodaya Samiti, Bombay, 1927.
- पार्श्वमहिम्नस्तोत्र in 40 stanzas by Raghunātha of the Loṅkā Gaccha, composed in Saṁ. 1857. Published at Benares, 1880.  
(1) Tikā by Rāmacandra in Saṁ. 1935. Published in the above edition.
- (I) पार्श्वसहस्रनाम by Kalyānasāgara. See Pārśvanāthasahasranāma. PAPER. 18 (44).
- (II) पार्श्वसहस्रनाम KB. 5 (28).
- पार्श्वस्तव in different dialects, including the Paisāci, composed by Dharmavardhana (about 1225 A. D.). See Festgabe, H. Jacobi, p. 89 (Bonn, 1926).
- (I) पार्श्वस्तोत्र in different dialects composed by Somasundarsūri the Tapā Gaccha. See Jainastotrasamuccaya, Bombay, 1928, p. 99.
- (II) पार्श्वस्तोत्र by Padmanandin. A. D. No. 62. See Pārśvanāthastotra (III).
- (III) पार्श्वस्तोत्र in 12 Sanskrit Ślokas composed by Jinaprabhasūri. It is published in the Kāvya-mālā, VII. p. 117.

- (IV) पार्श्वस्तोत्र by Jinavallabha in 14 Gāthās. JG. p. 283.  
(1) Vṛtti in Saṁ. 1519 by Sādhusoma. See Jainastotrasaṁdoha, I (Ahmedabad, 1932), Intro. p. 27.
- (V) पार्श्वस्तोत्र (Grām. 125) by Pārśvadeva. JG. p. 283.
- (VI) पार्श्वस्तोत्र in Sanskrit arranged in the form of a lotus of 100 petals, composed in Saṁ. 1683 by Sahajakīrti, pupil of Ratnasāragaṇi of the Kharatara Gaccha. DC. pp. 71-75. See Jesalamerupārśvastuti.
- (VII) पार्श्वस्तोत्र Anonymous Bengal. Nos. 6728; 6768; 6796; 6817; 6820; 6965; 6971; 7004; 7158; 7477; Hamsa. No. 697; SA. Nos. 703; 1995. See also Pārśvanāthastuti (II).
- पार्श्वाम्युदयकाव्य (Meghadūtaveṣṭita) by Jinasenācārya, the author of the Adipurāṇa. The text of the Meghadūta as embodied in this poem is edited with translation by K. B. Pathak, Poona, 1894, (2nd ed. 1916). The text of our poem is also edited with the commentary of Yogirāja Paṇḍitācārya at Bombay, N. S. P. 1909. CMB. 13; 63; CPI. p. 23; MHB. 17; Mud. 40; Mysore. II. p. 132; Padma. 21; 117; 119; Rice. p. 224; cf. Winternitz, History, II. p. 512.  
(1) Tikā by Paṇḍitācārya. CMB. 63; Mysore. II. p. 132.  
(2) Tikā by Yogirāja. CMB. 63. This is the same as No. (1).  
(3) Tikā by Cārukīrti. SRA. 117.
- पालगोपालकथा Anonymous. Agra. No. 1662; SA. No. 905.
- पालगोपालचरित्र by Jinakīrti. See Śrīpālagopālākathā. DA. 50 (80-82); DB. 31 (26-28); Hamsa. No. 1557; PAPS. 65 (31); Punjab. Nos. 1662; 1663.
- पावापुरीकल्प See Dipālikākalpa.
- पाशककेवली by Gargācārya. See CC. I. p. 336. Bengal. Nos. 6946; 7690; Idar. 156

(9c.) ; Kiel. III. No. 70 ; Mitra. I. No. 973 ; Pet. III. A. p. 212 ; Punjab. No. 1665 ; Vel. Nos. 386 ; 387.

**पिङ्गलसार** in Prakṛta. Idar. 105.

**पिङ्गलसारोद्धार** (Grām. 559). JG. p. 318.

**पिण्डनिर्युक्ति** Ascribed to Bhadrabāhu, the author of the ten Niryuktis. It consists of about 700 Gāthās divided into 8 chapters. It is usually regarded as a Mūlasūtra, but is sometimes classified as a Cheda-sūtra too. See Schubring, Lehre der Jainas, p. 83. It is published with the commentary of Malayagiri, in the DLP. Series, No. 44, Bombay, 1918. Agra. No. 402 ; AM. 355 ; Buh. VIII. Nos. 388 ; 389 ; Chani. No. 422 ; DA. 22 (39 ; 40) ; DC. p. 39, No. 317 ; JA. 96 (2) ; JB. 91 ; Jesal. Nos. 88 ; 106 ; 267 ; 456 ; 889 ; 890 ; 891 ; 917 ; 918 ; 1605 ; Hamsa. No. 44 ; JG. p. 40 ; Kap. Nos. 1113-1116 ; Kiel. II. No. 10 ; Kundi. Nos. 74 ; 175 ; 202 ; 207 ; 241 ; Mitra. X. p. 14 ; PAP. 20 (18) ; 61 (3 ; 31 ; 34 ; 38 ; 40 ; 41) ; PAPL. 5 (13) ; 7 (49) ; PAPM. 8 ; 62 (6 ; a good palm ms. dated Sam. 1181) ; PAPS. 47 (12 ; 13) ; 49 (24) ; 51 (16) ; 53 (21) ; 76 (8) ; PAS. Nos. 7 ; 190 ; Patan Cat. I. pp. 98, 107 ; 112, 119, 161 ; 175 ; 309 ; 385 ; 390 ; 409 ; PAZA. 5 (23) ; 6 (25) ; PAZB. 15 (10) ; 18 (11 ; 12) ; Pet. I. A. p. 97 ; III. A. p. 24 ; V. A. p. 31 ; PRA. Nos. 927 ; 931 ; Punjab. Nos. 1674 ; 1675 ; SA. Nos. 478 ; 852 ; Samb. No. 291 ; SB. 1 (47) ; Strass. p. 160 ; Surat. 1, 5, 8 ; VA. 10 (23) ; VC. 9 (8).

(1) **Tikā** by Malayagiri (Grām. 6700). AM. 355 ; Bengal. No. 3046 ; DA. 22 (39 ; 40) ; DC. p. 39, No. 317 (3) ; p. 41 ; Jesal. Nos. 88 ; 456 ; 917 ; 1605 ; (first and last are palm mss.) ; JG. p. 40 ; Kundi. Nos. 202 ; 207 ; 241 ; Mitra. X. p. 14 ; PAP. 20 (18) ; 61 (3 ; 40 ; 41) ;

PAPM. 8 ; PAPS. 47 (12) ; 49 (24) ; 53 (21) ; 76 (8) ; PAS. No. 190 ; Patan Cat. I. p. 215 ; PAZA. 5 (23) ; PAZB. 15 (10) ; 18 (11) ; Pet. V. A. p. 31 ; SA. No. 478 ; Strass. p. 160 ; VA. 10 (23) ; VC. 9 (8).

(2) **Vṛtti** called Śiṣyahitā (Be : nam-rāmareśvara), composed partly by Hari-bhadra (Grām. 1350) and partly by Viragaṇi, pupil of Devācārya (Grām. 1750) ; cf. Bt. No. 28 ; DI. p. 22. But compare Kap. No. 1115 for a long quotation from the Prasasti of the Vṛtti. From this, the Grānthāgra of Viragaṇi's portion alone would seem to be 7671. The date of its composition given here is Sam. 1160. The name of the author's Guru is Īśvaragaṇi who belonged to the Saravālaka Gaccha, according to the Prasasti. Mahendrasūri, Devacandragāṇi and Pārsvadevagaṇi helped him. It was corrected by Nemican-drasūri and Jimadattasūri at Ahnilwad. Bt. No. 28 ; Chani. No. 422 ; DB. 10 (7 ; 8) ; DC. p. 9, No. 80 (cf. DI. p. 22) ; Jesal. Nos. 889 ; 890 ; JG. p. 40 ; Kiel. II. No. 46 ; PAPS. 51 (16) ; PAZB. 7 (2) ; PRA. No. 391 ; SA. No. 852.

(3) **Dipikā** (Grām. 2832) by Māṇikya-śekhara, pupil of Merutuṅga of the Añcala Gaccha. This is based on Malayagiri's commentary and is mentioned in the author's Āvaśyakadipikā. Buh. VIII No. 389 ; JG. p. 40 ; Kap. No. 1116 (quo.) ; PRA. No. 931.

(4) **Vivarāṇa** or Laghuvṛtti. (Be : prārabhyate piṇḍaniryuktih etc. Grām. 2950). DC. p. 34, No. 272 ; p. 39, No. 317 (2).

(5) **Avacūri** by Kṣamāratna, pupil of Jayakirtisūri of the Añcala Gaccha. Buh. IV. No. 169 ; Kap. No. 1117 (quo.).

(6) Vṛtti. Anonymous. JG. p. 40 (Gram. 4000); Kap. Nos. 1118-1123; Patan Cat. I. p. 323; SA. No. 478; Samb. No. 395; SB. 1 (47).

**विण्डविशुद्धि** by Jinavallabhasūri in 103 Gāthās. It is published with Candrasūri's Vṛtti in the Vijayadāna Jaina Grantha Mālā, Surat, 1939. Agra. Nos. 461-463, 465-468; AM. 9, 37; Baroda. No. 694; Bhand. VI. Nos. 1205; 1206; 1269; BK. No. 1370; Buh. III. No. 118; IV. No. 170; Chani. Nos. 151; 699; DA. 59 (87-89; 107 to 116); 76 (64; 65); DB. 35 (1-3; 10-14); Flo. Nos. 563; 564; 565; Hamsa. No. 1349; JA. 31 (6); 95 (7); 96 (5); 105 (1); 106 (4); 110 (24); Jesal. No. 106; JG. p. 64; JHA. 29 (4c.); 64; JHB. 25 (6c.); Kath. No. 1284; Kiel. II. No. 47; Kundi. No. 184; Limdi. Nos. 604; 623; 750; 930; 956; 1239; 1240; 1288; 1300; 1567; 3416; Mitra. IX. pp. 102; 103; PAP. 2 (8); 23 (55); 39 (2); 45 (22); 79 (6); PAPL. 4 (29); 6 (55); PAPR. 8 (14); PAPS. 49 (12); 64 (79); 84 (11); PAS. Nos. 26; 367; 390; Pet. I. No. 302; I. A. pp. 63; 71; 100; III. A. p. 31; V. Nos. 754; 755; V. A. pp. 67; 68; 93; PRA. Nos. 446; 563; 719; 738; 1262 (No. 62); Punjab. Nos. 1676 to 1686; SA. Nos. 382; 518; Samb. No. 126; SB. 1 (47); Strass. p. 433; VA. 12 (1); VB. 20 (3); 22 (23; 26; 31); VD. 9 (3; 5).

(1) Tīkā called Subodhā (Gram. 2800) composed in Sam. 1176 by Yaśodeva, pupil of Candrasūri, pupil of Viragaṇi of the Candra Gaccha (Be:-yaduditalavayogāt); cf. DI. p. 35. AM. 9; Baroda. No. 694; Bhand. VI. No. 1206; Bt. No. 93 (1); DA. 59 (87); 76 (64); DB. 35 (2; 3); DC. p. 34 (No. 274); Hamsa. No. 1127;

Jesal. No. 106; JG. p. 64; JHA. 29; Kiel. II. No. 47 (palm ms. dated Sam. 1300); Kundi. No. 184; PAP. 2 (8); 39 (2); PAS. Nos. 367; 390; PRA. No. 446; Punjab. No. 1685.

(2) Vṛtti (Gram. 4400) by Śrican-drāsūri composed in Sam. 1178 (Be:-narmānekasurāsūrā). DA. 59 (90; 91; 93; 94; 96; 97; 98); DB. 35 (1; 8; 9); Flo. Nos. 563; 565; JG. p. 64; JHB. 25 (dated Sam. 1537); PAPL. 4 (29); 8 (12; 15); Pet. I. No. 301; VA. 12 (1).

(3) Dīpikā (Gram. 703) composed in Sam. 1295, by Udayasimha, pupil of Māṇikyaprabha, pupil of Śrīprabha. It is based on Yaśodeva's Vṛtti (Be:- tam namata śrīviram). AM. 37; BK. No. 1370; Bod. No. 1369; Buh. III. No. 118; Chani. Nos. 151; 699; DA. 59 (88; 89; 92; 95; 99-102); 76 (65); DB. 35 (4; 5); Hamsa. Nos. 37; 927; JG. p. 66; JHA. 29 (3c.); 64; PAP. 23 (55); 45 (22); 79 (6); PAPR. 8 (14); PAPS. 64 (79); Patan Cat. I. p. 408; Pet. I. No. 302; V. Nos. 754; 755; PRA. Nos. 563; 1262 (No. 62); Punjab. Nos. 1683; 1685; 1686; SA. No. 518; SB. 1 (47).

(4) Tīkā by Ajitadevasūri, pupil of Maheśvarasūri of the Candra Gaccha. JG. p. 66; PAPS. 84 (11, ms. dated Sam. 1627). A ms. of this same author's commentary (No. 11) on the Uttarādhyayanasūtra (s. v.) is dated Sam. 1629.

(5) Bālāvabodha by Saṁvegadevagani, pupil of Ratnaśekharasūri of the Tapā Gaccha composed in Sam. 1513. DA. 59 (103; 104; 105); DB. 35 (10; 11; 12); Limdi. Nos. 604; 1567; Mitra. IX. p. 102; PAPL. 6 (55); PAPS. 49 (12); PRA. Nos. 719; 738; Punjab. No. 1681.

( 6 ) Pañjikā. DB. 35 ( 221 ); Limdi. No. 750.

( 7 ) Dipikā. Anonymous. Bengal. No. 6803; Bt. No. 93 ( 2 ); Flo. No. 564; PAP. 23 ( 3 ); VC. 9 ( 12 ).

( 8 ) Avacūri or Tikā. Anonymous. Agra. No. 464; DB. 35 ( 6 ; 7 ); Kath. No. 1284; Limdi. Nos. 1300; 3416; PAS. No. 26; Punjab. No. 1682 ( dated Sarṁ. 1419 ); SA. No. 382; VB. 22 ( 23 ).

( 9 ) Tikā by Kanakakūśala ( ? ). VB. 22 ( 26 ; 31 ).

धितृमूर्तियतिमूर्तिप्रतिष्ठाविधि DB. 22 ( 90 ).

पिपीलिकाज्ञान in Prākṛta. It consists of only 8 stanzas explaining the prognostication of events from the appearance of ants. Bt. No. 593; JG. p. 355; Patan Cat. I. p. 83 ( quotation ).

पिशुनपञ्चाशिका in Sanskrit. Hamsa. Nos. 1397; 1790.

पीयूषवर्षश्रावकाचार SG. No. 1495.

पुण्डरीकचरित्र ( Gram. 3300 ) composed in Sarṁ. 1372, by Kamalaprabha, pupil of Ratnaprabhasūri of the Pūrṇimā Gaccha. It contains 8 cantos and is published. Bt. No. 297; Hamsa. No. 1468; JG. p. 226; PAP. 30 ( 11 ); PAPR. 10 ( 4 ).

पुण्डरीकवृच्छा in Prākṛta. Hamsa. No. 1641.

पुण्डरीकस्तव in 118 Gāthās ( Be :- ārambheṣu niyatta ). JA. 106 ( 6 ); JG. pp. 184; 284; Pet. I. A. p. 95.

पुण्यकुलक in about fifteen Gāthās. Bhand. VI. No. 1208; DA. 60 ( 226; 227 ); DB. 35 ( 169; 185-188 ); JG. p. 201; Limdi. No. 985; Surat. 1; Vel. No. 1628.

( 1 ) Tikā. Bhand. VI. No. 1208, JG. p. 201.

पुण्यचन्द्रोदय which is another name of Munisuvratapurāṇa ( s. v. ), was composed by Kṛṣṇadāsa, elder brother of Maigala, son of

Harṣa in Sarṁ. 1631. Mitra. VI. p. 70.

पुण्यधनकथा in Sanskrit. JG. p. 255; SA. Nos. 169; 1582.

पुण्यधनचरित्र in Sanskrit by Śubhaśīlagani. Hamsa. No. 1504. See Puṇyasārakathā No. III.

पुण्यपापकथा JG. p. 255.

पुण्यपापकुलक in 16 Gāthās by Jinakirti; JG. p. 201; Limdi. No. 1625. It is published in the Kulakasaṅgraha by Balabhai Kakalabhai, Ahmedabad.

पुण्यपालराजकथा Anon. Buh. III. No. 162 ( ms. dated Sarṁ. 1676 ); DB. 31 ( 31 ); Limdi. No. 1119 ( dated Sarṁ. 1658 ).

पुण्यप्रकाशकाव्य This is another name of Kṣema-saubhāgyakāvya ( s. v. ) of Ratnakūśala. PRA. No. 238.

पुण्यप्रकाशस्तवन KB. 2 ( 17 ); DB. 45 ( 33; 39 ).

पुण्यप्रदीप by Mānikyasūri. See Bappabhattisūri-prabandha.

पुण्यप्रभावदर्शककुलक It is published in his Kulakasaṅgraha, by Balabhai Kakalabhai, Ahmedabad.

( I ) पुण्यलाभकुलक by Jinakirtisūri, pupil of Somasundarasūri of the Tapā Gaccha. PAP. 79 ( 63 ).

( II ) पुण्यलाभकुलक Anonymous. JG. p. 201; Limdi. No. 1288.

पुण्यवतीकथा JG. p. 255 ( palm ms. ).

( I ) पुण्यसारकथा ( Gram. 548 ). JG. p. 255.

( II ) पुण्यसारकथा by Ajitaprabhasūri in Sanskrit. Hamsa. No. 430.

( III ) पुण्यसारकथा by Śubhaśīlagani, pupil of Munisundarasūri of the Tapā Gaccha. It is published by Nanajibhai Popatcand for the Mahāvira Jainasabhā, Cambay, 1919. Hamsa. No. 1504; JG. p. 255; PAZA. 10 ( 24 ).

पुण्यसारकथानक in 341 Sanskrit Ślokas composed in Sarṁ. 1334 by Vivekasamudra, pupil of Jineśvarasūri of the Kharatara Gaccha. Jinaprabodhasūri assisted in the correc-

tion of the work. BK. No. 605 ; DC. p. DI. p. 53 ; Hamsa. No. 1568 ; JG. p. 255 ; PRA. No. 341 ; SA. No. 568.

पुण्यसारचरित्र of Bhāvācandra ; published by Hiralal Hamsaraj, Jamnagar, 1925.

पुण्याख्यवृषकथा BO. p. 60.

(I) पुण्याख्यव by Rāmcandra Mumukṣu, a Digambara writer. Bhand. V. No. 1081 ( foll. 143) ; CP. p. 669 ; Kath. No. 1102 ; KO. 36 ; 38, 56 ; MHB. 48 ; Mud. 507 ; Mysore. II. p. 283 ; PR. No. 11 ; SRA. 390 ; Tera. 29 to 48.

(II) पुण्याख्यव by Nemicandragani ( Gram. 4500 ). VA. 11 ( 5 ).

पुण्याख्यवकथा in Sanskrit (?) by Nāgarāja. Mud. 300. One Puṇyāsraṇavacampū in Kanarase is said to have been composed in Śaka 1253 by Nāgarāja. See JH. Vol. IX. p. 578.

पुण्याख्यवकथाकोश Strass. p. 306.

पुद्गलकुलक in Prākṛta Verse by Udayarucigani. Punjab. No. 1692.

पुद्गलगीता by Kavi Karpūracandra. Bengal. No. 6914 ; DB. 45 ( 122 ).

पुद्गलपरावर्तगाथाविचार DA. 60 ( 229 ) ; JG. p. 137 ; Limdi. No. 3029.

पुद्गलपरावर्तविचारस्तव JG. p. 284 ; SA. No. 678.

(I) पुद्गलपरावर्तस्तोत्र in Prākṛta by Dharmaghosa. Hamsa. No. 806.

(II) पुद्गलपरावर्तस्तोत्र Anon. DA. 76 ( 57 ) ; JG. p. 145 ; Pet. IV. No. 1232 = IV. A. p. 83 ; quotation ; it has 11 Sanskrit stanzas ; Surat. 1 ; VC. 9 ( 4 ).

( 1 ) Avacūri. JG. p. 145 ; Pet. IV. No. 1232 ; VC. 9 ( 4 ).

पुद्गलपरावर्तस्वरूप Agra. No. 848 ; DA. 76 ( 57 ) ; Hamsa. No. 19 ; JG. p. 134.

( 1 ) Avacūri. JG. p. 134.

पुद्गलभङ्गजालप्रस्तारक by Kalyāṇakuśalagani.

पुद्गलभङ्गप्रकरण BK. No. 1684 ; Buh. II. No. 215 ; DB. 35 ( 217 ) ; JG. p. 134 ; Surat. 1.

( 1 ) Vivṛti by Nayavijaya, pupil of Vijayasenasūri of the Tapā Gaccha. Bengal. No. 7059 ; BK. No. 1684 ; Buh. II. No. 215 ; DB. 35 ( 217 ) ; JG. p. 134 ; Surat. 1.

पुद्गलविचारसप्ततिका by Muncandra. VC. 9 ( 5 ).

(I) पुद्गलषट्त्रिंशिका by Abhayadevasūri author of Navāṅgavṛtti. This is a part of his commentary on the Bhagavatisūtra, V. 8. ( Be : khittogāhaṇa, etc. ). It is published with the commentary, by the JAS., Bhaṇnagar, 1917 and by Hiralal Hamsarāja, Jamnagar, 1914. The text is also published in No. 10 of the Āgamodaya Samiti Series. DA. 60 ( 136-138 ; 140-142 ; 148-150 ) ; Hamsa. Nos. 439 ; 450 ; 530 ; JHA. 47 ; Mitra. VIII. p. 182 ; 195 ; SA. Nos. 561 ; 1946 ; VC. 9 ( 6 ).

( 1 ) Vṛtti by Ratnasimhasūri, pupil of Munisundarasūri of the Tapā Gaccha. DA. 60 ( 136-138 ; 140-142 ; 148-150 ) ; JHA. 47 ; Mitra. VIII. p. 182 ; SA. No. 1946 ; VC. 9 ( 6 ).

(II) पुद्गलषट्त्रिंशिका by Ratnasimbasūri. It is in 36 Gāthās and begins : voccham appābahuam. Bhand. VI. No. 1139 ; DA. 76 ( 52 ) ; DB. 35 ( 118 to 122 ) ; Hamsa. No. 1651 ; Punjab No. 1693 ; SA. No. 1607 ; Weber. II. Nos. 1790 ; 1967 ( 7 ).

( 1 ) Vṛtti Svopajña. Bhand. VI. No. 1139 ; DB. 35 ( 118-121 ) ; Punjab. No. 1693 ; Weber. II. Nos. 1790 ; 1967 ( 7 ).

(III) पुद्गलषट्त्रिंशिका by Dharmaghosa. JG. p. 140. This seems to be Puḍgalaparāvarta Stotra ( s. v. ).

( 1 ) Vṛtti by Ratnasimha. JG. p. 140.

पुनरालोचनाविचार SA. No. 717.

पुनडकथा JG. p. 255.

पुरन्दरकथा Anonymous. DB. 31 ( 54 ) ; Pet. V. No. 757.

पुरन्दरकुमारकथा by Māladeva, pupil of Bhāvadevasūri. DA. 70 ( 109 ) ; PAP. 30 ( 31 ).

पुरन्दरचपकथा by Devendrasūri. Hamsa. No. 1541.  
पुरन्दरचपचरित्र in Prakṛta and Sanskrit. Hamsa.  
No. 532.

पुरन्दरविधान Pet. VI. No. 674.

पुरन्दरविधिकथोपाख्यान by Śrutasāgara. Pet. VI.  
No. 675.

पुरन्दरव्रतोद्यापन AD. No. 163.

पुराणचूडामणि composed in Sañ. 1518 in Kanarese.  
AK. Nos. 490 ; 491.

पुराणशकुन KO. 151.

पुराणसंग्रह also called Caturvimsatipurāṇa, by Dāmanandin. Rice. p. 314 ; SG. No. 1786.

(I) पुराणसार ( Gran. 2100 ) by Śricandra, pupil of Śrinandin. It was composed in Sañ. 1070 during the regin of King Bhojadeva of Dhara. See JH. Vol. 14, p. 118 ; MHB. 49 ; PR. No. 197.

(II) पुराणसार Anonymous. Bhand. V. No. 1298.

पुराणसारसंग्रह by Sakalakīrti. CMB. 84 ; Idar. A. 36 ; SG. No. 1524.

पुराणहुंडी Hamsa. Nos. 786 ; 1231 ; 1261 ; JG. p. 340 ; Limdi. No. 881.

(I) पुरुचरित in prose by Jinasena. It is mentioned by Guṇabhadra in his Praśasti to the Uttarapurāṇa. See Bhand. IV. A. pp. 120 ; 428.

(II) पुरुचरित of Hastimalla. See Krishnamachariar, Class. Sansk. Literature, Madras, 1937, pp. 641 ; 1114.

पुरुदेवचम्पू by Arhaddāsa, pupil of Āśādhara Paṇḍita. It contains the life of Purudeva i. e., Rṣabhadeva Jina in 10 chapters. It is published in the MDG. Series ( No. 27 ), Bombay, Sañ. 1985. AK. No. 492 ; KO. 115 ; Mysore. III. p. 84 ; Padma. 53 ; SG. No. 1408 ; SRA, 187.

पुरुदेवपञ्चकल्याणकथा by Śāntikīrti. AK. No. 493.

पुरुदेवपुराण of Sakalakīrti. Mud. 629. See Rṣabhadevacaritra.

पुरुषादानीशपार्श्वदेवनाममाला See Pārśvadevanāmā-mālā.

पुरुषार्थसिद्धयुपाय by Amṛtacandrasūri. It is also called Jinappravacanarahasyakośa and contains 226 Sanskrit Kārikās ; many of these are quoted by Āśādhara in the commentary on Dharmāmṛta. It is published in the RJS. No. I, Bombay, Vir. Sañ. 2431 and also in the Saṇātana Jaina Granthamālā, No. I, Bombay, 1905. The text with English translation by J. L. Jaini is published in the Sacred Books of the Jainas, No. 4, Arrah, 1933. The book is also called a Śrāvakācāra by Meghavijaya in his Yuktiprabodha. See JH. Vol. 14 p. 256. Bhand. V. Nos. 1082 ; 1084 ; Bhand. VI. Nos. 1016 ; 1017 ; BK. No. 117 ; Bod. No. 1379 ; CMB. 29 ; 51 ; CP. p. 669 ; DLB. 30 ; JG. p. 112 ; Kath. No. 1194 ; KO. 86 ; 89 ; Mysore. II. p. 283 ; Padma. 19 ; PAPR. 6 (10) ; PAPS. 74 ( 26 ) ; Pet. III. No. 533 ; IV. No. 1454 ; SA. No. 59 ; Strass. p. 306 ; Tera. 64-69 ; Vel. No. 1629.

(1) Tikā. Anonymous. Bhand. V. No. 1084 ; JG. p. 112 ; Pet. IV. No. 1454 ; VI. No. 676 ; Vel. No. 1629.

(I) पुरुषार्थानुशासन by Paṇḍita Govinda Kavi. In this work the following authors are mentioned among others:- Asaga, Amitagati, Umāsvāti, Guṇabhadra, Jayasena, Kundakunda, Jinasena, Dhanañjaya, Raviṣeṇa Vatteraka, Viranandin, Somadeva and Hariścandra ( cf. SGR. III. p. 88 ). SG. Nos. 37 ; 2417.

(II) पुरुषार्थानुशासन Probably the same as above. Bengal. No. 1532 ; Buh. VI. No. 637.

पुलाकोद्देशसंग्रहणी in 106 Gāthās. DC. p. 38.

पुलिन्दकथानमस्कारकुलद्वयान्त by Devendrasūri. BK. No. 197.

पुष्पचूलासूत्र is the fourth chapter of the Nirayāvali-sūtra.

(1) Vṛtti. In Sañ. 1228. See Bt. No. 22.

पुष्पदन्तचरित्र in Prakṛta. Two verses from this are quoted in Nanditādhyā's Gāthālak-

sana according to Ratnacandra, its commentator ; cf. ABORI. Vol. 14, p. 2.

**पुष्पमाला** in 505 Gāthās ( Be :-siddhamakammama-  
viggaha ) by Hemacandrasūri of the Mala-  
dhāri Gaccha. This is also called Upa-  
desāmālā. It is published by Venichand  
Surchand, for the Jaina Śreyaskara  
Maṇḍala, Mhesana, at Ahmedabad, 1911  
Agra. Nos. 1236-1243 ; Bhand. V. No.  
1174 ; VI. No. 1209 ; BK. No. 181 ;  
Buh. II. No. 362 ; III. No. 101 ; Chani.  
No. 896 ; DA. 32 ( 28-82 ; 36-54 ) ; 33  
( 44 ) ; DB. 18 ( 14-16 ; 19-20 ) ; Hamsa.  
Nos. 404 ; 906 ; 1200 ; 1290 ; 1358 ;  
1506 ; 1570 ; JA. 25 ( 7 ) ; 79 ( 1 ) ; 95  
( 7 ) ; 100 ( 1 ) ; 105 ( 4 ) ; 106 ( 9 ) ; JB.  
103 ; JG. p. 184 ; JHA. 41 ( 2c. ) ; JHB.  
46 ( 5c. ) ; KB. 3 ( 16 ) ; Limdi. Nos. 573 ;  
716 ; 717 ; 969 ; 981 ; 1235 ; 1588 ;  
Mitra. IX. p. 170 ; X. p. 35 ; PAP. 57  
( 16 ; 17 ) ; PAPL. 2 ( 10 ) ; PAPM. 5 ;  
12 ; 33 ; PAPS. 25 ( 17 ) ; 54 ( 7 ; 9  
dated Saṁ. 1523 ) ; 60 ( 39 ) ; 76 ( 20 ) ;  
Pet. I. No. 303 ; I. A. pp. 44 ; 91 ; 92 ;  
II. No. 296 ; III. A. pp. 24 ; 30 ; 47 ;  
71 ; 89 ; IV. No. 1201 ; V. Nos. 758 ;  
V. A. pp. 93 ; 95 ; 98 ; VI. No. 626 ;  
PRA. Nos. 229 ; 760 ; Punjab. No.  
1698 ; SA. Nos. 14 ; 1477 ; 1589 ;  
1806 ; 2534 ; Samb. Nos. 133 ; 220 ;  
348 ; 471 ; Surat. 1, 5, 6, 7, 9 ; VA. 12  
( 20 ; 24 ; 30 ) ; VB. 1(4-6 ; 8-9) ; VD.  
8 ( 17 ) ; Vel. No. 1630 ; Weber. II.  
Nos. 2001 ; 2002.

( 1 ) Tikā Svopajña ( Be :- yena pra-  
bodhāparinirmīta ) composed in Saṁ.  
1175 according to Bt. No. 177 and JA.  
( Graṁ. 13868 ). DB. 18 ( 11 ; 12 ) ;  
Hamsa. Nos. 1506 ; 1570 ; JA. 100 ( 1 ) ;  
JG. p. 184 ; Mitra. IX. p. 170 ; PAPM.  
5 ; 12 ; 33 ; PAPS. 25 ( 17 ) ; Pet. III.  
A. pp. 71 ; 89 ; V. A. p. 98 ; SA. No.  
396 ; Vel. No. 1630.

( 2 ) Vivaraṇa by Abhayadevasūri

( perhaps this is Svopajña Vṛtti ). Pet.  
IV. No. 1202.

( 3 ) Avacūri ( Graṁ. 1900 ) by Āñca-  
lika Jayasēkhara, composed in Saṁ.  
1462. JG. p. 184.

( 4 ) Vṛtti by Sādhusomagaṇi, pupil  
of Siddhāntaruci, pupil of Jinabbhadra-  
sūri of the Kharatara Gaccha. It was  
composed in Saṁ. 1512. BK. No. 181 ;  
Buh. IV. Nos. 171 ; 172 ; DB. 18 ( 13 ) ;  
DC. p. 58 ; Hamsa. Nos. 373 ; 1726 ;  
JG. p. 184 ; PAP. 57 ( 16 ) ; PAPS. 54  
( 7 ) ; 76 ( 20 ) ; PRA. Nos. 229 ; 760 ;  
SA. No. 1746 ; VD. 8 ( 17 ).

( 5 ) Tikā. Anonymous. Agra. Nos.  
1239 ; 1241 ; DA. 32 ( 28 to 32 ) ; DB.  
18 ( 14 ; 15 ; 16 ; 19-20 ) ; Hamsa. Nos.  
404 ; 906 ; JB. 103 ; JG. p. 184 ( Graṁ.  
2320 ) ; KB. 3 ( 16 ) ; Limdi. Nos. 715 ;  
1178 ; Pet. I. No. 304 ; IV. No. 1201  
( ms. dated Saṁ. 1519 ) ; V. No. 759 ;  
SA. No. 1746 ; Surat. 1, 5, 6, 9.

( 7 ) Balāvābodha by Merusundara  
Upādhyāya. Chani. No. 896 ; DB. 18  
( 17 ; 18 ) ; Limdi. Nos. 573 ; 779 ;  
981 ; 1235 ; PAP. 57 ( 17 ) ; PAPL. 2  
( 10 ) ; PAPS. 54 ( 9, dated Saṁ. 1523 ) ;  
60 ( 39 ).

**पुष्पमालाकथा** DA. 32 ( 33 ) ; Weber. II. No. 2013.

**पुष्पवतीकथा** in Prakṛta ( Foll. 55 ; Gāthās 643 ).  
PAS No. 233 ( dated Saṁ. 1191 ). Cf.  
Patan Cat. I. p. 181-183 ( quotation.  
Be :-muttamamuttam ).

( I ) **पुष्पाञ्जलिपूजा** by Ratnacandra Bhaṭṭāraka. Idar.  
183 ; Kath. No. 1103 ; SG. No. 70.

( II ) **पुष्पाञ्जलिपूजा** Anonymous. Bhand. VI. No.  
1003 ( 29 ).

**पुष्पाञ्जलिब्रतोद्यापन** by Gaṅgādāsa. Idar. 162 ; Kath.  
No. 1104 ; Pet. IV. No. 1455 ; VI. p.  
143, No. 93 ; SG. No. 56.

**पुष्पाञ्जलिस्तोत्र** Bengal. No. 6933 ; Punjab. No.  
1700.

**पुष्पिताध्ययनसूत्र** is the 3rd chapter of the Nirayā-  
valisūtra. Bt. No. 21 ; Kath. No. 1372.

- (1) Vṛtti composed in Saṁ. 1228. Bt. No. 21.
- पुस्तकारम्भविधि Limdi. No. 1602.
- पुस्तकेन्द्रग्रन्थ JG. p. 355.
- पूजापञ्चाशत्सूत्र This is probably Pūjāpañcāśikā.  
(1) Vṛtti. Kath. No. 1105.
- (I) पूजापञ्चाशिका by Haribhadrasūri. Probably a part of the Pañcāśakasūtra. This is quoted in Saṁghācāraavidhi of Dharmakīrti (Surat ed. p. 66). Buh. II. No. 240; Hamsa. No. 354.  
(1) Vṛtti by Abhayadevasūri. DB. 35 (105-107).
- (II) पूजापञ्चाशिका by Udayasāgarasūri of the Aṅcala Gaccha. Kaira. B. 24.
- (III) पूजापञ्चाशिका Anonymous. JG. p. 142.  
(1) Avacūri. JG. p. 142.
- पूजापद्धति Pet. III. No. 543 (ms. dated Saṁ. 1534).
- (I) पूजाप्रकरण of Umāsvāti. See Pujāvidhiprakaraṇa. JG. p. 149.
- (II) पूजाप्रकरण in Sanskrit by Bhadrabāhu. Hamsa. Nos. 436; 744.
- पूजाप्रक्रम (a palm ms.). JG. p. 185.
- (I) पूजाविधान of Nemicandra (foll. about 60). The first copy of this work was made in Saṁ. 1208 by Yaśodeva, pupil of Pradyumnasūri (SA. List note). SA. No. 523; Surat. 1, 5, 7.
- (II) पूजाविधान Anonymous. JHB. 50; Pet. V. No. 925. Perhaps the same as above.
- (I) पूजाविधिप्रकरण by Umāsvāti Vācaka. DB. 21 (72); KB. 3 (59); Pet. III. A. p. 328; Punjab. No. 1702; Surat. 1.
- (II) पूजाविधिप्रकरण by Jinaprabha (Gram. 600). DA. 38 (68); JG. p. 154; SA. No. 452.
- पूजाषोडशक in Sanskrit quoted by Dharmakīrti in Saṁghācārabhāṣya (p. 67).
- (I) पूजाष्टक by Vijayacandra. JHB. 53; Kath. No. 1336; Pet. III. No. 597 (ms. dated Saṁ. 1618).
- (II) पूजाष्टक by Lakṣmicandra, pupil of Padma-deva. Pet. V. A. p. 63; the ms. contains 9 other Aṣṭakas.
- (III) पूजाष्टक composed in Saṁ. 1127 by Candraprabha Mahattara. JHB. 31.
- (IV) पूजाष्टक Anonymous. Bengal. No. 7162; Pet. III. A. p. 27; IV. Nos. 1250; 1442; 1443; VA. 12 (9); VB. 20 (19); Vel. Nos. 1848; 1849.
- पूजाष्टककथा Bhand. VI. No. 1323; JG. p. 255; Limdi. No. 990; Pet. V. No. 760 (ms. dated Saṁ. 1481).
- पूजासंग्रह by Rūpavijaya. DA. 76 (101).
- पूजासारसमुच्चय Kath. No. 1285.
- पूजास्तवन in 10 Prākṛta stanzas. Flo. No. 697.
- पूर्णिमागच्छपट्टावलि Chani. No. 265.
- पूर्णिमागच्छसामाचारी by Tilakācārya. See Sāmācārī (V).
- पूर्णिमागच्छीयविचार JG. p. 162.
- पूर्वभवसंगतिसंबन्ध in Prākṛta. Punjab. No. 1705.  
(I) Vṛtti in Sanskrit. Punjab. No. 1705.
- पूर्वपुरुषप्रबन्ध in prose. JG. p. 215 (foll. 10).
- पूर्वर्षिचरित्र This is another name of Prabhāvaka-caritra. (s. v.)
- पूर्वसेवाद्वात्रिंशिका by Paramānanda. Mitra. X. p. 103.
- पृच्छापदानि composed in Saṁ. 1865, by Ṛṣabhasāgara. SA. No. 1956.
- पृथ्वीचन्द्रकथा Anonymous. JB. 122 (foll. 43).
- पृथ्वीचन्द्रगुणसागरचरित्र DB. 30 (46).
- (I) पृथ्वीचन्द्रचरित्र In Prākṛta was composed in Saṁ. 1161 (Vir. Saṁ. 1631) by Śāntyācārya, pupil of Nemicandra, pupil of Sarvadevasūri of the Bṛhad Gaccha. It contains about 7500 verses. Bt. No. 307; Chani. Nos. 9; 527; DB. 28 (13); DC. p. 17; (cf. DL. p. 46); Hamsa. Nos. 5; 443; JA. 63 (3; ms. dated Saṁ. 1222); Jesal. No. 57; JG. p. 226; Kundi. No. 260; Limdi. No. 1232;



PAPR. 21 (4); PAPS. 43 (19); PAZB. 23 (21); Pet. V. A. p. 117; PRA. No. 352; SA. No. 811.

(1) Tippana (Gram. 1100) by Kana-kacandra in Sam. 1226. Bt. No. 307; JG. p. 227.

(2) Caritrasaṅketa (Gram. 500) by Ratnaprabhasūri. Bt. No. 307; JG. p. 227.

(II) पृथ्वीचन्द्रचरित्र in Sanskrit containing 11 chapters (Gram. 2654) by Jayasāgaragaṇi, pupil of Jinavardhanasūri of the Kharatara Gaccha. It was composed in Sam. 1503, at Palanpur. Another work of the author is Parvaratnāvali (s. v.). BK. No. 35; DC. p. 56 (quotation); Hamsa. No. 939; JHA. 51; PRA. Nos. 753 (dated Sam. 1511); 1075; Punjab. No. 1706; VB. 20 (7).

(III) पृथ्वीचन्द्रचरित्र in Sanskrit verse and prose mixed, composed in Sam. 1534 by Satyarājagaṇi. It is published in the YJG. series No. 44, Bhavnagar, Sam. 1976. Also compare DL p. 47. VB. 20 (11).

(IV) पृथ्वीचन्द्रचरित्र composed in Sam. 1558, by Labdhisāgara, successor of Udayasāgara of the Vrddha Tapā Gaccha and the author of Śrīpālakatā in Sam. 1557. It is published by Hiralal Hamsaraj, Jamnagar, 1918. Chani. No. 110; DB. 28 (12); JG. p. 227; Surat. 1, 5.

(V) पृथ्वीचन्द्रचरित्र (Gram. 958) in Sanskrit by Māṅikyasundara, pupil of Merutuṅga of the Añcala Gaccha. JG. p. 227; PAPS. 25 (12); PRA. Nos. 422; 629 (ms. dated Sam. 1556).

(VI) पृथ्वीचन्द्रचरित्र (Gadya) composed in Sam. 1882 by Rūpavijaya, pupil of Padma-vijaya of the Tapā Gaccha. It has eleven chapters. It is published by the JDPS., Bhavnagar, 1918, and also by Messrs. A. M. Co., Bhavnagar, 1936. Baroda. No. 2877; DA. 48 (6); DB. 28 (14, 15); JG. p. 227; PRA. No. 429; Surat. 1, 5.

(VII) पृथ्वीचन्द्रचरित्र in Sanskrit prose (Gram. 2784). Tapa. 223.

(VIII) पृथ्वीचन्द्रचरित्र Anonymous. Agra. Nos. 1477; 1478; Flo. No. 723; JA. 103 (3, foll. 152); JG. p. 227; KB. 1 (60); PAP. 36 (39); Pet. III. A. p. 187; Punjab. No. 1707 (Gram. 2654).

पृथ्वीधरप्रबन्ध also called Jhām̃jhaṅaprabandha, or Peghadacaritra composed by Ratnamāṅdana, pupil of Nandiratna of the Tapā Gaccha. The work seems to be an abridgement of Sukrtasāgara made by the author himself. Both were composed by Ratnamāṅdana and deal with the same story; but Sukrtasāgara is a vast poem in 8 cantos, while the present work is a short epitome in mixed prose and verse. See Sukrtasāgara. BK. Nos. 229, 1314; Chani. No. 515; DB. 30 (27); Hamsa. Nos. 643; 646; JG. p. 215; VB. 12 (12); Vel. No. 1750.

पेषडचरित्र by Ratnamāṅdana. See Prthvidharaprabandha. Buh. III. No. 163; Hamsa. No. 643.

पोषधप्रकरण by Jayasoma. JG. p. 149; See Poṣadhaṣaṭtrīṅśikā.

(I) पोषधविधिप्रकरण by Cakreśvarasūri, in 92 Gāthās. JG. p. 154.

(II) पोषधविधिप्रकरण in Prakṛta by Jinavallabhasūri. BK. No. 147; PAP. 45 (5); PAPR. 6 (7); 18 (1); PRA. No. 1087; Surat. 1, 2, 7.

(1) Tikā (Gram. 3555) composed in Sam. 1617, by Jinacandrasūri, pupil of Jinamāṅkīyasūri of the Kharatara Gaccha. BK. No. 147; JG. p. 150; PAP. 45 (5); PAPR. 6 (7); PRA. No. 1087.

(III) पोषधविधिप्रकरण in 118 Gāthās by Devabhadra. Patan Cat. I. p. 143.

पोषधप्रकरणशिका also called Poṣadhaprakarana composed in Sam. 1643 by Jayasoma, pupil of Pramodamāṅkīya of the Kharatara.

Gaccha. It was written during the spiritual reign of Jinacandrasūri, successor of Jinamāṅkya. BK. No. 1790 ; Chani. No. 172 ; Hamsa. No. 865 ; JG. pp. 140 ; 150 ; JHA. 45 ; PAP. 21 ( 12 ) ; PRA. Nos. 1117 ; 1213 ( No. 44 ).

( 1 ) Tikā Svopajña, composed in Saṁ. 1645 ; BK. No. 1790 ; Chani. No. 172 ; Hamsa. No. 865 ; JG. pp. 140 ; 150 ; JHA. 45 ; PAP. 21 ( 12 ) ; PRA. Nos. 1117 ; 1213 ( No. 44 ).

पौषधिकप्रायश्चित्तसामाचारी in 10 Gāthās only. See Patan Cat. I. p. 404.

( 1 ) Vṛtti by Tilakācārya. Patan Cat. I. p. 404.

पौषकुण्डशमीकथा ( Be :-dhyātvā vāmeya ) Bik. No. 1504 ; Mitra. X. p. 10.

( I ) पौषदशमीकथा by Jinendrasāgara. BK. No. 1715. This is published in the Parvathāsānigraha I, in the YJG. Series, Benares, Vir. Saṁ. 2436.

( II ) पौषदशमीकथा Anonymous. Agra. Nos. 1707-1711 ; Bengal. No. 7316 ; DA. 60 ( 304 ) ; 76 ( 97 ) ; JG. p. 264 ; Limdi. No. 1108 ; Punjab. Nos. 1713 ; 1716 ; Surat. 2, 5, 9.

पौषदशमीमाहात्म्यकथा by Muktiyimala. Published in the Dayāvimala J. G. Māla, Nos. 14-15, Ahmedabad, 1918-19.

प्रकरणसंग्रह Kath. No. 1392.

प्रकीर्णवादस्थल DA. 37 ( 66 ).

( I ) प्रकीर्णविचार about 800 Gāthās by Pradyumnasūri. See Vicārasāra No. VIII. DA. 37 ( 59 ).

( II ) प्रकीर्णविचार Anonymous. DA. 37 ( 41 ; 45-47 ; 49-51 ; 62 ; 67 ; 76 ; 84 ) ; 60 ( 88 ).

प्रकृतिप्रबन्ध Pet. V. No. 768.

प्रकृतिविचार SA. No. 2873.

प्रकृतिसत्त्वस्थान in 41 Gāthās is a part of Gommatasāra. Strass. p. 307.

( I ) प्रकृतिसमुत्कीर्तन by Nemicandra. AK. No. 501 ; Padma. 87 ; SG. No. 1326.

( II ) प्रकृतिसमुत्कीर्तन of Samantabhadra. AK. No. 500.

प्रकान्तालङ्कारवृत्ति by a pupil of Jinaharṣa. JG. p. 316 ( foll. 305 ). This is a palm-leaf ms. from the Lodhi Posāla Upāśraya at Sanghavi Pādā, Patan.

प्रक्रियाप्रासाद with Vṛtti. KB. 5 ( 33 ).

प्रक्रियासंग्रह by Abhayacandra. This is a commentary on the Śabdānusāsana of Śākatāyana ( s. v. ). AK. Nos. 502 ; 503 ; CC. I. p. 23 ; CP. p. 669 ; Hum. 69, 110 ; Idar. 147 ; Rice. p. 300 ( cf. also IA. for 1887, p. 25 ).

प्रज्ञाकरकथा Limdi. No. 770.

प्रज्ञापनातृतीयपदसंग्रहणी by Abhayadeva ; see Prajñāpanāsūtra, Com. No. ( 4 ).

प्रज्ञापनासूत्र is the fourth Upāṅga. It is ascribed to Āraya Śyāma and describes in full details the different classes of living beings in its 36 chapters. It is published with Malayagiri's commentary by Ray Bahadur Dhanapatisinha, Benares, 1884 A. D., and also by the Āgamodaya Samiti ( Series Nos. 19-20 ), Bombay, 1918-1919. Agra. Nos. 175 ; 176 ; 177 ; 179-182 ; AM. 5 ; 6 ; 16 ; 48 ; 50 ; 379 ; 394 ; 396 ; Bengal. Nos. 2521 ; 6858 ; Bhand. III. No. 445 ; Bik. Nos. 1505 ; 1709 ; Buh. II. No. 216 ; III. No. 116 ; Chani. No. 544 ; DA. 12 ( 25 to 28 ) ; DB. 5 ( 3-5 ) ; DC. p. 13 ( No. 111 ) ; Flo. No. 517 ; JA. 12 ( 1 ) ; JB. 31 ; 37 ; 38 ; 39 ; Jesal. Nos. 158 ; 199 ; 556 ; 1731 ; JG. p. 8 ; JHA. 14 ( 3 c. ) ; 15 ( 2 c. ) ; JHB. 13 ( 3 c. ) ; Kaira. A. 73 ; Kath. No. 1393 ; KB. 2 ( 5 ) ; 3 ( 6 ) ; Kiel. II. No. 18 ; Kundi. Nos. 144 ; 238 ; Limdi. Nos. 7 ; 84 ; 149 ; 243 ; 301 ; 339 ; 386 ; Mitra. VIII. pp. 60 ; 70 ; 184 ; PAP. 1 ( 4 ) ; 51 ( 1-5 ) ; PAPL. 2 ( 1 ) ; 6 ( 49 ) ; PAPS. 21 ( 11 ; 12 ) ; 22 ( 1-5 ) ; 37 ( 1 ) ; 46 ( 13 ) ; 60 ( 12 ) ; 67 ( 76 ) ; 68 ( 41 ) ; 69 ( 64 ) ; PAS. No. 417 ;

PAZA. 3 (7); Pet. V. Nos. 762; 763; PRA. No. 190; Punjab. No. 1718; SA. Nos. 81; 834; Samb. Nos. 56; 193; SB. I (29-31); Surat. 1, 2, 4, 5, 7, 8, 9; VB. 20 (14); 21 (3); VC 8 (18; 29); Vel. Nos. 1494 to 1498; Weber. II. Nos. 1837-1840.

(1) Pradeśavyākhyā (Gram. 3728) composed by Haribhadra, pupil of Jinabhāta. This is mentioned by Malayagiri. DA. (12 (22; 23); Hamsa. No. 1447; Jesal. No. 1731 (palm ms.); Kiel. II. No. 48; PAP. 51 (1); PAS. No. 417; SA. No. 1548; VC. 8 (18).

(2) Vṛtti by Malayagiri (Gram. 14500 Be:- jayati namadamara). AM. 50; 379; Bengal. Nos. 2521; 6858; Bik. No. 1505; Buh. III. No. 116; Chani. No. 544; DA. 12 (20; 21; 23; 24); DB. 5 (1; 2; 13); DC. p. 36; Flo. No. 517; JA. 24 (1); Jesal. Nos. 158; 556; JHA. 14 (2c.); JHB. 13 (2c.); Keith. No. 43; Kundi. Nos. 144; 238; Limdi. Nos. 114; 340; 386; Mitra. VIII. p. 60; PAP. 1 (4); 51 (2; 5); PAPS. 21 (11; 12); 37 (1); 46 (13); Pet. III. A. p. 100; IV. No. 1288; V. No. 762; Punjab. No. 1720; SA. Nos. 81; 834; 2027; Samb. No. 184; Surat. 1, 2, 5; VB. 20 (14); 21 (3); VC. 8 (29); Vel. Nos. 1497; 1498; Weber. II. Nos. 1839; 1840.

(3) Vṛtti. Anonymous. Agra. No. 178. Bik. No. 1759; DC. pp. 13 (Nos. 111; 118); 14; KB. 2 (5); 3 (6); Punjab. No. 1719; SB. I (29-31).

(4) Trtiyapadasaṅgrahaṇī based on the third chapter of the Sūtra and consisting of 133 Gāthās composed by Abhayadevasūri [ Be:-disigai indiyakāe ] AM. 409; Chani. No. 179; DA. 59 (83); DB. 35 (141-143); Hamsa. Nos. 136; 281; JB. 143; JG. p. 8; Kath. No. 1393; KB. 3 (59); Kiel. II. No. 18; PAPL. 6 (49);

PAPS. 60 (12); 67 (76); 68 (41); 69 (64); PAZA. 3 (7); Pet. V. No. 763.

(5) Trtiyapadasaṅgrahaṇī-Tikā by Kulamaṇḍana. DB. 35 (141-143); Hamsa. Nos. 136; 281; Kap. No. 224 (Kath. No. 1393); Pet. I. No. 295.

(6) Bālāvabodha composed in Saṁ. 1784, by Jivavijaya, pupil of Jñānavijaya, of the Tapā Gaccha. AM. 16; PRA. No. 190.

(7) Paryāya. Kap. Nos. 226-233.

प्रज्ञापनासूत्रसंग्रहणी by Abhayadevasūri. See Prajñāpanāsūtra Com. (4). JB. 143; KB. 3 (59).

प्रज्ञापनासूत्रसारोद्धार in prose. Pet. I. A. p. 63.

प्रज्ञापनोद्धार in 133 Gāthās. This is a copy of Abhayadeva's Trtiyapadasaṅgrahaṇī. DC. p. 38, No. 309 (3).

प्रज्ञापकाशवद्रत्नशिका of Yaśasvigaṇi according to Punjab dist. Agra. No. 1940; BO. p. 60; Punjab. No. 1721.

प्रणम्यस्तोत्र in Prākṛta. JG. p. 284.

प्रणिधानकुलक in 90 Gāthās by Devendrasūri. See Vṛddhacatuśśaraṇa. JG. p. 201.

प्रतापसार (Gram. 400). VB. 23 (12).

(I) प्रतिक्रमण in 60 Gāthās ( Be :- namiūṇa mahāvīram ). Limdi. No. 1726; Pet. III. A. p. 128.

(II) प्रतिक्रमण by Gotama. Rice. p. 316.

(III) प्रतिक्रमण AK. Nos. 507-512.

प्रतिक्रमणक्रमविधि also called Pratikramaṅgarbha-hetu, or Hetugarbha Pratikrama, composed in Saṁ. 1506, by Jayacandra, pupil of Somasundarasūri of the Tapā Gaccha. This work is wrongly described as a com. on Jayacandra's work by Nayacandra at Pet. III. A. p. 229; cf. Pet. IV. A. p. 107. Agra. Nos. 331-334; Bhand. IV. Nos. 1210; 1211 (dated Saṁ. 1506); Chani. No. 461; DA. 22 (21); 26 (51-62); 74 (14); DB. 12 (18-20);

JB. 86 ; 87 ; JG. pp. 32 ; 150 ; JHA. 44 ; Kath. No. 1286 ; KB. 4 ( 5 ) ; Limdi. Nos. 705 ; 1284 ; PAP. 5 ( 7 ) ; PAPS. 25 ( 15 ) ; 48 ( 84 ) ; 60 ( 7 ) ; Pet. III. A. p. 229 ; IV. No. 1291 ; IV. A. p. 107 ; V. No. 764 ; Punjab. Nos. 1744 ; 1745 ; SA. Nos. 280 ; 1515 ; Strass. p. 313 ; Surat. 1, 4, 10 ; VB. 22 ( 21 ) ; 24 ; ( 1 ) ; VC. 10 ( 2 ) ; VD. 9 ( 20 ) ; Vel No. 1850 ; Weber. II. No. 1955.

**प्रतिक्रमणत्रय** by Prabhācandra (Gram. 1800). Mud. 238.

**प्रतिक्रमणनिर्युक्ति** Pet. I. Nos. 273 ; 306 ; see Pratikramanasūtra.

**प्रतिक्रमणविधि** composed in Saṁ. 1525 by Jinaharṣa, pupil of Jayacandra of the Tapā Gaccha (author of Pratikramanakramavidhi). See HJL. p. 471.

**प्रतिक्रमणवृत्तिकथानक** DB. 29 ( 9 ).

**प्रतिक्रमणसंग्रहणी** in 169 Gāthās. JG. p. 126 ; Pet. I. Nos. 273 ; 306. This is probably the same as Pratikramaṇa-Niryukti.

**प्रतिक्रमणसामाचारी** by Jinavallabhaṅgi. DA. 10 ( 40 ) ; Limdi. No. 1288.

**प्रतिक्रमणसूत्र** This is a portion of the Āvaśyakasūtra. There are two Pratikramanasūtras, one for the Sādhus, and the other for the Śraddhas or laymen. See under Śraddhapratikramaṇa and Sādhupratikramaṇa Sūtras. Bhand. VI. Nos. 992 ; 1213 ; Bod. No. 1364 ; Cal. X. Nos. 15-17 ; 22 ; Chani. No. 293 ; JA. 60 ( 11 ) ; 95 ( 7 ) ; JG. p. 32 ; JHB. 55 ; Kath. No. 1106 ; KN. 37 ; Kundi. No. 226 ; Limdi. No. 1691 ; PAP. 39 ( 13 ) ; PAS. Nos. 1 ; 9 ; Pet. I. A. pp. 61 ; 82 ; 92 ; I. Nos. 273 ; 306 ; III. No. 615 ; IV. No. 1293 ; V. A. pp. 54 ; 67 ; VI. No. 597 ; Punjab. Nos. 1724 ; 1731 ; 1742 ; 1743 ; SA. Nos. 11 ; 777 ; 1922 ; 1966 ; 2836 ; VA. 12 ( 2 ) ; VB. 21 ( 5 ) ; Weber. II. Nos. 1911 ; 1934.

( 1 ) Niryukti in 61 Gāthās by Bhadrabāhu. DA. 26 ( 9 ) ; JA. 60 ( 11 ) ; 95 ( 7 ) ; Pet. I. Nos. 273 ; 306 ; III. No. 615 ; III. A. p. 29.

( 2 ) Cūrṇi in Prākṛta. Anonymous. Agra. No. 299 ; Pet. V. A. p. 112 ( dated Saṁ. 1168 ).

( 3 ) Cūrṇi by Vijayasinha in Saṁ. 1183. Bhand. VI. No. 1212 ; Hamsa. No. 1578.

( 4 ) Vṛtti by Pārśva in Saṁ. 821 ( Gram. 1060 ). Chani. No. 293 ( foll. 31 ).

( 5 ) Padavivṛtti ( Gram. 1550 ) composed in Saṁ. 1122, by Namisādhu, pupil of Śālibhadra. DC. pp. 18 ; 24 ( No. 217 ) ; DL. p. 20.

( 6 ) Vṛtti by Haribhadrasūri. KN. 37.

( 7 ) Vṛtti by Siṁhadattasūri of the Humbāḍa Gaccha. JG. p. 32 ; PAS. No. 1.

( 8 ) Padaparyāyamañjarī by Akalaṅka. Bt. No. 24.

( 9 ) Vṛtti by Jinaharṣasūri of the Kharatara Gaccha composed in Saṁ. 1525 ; JG. p. 32 ; PAP. 39 ( 13 ).

( 10 ) Tikā by Ratnaśekharasūri of the Tapā Gaccha. Bhand. VI. No. 1213 ; VA. 12 ( 2 ) ; VB. 21 ( 5 ) ; VD. 10 ( 1 ).

( 11 ) Vṛtti by Tilakasūri, pupil of Śivaprabhasūri. Keith. No. 54 ; PAS. No. 9 ; Pet. IV. No. 1293 ; VI. No. 597 ; Punjab. No. 1738.

( 12 ) Vṛtti by Gargaṅgi. Kundi. No. 226.

( 13 ) Vṛtti by Udayarāja ( Gram. 3100 ). VB. 22 ( 39 ).

( 14 ) Avacūri by Kulamaṇḍana. JG. p. 32.

( 15 ) Bālāvabodha in Saṁ. 1714 by Sabajakīrti. JHA. 55.

( 16 ) Avacūri. Anonymous. Agra. Nos. 300 ; 301 ; Bod. No. 1364 ; Pet. V. No. 765 ; SA. No. 1966 ; Weber. II. No. 1934.

**प्रतिक्रमणहेतु** of Kṣamākalyāna. JHA. 70.

**प्रतिज्ञागाम्येय** is a Dvyāśraya Kāvya on the life of Bhīṣma, illustrating the rules of the Kātantra Grammar. It was composed by Mūla. See Patan Cat. I. p. 51.

**प्रतिदिनचर्यावृत्ति** by Devasūri. SA. No. 183.

**प्रतिमापूजामण्डन** KB. 1 ( 63 ).

**प्रतिमाप्रतिष्ठाविधि** Bengal. No. 7447 ; Kath. No. 1287.

**प्रतिमाप्रमाण** Bengal. No. 1472.

**प्रतिमाप्रासादगुणदोषविचार** DA. 37 ( 60 ).

**प्रतिमाविधि** DA. 39 ( 64 ).

**प्रतिमाशतक** of Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. It is published with the author's own commentary and the commentary of Bhāvaprabha in the JAS. Series, No. 42, Bhavnagar, Sañ. 1971 and also in the Muktikamala Jain Mohanamālā, Kothipola, Baroda, Sañ. 1976. Agra. Nos. 1843-1846; Bhand. VI. No. 1214 ; BK. Nos. 92 ; 236 ; DA. 36 ( 1 ; 2 ; 4-6 ) ; 76 ( 5 ) ; Hamsa. Nos. 250 ; 314 ; PAP. 27 ( 54 ) ; PAPS. 46 ( 39 ) ; 49 ( 26 ) ; PAZB. 20 ( 4 ) ; Punjab. No. 1748 ; SA. No. 737 ; SB. 2 ( 26 ; 64 ).

( 1 ) Tikā Svopajña. Agra. No. 1844 ; Bhand. VI. No. 1214 ; BK. No. 92 ; DA. 36 ( 1-6 ) ; 76 ( 5 ) ; DB. 20 ( 84 ; 85 ) ; Hamsa. No. 250 ; PAP. 27 ( 54 ; dated Sañ. 1713 ) ; PAPS. 46 ( 39 ) ; 49 ( 26 ) ; PAZB. 20 ( 4 ) ; SB. 2 ( 26 ; 64 ) ; Surat. 1.

( 2 ) Vṛtti or Laghu Tikā composed in Sañ. 1793, by Bhāvaprabha, pupil of Mahimaprabha, pupil of Vinayaprabha. BK. No. 236 ; Punjab. No. 1748 ; SA. Nos. 1663 ; 2645.

**प्रतिमास्तुति** This is another name of the Tirthamālā-stavana of Municaṇḍra.

**प्रतिमास्थानकाविचार** Surat. 1, 5, 8, 9.

**प्रतिमास्थापनन्याय** by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. JG. p. 105. It is published in the Muktikamala Jainamohanamālā, Baroda. HJL. p. 645.

**प्रतिमास्थापनाविचार** by Kamalāśekharagaṇi. PAPS. 67 ( 140 dated Sañ. 1608 ).

**प्रतिमाहुंडी** JG. p. 162 ( Gram. 2000 ).

**प्रतिलेखनाकुलक** in about 36 Gāthās, composed by Vijayavimala, ( known as Vānararṣi ), pupil of Ānandavimala of the Tapā Gaccha. It is published in the 'Prakarana-samuccaya', Indore, 1923. Agra. No. 1791 ; BK. Nos. 1745 ; 1956 ; DB. 35 ( 182 ; 183 ) ; JHB. 27 ( 2c. ) ; Limdi. Nos. 1288 ; 1622 ; PAPL. 6 ( 40 ) ; PAPS. 80 ( 22 ) ; Pet. III. No. 610 ; Surat. 1.

**प्रतिलेखनाविधि** Surat. 2, 5, 7, 9.

( I ) **प्रतिष्ठाकल्प** by Akalaṅkadeva. According to JK. Muktyar, this Akalaṅka who quotes from Ekasandhi's Jaina Sañhitā ( VII. 16 ; X. 6 ) and Nemicandra's Pratisthāpāṭha ( I. 3 ) is different from the author of the Rājavārtika. He is however, mentioned by Somasena in his Trivarnācāra ( Sañ. 1665 ) ; cf. JH. Vol. 13, pp. 123-125. CMB. 203 ; Lal. 437 ; Rice. p. 316 ; SG. No. 1601 ; SRA. 195.

( II ) **प्रतिष्ठाकल्प** by Āsādharma. See Pratisthāsaro-ddhāra.

( III ) **प्रतिष्ठाकल्प** ( Gram. 300 ) by Guṇaratnasūri. Pet V. No. 766 ; VD. 9 ( 17 ).

( IV ) **प्रतिष्ठाकल्प** by Sakalacandra Upādhyāya of the Tapā Gaccha. It was composed in Sañ. 1660, in the presence of Vijayadānasūri. See HJL. p. 585. AZ. 1 ( 16 ) ; Buh. III. No. 119 ; Hamsa. No. 683 ; JG. p. 150 ; Pet. IV. No. 1294 ; Punjab. Nos. 1751 ; 1752.

( V ) **प्रतिष्ठाकल्प** by Candrasūri, pupil of Dhaneśvara, pupil of Silabhadra ( Be : athātaḥ sañpravakṣyāmi ). DA. 38 ( 65 ) ; Pet. V. A. p. 63 ( quotation on p. 64 ).

( VI ) प्रतिष्ठाकल्प by Haribhadrasūri ; see HJL. p. 162.

( VII ) प्रतिष्ठाकल्प in Sanskrit by Vidyāvijaya. Punjab. No 1750.

( VIII ) प्रतिष्ठाकल्प Anonymous. DA. 38 ( 65; 69; 70; 71; 99 ); DB. 22 ( 87 ); Hamsa. Nos. 742; 1292; 1678; JG. p. 150; JHA. 73 ( 2c. ); Kath. No. 1288; KB. 1 ( 63 ); KN. 41; Limdi. Nos. 941; 942; 1505; PAP. 25 ( 36 ); PAPS. 48 ( 65 ); 68 ( 82, 83 ); SA. Nos. 633; 634; 1851; 2068.

( I ) प्रतिष्ठाकल्पविधि BO. p. 60; DA. 38 ( 58-62 ).

( II ) प्रतिष्ठाकल्पविधि by Padmavijaya. DB. 22 ( 37; 38 ).

( I ) प्रतिष्ठातिलक of Narendrasena. Idar 192; Lal. 178; SG. No. 14. See also Pratiṣṭhā-sāradipaka.

( II ) प्रतिष्ठातिलक of Brahmasūri. See Jinasaṁhitā-sāroddhāra.

( III ) प्रतिष्ठातिलक of Nemicandra. See Nemicandra-saṁhitā and Arhatpratiṣṭhāsārasaṅgraha.

प्रतिष्ठादीक्षाकुण्डलिका by Naracandra. Kath. No. 1394.

( 1 ) Avacūri. Anonymous. Kath. No. 1394.

( I ) प्रतिष्ठापद्धति by Pādaliptasūri, pupil of Maṇḍanagani. SA. No. 233; See Nirvāṇa-kalikā.

( II ) प्रतिष्ठापद्धति Anonymous. Kath. No. 1289.

( I ) प्रतिष्ठापाठ by Kumudacandra. Hum. 175; 252; Mud. 114; Padma. 112; SG. No. No. 1758.

( II ) प्रतिष्ठापाठ by Indranandin. Hum. 20; Mud. 671; 804; SG. No. 1691.

( III ) प्रतिष्ठापाठ by Vasunandin. Kath. No. 1107. See Pratiṣṭhāsārasaṅgraha.

( IV ) प्रतिष्ठापाठ by Hastamallakavi. SG. No. 1271.

( V ) प्रतिष्ठापाठ by Jayasena. Bhand. VI. No. 1018.

( VI ) प्रतिष्ठापाठ Anonymous. PR. No. 88.

( 1 ) Tikā by Śrutasaṅgāra. MHB. 15.

( VII ) प्रतिष्ठापाठ ( प्रतिमालक्षण ) Bhand. V. No. 1085.

प्रतिष्ठाविधान JG. p. 151; Pet. V. A. p. 52.

( I ) प्रतिष्ठाविधि by Vardhamānasūri. SA. No. 631.

( II ) प्रतिष्ठाविधि by Guṇaratnasūri. See Pratiṣṭhākalpa by Candrasūri.

( III ) प्रतिष्ठाविधि by Śricandrasūri. See Pratiṣṭhākalpa by Candrasūri.

( IV ) प्रतिष्ठाविधि by Hemācārya. Kath. No. 1290

( V ) प्रतिष्ठाविधि by Tilakācārya. JG. p. 150.

( VI ) प्रतिष्ठाविधि by Nareśvara. DB. 22 ( 44 ); JG. p. 150.

( VII ) प्रतिष्ठाविधि Anonymous. Agra. Nos. 2141-2146; Bengal. Nos. 6703; 7499; Hamsa. Nos. 377; 1104; JHA. 73; JHB. 50; Mitra. IX. p. 102; Pet. VI. No. 690; Rice. p. 316; SA. Nos. 565; 631; 2861; 2862.

प्रतिष्ठाविधिविचार Pet. V. No. 767.

( I ) प्रतिष्ठासार of Kumārasena, composed in Saṁ. 1491. AK. No. 516.

( II ) प्रतिष्ठासार of Appayyārya. See Jainendra-kalyāṇābhyudaya.

प्रतिष्ठासारदीपक by Narendrasena. SG. No. 14. See Pratiṣṭhātilaka.

( I ) प्रतिष्ठासारसंग्रह composed in six chapters having about 700 Ślokas, by Vasunandin. This is mentioned by Āśādhara in his Jinayajñakalpa ( v. 174 ). AD. No. 140; Baroda. No. 3021 ( 3 ); Bhand. VI. No. 1019; BK. No. 162; CP. p. 670; DB. 22 ( 42; 43 ); Kath. No. 1107; MHB. 15; Mysore. III. p. 179; PR. No. 131; SG. No. 25; Vel. No. 1851.

( II ) प्रतिष्ठासारसंग्रह of Phattelāla. AD. No. 38.

प्रतिष्ठासारोद्धार by Āśādhara. It is in 6 chapters containing 954 Ślokas in all. It is also called Jinayajñakalpa and was composed in Saṁ. 1285. It mentions Vasunandin's

work on the same subject. It is published by Manohar Shastri Malik, Bombay, Sarin. 1974. AD. No. 150; AK. No. 515; Bengal. No. 1476; Bhand. VI. No. 1020; BO. p. 29; Buh. VI. No. 584; Chani. No. 17; CMB. 62; CP. p. 644; 669; 670; 682; Hum. 1; 207; Idar. 19; Idar. A. 49 (2c.); Lal. 7; 28; 437; MHB. 15 (2c.); Mud. 79; 141; 231; 317; 503, Padma. 16; Pet. VI. No. 662; Rice. p. 314; SG. Nos. 26; 207; Tera. 20.

(1) Kalpadīpikā Svopāñña. This is mentioned in his Praśasti to Dharmāmṛta, v. 16. Also see Āśādhara, by Nathurama Premi, p. 14.

(2) Tikā by Paraśurāma. BO. p. 29; CP. pp. 669; 670.

(3) Tippana. Anon. AD. No. 150.

(4) Vṛtti by Śubhacandra. This is mentioned in the author's Praśasti to his Pāṇḍavapurāṇa; cf. Pet. IV. A. p. 158. Bhand. V. No. 1057.

प्रत्ययप्ररूपण in Prākṛta by Nemicandra. Idar. 84. प्रत्ययसप्तपञ्चाशिका Pet. V. No. 951.

प्रत्याख्यान by Haribhadrasūri. VB. 23 (18).

प्रत्याख्यानआलापक Limdi. Nos. 1559; 1560; 1601; 1638; 3400.

प्रत्याख्यानकल्पकल्पविचार also called Pravacanasāroddhāraprakaraṇa or Laghupravacanasāroddhāra, by Śricandra, pupil of Hemacandra of the Maladhāri Gaccha. DB. 33 (50).

प्रत्याख्यानकुलक in Prākṛta. Haṁsa. No. 411.

प्रत्याख्यानप्रमुखविचार by Samayasundara. DA. 76 (39).

प्रत्याख्यानभङ्ग Limdi. No. 1446. It is in 7 Gāthās.

प्रत्याख्यानविचारणा in 237 Gāthās by Śālibhadrasūri. JG. pp. 34; 151; Patan Cat. I. p. 397 (quo.); Pet. V. A. p. 133 (quo.).

प्रत्याख्यानविचारणामृत is the same as above. JG. p. 34.

प्रत्याख्यानसूत्र This is a part of the Āvaśyakasūtra. Bengal. No. 7433; Bhand. VI. Nos. 1150; 1230; 1269; BO. p. 61; Buh. I. No. 52; VI. No. 746; VIII. No. 390; Cal. X. No. 18; DB. 12 (17); Flo. Nos. 551; 553; JHA. 70; Kap. Nos. 934-952; Kath. No. 1273; KB. 3 (58); Limdi. No. 1066; PAP. 75 (38); PAS. No. 262; PAZB. 10 (10); Pet. I. Nos. 273; 306; I. A. pp. 53; 62; IV. Nos. 1234; 1240; V. Nos. 768; 787; SB. 1 (48); VA. 12 (28; 31); VB. 22 (20; 24; 25); 23 (29); Vel. No. 1601; Weber. II. Nos. 1916; 1917; 1918.

(1) Cūrṇi (Grām. 400). Bhand. V. No. 1189; JG. p. 34.

(2) Niryukti in 61 Gāthās by Bhadrabāhu. Buh. II. No. 208; JA. 25 (12); 95 (7); Pet. I. Nos. 273; 306; I. A. pp. 53; 62; SB. 1 (48); Surat. 5, 6, 9; VB. 21 (23; 28; 33); 22 (6; 37; 45); 23 (30); 24 (11; 12); VC. 9 (20).

(3) Bhāṣya by Devendrasūri in 48 Gāthās; see Bhāṣyatraya. AM. 274-276; Bhand. V. No. 1190; VI. No. 1150; 1230; 1269; BO. p. 61; Buh. I. No. 52; II. No. 217; VIII. No. 390; Cal. X. No. 18; DB. 33 (46); JG. p. 26; JHA. 70; Limdi. Nos. 1219; 1301; Pet. IV. No. 1240; V. Nos. 768; 787; Punjab. Nos. 1757 to 1765; SA. Nos. 697; 1766; 2071; Surat. 1, 2, 5, 7, 8, 9; VA. 12 (28; 31); VD. 9 (23); Vel. No. 1601; Weber. II. Nos. 1916; 1917; 1918.

(4) Bhāṣya-Avacūri by Somasundarasūri of the Tapā Gaccha. Bhand. V. No. 1190; BO. p. 61; Buh. VIII. No. 390; Cal. X. No. 18; Flo. No. 551; JHA. 70; Pet. V. No. 787; VA. 12 (18); VB. 24 (19); VD. 9 (23); Weber. II. Nos. 1917; 1918.

( 5 ) Tikā by Jñānavimala. Bhand. VI. No. 1230.

( 6 ) Padaparyāyamañjarī by Akalaika. PAZB. 10 ( 10 ).

( 7 ) Vṛtti by Tilakācārya. Bt. No. 24 ( 15 ); Keith. No. 54; PAP. 75 (38); Patan Cat. I. p. 126 ( quotation ).

( 8 ) Vivaraṇa or Cūrṇi in Prākṛta ( Gram. 400 ) by Yaśodeva. See Pratyākhyānasvarūpa. DC. p. 19 ; JA. 31 ( 9 ); KB. 3 ( 58 ); Surat. 5.

( 9 ) Bhāṣya or Cūrṇi. Anon. Bengal. No. 6805 ; 7287 ( Both Bhāṣyas ); Bt. No. 24 ( 8 ); Flo. No. 553 ; Hamsa. No. 935 ; Limdi. No. 1301 ; PAS. No. 262 ( Cūrṇi ); Punjab. Nos. 1766; 1767; SA. No. 1766 ; VB. 22 ( 20 ; 24 ; 25 ); 23 ( 29 ).

( 10 ) Vivaraṇa by Jinaprabhasūri. Hamsa. No. 283 ; JG. p. 154.

( 11 ) Vārtika. Vel. No. 1601.

प्रत्याख्यानोक्तविधि Bengal. No. 7248.

प्रत्याख्यानस्थानविधि JG. p. 154.

( 1 ) Tikā ( Gram. 1500 ). JG. p. 154.

( I ) प्रत्याख्यानस्थानविवरण by Jinaprabha. Hamsa. No. 283 ; JG. p. 154.

( II ) प्रत्याख्यानस्थानविवरण ( Gram. 700 ) by Jayacandra, pupil of Somasundarasūri of the Tapā Gaccha. JG. p. 34 ; HJL. p. 465.

प्रत्याख्यानस्वरूप composed in Saṁ. 1182, by Yaśobhadra or Yaśodava, the author of the Pāksikasūtravṛtti ( cf. DL. p. 35 ). It consists of 360 Gāthās. Bt. No. 24 (7); DA. 23 ( 15 ); 56 ( 90 ); DC. p. 19, No. 170 ( 2 ; a quotation ); JA. 31 (9); JG. p. 32 ; Patan Cat. I. p. 88 ( quotation ); Pet. I. A. p. 76.

( 1 ) Vṛtti ( Gram. 550 ). Bt. No. 24 ( 8 ); JG. p. 32.

प्रत्याख्यानादिस्वरूपकुलफ JG. p. 201.

प्रत्येकबुद्धकथा in Prākṛta prose. Anonymous. Buh. III. No. 164 ; DA. 49 ( 10-16 ); JG.

pp. 255 ; 256 ; Kundi. No. 320 ; Surat. 5.

प्रत्येकबुद्धचतुष्टयचरित्र by Jinavardhanasūri. See Pratyekabuddhacaritra No. III.

( I ) प्रत्येकबुद्धचरित्र ( Be : karakaṇḍu kaliṅgesu ). Pet. V. A. p. 135 ( palm. ms. dated Saṁ. 1398 ). Gāthās 141.

( II ) प्रत्येकबुद्धचरित्र in Sanskrit, composed in Saṁ. 1311, by Lakṣmītilaka, pupil of Jineśvarasūri, successor of Jinapati. It contains 17 cantos ( Be : kāntodārān atīśayān ). DC. p. 23 ( cf. DL. p. 51 ); Jesal. No. 10.

( III ) प्रत्येकबुद्धचरित्र by Jinavardhanasūri. Bhand. V. No. 1300 ( foll. 23 ); VB. 22 ( 3 ).

( IV ) प्रत्येकबुद्धचरित्र ( Gram. 6050 ). In Prākṛta composed in Saṁ. 1261 ( according to Bt., ) by Śrītilaka, pupil of Śivaprabha of the Candra Gaccha. Baroda. No. 2863 ; Bhand. V. No. 1299 ; Bt. No. 304 ; Buh. VI. No. 747 ; Chani. No. 12 ; DB. 29 ( 22 ; 23 ); JG. pp. 227 ; 255 ; PAP. 30 ( 20 ); 46 ( 11 ); Pet. II. No. 293 ; III. A. p. 109 ; Vel. No. 1752 ( quotation ).

( V ) प्रत्येकबुद्धचरित्र by Samayasundaragani. Bengal. No. 6688.

( VI ) प्रत्येकबुद्धचरित्र in the Apabhraṁśa language. Anonymous. It contains 15 Sandhis. Patan Cat. I. p. 300. ( Gram. 214 ). ( Be : iha jīṇusāsāṇi ).

( VII ) प्रत्येकबुद्धचरित्र Anonymous. Bhand. VI. No. 1324 ; DA. 49 ( 9 to 16 ; of these 9 and 14 are in Sanskrit ); DB. 29 ( 24 ); JB. 114 ; Kath. No. 1395 ; Kaira. A. 79 ; Pet. I. No. 296 ; II. No. 293 ; Strass. p. 370 ; Surat. 1 ; Vel. No. 1751.

प्रत्येकबुद्धचरित्रचतुष्टय See Pratyekabuddhacaritra No. VII.

प्रथमचलयपूजा Pet. V. No. 925.

( I ) प्रदेशीचरित्र in Prākṛta ( Gram. 300 ); Hamsa. No. 1542 ; JG. p. 227.



- (II) प्रदेशीचरित्र in Sanskrit, composed in Sam. 1913; Hamsa. No. 583.
- (III) प्रदेशीचरित्र composed by Kuśalaruci. JHA. 56 (ms. dated Sam. 1564).
- (I) प्रद्युम्नचरित्र (Prākṛta) by Kavi Siddha. List. (Delhi).
- (II) प्रद्युम्नचरित्र (Sanskrit) by Bhogakīrti. Idar. 120.
- (III) प्रद्युम्नचरित्र (Prākṛta) by Ralhaṇa Kavi. Idar. 120.
- (IV) प्रद्युम्नचरित्र (Sanskrit) by Vādicandra. Idar. 53; 54.
- (V) प्रद्युम्नचरित्र by Somasena. Lal. 210; 337.
- (VI) प्रद्युम्नचरित्र (in Sanskrit) by Sakalakīrti. List. (S. J.)
- (VII) प्रद्युम्नचरित्र by Śubhacandra. List. (S. J.)
- (VIII) प्रद्युम्नचरित्र by Mallibhūṣaṇa. List. (S. J.)
- (IX) प्रद्युम्नचरित्र (Sanskrit). It is in 14 cantos composed by Mahāsenācārya, pupil of Carukīrti. It is published in the MDG. Series, No. 8, Bombay, 1917. Mahāsenā was the Guru of one Pappata at the court of King Sindhurāja, father of King Bhojadeva; cf. JH. Vol. 13. p. 369. CP. p. 670; (cf. CPI. p. 34); Hebru. 55; Idar. 120 (2c.); JG. p. 228; Kath. No. 1195; Lal. 201; 278; Mitra. VIII. p. 82; Mud. 17; 418; 672; Rice. p. 302.
- (X) प्रद्युम्नचरित्र (Grām. 4850) in 16 cantos, composed in Sam. 1530, by Somakīrti, pupil of Bhūmasena (cf. CP. pp. 37). It is in two recensions; the short one is in 14 Sargas (Grām. 4850), the long one in 16 Sargas (Grām. about 6000); cf. Strass. p. 307. AD. Nos. 8; 9; 147; 167; Bengal. Nos. 1464; 6629; 6673; Bhand. V. No. 1115; CMB. 126; CP. p. 670; DB. 27 (3; 4); Hamsa. No. 954; Idar. A. 58; JG. p. 227; Kath. Nos. 1396; 1397; Lal. 222; Mitra. VIII. p. 243; Pet. III. No. 535; V. No. 958; Punjab. No. 1774; Tera. 61; 62; 63; VD. 9 (25).
- (XI) प्रद्युम्नचरित्र by Jineśvarasūri (Grām. 1400). VB. 22 (22).
- (XII) प्रद्युम्नचरित्र in 18 cantos, composed in Sam. 1671 by Ratnacandra, pupil of Śānticandra of the Tapā Gaccha, during the spiritual reign of Hemasomasūri. It is published at Bhavanagar. Baroda. No. 2866; BO. pp. 30; 60; 92; Chani. No. 174; DA. 45 (18; 19; 20); DB. 27 (5; 6); Hamsa. No. 774; JG. p. 227; Punjab. No. 1775; SA. No. 181; Surat. 1, 2, 4, 5, 10; Weber. II. No. 1991.
- (XIII) प्रद्युम्नचरित्र (Grām. 7200) composed in Sam. 1645 by Ravisāgara, pupil of Rājasāgara of the Tapā Gaccha. This is published by Hiralal Harisārāja, Jamnagar. Bhand. V. No. 1301; BK. No. 18; DB. 27 (1; 2) Hamsa. No. 494; JG. p. 227; PAP. 32 (12); PRA. No. 1071; SA. No. 181.
- (XIV) प्रद्युम्नचरित्र in the Apabhraṁśa language by Raidhū Pandit. Tera. 60.
- (XV) प्रद्युम्नचरित्र composed in Sam. 1671, by Ratnasimha of the Tapā Gaccha. JG. p. 227; Pet. V. A. p. 163; this is however Pradyumnacaritra by Ratnacandra, and not by Ratnasimha. See No. XII above.
- (XVI) प्रद्युम्नचरित्र of Yaśodhara. Madras. XX. No. 7939.
- (XVII) प्रद्युम्नचरित्र Composed in Sam. 1630 by Samayasundara. Punjab. No. 1773.
- (XVIII) प्रद्युम्नचरित्र Anonymous. Agra. Nos. 1479-1481; Idar. A. 24; JG. p. 227; KB. 3 (19); PAPL. 1 (8); SG. No. 2546; Patan Cat. I. p. 136; Surat. 1, 2.
- प्रद्योतकथा from Kumārapālapratibodha; cf. Gune, Annals, BORI. Vol. II. p. 1-21.
- प्रबन्धकथा Surat. 5.
- (I) प्रबन्धकोश of Rājasekhara. See Caturviṁśatiprabandha. Punjab. No. 1777.

(II) **प्रबन्धकोश** by Candrasekhara. Buh. II. No. 363 ( This is really Rājasekhara's Caturvīṃśatīprabandha ). JG. p. 215.

(III) **प्रबन्धकोश** of Jayasekhara. A copy of this book was seen by Sir Dr. Bhandarkar at the Dela Upashraya of Ahmedabad ; cf. Bhand. IV. Intro. p. 17. Is it the Prabodhacintāmaṇi ?

**प्रबन्धचतुर्विंशति** See Caturvīṃśatīprabandha.

(I) **प्रबन्धचिन्तामणि** composed in Sam. 1361, by Merutuṅga, pupil of Candraprabha of the Nāgendra Gaccha ; cf. Vel. No. 1753. It is published with Gujrati translation by Ramachandra Dinanath, Bombay, 1888. It's English translation by C. R. Tawney is published in the Bibliotheca Indica Series, Calcutta, 1899-1901. It is recently critically edited by Muni Jinavijaya in the Singhi Jaina Series, Śāntiniketana, Bengal, 1933, and also by Durga Shankar Kevalram Shastri, in the Forbus Gujrati Sabha Series, Bombay, 1932. Baroda. No. 2868 ; Buh. IV. No. 249, DA. 51 ( 35 ) ; DB. 30 ( 34 ) ; JG. p. 216 ; Limdi. No. 1181 ; PAP. 60 ( 8 ) ; PAPS. 66 ( 122 ) ; Pet. III. No. 617 ; VB. 22 ( 40 ) ; Vel. No. 1753.

(II) **प्रबन्धचिन्तामणि** by Guṇacandrasūri. PAPS. 67 ( 67 ; ms. dated Sam. 1520 ).

**प्रबन्धपञ्चक** seems to be only a part of some work. JG. p. 216.

**प्रबन्धराज** composed in Sam. 1517, by Ratnamandiragaṇi, pupil of Nandiratna of the Tapā Gaccha. The other name of the work is Bhojaprabandha, since it contains a traditional account of King Bhoja of Dhara. It is written in Sanskrit prose and is published by Pandit Bhagvandas, Ahmedabad, Sam. 1978. Buh. VI. No. No. 723 ; JG. p. 216 ; PRA. No. 896 ; Vel. No. 1754.

**प्रबन्धसंग्रह** Agra. No. 1805.

**प्रबन्धसागर** of Rāma. See Prabandhābdhī.

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**प्रबन्धस्तार** Surat. 1, 3.

**प्रबन्धाब्धि** by Rāma Kavi, who and his work are mentioned by Māṇikyacandra in his Śāntiāthacaritra. Patan Cat. I. p. 204, v. 17. Māṇikyacandra composed Pārsvanāthacarita in Sam. 1276.

**प्रबन्धावलि** Consisting of many different stories composed by Jinabhadra, pupil of Udayaprabhasūri in Sam. 1290 for the sake of Vastupāla's son. Compare Sādhana Sāmagrī, p. 22.

**प्रबन्धामृतदीर्घिका** of Rājasekhara. See Caturvīṃśatīprabandha. Hamsa. No. 1361 ; Jesal. No. 1108.

**प्रबुद्धरौहिणेयम्** a drama in 6 Acts composed by Rāmabhadra, pupil of Jayaprabhasūri, a descendent of Vādidevasūri. It is published in the JAS. Series, No. 50, Bhavnagar, 1917. Also cf. Hultsch, ZDMG., Vol. 75, p. 66. It treats of the story of a robber called Rauhineya, for which see HJL. p. 325. Agra. No. 2991 ; BK. No. 119 ; Chani. No. 454 ; JG. p. 337 ; PAPR. 9 ( 17 ) ; PAZB. 14 ( 20 ) ; SA. No. 339.

**प्रबोधचन्द्रिका** Agra. No. 959 ; KB. 1 ( 20 ) ; 3 ( 65 ).

(I) **प्रबोधचन्द्रोदयनाटक** by Dharmasena. CP. p. 670.

(II) **प्रबोधचन्द्रोदयनाटक** by Ratnasekhara, pupil of Munisundarasūri, of the Tapā Gaccha. PAS. No. 59.

(1) Vṛtti by Ratnasekhara. JG. p. 337.

**प्रबोधचिन्तामणि** composed in Sam. 1462, by Jayasekharasūri, pupil of Mahendraprabha of the Añcala Gaccha. It consists of 7 chapters with a total of about 2000 Sanskrit verses. It is published by the JDPS., Bhavnagar, Sam. 1965. Agra. Nos. 961 ; 962 ; Baroda. No. 2867 ; Bengal. Nos. 6669 ; 7495 ; Bik. No. 1717 ; BK. No. 239 ; Buh. IV. No. 173 ; Chani. No. 464 ; DB. 19 ( 11 ) ; JG. p. 185 ; PAP.

79 (71); PAPR. 15 (38); PAPS. 43 (2); PAZB. 21 (19); 27 (6); Pet. V. No. 770; VI. No. 599; PRA. No. 278; Surat. 6; VA. 12 (33; 34); VB. 23 (5).

**प्रबोधवारणी** Bengal. Nos. 7242; 7690.

**प्रबोधसार** by Yaśahkīrti. It is in three chapters containing respectively 90, 240 and 99 Sanskrit Ślokas. The peculiarity of the work which contains moral and religious advice, is that it does not contain any letter from अ to ञ of the Devanāgarī alphabet. It is published by R. S. Doshi, Sholapur, 1928. JG. p. 112; Pet. III. No. 536; SG. No. 1497; Tera. 20; 21.

**प्रबोधोदयवाङ्मथल** by Jinapati (author of a commentary on Pañcaliṅgi), successor of Jinacandra of the Kharatara Gaccha. The work is a refutation of Pradyumna's Vādasthala (s. v.); cf. DI. p. 28.

Agra. No. 958; Bengal. No. 6827; BK. No. 1801; DC. p. 60, No. 2; Hamsa. No. 1032; PRA. No. 312; SA. No. 494.

(I) **प्रभञ्जनचरित्र** of Maṅgarasa. Mud. 400.

(II) **प्रभञ्जनचरित्र** of Yaśodhana. Mud. 698.

(III) **प्रभञ्जनचरित्र** Anonymous. Bhand. VI. No. 1048 (ms. dated Saṁ. 1589); KO. 42; Mud. 386.

**प्रभातकुलक** consists of 13 Sanskrit stanzas by Candraprabhasūri. Published by Sarabhai Navab in his Jainastotrasamdoha, I. p. 42, Ahmedabad, 1932. JA. 106 (13).

**प्रभातसामयिकविधि** Bengal. No. 7320.

**प्रभातस्मरणकुलक** in 33 Gāthās by Devasūri. JG. p. 205.

**प्रभाताष्टक (जिनस्तुति)** by Mucicandra. Limdi. No. 955.

**प्रभावककथा** composed in Saṁ. by 1504, by Śubhāśīla, pupil of Munisundara of the Tapā Gaccha. PRA. No. 543.

**प्रभावकचरित्र** also called Pūrvarṣicaritra, composed in Saṁ. 1334, by Prabhācandra, pupil of Candraprabha of the Candra Gaccha. He was assisted in this work by Pradyumna-sūri, pupil of Kanakaprabha. It is published by the N. S. Press, Bombay, 1909. Baroda. No. 2870, BK. No. 1930; Buh. VIII. No. 411; DB. 29 (5; 6); Jesal. No. 1190; JG. p. 216; PAP. 42 (43); 65 (6); PAPS. 71 (15); 77 (3); SA. No. 272; Surat. 1, 5; VA. 11 (3); Vel. No. 1755.

**प्रभावकस्तोत्र** JG. p. 284.

(1) Vṛtti called Mantramahābhāṣya (Gram. 700). JG. p. 284.

**प्रभावतीकथा** JG. p. 256.

**प्रभावतीकल्प** Pet. VI. No. 600.

(I) **प्रभावतीचरित्र** by Nayasundara. (This is in old Gujrati). DB. 43 (75); Limdi. No. 2282; PAP. 63 (24).

(II) **प्रभावतीचरित्र** in Sanskrit (Gram. 2000). Jesal. No. 1346 (palm ms.); JG. p. 228.

**प्रभावतीदृष्टान्त** in Prakṛta (Gram. 199). PAP. 75 (11).

**प्रमाणकलिका** also called Vicārakalikā, is a commentary on a Vārtika on Siddhasena Divākara's Nyāyāvatāra; see Jainatarka-vārtikavṛtti and Nyāyāvatāra. It was composed (Gram. 2873) by Śāntyačārya, pupil of Vardhamāna. Bt. No. 359; Chani No. 314; JG. p. 92; PAZB. 11 (23); PRA. No. 383.

**प्रमाणखण्डद्वयत्रिंशिका** by Ratnasimha. Hamsa. No. 1651; see Paramānukhaṇḍadvātriṁśikā.

**प्रमाणग्रन्थ** by Guṇaratnasūri; cf. Pramāṇanayatattvarahasya. Bhand. IV. No. 1387; JG. p. 76.

**प्रमाणतःस्तव** in Sanskrit composed by Yaśovardhanasūri of the Devānanda Gaccha. Jesal. No. 17 (palm ms. dated Saṁ. 1194, foll. 97; Gram. 1200).

प्रमाणतत्त्वपरीक्षा Surat. 1.

प्रमाणवीपिका of Prabhācandra. JG. p. 92.

प्रमाणनयतत्त्वरहस्य by Gunaratnasūri ; it is based on Syādvādaratnākara and Prameyaratnamālā. It is published in the Śrutajñānamidhārā, p. 25, at Bombay, 1936. BK. No. 1829.

प्रमाणनयतत्त्वलोकाङ्कार is a work on Jain Logic in eight chapters. The author is the famous Vādidevasūri, who defeated the Digambara Kumudacandra at the court of King Jayasīnha of Gujarat in Sam. 1181. It is published with Syādvādaratnākara in four parts by Motichand Ladhaji, Poona, Vir. Samvat 2453-2457. It is published also in the YJG. Series, Benares, Vir. Sam. 2431-2437, with Ratnākarāvatārikā and its two commentaries. Agra. Nos. 2500-2503 ; Baroda. Nos. 2212 ; 2905 ; 2906 ; 13153 (a) ; Bhand. VI. Nos. 1388 ; 1389 ; BK. Nos. 36 ; 121 ; BO. p. 14 ; Bt. No. 363 ; Buh. IV. No. 174 ; Chani. No. 820 ; CMB. 142 ; 162 ; DA. 66 ( 57 ; 63 ; 70 ) ; DB. 39 ( 9 ; 10 ; 13 ; 14 ; 59 ) ; Hamsa. Nos. 199 ; 573 ; 1116 ; Hultsch. III. No. 1772 ; JB. 111 ; 135 ; Jesal. Nos. 529 ; 833 ; 1114 ; 1312 ; 1498 ; Kaira. A. 24 ; 50 ; Kaira. B. 10 ; 12 ; KB. 3 ( 32 ) ; Kiel. I. No. 81 ; II. No. 49 ; Limdi. Nos. 584 ; 660 ; 888 ; PAP. 23 ( 6 ) ; PAPR. 8 ( 11 ) ; PAPS. 71 ( 11 ) ; PAS. Nos. 185 ; 187 ; PAZB. 6 ( 17 ) ; 11 ( 3 ; 20 ; 21 ; 22 ) ; Pet. I. No. 362 ; V. No. 772 ; SA. Nos. 466 ; 767 ; 1741 ; SB. 2 ( 148 ; 149 ) ; Surat. 1, 9 ; VA. 12 ( 7 ) ; 14 ( 44 ) ; VB. 19 ( 21 ) ; 30 ( 4 ) ; VC. 12 ( 27 ) ; Vel. Nos. 1632-1636.

( 1 ) Syādvādaratnākara Svopajña ( Gram. 13000 ). Agra. No. 2560 ; Baroda. No. 13153 (A) ; Bhand. VI. No.

1430 ; BK. No. 15 ; Bt. No. 364 ; Jesal. No. 1312 ( palm ) ; JG. p. 79 ; JHA. 60 ; KB. 9 ( 7 ) ; Kiel. I. No. 81 ; PAS. No. 185 ; PAZB. 11 ( 20 ) ; SA. Nos. 643 ; 1814 ; Surat. 1, 6.

( 2 ) Ratnākarāvatārikā by Ratnaprabha, pupil of Devācārya. Agra. Nos. 2504 ; 2516-2519 ; Baroda. Nos. 2212 ; 2905 ; 2906 ; Bhand. V. No. 1253 ; VI. No. 1390 ; BK. Nos. 36 ; 121 ; BO. p. 60 ; Buh. IV. No. 180 ; Chani. No. 820 ; CMB. 142 ; DA. 66 ( 57 ; 63 ) ; DB. 39 ( 13-17 ) ; DC. p. 18 ( ms. dated Sam. 1225 ) ; Hamsa. Nos. 41 ; 833 ; JB. 111 ; 135 ; Jesal. Nos. 529 ; 833 ; 1114 ; 1498 ; JG. p. 78 ; JHA. 60 ( 2c. ) ; Kaira. A. 24 ; 50 ; Kiel. III. No. 189 ; Kundi. No. 173 ; Lal. 165 ; 343 ; Limdi. Nos. 685 ; 1184 ; PAP. 23 ( 6 ) ; PAPR. 8 ( 11 ) ; PAPS. No. 71 ( 11 ) ; PAS. No. 187 ; PAZB. 6 ( 17 ) ; 11 ( 3 ; 21 ; 22 ) ; Pet. I. No. 361 ; V. No. 812 ; SA. Nos. 329 ; 1596 ; 2507 ; Samb. No. 377 ; SB. 2 ( 148 ; 149 ) ; Surat. 1, 9 ; VA. 14 ( 44 ) ; VB. 29 ( 21 ) ; VC. 12 ( 27 ) ; Vel. Nos. 1633 ; 1634 ; 1635.

( 3 ) Ratnākarāvatārikā-Tīkā composed by Rājasekhara, pupil of Śrītilaka of the Maladhāri Gaccha. BK. Nos. 36 ; 121 ; DB. 39 ( 5 ; 16 ; 17 ) ; JG. p. 78 ; JHA. 60 ; Kath. No. 1340 ; PAZB. 11 ( 22 ) ; PRA. No. 1233 ( No. 16 ) ; SA. Nos. 329 ; 457 ; VC. 12 ( 27 ) ; Vel. No. 1634.

( 4 ) Ratnākarāvatārikā-Tippāna by Jñānacandra, pupil of Guṇacandra of the Pūrṇimā Gaccha. Baroda. No. 2905 ; DB. 39 ( 15 ) ; Hamsa. Nos. 1381 ; 1743 ; Jesal. No. 529 ; JG. p. 78 ; Kaira. A. 50 ; Limdi. No. 1184 ; PAP. 23 ( 6 ) ; PAPR. 8 ( 11 ) ; PAZB. 11 ( 21 ) ; SA. No. 457 ; Samb. No. 236 ; VB. 30 ( 4 ) ; Vel. No. 1635.

- (5) Avacūri. Anonymous. Hamsa. No. 199; KB. 3 (32); Kiel. I. No. 81; SA. No. 1741; SB. 2 (149); Vel. No. 1636.
- (I) प्रमाणनिर्णय of Vādirājasūri. It is published in the MDG. Series, No. 10, Bombay, Sarī. 1974. Idar. 141 (2 copies).
- (II) प्रमाणनिर्णय of Vidyānandin. Hebru. 78; Hum. 97; JG. p. 92; KO. 142; Mud. 84; 563.
- (1) Tikā. Mud. 84.
- (III) प्रमाणनिर्णय Anonymous. SG. No. 1516.
- (I) प्रमाणनौका of Vādisiṅha. JG. p. 92.
- (II) प्रमाणनौका of Virasena. JG. p. 92.
- प्रमाणपरीक्षा in Sanskrit prose, by Vidyānandin. It is published in the Sanātana Jain Granthamālā No. 10, Benares, 1914. AK. No. 521; Bhand. VI. No. 1060; CMB. 15; 118; CP. p. 671; Hum. 2; 51; Idar. 142 (8 copies); KO. 142; Limdi. No. 12; Pet. IV. No. 1457; SG. No. 1260.
- (I) प्रमाणप्रकाश of Padmasāgara, pupil of Dharmasāgara of the Tapā Gaccha. HJL. p. 587.
- (1) Svopajña Vṛtti. HJL. p. 587.
- (II) प्रमाणप्रकाश on Logic (metrical) of Devabhadrā, pupil of Ajitasīṅha of the Candra Gaccha. This is mentioned by Siddhasena in his com. on Pravacanasāroddhāra and by Devabhadrā himself in his Śreyāmsacaritra; cf. Vel. Nos. 1640-41. Also see Patan Cat. I. p. 246.
- (I) प्रमाणप्रमेय of Bhāvasena. Hum. 2. See Nyāyadīpikā.
- (II) प्रमाणप्रमेय of Śubhacandra. SG. No. 1519 (foll. 36).
- (III) प्रमाणप्रमेय Anonymous. JG. p. 76; Kundi. Nos. 165; 224.
- प्रमाणप्रमेयकलिका by Narendrasena. Baroda. No. 715; BK. Nos. 368; 1234; BO. p. 31; CMB. 120; Hamsa. No. 922; Hum. 2; Idar. 141 (2 copies; one dated Sarī. 1586); JG. pp. 91; 92; Kath. Nos.

1196; 1197; MHB. 46; Pet. I. No. 291; V. No. 959; SA. Nos. 567; 913; SG. No. 1373.

(1) Vṛtti Svopajña (Gram. 2000) JG. p. 91.

(2) Vṛtti by Sāntisūri. JG. p. 92. This is probably the same as Pramāṇakalikā.

प्रमाणप्रमेयन्याय JG. p. 76. See Pramāṇaprāmēya No. III.

(I) प्रमाणमञ्जरी by Sarvadevasūri who was a Hindu writer. Buh. VI. Nos. 395; 418; 419; CC. I. p. 354; II. p. 79; DB. 39 (39; 40); Kiel. II. No. 385; Limdi. No. 659; Mysore. III. p. 128; Pet. III. A. p. 265; SA. Nos. 77; 96; 257; VC. 9 (16).

(1) Tippana by Advayāranya. Buh. VI. Nos. 418; 419; SA. No. 257.

(2) Tikā by Balabhadra. SA. No. 96.

(3) Sārapradeśīnī Avacūri. Pet. III. A. p. 265.

(4) Tikā Anon. VD. 9 (16).

(II) प्रमाणमञ्जरी by Devabhadrāsūri. Agra. Nos. 2505; 2506; SA. No. 77; Surat. 1, 5, 6.

(1) Tikā. Surat. 1, 5, 6.

(I) प्रमाणमीमांसा by Hemacandra. Published with commentary by Motichand Ladhaji, Poona, Vira Sarī. 2452. Baroda. No. 13171; Bhand. V. No. 1356; Bt. No. 367; Chani. No. 394; DB. 39 (34); DC. p. 9 (cf. DI. p. 26); JG. p. 76; Kundi. No. 168; PAPR. 18 (51); Pet. V. A. p. 147; SA. No. 356; Tera. 41; Surat. 1 (2 copies).

(1) Tikā Svopajña. Bhand. V. No. 1356; Bt. No. 367; DB. 39 (34); DC. p. 9; JG. p. 76; Pet. V. A. p. 147.

(II) प्रमाणमीमांसा by Vidyānanda. JG. p. 92.

प्रमाणलक्षण by Akalaṅka. AK. No. 522; Chani.

No. 120 ; Mysore. II. p. 283 ; Surat. I ( 443 ).

प्रमाणलक्ष्मलक्षण by Mālu Mehetā. Kundi. No. 117.

प्रमाणलक्ष्यलक्षण by Buddhisāgara. See Pramālakṣya-lakṣaṇa.

प्रमाणवाचार्थ composed in Saṁ. 1758 by Yaśasvat-sāgara, pupil of Yaśasāgara. PRA. No. 233.

प्रमाणवार्तिक see Jainatarkavārtika.

प्रमाणविलास (Gram. 2000) by Dharmabhūṣaṇa. JG. p. 92.

प्रमाणव्युत्पादन Kath. No. 1352.

( I ) प्रमाणसंग्रह of Akalaṅka. It contains 87 Kārikās and is published in the Singhi Jaina Granthamālā, Ahmedabad 1939, together with the Bhāṣya.

( 1 ) Svopajñabhāṣya, mentioned in Anantavīrya's com. on Siddhiviniścaya, cf. Anekānta, I. p. 136.

( 2 ) Tīkā by Anantavīrya. cf. ibid, pp. 136 ; 256.

( II ) प्रमाणसंग्रह (Gram. 712). Baroda. No. 7476 ; Bt. No. 371 ; JG. p. 77 ; Patan Cat. I. p. 4. Surat. 1.

प्रमाणसार (Gram. 300) by Harṣamuni. JG. p. 82 ; Limdi. No. 54.

प्रमाणसुन्दर ( शब्दखण्ड ) by Padmasundara, pupil of Padmameru of the Tapā Gaccha, composed in Saṁ. 1732. Agra. Nos. 2508-2509 ; BK. Nos. 72 ; 276 ; Hamsa. No. 188 ; JG. p. 77 ; PAP. 71 ( 33 ) ; PRA. No. 1063, VA. 12 ( 35 ) ; VB. 24 ( 9, 17 ).

प्रमाणान्तरुचि in Sanskrit by Yaśodeva. Hamsa. No. 38 ( foll. 26 ) ; see next.

प्रमाणान्तर्भाव is ' an examination of the logical conceptions of the Buddhists and the Mimāṁsakas by Devabhadra and Yaśodeva '. Patan Cat. I. Intro. p. 43. A ms. dated Saṁ. 1194 exists at the Jesalmir Bhandar.

प्रमाणान्तःस्तव (Gram. 1200) by Yaśodeva. JG. p. 82 ; same as above.

प्रमादपरिहारकुलक in 33 Gāthās. Hamsa. No. 1618 ; JG. p. 201.

प्रमादस्थानप्रकरण JG. p. 201.

प्रमारहस्य of Yaśovijayagaṇi of the Tapā Gaccha. See HJL. pp. 635 ; 645.

I प्रमालक्षण consists of 405 Sanskrit Kārikās and their commentary, both intended to explain the first Śloka of the Nyāyāvātāra of Siddhasena Divākara. Both composed by Jineśvara, spiritual brother of Buddhisāgara. Compare JH. Vol. 13, p. 417ff. It is published by the Tattvavivceaka Sabhā, Ahmedabad. See HJL. p. 208.

II प्रमालक्षण DC. p. 17 (ms. dated Saṁ. 1201).

This is probably the same as the last one.

प्रमालक्ष्यलक्षण (Gram. 3308) composed by Buddhisāgara, pupil of Jinadattasūri of the Vāyāda Gaccha. according to the note in PAPR. and Jesal. Lists, which also says that the work is on Grammar and consists of text in Prākṛta and commentary in Sanskrit. Hamsa. No. 1387 ; Jesal. No. 6 ( palm ms. dated Saṁ. 1201 ) ; JG. p. 77 ; PAPR. 18 ( 24 ). But see Pañcagranthī Vyākaraṇa.

प्रमितवाद by Prabhādeva. JG. p. 92.

प्रमेयकण्टिका in five Stabakas, by Śāntivarṇin or Śāntiseṇa. This is a commentary on the 1st Sūtra of the Parikṣāmukha. See Strass. p. 307. Mysore. I. p. 97 ; II. p. 283 ; SG. No. 2103 ; SRA. 86.

प्रमेयकभलमार्तण्ड by Prabhācandra. See under Parikṣāmukha, of which this is a commentary. Baroda. No. 2871 ; Bhand VI. No. 1061 ; Buh. VI. Nos. 638 ; 836 ; CP. p. 671 ; Mitra. VII. p. 186 ; Mysore. II. p. 286 ; PAS. No. 52 ; Rice. p. 306.

प्रमेयकलिका DA. 36 ( 50 ).

प्रमेयरत्कोश (Gram. 1680) by Candraprabha who started the Pūrṇimā Gaccha in Saṁ. 1149. It is in Sanskrit prose and is edited by L. Suali in the JDPS. Series, Bhavnagar, 1912. Agra. No. 2818 ; BK. No. 683 ; Bt. No. 372 ; DB. 39 ( 37 ) ; Hamsa. No. 226 ; JG. p. 77 ; PAP. 79 ( 77 ) ; PAPR. 13 ( 5 ) ; PAZB. 11 ( 15 ) ; SA. No. 240 ; Vel. Nos. 1637 ; 1638.

**प्रमेयरत्नमञ्जूषा** is the name of Śāntīcandra's commentary on Jambūdvīpaprajñapti Sūtra.

**प्रमेयरत्नमाला** by Laghu Anantācārya. Rice. pp.306; 310. This is probably the author's commentary on the Parīkṣāmukha Sūtra.

**प्रमेयरत्नमालालङ्कार** by Abhinava Cārukīrti. This is a commentary on Parīkṣāmukha ( s. v. ). Mysore. I. p. 97; II. p. 283; SG. No. 1480.

**प्रमेयरत्नसार** of Śāntīseṇa. AK. No. 523. See Prameyakanthikā.

**प्रमेयरत्नाकर** on logic by Āśādhara. This work is mentioned in the author's Pratiṣṭhāsārodhāra or Jinayajñakalpa; cf. SGR. II. p. 68.

**प्रवचनतिलक** in Prākṛta. A Gāthā is quoted from it in Vāmadeva's Bhāvasaṅgraha. See JH. Vol. 14, p. 18.

(I) **प्रवचनपरीक्षा** (Grām. 17882) also called Kupakṣa-kaśīka-sahasrakiraṇa, in eleven chapters, composed in Saṁ.1629 by Dharmasāgaragani, pupil of Hīravijayasūri of the Tapā Gaccha. The work is an examination of the tenets of the ten sects of the Jains, which according to the author are heterodox; cf. Bhand. IV. p. 144ff. See also Weber, Proceedings of the Royal Academy of Sciences, Philo and His. Secs., Wien, 1882, pp. 793-914. AM. 412; Baroda. No. 2872; Bhand. IV. No. 278; Buh. II. Nos. 186; 219; DB. 20 ( 1; 2 ); Hamsa. Nos. 765; 952; 963; JG. p. 159; Kaira. A. 37; Kiel. II. No. 386; Limdi. No. 1226; PAP. 13 ( 1 ); 23 ( 75; 77 ); PAPR. 3 ( 12 ); PAPS. 71 ( 20 ); Pet. I. No. 293; SA. No. 363; SB. 2 ( 58 ); SG. No. 1609; Surat. 3; VA. 14 ( 38 ); VB. 22 ( 43 ); VD. 10 ( 5 ); Weber. II. No. 1976.

( 1 ) Tikā Svopajña. AM. 412; Baroda. No. 2872; Bhand. IV. No. 278; DB. 20 ( 1; 2 ); Kaira. A. 37; Kiel. II. No. 386; Limdi. No. 1226; PAP. 13

( 1 ); 23 ( 75; 77 ); PAPR. 3 ( 12 ); PAPS. 71 ( 20 ); SA. No. 363; SB. 2 ( 58 ); VA. 14 ( 38 ); VB. 22 ( 43 ); VD. 10 ( 5 ); Weber. II. No. 1976.

( II ) **प्रवचनपरीक्षा** by Padmanābha ( Grām. 55000 ). VA. 12 ( 6 ).

( III ) **प्रवचनपरीक्षा** by Jinendracandra. SRA. 86.

( IV ) **प्रवचनपरीक्षा** by Dharmabūṣaṇa. SG. No. 1609 ( foll. 88 ).

( V ) **प्रवचनपरीक्षा** by Nemicandra. SRA. 139.

( VI ) **प्रवचनपरीक्षा** by Mallīṣeṇa. Mud. 110.

**प्रवचनप्रवेश** by Akalaṅka. Mud. 250; 638; SG. No. 1521.

**प्रवचनमाताप्रकरण** JG. p. 185.

**प्रवचनविचारसार** in Sanskrit composed by Naya-kuñjara Upādhyāya, pupil of Jinarāja-sūri of the Kharatara Gaccha. Bhand. VI. No. 1215; Chani. No. 83; JG. p. 130; PAPS. 61 ( 13 ); PAZB. 20 ( 17 ); PRA. No. 357.

**प्रवचनशुभमालिका** ( foll. 12 only ). KB. 2 ( 16 ).

**प्रवचनसन्दोह** also called Navapadaprakarana, in 250 Gāthās ( Be : namiṁṇa vaddhamāṇaṁ vavagayamāṇaṁ ). BO. p. 31; Bt. No. 90; DA. 37 ( 41 ); JA. 31 ( 6 ); JG. p. 127; PAS. Nos. 174; 375; Patan Cat. I. pp. 5; 23; 45; 58; 69; 106; 176; 295; 298; 304; 365; 411 ( dated Saṁ. 1332 ); Pet. I. A. p. 71; V. A. p. 150; SA. No. 522.

( 1 ) Vṛtti. Bt. No. 91; JG. p. 127.

**प्रवचनसार** of Kundakundācārya; cf. Bhand. IV. p. 91ff. It consists of three chapters on the Jñāna, Jñeya and Cāritra Tattvas having respectively 92, 108 and 75 Prākṛta Gāthās. It is published in the RJS. Series with the Tattvapradīpikā of Amṛta-candra and Tātparyā Vṛtti of Jayasena, as also the Hindi commentary of Pāṇde Hemarāja, Bombay, Saṁ. 1969; second edition with a very useful exhaustive introduction, and a literal English trans-

lation by Prof. Dr. A. N. Upadhye of Kolhapur 1935. AD. No. 152; Agra. Nos. 835; 836; Bengal. No. 6622; Bhand. IV. No. 304; VI. No. 1021; Buh. VI. No. 639; CMB. 21; CP. p. 671; DB. 14 (6); DLB. 19; Idar. A. 50; Kaira. A. 99; Mitra. X. p. 17; Mud. 561; 718; Pet. IV. No. 1458; V. No. 960; SG. Nos. 115; 534; Strass. p. 307.

(1) Tattvapradīpikā by Amrtacandra-sūri. Compare Upādhye, Pravacanasāra, (Bombay 1935), Intro. pp. XCVII ff. AD. No. 152; Bhand. IV. No. 304; V. No. 1063; CMB. 21; DA. 29 (21); DB. 14 (6); Idar. (25 dated Sam. 1571); MHB. 35; Mud. 718; Pet. IV. No. 1458; V. No. 960; SG. No. 534; Tera. 29; 30; 50; 51; 52; 53.

(2) Vṛtti by Vardhamāna; Bhand. V. No. 1204.

(3) Tikā by Malliṣeṇa. CP. p. 671. But cf. Upadhye, Pravacanasāra, Intro. p. CIX.

(4) Tikā by Bālacandra; cf. Upadhye, Pravacanasāra, Intro. p. CIV. CP. p. 672; Mud. 561.

(5) Tikā by Prabhācandra. See Upadhye, Pravacanasāra, Index, p. 42. MHB. 45; SG. No. 1370.

(6) Bālāvabodha composed in Sam. 1651, by Padmamandiragaṇi. Mitra. X. p. 17.

(7) Hindi Tikā composed in Sam. 1709 by Pānde Hemarāja. Bhand. IV. No. 304; Bengal. No. 6622.

(8) Vṛtti. Anon. Agra. No. 836; Bengal. No. 1503; Idar. A. 50; Kaira. A. 99; Kath. No. 1198; SG. No. 1370.

(9) Tikā by Jayasena, pupil of Kumāranandin. See however, Upadhye, Pravacanasāra, Intro. pp. CI to CIV.

(I) प्रवचनसारप्रकरण in 203 Sanskrit stanzas, composed by Haribhedrasūri. This is a portion from the author's Darśanasūddhi.

JG. p. 135; Punjab. No. 1785; SA. No. 1681; Weber. II. No. 1935.

(II) प्रवचनसारप्रकरण of Bālacandra. Mud. 561.

This is really the author's commentary on Kundakunda's Pravacanasāra (s. v.).

प्रवचनसारोद्धार of Nemicandra, pupil of Amradeva, pupil of Jinabhadra. It is a detailed exposition of Jain Philosophy in 1599 Gāthās. It is published with the commentary of Siddhasena, by Hiralal Hamsarāja, Jamnagar, 1914 and also in the DLP. Series, Nos. 58 and 64, Bombay, 1922. This author is different from his namesake, who was called Devendragaṇi before his Dikṣā and who composed his Uttarādhyayana-Vṛtti in Sam. 1129. See Vel. No. 1639. Our Nemicandra quotes Āvaśyakacūrṇi in v. 235 and mentions a Candrasūri in v. 308 and v. 470. Agra. Nos. 837-847; AM. 220; AZ. 2 (19); Bengal. No. 7456; BK. Nos. 354; 391; Bt. No. 71; Buh. II. Nos. 220; 221; VI. Nos. 640; 641; DA. 28 (4-7); 29 (1-19; 21); DB. 14 (3-5; 7; 8); DC. p. 32 (No. 250); 38 (No. 302); Hamsa. Nos. 212; 1170; JB. 118; Jessal. Nos. 36; 85; 98; 124; 1688; JG. p. 127; JHA. 37 (3c.); JHB. 24 (4c.); Kaira. A. 11; KB. 3 (17); Kundi. Nos. 327; 388; Limdi. Nos. 621; 785; 927; 945; 1087; MHB. 32; Mitra. VIII. p. 178; X. p. 18; PAP. 11 (16); 13 (3-14); PAPL. 3 (3; 23; 26); 5 (33); PAPS. 60 (18-20); 74 (3); 62 (13); PAS. Nos. 16; 48; 297; PAZB. 4 (6; 7); 19 (15; 16); Pet. I. No. 292; I. A. pp. 25; 88; II. No. 294; IV. Nos. 1296; 1297; SA. Nos. 105; 276; 2646; 2697; 2856; Samb. No. 429; Surat. 1, 2, 3, 4, 5, 8, 9; VB. 21 (4; 6); 22 (42; 43); 23 (8 copies); VD. 9 (22); Vel. Nos. 1639-1642; Weber. II. Nos. 1936-1939.

(1) Tikā (Gram. 16500; Be : san-naddhairapi yat) composed in Sam. 1242



by Siddhasena, pupil of Devabhadra of the Candra Gaccha. See Vel. Nos. 1640-1641. In this commentary, the author mentions Padmaprabhacaritra as his own work, (on pp. 187, 440, 442) along with other works. See HJL. p. 338. Bhand. V. Nos. 1205; 1206; BK. No. 354; Bt. No. 71 (1); Buh. II. No. 221; DA 28 (4-7); 29 (1-6); DB. 14 (3; 4); DC. pp. 34; 40; Jesal. No. 85; JG. p. 127; JHA. 37; JHB. 24 (2c.); Kaira. A. 11; Kiel. II. No. 387; III. No. 9; Kundi. No. 327; Limdi. Nos. 698; 785; 3413; Mitra. VIII. p. 178; PAP. 13 (9; 10; 13; 14); PAPS. 74 (3); PAS. Nos. 48; 297; PAZB. 4 (6; 7); Pet. I. A. pp. 25; 88; Punjab. No. 1787; SA. No. 276; VC. 9 (22); Vel. Nos. 1640; 1641; Weber. II. Nos. 1938; 1939.

(2) Viṣamapadavyākhyā (Grām. 3203) by Udayaprabha, pupil of Ravi-prabha, pupil of Yaśobhadra, pupil of Dharmaghoṣa. Agra. No. 845; Bengal. No. 7456; BK. No. 391; Bt. No. 71 (2); Buh. II. No. 237; DA. 29 (18); DB. 14 (5; 7); JA. 56 (1); JB. 118; JG. p. 127; PAPL. 3 (3); 5 (33); PAZB. 19 (15); Pet. III. A. pp. 126; 262; Punjab. No. 1786; SA. No. 1554.

(3) Viṣamapadaparyāya (Grām. 3303). PAP. 13 (4); PAPS. 62 (13).

(4) Bālāvabodha by Padmamandira-gaṇi. AZ. 2 (19 dated Sam. 1651).

(5) Tikā. Anonymous. Agra. Nos. 839; 842; 844; DA. 29 (7; 8); JA. 73 (1); Hamsa. No. 1170; KB. 3 (17); Kundi. No. 388; PAS. No. 16; Pet. I. No. 294; Surat. 1, 5, 7; Vel. No. 1642.

**प्रवचनसारोद्धारगतकुलक** by Nemicaṇḍra. This is a portion of the Pravacanasāroddhāra, namely Gāthās 1232-1248. Vel. No. 1643.

(1) Vṛtti. Anonymous. Vel. No. 1643.

**प्रवचनसारोद्धारप्रकरण (लघु)** by Sricandra, pupil of Hemacandra of the Maladhāri Gaccha. JG. p. 127. See Pratyākhyānakalpa-vicāra.

**प्रवचनसिद्धान्तसार** DB. 42 (4).

**प्रवादस्वरूपनिर्णय** (Grām. 5000) by Devasūri. VA. 12 (3); foll. 70.

**प्रव्रज्याकुलक** in 34 Gāthās (Be : saṁsāravisaṁsāyara). This is the Pravrajyāvidhāna (s. v.) of Paramānanda. Bengal. No. 6979; Bik. No. 1509; Flo. No. 614; JHA. 33; JHB. 27; Punjab. No. 1788; Surat. 1.

(1) **प्रव्रज्याविधान** in 34 Gāthās, also called Pravrajyākulaka, by Paramānandasūri, pupil of Abhayadevasūri, pupil of Bhadresvarasūri. See JG. p. 81, foot-note C. It is published in the Āgamodaya Samiti Series, No. 49, Bombay, 1927. Bengal. No. 6979; Bhand. V. No. 1207; Bik. No. 1509; Bt. Nos. 207; 208; Buh. III. No. 107; DB. 35 (152); Flo. No. 614; Hamsa. Nos. 451; 1452; JA. 96 (5); 105 (4); 106 (4); JG. p. 185; JHA. 64; KN. 15; Limdi. No. 61; Patan Cat. I. pp. 25; 33; 68; 70; 110; 161; 278; 296; 372; 374; 410; Pet. I. A. pp. 91; 100; III. A. pp. 10; 28; V.A. pp. 54; 63; VB. 23 (32); Vel. No. 1644.

(1) Tikā by Jinaprabhasūri. Bt. No. 208; JG. p. 185.

(2) Tikā (Grām. 4500) composed in Sam. 1328 (1338 of JG. and Bt. is a mistake. The date is given in the words 'varṣeṣṭa-pakṣayaksākhye'-PRA. 851), by Pradyumnasūri, pupil of Kanakaprabha, pupil of Devānanda. The first copy was made by Munideva, pupil of Madanacandra, a descendant of Vādidevasūri. Bhand. V. No. 1303; Bt. No. 207; Buh. III. No. 107; Hamsa. No. 1462; JG. p. 185; JHA. 64; Limdi. No. 61; Patan Cat. I. p. 45 (quotations); PRA. No. 851; VB. 23 (32).

(3) Vṛtti by Kanakaprabha (Gram. 4500). VB. 23 (32). This is the same as No. 2 above.

(4) Vṛtti. Anonymous. Hamsa. No. 451; KB. 9 (2); KN. 15; Vel. No. 1644 (Be :-- śrīvirasya padāmbhoja).

(II) प्रव्रज्याविधान in 29 Gāthās; perhaps the same as above. JA. 60 (11).

प्रव्रज्याविधि DA. 39 (60; 63); DB. 35 (152); Punjab. No. 1789.

प्रव्रज्यासूत्र See Pravrajyāvidhāna of Paramānanda.

प्रशमरति by Umāsvāti. It consists of 313 Sanskrit Slokas and is published as an appendix to 'Tattvārthasūtra' by K. P. Mody in the Bibliotheca Indica Series, 1904. It is also published with a commentary of an unknown author by the JDPS. Bhavnagar, Sam. 1966. It is edited with a commentary and translated into Italian by A. Ballini, in the Journal of the Italian Asiatic Society, Vol. 25, p. 177ff. Vol. 29, p. 61ff. Agra. No. 964; Baroda. No. 2875; Buh. VI. No. 750; Chani. Nos. 135; 136; DA. 40 (46-52); DB. 24 (6); 96 (6); Hamsa. Nos. 194; 225; 550; 734; 1196; JA. 79 (1); 96 (6); Jesal. No. 531; JHA. 47; Kaira. A. 67; Kiel. I. No. 56; Limdi. Nos. 1227; 1241; PAP. 9 (8); 76 (55); PAPR. 15 (13); PAS. Nos. 46; 47; 88; PAZB. 24 (3); Pet. I. A. pp. 15; 103; III. A. pp. 32; 47; V. No. 773; V. A. p. 134; Punjab. Nos. 1790; 1792; SA. Nos. 205; 545; Samb. No. 267; Strass. p. 307; Surat. 1, 2, 5, 6, 7, 9; VA. 12 (27); VB. 22 (44); 23 (27); 24 (14); Vel. No. 1645.

(1) Tikā (Gram. 1800) composed by Haribhadra, pupil of Mānadeva of the Brhad Gaccha in Sam. 1185, according to DA. Note and DI. p. 34. Chani. Nos. 135; 136; DA. 40 (51, dated Sam. 1506); DB. 24 (4; 5); Hamsa. No.

1196; Jesal. No. 531; PAPR. 15 (13); PAS. Nos. 46; 47; 88 (cf. Patan Cat. I. p. 96-97, ms. dated Sam. 1298); PAZB. 24 (3); SA. No. 205; Surat. 1, 2, 5; VB. 22 (44); VD. 9 (24).

(2) Tikā. Anonymous (Be: praśa-masthitena; Gram. 2500). DC. p. 12; Patan Cat. I. p. 113 (dated Sam. 1497); Punjab. No. 1792.

(3) Tikā. Anonymous. Buh. VI. No. 750; DA. 40 (46; 47; 49); DB. 24 (1-3); Kaira. A. 67; Kath. No. 1291; Limdi. No. 1227; PAP. 9 (8); Pet. V. No. 773; Punjab. Nos. 1791; 1793; SA. No. 545; VA. 12 (27); VB. 23 (27); 24 (14).

प्रशस्ताप्रशस्ति Bengal. Nos. 1521; 1522.

(I) प्रशस्ति by Cāritraratnagaṇi, on the Mahāvira Temple at Citrakūta. Kath. No. 1332 (dated Sam. 1508).

(II) प्रशस्ति by Vijayānandasūri (Gram. 2000). VB. 23 (28).

(III) प्रशस्ति by Vijayadāna (Gram. 1700). VC. 10 (1).

प्रशस्तिका Bengal. No. 6639.

प्रशस्तिस्तव Vel. No. 1756.

(I) प्रश्नचिन्तामणि (Gram. 2200) in Sanskrit by Viravijayagaṇi, pupil of Subhaviyayagaṇi of the Tapā Gaccha. It is published at Bombay, 1919. DA. 76 (4); DB. 20 (7; 8); JG. p. 162; Kaira. A. 9; Punjab. Nos. 1796; 1797; 1798; SA. No. 1771.

(II) प्रश्नचिन्तामणि Anonymous. SB. 2 (62). This is probably the same as above.

प्रश्नचूडामणिसार Surat. 1 (2 copies).

(1) Tikā (foll. 44). Surat. 1.

प्रश्नज्ञान by Brahmārka. Surat. 1.

प्रश्नद्वार Surat. 5.

प्रश्नपद्धति composed by Haricandragani, pupil of Abhayadevasūri. It is published by the JAS. Bhavnagar, Sam. 1978 (Series No.

- 70). Agra. No. 2269; Patan Cat. I. pp. 181; 413 (Gramthāgra about 125).
- प्रश्नप्रकाश** (Gram. 360) by Naracandra. Bt. No. 569; JG. p. 348. See Praśnaśāta.
- प्रश्नदीप** of Lauhitya Varasena, who quotes his own Jātakadīpa here. CC. III. p. 76.
- (1) Prakāśinī. Svopajña. CC. III. p. 76.
- प्रश्नदीप** Surat. 1.
- प्रश्नप्रबोध** by Vinayasāgara. BK. No. 1657.
- प्रश्नभेद** Bengal. No. 6744.
- प्रश्नव्याकरण** by Amoghavarṣa. Kath. No. 1393. See Praśnottararatnamālā.
- प्रश्नव्याकरणजयप्राभृत** (Gram. 228). JG. p. 355. It is a work on divination.
- (1) Cūdāmaṇi Vṛtti (Gram. 2300). Patan Cat. I. p. 8.
- (2) Lilāvati Tikā. Patan Cat. I p. 8; Intro. p. 60.
- (3) Darśana Jyotir Vṛtti; cf. Patan. Cat. I. Intro. p. 60. Bt. No. 560; JG. p. 355.
- प्रश्नव्याकरणज्योतिर्वृत्ति** (Gram. 2300). Bt. No. 560; JG. p. 355. See above.
- प्रश्नव्याकरणप्रशस्ति** by Jñānavimāla (?). Bik. No. 1508.
- प्रश्नव्याकरणसूत्र** is the 10th Aṅga of the Canon. It is edited with Abhayadeva's commentary by Ray Dhanapatasimha Bahadur, Calcutta, 1876, and by the Āgamodaya Samiti, Bombay, 1919. It consists of ten chapters treating of the five great sirs and the five Saṁvaras, and in its present form appears to have replaced an older lost work of the same name. See Weber, Ind. Stud. XVI. p. 326ff; Schubring, Worte Mahaviras, p. 13, Lehre der Jains, p. 66, Winternitz, History, II. p. 452. Agra. Nos. 138-141; 143-147; AM. 18; 19; 81; 91; 104; 174; 271; Bengal. Nos. 2524; 4313; 7572; Bhand. III. No. 446; Bik. Nos. 580;

1508, BK. No. 1038; BO. p. 89; Buh. II. No. 222; III. No. 120; DA. 9 (63; 65-68); 10 (1-16; 27); 73 (3); DB. 4 (1-7); Flo. No. 508; Hamsa. Nos. 330; 1175; JB. 31 (3c.); 32; 33; 49; Jesal. Nos. 783; 939; 1002; 1540; JG. p. 6; JHA. 6 (3c.); JHB. 10 (5c.); Kaira. A. 61; Kath. No. 821; KB. 3 (4); Kundi. Nos. 77; 171; 181; Limdi. Nos. 31; 83; 105; 280; 319-322; 402; 437; 510; Mitra. VIII. pp. 54; 314; PAP. 53 (1-14); PAPR. 22 (2); PAPS. 16 (1-12); Pet. III. A. p. 73; PRA. Nos. 308; 478; 1107; Punjab. Nos. 1802 to 1809; SA. Nos. 1511; 1512; 1546; Samb. Nos. 60; 141; SB. 1 (22); Strass. p. 397; Surat. 1, 2, 4, 5, 6, 7, 9; Tapa. 323; VA. 12 (4); VB. 23 (16; 17; 24); VD. 10 (2); Weber. II. Nos. 1815-1817.

(1) Tikā by Abhayadevasūri (Gram. 4630). This was corrected by Droṇasūri. AM. 18; 19; Bik. No. 1508; BO. pp. 31; 60; 89; Bod. Nos. 1338; Buh. II. No. 222; III. No. 121; VII. No. 22; DA. 9 (65-68); 10 (1-4); DB. 4 (1; 2). Flo. No. 508; Hamsa. Nos. 18; 896; JA. 111 (11); Jesal. Nos. 783; 939; 1002; 1540; JG. p. 6; JHA. 6 (2c.); JHB. 10 (3c.); Kaira. A. 61; Kap. No. 156; Kath. No. 821; Kundi. Nos. 77; 171; 181; Limdi. No. 447; Mitra. VIII. p. 314; PAP. 53 (2; 6; 10; 11); PAPR. 22 (2); PAPS. 16 (1-6); Pet. I. No. 298; II. No. 295; III. A. pp. 70; 73; 146; IV. No. 1206; Punjab. Nos. 1805 to 1807; SA. Nos. 476; 2052; Strass. p. 397; Surat. 1, 4, 5; Tapa. 323; VA. 12 (4); VB. 23 (16; 17; 24); VC. 9 (17; 18); VD. 10 (2); Weber. II. Nos. 1815-1817.

(2) Tikā (Gram. 7500) by Jñānavimālasūri, pupil of Nayavimāla, pupil of

Dhiravimāla of the Tapā Gaccha. BK. No. 1038; DA. 73 (3); Hamsa. No. 330; JG. p. 6; Limdi. No. 83; PRA. Nos. 478; 1107; SA. Nos. 442; 2800; 2933; Surat. 1, 4, 5.

(3) Dipikā by Ajitadevasūri, pupil and successor of Maheśvarasūri of the Candra Gaccha. DB. 4 (3); PRA. No. 308; SB. 1 (22); Surat. 6.

(4) Cūrṇi. Anonymous. JB. 31; SA. No. 1512; SB. 1 (22); VC. 9 (15).

(5) Tikā. Anonymous. Agra. Nos. 139; 142; 143; Bik. No. 1713; CP. p. 672; SB. 1 (22).

(6) Bālavabodha by Pārśvacandra, pupil of Sādhuratna. Bengal. Nos. 2524; 4313; 7572; DB. 4 (415); JHB. 10.

(7) Paryāya. Kap. Nos. 171; 172.

**प्रश्नशत** composed in Saṁ. 1324 by Naracandra Upādhyāya, pupil of Simbasūri, pupil of Uddyotanasūri of the Kāsadrha Gaccha. Agra. No. 2270; Bhand. V. No. 1357; Chani. No. 239; JG. p. 348; Kiel. II. No. 388; PAPS. 81 (86); PRA. No. 949; SA. No. 828; VB. 10 (18).

(1) Avacūrṇi. Svopajña. Bhand. V. No. 1357 (dated Saṁ. 1572); Chani. No. 239; Kiel. II. No. 388; PAPS. 81 (86); PRA. No. 949; SA. No. 828; VB. 10 (18).

**प्रश्नशतक** also called Praśnottaraikaṣaṣṭiśataka or Praśnaṣaṣṭiśataka or Praśnāvalī, composed by Jinavallabhasūri, pupil of Jineśvarasūri. Baroda. No. 2230; Bendall. No. 426; Buh. II. No. 295; IV. No. 234; Chani. No. 285; CP. p. 672; DB. 20 (33; 34); 22 (142); Hamsa. Nos. 232; 849; Jesal. No. 350; PAPR. 11 (12); PAPS. 48 (31); PAZA. 9 (33); SA. No. 128; Samb. No. 365; VB. 24 (8).

(1) Tikā composed in Saṁ. 1640,

by Punyasāgaragaṇi. Baroda. No. 2230; Bhand. VI. No. 1216.

(2) Tikā corrected by Kamalamandiragaṇi, in Saṁ. 1660. Bendall. No. 426.

(3) Avacūrī by Vādī Devasūri, pupil of Muncandra. Bombay University ms. BS. No. 295 (New No. 2019).

(4) Tikā. Anonymous. Buh. II. No. 295; PAPR. 11 (12); PAPS. 48 (31); dated Saṁ. 1541; PAZA. 9 (33 dated Saṁ. 1483).

**प्रश्नषष्टिशतक** See Praśnaśataka. JG. p. 211.

(I) **प्रश्नावली** See Praśnaśataka. Bengal. No. 6819.

(II) **प्रश्नावली** by Sarvadeva. VB. 24 (8).

(I) **प्रश्नोत्तर** by Jinacandra. KB. 3 (57).

(II) **प्रश्नोत्तर** by Devabhadra (Graṁ. 5400). VB. 22 (38).

(III) **प्रश्नोत्तर** by Vimalaharṣagaṇi (Graṁ. 300). VB. 23 (3).

(IV) **प्रश्नोत्तर** by Jayasoma, pupil of Pramodamānikya of the Kharatara Gaccha. Mitra.X. p. 127 (dated Saṁ. 1656).

(V) **प्रश्नोत्तर** by Devacandra. Punjab. No. 1811.

(VI) **प्रश्नोत्तर** by Rūpavijayagaṇi. DA. 76 (11; 21); DB. 20 (27; 28).

(VII) **प्रश्नोत्तर** by Viravijaya. Buh. II. No. 223. This is a table of questions and answers from Praśnottarasamuccaya of Kirtivijaya. See also Praśnacintāmaṇi.

(VIII) **प्रश्नोत्तर** Anonymous. Agra. Nos. 2272-2278; 2914; Bengal. No. 7240; DA. 36 (55); 37 (80; 81); DB. 18 (4 to 9); 20 (27; 28; 43; 44; 45); Punjab. No. 1812; SA. Nos. 2594; 2782; 2790; 2944.

**प्रश्नोत्तरउपासकाचार** of Sakalakirti. See Dharmapraśnottara and Praśnottaropāsakācāra.

**प्रश्नोत्तरएकषष्टिशतक** by Jinavallabha. See Praśnaśataka.

**प्रश्नोत्तरकोश** Limdi. No. 930.

- ( I ) प्रश्नोत्तरग्रन्थ by Jinasiraha. Pet. IV. No. 1299.
- ( II ) प्रश्नोत्तरग्रन्थ Anonymous. KB. 3 (55).
- प्रश्नोत्तरचिन्तामणि of Viravijayagani. See above Praśnottara VII. Hamsa. No. 241; SA. No. 1771 ; SB. 2 ( 99 ) ; Surat. 1, 5, 7.
- प्रश्नोत्तरपञ्चाशिका composed in Saṁ. 1527, by Jñānarāja. DA. 36 ( 56 ) ; Hamsa. Nos. 410 ; 1552 ; 1553 ; JG. p. 162 ; SA. No. 438.
- प्रश्नोत्तरपद्धति by Dharmaghoṣa. See Śatapadi.
- प्रश्नोत्तरप्रदीप containing about 338 questions with their answers distributed over five chapters composed in Saṁ. 1959 by Lakṣmīvijaya, pupil of Subhaviyaya of the Tapā Gaccha. It is published by Sanghavi Bhogilal Kalidas, Ahmedabad, 1909.
- ( I ) प्रश्नोत्तरमाणिक्यमाला of Jayasāgara in Sanskrit. Idar. 114.
- ( II ) प्रश्नोत्तरमाणिक्यमाला in Sanskrit by Devagani Muni. AK. No. 528.
- ( I ) प्रश्नोत्तरमाला by Kavi Karpūracandra. Bengal. No. 6914.
- ( II ) प्रश्नोत्तरमाला Anonymous. Surat. 5, 9, 10 ; VA. 10 ( 24 ) ; VB. 23 ( 2 ) ; VD. 10 ( 4 ).
- ( 1 ) Tikā ( Graṁ. 7500 ) by Udayameru. VA. 10 ( 24 ).
- ( 2 ) Vṛtti ( Graṁ. 6900 ) by Somacandrasūri. VD. 10 ( 4 ).
- ( I ) प्रश्नोत्तररत्नमाला by Vimalasūri. Sometimes the author is said to be Amoghavarṣa. It contains only 30 Sanskrit stanzas on general morality. Often published. See Kāvyaṁālā, VII. p. 121. It is claimed even by the Buddhists and the Brahmanas ; cf. Winternitz, History, II. pp. 559-560 ; Pet. IV. A. p. 109 and CP. p. 673. It is published with the commentary of Devendra by Hiralal Hamsarāja, Jamnagar, 1914. AK. Nos. 526 ; 527 ; Bengal. Nos. 6982 ; 7213 ; Bhand. V. Nos. 1208 ; 1209 ; VI. No. 1217 ; Bik. No. 1506 ; BK. No. 890 ; Bt. No. 222 ;

Chani. No. 325 ; CP. p. 673 ; DA. 32 ( 24-27 ; 55 ; 56 ) ; DB. 18 ( 1-9 ; 46 ) ; Flo. No. 761 ; Hamsa. Nos. 358 ; 1092 ; JG. p. 185 ; KB. 3 ( 56 ) ; Kiel. III. No. 164 ; Limdi. Nos. 723 ; 930 ; 1161 ; 1215 ; 1288 ; 1548 ; PAPL. 2 ( 12 ) ; PAPS. 55 ( 7 ) ; 56 ( 19 ) ; Pet. I. A. pp. 15 ; 50 ; 58 ; 74 ; 102 ; III. No. 618 ; III. A. pp. 9 ; 23 ; 29 ; 31 ; 32 ; IV. Nos. 1299 ; 1300 ; V. A. p. 137 ; Punjab. Nos. 1815 ; 1816 ; 1817 ; Rice. p. 300 ; SA. No. 1525 ; Surat. 1, 7, 8 ; VD. 9 ( 18 ; 19 ) ; Weber. II. No. 2021.

( 1 ) Vṛtti ( Graṁ. 2134 Be : candrādityamahausadhī ) composed in Saṁ. 1273 ( bhuvanaśrūtiravisaṅkhye ) by Hemaprabha, pupil of Yaśoghoṣa, pupil of Dharmaghoṣa, pupil of Candraprabha. DC. p. 10.

( 2 ) Tikā ( Graṁ. 7326 ) composed in Saṁ. 1429, by Devendra, pupil of Saṅghatilaka of the Rudrapalliya Gaccha. Bengal. No. 1299 ; Bhand. V. Nos. 1208 ; 1209 ; BK. No. 890 ; Bt. No. 222 ; DB. 18 ( 1-3, 46 ) ; Hamsa. No. 358 ; JG. p. 185 ; JHB. 54 ; Kiel. III. No. 164 ; PAPS. 55 ( 7 ) ; 56 ( 19 ) ; Pet. IV. Nos. 1299 ; 1300 ; Punjab. Nos. 1816 ; 1817 ; SA. No. 1525 ; Surat. 1, 7, 8 ; Weber. II. No. 2021.

( 3 ) Vṛtti by Munibhadra. JG. p. 185.

( 4 ) Vṛtti by Subhaviyayagani. VD. 9 ( 18 ; 19 ). This is probably the author's Praśnottararatnākara.

( 5 ) Vṛtti. Anonymous. JG. p. 185 ; KB. 3 ( 56 ) ; PAPL. 2 ( 12 ; Graṁ. 8580 ; dated Saṁ. 1441 ).

( II ) प्रश्नोत्तररत्नमाला by Uttamarṣi. Flo. No. 762.

( III ) प्रश्नोत्तररत्नमाला by Bhavyottama Muni. This is a Prākṛta rendering of No. I above. See JH. Vol. 13, p. 109ff.

( I ) प्रश्नोत्तररत्नमालिका by Hiravijaya. See below Praśnottararatnākara. Kath. No. 1399.

( II ) प्रश्नोत्तररत्नमालिका Anonymous. Limdi. No. 1663.

प्रश्नोत्तररत्नसार by Devacandra. KB. 3 ( 57 ; Foll. 40 ).

प्रश्नोत्तररत्नाकर also called Senaprasna, composed by Śubhaviyayagani, pupil of Hiraviyayasūri of the Tapā Gaccha. The work contains four chapters and was composed during the reign of Vijayasenasūri. In it the author mentions the following works as his own :--( 1 ) Tarkabhāṣāvārtika ; ( 2 ) Kāvyaikalpalatāmakaranda ; ( 3 ) Syādvādabhāṣā with Vṛtti ; and ( 4 ) Kalpakalpalatā-Vṛtti. PRA. 253. The work is published in the DLP. Series, No. 51, Bombay, 1919. Its Granā. is 4387. Agra. No. 2304 ; Baroda. No. 2876 ; BK. No. 1766 ; DA. 36 ( 30 ; 31 ; 32 ) ; 76 ( 1 ) ; DB. 20 ( 3 ; 4 ) ; JG. p. 164 ; Kaira. A. 49 ; Kath. No. 1399 ; Limdi. No. 1553 ; PAPR. 18 ( 14 ) ; PRA. No. 253 ; Punjab. Nos. 1818 ; 1819 ; SA. Nos. 401 ; 1919 ; Surat. 1, 3, 4, 5, 6 ; VC 15 ( 10 ) ; VD. 9 ( 19 ).

प्रश्नोत्तरवृत्ति by Abhayadeva. VC. 9 ( 18 ) ; see Prasnavyākaraṇasūtra.

( I ) प्रश्नोत्तरशतक composed in Sam. 1672 ( JHB. Note ) by Samayasundara of the Kharatara Gaccha. Mitra. VIII. p. 89 ; SB. 2 ( 85 ). See Sāmācārīśataka ( I ).

( II ) प्रश्नोत्तरशतक in Sanskrit composed in Sam. 1884, by Umedacandra, pupil of Kṣamākalyāna of the Kharatara Gaccha. BK. No. 1818 ; Hamsa. No. 458 ; PRA. No. 313 ; SA. No. 2554.

( III ) प्रश्नोत्तरशतक Anonymous. DB. 20 ( 58 ) ; KB. 3 ( 57 ) ; Surat. 1.

( I ) प्रश्नोत्तरश्रावकाचार by Rājamalla Pāṇḍe. CP. pp. 673 ; 696. See Lāṭī Samhitā.

( II ) प्रश्नोत्तरश्रावकाचार by Sakalakirti. See Dharmaprasnottara and Prasnottaropāsakācāra.

प्रश्नोत्तरसंग्रह also called Jayantiprasnottarasāngraha

or Siddhajayantīcaritra by Mānatuṅga, pupil of Śilagaṇa, pupil of Dharmaghosa, pupil of Candraprabha of the Vaṭa Gaccha. It is in Prakṛta and extracted from i. e., based on the 12th chapter of the Bhagavatisūtra. Agra. No. 2289 ; Bt. No. 204 ; Hamsa. No. 546 ; JA. 57 ( 3, dated Sam. 1261 ) ; JG. p. 178 ; Pet. III. A. p. 37ff.

( 1 ) Tikā ( Gran. 6600 ) composed by Malayaprabhasūri, pupil of Mānatuṅgasūri the author, in Sam. 1260. Bt. No. 204 ; Hamsa. No. 546 ; JA. 57 ( 3 ) ; JG. p. 178 ; Pet. III. A. p. 37ff. ( quotation, dated Sam. 1261 ).

( I ) प्रश्नोत्तरसमुच्चय also called Hiraprasna, composed by Kīrtivijayagani, pupil of Hiraviyayasūri of the Tapā Gaccha. It is published by Hiralal Hamsaraj, Jamnagar, 1917. Agra. Nos. 2299-2303 ; AM. 197 ; 224 ; Bhand. V. No. 1210 ; VI. Nos. 1218 ; 1219 ; Bik. No. 1603 ; BO. p. 62 ; Chani. No. 392 ; DA. 36 ( 34 to 38 ) ; 76 ( 2 ) ; DB. 20 ( 5 ; 6 ) ; JB. 125 ; JHB. 54 ( dated Sam. 1652 ) ; Kaira. A. 48 ; 101 ; Kath. No. 1400 ; KB. 3 ( 55 ) ; 5 ( 32 ) ; Limdi. No. 1250 ; Mitra. IX. p. 142 ; PAP. 18 ( 23, 30 ) ; PAPS. 81 ( 7 ) ; Pet. I. No. 297 ( dated Sam. 1655 ) ; V. Nos. 774 ; 915 ; SA. Nos. 226 ; 1713 ; Surat. 1, 4, 7, 8 ; VB. 23 ( 4 ) ; VC. 15 ( 19 ) ; Vel. Nos. 1646 ; 1647.

( II ) प्रश्नोत्तरसमुच्चय composed in Sam. 1886, by Dipavijaya. DB. 20 ( 29 ) ; Kaira. B. 160.

प्रश्नोत्तरसार SB. 2 ( 62 ; foll. 165 ).

प्रश्नोत्तरसारसंग्रह in Prakṛta by Samayasundara Upādhyāya of the Kharatara Gaccha. Hamsa. No. 1567.

( I ) प्रश्नोत्तरसार्धशतक composed in Sam. 1851, by Kṣamākalyāna, pupil of Amṛtadharmā of the Kharatara Gaccha. It contains an-

wers to 150 disputed points of Jainism and is published for the Jinadattasūri Pustakoddhāra Fund by Fakirchand Javheri, Bombay 1916. Bengal. No. 6878; BK. No. 369; DA. 76 (8); DB. 20 (21, 22); Hamsa. Nos. 596; 690; 739; 1360; JHA. 39 (2c.); JHB. 54 (4c.); 57; Kaira. B. 35; Kath. No. 1401; PRA. Nos. 264; 440; Surat. 1, 2, 4, 5, 9.

(1) Ṭikā Svopajña. Bengal. No. 6878; DA. 76 (8); Kath. No. 1401; PRA. Nos. 264; 440; Surat. 1, 2, 4, 5, 9.

(II) प्रभोत्तरसार्धशतक of Lakṣmivallabha. KN. 19.

(III) प्रभोत्तरसार्धशतक Anonymous. Agra. Nos. 2290-2294; Bik. No. 1507 (Be. śrīsarvājñam natvā); DA. 36 (51); JG. p. 162; KB. 1 (62); SA. No. 124.

प्रभोत्तरसूत्र (Gram. 465). JG. p. 355.

प्रभोत्तरस्तोत्र in Sanskrit by Dharmacandragaṇi. SRA. 387.

प्रभोत्तरावली by Gaṅgārāma. Punjab. No. 1823.

प्रभोत्तरी by Nandarāma Mīra. Bengal. No. 6758; 7253.

प्रभोत्तरैकषष्टिशतक of Jinavallabha. See Praśnaśataka.

प्रभोत्तरोपासकाचार in 24 chapters by Sakalakirti. For contents, cf. Bhand. IV. p. 116ff; also see Dharmaprasnottara, Śrāvākācāra and Upāsakācāra. AD. Nos. 67; 168, Bengal. Nos. 6619; 6646; Bhand. IV. No. 305; V. No. 1077; VI. No. 1033; BO. p. 60; CP. p. 655 (17 copies); Flo. No. 763; Hum. 67; 167; 264; Idar. 20 (7 copies); Idar. A. 27; 46; 47; Kath. Nos. 1092; 1093; 1094; 1108; 1109; MHB. 40; Mitra. VIII. p. 59; Mysore. III. p. 179; Pet. IV. No. 1459 (dated Saṁ. 1551); SG. Nos. 628, 672; Strass. p. 307; Tera. 1-5; 16-19; 22.

प्रसादत्रिंशिका of Rāmacandra, pupil of Hema-

candra. See Intro. to Nalavilāsa (Gaek. O. S.), p. 33.

प्रस्तावनाविंशिका by Ānandasāgarasūri. SA. Nos. 424; 427.

(1) Vivaraṇa Svopajña. SA. Nos. 424; 427.

प्रस्तावरत्नाकर (Gram. 175) by Haridāsa. JG. p. 339; KN. 18.

प्रस्तावशतक of Kesaravimala. Published by Hiralal Hamsarāja, Jamnagar, 1911.

प्रस्तावसार 'impromptur in verse' by Lauhitya Varasena. CC. III. p. 77.

प्राकृतछन्दःकोश Buh. VI. No. 751; SA. No. 1932. See Chandahkśā.

प्राकृतछन्दोलंकार SA. No. 1760.

(1) Ṭippana. SA. No. 1760.

(I) प्राकृतदीपिका by Udayasanbhāgya composed in Saṁ. 1648; this is probably the author's commentary on ch. VIII. of the Śabdānuśāsana by Hemacandra. SA. No. 15.

(II) प्राकृतदीपिका by Naracandra. Buh. VII. No. 8. See Śabdānuśāsana of Hemacandra, com. No. 25.

(III) प्राकृतदीपिका Anonymous. Tera. 77.

प्राकृतद्वयाश्रयकाव्य of Hemacandra. See Dvyāśrayakāvya.

प्राकृतप्रक्रिया Anonymous. JB. 152; VA. 19 (9).

(1) Vṛtti (Gram. 675). VA. 19 (9).

प्राकृतप्रबोध (Gram. 1420) by Narendracandra or Naracandra of the Maladhāri Gaccha. It teaches the declension and conjugation of words in the 8th Adhyāya of Hemacandra's Śabdānuśāsana. KB. 3 (65); PAS. No. 99; cf. Patan Cat. I. p. 88; Pet. I. No. 300; Surat. 1, 9; VB. 23 (11); 24 (10). This is probably the same as Prākṛtadīpikā of Naracandra, which is mentioned by Rājasekhara in his Nyāyakandali-Ṭikā; cf. Pet. III. A. p. 275.

प्राकृतलक्षण by Caṇḍa. It is edited by Hoernle in

the Bibliotheca Indica, Calcutta, 1883. Bhand. VI. Nos. 1391; 1392; CMB. 111; Kath. Nos. 1224; 1225; KB. 1 (62); Pet. III. A. p. 265; Tera. 54-55.

✓ प्राकृतलक्ष्मी in 279 Prākṛta verses, composed in Saṁ. 1029, by Dhanapāla. It is a Prākṛta Dictionary and is published by the B. B. and company, Khargate Bhavnagar, Saṁ. 1973. It is also edited by Bühler in Beitrage Zur Kunde der Indoger. Sprachen, Vol. IV. p. 70ff. Buh. III. No. 185; V. No. 52; Chani. Nos. 400; 580; DB. 37 (25); JG. p. 311; PAPS. 66 (112); SA. No. 861.

प्राकृतयुक्ति by Devasundara. JG. p. 367.

प्राकृतवीरस्तुति JG. p. 283.

(I) प्राकृतव्याकरण by Hr̥ṣikeśa. See Hr̥ṣikeśavyākaraṇa.

(II) प्राकृतव्याकरण by Trivikrama. See Śabdānuśāsana (I). KO. 182; SG. No. 1517; SRB. 88.

(III) प्राकृतव्याकरण by Śrutasāgara. See Audāryacintāmaṇi. CP. p. 630; SG. No. 1770; SRB. 202.

(1) Tikā called Audāryacintāmaṇi. CP. p. 630; SG. No. 2420.

(IV) प्राकृतव्याकरण by Samantabhadra (Grām. 1200). Pet. II. No. 96 (See Upadhye, at I. H. Q. Dec. 1941, p. 511). JG. p. 307.

(V) प्राकृतव्याकरण by Śubhacandra. See Cintāmaṇi Vyākaraṇa.

(VI) प्राकृतव्याकरण by Hemacandra. See Śabdānuśāsana (VI).

(VII) प्राकृतव्याकरण by Vālmiki. See Upadhye, Vālmiki Sūtras, a Myth, Bhāratī Vidyā, May, 1941.

प्राकृतशब्दसमुच्चय composed in Saṁ. 1569 by Tilakagaṇi at the request of Jinacandrasūri of the Kharatara Gaccha. PRA. No. 584.

प्राकृतसुभाषितावलि by Jayavallabha. Probably the

same as Padyālaya. (s. v.). See Bhand. V. No. 1358.

प्राकृतोक्त्वाग्नायसंग्रह Kath. No. 1402.

प्राणप्रियकाव्य in 48 stanzas by Ratnasimha. This is Bhaktāmarastotra (caturtha) pādasama-syāpūrti. It treats of the love story of Rājimatī and Neminātha. Baroda. No. 12381. It is published at Khurai, Vira Saṁ. 2442.

प्रातःकालिकजिनेद्रस्तुति by Municandra. Published in the Prakaranasamuccaya, Indore, 1920. Patan Cat. I. p. 135.

प्रातःस्मरण Limdi. No. 1288.

प्राभातिकजिनस्तुति by Candraprabha, pupil of Pradyumna. It is mentioned by Bālacandra in his commentary on Āsada's Upadeśa-kandalī; cf. Pet. V. A. p. 46.

प्राभातिकव्याख्यानपद्धति Agra. No. 963.

प्राभातिकस्तुति in 9 Sanskrit Ślokas. JG. p. 205; Limdi. No. 3066.

प्राभृतत्रय of Kundakunda. See Saṭprābhṛta. AK. No. 533; SRA. 13; 18.

(1) Vyākhyāna (Grām. 12000) by Mallisena. Rice. p. 310; SRA. 13; 18.

(2) Ātmakhyāti. AK. No. 533.

प्राभृतदोहा See Dohāprābhṛta.

(I) प्रायश्चित्त by Akalaṅka. It contains 90 Ślokas and is also called Śrāvakācāra. It is published in the MDG. Series, No. 18, Bombay, Saṁ. 1978. The authorship of the work is however doubtful; cf. CPI. p. XXVI. Bhand. V. No. 1086; CP. p. 673; Kath. No. 1110; Lal. 273; 318; SG. No. 18; Tera. 37.

(II) प्रायश्चित्त by Indranandin in Prākṛta. CMB. 136.

(III) प्रायश्चित्त Anonymous. SG. No. 2641; Vel. No. 1852. (This last contains 60 Gāthās; Be : namiṇa pañcagurūṇam).

(IV) प्रायश्चित्त in Sanskrit, by Vidyānanda.

(1) Svopajña Kannada Tikā compo-



sed about A. D. 1455. See Anekānta, I. p. 82.

**प्रायश्चित्तचूलिका** ( Be : yogibhir yoga ) by Gurudāsa, pupil of Nandanandin. Both the text and commentary are published in the MDG. Series, No. 18, Bombay, Saṁ. 1978. Pet. III. No. 537 ; SG. No. 9 ; SGR. I. p. 120 ( quotations ).

( 1 ) Ṭikā by Nandiguru. ( Be : prānamya paramātmānam ). CP. p. 641 ; Pet. III. No. 537 ; SG. No. 9 ; SGR. I. p. 121 ( quotations ) ; Tera. 21 ; 26.

**प्रायश्चित्तपविधि** VC. 9 ( 10 ).

**प्रायश्चित्तनिरूपण** by Somasena. Bhand. VI. No. 1022.

**प्रायश्चित्तनिवृत्ति** Surat. I.

**प्रायश्चित्तप्रदानविचार** Limdi. No. 1164.

**प्रायश्चित्तविधान** Hamsa. No. 1396 ; SG. No. 1990.

( I ) **प्रायश्चित्तविधि** by Merutuṅgasūri. Hamsa. Nos. 459 ; 805.

( II ) **प्रायश्चित्तविधि** DA. 38 ( 42 ) ; Surat. I.

( III ) **प्रायश्चित्तविधि** of Kṣamākalyāna of the Khara-tara Gaccha. JHA. 70.

**प्रायश्चित्तविशुद्धि** Surat. 1.

( I ) **प्रायश्चित्तसमुच्चय** ( Be : saṁyamāmala. ) by Gurudāsa, pupil of Nandanandin. This is different from the author's Prāyaścittacūlikā ; cf. SGR. I. p. 119. Bhand. VI. No. 1023 ; DB. 17 ( 27 ) ; Pet. III. No. 538 ; SA. No. 1631 ; SG. No. 9 ; Tera. 39.

( 1 ) Ṭikā by Nandiguru. Be : ( śud-dhātmarūpa ). Bhand. VI. No. 1023 ; Pet. III. No. 538 ; SA. No. 1631 ; SG. No. 9 ; Tera. 39.

( II ) **प्रायश्चित्तसमुच्चय** by Padmanandin. SRA. 52.

**प्रायश्चित्तसाध्यापवर्गोपनिषत्** DB. 17 ( 15 ; 27 ).

**प्रायश्चित्तोपनिषत्** DB. 17 ( 27 ) ; SA. No. 1631. See Prāyaścittasamuccaya ( No. 1 ).

( 1 ) Ṭikā by Nandiguru. SA. No. 1631.

**प्रायश्चित्तसामाचारी** ( Be : siriviraṅgam namiūm. ) by Tilakācārya. See Śrāvakaśānācārī. Mitra. VIII. p. 158 ; Patan Cat. I. p. 404.

( 1 ) Ṭikā Svopajña. Mitra. VIII. p. 158 ; Patan Cat. I. p. 404.

**प्रासादविधि** composed in Saṁ. 1372 by Thakkura Feru. JHA. 47. ✓

**प्रासादविधिविचार** Surat. 8. ✓

**प्रास्ताविकोपदेश** DB. 23 ( 82 ; 83 ).

**प्रास्ताविकश्लोकसंग्रह** DB. 23 ( 80 ) ; Limdi. Nos. 1109 ; 1256 ; 1686 ; Punjab. No. 1824.

**प्रियमेलकतीर्थप्रबन्ध** Agra. No. 1806.

( I ) **प्रियंकरकथा** in Sanskrit prose composed by Jinasūra, pupil of Viśālarāja of the Tapā Gaccha. It illustrates the efficacy of the Upasargaharastotra and is published in the DLP. Series No. 80, Bombay, 1932. It is also published in the Śāradāvijaya Jaina Granthamālā No. 1, Bhavnagar, 1921. Kiel. I. No. 9 ; PRA. No. 773 ; SA. No. 51.

( II ) **प्रियंकरकथा** Anonymous. Probably the same as above. Agra. No. 1663 ; Buh. II. No. 364 ; VI. No. 752 ; DB. 31 ( 53 ) ; Flo. No. 764 ; Hamsa. Nos. 1282 ; 1448 ; JG. p. 256 ; KB. 3 ( 15 ) ; Tapa. 51.

**प्रीतिकरचरित्र** in Sanskrit by Narendrakīrti. Idar. 112.

**प्रीतिकरमहामुनिचरित्र** in Sanskrit contains five chapters, and was composed by Brahma Nemidatta. Bengal. No. 1473 ; CP. p. 674 ; List ( SJ. & Sravana Belgula ) ; Pet. VI. No. 677 ( dated Saṁ. 1645 ) ; Tera. 59.

**प्रेमलाभव्याकरण** composed in Saṁ. 1281 by Pre-malābha of the Āncalika Gaccha ( Grain. 2223 ). JG. 297.

**फलधर्मकुटुम्बकथा** Bengal. No. 7019.

**फलवर्धिपार्श्वनाथमातृकास्तोत्र** Limdi. No. 2000.

**फलवर्धिपार्श्वनाथविज्ञप्ति** by Dayāsāgara, pupil of Padmānanda. JG. p. 234 ; Pet. I. No. 305.

( I ) **फलवर्धिपार्श्वनाथस्तोत्र** by Kṣamāratna, pupil of Paramānanda. JG. p. 284 ; Pet. I. No. 305 ; PRA. No. 972.

(II) फलवार्धिवार्धनाथस्तोत्र composed in Sañ. 1369 by Jinaprabhasūri. It is published in the Kāvyaṃālā, VII. p. 117.

फलाफलविषयकप्रश्नोत्तर of Yaśovijaya, pupil of Naya-vijaya of the Tapā Gaccha. Published in the Jain Sāhitya Saṃśodhaka.

बदुकभैरवस्तोत्र JG. p. 284.

बन्धशतक See (1) Śataka.

बन्धषट्त्रिंशिका of Abhayadevasūri. It is published with the commentary of Vānararṣi by the JAS. (Series No. 12), Bhavnagar, Sañ. 1969. The text is also published in No. 11 of the Āgamodaya Samiti Series, Surat. According to JG. p. 141 and DA. List note, however, the author of the text is Dharmaghoṣa. DA. 60 (136 to 138); 76 (52); DB. 32 (48); 35 (123); JG. p. 141; Kap. No. 105; SA. Nos. 560; 820; 1946; VA. 12 (38); VC. 10 (10).

(1) Vṛiti by Ratnasīnha. Bt. No. 67; DA. 60 (136); 76 (52); JG. p. 141.

(2) Vṛiti by Vānararṣi. DB. 35 (123).

(3) Avacūri (Grām. 500) by Muni-sundara. VA. 12 (38).

(I) बन्धस्वामित्व (old). Anonymous. It is published (along with the other older Karma-granthas) with the commentary by Haribhadra by the JAS. Bhavnagar, (Series, No. 52) Sañ. 1972. Bod. No. 1358; JG. p. 117; Kiel. III. No. 148; Kundi. No. 50; SA. No. 989; Surat. 5.

(1) Tikā (Grām. 560) composed in 1172 by Haribhadra, pupil of Jinadeva Upādhyāya of the Brhad Gaccha. Bt. No. 101; DI. p. 34; JG. p. 117; Kundi. No. 50; Patan Cat. I p. 22; SA. No. 989.

(2) Anonymous. Bod. No. 1358; Kiel. III. No. 48; Samb. No. 482.

(II) बन्धस्वामित्व of Devendrasūri. See Karma-grantha (IV). Bengal. No. 7611; BO.

p. 60; DA. 53 (56-62); Limdi. Nos. 1288, 1351; 1390; 1648; Pet. IV. No. 1302; VI. No. 652; Strass. p. 440c.

(1) Avacūri. Buh. IV. No. 175; Strass. p. 440c.

(2) Bālāvahodha by Somasundara-sūri. BO. p. 60.

बन्धहेतुत्रिभङ्गी by Somadeva. BK. No. 437.

(1) Tikā by Nemicandra Saiddhāntika. BK. No. 437.

बन्धहेतुत्रयत्रिभङ्गी by Harṣakula, pupil of Lakṣmi-sāgarasūri of the Tapā Gaccha. It is published with the commentary of Vijayavimāla in the JAS. Series, No. 66, Bhavnagar, Sañ. 1974. Agra. No. 1118; Baroda. No. 3017; Bhand. VI. No. 1165; Chani. No. 460; DA. 54 (69-74); 76 (51); DB. 32 (46; 47); JG. p. 135; JHA. 35; Limdi. Nos. 1005; 1647; Mitra. VIII. pp. 166; 179; PAZB. 20 (13); PRA. Nos. 1042; 1264; SA. No. 388; Surat. 1, 5, 6; VB. 24 (25); VC. 10 (9); VD. 10 (6; 9).

(1) Tikā composed in Sañ. 1602 by Vānararṣi i. e., Vijayavimāla, pupil of Ānandavimālasūri. Baroda. No. 3017; Bhand. VI. No. 1165 (dated Sañ. 1662); Chani. No. 460; DA. 54 (69, 70); 76 (51); DB. 32 (46; 47); JG. p. 135; JHA. 35; Limdi. No. 1647; Mitra. VIII. p. 179; PAZB. 20 (13); PRA. Nos. 1042; 1264; SA. No. 388; VB. 24 (25); VD. 10 (6; 9).

(2) Tikā by Ānandasūri (possibly the same as above). VB. 24 (25).

(3) Avacūri. VC. 10 (9).

बन्धुक्षेत्रसमास In 139 Gāthās. Limdi. No. 1009.

बन्धुमती is an old Ākhyāyikā mentioned by Siddhasenagaṇi is his commentary on the Tat-tvārthasūtra. See ABORI. Vol. XVI. p. 29.

बन्धोदयसत्ताप्रकरण by Vijayavimāla. Published in the JAS. Series, No. 66, Bhavnagar, Sañ. 1974. Agra. No. 1245; DB.

32 (39); JG. p. 135; SA. No. 892; Surat 1, 6.

(1) Avacūri. Agra. No. 1245; JG. p. 135.

**वप्यभट्टसूरिप्रबन्ध** in 700 (Sanskrit?) verses, by Mānikyasūri. It is otherwise called Puṅyapradīpa. DA. 50 (112).

**वप्यभट्टिकथा** in Prakṛta. It contains 685 Gāthās. Patan Cat. I. p. 195 (ms. dated Sam. 1291).

**वप्यभट्टिकथानक** Buh. III. No. 165.

(I) **वप्यभट्टिचरित्र** Anonymous. Bhand. V. No. 1304; DB. 31 (94); Hamsa. No. 1691; Limdi. No. 2006; Pet. II. No. 297; V. No. 776; Vel. No. 1757.

(II) **वप्यभट्टिचरित्र** by Rājasēkhara. A portion of his Prabandhakośa. It is published in the Āgamodaya Samti Series, No. 46, Bombay, 1926.

**वप्यभट्टिस्तुति** (Gram. 96). Bt. No. 134; JG. p. 284 (see namrendramaulistuti); SA. Nos. 1638; 1692.

(1) Avacūri by Sahadeva. Bt. No. 134; JG. p. 284; SA. Nos. 1638; 1692.

**बलभद्रकथा** JG. p. 256; Surat. 6.

**बलभद्रचरित्र** of Śubhāvardhana. Published by Hiralal Hamsaraja, Jamnagar, 1922.

**बलाबलवृत्ति** This name is sometimes given to the Svopajña Brhadvṛtti of Hemacandra's Sabdānuśāsana (s. v.). Also cf. DC. p. 45.

(I) **बालिनरेन्द्रकथानक** (Gram. 1800) by Indrahamsagani, pupil of Dharmahamsagani of the Tapā Gaccha. It is in Sanskrit prose. It was composed in Sam. 1554. It is published by Hiralal Hamsaraj, Bhavnagar, 1919. Chani. No. 267; Hamsa. No. 872; JG. p. 228; PAP. 73 (21); PRA. No. 380.

(II) **बालिनरेन्द्रकथानक** Anonymous. Agra. No. 1482; Bengal. Nos. 2599; 3488; 6630; 6881; 7172; Bhand. V. No. 1255; VI. No. 1325; Buh. VI. No. 642;

Hamsa. Nos. 644; 773; 1022; Mitra. IX. p. 23; X. p. 127; SA. Nos. 290; 1716; Vel. No. 1758.

**बालिनरेन्द्राख्यान** also called Bhuvanabhānucaritra, composed by Hemacandrasūri of the Maladhāri Gaccha. Bod. No. 1408; see Bhuvanabhānucaritra (III).

**बालिराजचरित्र** See Balinarendrakathānaka.

**बालग्रहचिकित्सा** by Malliṣeṇa, pupil of Jitasena; cf. Anekānta, I. p. 428. AK. No. 546.

**बालग्रहज्योतिष** by Malliṣeṇa. AK. No. 547.

**बालग्रहशान्ति** by Pūjyapāda. AK. Nos. 543; 544.

**बालबोधव्याकरण** of Merutuṅgasūri composed in Sam. 1304 according to JG. p. 297; This is probably the Bālāvabodha Vṛtti of the author on Kātantravyākaraṇa. but the date of composition given by JG. is impossible.

(1) Vṛtti Svopajña. JG. p. 297.

(2) Prakṛta Vṛtti Svopajña. JG. p. 297.

**बालभारत** of Amaracandrasūri, pupil of Jinadattasūri of the Vāyāḍa Gaccha. It is published in the Pandit, Vols. IV to VI, Benares, and also in the Kāvya-mālā Series, Bombay 1894 (2nd edition, 1926); cf. Winternitz, Geschichte, III. p. 74. Bhand. VI. No. 1393; Bik. No. 480; Bt. No. 516; Buh. II. No. 57; CC. I. p. 371; II. p. 84; CP. p. 674; Idar. A. 10; JG. p. 332; Surat. 3.

(1) Ādīparvan. PAP. 24 (31); Vel. No. 1759.

(2) Draupadisvayamvara only. Pet. III. No. 601.

**बालभारतीयस्तुति** JG. p. 285.

(I) **बालशिक्षाव्याकरण** based on Kātantra, composed in Sam. 1336, by Saṅgrāmasiṃha. DC. p. 45; Hamsa. No. 457; Jesal. Nos. 623; 1564; JG. p. 298; Kundi. No. 30; Samb. No. 121.

(II) **बालशिक्षाव्याकरण** by Bhaktilābha. JG. p. 298.

( I ) बालावबोध by Somasundara. This is Yogasūtra ( I-IV ) with the commentary of Somasundarasūri of the Tapā Gaccha. Buh. II. No. 225.

( II ) बालावबोध ( व्याकरण ) by Merutuṅga. Limdi. No. 92. See Kātantravyākaraṇa Tikā ( 6 ).

( I ) बाहुवलीचरित्र in Sanskrit ( Gram. 500 ). JG. p. 228.

( II ) बाहुवलीचरित्र in Sanskrit by Cārukirti. SRA. 382.

बिकानेरवर्णन KB. 1 ( 64 ).

बिम्बध्वजदण्डप्रतिष्ठाविधि by Sritilakācārya. DB. 22 ( 88 ).

बिम्बपरीक्षाप्रकरण Bengal. No. 7286.

बिम्बप्रतिष्ठाविधि by Śricandrasūri. DB. 22 ( 86 ).

बिम्बप्रवेशविधि Anonymous. Bengal. No. 6893 ; DA. 67 ( 36 ); DB. 46 ( 14 ); Kath. No. 1403 ; PAP. 25 ( 21 ); Strass. p. 433c ; VC. 10 ( 7 ).

बिम्बप्रवेशस्थापनविधि Punjab. No. 1853.

बिम्बाष्टक by Vardhamāna. Published by the Āgamodaya Samiti, Series, No. 49, Bombay, 1927.

बिल्हणपञ्चाशिका composed in Sam. 1639, by Sāraṅga, pupil of Padmasundara, during the reign of Jñānasāgarasūri of the Madāhāda Gaccha. DB. 43 ( 25 ; 26 ); Kath. No. 1648 ; PRA. No. 809.

बीजकौस्तुभ of Gautama. See Śakunāvali.

बीजनिघण्टु JG. p. 311.

बीजस्तवन in Sanskrit. Limdi. No. 2369.

बुद्धशत Pet. V. No. 925.

बुद्धिप्रकाश in Sanskrit, composed in Sam. 1868, by Jivarāja. Hamsa. No. 1653 ; SG. No. 2380.

बुद्धिरसायन of Pandit Mahirāja. SG. No. 130.

( I ) बुद्धिसागर on Jain Philosophy composed in Sam. 1520 by Saṅgrāmasimha, who was the Bhāṅdāgārika of Mohamed Khilji of Malwa. Baroda. No. 2878 ; BK. No.

290 ; Buh. II. No. 296 ; Hamsa. No. 96 ; JG. p. 112 ; PAPR. 15 ( 35 ); PRA. No. 286 ; Punjab. No. 1857 ; SA. No. 912.

( II ) बुद्धिसागर ( व्याकरण ) Hamsa. No. 46 ; JG. p. 298. See Pañcagranthivyākaraṇa.

( III ) बुद्धिसागर Anonymous. SB. 2 ( 93 three copies ).

बृहत्कथा in the Sanskrit garb made by King Durvinita of the Gaṅga family towards the end of the 5th century AD. See Mediaeval Jainism, pp. 19-23.

बृहत्कथाकोश of Hariṣeṇa, pupil of Bharatasena. See Kathākośa, VII. The work is now being published in the Singhi Jain Series, Ahmedabad. Bhand. VI. No. 1049 ; Kath. No. 1159 ; SG. No. 2395.

बृहत्कथासंग्रह Agra. No. 1664 see Kathāsāṅgraha ( VI ).

बृहत्कर्मविपाक by Gargarsi. See Karmavipāka.

बृहत्कर्मस्तव See Karmastava. Limdi. No. 81.

बृहत्कलिकुण्डपूजा by Vidyābhūṣaṇa. CP. p. 675.

बृहत्कलिकुण्डपूजाजयमाला Pet. VI. No. 678.

बृहत्कल्पसूत्र The fifth Cheda Sūtra containing six chapters. It lays down rules of conduct for the monks and nuns. It was edited by W. Schubring at Leipzig 1905 and again at Poona, 1923. The Sūtra is also known as Bṛhatsādhukalpasūtra. The German edition contains a translation of the text, notes, and a glossary, all in German. The text, with Gujrāti translation is published by J. G. Doshi, Ahmedabad, 1915. It is again recently published with the Niryukti, the Bhāṣya and Malayagiri's commentary by the JAS. Bhavnagar ; Part I. 1933, Part II. 1936. Agra. Nos. 198 ; 572 ; 573 ; 576-584 ; AM. 1 ; 65 ; 148 ; 327 ; Baroda. No. 2935 ; Bhand. VI. Nos. 1221 ; 1222 ; 1223 ; Buh. III. Nos. 128 ; 129 ; 130 ( the last dated Sam. 1334 ; palm ms. ) ; IV. No. 191 ; DA. 14 ( 25-28 ) ; 73 ( 9 ) ; DB. 7

(6; 14; 15); DC. p. 30; JA. 15 (2); JB. 67; 68; 70; 73; Jesal. Nos. 28; 153; 157; 161; 182; 183; 193; 551; JHB. 20; Kiel. II. Nos. 13; 390; 401; III. No. 175; KN. 37; Kundi. Nos. 122; 147; 296; 308; 331; Limdi. Nos. 41; 43; 63; 270; Mitra. IX. pp. 206; 207; PAP. 67 (1-7); PAPM. 1 (1; 2); 25; 44; PAPR. 23 (2); PAPS. 23 (5); 37 (5; 21); PAZA. 4 (7-14); PAZB. 2 (2-5); 7 (10); 15 (14); 19 (2-6); Pet. I. A. p. 6; III. A. p. 153; V. No. 777; Punjab. Nos. 1860; 1861; SA. Nos. 145; 158; 206; 517; 1689; 1690; 2026; 2732; Samb. No. 109; Surat. 1, 2, 5, 6, 9; VB. 21 (20); 31 (29; 31; 32); 32 (5; 11); VC. 13 (2); Vel. No. 1503; Weber. II. Nos. 1893; 1894.

(1) Niryukti by Bhadrabāhu. Published.

(2) Bhāṣya by Saṅghadāsagaṇi (Gāthās 6540; Be :—kāṇa ṇamukkāraṇ). AM. 28; 211; 327; Bhand. VI. Nos. 1221; 1222; Buh. III. No. 129; DB. 7 (2; 15); DC. pp. 1; 6; 30; 41; Hamsa. No. 1580; JA. 15 (2); 32 (2); 51 (1); Jesal. No. 182; Kiel. II. Nos. 390; 401; III. Nos. 6; 150; 151; Kundi. No. 202; Limdi. Nos. 42; 302; PAP. 67 (1); PAPM. 1 (2); PAPR. 23 (2); PAZA. 4 (8); PAZB. 15(14); 19 (2); Pet. II. No. 282; III. A. p. 53; SA. Nos. 145; 517; 2026; VC. 13 (2); Weber. II. No. 1894.

(3) Brhadbhāṣya (Grām. 8600). Kap. No. 584.

(4) Cūrṇi (Be : bhaddam sarassatiē) Grām. 14000. Agra. No. 572; Buh. III. No. 130 (dated Saṁ. 1334); DC. p. 37; DI. p. 24; Jesal. No. 28; Kiel. II. No. 13 (dated Saṁ. 1218); III. No. 151; Limdi. No. 42; PAPM. 25 (dated Saṁ. 1291); PAZA. 4 (9); PAZB. 7 (10);

Pet. III. A. pp. 170; 171; 177; SA. No. 1676; Surat. 1, 2, 5.

(5) Viśeṣacūrṇi. JA. 51 (2); Kap. Nos. 582; 583 (Grām. 11000).

(6) Tīkā partly by Malayagiri who mentions the Cūrṇi and partly by Kṣemakīrti, pupil of Vijayendu of the Cāndrakula in Saṁ. 1332. AM. 1; Baroda. No. 2935; Bhand. VI. Nos. 1221; 1222; 1223; DA. 14 (25); DB. 7 (13); DC. pp. 9; 14; 19; 22; 36; 42; DI. p. 24; Jesal. Nos. 153; 157; 161 (all palm mss.); 182; 183; 193; 551; Kiel. II. No. 390; III. No. 6, Kundi. Nos. 122; 147; 296; 308; 331; Limdi. Nos. 43; 234 to 237; Mitra. IX. p. 207; PAPM. 44; PAPS. 37 (5; 21); Patan Cat. I. p. 354; PAZA. 4 (11-14; the last is dated Saṁ. 1573); PAZB. 2 (2-5); 19 (3-6); Pet. V. A. p. 101.

(7) Tīkā. Anonymous. Agra. Nos. 576-581; DA. 14 (26); DB. 7 (14); DC. pp. 9; 14; 42; Hamsa. Nos. 1232; 1233; JA. 15 (2); 61 (2); JB. 51; 52; 67; KN. 37; PAP. 67 (2-7); PAPS. 23 (5); SA. Nos. 158; 206; 303; 304; 305; 1689; 1690; 1725; Samb. Nos. 52; 53; 179; SB. 1 (35); Surat. 2, 7; VA. 15 (37); VB. 21 (20); 31 (29; 31; 32); 32 (5; 11).

(8) Avacūrṇi by Saubhāgyasāgara. DA. 14 (26); 73 (9); DB. 7 (3; 4).

बृहत्क्षेत्रसमास by Jinabhadragaṇi. See Kṣetrasamāsa (II).

बृहच्चतुःशरण in ninety Gāthās. See Vṛddhacatuḥśaraṇa and Supraṇidhānakulaka. JG. 106 (4).

बृहच्चतुर्विंशतिपूजा Pet. VI. No. 678.

बृहच्चिन्तामणिपार्ष्वनाथपूजा Pet. VI. No. 678.

बृहच्चैत्यवन्दन by Hemacandra. Buh. II. No. 297. This is the Sakalārhatstotra.

(1) Tīkā. Buh. II. No. 297. This is Kanakakuśala's commentary on it.

बृहच्छान्ति Punjab. No. 1859 ; SA. Nos. 89 , 719 ; 2754.

( 1 ) Tikā. SA. Nos. 89 ; 719. See Bṛhacchāntistava

बृहच्छान्तिकाभिषेक of Āśādhara. AD. No. 143 ; Idar. 168 ; PR. No. 322.

बृहच्छान्तिपाठ of Dharmadeva. AD. No. 154.

बृहच्छान्तिस्तव of Mānadevasūri. BK. Nos. 1327 ; 1917 ; BO. p. 60 ; DA. 58 ( 66 ) ; JHA. 58 ; JHB. 47 ( 2c. ) ; KN. 12 ; Limdi. Nos. 866 ; 1305 ; 1645 ; 1653 ; 1654 ; 1750 ; 1758 ; Mitra. III. p. 127 ; IX. p. 153 ; PRA. Nos. 461 ; 1129 ; SA. Nos. 89 ; 710 ; 2754 ; VC. 13 ( 12 ; 13 ) ; Vel. No. 1853.

( 1 ) Tikā by Dhanapāla. VC. 13 ( 12 ).

( 2 ) Tikā composed in Saṁ. 1655 by Harṣakīrti, pupil of Candrakīrti of the Nāgapuriya Tapā Gaccha. BK. Nos. 1327 ; 1917 ; Buh. V. No. 42 ; DA. 58 ( 66 ) ; Hamsa. Nos. 175 ; 351 ; JHA. 58 ; JHB. 47 ( 2c. ) ; Mitra. III. p. 127 ; PRA. Nos. 461 ; 1129 ; SA. No. 89 ; VC. 13 ( 13 ).

( 3 ) Tikā by Candrakīrti. The same as above. KN. 12.

बृहज्जातक of Varāhamihira.

( 1 ) Tikā by Matisāgara. Jesal. No. 436.

बृहत्तपागच्छगुर्वावलि by Munisundara. See Tridaśa-taraṅgiṇī and Gurvāvalī ( III ).

बृहत्पञ्चनमस्कार JB. 143.

बृहत्पञ्चाख्यान ( Graṁ. 3780 ) by Dhanaratna. See Pañcākhyāna ( I ). PAP. 30 ( 18 dated Saṁ. 1545 ).

बृहत्पञ्चाङ्गुलिमन्त्र Hamsa. No. 1407.

बृहत्पञ्चनमस्कारस्तोत्र JB. 143. This is another name of Pātrakesaristotra.

बृहत्पङ्कल CP. p. 675.

बृहत्पुण्याहवाचन Pet. VI. No. 602.

बृहत्पोशालिकपट्टावली in Prakṛta. Hamsa. No. 1016. ( 1 ) Tikā. Hamsa. No. 1016.

बृहत्पट्टस्थानक by Abhayadevasūri. PAPR. 5 ( 4 ). See Satsthānaka.

बृहत्प्रत्यभिज्ञा Bengal. No. 2536.

( I ) बृहत्षोडशकारणपूजा by Keśavācārya. Buh. VI. No. 644.

( II ) बृहत्षोडशकारणपूजा by Sumatisāgara. SG. No. 46.

बृहत्संमहणी in 419 Gāthās ( Be : nitthaviya atthakamam ) composed by Jinabhadragaṇi Ksamāśramana. It is published with Malayagiri's commentary in the JAS. Series, No. 47, Bhavnagar, Saṁ. 1973. The text alone is published by Manacand Velchand, Gopipura, Surat, Saṁ. 1972. Bt. No. 119 ; DA. 55 ( 1 ) ; 76 ( 23 ; 24 ) ; DB. 33 ( 1 ; 2 ; 5 ) ; DC. p. 34 ; JA. 79 ( 1 ) ; 105 ( 4 ) ; 106 ( 9 ) ; Jesal. Nos. 89 ; 103 ; 111 ; 527 ; 720 ; JG. p. 125 ; Kaira. A. 150 ; KB. 3 ( 60 ) ; 5 ( 8 ) ; Kundi. Nos. 47 ; 150 ; 221 ; PAP. 24 ( 39 ; 41 ) ; PAPM. 59 ( 6 ) ; PAPR. 12 ( 4 ) ; PAPS. 13 ; 90 ; 159 ; 337 ; Pet. I. No. 336 ; I. A. pp. 26 ; 51 ; 66 ; 92 ; III. A. pp. 46 ; 127 ; SA. Nos. 39 ; 79 ; Surat. 1, 2, 4, 5, 6, 9 ; VA. 17 ( 37 ) ; VB. 35 ( 8 ).

( 1 ) Tikā by Malayagiri. ( Graṁ. 5000 ) ; Bt. No. 119 ( 2 ) ; Buh. IV. No. 205 ; DA. 55 ( 1 ) ; 76 ( 23 ) ; DB. 33 ( 1 ; 2 ) ; DC. pp. 35 ; 41 ; Jesal. Nos. 89 ; 103 ; 111 ; 527 ; JG. p. 125 ; KB. 3 ( 60 ) ; Kundi. No. 221 ; PAP. 24 ( 39 ) ; PAPM. 59 ( 6 ) ; PAPR. 12 ( 4 ) ; PAPS. 13 ; PAS. Nos. 90 ( dated Saṁ. 1290 ) ; 159 ; 337 ; Pet. I. Nos. 336 ; 352 ; SA. No. 79 ; VA. 17 ( 37 ) ; VB. 35 ( 8 ) ; Samb. No. 210 ; Surat. 1, 4, 5, 9.

( 2 ) Vivṛti ( Graṁ. 2800 ; Be : kevalavimalajñānāvaloka ) composed in Saṁ. 1139, by Śālibhadra, pupil of Pūrṇabha-

dra and the Guru of Namisādhu of the Thārāpadrapuriya Gaccha. Bt. No. 119 (1); DB. 33 (5); DC. pp. 12; 20; DI. p. 34; Jesal. No. 720 (palm ms.); JG. p. 125; Kundi. No. 150; PAP. 24 (41); PAPS. 13 (palm ms.); Patan Cat. I. p. 401 (quotations); Pet. V. A. pp. 41; 132.

(3) Vṛtti by Haribhadra, author of the Munipaticaritra. DC. p. 84, No. 268 (3); DI. p. 34.

(4) Vṛtti by Jinavallabha. Kundi. No. 47. Doubtful.

(5) Ṭikā. Anonymous. Kaira. A. 150; KB. 5 (8).

बृहत्सामयिक Idar. 35; 36.

(1) Ṭikā by Prabhācandradeva. Idar. 35.

(2) Bhāṣya by Viśvasena. Idar. 36.

बृहत्सिद्धचक्रपूजा Pet. VI. No. 678.

बृहत्सनात्रपूजा Surat. 1, 5.

बृहत्सनात्रविधि (Gram. 1300). VD. 12 (17).

बृहत्स्वयंभूस्तोत्र by Samantabhadra. Bhand. VI. No. 992; CMB. 82; SG. No. 94.

(1) Ṭikā by Prabhācandra. CMB. 82; MHB. 28 (3 copies).

बृहद्दीक्षापटल Bengal. No. 1479.

बृहद्दीक्षाविधि SG. Nos. 1522; 2643 (old ms.).

बृहद्योगसार See Jñānaraśarṇava. CP. p. 646.

बृहद्भक्ताकर Hamsa. No. 1635; SB. 2 (144).

(1) Vṛtti by Samayasundara. Hamsa. No. 1635.

बृहद्भागभूषण This is a collection of 100 stanzas in Sanskrit by Rāmacandra. Punjab. Nos. 1864; 1865.

(1) Svopajña Ṭikā. Punjab. Nos. 1864; 1865.

बृहद्द्विचाररत्नाकर of Devendrasūri. Hamsa. No. 1437; SA. No. 821.

बृहद्द्विचरिवंशपुराण by Jinasena. Strass. p. 307. See Hārivaṃśa Purāṇa.

बृहद्द्वयनविधि by Nemicandra. SG. No. 1523.

बृहद्वचकार by Jinavallabha. Bengal. No. 6768.

बृहद्वचत्त्वप्रकरण Pet. I. No. 335.

बृहद्व्यास SA. Nos. 801; 2014.

बोटिकनिराकरण also called Botikapratishedha, composed by Haribhadra Yākiniputra. Baroda. No. 7419; DC. p. 31; DI. p. 27; Patan Cat. I. p. 5.

बोधप्रदीपपञ्चाशत् BK. No. 1601; Bt. No. 650; JA. 31 (8); JG. p. 185.

बोधप्रदीपिका in 52 Sanskrit Kārikās is the same as the above one. Bt. No. 650; JG. p. 185.

बोधप्राभृत by Kundakunda. Bhand. V. No. 1087. See under Aṣṭaprabhṛta.

बोधपद्मत्रिशिका Buh. II. No. 224; JG. p. 185.

बौद्धमतोत्पत्तिप्रकरण JG. p. 216.

बौद्धमीमांसादलन by Yaśodeva. (Gram. 2000). JG. p. 163.

ब्रह्मकल्प by Sūryaprabha, pupil of Jinapatisūri of the Kharatara Gaccha. See Jainastotra-samdoha, Ahmedabad 1936, Vol. II, Intro. p. 33.

ब्रह्मगायत्री in Sanskrit verse. Punjab. No. 1871.

ब्रह्मचर्यरक्षावृत्ति In 22 Kārikās by Padmanandin. Limdi. No. 610; Pet. IV. Nos. 1442; 1443.

ब्रह्मचर्याष्टक by Padmanandin. Limdi. No. 610; Pet. IV. Nos. 1442; 1443.

(I) ब्रह्मदत्तचक्रवर्तिकथानक Bhand. V. No. 1116; DB. 31 (58; 59).

(II) ब्रह्मदत्तचक्रवर्तिकथानक This is the ninth Parvan of the Triṣaṣṭīśalākāpuruṣacaritra. JHB. 34; PAP. 31 (8; 9).

ब्रह्मदत्ताकथा JG. p. 256. This is perhaps the same as the above one.

ब्रह्मबोध composed during the spiritual reign of Vijayaprabhasūri of the Tapā Gaccha, by Meghavijaya, pupil of Kṛpāvijaya. PRA. No. 1200; Surat. I.

ब्रह्ममायावाङ् SG. No. 1494.

ब्रह्मशत Pet. V. No. 925.

**ब्रह्मादिप्रक्रिया** (Be : natvā jagadgurum). Pet. V. A. p. 62.

**ब्राह्मणमतखण्डन** KN. 17 ( 37 ).

**ब्राह्मण्यजातिनिराकरण** of Haribhadra. Baroda. No. 7479 ; Patan Cat. I. p. 4 ; Surat. I.

**भक्तपरिज्ञापिका** containing 172 Prākṛta stanzas. It is published along with other Prakīrṇakas by Balabhai Kakalbhāi, Ahmedabad, Saṁ. 1962 and also by Ray Bahadur Dhanpatsinha, Benares, Saṁ. 1942 and by the JDPS. Bhavnagar, Saṁ. 1966. Agra. No. 446 ; Bengal. No. 7471 ; Bhand. VI. No. 1168 ; Bik. No. 1585 ; DA. 27 (36 to 39 ; 41 to 46 ; 73) ; DB 13 ( 27 ; 28 ) ; Hamsa. Nos. 19 ; 842 ; JG. p. 44 ; Limdi. Nos. 527 ; 930 ; PAP. 23 ( 42 ) ; PAZB. 4 ( 11 ) ; Pet. IV. No. 1234 ; V. No. 768 ; VI. No. 579 ; SA. No. 1526 ; Surat. 1, 4 ; Weber. II. Nos. 1866 ; 1870 ; 1871.

( 1 ) Avacūri by Guṇaratnasūri. DB. 13 ( 27 ; 28 ) ; JG. p. 44 ; Kap. Nos. 306-308 ; PAP. 23 ( 42 ) ; PAZB. 4 ( 11 ) ; Pet. I. No. 261.

**भक्तामरकथा** See Bhaktāmarastotrakathā.

**भक्तामरचरित्र** See Bhaktāmarastotracaritra.

**भक्तामरमाहात्म्य** See Bhaktāmarastotramāhātmya.

**भक्तामरशतवृत्त** is a Samasyāpūrti Stotra in 204 Slokas composed by Pandit Lālārāma, a living writer. See Anekānta, II, p. 70.

( I ) **भक्तामरस्तोत्र** containing 54 stanzas by Mānātūṅga. It is edited and translated into German by H. Jacobi in Ind. Stud. Vol. 4. Prof. H. R. Kapadia has recently edited it with the commentaries of Guṇākara, Meghavijaya and Kanakakuśala in the DLP. Series, No. 79, Bombay, 1932. See also Winternitz, History, II. p. 549ff. According to the Digambaras, the Stotra contains 48 stanzas only. For a discussion, see Anekānta, Vol. II. p. 69. AD. Nos. 64, 87 ; 100 ; 117, 119 ; 123 ; 165, 170 ; Agra. Nos. 3294-3327 ; AZ. 1

(27) ; Baroda. Nos. 2175 ; 2879 ; 12381 ; Bengal. Nos. 4322 ; 6768 ; 6775 ; 7130 ; 7207 ; 7346 ; 7366 ; 7676 ; III. E. 21 ; Bhand. V. Nos. 1149 ; 1150 ; VI. Nos. 992 ; 1003 ; 1224 ; 1225 ; 1269 ; Bik. No. 1463 ; BK. Nos. 490 ; 694 ; 1213 ; BO. pp. 31 ; 60 ; Bod. No. 1387 ( 5 ) ; Buh. II. Nos. 300 ; 301 ; VI. Nos. 645 ; 646 ; Cal. X. Nos. 42 ; 43 ; 99 ; Chani. Nos. 246 ; 467 ; 1007 ; CP. pp. 675 ; 676 ; DA. 33 ( 39 ) ; 41 ( 50-55 ) ; 75 ( 11 ; 12 ) ; DB. 24 ( 40-54 ) ; Flo. Nos. 680-683 ; Hamsa. No. 274 ; 796 ; 1100, 1122, 1154 ; 1354 ; Idar. 79 ( 14 copies ) ; JA. 96 ( 7 ) ; JG. p. 285 ; JHB. 48 ( many copies ) ; Kaira A. 173 ; Kaira B. 32 ; Kath. No. 1111 ; KB. 2 ( 11 ) ; 3 ( 20, 58 ) ; 5 ( 28 ) ; Kiel. II. No. 73 ; KN. 25 ; 39 ; Limdi. Nos. 529 ; 579 ; 642 ; 778 ; 666 ; 983 ; 987 ; 1262 ; 1263 ; 1288 ; 1304 ; 1339 ; 1386 ; 1609 ; Mitra. IX. pp. 147 ; 163 ; PAP. 22 ( 8 ) ; 36 ( 2 ) ; 37 ( 33 ; 86 ) ; 72 ( 64 ) ; 76 ( 113 ) ; PAPR. 15 ( 17 ) ; PAPS. 48 ( 48-50 ) ; 53 ( 4 ) ; 63 ( 25 ) ; 74 ( 16 ) ; 81 ( 65 ) ; PAZA. 10 ( 14 ) ; PAZB. 5 ( 25 ) ; 9 ( 25 ) ; 15 ( 18 ) ; Pet. I. A. p. 96 ; III. A. pp. 29, 32 ; 228 ; IV. Nos. 1303 ; 1304 ; 1305 ; 1440 ; V. No. 826 ; V. A. pp. 54 ; 137 ; VI. Nos. 603 ; 626 ; 640 ; VI. A. pp. 109, 143 ; Punjab. Nos. 1874 to 1929 ; SA. Nos. 20 ; 1825 ; 1991 ; Samb. Nos. 250, 275 ; 451 ; SG. Nos. 102 ; 1791 ; Surat. 1, 2, 3, 5, 6, 7, 8, 9 ; VA. 13 ( 8 ) ; VB. 24 ( 43 ) ; 25 ( 3 ; 17-19 ) ; Vel. Nos. 1812-1816 ; 1817 ; Weber. II. No. 1968 ( B ).

( 1 ) Vṛtti ( Graṁ. 1572 ) composed in Saṁ. 1426, by Guṇākara also called Guṇasundara (cf. Kaira B. 32 ; PAPS. 81 ( 65 ) ; Vel. No. 1817 ) pupil of Guṇacandrasūri of the Rudrapalliya Gaccha. AZ. 1 ( 27 ) ; Baroda. No. 2175 ; Bengal. No. 6640 ; Bod. No. 1380 ; Bt. No. 132 ;



Buh. II. No. 302; Chani. Nos. 467; 1007; DA. 41 (1-12); 75 (11); DB. 24 (40, 41); Flo. Nos. 680-682; Hamsa. Nos. 104; 1039; 1130; JG. p. 285; JHA. 58; JHB. 48; Kaira B. 32; KB. 3 (20); Limdi. Nos. 642; 966; PAP. 22 (8); 36 (2); 37 (33; 86); 72 (64); 76 (113); PAPR. 15 (17); PAPS. 48 (49); 53 (4); 63 (25); 74 (16); 81 (65); PAZB. 5 (25); 9 (25); 15 (18); Pet. I. No. 309; IV. No. 1303; V. No. 779; V. A. pp. 207; 208; Punjab. Nos. 1885; 1894; SA. No. 20; Surat. 1, 2, 3, 5; VA. 13 (8); VB. 24 (43); 25 (17; 18); VC. 10 (12); VD. 10 (16); Vel. No. 1817; Weber. II. No. 1969.

(2) Bālahitaiṣiṇī composed in Sarīn. 1652, by Kanakaḷśāla, pupil of Hiravijayasūri of the Tapā Gaccha. BK. No. 1213; Buh. II. No. 301; DA. 41 (13 to 19, 21); 75 (12); DB. 24 (42; 43); Hamsa. No. 1293; JG. p. 285; Pet. IV. A. p. 109; V. No. 778; Weber. II. No. 1968 (13).

(3) Ṭikā composed by Amaraprabha at the request of Devasundara Vācanācārya. BK. Nos. 490; 694; CP. p. 676; Flo. No. 683; Hamsa. Nos. 796; 1112; JG. p. 285; JHB. 48 (2c.); Kaira. A. 173; Limdi. No. 629; Pet. III. A. p. 228; IV. No. 1305; Punjab. Nos. 1878; 1890; 1895; 1919 to 1922; SA. No. 1825.

(4) Vṛtti (Grām. 4000) by Sānti-sūri of Khāṇḍila Gaccha (Be: vṛttim bhaktāmarādīnām). DA. 41 (23; 24); JA. 96 (7); JG. p. 285; Limdi. Nos. 589; 987; 1263; Pet. I. A. p. 96; Punjab. No. 1904.

(5) Vṛtti composed by Meghavijaya-gaṇi, pupil of Vijayaprabhasūri of the Tapā Gaccha (Grām. 1000 Be: śrīśaṅkheśvarapārśvam natvā). This is published

in the DLP. edition by Prof. Kapadia, 1932.

(6) Ṭikā with illustrative stories, composed in Sarīn. 1667, by Brahma Rāyamalla. AD. Nos. 64, 87; 100; 117; 119; 123; 165; 170; CP. pp. 675 (7 mss.); 676; Kath. No. 1111; MHB. 1; Pet. III. Nos. 539; 540, Strass. p. 308.

(7) Ṭikā by Ratnacandra, pupil of Śānticandra. Bhand. V. Nos. 1149; 1150; VI. No. 1225; DA. 41 (20); JG. p. 285; PAPS. 48 (48); Pet. IV. No. 1461; VB. 25 (19).

(8) Vārtābodha by Merusundara. Mitra. IX p. 163; PAZA. 10 (14); Punjab. Nos. 1874; 1899; 1929; Vel. No. 1813.

(9) Avacūri by Samayasundara. DA. 41 (26 to 28); KN. 25.

(10) Cūrṇi by Indraratnagaṇi, pupil of Sudhānandasūri. SA. No. 1991.

(11) Ṭikā by Padmavijaya (perhaps the same as No. 5); JG. p. 285.

(12) Ṭikā by Devasundara (see above No. 3). JG. p. 285.

(13) Vṛtti by Śānticandra Upādhyāya (probably the same as No. 7). VB. 25 (3).

(14) Vṛtti by Candrakirtisūri. KN. 39.

(15) Vṛtti by Kirtigani (?). KB. 3 (58).

(16) Ṭikā by Guṇākarasūri of the Caitra Gaccha, composed in Sarīn. 1524. Baroda. No. 2879.

(17) Ṭikā by Haritilakagaṇi. Idar. 79.

(18) Avacūri by Kṣemadeva. Surat. 1, 5, 6, 7, 8.

(19) Bālāvabodha by Śubhāvardhana. Punjab. No. 1897.

(20) Bālāvabodha by Lakṣmikīrti. Punjab. No. 1915.

- ( 21 ) Tikā or Avacūri. Anonymous. Agra. Nos. 3295 ; 3300 ; 3311 ; Bengal. Nos. 2157 ; 7130 ; 7207 ; 7365 ; III. E. 2 ; Bik. No. 1464 ; Bt. No. 131 ; Buh. VI. No. 645 ; Hamsa. No. 274 ; KB. 2 ( 11 ) ; 3 ( 20 ) ; 5 ( 28 ) ; Limdi. Nos. 869 ; 1539 ; 1650 ; Punjab. Nos. 1881 to 1884 ; 1889 ; 1896 ; 1898 ; 1900 ; 1905 ; 1909 ; 1910 ; 1914 ; SA. Nos. 1825 ; 1991 ; SB. 2 ( 94 ).
- ( II ) भक्तामरस्तोत्र ( अभिनवभक्तामर ) JG. p. 285.  
भक्तामरस्तोत्रकथा composed in Sam. 1667 by Brahma Rāyamalla. CP. p. 675 ; List ( Delhi ). See Bhaktāmarastotra Tikā ( 6 ).
- भक्तामरस्तोत्रचरित्र by Viśvabhūṣaṇa, pupil of Anantabhūṣaṇa. CP. p. 676.
- ( I ) भक्तामरस्तोत्रच्छायास्तवन by Malliṣeṇa. JG. p. 285 ; Pet. V. No. 911.
- ( II ) भक्तामरस्तोत्रच्छायास्तवन by Ratnamuni in 55 stanzas in the Anuṣṭubh metre ( Be :- namradeva ). It is published in the DLP. Series, No. 70, p. 246, Bombay, 1932.
- भक्तामरस्तोत्रपञ्चाङ्गविधि SG. No. 3748 ( foll. 50 ).
- ( I ) भक्तामरस्तोत्रपादपूर्तिस्तवन composed by Bhāva-prabhasūri, pupil of Mahimaprabhasūri of the Pūrṇimā Gaccha. See Nemibhaktāmara. Chani. No. 246 ; Hamsa. Nos. 116 ; 568 ; PRA. No. 377.
- ( II ) भक्तामरस्तोत्रपादपूर्तिस्तवन composed by Ratnasimha. See Prānapriyakāvya. Baroda. No. 12381 ; DB. 24 ( 52 ).
- ( III ) भक्तामरस्तोत्रपादपूर्तिस्तवन composed by Dharmasimha, pupil of Kṣemakarna. PRA. No. 313.
- ( IV ) भक्तामरस्तोत्रपादपूर्तिस्तवन composed by Hiralal. BK. No. 1329.
- ( V ) भक्तामरस्तोत्रपादपूर्तिस्तवन composed by Samayasundara. DB. 24 ( 50 ; 54 ).
- ( VI ) भक्तामरस्तोत्रपादपूर्तिस्तवन Anonymous. See also Pārśvabhaktāmara, Virabhaktāmara and Sarasvatibhaktāmara Stotras. Bengal. No. 7365 ; Hamsa. No. 706 ; KB. 1 ( 42 ) ; SA. No. 755.
- भक्तामरस्तोत्रपूजा by Sribhūṣaṇa. CP. p. 676.
- भक्तामरस्तोत्रमन्त्र Hamsa. Nos. 1406 ; 1410 ; 1411 ; 1417 ; SA. No. 644.
- भक्तामरस्तोत्रमन्त्रकथा Hamsa. No. 1418.
- भक्तामरस्तोत्रमाहात्म्य by Śubhaśīla. Bhand. VI. No. 1326 ; JG. p. 268.
- भक्तामरस्तोत्रविधि SG. No. 2744.
- ( I ) भक्तामरस्तोत्रव्रतोद्यापन by Jñānabhūṣaṇa. List.
- ( II ) भक्तामरस्तोत्रव्रतोद्यापन by Surendrakirti. List.
- ( III ) भक्तामरस्तोत्रव्रतोद्यापन by Somasena. Idar. 74 ; 77 ; 79 ; List ; MHB. 19.
- भक्तामरस्तोत्रसमस्यापूर्तिस्तव See Bhaktāmarastotra-pādapūrtistava.
- भक्तिद्वारिंत्रिका ( Be :- śramananamiyam ) by Paramānanda. Mitra. X. p. 91.
- ‘भक्तिभर’स्तोत्र by Mānatuṅga. See Pañcaparameṣṭhistava.
- भक्तिसागरचन्द्र composed in Sam. 1672, by Nemi-sāgaragaṇi. SA. No. 1846.
- भगवतीआराधना by Śivārya. See Arādhanā V. Bhand. VI. No. 1024 ; Kath. Nos. 1112 to 1115.
- ( 1 ) Tikā by Aparājita. Bhand. VI. No. 1024 ; Kath. Nos. 1114 ; 1115.
- ( 2 ) Tika by Śivaji Dārūna. Kath. No. 1113.
- ( 3 ) Tikā by Nandigaṇi. VB. 26 ( 1 ).
- भगवतीकथानक KB. 9 ( 1 ).
- भगवतीगतआलापक Limdi. No. 619.
- भगवतीपद्यपुष्पाञ्जलि Limdi. No. 1488.
- भगवतीसूत्र also called Vivāhaprajñapti ( viyābapan-natti ) or Vyākhyāprajñapti, is the 5th Aṅga of the Jain Āgama. It is published with the commentary of Abhayadeva in the Āgamodaya Samiti Series, Nos. 12 to 14, Bombay, 1918-21 and also by M. R. Metha, Bombay, Sam. 1914. Book XV. ( only the story of Gosāla ) is translated into English by Hørnle in the appendix to his translation of the Upāsakadaśāsūtra. An older edition of the Sūtra, with the commentary of Abhaya-

deva by Ray Dhanpatismha Bahadur Benares, 1882, also exists. Another similar edition was published by Pujabhai Hirachand in the Raychanda Jināgama Sangraha, Ahmedabad. This latter is I believe still available. For contents etc. cf. I. A. Vol. 19, p. 62ff. Agra. Nos. 56 to 77; AM. 2; 3; 26; 45; 46; 147; 194; 289; 301; 303; 304; 336; 343; 383; Bengal. Nos. 2560; 4317; Bhand. III. No. 447; Bik. Nos. 1635; 1636; BO. p. 93; BSC. No. 451; Buh. I. No. 56; II. No. 226; III. No. 122; Cal. X. No. 2; Chani. No. 167; DA. 5 (9-13); 6 (1-6); 7 (1-8; 12-20); 3 (3-4); DC. pp. 3; 21; Flo. No. 500; Hamsa. Nos. 2; 147; 214; JA. 8 (1); JB. 14-18; Jesal. Nos. 45; 68; 78; 558; 559; 798; 804; 922; 997; 1054; 1588; 1690; 1699; 1720; JG. p. 4; JHA. 4 (2c.); 9; 10; JHB. 6; 7; Kaira. A. 33; 35; KB. 2 (2); 3 (2); KN. 9; Kundi. Nos. 207; 255; 256; 302; 397; 435; Limdi. Nos. 85; 113-151; 196; 210; 288; 364; 365; 431; Mitra. VI. p. 109; PAP. 1 (2; 5); 4 (2; 5; 7; 8); 9 (24); 66 (1-12); 77 (3; 6; 10; 15; 17); PAPL. 4 (25); PAPM. 45; PAPS. 7 (16-19); 8 (1-3); 9 (1-13); 10 (1-5); 11 (1-3); 38 (2); 70 (6-8); PAS. Nos. 66; 150; 298; PAZA. 2 (6-9); PAZB. 7 (7); 9 (6); Punjab. Nos. 1930; 1931; 1932; to 1933; 1938 to 1943; SA. Nos. 82; 359; 3117; Samb. No. 187; Surat. 1, 2, 3, 5, 6, 7, 8, 9; VA. 13 (3; 5; 6); VB. 25 (8); 26 (2-4); 27 (1); VC. 10 (20); Vel. Nos. 1504-1508; Weber. II. Nos. 1787; 1788; 1789.

(1) Viśeṣavṛtti (Grām. 18616) composed in Saṁ. 1128, by Abhayadevasūri. It was revised by Droṇasūri [Be : sarvajñami.]. AM. 26; 194; 343; Bengal. Nos. 956; 2518; 2561; Bhand. III. No. 448;

Bik. No. 1637; BO. p. 93; Bod. No. 1336; BSC. No. 451; Bt. No. 5 (3); Buh. II. No. 227; Cal. X. No. 119; Chani. No. 167; DA. 5 (1, 4-8); 6 (1-4); 7 (21); DB. 2 (13); 3 (1); DC. pp. 8; 18; 32; Flo. No. 500; Hamsa. Nos. 64; 1055; 1222; JA. 34 (2); 70 (1); JB. 19-25; Jesal. Nos. 45; 68; 78; 558; 559; 804; 922; 1054; 1588 (all palm mss. except 559 and 922); JHA. 4; JHB. 7; Kaira. A. 33; Kap. No. 96; KB. 2 (2); 3 (2); Kiel. III. No. 10; Kundi. Nos. 207; 255; 256; 302; 397; 435; Limdi. Nos. 35; 196; 388; Mitra. VI. p. 109; PAP. 1 (2; 5); 4 (2; 5; 7; 8); 9 (24); 66 (3; 4; 12); 77 (10); PAPL. 4 (25); PAPM. 45; PAPS. 7 (19); 8 (3); 9 (1, 11); 10 (3; 4); 11 (1-3); PAS. Nos. 66; 150; PAZA. 2 (7); Pet. I. No. 307; III. A. p. 172; V. A. p. 57; SA. Nos. 24; 359; 1501; Samb. No. 186; Surat. 1, 6, 8, 9; VA. 13 (3; 5; 6); VB. 25 (8); 26 (2-4); 27 (1); VC. 10 (20); Weber. II. No. 1787.

(2) Cūrṇi by Jinadāsa Gaṇi Mahattara (Grām. 3114). Bt. No. 5 (1); DB. 3 (2); JG. p. 4; PAP. 66 (5); 77 (15); PAS. No. 298; PAZA. 2 (9); PAZB. 7 (7); 9 (6); SA. No. 1672.

(3) Vṛtti by Malayagiri (on Śataka No. 2 only; foll. 49; Grām. 3750); JG. p. 4; PAP. 77 (6).

(4) Tikā by Bhāvasāgara. KN. 9 (dated Saṁ. 1571).

(5) Laghu Vṛtti by Dānasēkharagaṇi, pupil of Māṇikyāsēkharagaṇi of the Tapā Gaccha (Grām. 12920). Hamsa. No. 214; JG. p. 4; PAP. 77 (17, dated Saṁ. 1597); SA. Nos. 1719; 2696; Surat. 1, 2; VB. 26 (5; 6).

(6) Laghuṛtti by Somasundarasūri. Punjab. No. 1940.

( 7 ) Avacūrṇi or Tikā. Anonymous. Agra. Nos. 61; 69; Bt. No. 5 ( 2 ); Buh. III. No. 122; DA. 74 ( 45 ); PAP. 77 ( 3, Gram. 2419); Punjab. Nos. 1938; 1939; 1941; SA. Nos. 2711; 2712; 2713; 2714; 3117.

( 8 ) Bijaka by Harsakula ( Gram. 420 ). DA. 7 ( 9; 10; 11; 15 ); JG. p. 4; Limdi. No. 288; SA. Nos. 101; 1505; 1645; Surat. 1, 9.

( 9 ) Bijaka composed in Sam. 1763. PAPS. 9 ( 13 ).

( 10 ) Alāpaka. DA. 7 ( 7; 8; 12; 13; 14; 16-20 ); Surat. 9.

( 10 ) Tripāṭha. Bik. No. 1636; Surat. 1.

( 11 ) Stabaka by Padmasundaragani. DA. 5 ( 6 ); DB. 3 ( 3 ); Limdi. Nos. 364; 365; PAPS. 8 ( 1 ); 10 ( 1 ).

मगवत्स्तोत्र by Surendrabhūṣaṇa. CP. p. 672.

भङ्गरत्नावली KB. 3 ( 3 ).

भङ्गरकपदस्थापनाविधि CP. p. 677.

भद्रनन्दिकुमारकथा JG. p. 268.

भद्रबाहुकथा JG. p. 256.

( I ) भद्रबाहुचरित्र ( Be : sadbodhabhānūnā. ) in four chapters containing respectively 129, 93, 99 and 177 stanzas composed by Ratnandin, pupil of Anantakīrti. It is in Sanskrit and is published by the Manager Jain Bharati, Benares, Vira Sam. 2437. It refers to the origin of the Luṅkā Gaccha which took place in Sam. 1527, at IV. 157-159. It is also published in the ZDMG. Vol. 38, pp. 19-41. AD. Nos. 115; 147; Buh. VI. Nos. 647 (dated Sam. 1616 ); 648; CP. p. 677; Hum. 249; Idar. 105 ( 3c. ); Pet. II. No. 272; III. No. 541; IV. No. 1462; (=IV. A. p. 161); V. No. 962 (dated Sam. 1646); SG. No. 1984; Tera. 6-11.

( II ) भद्रबाहुचरित्र by Ratnakīrti. KO. 34; 44. Perhaps the same as above.

( III ) भद्रबाहुचरित्र by Ratnacandra Bhattāraka in

Sanskrit. List (Savai Jaypor).

( I ) भद्रबाहुसंहिता See Nimitta. For a summary of contents, see Vel. No. 385. In this book, there is a very close imitation of more than a hundred verses from Durgadeva's Rīṣṭasamuccaya composed in Sam. 1089. It is considered as a fraud by J. K. Muktyar at Jaina Hitaiṣi, Vol. 12, p. 421-442; 521-39. AD. Nos. 174; 179; Bengal. No. 7947; BK. No. 1706; BO. p. 31; Buh. V. No. 54; VI. No. 649; CMB. 166; 167; 168; 169; 170; DB. 24 ( 160 ); Hamsa. No. 203; JG. p. 348; Kath. No. 1116; PAPR. 18 ( 9 ); Punjab. No. 1952; SA. No. 194; SB. 2 ( 166 ); Tera. 12; 46; VC. 10 ( 16 ); Vel. No. 385.

( II ) भद्रबाहुसंहिता by Dharmamūrti. BK. No. 235.

( III ) भद्रबाहुसंहिता on the Law of Inheritance. It is published with English translation by J. L. Jaina, Arrah, 1916. This is sometimes considered as a part of the bigger Bhadrabāhusambhitā along with No. ( 1 ) above; cf. JH. Vol. 12, p. 421-422.

भद्रश्रेष्ठिकथा in Sanskrit. Limdi. No. 530.

भयरहितस्तोत्र composed in Sam. 1451, by Jinadattasūri. Bik. No. 1521 ( Be : bhayarahiyam guṇa ).

भयहरस्तवन by Sthūlabhadra. Buh. II. No. 298; JG. p. 285.

भयहरस्तवन by Mānatuṅga in 20 Gāthas ( Be : nami-ūṇa paṇaya ). It is otherwise called Namiūṇa Stotra from its commencing words. It is published with an Avacūri of an unknown author, in the DLP. Series, No. 79, Bombay 1932. Agra. No. 3329; BO. p. 29; Bod. No. 1387 ( 3 ); DA. 56 ( 94 ); DB. 24 ( 76-79 ); 35 ( 98 ); 46 ( 39 ); Flo. No. 685; Hamsa. Nos. 1163; 1294; JA. 60 ( 11 ); JG. p. 285; Kath. No. 1229; Limdi. Nos. 860; 862; 1399; 1630; 1700; 1725; PAZB. 3 ( 12 ); Pet. I. No. 232;

I. A. p. 30 ; III. A. p. 29 ; V. Nos. 641 ; 780 ; V. A. pp. 137 ; 147 ; VL No. 575 ; SA. Nos. 652 ; 657 ; 1896 ; Vel. No. 1812 ; Weber. II. No. 1965 (b).

(1) Tikā by Jinaprabhasūri composed in Saṁ. 1365. DB. 24 (76 ; 77) ; 35 (98) ; Flo. No. 685 ; Hamsa. No. 1294 ; JG. p. 285 ; Kath. No. 1229 ; PAZB. 3 (12) ; Pet. I. No. 232 ; V. A. p. 147 ; Punjab. No. 1956 ; Weber. II. No. 1965(b).

(2) Paryāyatikā. Anonymous. JHA. 73.

(3) Vṛtti ( Gram. 160 ). Agra. No. 3329 ; Bt. No. 140 ; JG. p. 285.

(I) भयहरस्तोत्र by Bhadrabāhu. Pet. VI. No. 640.

(II) भयहरस्तोत्र by Jinasiṁha. Buh. II. No. 299 ; JG. p. 286.

(1) Tikā Svopajña. Buh. II. No. 299 ; JG. p. 286.

(III) भयहरस्तोत्र composed by Abhayadevasūri in Saṁ. 1451 ( Be: namiūṇa paṇayasura ). Bik. No. 1465. This is Mānataṅga's Bhayaharastavana. It was perhaps copied by one Abhayadeva in Saṁ. 1451.

(IV) भयहरस्तोत्र See Bhayaharastavana.

(V) भयहरस्तोत्र Anonymous. Bengal. No. 7547.

भरतकद्वारिणिका is a collection of 32 stories by an unknown author. It is edited with introduction etc. by J. Hertel, Leipzig, 1921. It is a satire on the Saivas according to Hertel; but cf. Winternitz, History, II, pp. 350, 659 ; Agra. Nos. 1956 ; 1957 ; 1958 ; DA. 50 ( 113 ) ; DB. 31 ( 96 ; 97 ) ; JB. 161 ; JG. p. 256 ; PAPS. 68 ( 65 ) ; SA. No. 554 ; Strass. p. 392 ; VC. 10 ( 14 ).

भरतपेरावतत्रिकालचतुर्विंशतिका by Jagamālagani, pupil of Vijayānandasūri, composed in Saṁ. 1361 ( 1631 ? ). SA. No. 871.

भरतक्षेत्रीयजिनस्तुति JG. p. 286.

भरतचरित्र Bengal. Nos. 6718 ; 7497 ; JG. p. 228 ; Limdi. No. 899 ; Pet. III. No. 619.

Tikā. Bengal. Nos. 6718 ; 7497.

भरतनटादिकथा JG. p. 256.

भरतबाहुबलीसंवाद Hamsa. No. 686 ; Limdi. No. 1044 ; VA. 25 ( 14 ).

भरतराजनाटक of Hastimalla. CC. I. p. 396.

भरताष्टक JG. p. 228.

भरताष्टपदद्वयचरित्र DB. 25 ( 7 ).

भरतेशचरित्र SG. No. 1355. See Bharateśvaracaritra.

(I) भरतेश्वरचरित्र by Ratnākara. This is in Kannarese. AK. Nos. 566 ; 567 ; 569-572 ; SG. No. 1355.

(II) भरतेश्वरचरित्र Anonymous. Buh. III. No. 103 ; Pet. III. No. 619 ; VI. No. 604 ; SG. No. 1355. The first three are from ch. III of Jambudvipaprajñapti Sūtra.

भरतेश्वरबाहुबलिवृत्ति Generally known as Kathakośa, composed in Saṁ. 1509 by Śubhaśīla, pupil of Munisundara of the Tapā Gaccha. It is called Vṛtti as it is a sort of commentary on a few (about 13) Gāthās beginning with the words 'bharahesara-bāhubali.' A Gujarati translation of this work is published by Maganlal Hathising, Ahmedabad, 1909. An edition of the text is being published in the DLP-Series; Part I is published as No. 77, Bombay, 1932. Agra. Nos. 2915 ; 2916 ; Buh. II. No. 333 ; VI. Nos. 705 ; 753 ; VIII. No. 413 ; DA. 48 ( 7 ) ; DB. 28 ( 16-18 ) ; Hamsa. Nos. 218 ; 1801 ; Jesal. No. 1251 ; JG. p. 256 ; JHA. 53 ; Kaira. A. 32 ; Kaira. B. 190 ; Mitra. VIII. p. 163 ; PAP. 33 ( 1 ; 2 ) ; Pet. I. No. 308 ; III. Nos. 582 ; 583 ; 620 ; IV. No. 1307, IV. A. p. 110 ; Punjab. Nos. 1958 to 1961 ; Strass. p. 303 ; Surat. 1, 4 ; 5, 7 ; VA. 13 ( 7 ) ; VC. 10 ( 19 ; 22 ) ; VD. 10 ( 20 ) ; Vel. Nos. 1760 to 1763.

भरतेश्वरस्वाध्याय also known as Bharateśvarabāhubalisvādhyāya. Limdi. Nos. 1214 ; 1265 ; 1443 ; 1552 ; 1724.

भरतेश्वराम्युदयकाव्य ( सिद्धाङ्क ) by Āśādhara. The work is mentioned in the prasasti to his

Jinayajñakalpa, by the author ; cf SGR. II. p. 68.

**भवभावना** in 531 Gāthās by Hemacandra, pupil of Abhayadevasūri of the Maladhāri Gaccha. Agra. Nos. 965-968 ; Bengal. No. 7451 ; Bhand. V. No. 1212 ; Bt. No. 181 ; Buh. III. No. 123 ; VI. No. 837 ; Chani. No. 24 ; DA. 33 (44) ; 57 (45-63) ; DB. 34 (1-9) ; Hamsa. Nos. 878 ; 917 ; 941 ; 1345 ; JA. 90 (4) ; 106 (5) ; 109 (1) ; Jesal. Nos. 12 ; 26 ; 296 ; JG. p. 185 ; Kiel. II. No. 74 ; KN. 10 ; Kundi. Nos. 287 ; 384 ; Limdi. Nos. 16 ; 646 ; 787 ; 801 ; 3415 ; PAP. 28 (1 ; 2-7 ; 9) ; PAPR. 4 (3) ; PAPS. 43 (3) ; 44 (6) ; 50 (5) ; 69 (15) ; PAZB. 12 (1) ; Pet. I. A. pp. 78 ; 85 ; 93 ; 96 ; III. A. p. 155 ; V. Nos. 782 ; 783 ; V. A. pp. 93 ; 95 ; 105 ; Punjab. Nos. 1967 to 1972 ; SA. Nos. 2029 ; 2630 ; Samb. Nos. 70 ; 307 ; Surat. 1, 7, 8, 9 ; VA. 13 (9 ; 10 ; 14) ; VB. 25 (12) ; VD. 10 (18) ; Weber. II. No. 1940.

(1) Tikā Svopajña (Gram. 13000) composed in Saṁ. 1170. Bhand. V. No. 1212 ; Bt. No. 181 ; Buh. IV. No. 176 ; VI. No. 837 ; Chani. No. 24 ; DB. 34 (1 ; 2) ; DC. pp. 31 ; 37 ; JA. 109 (1) ; Jesal. No. 12 (26) ; JG. p. 186 ; Kundi. Nos. 287 ; 384 ; PAP. 28 (6 ; 9) ; PAPR. 4 (3) ; PAPS. 43 (3) ; 44 (6) ; 69 (15) ; PAZB. 12 (1) ; Pet III A p. 155 ; Punjab. Nos. 1969 ; 1972 ; Samb. No 70 ; Surat ; 1, 7, 8, 9 ; VD 10 (18).

(2) Avacūri or Tikā. Anonymous. Bhand. V. No. 1211 ; VI. No. 1226 ; DA. 57 (45 to 53) ; DB. 34 (4 ; 5) ; Hamsa. Nos. 878 ; 917 ; JG. p. 186 ; Limdi. No. 646 ; Punjab. Nos. 1970 ; 1971 ; SA. Nos. 848 ; 1644 ; VA. 13 (9).

(3) Tikā (Be : yenādau nayasampadaḥ) Weber. II. No. 1941.

(4) Tikā by Jinacandrasūri. KN. 10 (dated Saṁ. 1670).

(5) Bālāvabodha composed in Saṁ. 1763, by Māṅikyasundara. PAPS. 50 (5).

**भवभावनाचरित्र** Hamsa. No. 1608.

**भववैराग्यशतक** See Vairāgyasataka.

**भवस्थितिस्तव** JG. p. 145 ; Pet. V. No. 784.

**भवस्वरूपकुलक** JG. p. 201.

(1) Avacūri. JG. p. 145.

**भवानीनायक** Bengal. Nos. 6855 ; 7149.

**भवानीस्तोत्र** Bengal. No. 6739.

(I) भविष्यदत्तकथा by Mahendrasūri. (Gram. 2000). JA. 105 (5) ; JG. p. 256. See Bhaviṣyadattākhyāna (I).

(II) भविष्यदत्तकथा by Dhanapāla. See Jñānapañcamākathā. CP. p. 697 ; PAP. 39 (1) ; Pet. VI. p. 143, No. 91.

(1) भविष्यदत्तचरित्र by Padmasundara. AD. No. 150 ; CP. p. 677.

(II) भविष्यदत्तचरित्र by Śridhara in Sanskrit. CP. p. 677 ; Idar. 117 ; (dated Saṁ. 1558) ; Idar. A. 21 ; 53 ; 65 ; Kath. Nos. 1199 ; 1200 ; MHB. 60 ; Pet. III. No. 542 ; SG. Nos. 1703 ; 2174 ; Tera. 18.

(III) भविष्यदत्तचरित्र Anonymous. Bhand. V. No. 1117 (dated Saṁ. 1636) ; Punjab. No. 1973. (This is probably Dhanapāla's work. It is in Apabhraṁśa) ; SA. No. 1616 ; Tera. 19-21.

(I) भविष्यदत्ताख्यान by Mahendrasūri (Be : pancindiyāniravekkham. Gram. 2000). JG. p. 256 ; Pet. I. A. p. 67 (dated Saṁ. 1214). This is probably the same as the Bhaviṣyadattakathā I.

(II) भविष्यदत्ताख्यान by Mahesvarasūri. See Jñānapañcamākathā (I). JG. p. 228 ; SA. No. 275.

**भविष्योत्तरोद्धार** by a Jain. Bt. No. 629 ; JG. p. 163.

**भक्तकण्ठाभरण** Anonymous. SG. No. 1696.

(1) Pañjikā by Arhaddāsa. SG. No. 1696 (foll. 23).

**भव्यकुटुम्ब** A didactic poem in 37 Apabhraṁśa stanzas by Jinaprabhasūri of the Kharatara Gaccha. Baroda. No. 6117; BK. No. 2111. See below.

**भव्यकुटुम्बकथानक** in Sanskrit. Hamsa. No. 305. Perhaps the Sanskrit rendering of the above.

**भव्यकुटुम्बचरित्र** Probably the same as Bhavyakutumba; cf. Patan Cat. I. p. 266. JG. p. 228; PAPL. 8 (4).

**भव्यकुमुदचन्द्रिका** by Āśādhara. This is the name of the author's commentary on his own Dharmāmṛta.

**भव्यचरित्र** in 44 Apabhraṁśa stanzas composed by Jinaprabhasūri of the Kharatara Gaccha. Patan Cat. I. p. 265 (quotation).

**भव्यजनकण्ठरत्नाभरण** of Abhayacandra. Mud. 361.

**भव्यजनभयापहार** also called Pañcajñānavedanopaniṣad or Bhāratīyopadeśa or Vidyatattva is the 16th chapter of Indranandin's Nigamastava; cf. Pet. III. A. p. 329. Baroda. No. 2718; Hamsa. No. 1586; Pet. IV. No. 1477 = IV. A. p. 164; Punjab. No. 1570; Vel No. 1764.

**भव्यानन्द** by Kṣamāpati. SG. No. 1697.

**भव्याम्भोजस्तुति** Buh. IV. No. 235.

**भाद्रपदपर्युषणाविचार** in Sanskrit prose by Harṣabhūṣaṅgaṇi. Punjab. No. 1976 (ms. dated Sam. 1486). Also see Paryuṣānavicāra.

**भानुचन्द्रगणिचरित** composed during the reign of Emperor Jehangir by Siddhicandraṅgaṇi, pupil of Bhānucandra of the Tapā Gaccha. It contains four chapters having respectively 128, 187, 76 and 358 Sanskrit stanzas. It is edited with a learned Introduction by M. D. Desai in the Singhi Jain Series, No. 15, Ahmedabad, 1941.

**भानुसप्तमीकथा** Bik. No. 1638.

(I) **भारतीकल्प** of Malliṣeṇa, pupil of Jinadeva. See Anekānta I. p. 428. SRB. 113.

(II) **भारतीकल्प** Perhaps the same as above. Chani. No. 831.

**भारतीयोपदेश** see Bhavyajanabhayāpahāra.

**भारतीस्तवन** JG. p. 286; Punjab. No. 1977 (Sanskrit).

(I) **भावत्रिभङ्गी** of Nemicandra. SG. No. 1320. This is the 6th chapter of the author's Tribhaṅgīsāra. But see under it.

(II) **भावत्रिभङ्गी** Anonymous. Buh. VI. No. 650; DA. 54 (75); SG. No. 1902.

(III) **भावत्रिभङ्गी** in 117 Gāthās, of Śrutamuni, pupil of Bālacandra, pupil of Abhayacandra. Published in the MDG. Series, No. 20, Bombay, Sam. 1978. This is the same as No. (I) above.

(I) **भावना** by Allu. The name Allu is explained as a popular form of Arjuna by the commentator of Chandahkośa; cf. BUJ. Nov. 1933, p. 51 (para 30). AM. 243 (See Allūkratabhāvanā); JG. p. 186.

(II) **भावना** by Amitagati. This is in Sanskrit and contains 121 stanzas and is otherwise known as Sāmayikapātha. It is published in the MDG. Series, No. 21, Bombay, Sam. 1979. CP. p. 677. Compare also Winternitz, History, II. p. 567.

**भावनाएकोनत्रिंशिका** DB. 57 (64; 65); DB. 34 (12 to 14).

**भावनाकल्प** in Prakṛta. Punjab. No. 1978 (foll. 26).

(I) **भावनाकुलक** by Devendrasādhu. See Dānaśīlatapobhāvanākulaka. Bhand. VI. No. 1229; Bik. No. 1586; Buh. II. No. 303; DA. 57 (42; 43); DB. 33 (62); Limdi. Nos. 699; 930; Pet. V. No. 803; SA. Nos. 902; 1953; Surat. 1, 5, 8, 9; VD. 10 (15).

(1) **Tikā** by Devavijayagaṇi. Bik. No. 1586; DB. 33 (62).

(2) **Avacūri**. VD. 10 (15); Surat. 1.

(II) **भावनाकुलक** in Apabhraṁśa by Jinaprabhasūri of the Kharatara Gaccha. Patan Cat. I. p. 270.

(III) **भावनाकुलक** by Yaśoghōṣa, in 45 Gāthās. Patan Cat. I. p. 403.

- (IV) भावनाकुलक by Somadeva in 24 Gāthās. JG. p. 201; Patan Cat. I. p. 89; Punjab. No. 1979; SA. Nos. 902; 1953.
- (V) भावनाकुलक in 202 Gāthās. JG. p. 201.
- (I) भावनाद्वात्रिंशिका otherwise called Sāmāyikapātha, by an unknown author, contains 33 Sanskrit Ślokas and is published in the MDG. Series, No. 13, Bombay; compare Winternitz, History, II. p. 567.
- (II) भावनाद्वात्रिंशिका Anonymous. Bhand. VI. No. 992; JG. p. 186; Pet. V. No. 786.
- भावनाप्रकरण in 494 stanzas in Sanskrit. Hamsa. No. 893; JG. p. 186; Pet. V. A. p. 63; SA. Nos. 2822; 3377.
- भावनाभूत of Kundakunda. See Aṣṭaprabhṛta. SG. No. 1986.
- भावनासूतमहाकाव्य This is probably non-Jain. Bhand. VI. No. 507; JG. p. 332.
- भावनाशतक Agra. No. 1851.
- भावनाशास्त्र in 43 Gāthās. JA. 106 (13); SA. No. 697.
- भावनाष्टक Pet. IV. Nos. 1442; 1443.
- भावनासंग्रह another name of Cāritrasāra. Strass. p. 308.
- (I) भावनासंधि in 77 Apabhraṁśa stanzas by Jayadeva, pupil of Sivadevasūri. Published in the Annals, BORI. Poona, Vol. 12, pp. 1-31, with Introduction &c. In v. 5, it refers to King Muñja who died in Sam. 1054. Hamsa. Note says that it was composed in Sam. 1606. Baroda. No. 6118; Hamsa. Nos. 893; 1005; 1006; Limdi. No. 2549; PAPL. 8 (60); PAPS. 67 (65); 81 (98).
- (II) भावनासंधि perhaps the same as above. Bhand. V. No. 1213; VI. No. 1269; VB. 25 (10).
- भावनासम्यक्त्व Hamsa. No. 304.
- (I) भावनासार of Ajitaprabha, pupil of Viraprabha of the Pūrṇimā Gaccha. It is mentioned in the Praśasti to his own Sāntinātha-

caritra composed in Sam. 1306, by the author; cf. Pet. V. A. p. 122.

- (II) भावनासार in Apabhraṁśa. (Be :-calu tārūnu asāru). Patan Cat. I. p. 29.

भावनासारसंग्रह See Cāritrasāra. Strass. p. 308.

भावनास्वरूप Hamsa. No. 432.

(1) Tikā. Hamsa. No. 432.

भावपञ्चाशिका K.B. 1 (60).

भावप्रकरणसूत्र composed in Sam. 1623 by Vijaya-vimala, popularly known as Vānararṣi, and pupil of Anandavimalasūri of the Tapā Gaccha. Both the text and commentary are published by the JAS (Series No. 9), Bhavnagar, Sam. 1968. Agra. Nos. 1246; 1247; Baroda. No. 6076; BK. No. 1224; DA. 54 (76; 77); DB. 32 (35-38); Hamsa. Nos. 331; 1198; JG. p. 135; JHA. 47; Limdi. No. 1545; PAPS. 67 (135; 153); Punjab. No. 1981; SA Nos. 370; 621; Vel. No. 1648.

(1) Vyākhyā Svopajña. Baroda. No. 6076; BK. No. 1224; DB. 32 (35; 36); Hamsa. Nos. 331; 1198; JG. p. 135; JHA. 47; Limdi. No. 1545; PAPS. 67 (135; 153); Punjab. No. 1981; SA. No. 370; Vel. No. 1648.

भावलिङ्गोपरिदृष्टान्त Limdi. No. 1165.

भावविशुद्धिकुलक in Prakṛta by Śivadevasūri. Jesal. No. 715 (palm); JG. p. 202.

- (I) भावशतक by Nāgarāja, in 103 Sanskrit stanzas. JG. p. 316; Limdi. No. 930; SG. No. 1985.

(II) भावशतक composed in Sam. 1634 by Hema-vijaya, pupil of Kamalavijayagaṇi. Buh. VI. No. 651; DB. 35 (81); JG. p. 209.

(1) Avacūri. Svopajña. DB. 35 (81).

- (III) भावशतक by Samayasundara. Hamsa. No. 1621; JG. p. 209; SA. No. 857; VB. 25 (16).



(IV) भावशतक Anonymous. Agra. No. 1850 ; JG. p. 209.

(1) Tikā by Mallanāga. JG. p. 209.

(I) भावषट्त्रिंशिका by Jñānasāra. DB. 35 (125); KB. 1 (37).

(II) भावषट्त्रिंशिका by Jinahansa. JG. p. 316.

(III) भावषट्त्रिंशिका Anonymous. It is also known as the Rahasyaṣaṭṭriṅśikā. JG. p. 141.

(I) भावसंग्रह by Devasena, pupil of Vimalasena in 767 Gāthās (Gram. 960; Be :-panamiya surasenanuyam). Idar. 30 ; Pet. IV. No. 1463 = IV. A. p.162 (dated Sam. 1627). Strass. p. 308. It is published in the MDG. Series, No. 20, Bombay, Sam. 1978.

(II) भावसंग्रह by Śrutamuni. See Bhāvatribhaṅgi, which is another name of the work ; cf. Strass. p. 308. CMB. 134 ; CP. p. 678 ; Idar. 30 (9 copies ; one is dated Sam. 1579) ; Idar. A. 50 (2c.) ; PR. Nos. 153 ; 161 ; PRA. No. 265 (dated Sam. 1663).

(III) भावसंग्रह by Vāmadeva Pandit, pupil of Lakṣmicandra, pupil of Vinayacandra of the Naigama Gaccha. It is in Sanskrit and is published in the MDG. Series, No. 20, Bombay, Sam. 1978. AD. No. 124 ; CP. p. 678 ; MHB. 6 ; Pet. III. No. 543 ; SG. No. 1701 ; Tera. 4 ; 5.

(IV) भावसंग्रह by Subhamuni. It is in Prākṛta (Gram. 119). AK. No. 575.

(V) भावसंग्रह Anonymous. Agra. No. 850 ; Chani. No. 268 ; Kath. No. 1117 ; Tera. 13-17.

(1) Tikā by Sumatikirti. Chau. No. 268.

भावसप्ततिका composed in Sam. 1740 by Yaśasvat-sāgara, pupil of Yaśasvisāgara. PRA. No. 214.

भावसागर (Gram. 3300). JG. p. 348.

भावादिप्राभृत by Kundakunda. Buh. VI. No. 652. See Aṣṭaprābhṛta.

भावारिवारणस्तवन so called from its commencing words, but otherwise known as Mahā-

virasvāmistavana or Vardhamānastava, or Samasaṃskṛtastava composed by Jinavallabhasūri. It contains 30 Sanskrit Ślokas and is published in the Kāvya-mālā, VII. p. 27 ; also with Jayasāgara's commentary by Hiralal Haṃsarāja, Jamnagar. Baroda. No. 2107 ; Bengal. No. 6954 ; Bhand. V. No. 1214 ; VI. No. 1228 ; Bik. No. 1492 ; Hamsa. Nos. 289 ; 1195 ; JHA. 58 (2c.) ; Kath. No. 1292 ; KB. 3 (20) ; Limdi. Nos. 935 ; 1288 ; PAP. 37 (10) ; Pet. III. A. p. 216 ; PRA. No. 1245.

(1) Tikā composed in Sam. 1465 by Jayasāgaragaṇi, pupil of Jinarājasūri of the Kharatara Gaccha. Jayasāgara composed his commentary on Sandehadolāvali in Sam. 1495 ; his Vijnaptitriveṇi in Sam. 1484 ; and his Parvaratnāvali in Sam. 1478. Baroda. No. 2107 ; Bengal. No. 6954 ; Bhand. VI. No. 1228 ; Hamsa. No. 1195 ; JHA. 58 ; Kath. No. 1292 ; PAP. 37 (10) ; PRA. No. 1245.

(2) Tikā by Merusundaragaṇi. Bhand. V. No. 1214 ; JHA. 58.

(3) Tikā. Anonymous. Hamsa. No. 289 ; KB. 3 (20) ; Pet. V. No. 785 ; Punjab. No. 1982.

भावार्थशतक Agra. No. 1852 ; DB. 22 (80) ; JG. p. 210.

भाषाकुसुममञ्जरी of Viśvanātha. AK. Nos. 576 ; 577. Perhaps non-Jain.

भाषाचतुष्क (Be : janavayasaṃyamathavana). Hamsa. No. 450 ; Weber. II. No. 1967 (5).

(1) Vivaraṇa. Hamsa. No. 450 ; Weber. II. No. 1967 (5).

भाषाछन्दोधिकार SA. No. 1875.

भाषाभूषण on Grammar by Nāgavarman. Mud.437.

भाषामञ्जरी by Bhaṭṭa Akalaṅka (Gram. 2000). This is the author's own commentary on his Karnāṭakaśabdānusāsana composed in

1526 ; cf. Anekānta ; I. p. 335. Bhand. VI. No. 1062 ; JG. p. 92 ; KO. 173 ; Padma. 88.

(1) Mañjarīmakaranda. Svopajña. Bhand. VI. No. 1063 ; JG. p. 92.

**भाषारहस्य** by Yaśovijayagani, pupil of Nayavijaya of the Tapā Gaccha. It contains 101 Prākṛta Gāthās. It is published at Ahmedabad by Mansukhbhai Bhagubhai. DB. 23 (50) ; 35 (129) ; JG. p. 105 ; SA. No. 354 ; SB. 2 (160).

(1) Vṛtti Svopajña. DB. 23 (50) ; JG. p. 105 ; SB. 2 (160).

**भाषाविचार** Limdi. No. 2402.

**भाषाशतक** JB. 154 (foll. 10).

**भाष्यत्रय** namely the Bhāṣyas on Caityavandana, Guruvandana and Pratyākhyāna Sūtras, respectively containing 63, 41 and 48 Gāthās (cf. Vel. No. 1601) ; composed by Devendrasūri of the Tapā Gaccha. It is published by the JAS., Bhavnagar, (Series, No. 15) Sarī. 1969. Agra. Nos. 254 to 272 ; AM. 36, 61, 253, 296 ; Bhand. V. No. 1190 ; VI. Nos. 1150 ; 1230 ; 1269 ; BK. Nos. 739 ; 858 ; Bt. No. 24 ; DA. 56 (55-72 ; 74-78 ; 80-89 ; 92) ; 76 (34-38) ; DB. 33 (36-49) ; Flo. No. 661 ; JA. 106 (14) ; 110 (24) ; JHA. 33 (6c.) ; JHB. 21 (13c.) ; Kaira. A. 164 ; Kaira. B. 178 ; KB. 1 (8) ; 3 (20) ; Limdi. Nos. 529 ; 932 ; 933 ; 934 ; 1244, 1245 ; 1299 ; 1435 ; 1501 ; 1675 ; PAP. 19 (45) ; 45 (11) ; PAPL. 7 (34) ; PAPS. 48 (40, 41) ; 63 (39) ; 65 (67 ; 68) ; PAZB. 24 (28) ; SA. Nos. 386 ; 697 ; 1640 ; 2024 ; Surat. 1, 2, 3, 5, 6, 9 ; VC. 10 (15) ; Vel. No. 1601 ; Weber. II. Nos. 1916-1918. See also Caityavandanasūtratīkā Nos. 15-20 ; Guruvandana-bhāṣya with Tikās and Pratyākhyāna-sūtra Tikā No. 1.

(1) Avacūri by Somasundara, com-

posed in Sarī. 1508. Bhand. V. No. 1190 ; Buh. VIII. No. 390 (dated Sarī. 1562) ; DA. 56 (55-70) ; 76 (34 ; 35) ; DB. 33 (36-43) ; JHA. 33 (5c.) ; Kaira. B. 178 ; PAP. 19 (45) ; PAPL. 7 (34) ; PAPS. 48 (40) ; 63 (39) ; 65 (67 ; 68) ; PAZB. 24 (28) ; SA. Nos. 386 ; 1640 ; 2040 ; Surat. 1, 2, 3, 5, 6, 9 ; VC. 10 (15) ; Weber. II. Nos. 1917 ; 1918.

(2) Tikā by Jñānavimāla. Bhand. VI. No. 1230 (dated Sarī. 1754) ; BK. Nos. 739 ; 858 ; DA. 56 (71 ; 72) ; 76 (36-38) ; according to a note in BK., this commentary is in vernacular and was composed in Sarī. 1758 at Surat. See however the date of the Bhand. ms.

(3) Laghuvṛtti by Tilakācārya. JHA. 33 ; PAP. 45 (11).

(4) Avacūri. Anonymous. KB. 3 (20) ; Pet. I. No. 263.

**भिक्षुद्वारिणिका** of Paramānanda. Mitra. X. p. 101.  
**भिक्षुभाष्य** (Grāh. 800). VB. 27 (15).

**भीमकुमारकथा** in Sanskrit. Bhand. VI. No. 1328 ; DB. 31 (35) ; Hamsa. Nos. 639 ; 645 ; JB. 154.

**भीमनृपकथा** DB. 31 (35) ; see above.

**भीमसेनकथा** See above. Hamsa. Nos. 639 ; 645.

**भुक्तिमुक्तिविचार** in mixed prose and verse by Bhāvasena. Strass. p. 308.

**भुजबलिचरित्र** of Śāntikīrti. AK. No. 578.

**भुजबलिशतक** in Sanskrit by Dodayya (about A. D. 1550). See Anekānta I. p. 85, f. n.

(I) **भुवनदीपक** of Hemaprabha, pupil of Devendra of the Tapā Gaccha. See Trailokyapra-kāśa. PRA. No. 1223.

(II) **भुवनदीपक** composed in Sarī. 1221, also called Grahabhāvaprakāśa (see JK. II. p. 758) by Padmaprabha, pupil of Devasūri (in Sarī. 1174), and the founder of the Nāgapuriya Tapā Gaccha. See for the information PRA. No. 864. Agra. Nos.

3095 to 3103; Bengal. Nos. 68; 1844; 4332; 5556; Bhand. V. No. 1360; BO. p. 31; BSC. Nos. 627; 628; Bt. No. 577; CC. I. p. 173 (under Graha-bhāvaprakāśa); II. p. 35; III. p. 37; DA. 67 (47; 58); DB. 24 (187-191; 228); Hamsa. Nos. 78; 1185; 1312; 1770; Idar. 156; JA. 112 (1); Jesal. Nos. 432; 435; KB. 1 (27); 3 (69); 5 (14); KN. 12; Kiel. I. No. 63; II. No. 391 (dated Sam. 1553); Limdi. Nos. 672; 921; Mitra. I. Nos. 762; 850; Pet. I. No. 310; PR. No. 209; PRA. Nos. 455; 864; 973; 1222; Samb. Nos. 196; 198; 421; SG. No. 2192; Surat. 6, 10; VB. 25 (4; 13; 20); 27 (8); VD. 10 (17); Vel. No. 372 (quotation).

(1) Bhāvabodhikā by Daivajñaśiro-maṇi. Mitra. I. Nos. 762; 850.

(2) Vṛtti by Simhatilakasūri, pupil of Vibudhacandra, composed in Sam. 1326 (Gram. 1700). Bengal. Nos. 6334; 6501; Bt. No. 577 (1); CC. I. p. 413; II. p. 94; DB. 24 (187; 188); JG. p. 348; PRA. No. 455.

(3) Avacūri composed in Sam. 1521 by Lakṣmīsāgarasūri of the Tapā Gaccha. Jesal. No. 432.

(4) Bālāvabodha composed in Sam. 1805 by Ratnadhira Vācaka, pupil of Dānasāgara Upādhyāya of the Kharatara Gaccha. CC. I. p. 173; Pet. I. No. 310; PRA. Nos. 973; 1222; Surat. 1.

(5) Vṛtti by Hematilaka. JG. p. 348.

(6) Ṭikā. Anonymous. Agra. No. 3097; Bengal. Nos. 68; 5556; BSC. No. 628; DB. 24 (189); JG. p. 348; KB. 3 (69); 5 (14); Surat. 10.

**भुवनभानुकेरली (केवलीचरित्र)** Bengal. No. 4330.

(I) भुवनभानुचरित्र by Haribhadrasūri. VB. 27 (12).

(II) भुवनभानुचरित्र by Udayavijaya, pupil of Vijayasimhasūri. SA. No. 837.

(III) भुवनभानुचरित्र by Maladhāri Hemacandra. See Balinarenadrākhyāna. Bod. No. 1408; VC. 10 (13); VD. 10 (14).

(IV) भुवनभानुचरित्र in Prakṛta composed in Sam. 1557 by Indrahama, pupil of Dharmahama of the Tapā Gaccha. See Balinarendrakathānaka (I). JG. p. 228; PAP. 73 (21).

(I) भुवनभानुकेवलिचरित्र by Harikalaśagaṇi. JHB. 31; Limdi. Nos. 1967 (dated Sam. 1572); 2283; 3096 (all three contain Gujrati tran. only); PAP. 33 (11 dated Sam. 1609); 36 (12); 40 (21); SA. No. 837.

(II) भुवनभानुकेवलिचरित्र by Vijayacandrasūri of the Maladhāri Gaccha. Jesal. No. 878.

(III) भुवनभानुकेवलिचरित्र Anonymous Agra. Nos. 1483 to 1485; Bengal. No. 4330; Bik. No. 1466; BK. No. 563; Buh. II. No. 366; DA. 48 (8-14); DB. 29 (15-19); KN. 48; Limdi. No. 846; Surat. 1, 2, 5, 6, 8.

**भुवनसंख्या** SA. No. 650.

**भुवनसुन्दरीकथा** In Prakṛta (Be: padhamañciya padhamajinassa) composed in Sam. 975, according to Bt., by Vijayasimha, pupil of Samudrasūri of the Nāilakula (Gram. 10350). Bt. No. 322; JA. 53 (2); JG. p. 228; Pet. I. A. p. 38 (ms. dated Sam. 1365); SA. No. 332.

**भुवनसुन्दरीचरित्र** JG. p. 228. See Bhuvanasundarikathā.

**भूधातुवृत्तिसंग्रह** by Jinalābhasūri. KN. 48 (fol. 12).

**भूपालचतुर्विंशतिका** by Devanandin. Bhand. VI. No. 1003 (36); JG. p. 286; Pet. IV. No. 1440; VI. p. 143, No. 94.

**भूपालस्तोत्र** by Bhūpāla. See Caturvimsatijīnastava No. XXII. It is published in the Jaina Nityapāṭhasaṅgraha, N.S. Press, Bombay. AD. No. 138; AK. Nos. 579-588;

Buh. VI. No. 653 ; CP. p. 678 ; KO. 184 ; 186 ; 195 ; SG. Nos. 104 ; 577 ; 2017 ; Strass. p. 308.

( 1 ) Tikā by Aśādharma. Buh. VI. No. 653 ; CP. p. 678.

( 2 ) Tikā by Vinayacandra, pupil of Lalitacandra. CP. p. 678.

( 3 ) Tikā. Anonymous. AD. No. 138 ; AK. No. 588.

भूपावलि in Sanskrit by Raṅgavijaya. Hamsa. No. 77.

भूयस्कारादिविचार JG. p. 137.

भैरवपञ्चावलीफलप by Malliṣeṇa, pupil of Jinasena. It contains 10 chapters ; cf. Anekānta I. p. 429. Published with the commentary by Sarabhai Nawab, Ahmedabad, 1937.

AD. Nos. 40 ; 119 ; AK. Nos. 431-433 ; 589, 590 ; Bhand. VI. Nos. 1025 ; 1026 ; Bik. No. 1462 ; CP. p. 678 ; DB. 21 ( 78 ) ; Hamsa. No. 170 ; Hum. 79 ; 285 ; Kath. No. 1118 ; KB. 1 ( 29 ) ; Lal. 239 ; Limdi. No. 731 ; Padma. 36 ; PAPS. 69 ( 89 ) ; Pet. IV. No. 1464 ; V. No. 963 ; SA. Nos. 508 ; 543 ; Vel. No. 854 and also additional note on p. 491 in the Catalogue.

( 1 ) Tikā by Bandhuṣeṇa. Hamsa. No. 170 ; Vel. No. 854.

भैरवीभेद्यमाला DA. 67 ( 61 ).

भोगोपभोगपरिमाण DA. 60 ( 36 ).

भोगदेवकथा in Prakṛta. Hamsa. No. 1530.

भोजचरित्र by Rājavallabha Pāthaka, pupil of Mahi-candrasūri of the Dharmaghoṣa Gaccha. Agra. Nos. 1487-1491 ; Bhand. III. No. 449 ; BO. p. 50 ; Buh. IV. No. 40 ; CP. p. 679 ; DB. 30 ( 21 ) ; Hamsa. Nos. 1807 ; 1808 ; Jesal. No. 1070 ; SA. No. 911 ; Vel. Nos. 1765 ; 1766.

( I ) भोजप्रबन्ध composed in Saṁ. 1517, by Ratna-mandiragaṇi ( Ratnamandana according to Chani ). It is published at Ahmedabad, 1922. Chani. No. 512 ; CP. p. 679 ;

DB. 30 ( 22 ) ; Hamsa. No. 485 ; JG. p. 216 ; VD. 10 ( 13 ).

( II ) भोजप्रबन्ध by Merutuṅga. Bhand. III. No. 450 ; JG. p. 216 ; SA. No. 911.

( III ) भोजप्रबन्ध ( Gram. 3700 ) by Śubhaśīla, pupil of Munisundara of the Tapā Gaccha. JG. p. 216 ; Pet. III. No. 621 ; V. No. 788.

( IV ) भोजप्रबन्ध by Rājavallabha Pāthaka. See Bhojacaritra.

( V ) भोजप्रबन्ध by Satyarājagaṇi. JG. p. 216.

( VI ) भोजप्रबन्ध Anonymous. Bhand. V. No. 1305 ; JB. 150 ; KB. 3 ( 18 ; 70 ).

भोजव्याकरण ( Gram. 2000 ) by Vinayasāgara of the Añcala Gaccha. BO. p. 43 ; Buh. II. No. 82 ; CC. I. p. 418 ; JB. 161 ; JG. p. 298 ; Limdi. No. 1187.

भोज्यनामगर्भसाधारणाजिनस्तुति ( Is it Citrakṛtstuti ? ) by Sādhurājagaṇi. BK. No. 1460 ; Hamsa. Nos. 91 ; 276.

( 1 ) Tikā by Śrutasaṅgāra. Hamsa. No. 276.

अमराष्टक Limdi. No. 1698.

मगधसेनाकथा is mentioned in the Niśīthacūrṇi as a Lokottarakathā.

( I ) मङ्गलकलशकथा Composed in Saṁ. 1525 by Udayadharmagaṇi. PAPS. 62 ( 7 ).

( II ) मङ्गलकलशकथा Anon. Agra. No. 1668 ; DA. 50 ( 96 ) ; Flo. No. 765 ; JG. p. 256.

( I ) मङ्गलकलशचरित्र by Hamsacandraśīśya. BO. p. 60.

( II ) मङ्गलकलशचरित्र by Bhāvacandra. Published by Hiralal Hamsarāj, Jamnagar, 1924.

मङ्गलकुलक by Dharmasūri. See Maṅgalāṣṭaka. JG. p. 202.

मङ्गलग्रहस्तोत्र Limdi. Nos. 1748 ; 1749.

मङ्गलमालाकथा in Prakṛta. JG. p. 268 ( foll. 326 ).

मङ्गलवाद by Yaśovijaya. JG. p. 107.

मङ्गलादीश्वरस्तोत्र by Dharmasūri. Ses Maṅgalāṣṭaka. JG. p. 286.

मङ्गलाचरण Limdi. No. 1494.

(I) मङ्गलाष्टक by Dharmasūri ( Be :-nityasribhava ). JG. p. 202 ; Limdi. No. 1027 ; Pet. V. A. p. 137.

(II) मङ्गलाष्टक by Jinaprabha. ( Be :-natasurendra ). Mitra. VIII. p. 309.

मङ्गवाचार्यकथा JG. p. 257.

मञ्जरीमकरन्द by Bhatta Akalañka. Rice. p. 308. See Bhāṣāmañjarī.

मणिकाकल्प Hamsa. No. 1419.

मणित्थताजिक JG. p. 349.

(I) मणिपतिचरित्र composed in Sañ. 1005, by Jambūnāga. BK. No. 1831 ; BT. No. 315 ; Buh. VI. No. 754 ; DB. 31 ( 2 ) ; DC. p. 49, No. 16 ; PAP. 22 ( 13 ) ; Surat. 1, 2, 3, 5, 6, 7, 9.

(II) मणिपतिचरित्र in 643 Prakṛta Gāthās by Haribhadra. See Munipaticaritra (1). Limdi. Nos. 571 ; 853 ; 1274 ; 2699.

मणिभद्रस्तोत्र Bengal. No. 6897.

मणिविद्याप्रकीर्णक Pet. VI. No. 579. This is probably Gaṇavidyāprakīrṇaka.

मण्डपप्रतिष्ठाविधान by Aśādhara. Idar. 182.

मण्डपीयसङ्घप्रशस्ति JG. p. 217 ; PAPR. 15 ( 23 ).

मण्डलपद्धति by Hemaprabhasūri, pupil of Devendrasūri. It is in Sanskrit and contains Grañ. 486. JG. p. 349 ; PAP. 75 ( 3 ).

(I) मण्डलप्रकरण in 99 Gāthās by Vinayakuśala, pupil of Vijayasenasūri. See Vicāraleśa. Hamsa. No. 688 ; JG. p. 135 ; KB. 3 ( 60 ) ; Surat. 1 ; VC. 12 ( 9 ) ; VD. 11 ( 8 ).

(1) Svopajña Tikā corrected by Lābhavijaya. JG. p. 135.

(II) मण्डलप्रकरण of Lābhavijayagaṇi. Surat. 1. This is the same as above. See Vicāraleśa-Tikā No. ( 1 ).

मत्स्योदरकथा Bhand. VI. No. 1329 ; JG. p. 256.

मत्स्योदरचरित्र composed in Sañ. 1573 by Lāvānyaratna. PAP. 12 ( 21 ).

मथनसिंहकथा in Sanskrit. Limdi. No. 530.

मदनधनदेवीचरित्र Surat. 5.

(I) मदनपराजय by Jinadeva. Buh. VI. No. 654 ; Hamsa. No. 1528 ; Idar. 124 ( 3 copies ; one dated Sañ. 1511 ) ; SRB. 7.

(II) मदनपराजय by Nāgadeva. Bhand. V. No. 1151 ; VI. No. 1064.

(III) मदनपराजय by Ṭhākūradeva. Lal. 125 ; 310 ; Tera. 9-11.

(IV) मदनपराजय Anonymous. SB. 2 ( 79 ) ; Surat. 7.

मदनरेखाकथा in Sanskrit prose. JG. p. 256 ; Limdi. No. 1293.

मदनरेखाख्यायिका by Jinabhadrasūri, pupil of Candraprabhasūri. DB. 31 ( 24 ).

(I) मदनरेखाचरित्र in Apabhrañśa. Composed in Sañ. 1297. Patan Cat. I. p. 268.

(II) मदनरेखाचरित्र by Matisekhara, pupil of Devaguptasūri of the Ūkeśa Gaccha. Buh. III. No. 166 ; PRA. No. 858.

मदनस्तवक Bengal. No. 7604.

मदनावलिकथा JG. p. 256.

मदिरावतीकथानक Flo. No. 767.

मधुमालतीकथा Agra. No. 1669.

मध्यक्षेत्रसमास by Pārsvacandra. BSC. No. 452 ; Samb. No. 361.

(1) Tippana. BSC. No. 452.

मध्यसङ्ग्रहणी See Trailokyadīpikā.

मध्याह्नव्याख्या Composed in Sañ. 1673 by Harsanandanagaṇi, pupil of Samayasundara Upādhyāya of the Kharatara Gaccha. According to a Hamsa Note, it is a Campūkavya composed by Samayasundara and not Harsanandana. Baroda. No. 2150 ; Chani. No. 16 ; Hamsa. Nos. 1178 ; 1610 ; KA. 3 ( 53 ) ; 5 ( 31 ) ; PRA. No. 353 ; SA. No. 883.

मध्याह्नव्याख्यानपद्धति is the same as above. KB. 3 ( 53 ) ; 5 ( 31 ) ; SA. No. 883.

मनःप्रमोदाष्टक in Sanskrit. Limdi. No. 1061.

मनःसंवरणकुलक in 76 Prakṛta stanzas. Patan Cat. I. p. 111 ( quotations ).

**मनःस्थिरीकरण** in Prakṛta composed in Sarī. 1284 by Mahendrasūri ( Be:- namiūna vaddhamāṇam ). JG. p. 112 ; Patan Cat. I. pp. 1 ( quo. ) ; 153.

( 1 ) Vivaraṇa ( Grain. 2300 ) by Mahendrasūri himself. JG. p. 112 ; PAS. No. 113 ; Patan Cat. I. p. 1 ( quotations ).

**मनःस्थिरीकरणविचार** by Somasundara. JHB. 55.

**मनुष्यक्षेत्रपरिधिविचार** Hamsa. No. 837.

**मनुष्यभ्रूोपरिदृशदृष्टान्तव्याख्या** DB. 22 ( 113 ).

**मनुष्यसंख्यास्तव** Hamsa. No. 450 ; SA. Nos. 131 ; 410 ; Weber. II. No. 1967 ( 2 ).

( 1 ) Avacūri. Bhand. VI. No. 1231 ; Weber. II. No. 1967 ( 2 ).

**मनोदूतकाव्य** ( Grain. 300 ). Chani. No. 78 ; JG. p. 332 ; PAPR. 21 ( 21 ).

**मनोनिग्रहभावनाकुलक** in 44 Prakṛta Gāthās by Ratnasirīhasūri. JG. p. 202 ; Limdi. No. 955 ; Pet. V. No. 803.

**मनोरमाचरित्र** in Prakṛta ( Grain. 15000 Gāthās ), composed in Sarī. 1140, by Vardhamāna, pupil of Abhayadevasūri. He composed his Ādināthacaritra ( s. v. ) in Sarī. 1160 and Dharmaratnakaraṇḍaka ( s. v. ) in Sarī. 1172. Bt. No. 327 ; DI. p. 45 ; JG. p. 229.

**मनोरथनाममाला** JG. p. 311 ; Samb. No. 473.

**मनोरथानाममाला** by Harṣakīrti. See Nāmamālā.

**मनोवेगकथा** in Sanskrit prose. JG. p. 257.

**मनोवेगपवनवेगकथानक** DB. 31 ( 45 ).

**मन्त्रगर्भितआदिदेवस्तोत्र** by Śubhasundara ; this is published at Jainastotrasaṁdoha, part I ( Ahmedabad, 1932 ), p. 353. It contains 25 Prakṛta stanzas. Chani. No. 387 ; Hamsa. No. 1211.

( 1 ) Avacūri by Dharmacandraganī. Chani. No. 387 ; Hamsa. No. 1211.

**मन्त्रगर्भितगौतमस्तोत्र** DB. 24 ( 149 ).

**मन्त्रप्रयोग** SA. No. 708 ( foll. 31 ).

**मन्त्रबीजकोश** JG. p. 286.

**मन्त्रमहोदाधि** in 36 Gāthās by Durgadeva, a Digambara writer. BT. No. 598 ; JG. p. 367. No mss. are known to me.

**मन्त्रराजरहस्य** ( Grain. 800 ) by Simhatilakasūri, pupil of Vibudhacandra, pupil of Yaśodeva, composed in Sarī. 1322 according to DC. p. 58 ; the date is however given as Sarī. 1332 in the Praśasti and the JHA. list. The words giving the date are *Saṁvad guṇatrayodaśavarṣe*. DC. p. 58 ( quotation ) ; Hamsa. No. 1403 ; JG. p. 367 ; JHA. 73 ( 2c. ) ; PRA. No. 1239 ( No. 36 ).

( 1 ) Līlavatī by Simhatilaka himself. DC. p. 58 ; PRA. No. 1239 ( No. 36 ).

**मन्त्रवाद** by Malliṣeṇa. Rice. p. 316. This and the next two are probably identical with Bhairavapadmāvatikalpa.

**मन्त्रशास्त्र** by Malliṣeṇa. JG. p. 366 ; SA. No. 2079.

**मन्त्रसंग्रह** Bengal. No. 7563.

**मन्त्रसारसमुच्चय** by Malliṣeṇa. SRB. 50.

**मन्त्रस्तव** Anonymous. JG. p. 286.

( 1 ) Vṛtti. JG. p. 286 ; Pet. V. No. 789.

**मन्त्राधिराजकल्प** in five chapters ( Grain. 629 ) by Śāgaracandra. Hamsa. No. 1404. It is published by Sarabhai Navab, in Jainastotra Saṁdoha, II, p. 227, Ahmedabad, 1936.

**मन्त्राग्नाय** Bengal. No. 7580.

**मन्त्रावली** Bengal. No. 7640.

**मन्त्रिदासीकथा** in Sanskrit verse. JG. p. 257.

**मन्दरस्तवन** Bengal. No. 6924.

**मरणकरण्डिका** is the name of Amitagatī's commentary on Śivakoṭī's Ārādhana ; cf. SGR. V. p. 69. SG. 2640.

**मरणविधि प्रकीर्णक** See next.

**मरणविभक्तिप्रकीर्णक** also called Marañavidhi or Marāṇasamādhi or Marāṇasāmācārī. It is one of the 10 principal Prakīrṇakas and is published along with others by the

Agamodaya Samiti, Bombay, 1927. It contains 656 Gāthās. Bengal. No. 7585; Buh. III. Nos. 124; 141; VIII. No. 386; Bt. No. 55; Chani. No. 105; DA. 27 (36; 37); DB. 13 (40); JB. 99; JG. p. 62; Limdi. No. 931; PAP. 23 (37); PAPL. 5 (17); PAZA. 5 (9); Pet. VI. No. 579; SA. No. 544; VB. 27 (20).

मरणसमाधि See Marañavibhaktiprakirṇaka.

मरणसामाचारी See Marañavibhaktiprakirṇaka.

मलयगिरिचरित्र K.N. 12.

मलयगिरिव्याकरण See Muṣṭivyaḥkaraṇa.

(I) मलयसुन्दरीकथा in Sanskrit prose by Māṅkya-sundarasūri of the Añcala Gaccha. It was published at Bombay, 1918. Bik. No. 1494; BK. No. 1158; JG. p. 257; PAPS. 82 (39; 186); PAS. No. 82 (39); Pet. I. No. 313; V. No. 793; PRA. No. 360.

(II) मलयसुन्दरीकथा by Dharmacandra, pupil of Dharmadevagaṇi of the Pippala Gaccha. It is translated into German by Hertel in his 'Indische Märchen', Jena, 1919 (pp. 185-268). See Winternitz, History, II, p. 533. BK. No. 680.

(III) मलयसुन्दरीकथा Anonymous. JG. p. 257 (Gram. 1200). See Malayasundari-caritra.

मलयसुन्दरीकथोद्धार by Dharmacandra. BK. No. 680. See Malayasundarikathā No. II.

(I) मलयसुन्दरीचरित्र composed in Saṁ. 1456, by Śāntisūri of the Palli Gaccha (Gram. 500). DA. 50 (122).

(II) मलयसुन्दरीचरित्र by Jayatilakasūri of the Āgama Gaccha. It is published in the DLP. Series, No. 34, Bombay and also by Hiralal Hamsarāja, Jamnagar, 1910. Baroda. Nos. 2112; 2891; Bhand. VI. No. 1330; BK. Nos. 189; 564; BO. p. 60 (ms. dated Saṁ. 1494); p. 61; Chani. Nos. 296; 592; DA. 50 (116-121); DB. 31 (131; 132); Hamsa.

Nos. 1020; 1368; JA. 111 (14); Jesal. Nos. 385; 437; JG. p. 229; Kundi. No. 43; Mitra. X. p. 124; PAP. 27 (26); 30 (7; 45); 36 (38; 40); 73 (12, 14, dated Saṁ. 1478); PAZA. 7 (11); PAZB. 9 (29); Pet. I. No. 312; III. No. 622 (dated Saṁ. 1536); III. A. p. 210; V. No. 791; SA. No. 116; Samb. No. 200; Surat. 1, 5; Tapa. 28; VA. 14 (4); VB. 27 (23).

(III) मलयसुन्दरीचरित्र in 1296 Prakṛta Gāthās by an unknown author. Hamsa. No. 1277; JG. p. 229; Limdi. No. 1115.

(IV) मलयसुन्दरीचरित्र Anonymous. Also see Malayasundarikathā. Agra. Nos. 1495-1498; Kath. No. 1404; Limdi. No. 706; Samb. No. 384; Surat. 5.

मलयसूरिस्तुति in 10 Apabhraṁśa stanzas. JA. 106 (15); PRA. No. 1284 (No. 7).

मल्लवादि कथा in Prakṛta. Patan Cat. I. p. 195 (foll. 6 only; ms. dated Saṁ. 1291).

मल्लिकामकरन्दप्रकरण by Rāmacandra, pupil of Hemacandra. Quoted in his Nāṭya-darpaṇa by the author. No mss. are known to me so far.

मल्लिचरित्र of Jinaprabhasūri. See Mallināthacaritra.

(I) मल्लिनाथचरित्र in Prakṛta (Gram. 5555) composed in Saṁ. 1175 by Jineśvarasūri. BT. No. 263; JG. p. 242.

(II) मल्लिनाथचरित्र in Prakṛta (Gram. 9000) containing three chapters, composed during King Kumārapāla's reign by Haribhadra, pupil of Candrasūri, pupil of Jinacandra of the Vada Gaccha. BK. No. 1971; BT. No. 265; Hamsa. No. 486; JG. p. 242; PRA. Nos. 633; 1137.

(III) मल्लिनाथचरित्र in 105 Prakṛta stanzas (Be:-ikkhāgarāya vasabho) Patan Cat. I. p. 136 (ms. dated Saṁ. 1345).

(IV) मल्लिनाथचरित्र in Prakṛta (Gram. 500) by Bhuvanatungasūri. Jesal No. 689 (palm ms.); JG. p. 242.

(V) **महिनाथचरित्र** consisting of 50 Apabhraṁśa stanzas in the Mātrā metre composed by Jinaprabhasūri of the Kharatara Gaccha. Patan Cat. I. p. 270.

(VI) **महिनाथचरित्र** (Grām. 4250) by Vinayacandra, pupil of Pradyumnasūri, pupil of Ratnaprabha, pupil of Devānanda of the Candra Gaccha. It has 8 cantos and is written in Sanskrit. The author lived before Saṁ. 1491, and is probably to be identified with Vinayacandra, author of Ādināthacaritra (III, composed in Saṁ. 1474), Pārśvanāthacaritra (VI); and Munisuvratacaritra (II). It is published in the YJG. Series, No. 29, Bhavanagar, Vir Saṁ. 2438. Baroda. No. 2113; Bhand. V. No. 1306 (dated Saṁ. 1491); Bt. No. 264; Chani. No. 308; DB. 26 (6; 26); JG. p. 242; PAPM. 48; PAPER. 20 (3); Patan Cat. I. p. 361; Pet. V. A. p. 31; VI. No. 608.

(VII) **महिनाथचरित्र** of Subhavardhana. Published by Hiralal Hamsaraja, Jamnagar, 1930.

(VIII) **महिनाथचरित्र** (Grām. 4620) by Vijayasūri. VB. 27 (19).

(IX) **महिनाथचरित्र** Anonymous. Agra. No. 1499; JB. 117; Surat. 1, 5, 7, 9.

(X) **महिनाथचरित्र** by Sakalakīrti. It is published at Calcutta, Saṁ. 1979. Bengal. No. 1535; Bhand. IV. No. 306; Buh. VI. No. 655; CP. p. 679; Idar. 107; (5 copies, one dated Saṁ. 1515); Idar. A. 21; 54; Pet. IV. No. 1465; SG. Nos. 1711; 2166.

(XI) **महिनाथचरित्र** of Pampa Kavi. AK. No. 597.

(XII) **महिनाथचरित्र** by Bhattāraka Prabhācandra. List. (SJ. and Phaltan).

**महिनाथजिनस्तुति** Bengal. No. 6766.

(I) **महिनाथपुराण** See Mallināthacaritra (X to XII).

(II) **महिनाथपुराण** by Nāgacandra. Mud. 103.

**महिनाथपूजा** Bhand. VI. No. 1003 (1).

**महिनाथस्तोत्र** by Hamsavijaya. Hamsa. No. 315.

(1) **Ṭikā**. Hamsa. No. 315.

**महर्षिकुल** See Maharsigunasaṁstava and Ṛṣimaṇḍalastava.

**महर्षिकुलक** In 26 Gāthās. Hamsa. No. 1537; Limdi. No. 1288.

**महर्षिगुणसंस्तव** In 210 stanzas by Dharmaghoṣasūri. It is also called Ṛṣimaṇḍalastava (s. v.). JA. 60 (11); PAPL. 3; 33; Pet. III. A. p. 28.

**महर्षिचर्या** In Prākṛta by Sarodevasūri (Sarvadeva?). Jesal. No. 49 (palm ms. dated Saṁ. 1246).

**महर्षिपर्युपासनाविधि** Pet. V. No. 925.

**महर्षिसंस्तवटीका** by Vidyānanda. CP. p. 679.

**महर्षिस्तोत्र** in 12 Sanskrit Ślokas. It is published in the MDG. Series, No. 21, Bombay, Saṁ. 1979.

**महाभानन्दसूरग्रन्थ** (Grām. 4000) by Sarvavijaya. VC. 12 (4).

**महाकर्मप्रकृतिप्राभृत** in 6 chapters. This is described in Indranandin's Srutāvātāra. It was composed partly by Puṣpadantācārya (first 100 Sūtras only) and partly by Bhūtabali. It is otherwise known as Saṭkhaṇḍāgama.

(1) Prākṛta **Ṭikā** by Kundakunda. Grām. 12000. It is only on the first three chapters.

(2) **Ṭikā** by Śāmakuṇḍa Ācārya. It is on the first 5 chapters only. Grām. 6000.

(3) Cūḍāmaṇi **Ṭikā** by Tumbulūrācārya. Grām. 54000. It is in old Kanarese. This also is on the first 5 chapters only.

(4) **Ṭikā** by Samantabhadra. Grām. 48000. Also on first 5 chapters. It is in Sanskrit.

(5) Prākṛta **Ṭikā** by Bappadeva.

(6) Dhavalā in mixed Sanskrit, Prākṛta and Kanarese by Virasena composed in Saka 738. See Jaina Hitaiṣi, Vol. 12, p. 381. The Dhavalā is now being publi-



shed by Prof. H. L. Jain, Amaravati, Berar. Dhavalā quotes Sammatitarka, Trilokaprajñapti of Yativr̥sabha, Pañcāstikāya, etc. See Śaṭkhaṇḍāgama, (Amraoti, 1939), Vol. I. Intro. pp. 53 ff.

(I) महादण्डक by Samayasundara Upādhyāya. PRA. No. 193.

(II) महादण्डक (Be :- bhime bhavammi bhamiu). Bengal. Nos. 6788 ; 7124 ; 7550 ; DA. 59 (81 ; 82 ; 84) ; 60 (169) ; KB. 8 (2) ; SA. No. 52 ; Weber. II No. 1967 (8) ; Surat. 5, 8, 9.

(1) Tikā. SA. No. 52 ; Weber. II No. 1967 (8).

महादण्डकविचार Hamsa. No. 1602.

(1) Vivaraṇa. Hamsa. No. 1602.

महादेवव्रात्रिशिका JG. p. 286.

महादेवस्तोत्र by Hemacandra. Hamsa. No. 716 ; JG. p. 286.

महादेवार्थस्तव by Hemācārya. Bengal. No. 7292 ; Mitra. VIII. p. 48. See Mahādevastotra.

महादेवी on Astronomy, by Mahādeva, a non-jain.

(1) Dipikā composed in Sam. 1692 by Dhanarājagaṇi, pupil of Bhojarājagaṇi, pupil of Kalyāṇasāgarasūri of the Añcala Gaccha. BK. No. 1241 ; BO. p. 38 ; Hamsa. No. 487 ; Vel. No. 254 (quotations).

(2) Tīppanaka by Bhuvanarājagaṇi. Kiel. II. No. 392.

(3) Vivṛti by Tattvasundara. Bengal. No. 6698.

(4) Tikā. Anonymous. JG. p. 352.

महादेवीउपराग JG. p. 352.

महादेवीस्तोत्र DB. 24 (154).

महानरेन्द्रकेवलचरित्र JG. p. 229.

महानिशीथसूत्र In 8 chapters. It is one of the Cheda-sūtras (Grām. 4544). A critical essay on it is published by W. Schubring, Berlin, 1918. Also cf. W. Shubring, Lehre der Jainas, p. 78. 'Both language and subject matter seem to indicate a late origin of this work' ; see Winternitz,

History, II. p. 465. AM. 133 ; 134 ; Baroda. No. 2892 ; Bengal. No. 7080 ; Buh. II. No. 228 ; IV. No. 178 ; DA. 14 (7-13) ; DB. 6 (21) ; DC. pp. 31 ; 51 ; Hamsa. Nos. 781 ; 1575 ; JA. 60 (6 ; 7) ; 98 (1) ; JB. 54 ; 68 ; Jesal. Nos. 77 ; 425 ; 916 ; 1374 ; JG. p. 16 ; JHA. 19 ; Kaira. B. 187 ; KB. 1 (41) ; Kiel. III. No. 165 ; Limdi. Nos. 165 ; 170 ; Mitra. X. p. 10 ; PAP. 47 (2 ; 3 ; 7 ; 15) ; PAPL. 3 (60) ; 8 (73) ; PAPR. 3 (9) ; PAZA. 4 (2) ; PAZB. 2 (7) ; Pet. I. A. p. 87 ; IV. No. 1308 ; V. No. 792 ; SA. Nos. 12 ; 143 ; 2728 ; Surat. 1, 5, 8, 9 ; VC. 12 (2) ; Weber. II. No. 1876.

(1) Cūrni. DC. p. 31 ; JG. 54 ; Jesal. Nos. 425 ; 916 (palm ms.) ; 1374 (palm ms.).

(2) Ālāpaka. DA. 14 (11 ; 13).

(I) महापुराण written in the Apabhraṁśa language, complete in 102 Samdhis, by Puṣpa-danta, son of Keśava, and a protégé of Bharata, minister of King Śubhatuṅga-deva of Mankhed (939 to 968 A. D.). The work was finished in 965 A. D. Yaśodharacaritra (XI) and Nāgakumārā-caritra (III) are other works of the author. Mahāpurāṇa is edited in three parts by Prof. Dr. P. L. Vaidya in the Manikcandra Digambar Jain Granthamālā, Bombay, 1937 to 1942 A. D. Bhaud. V. No. 1106 ; VI. No. 1050 ; Buh. VIII. No. 370 ; CP. pp. 627 ; 679 ; Idar. 5 ; Idar. p. 2 ; Kath. Nos. 1139 ; 1140 ; SG. Nos. 993 ; 1262 ; Tera. 8.

(1) Mūla Tīppana, possibly by the author himself.

(2) Samuccaya Tīppna by Prabhā-candra. Buh. VI. No. 563 ; also see Introduction to the above edition Vol. I. p. 24 ; Anekānta, Vol. II. p. 58.

(II) महापुराण consisting of Adipurāṇa of Jinasena and Uttarapurāṇa of Guṇabhadra. See under both.

(III) महापुराण by Jinasena. Rice. p. 314. See Ādipurāna.

(1) Tippanaka by Prabhācandra Paṇḍita. Bengal. No. 1491.

(2) Tippani by Ananta Brahmācārīn. Hebru. 10.

(IV) महापुराण by Mallisena. See Trisastimahāpurāna (I). KO. 58; List (Kolhapur); Mud. 340.

(V) महापुराण (लघु) by Candramuni. See Trisastilakṣaṇamahāpurāna. Idar. 5; SG. No. 1762.

महापुराणसंग्रह See Mahāpurāna.

(I) महापुरुषचरित (Gram. 2336) by Merutuṅga of the Nāgendra Gaccha and the author of Prabandhacintāmaṇi. This is another name of Dharmopadeśasāṭaka (s. v.); cf. JG. p. 229; PAP. 11 (34); PAPER. 1 (2); Pet. VI. A. p. 43.

(III) महापुरुषचरित (Gram. 10000) in Prakṛta, composed in Saṁ. 925 by Śilācārya, pupil of Mānadevasūri. According to Pet. III. Intro. p. 38 this is the work meant in v. 24 (see ibid, A. p. 91) of Muniratna's Amamasvāmicaritra, ch. I. The work describes the lives of the 'Śalākā' or 'Mahā' Puruṣas of Jainism. It is quoted in Dharmakirtis Saṅghācārabhāṣya (p. 382, Surat ed.). Bt. No. 283; Chani. No. 521; DC. p. 39 (ms. dated Saṁ. 1227); Hamsa. No. 758; Jesal. No. 894; JG. p. 229; Kundī. No. 324; PAPER. 21 (34); SA. No. 288.

(III) महापुरुषचरित in 8790 Prakṛta Gāthās by Anrasūri. Bt. No. 284; JG. p. 229. No. mss. are known so far.

महापुरुषप्रबन्ध Surat. 5.

महाप्रत्याख्यानप्रकीर्णक In 143 stanzas. It is published along with other Prakīrṇakas by Balabhai Kakalbhai, Ahmedabad, Saṁ. 1962. Also by Rai Bahadur Dhanapatisimha, Benares, Saṁ. 1942, and by the Āgama-daya Samiti, (Series No. 46) Bombay,

1927. AM. 227; Bengal. No. 7602; Bik. No. 1600; DA. 27 (36; 37); DB. 13 (41); Hamsa. No. 19; JG. p. 46; Limdi. Nos. 525; 930; PAP. 23 (37); PAZA. 5 (17); Pet. VI. No. 579; SA. No. 2599; Surat. 1, 9; Weber. II. No. 1870 (9); 1871 (5).

महाबलकथा DA. 50 (110); DB. 31 (114); SA. Nos. 147; 1579.

महाबलमलयसुन्दरी Agra. Nos. 1670; 1671; Bengal. No. 7540.

महाबलमलयसुन्दरीकथा in Sanskrit by Māṅkya-sundara. See Malayasundarikathā (I). PAPS. 82 (39).

महाबलमलयसुन्दरीचरित्र by Śāntisūri. DA. 50 (122). See Malayasundaricaritra (I).

महाबलादिकथा composed in Saṁ. 1334 by Vivekasamudragani, pupil of Jineśvarasūri. SA. Nos. 147; 1579.

महाभयहरपार्ष्णाथस्तव See Bhayaharastava by Mānatuṅga. Pet. V. A. p. 137.

(I) महाभिषेक by Āśādhara. Idar. 78; PR. No. 240. This is the same as Nityamahoddyota (s. v.).

(1) Tikā by Śrutasāgara, pupil of Vidyānandin; cf. JH., Vol. 15, p. 187 (ms. dated Saṁ. 1582).

(II) महाभिषेक in Sanskrit by Guṇabhadra. Mud. 165; 431; SG. No. 1619.

(III) महाभिषेक in Sanskrit by Jinasena. SG. No. 1468.

(IV) महाभिषेक in Sanskrit by Pūjyapāda. SG. No. 1693.

(V) महाभिषेक Anonymous. CP. p. 680.

महायमकमयपार्ष्णाथस्तवन by Padmaprabha. JG. p. 286.

महाराजकुमारचरित्र composed in Saṁ 1752, by Vinayacandra, pupil of Jñānatilaka, pupil of Harṣanidhāna of the Kharatara Gaccha. PRA. No. 452.

महालक्ष्मीमाहात्म्य Bengal. No. 7948.

(I) महाविद्या by Kulārka, a non-Jain. This is a short metrical piece consisting of ten

stanzas containing sixteen arguments to prove the eternity of Śabda. BK. No. 559; Chani. Nos. 393; 450; PAP. 24 (22); 27 (48); 64 (20); SA. Nos. 413; 466; 511; 577; 1744; Vel. No. 1056.

(1) Dipikā by a non-Jain. BK. No. 559; Chani. No. 450; PAP. 27 (48); 64 (20); SA. Nos. 413; 466; 511; 577; Vel. No. 1056.

(2) Dipikāvṛtti or Tīppana, by Bhuvanāsundara, pupil of Somasundarasūri of the Tapā Gaccha. Bhand. VI. No. 1394; BK. No. 559; Chani. No. 450; PAP. 27 (48); 64 (20); SA. Nos. 413; 465; 511; 577; Vel. No. 1056.

(II) महाविद्या of Vādindra. Both the text and the commentary are published in the Gaek. O. Series, Baroda, 1920.

(1) Tikā by Bhuvanāsundara of the Tapā Gaccha. Hamsa. No. 628; JG. p. 96; SA. Nos. 413; 465.

महाविद्याविडम्बन (लघु) by Bhuvanāsundara, pupil of Somasundarasūri of the Tapā Gaccha. SA. No. 1744; Vel. No. 1056.

(I) महावीरचरित (Gram. 3000) by Nemicandrasūri, also known as Devendragani, composed in Saṁ. 1141 (Be: paṇamaha padhamajñindam.). It is published by the JAS., Bhavnagar, Saṁ. 1973 (Series No. 58). See Jacobi, Sanatkumāracarīya, Intro. p. XXII. Bt. No. 281; JA. 107 (7); JG. p. 245; Patan Cat. I p. 286 (ms. dated Saṁ. 1236; quotation); Pet. I. A. p. 67 (dated Saṁ. 1190).

(II) महावीरचरित In Prakṛta by Devasūri, pupil of Mānadevasūri. Jesal. No. 821.

(III) महावीरचरित In 108 Apabhraṁśa stanzas composed by some pupil of Jineśvarasūri. JA. 106 (17); JG. p. 245.

(IV) महावीरचरित by Jinavallabhasūri. This is another name of the Duriyaraṇyasamīra-

stotra in 44 Gāthās. See under it. Buh. IV. No. 251; JG. p. 287; KN. 12; Limdi. No. 1288; Pet. V. No. 794; PRA. No. 883.

(V) महावीरचरित in Prakṛta composed in Saṁ. 1139 by Guṇacandragani, pupil of Sumati Vācaka. It is in 8 chapters and was composed at the command of Prasannacandrasūri, pupil of Jinacandrasūri, the author of the Saṁvegarāṅgāśālā (Be: payadiyasamaththaviththaram). The language is artificial and beautiful. The work also contains about 50 Apabhraṁśa verses; cf. ABORI., Vol. 16, p. 38. It is published in the DLP. Series, No. 75, Bombay, 1929. Bt. No. 280; Chani. No. 73; DC. p. 38 (ms. dated Saṁ. 1242); DI. p. 45; PAPM. 49; Patan Cat. I p. 361; PAZB. 3 (3); 6 (33); Pet. V. A. p. 32 (quotations).

(VI) महावीरचरित by Hemacandra (Gram. 12025). This is the 10th Parvan of the Triṣaṅgīśālākāpuruṣacaritra. DB. 27 (12; 13); JA. 22 (1); 78 (1); 95 (8); 111 (27); Jesal. No. 830; PAP. 20 (3); 32 (3; 5); PAPL. 1 (7); PAPM. 14 (dated Saṁ. 1368); 38; VA. 14 (25); VD. 11 (10).

(VII) महावीरचरित by Asaga. JG. p. 245. See Vardhamānacaritra.

(VIII) महावीरचरित Anon. Agra. No. 1491; Bt. No. 279; JG. p. 245; Surat. 1, 7.

(IX) महावीरचरित in the Apabhraṁśa language. It contains 24 stanzas by an unknown author. Patan Cat. I p. 271 (Be:—sumarivi sirijīṇa).

महावीरजन्मोत्सव BO. p. 60.

महावीरजिनविचारस्तव DA. 71 (112); SA. No. 2860.

(1) Tikā. DA. 71 (112).

महावीरजिनषट्कल्याणस्तोत्र by Jinavallabhasūri. BK. No. 698.

**महावीरद्वारिंशिका** by Siddhasena Divākara. See also *Dvātriṃśaddvātriṃśikā*, *Viṃśatīdvātriṃśikā* and *Viradvātriṃśikā*. Bhand. VI. No. 1414; DA. 39 (7; 8; 9); 76 (90); Hamsa. No. 1457; Limdi. No. 545; Pet. III. A. p. 217; VI. No. 610; SA. No. 583; Surat. 1; VB. 33 (48).

(1) *Avacūri* by Udayasāgara. DA. 39 (9).

**महावीरपारण** Bengal. Nos. 7698; 7720.

**महावीरपारणस्तोत्र** Bengal. Nos. 6889; 7158; 7519; 7538; 7639.

(1) *Tikā*. Bengal. No. 7639.

**महावीरपुराण** by Sakalakīrti. See *Vardhamāna-purāṇa*.

**महावीरपूजा** by Āśādhara. Idar. 178.

(I) **महावीरविज्ञप्तिषट्त्रिंशिका** by Indrasaubhāgya, pupil of Satyasaubhāgya. This small Stotra attempts to prove the incorrectness of about eleven non-Jain philosophical systems and was composed during the spiritual reign of Rājasāgarasūri of the Sāgara Gaccha. Buh. IV. No. 237; PRA. No. 881.

(II) **महावीरविज्ञप्तिषट्त्रिंशिका** (*Dvātriṃśikā*) See *Virasattriṃśikā* by Dharmasāgara. PRA. No. 1028.

**महावीरविज्ञप्तिस्तवन** KB. 2 (17)

**महावीरसप्तविंशतिभव** Limdi. No. 2845.

**महावीरस्तव** by Pādalipta. See *Svarṇasiddhigarbhama-hāvīrastava*.

(1) *Tikā* composed in Sam. 1380 by Jinaprabhasūri of the Kharatara Gaccha. PRA. No. 836.

(I) **महावीरस्तवन** by Yaśovijayagaṇi. See *Nyāyakhāṇḍakhādyā*. Pet. III. A. p. 194.

(II) **महावीरस्तवन** by Pārśvacandra. JG. p. 286; PAPR. 16 (18).

(1) *Tikā* by Bhāvaprabhasūri of the Pūrṇimā Gaccha. JG. p. 286; PAPR. 16 (18).

(III) **महावीरस्तवन** in Sanskrit by Kalyāṇavijaya-gaṇi. PAPS. 66 (144).

(IV) **महावीरस्तवन** by Munisundarasūri. Baroda. No. 11934; Limdi. No. 1734.

(V) **महावीरस्तवन** Anonymous. Limdi. No. 1650; Samb. No. 437.

(I) **महावीरस्तुति** by Jinesvarasūri. JG. p. 287; Pet. V. No. 826.

(II) **महावीरस्तुति** by Jinapatisūri. JG. p. 287; Pet. V. No. 826.

(III) **महावीरस्तुति** by Jayasāgara. BK. No. 1468.  
(1) *Tikā* by Sahajakīrti in Sam. 1668. BK. No. 1468.

(IV) **महावीरस्तुति** by Hamsavijayagaṇi. BK. No. 1697.

(1) *Tikā* Svopajña. BK. No. 1697.

**महावीरस्तुतिद्वारिंशिका** by Siddhasena Divākara. See *Mahāvīradvātriṃśikā*.

(I) **महावीरस्तोत्र** by Simhadeva. See *Caturmukhaśrīmahāvīrastotra*.

(II) **महावीरस्तोत्र** In 30 Apabhraṃśa stanzas. JA. 106 (15); JG. p. 286.

(III) **महावीरस्तोत्र** by Ānandavijaya. VA. 14 (11; 12).

(IV) **महावीरस्तोत्र** by Jinavallabhasūri. See *Bhāvā-rivāraṇastotra*. Bik. No. 1492; Pet. III. A. p. 216.

(V) **महावीरस्तोत्र** Anonymous; in *Prākṛta*. DA. 41 (250 to 262; 264); Limdi. No. 1498; Pet. I. A. p. 97; VB. 28 (31).

**महाशालकथा** JG. p. 257.

**महासतीकुलक** JG. p. 202.

**महासतीचरित्र** This is another name of the *Sītācaritra* (s. v.). Buh. III. No. 177 (Be :—kamanahakantījalana)

**महाव्रतअपवाद** DA. 76. (19).

**महासिद्धपूजा** Pet. V. No. 925.

**महिम्नस्तव** by Rṣivardhanasūri. Chani. No. 366.

(1) *Tikā*. Chani. No. 366.

( I ) महिम्नस्तोत्र by Ratnaśekharaśūrī. See Rṣabha-mahimnastotra.

( II ) महिम्नस्तोत्र by Satyaśekharaḡaṇi, pupil of Jayacandraśūrī. Chani. No. 141 ; JG. p. 287 ; PAPR. 18 ( 17 ).

( 1 ) Avacūri. Svopajña. Chani. No. 141 ; JG. p. 287 ; PAPR. 18 ( 17 ).

( III ) महिम्नस्तोत्र by Raghunātha. See Pārśva-mahimnastotra.

( IV ) महिम्नस्तोत्र by Puṣpadanta. See Śivamahimnastotra.

( 1 ) Ṭikā by Harsakīrti of the Nāgapuriya Tapā Gaccha. BO. p. 26 ( No. 704 ).

महीपालकथा in Prākṛta by Viradevaḡaṇi, pupil of Muṇicandra, pupil of Siddhasena of the Candra Gaccha ( Be. namiūṇa rīsa-hanāham. ). Baroda. Nos. 2085 ; 2286 ; Bengal. No. 7467 ; Bik. No. 1493 ; BO. p. 60 ; Chani. Nos. 434 ; 917 ; DA. 50 ( 16 to 20 ) ; DB. 29 ( 1 ; 2 ) ; Hamsa. No. 890 ; JG. pp. 229 ; 257 ; JHB. 53 ; Limdi. Nos. 669 ; 1617 ; 1677 ; Mitra. VIII. p. 226 ; PAP. 12 ( 2 ; 15 ; 43 ) ; 36 ( 25 ; 32 ) ; 54 ( 11 ) ; 73 ( 9 ; 16 ) ; PAPL. 5 ( 8 ) ; 8 ( 77 ) ; PAPS. 48 ( 94 ) ; 51 ( 19 ) ; 60 ( 53 ) ; 63 ( 15 ) ; 77 ( 5 ) ; PAZA. 8 ( 15 ) ; Pet. V. Nos. 795 ; 796 ; SA. Nos. 121 ; 1584 ; 2656 ; Surat. 1, 2, 5, 8 ; VB. 28 ( 10 ; 18 ) ; Weber. II. Nos. 2011 ; 2012.

( I ) महीपालचरित्र In 5 cantos by Cāritrabhūṣaṇa. Bengal. No. 1483 ; CP. p. 680 ; Kath. No. 1405 ; SG. No. 2340 ; Tera. 12.

( II ) महीपालचरित्र by Cāritrasundaraḡaṇi, pupil of Ratnasirīhasūrī of the Brhat Tapā Gaccha. Another work of his is Ācāropadeśa ( s.v. ). He lived about Saṁ. 1523 when he made some Pratīṣṭhās. It is in Sanskrit ( Grain. 895 ). It is published by Hiralal Ham-saraj, Jamnagar, 1909 ; ( 2nd ed. ) 1917. BK. Nos. 381 ; 1537 ; Hamsa. No. 169 ;

JG. p. 229 ; Kiel. III. No. 166 ; PAPR. 18 ( 13 ) ; VA. 14 ( 26 ; 27 ).

( III ) महीपालचरित्र Anonymous. Agra. Nos. 1492-1494 ; 1672-1675 ; KB. 3 ( 56 ) ; Limdi. No. 537.

महुराकल्प Hamsa. No. 1646.

महुरापरीक्षा in Prākṛta. Hamsa. No. 1650.

महेन्द्रमातलि सञ्जल्प by Somadeva. This is mentioned by the author in the colophons of his Nītivākyaṁṛta ( s. v. ).

महेश्वरचरित्र This is a wrong title sometimes given to Megheśvaracāritra of Sirīhasena, alias Ratdhū. See Ādīpurāṇa ( VIII. ).

माघकाव्यवृत्ति by Cāritravardhana. JG. p. 335. See Śisūpālavadhāvṛtti.

माघनन्दीश्रावकाचार by Māghanandin. SG. No. 1365. See Srāvakācāra ( XII ).

माघमालिनीकाव्य by Viranandin, a Digambara writer. JH. Vol. 14, p. 21.

माघराजपद्धति by Māghacandra. JG. p. 359.

माङ्गीतुङ्गीगिरिपूजा by Viśvabhūṣaṇa. Pet. III. No. 544.

माणिक्यस्तवनदिस्तोत्र by Śrīpūjya. Kath. No. 1406.

माणिक्यस्वामिस्तवन in 18 Sanskrit stanzas in different metres by Kalyāṇasāḡarasūrī. Published by Bhimsi Manek, Bombay, in Prakaraṇaratnākara, Vol. II.

मातृकानिघण्ट by Mahīdāsa, probably a non-Jain. JG. p. 311.

मातृकाकेचलि JG. p. 355.

मातृकापाठ Limidi. No. 1574.

मातृकाप्रकरण Hamsa. No. 1391.

मातृक्षाप्रसाद This is a philosophical exposition of the Mantra ' om̐ namaḥ siddham ', composed in Saṁ. 1747, by Meghavijayaḡaṇi, pupil of Kṛpāvijaya of the Tapā Gaccha. PRA. No. 256.

मानतुङ्गमानवतीचरित्र by Mohanavijaya. Bengal. No. 7441.

मानमनोहर A manuscript of this work was written in Saṁ. 1512 by Kalyāṇacandra, pupil

of Kirtiratna Vācaka of the Kharatara Gaccha. The nature of the work is not known. PRA. No. 647.

मानसुवाभजननाटक by Devacandragani (Gram. 1800). BT. No. 542; JG. p. 337.

मानसागरीपद्धति ( foll. 118 ). KB. 3 ( 38 ).

मानस्तम्भपूजा CP. p. 680.

मार्गणासत्तात्रिभङ्गी by Nemicandra. Idar. 84 ( 2 c. ).

मार्गतत्त्व in 46 Gāthās. JG. p. 186; Limdi. No. 1704.

मार्गद्वारिणिका by Paramānanda. Mitra. X. p. 104.

मार्गपरिशुद्धि by Yaśovijaya. See Mārgasuddhi. Hamsa. No. 538; JG. pp. 105, 107.

मार्गप्रकाश is a metrical work in Sanskrit of an unknown author. About six stanzas in Anustubh metre from this are quoted in Padmaprabha's commentary on Kundakunda's Niyamasāra. See Upadhye, BUJ., Arts of Law, September, 1942, p. 108.

मार्गशीर्ष-एकादशिका Bengal. Nos. 6815; 7401.

मार्गशुद्धि by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. It is published in the Muktikamala Jain Mohanmālā, Baroda, Vira Sam. 2446. BK. No. 1283; PRA. No. 1331; SA. No. 420.

मालाप्रकरणकथा composed in Sam. 1264 ( 1204 ? ) by Jinabhadra, pupil of Śālibhadra. Pet. I. A. p. 83. See Upadeśamālākathāsamāsa.

मालाकारकथा in Sanskrit. Limdi. No. 814.

मालारोपणविधि in Prākṛta. Bengal. No. 7447; DA. 39 ( 69; 70 ); Limdi. No. 1254.

मितभाषिणीजातिविवृति composed by Guṇavijaya, pupil of Sumativijaya, during the reign of Hiravijayasūri of the Tapā Gaccha. It is sometimes called merely Jātivivṛti. DB. 22 ( 137 ); Pet. VI. p. 139, No. 42; PRA. Nos. 671, 1028; Surat. 1 ( foll. 31 ).

मित्रकथा in Sanskrit. Limdi. No. 814.

( I ) मित्रचतुष्ककथा in 517 Sanskrit stanzas. It was composed in Sam. 1484, by Munisundarasūri, of the Tapā Gaccha. It was corrected by Lakṣmībhadrā; cf. Bhand. IV. pp. 155, 457 ff. It is published in the JAS. Series, No. 75, Bhavnagar. Its Gujrati translation also is published in the same Series ( Gujrati section No. 46 ), Bhavnagar, Sam. 1979). Bhand. IV. No. 279; Chani. Nos. 216; 778; DB. 31 ( 13; 14 ); JG. p. 257; PAP. 30 ( 43 ); PAPR. 23 ( 5 ); Pet. III. No. 624; PRA. No. 435; SA. Nos. 191; 557; Surat. 1, 9; VA. 17 ( 17 ); VB. 36 ( 26 ).

( II ) मित्रचतुष्ककथा by Saṅyamaratnasūri. ( Gram. 1631 ). VA. 14 ( 8 ).

मित्रत्रयकथा in Sanskrit. Limdi. No. 530.

मित्राद्वारिणिका ( Be :— mitrāyām darśanam. ) in Sanskrit by Paramānanda. Mitra. X. p. 99.

मित्रानन्दअमरदत्तकथा in Prākṛta ( Gram. 700 ). See below. DB. 31 ( 37 ); JG. p. 288.

मित्रानन्दकथा in Sanskrit see Amaradattamitrānandacaritra. Limdi. No. 530.

मित्रानन्दनाटक by Rāmacandra. VA. 14 ( 16 ). See Kaumudimitrānanda Nāṭaka.

मिथ्यात्वकुलक ( Be :— nāmīṇa mahāvīram. ) in 30 Gāthās. DB. 35 ( 177-179 ); 50 ( 213; 214 ); Pet. V. A. p. 137; SA. No. 604.

मिथ्यात्वपारिहारकुलक in 25 Gāthās. DA. 60 ( 213; 214 ); JG. p. 202; Limdi. No. 930.

मिथ्यात्वमथनचर्चरी ( Gram. 130 ) by Jinavallabhasūri. JG. p. 163; Kiel. III. No. 167.

मिथ्यात्वविचार in Prākṛta, by Devendrasūri. This is perhaps the same as the next one. Hamsa. No. 434.

मिथ्यात्वसतति of Devendra. SA. No. 684.

मिथ्यादुष्कृतकुलक ( Be :— jo koi yāpanigaṇe ). An attack on the Yāpaniyas(?). JG. p. 202; Pet. V. A. p. 137.

**मिश्रलिङ्गकोश** also called *Misraliṅganirṇaya* or *Liṅganirṇaya*, was composed by Kalyānasāgara (described as *Sivasimdhū* by Udayasāgara in his *Snātrpañcāsikā* composed in *Saṁ.* 1704; cf. *Pet.* III. A. P. 238, v. 3), pupil and successor of Dharmamūrti of the Añcala Gaccha. It is a dictionary of nouns having more than one gender in Sanskrit. It was composed for the author's pupil *Vinītasāgara*. The information given on page 311 of *JG.*, about the author is wrong. The author lived between *Saṁ.* 1670 and 1709. *Buh.* VI. No. 762; *Chani.* No. 238; *DA.* 61 (67); *JG.* pp. 307; 311; *PAPS.* 81 (85); *PRA.* Nos. 373; 904; *SA.* No. 831.

**मिश्रलिङ्गनिर्णय** by Kalyānasūri. See *Misraliṅgakośa* above. *Buh.* VI. No. 762; *JG.* p. 307.

**मीनकेतुदय** of *Devanātha*. See *Krishnamachariar*, *History of Sanskrit Literature*, p. 296.

**मुकुटसप्तमीउद्यापन** by *Sivjīlāla*. *List* (S. J.)

**मुक्तागिरिपूजा** by *Viśvabhūṣaṇa*. *CP.* p. 681.

**मुक्तावलिगीता** *Bhand.* VI. No. 992.

**मुक्तावलिविधानकथा** in *Apabhraṁśa*. See *Allahabad U. Studies*, I. p. 181.

(I) **मुक्तावलिब्रतोद्यापन** by *Sumatisāgara*. *Idar.* 72.

(II) **मुक्तावलिब्रतोद्यापन** by *Śāntisūri*. *SGR.* IV. p. 37.

(III) **मुक्तावलिब्रतोद्यापन** by *Ratnakīrti*. *List.* (*Savai Jaipur*).

(IV) **मुक्तावलिब्रतोद्यापन** by *Yaśāhīrti*. *Idar.* 72 (2 copies).

**मुक्तावलिब्रतोद्यापन** *Anonymous.* *Flo.* No. 696; *Pet.* VI. p. 143, No. 95.

**मुक्ताशुक्तिसंवाद** by *Yaśovijayagaṇi*, pupil of *Nayavijaya* of the *Tapā Gaccha*. According to *JG.* p. 105, foot-note, it forms part of the author's *Vairāgyakalpalatā* (s v.). *JG.* p. 105; *SA.* No. 283.

**मुक्तिद्वात्रिंशिका** (Be :- *duḥkhadhvānsa*) by *Paramānanda*, in *Sanskrit.* *Mitra.* X. p. 96.

**मुक्तियुक्तियोगविधि** by *Harṣakula.* *JG.* p. 151.

**मुक्तिवाद** of *Jagannātha*. See *Sitāmbaraparājaya*.

**मुक्तिविवरण** *VB.* 28 (34).

**मुक्त्यद्वेषप्राधान्यद्वात्रिंशिका** by *Paramānanda.* *Mitra.* X. p. 103.

**मुखवस्त्रिकास्थापनप्रकरण** by *Vardhamānasūri.* *Chani.* No. 299. Published in the ' *Prakarāṇasamuccaya* ', *Indore*, 1923.

**मुखवस्त्रिकाप्रतिलेखनाविचार** (*Gram.* 240). *JG.* p. 154; *PAP.* 25 (28).

**मुखवस्त्रिकारजोहरणादिविचार** *DB.* 20 (25; 26).

**मुग्धमेधाकरअलंकार** by *Ratnamāṇḍanagaṇi*, pupil of *Nandiratna* of the *Tapā Gaccha*. The work is on *Rhetoric.* *DB.* 38 (40); *JG.* p. 311; *Pet.* VI. No. 375 = VI. A. p. 31 (quotation); *SA.* Nos. 740; 1699; 1721; 2700.

(1) *Vṛtti.* *SA.* Nos. 740; 1699; 1721; 2700.

**मुग्धावबोध** by *Madanasūri* (*Gram.* 600). *VB.* 28 (9).

**मुग्धावबोध औक्तिक** composed in *Saṁ.* 1450, by *Kulamāṇḍanasūri* of the *Tapā Gaccha*. Extracts from this are published in the *Prācīna Gujarāṭi Gadyasandarbha*, p. 172 ff., *Abmedabad*, *Saṁ.* 1986. *Bhand.* IV. p. 16; *Chani.* No. 1011; *DA.* 63 (28); *Limdi.* Nos. 694; 918; *PAP.* 17 (12); 26 (57; 71); *PRA.* No. 712.

**मुञ्जकथा** *JG.* p. 257.

(I) **मुञ्जनरेन्द्रकथा** by *Vijayasimhasūri.* *Chani.* No. 218; perhaps the same as the next.

(II) **मुञ्जनरेन्द्रकथा** by *Jayasimhasūri*, pupil of *Mahendrasūri* of the *Kṛṣṇarṣi Gaccha.* *PRA.* No. 370.

**मुञ्जभोजनूपकथा** composed in *Saṁ.* 1475. *Kaira.* B. 75.

**मुञ्जराजादिप्रबन्ध** by *Merutuṅga.* A portion of *Prabandhacintāmaṇi.* *JG.* p. 217.

**मुद्गलस्तव** by *Gunasena.* *Pet.* VI. No. 626.

**मुद्रापञ्चक** *Surat.* 1.

**मुद्रात्रिभिः** DB. 22 ( 53 ); Hamsa. No. 661 ; JG. p. 154.

**मुद्रितकुमुदचन्द्रनाटक** describing the defeat of the Digambara Kumudacandra, at the court of King Jayasinha of Ahnilwad in 1124 A. D. It was composed by Yaśācandra, pupil of Padmacandra. It is published in the YJG. Series, No. 8, Benares, 1905. See also Hultzsch, ZDMG., Vol. 75, p. 61 ff. Buh. VI. No. 834 ; Chani. Nos. 223 ; 297 ; 572 ; DB. 22 ( 170 ) ; Limdi. No. 688 ; PAZB. 6 ( 15 ) ; SA. No. 383 ; Surat. 1, 9, 10.

**मुनिगुणनाममालिका** Surat. 2.

**मुनिचन्द्रसूरिविरहस्तुति** In 55 Gāthās by Devasūri. JG. p. 205 ; Limdi. No. 955 ; Patan Cat. I. p. 134.

**मुनिचन्द्रसूरिस्तुति** in Apabhraṁśa, by Devasūri. Patan. Cat. I. p. 134.

**मुनिपतिकथा** ( Grain. 625 ) by Nayanandasūri. VB. 28 ( 8 ).

( I ) **मुनिपतिचरित्र** containing 646 Prakṛta Gāthās, was composed in Saṁ. 1172, by Hari-bhadrāsūri, pupil of Jinadeva, pupil of Mānadeva of the Brhad Gaccha. Bengal. Nos. 3487 ; 7110 ; 7187 ; Bhand. VI. No. 1331 ; BK. No. 681 ; Buh. II. No. 372 ; DA. 49 ( 33 to 46 ) ; DB. 29 ( 12 ) ; 31 ( 1 ; 3 ; 4 ) ; DL. p. 34 ; Hamsa. Nos. 421 ; 911 ; JG. p. 229 ; JHB. 32 ; 34 ; KB. 3 ( 56 ) ; Limdi. Nos. 571 ; 853 ; 1274 ; 2699 ; PAP. 12 ( 34 ) ; 20 ( 6 ) ; 45 ( 39 ) ; 46 ( 3 ) ; PAPL. 6 ( 42 ) ; PAPR. 11 ( 11 ) ; Pet. I. No. 314 ; IV. No. 1309 ; VI. No. 612 ; SA. Nos. 45 ; 1602 ; 2852 ; Strass. pp. 316 ; 414 ; 445 ; VB. 28 ( 2 ; 25 ; 32 ; 33 ; 40 ) ; Vel. No. 1767.

( II ) **मुनिपतिचरित्र** ( गय ) by Dharmavijaya. Baroda. No. 2897 ; Surat. 1.

( III ) **मुनिपतिचरित्र** in Sanskrit composed in Saṁ. 1005, by Jambūnāga or Jambū Kavi. See Manipaticaritra ( I ). DB. 31 ( 2 ) ; JG. p. 229.

( IV ) **मुनिपतिचरित्र** ( Anon. ) Agra. Nos. 1500-1506 ; JHA. 52.

**मुनिपतिचरित्रसारोद्धार** in Sanskrit. DA. 49 ( 42 ; 43 ; 45 ) ; Vel. No. 1768.

**मुनिमालिका** Bengal. No. 7713.

**मुनिवन्दनकुलक** JG. p. 202.

**मुनिव्रतस्तवन** in 32 Sanskrit stanzas. Bengal. No. 7480 ; Flo. No. 697.

( I ) **मुनिसुव्रतचरित्र** ( Grain. 6806 ) in Sanskrit containing 23 cantos composed by Muniratnasūri of the Pūrṇimā Gaccha acc. to Bt. He is probably the same as the author of Amamasvāmicaritra. Bt. No. 266 ; JA. 102 ( 3 ) ; JG. p. 243 ; Pet. III. A. p. 144.

( II ) **मुनिसुव्रतचरित्र** by Vinayacandra ( Grain. 4552 ). BK. No. 259 ; Bt. No. 268 ; DB. 26 ( 7 ; 8 ) ; JG. p. 242.

( III ) **मुनिसुव्रतचरित्र** by Hemacandra. This is a part ( 8th book ) of the Triṣaṣṭīśalākā-puruṣacaritra. JA. 76 ( 1 ).

( IV ) **मुनिसुव्रतचरित्र** containing about 10994 Gāthās, composed by Śricandrasūri, pupil of Hemacandrasūri of the Harṣapuriya Gaccha. The date of this work is not certain. According to Bt. No. 267, it is Saṁ. 1193, while Pet. IV. Introduction, page 7 says that it is 1121. This latter, however, is not possible since the author could not have written so early as this. His other works are Saṅgrahaṇiratna and Pradeśavyākhyātippaṇa in Saṁ. 1222 ( see Āvaśyakasūtra, Com. No. 17, where read 1222 for 1122 ). Bt. No. 267 ; Chani. No. 2 ; JG. p. 242 ; PAP. 21 ( 13 ) ; 63 ( 42 ) ; PAPM. 7 ; Patan Cat. I. p. 314 ( quotations ) ; Pet. V. A. p. 7 ( quotations from Praśasti ).

( V ) **मुनिसुव्रतचरित्र** ( Grain. 5555 ) composed in Saṁ. 1294, by Padmaprabha, pupil of Vibudhaprabha, of the Cāndra Kula. According to DL. p. 49, Kunthunāthacaritra ( I ) was also composed by this



Padmaprabha. Chani. No. 125 ; DC. p. 9, No. 85; pp. 27 ; 30 ; DI. p. 49 ; Hamsa. No. 489 ; Jesal. Nos. 84 ( palm ms. ) ; 836 ; JG. p. 242 ; Kundi. No. 167 ; PAPR. 16 ( 3 ) ; PAZB. 3 ( 2 ) ; Pet. III. A. p. 302 ( quotation ).

( VI ) मुनिसुव्रतचरित्र Ir. Sanskrit by Keśavasena. List ( S. J. )

( VII ) मुनिसुव्रतचरित्र by Jinasena. AK. Nos. 603 ; 604.

( VIII ) मुनिसुव्रतचरित्र by Surendrakirti. List ( S. J. )

( IX ) मुनिसुव्रतचरित्र by Hariṣeṇa. List ( S. J. )

( X ) मुनिसुव्रतचरित्र by Arhaddāsa, pupil of Aśādhra, Paṇḍita. It contains 10 cantos and is also called Kāvyaṛatna. It is published with the commentary at the Jain Siddhanta Bhavana, Arrah, 1929. AD. No. 13 ; AK. Nos. 605 ; 606 ; 607 ; Hum. 137 ; 239 ; 262 ; 280 ; KO. 39 ; 108 ; 112 ; 116 ; Mud. 50 ; 155 ; 215 ; 247 ; 366 ; 385 ; 392 ; Mysore. I. p. 35 ; II. p. 133 ; Padma. 31 ; 56 ; 63 ; Rice. p. 302 ; SG. Nos. 1264 ; 1278 ; 1279 ; 1525.

( 1 ) Ṭikā. Anonymous. Hum. 262 ; Mysore. II. p. 133 ( cantos I-V only ).

मुनिसुव्रतजिनस्तव Bengal. No. 7480.

मुनिसुव्रतदेवस्तव of Rāmacandra, pupil of Hemacandra. See Nalavilāsa ( Gaek. O. S. ), Introduction, p. 33.

( I ) मुनिसुव्रतपुराण in 23 cantos composed in Sam. 1681, by Kṛṣṇadāsa, brother of Maṅgala and son of Harṣa, at Kalpavallī. Bengal. No. 1501 ; CP. p. 681 ; Mitra. VI. p. 70 ; Pet. V. No. 964.

( II ) मुनिसुव्रतपुराण See Munisuvratacaritra, Nos. VI. to X.

मुनिसुव्रतस्वामिस्तोत्र in the Apabhraṁśa language by Jinaprabhasūri. Patan Cat. I. p. 275.

मुरारिटिप्पन by Naracandra. DC. p. 25 ; see Anarghyarāghavatippana.

मुष्टिच्चाकरण by Malayagiri. It is also known as

Śabdānuśāsana. Bt. No. 446 ; Chani. No. 442 ; JG. p. 298 ; Kiel. II. No. 61 ; PAPR. 1 ( 10 ) ; Patan Cat. I. p. 42 ; PAZB. 24 ( 17 ) ; SA. Nos. 832 ; 2057.

( 1 ) Ṭikā Svopajña ( Gram. 4300 ). Chani. No. 442 ; JG. p. 298 ; Kiel. II. No. 61 ; PAPR. 1 ( 10 ) ; PAZB. 24 ( 17 ).

( 2 ) Viṣamapadavivarāṇa. JG. p. 298.

मूत्रपरीक्षा ( Be :- śrīmat pārśvajina ). Mitra. VIII. p. 137.

मूर्खशतक Bhand. VI. No. 1395 ; Buh. II. No. 304 ; Hamsa. No. 257 ; JG. p. 210 ; Limdi. No. 568 ; Surat. 1 ( 619 ) ; 9.

मूर्खशतकषट्त्रिंशिका Limdi. No. 1168.

मूलजात ( Gram. 250 ). VA. 14 ( 3 ).

मूलजातसुविचार ( Gram. 1000 ). VB. 28 ( 37 ).

मूलदेवादिकथा DB. 31 ( 47 ) ; JG. p. 257 ; Mitra. X. p. 125 ; Pet. IV. No. 1310.

मूलविधान JG. p. 352.

मूलशुद्धिकरण also called Sthānakasūtra in 212 Prakṛta Gāthās, composed by Pradyumnasūri of the Pūrnatallīya Gaccha. See also Siddhāntasāra ( III ) which seems to be the third name of this work. AM. 300 ; Bhand. V. Nos. 1215 ; 1246 ; VI. No. 1232 ; BK. No. 170 ; Bt. No. 205 ; DB. 35 ( 205 ; 212 ) ; JA. 7 ( 5 ) ; 25 ( 1 ) ; 105 ; ( 6 ) ; 106 ( 1 ) ; 107 ( 3 ) ; JG. pp. 136 ; 186 ; Jesal. No. 593 ; JHB. 61 ; PAP. 13 ( 2 ) ; 22 ( 5 ) ; PAPL. 3 ( 63 ) ; PAPR. 11 ( 1 ) ; PAS. No. 30 ; PAZB. 3 ( 8 ) ; Pet. I. A. pp. 46 ; 56 ; 64 ; 86 ; V. A. pp. 80 ; 93 ; 106 ( ms. dated Sam. 1186 ) ; 165 ; PRA. No. 1090 ; SA. Nos. 148 ; 1680 ; VA. 14 ( 3 ) ; VB. 6 ( 13 ).

( 1 ) Ṭikā ( Gram. 13000 ) composed by Devacandra, the grand-pupil of the author ( namely Pradyumnasūri ) and the author of the Śāntināthacaritra ( II. ) in

Sarñ. 1160. AM. 300 ; Bhand. V. No. 1215 ; VI. No. 1232 ; BK. No. 170 ; Bt. No. 205 ; Hamsa. No. 507 ; JG. p. 186 ; PAP. 22 ( 5 ) ; PAPR. 11 ( 1 ) ; PAS. No. 1090 ; PAZB. 3 ( 8 ) ; Pet. V. A. p. 165 ; PRA. No. 1090 ; Surat. 1 ; VA. 14 ( 3 ) ; VB. 6 ( 13 ).

मूलसङ्घमणनाम Idar. 170.

मूलाचार See Ācārāṅga Sūtra ( II ) by Vāṭṭerakācārya. It is regarded as a sort of compilation by a little known author called Vāṭṭeraka, who is surely different from Kundakunda, according to Mr. Paramananda Jaina Shastri. He points out how it contains a large number of Gāthās from ( 1 ) Kundakunda's works, ( 2 ) Āvaśyakaniryukti of Bhadrabāhu and ( 3 ) the Arādhana of Śivakoṭi among others. See Anekānta, Vol. II. pp. 319-324.

मूलाचारप्रदीप by Sakalakīrti. It is in 12 chapters and is probably based on Vāṭṭeraka's work; for quotations, cf. SGR. V. p. 52 ff. For mss., see Ācārāṅga Sūtra ( No. II ) Tikā No. ( 3 ). The work seems to have been composed in Sarñ. 1481. See SGR. V. p. 56. Also see PR. No. 10.

मूलाराधना by Śivakoṭi. See Arādhana ( V. )

मृगध्वजचरित्र in 83 Gāthās by Padmakumāra. JG. p. 230.

मृगपक्षिसास्त्र of Hamsadeva, a protégé of King Saundadeva. It is in two parts, containing a total of 1712 stanzas. It is a rare work on Zoology and a ms. of it is preserved in the palace Library of Trivandram. The author is said to have lived in the 13th century.

( I ) मृगसुन्दरीकथा Anonymous. DB. 31 ( 145 ) ; Hamsa. No. 657 ; JG. p. 258 ; Surat. 7.

( II ) मृगसुन्दरीकथा by Kanakakuśalagaṇi composed in Sarñ. 1667. BK. No. 1658.

मृगाङ्कुकुमारकथा Agra. No. 1510, Hamsa. Nos. 654 ; 1398 ; JG. p. 257.

मृगाङ्कुचरित्र composed by Rddhicandra. Published at J.....40

Surat, 1917. Also in the Jain Ātma Vira Series, No. 5, Bhavnagar, 1917.

( I ) मृगाङ्कलेखाकथा Limdi. No. 569 ; Surat. 1, 2.

( II ) मृगाङ्कलेखाकथा of Aparājita. This is mentioned by Rājasekhara. See Krishnammachariar, History of Sanskrit Literature, p. 445.

मृगाङ्कलेखाचरित्र DB. 43 ( 98 ) ; Hamsa. No. 1542.

मृगाङ्गादिकथासप्तक JG. p. 257.

मृगापुत्रचरित्र in Prakṛta. JG. p. 230.

मृगापुत्रमहर्षिचरित्र in the Apabhraṃśa language. It contains 60 stanzas and is also called Mrgāputrasandhi. JG. p. 186 ; Pet. V. A. p. 68 ( quotations ).

मृगापुत्रसंधि See above. JG. p. 186.

मृगापुत्राध्ययन is the 15th chapter of the Uttarādhyayanāsūtra. Limdi. No. 930.

मृगावतीआख्यान by Hīravijayasūri ( Gram. 800 ) ; VB. 28 ( 26 ; 29 ).

मृगावतीकथा Anonymous. Pet. I. A. p. 83 ; VB. 28 ( 14 ).

मृगावतीकुलक in Prakṛta. JG. p. 202 ; Pet. V. No. 641.

( I ) मृगावतीचरित्र by Devaprabhācārya of the Maladhāri Gaccha ( Gram. 2400 ). It is edited by Hiralal Hamsaraj Jamnagar, 1909. Agra. Nos. 1507 ; 1508 ; 1677 ; Buh. VI. No. 757 ; DA. 50 ( 123 ; 124 ) ; DB. 31 ( 135 ; 136 ) ; DC. p. 52 ; JG. p. 230 ; JHA. 51 ; PAP. 42 ( 44 ) ; Pet. V. No. 798 ( dated Sarñ. 1480 ) ; VB. 28 ( 11 ) ; VD. 11 ( 3 ).

( II ) मृगावतीचरित्र by Maladhāri Hemacandra. This appears to be a mistake. The work is probably the same as above. VD. 11 ( 3 ).

मृत्युमहोत्सव ( Vows to be taken by a Yati on the deathbed ). CMB. 188 ; CP. p. 682.

मेघकुमारकथा Surat. 2, 5, 8.

मेघकुमारगीत by Jinaprabhasūri. Bengal. No. 6768.

( I ) मेघदूत of Kālidāsa.

( 1 ) Tikā by Āsaḍa mentioned by Bālacandra on Vivekamañjarī ; cf. Pet. III. A. p. 102, v. 5.

( 2 ) Tīkā by Srīvijayagaṇi. DB. 38 ( 17 ); VA. 14 ( 19 ).

( 3 ) Tīkā (Grām. 1500) by Sumatīvijaya, pupil of Vinayameru. CC. III. p. 100 ; JG. p. 335 ; Pet. I. No. 315 ; PRA. No. 976.

( 4 ) Tīkā by Cāritravardhanagaṇi of the Kharatara Gaccha. Pet. VI. No. 345.

( 5 ) Tīkā (Grām. 1150) by Kṣemahaṁsagaṇi, pupil of Jinabhadra-sūri of the Kharatara Gaccha. JG. p. 335 ; Pet. III. No. 329 ; VI. No. 346 ; PRA. No. 1024.

( 6 ) Tīkā by Kanakakīrti, pupil of Jayamandira, pupil of Jinacandrasūri of the Kharatara Gaccha. AL. No. 416 ; Bendall. No. 225 ; CC. III. p. 100.

( 7 ) Tīkā by Jinahaṁsa, pupil of Dharmasundaragaṇi. CP. p. 682.

( 8 ) Tīkā composed in Saṁ. 1693, by Mahimasīmha, pupil of Sivanidhāna of the Kharatara Gaccha. Bhand. IV. No. 280 ; PAPS. 75 ( 23 ) ; PRA. No. 285.

( 9 ) Tīkā by Megharājagaṇi. BO. p. 50.

( 10 ) Tīkā by Vijayasūri. Bhand. V. No. 443 ( dated Saṁ. 1709 ).

( 11 ) Tīkā called Meghalatā ( Be :- praṇāmya śrījineśānam. ) Mitra. IX. p. 163.

( II ) मेघदूत in four cantos, composed by Merutuṅga-sūri of the Añcala Gaccha. It is in the Mandākrāntā metre and deals with the life of Neminātha. It is published with Śīlārātna's commentary in the JAS. Series, Bhavnagar ( No. 76 ), A D. 1924. Agra. Nos. 2920-2924 ; AZ. 3 ( 2 ) ; Bhand. VI. No. 1396 ; BK. No. 1342 ; Chani. No. 453 ; DB. 38 ( 16 ) ; Hamsa. Nos. 625 ; 655 ; PAP. 19 ( 108 ) ; 71 ( 19 ; 27 ) ; PAPR. 5 ( 6 ) ; 21 ( 11 ) ;

PAZB. 17 ( 50 ) ; Pet. III. A. p. 248 ( quotation ) ; Surat. 1, 4, 5, 6 ; VB. 8 ( 8 ).

Tīkā by Śīlārātna, pupil of Jayakīrti-sūri of the Añcala Gaccha. It was composed in Saṁ. 1491. Māṇikyasundara helped the author. Hamsa. No. 625 ; PAP. 71 ( 27 ) ; PAPR. 5 ( 6 ) ; Pet. III. A. p. 249 ( quotation ).

( 2 ) Tīkā (Grām. 1444) composed in Saṁ. 1546, by Mahimerugaṇi, pupil of Jayakīrtisūri. BK. No. 1342 ; JG. p. 335 ; PAP. 71 ( 19 ). Also Mohanlal J. C. Library ( Bombay ) possesses a ms.

( 3 ) Tīppana (Grām. 450). PAPR. 21 ( 11 ).

( III ) मेघदूत by Vikrama. JG. p. 332. See Nemi-dūta.

मेघदूतसमस्यालेख by Meghavijaya, pupil of Kṛpāvijaya of the Tapā Gaccha. Published by the JAS., Bhavnagar, Saṁ. 1970.

( I ) मेघनादकथा See Meghanāda Nṛpatikathā. JG. p. 258.

( II ) मेघनादकथा Limdi. No. 854.

मेघनादचरित्र Bhand. V. No. 1307 ; DB. 31 ( 108 ).

मेघनादवृत्तिकथा (Grām. 760) by Somamaṇḍana-gaṇi, pupil of Munisundarasūri of the Tapā Gaccha. Chani. No. 468 ; JG. p. 258 ; PAPL. 3 ( 37 ).

मेघमहोदय by Meghavijaya of the Tapā Gaccha. See Varṣaprabodha. Compare Pattāvali-samuccaya (Viramgam, 1933), I. p. 110.

( I ) मेघमाला by Hemaprabhasūri, pupil of Devendra-sūri of the Tapā Gaccha, composed in Saṁ. 1305. See Trailokyaparakāśa. Bhand. V. No. 1362 ; DB. 24 ( 236 ; 237 ) ; Hamsa. No. 652 ; JG. p. 356 ; PRA. No. 1223.

( II ) मेघमाला by Bhadanta ( Be :- tiyasindana-rindapaya paṇamiṇu ). Bik. No. 1496.

( III ) मेघमाला Anonymous. Agra. No. 3118 ; Patan Cat. I. p. 127 ( in Apabhraṁśa ) ; PR. No. 251.

मेघमालाकथानक Pet. IV. No. 1466.

मेघमालान्नतपूजा Pet. VI. p. 144, No. 96.

मेघमालान्नताख्यान Kath. No. 1121.

मेघसन्देश See Meghadūta.

मेघाभ्युक्कव्य of Mānānkasūri ( Be :- jītalimālā ).

It has 36 verses. ( Patan Cat. I. Intro. p. 50 ). Agra. No. 2931; BO. p.18; Hamsa. No. 6; Kundi. No. 27; Pet. III. A. p. 291; IV. No. 750; VI. No. 348; PRA. No. 1025.

( 1 ) Vṛtti by Śāntisūri, pupil of Vardhamānasūri of the Pūrṇatalla Gaccha. Agra. No. 2931; BO. p. 18; DC. p. 43; ( cf. DI. p. 59 ), Hamsa. No. 6; Kundi. No. 27; Pet. VI. No. 348; PRA. No. 1025.

मेघाष्टक Limdi. No. 1698.

( I ) मेघेश्वरचरित्र also called Ādipurāṇa in Aparāṇśa by Raidhū Pandit. See JH. Vol. 13, pp. 103-106. See Ādipurāṇa ( VIII ). It is in 13 Sandhis. A ms. dated Sam. 1608 exists at the Jain Temple, Farukhnagar, U. P.

( II ) मेघेश्वरचरित्र of Surasena. This is mentioned by Simbasena ( Raidhū ) in his work.

( III ) मेघेश्वरचरित्र Tera. 14.

मेघेश्वरनाटक of Hastimalla. CC. I. p. 466.

मेरुतुङ्गव्याकरण See Kātantravyākaraṇa-Tikā No. 6. SB. 2 ( 159 ).

( I ) मेरुत्रयोदशीकथा composed in Sam. 1860, by Kṣamākalyāna, pupil of Amṛtadharmā of the Kharatara Gaccha. Published by Hiralal Hamsaraj, Jamnagar, 1919. JHB. 54; Mitra. IX. p. 4.

( II ) मेरुत्रयोदशीकथा or Vyākhyāna by Labdhivijaya. This is published by the JAS. Bhavnagar, ( No. 36 ), Sam. 1917.

( III ) मेरुत्रयोदशीकथा Anon. Agra. Nos. 1712-1715; BO. p. 31; DA. 60 ( 306; 307; 308 ); 76 ( 97 ); Hamsa. No. 350; JG. p. 264; Kaira. B. 157; KN. 15; Pet. V. No. 800; Surat. 1 ( 1815 ); 2; 5.

( IV ) मेरुत्रयोदशीकथा by Muktivimāla. Published in the Dayāvimāla Granthamālā, by Jamnabhai Bhagubhai, Ahmedabad ( No. 16 ), 1919.

मेरुत्रयोदशीख्याख्यान Anonymous. Bengal. No. 7074.

( I ) मेरुपूजा by Somasena. Idar. 176.

( II ) मेरुपूजा Bhand. VI. No. 1003 ( 30 ).

मेरुस्थापनाविचार Hamsa. No. 388.

मैथिलीकल्याणनाटक by Hastimalla, son of Govindabhatta. It is published in the MDG. Series, No. 5, Bombay, Sam. 1973.

AD. No. 183; AK. No. 609; KO. 43; 137; 138; Mysore. II. p. 150; SRA. 35.

मैथिलीनाटक the same as above. Rice. p. 304.

मोक्षपञ्चाशिका of Prabhācandra. It is published in the MDG. Series, No. 13, Bombay, Sam. 1975.

मोक्षप्राभृत of Kundakunda. See Aṣṭaprabhṛta. Bengal. No. 1517; Idar. 41 ( 4 copies ); PAPS. 56 ( 8 ); 64 ( 14 ).

( 1 ) Tikā by Srutasāgara. Bengal. No. 1517.

मोक्षमार्ग Bhand. VI. No. 1003 ( 55 ); Limdi. No. 939.

मोक्षमार्ग-अध्ययन SA. No. 1955.

मोक्षमार्गनवपदार्थचूलाधिकार by Prabhācandra. BO. p. 61.

मोक्षमार्गप्रकाश Tera. 2; 3; 4; 5; 182; 183. See Mārgaparakāśa.

मोक्षमार्गप्रदीप SB. 2 ( 79 foll. 5 ).

मोक्षमार्गप्राप्त्युपाय AK. No. 610.

मोक्षशास्त्र of Bhāvasena. See Nyāyasūryāvali. Strass. p. 305.

मोक्षोपदेशपञ्चाशत् by Municandrasūri. Published in Prakaraṇasamuccaya, Indore, 1923. BK. No. 1601; DB. 35 ( 167 ); JG. p. 205; Limdi. No. 955; Patan Cat. I. p. 130; Surat. 1.

मोदकादिकथा JG. p. 258.

मोहगर्भितस्तोत्र PRA. No. 619.

मोहनीयबन्धप्रकरण DB. 32 ( 40 ); JG. p. 135.

**मोहपराजयनाटक** is an allegorical drama in 5 Acts celebrating King Kumārapāla's support to Jainism, composed by Yaśāhpāla, minister of King Ajayadeva (A. D. 1173-1176). It is published with an introduction by C. D. Dalal, in the Gaek. O. Series, No. 9, Baroda, 1918. Bhand. VI. No. 1397; BK. No. 1822; DB. 22 (168); Hamsa. No. 208; JA. 111 (15); Jesal. No. 1849; JG. p. 337; Kiel. II. Nos. 50; 257; Pet. III. A. p. 208; Surat. 1; VB. 28 (12).

**मोहराजपराजयनाटक** See above.

**मोहराजविजय** is a small Apabhramśa poem by Jinaprabhasūri. See Patan Cat. I. p. 272 (quotation).

**मोहवल्लभ** Surat. 5.

**मोहवल्ली** by Padmacandrasūri. KC. 12.

**मौक्तिक** JG. p. 341; Limdi. No. 2307.

( I ) **मौनएकादशीकथा** composed in Sam. 1564 by Ravisāgara, pupil of Rājasāgara of the Tapā Gaccha during the reign of Vijayasenasūri of the Tapā Gaccha. It is published in the Parvakathāsaṅgraha I, in the YJG. Series, No. 16, Benares, Vir Sam. 2436. Buh. II. No. 229; DA. 60 (287; 288); 76 (94); Hamsa. No. 73; JA. 111 (22); JG. p. 264; Limdi. Nos. 1058; 1382; 1407; PAP. 30. (42 dated Sam. 1655); PAPS. 66 (100; 102; 104; 105); 68 (103); PRA. No. 826; SA. Nos. 571; 677; 1985; 2832; Tapa. 159.

( II ) **मौनएकादशीकथा** composed in Sam. 1576 by Saubbhāgyanandin, pupil of Indranandin of the Tapā Gaccha. It is edited by Anupram Shastri, Madhwas, 1922. Bik. No. 1495; BK. Nos. 861; 1699; Chani. No. 779; DA. 60 (289 to 293); Hamsa. No. 1111; JG. p. 264; JHA. 56; JHB. 35; Limdi. Nos. 1106; 1210; 1492; 1626; 1664; PAP. 62 (9); PAPS. 62 (20); 68 (85); PRA. Nos. 456; 493.

( III ) **मौनएकादशीकथा** by Dhiravijayagaṇi. Kath. No. 1160.

( IV ) **मौनएकादशीकथा** in Sam. 1708, by Dhana-candra (Dānacandragāṇi), pupil of Vimalaharsa, pupil of Vijayasimhasūri. BK. No. 207; Chani. Nos. 57; 825; PRA. No. 321.

( V ) **मौनएकादशीकथा** composed in Sam. 1860 by Kṣamākalyāna. JHB. 35.

( VI ) **मौनएकादशीकथा** Anonymous. Agra. Nos. 1716-1726; Bengal. Nos. 7278; 7436; DA. 60 (285; 286; 294 to 299); JG. p. 264; JHB 36 (7c.); Limdi. No. 728; Mitra. VIII. p. 160; SA. Nos. 2894; 2967; Surat. 1, 2, 5, 7, 9; VB. 28 (38); Vel. No. 1854.

( 1 ) Tikā. Mitra. VIII. p. 160.

**मौनएकादशीस्तवन** composed in Sam. 1624, by Sādhu-kirti, pupil of Amaramāṇikya of the Kharatara Gaccha. PRA. No. 465.

**मौनव्रतकथा** in Sanskrit by Guṇacandrācārya. It is published at Calcutta, 1924. Idar. 124.

**यक्षयक्षिणीविचार** in Sanskrit (Gram. 113). PAPR. 15 (11).

**यक्षिणीवेतालसाधन** JG. p. 367.

**यज्ञकल्प** by Āśādhara. See Pratishāsāroddhāra.

**यज्ञार्हशत** Pet. V. No. 925.

**यतिआराधना** DA. 60 (131).

( I ) **यतिजीतकल्प** (Prācīna, Gram. 132). PAZA. 5 (6).

( II ) **यतिजीतकल्प** (Navya; Gram. 498). PAZA. 5 (8).

( III ) **यतिजीतकल्प** in 306 Gāthās by Somaprabhācārya (Be :-kayapavayana). Somaprabha bodily reproduces the first 24 Gāthās in his work from Jinabhadragāṇi's Jitakalpa; cf. Pet. III. A. p. 279, lines 7-8. Hence, its beginning is the same as that of the Jitakalpa. Bhand. VI. No. 1234; BK. No. 94; BO. p. 29; DA. 73 (8); DB. 7 (13); JB. 4; 73; JG. p. 56; Kap. Nos. 603; 604; PAPR. 17 (2); PAPS. 22 (7; 10); PAZA. 5 (7; 8);

Pet. I A. p. 70; IV. No. 1253; VA. 14 (34); VB. 29 (1); VC. 5 (10).

(1) Vṛtti by Somatilaka. This is not available at present, but it is mentioned by Sādhuratna in the introduction to his commentary; cf. Pet. III. A. p. 278, vv. 6, 7.

(2) Vṛtti (Grām. 5700) composed in Sarṁ. 1456, by Sādhuratna, pupil of Devasundarasūri of the Tapā Gaccha. Bhand. VI. No. 1234; BK. No. 94; DA. 73 (8); DB. 7 (11); Hamsa. No. 477; JG. p. 56; Kap. No. 604; PAPS. 22 (7, 10); PAZA. 5 (7); Pet. III. A. p. 277 (quotation); IV. No. 1253; VI. No. 573; SA. No. 152; VA. 14 (34); VB. 29 (1); VC. 5 (10).

(3) Vṛtti. Anonymous. JB. 4; 73; PAPR. 17 (2, Grām. 5197. This is probably Sādhuratna's Vṛtti).

(I) यतिदिनकृत्य by Yaśovijaya. Hamsa. No. 1365. See Yatidinacaryā (IV).

(II) यतिदिनकृत्य by Devasūri. See Yatidinacaryā (I).

(III) यतिदिनकृत्य (Grām. 500) by Haribhadra-sūri. DB. 22 (61; 62); JG. p. 100; Pet. V. No. 801. See Yatidinacaryā (III).

(I) यतिदिनचर्या by Devasūri, in 396 Prākṛta Gāthās (Be :— tam jayai subam kammam). Bhand. VI. No. 1235; Buh. VIII. No. 391; Chani. Nos. 462; 961; DA. 38 (86; 87); Jesal. No. 404; JHA. 44 (2 c.); Kundi. No. 12; PAP. 72 (17); 79 (58); PAPR. 21 (14, 20); PAPS. 46 (35); 63 (31); 68 (54); Pet. III. A. p. 216; VB. 12 (41); VC. 12 (12).

(1) Tikā. Grām. 3500. PAPR. 21 (14).

(II) यतिदिनचर्या by Bhāvadevasūri, a descendant of Kālikācārya. This is a separate work and not a commentary as JG. p. 151,

supposes. See Dinacaryā and Yatisā-mācāri (I). Baroda. Nos. 2223; 2899; BK. No. 95; DB. 22 (58 to 60); Hamsa. No. 733; JG. p. 151; Kath. No. 1293; KN. 12; PAP. 23 (38); 45 (13); SA. Nos. 183; 1750; VC. 12 (13).

(1) Tikā by Matisāgara Upādhyāya (Grām. 3500). Baroda. No. 2899; BK. No. 95; DB. 22 (57); Hamsa. No. 899; JG. p. 151; PAP. 23 (38); SA. No. 1750.

(III) यतिदिनचर्या (Grām. 500) by Hariprabhasūri in Sanskrit. This is probably the same as Yatidinakṛtya (III). DA. 38 (84); DB. 22 (61; 62); SA. Nos. 2748; 2750; SB. 2 (67); VB. 12 (43).

(IV) यतिदिनचर्या by Yaśovijaya of the Tapā Gaccha. Chani. No. 243; Hamsa. No. 1365.

(V) यतिदिनचर्या Anonymous. Agra. No. 2092.

यतिप्रतिक्रमणविधि JG. p. 155.

यतिप्रतिक्रमणसूत्र See Sādhupratikramanasūtra.

यतिप्रतिष्ठास्थापनस्थल composed in Sarṁ. 1185, by Jinadevasūri. BT. No. 636 (foll. 26); JG. p. 85.

यतिभावनाष्टक by Padmanandin. Limdi. Nos. 586; 610; SG. Nos. 86; 87.

यतिमूर्तिप्रतिष्ठाविधि DB. 22 (90).

यतिमृत्युविधि DA. 39 (68).

यतियोगविधान JG. p. 154.

यतिलक्षणसमुच्चय in Prākṛta (Grām. 262) by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. It is published along with 9 other works of Yaśovijaya in No. 13 of the JDPS. Series, Bhavnagar, Sarṁ. 1965. BK. No. 34; JG. p. 105; PAPR. 6 (8); PAPS. 69 (85); SA. Nos. 538; 1759.

यतिशिक्षा Hamsa. No. 553. See next.

यतिशिक्षापञ्चाशिका Prthvicandra. Bhand. IV. No. 1220; DA. 60 (33); DB. 35 (172); Hamsa. No. 553; JG. p. 187; Pet. V. No. 803.

- (I) यतिसामाचारी by Bhāvadeva in 154 Gāthās. JG. p. 156 ; see Yatidinacaryā ( II ).  
( 1 ) Vṛtti by Matisāgara. JG. p. 156.
- ( II ) यतिसामाचारी by Yaśovijayagaṇi of the Tapā Gaccha. DB. 22 ( 33 ; 36 ) ; see Sāmācārī ( VIII ).  
यतिस्तुति Kiel. II. No. 76.  
यत्तेवारितरेतिवृत्ति by Dharmasāgara Upādhyāya of the Tapā Gaccha. SA. No. 1756.  
यत्यतिचार Limdi. No. 2243.
- ( I ) यत्याचार in Sanskrit by Āśādhara. Idar. 18 ( dated Sarī. 1552 ).  
( II ) यत्याचार in Sanskrit by Sakalakīrti. Bhand. VI. No. 1033 ; SG. No. 2345.
- ( I ) यत्याराधना In six chapters composed in Sarī. 1685 by Samayasundara of the Khara-tara Gaccha. Bik. No. 1513. JHA. 70 ; JHB. 56.  
( II ) यत्याराधना Anonymous. DA. 60 ( 131 ) ; Strass. p. 309.  
यत्याहारषण्णवाति JG. p. 151.  
यदर्थमाला ( Grain. 110 ). JG. p. 187.  
यन्त्रचिन्तामणि JG. p. 367.  
( 1 ) Vṛtti. JG. p. 367.  
यन्त्ररत्नावली by Padmanāga. JG. p. 349.  
( 1 ) Vṛtti Svopajña. JG. p. 349.
- ( I ) यन्त्रराज by Mahendrasūri, pupil of Madanasūri. The work contains 5 chapters and was composed in Śaka 1292. It is published by S. Dvivedi and L. Sarma, Benares, 1883. See Vel. No. 255. Bik. Nos. 759 ; 760 ; BO. pp. 53 ; 55 ; Hamsa. Nos. 95 ; 317 ; IO. Nos. 2905 to 2908 ; Jesal. Nos. 1618 ; 1636 ; 1637 ; JG. p. 349 ; PAPR. 8 ( 4 ; 5 ) ; SA. Nos. 291 ; 331 ; Samb. No. 476 ; Vel. Nos. 255-257 ; Viś. No. 282.  
( 1 ) Tikā by Malayendu. Bik. Nos. 759 ; 760 ; BO. pp. 20 ; 53 ; Hamsa. No. 317 ; IO. Nos. 2906 to 2908 ; Jesal. Nos. 1636 ; 1637 ; JG. p. 349 ; PAPR. 8 ( 4 ) ; SA. No. 331 ; Vel. Nos. 255 to 257 ; Viś. No. 282.
- ( II ) यन्त्रराज Anonymous. ( Grain. 600 ). JG. p. 349. Perhaps the same as above.  
( 1 ) Vṛtti. JG. p. 349.
- यन्त्रराजरचनाप्रकार by Savāi Jayasārha. JG. p. 349.  
यन्त्रराजामम of Mahendrasūri. JG. p. 349. See Yantrarāja ( I ).  
यन्त्राम्नाय in Sanskrit. DB. 24 ( 242 ) ; Hamsa. No. 1429.  
यमकमयचतुर्विंशतिजिनस्तुति in 28 Sanskrit stanzas, composed by Jinaprabhasūri. It is published in the Prakaraṇaratnākara Vol. IV, by Bhimsi Manek, Bombay.
- ( I ) यमकस्तुति by Dharmaghoṣa, pupil of Devendrasūri of the Tapā Gaccha. JG. p. 287 ; Pet. III. A. p. 310.  
( 1 ) Tikā by Somatilaka, pupil of Somaprabha, pupil of Dharmaghoṣa, the author. BO. p. 61 ; JG. p. 287 ; Pet. III. A. p. 310.
- ( II ) यमकस्तुति by Somaprabhācārya. JG. p. 287 ; PAPR. 16 ( 15 ) ; PAS. No. 377 ; Patan Cat. I. p. 157.  
( 1 ) Vṛtti. Anonymous. JG. p. 287 ; PAPR. 16 ( 15 ) ; PAS. No. 377 ; Patan Cat. I. p. 157.
- यमकाष्टकस्तोत्र by Padmanandin. Idar. 95 ( 3 copies ).  
( 1 ) Tikā by Munisekharasūri. Idar. 85.
- यमप्रकरण by Viśuddha Muni ( only 2 folios ). Patan Cat. I. p. 5.
- यवननाममाला by Vidyānilaya Kavi composed in Sarī. 1421 according Hamsa. note. Chani. No. 264 ; Hamsa Nos. 663 ; 870 ; PAZB. 1 ( 20, ms. dated Sarī. 1421 ).
- यवनीपृच्छा Bengal. No. 702.
- यवराजार्षिकथा JG. p. 258.
- यशस्तिलकचम्पू is a story of a legendary king Yaśodhara of Ujjain in 7 chapters by Somadeva, pupil of Nemideva, pupil of Yaśodeva of the Gauda Saṅgha and the

author of the Nītivākyaṃṛta, where this is mentioned. The author is a Digambara writer. It was composed in Śaka 881 during the reign of Kṛṣṇadeva III of the Rāṣṭrakūṭa Dynasty. It is edited with a commentary (No. 2) in the Kāvya-mālā Series, Bombay, 1901. Compare also Hultzsch, Journal of the Mythic Society, 1922, p. 218 ff. Bhand. VI. No. 1065; BO. p. 72; CP. p. 683; DLB. 27; Hum. 200; Idar. 93; 95; JG. p. 332; Lal. 376; 384; MHB. 22; Pet. II. No. 274 = II. A. p. 147 (quotation); SG. No. 29; SRB. 179; 182; Strass p. 309; Tera. 2 to 5.

(1) Pañjikā by Sṛideva. JG. p. 332; Pet. III. No. 547; PR. No. 90.

(2) Tikā by Śrutasaṅgāra. Idar. 93 (ms. dated Śaṃ. 1602); cf. also JH. Vol. 15, p. 188. It runs only up to a portion of ch. V and seems to have been left incomplete by the author. It is published in the Kāvya-mālā edition.

(I) यशोधरचरित्र by Kṣamākalyāṇa, pupil of Amṛtadharmā of the Kharatara Gaccha. Composed in Śaṃ. 1839. It is in Sanskrit prose. Baroda. No. 2074; BK. No. 1825; Hainsa. No. 1267; JG. p. 230; Kiel. II. No. 394; PRA. No. 1163; SA. No. 49.

(II) यशोधरचरित्र in Sanskrit by Hemakuñjara Upādhyāya, pupil of Dharmacandragani. JG. p. 230; PAP. 30 (16; ms. dated Śaṃ. 1607).

(III) यशोधरचरित्र composed in Śaṃ. 1623 by Jñānadāsa, pupil of Nānaji of the Lūṅkā Gaccha. PAP. 12 (38).

(IV) यशोधरचरित्र in 14 cantos by Māṅkīyasūri. It is in Sanskrit and is edited by Hiralal Hamsarāj, Jamnagar, 1910. Bhand. V. No. 1308; VI. No. 1332; Chani. No. 266; DB. 29 (25; 26; 43); JG. p. 230; KN. 48; Limdi. No. 1076; PAP. 73 (10); PAPS. 63 (36); Pet. V. No.

804; SA. No. 49; VD. 11 (18); Weber. II. No. 1992.

(V) यशोधरचरित्र by Padmasāgara, pupil of Dharmasāgara of the Tapā Gaccha. See HJL. p. 587.

(VI) यशोधरचरित्र in Sanskrit (Gram. 1850) composed in Śaka 1353 by Kalyāṇakīrti. AK. No. 615. See Anekānta I. p. 82, f. n.

(VII) यशोधरचरित्र by Jñānakīrti. Idar. 103; Tera. 12.

(VIII) यशोधरचरित्र by Brahma Nemidatta. CP. p. 684.

(IX) यशोधरचरित्र by Padmanandin. SG. No. 1766.

(X) यशोधरचरित्र composed in Sanskrit by Padmanābha Kāyastha, at the request of Kuśārāja Mantrin and at the advice of Guṇakīrti. Kuśārāja was the minister of King Virama of the Tomara family of Gwalior who lived in Śaṃ. 1462. See JH. Vol. 15, pp. 225-226. AD. No. 15; Baroda. No. 2211; CP. p. 684; Kath. No. 1161; Lal. 39; Mud. 371; SG. No. 2318.

(XI) यशोधरचरित्र in Apabhraṃśa by Puṣpadanta Kavi, son of Keśava. Edited in the Karanja Jain Series, 1931, by Dr. P. L. Vaidya with Introduction etc. CMB. 75; CP. p. 684; Idar. 103; Kath. No. 1162; Lal. 24; SG. No. 1270; Tera. 13.

(XII) यशोधरचरित्र by Pūrṇadeva. Lal. 139.

(XIII) यशोधरचरित्र by Mallīṣeṇa. Mud. 744.

(XIV) यशोधरचरित्र in 4 cantos (Śloka 296 in all) by Vādirājasūri, author of the Pārśvanāthacaritra and of the Kākutsthacaritra. It is edited by Gopmath Rao, Tanjore, 1912, in the Sarasvati Vilasa Series, No. 5. AD. No. 82; AK. No. 616; CP. p. 683; Hum. 21; Idar. 103; JG. p. 230; KO. 132; Mud. 247; 294; 306; 311; Mysore. II. p. 133; Pet. IV. No. 1467 = IV. A. p. 162; V. No. 805; PR. No. 2 (dated Śaṃ. 1547); PRA.



- No. 1009 ; Rice. p. 302 ; SG. No. 1325 ; SRA. 29; 202; 206 ; 329.
- ( XV ) यशोधरचरित्र by Vāsavasena. AD. No. 92; Bhand. IV. No. 307 ( dated Saṁ. 1585 ); Pet. III. No. 550 ; SG. No. 2379; Tera. 16.
- ( XVI ) यशोधरचरित्र by Śrutasāgara, pupil of Vidyānandin. It is in four chapters. CP. p. 684 ; Idar. A. 67 ; Mitra. VIII. p. 83.
- ( XVII ) यशोधरचरित्र by Sakalakīrti, in 8 cantos ( Gram. about 1000 ). Bhand. VI. No. 1051; CP. p. 683 ; Idar. 103 ( 3 c. ); Idar. A. 54 ; 66 ; JG. p. 230 ; Lal. 128 ; MHB. 2 ( 2c. ); PAP. 36 ( 35, dated Saṁ. 1598 ); Pet. IV. No. 1469 ; PR. No. 111 ; SG. No. 1709 ; Strass. p. 309; Tera. 10; 11.
- ( XVIII ) यशोधरचरित्र by Sarvasena ( Vāsavasena ?). Bhand. IV. No. 307 ( dated Saṁ. 1585).
- ( XIX ) यशोधरचरित्र composed in Saṁ. 1536 by Somakīrti, pupil of Bhīmasena, a descendent of Rāmasena of the Sarasvatī Gaccha. Buh. III. No. 167 ; CMB. 110; CP. p. 683 ; CPL. p. 37 ; Idar. 103 ; 183 ; Idar. A. 67 ; JG. p. 230 ; Pet. III. No. 549.
- ( XX ) यशोधरचरित्र Anonymous. Agra. Nos. 1511-1513 ; CP. p. 684 ; DA. 50 ( 33 to 37 ; last ms. dated Saṁ. 1495 ); DB. 29 ( 27 ; 28 ); Idar. A. 17 ; 24 ; Pet. III. No. 548 ; VI. No. 681 ; SG. Nos. 1324 ; 2548 ; Tera. 3 ; 14 ; 15 ; 18 to 22 ; VB. 28 ( 48 ).  
( 1 ) Tikā by Lakṣmaṇa. Mud. 241 ; 803.
- ( XXI ) यशोधरचरित्र by Somadeva. See Yaśastilaka.
- ( XXII ) यशोधरचरित्र by the Digambara Māṇikyāsūri. JG. p. 332. This is probably a mistake. See above No. IV.
- ( XXIII ) यशोधरचरित्र by Devasūri ( Gram. 350 ); JG. p. 230.
- यशोधरचरित्रपीठबन्ध by Prabhāṅjana Guru. Idar. 103 ; 112 ; Mud. 686.

- यशोब्रह्मनाटक by Dhanavijaya. Published.
- यशोभद्रसूरिचरित्रादिकथा JG. p. 258 ; Pet. IV. No. 1312.
- यशोराजपद्धति is a work on Horoscopy composed in Saṁ 1762 by Yaśasvatsāgara, pupil of Yaśasāgara. The manuscript is in the author's own hand. PRA. No. 218.
- यात्रासप्ततिका Anonymous. DB. 34 ( 108 ); JG. p. 143.
- यादवाभ्युदय by Rāmacandra, pupil of Hemacandra. This is mentioned in the author's own Nalavilāsa, Raghuvilāsa ( s. v. ) and Nāṭyadarpaṇa.
- युक्तिचिन्तामणि by Somadeva. This is mentioned in his Nītivākyāmṛta by the author. CPL. p. 31 ; JG. p. 93.
- युक्तिप्रकाश also called Nayaprakāśa or Jainamaṇḍana was composed by Padmasāgara, pupil of Dharmasāgaragaṇi of the Tapā Gaccha. It is published along with Syādvādakalikā of Rājasekhara by Hikal Hamsaraj, Jamnagar. Bengal. No. 6713 ; Buh. VI. No. 658 ; Chani. Nos. 237 ; 723 ; JG. p. 78 ; PAPR. 22 ( 8 ); VB. 28 ( 50 ). See Nayaprakāśa.  
( 1 ) Vṛtti Svopajña. Bengal. No. 6713 ; Chani. Nos. 237 ; 723 ; PAPR. 22 ( 8 ).
- युक्तिप्रबोधनाटक by Meghavijaya, pupil of Kṛpāvijaya of the Tapā Gaccha. It is in Prakṛta and intended to refute the Vāṇarasiya Mata, a heretic sect of the Digambaras, later known as the Terahapanthis. See JH. Vol. 14, p. 106. Agra. No. 2981; Bhand. VI. No. 1237 ; Hamsa. No. 1463 ; JG. p. 78.  
( 1 ) Tikā Svopajña ( Gram. 5000 ). Bhand. VI. No. 1237 ; Hamsa. No. 1463 ; JG. p. 78.
- युक्तिरत्नाकर by Siddhicandraṅgaṇi. BK. No. 1673. This is probably Sūktiratnākara.
- युक्तिवाद by Prabhādeva JG. p. 93.
- युक्त्यनुशासन by Samantabhadra. It is a hymn to

to Mahāvīra and contains 65 Sanskrit Ślokas. It is published by Pannalal Vamshidhara in Saṅgāna Jaina Granthamālā No. 1, Bōmbay, 1905. It is published also with the commentary of Vidyānanda in the MDG. Series, No. 15, Bōmbay. Saṅg. 1977. AK. No. 617; Hum. 2; Idar. 131; 136; JG. p. 93; Kath. No. 1201; Mud. 95.; 114; 146; 173; Pet. VI. p. 144, No. 97; SG. Nos. 1358; 1652.

(1) Tikā by Vidyānanda (Grām. 2782). JG. p. 93; Kath. No. 1201; MHB. 12; Pet. VI. p. 144, No. 97; SG. No. 1358.

युगप्रधानगण्डिकायन्त्र in Prakṛta. Hamsa. No. 1214; SA. No. 611.

युगप्रधानचरित्र (Grām. 6000). JG. p. 230.

युगप्रधानपदावलि Composed in Saṅg. 1685 by Śāha Kalyāṇa. DB. 34 (112; 113).

युगप्रधानयन्त्र by Devendrasūri. DB. 34 (111).

युगप्रधानयन्त्रन्यास by Devendrasūri. BO. p. 31.

(I) युगप्रधानस्तोत्र Anonymous. JG. p. 146.

(II) युगप्रधानस्तोत्र by Dharmaghoṣasūri. DB. 34 (114).

युगप्रधानस्वरूप KB. 1 (64; foll. 21).

युगादिजिनचरित्रकुलक in Apabhraṃśa by Jinaprabhasūri of the Kharatara Gaccha. Patan Cat. I p. 269.

युगादिजिनस्तवन (सरस्वतीशब्दयमकमयं) by Jinamāṅkya, pupil of Cāritraratna. See Jainastotrasaṅdoha I, Intro. p. 80. f. n.

युगादिजिनस्तुति by Māṅkyaśūri. Pet. VI. No. 626.

(I) युगादिवेवचरित्र by Hemacandra. DC. p. 51. This is part of the Trisāstīśalākāpurusa-caritra. See Ādināthacaritra.

(II) युगादिवेवचरित्र by Vardhamāna, pupil of Abhayadeva. Jesal. No. 152. See also Ādināthacaritra and Rṣabhadevacaritra.

युगादिवेवदेशना (Grām. 2400) by Somamaṇḍana-gaṇi, pupil of Munisundarasūri of the Tapā Gaccha. See also Rṣabhadeśanā

and Ādināthajinadeśanā. It is published at Palitana, 1913. Agra. No. 972; Baroda. Nos. 2167; 2900; 3001; Bhand. V. No. 1216; Chani. No. 493; DB. 35 (46; 47); Hamsa. No. 448; Kath. No. 1294; KB. 3 (73); SB. 2 (67); Surat. 1, 5; VC. 3 (18).

युगादिवेवद्वात्रिंशिका of Rāmacandra, pupil of Hemacandra. See Intro. to Nalavilāsa (Gaek. O. S.), p. 33.

युगादिवेवस्तव Hamsa. No. 290.

(1) Avacūri. Hamsa. No. 290.

युगादिवेवस्तुति by Somakīrti. Pet. V. No. 826.

युगादिवेवस्तोत्र JG. p. 287; Limḍi. No. 1591; Pet. V. No. 806.

(1) Vṛtti (Grām. 200). JG. p. 287.

युगादिदेशना See Yugādidevadeśanā.

युगादिस्तव JG. p. 287.

युगाद्यष्टोत्तरसहस्रनामस्तोत्र by Jinasena. See Jinasahasranāmastotra.

युधिष्ठिरविजय is a Sanskrit Kāvya in eight cantos. CP. p. 684. The author is unknown.

युष्मदस्मत्स्तोत्रसंग्रह by Somasundarasūri of the Tapā Gaccha. BO. p. 61; Hamsa. No. 397; JG. p. 288; see Aṣṭādaśastavi.

'ये के भावं' स्तोत्र in 25 Sanskrit stanzas. Strass. p. 309.

योगकल्पद्रुम in Sanskrit (Grām. 415). Bt. No. 621; JG. p. 112; PAP. 40 (2); Patan Cat. I. p. 186 (quotation).

योगचिन्तामणि by Harsakīrti. See Vaidyakaśārasaṅgraha. JG. p. 359.

योगतरङ्गिणीटीका by Jinadattasūri. Kundi. No. 150.

(I) योगदीपिका by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. See Sodaśaka. Surat. 1 (318).

(II) योगदीपिका by Āśādharma. Tera. 17.

योगदृष्टिसमुच्चय by Hariḥbadrasūri. It is edited by L. Suali with the Svopajña Tikā in the DLP. Series, No. 12, Bōmbay, 1913. Agra. No. 1033; Baroda. No. 2901;

Bhand. VI. No. 1238; DA. 40 (85); 75 (8; 9); DB. 24 (27; 28); Hamsa. Nos. 309; 762; 1583; JG. p. 101; Kiel. II. No. 395; KN. 12; PAPS. 68 (130, 131); PAZB. 12 (20); Pet. V. A. p. 29 (dated Sarī. 1146); SA. Nos. 229; 559; 1786; SB. 2 (66); VC. 12 (18); VD. 11 (19).

(1) Tikā Svopajña (Grām. 1175). Agra. No. 1033; Baroda. No. 2901; Bhand. VI. No. 1238; Buh. VI. No. 758; DA. 75 (8; 9); DB. 24 (27; 28); Hamsa. Nos. 309; 762; 1583; JG. p. 101; Kiel. II. No. 395; PAPS. 68 (130, 131); PAZB. 12 (20); Pet. IV. No. 1313; V. A. p. 29; SA. No. 229; SB. 2 (66); VC. 12 (18); VD. 11 (19).

(2) Tikā (Grām. 450) by Sādhurājagani, pupil of Somasundarasūri of the Tapā Gaccha. DA. 40 (85); JG. p. 101; Pet. IV. No. 1313.

**योगदृष्टिस्वाध्यायसूत्र** Agra. No. 1032; DA. 71 (81; 82); SA. Nos. 2804; 2805.

(I) **योगप्रदीप** by Śubhacandra. See Jñānārṇava.

(II) **योगप्रदीप** also in Sanskrit (Grām. 1270) by Devānanda. PAPS. 11 (5).

(III) **योगप्रदीप** Anonymous. Agra. No. 1034; SA. Nos. 297; 587; SB. 2 (117); VD. 11 (13).

**योगप्रायश्चित्तविधि** in Prakṛta. Bhand. VI. No. 1239; Hamsa. No. 440.

**योगविन्दु** in 526 Ślokas by Haribhadrasūri. It is edited with the commentary by L. Suali in the JDPS. Series, Bhavnagar, 1911. Agra. No. 1035; BO. p. 31; Bt. No. 82; DB. 16 (34; 35); Hamsa. No. 307; JG. p. 101; Kath. No. 1408; Mitra. X. pp. 47; 48; PAP. 7 (17); 45 (4); PAZB. 4 (22); Pet. III. A. p. 327; VI. A. p. 46; VA. 14 (31; 33); VB. 28 (41; 42); Weber. II. No. 1954.

(1) Vṛtti Svopajña (Grām. 3620; Be:- śadyogacintāmaṇi.). Agra. No. 1035; Bt. No. 82; DB. 16 (34; 35); Hamsa. No. 307; JG. p. 101; Kath. No. 1408; Mitra. X. p. 48; PAP. 7 (17); PAZB. 4 (22); Pet. III. A. p. 327; VI. A. p. 46; VA. 14 (31; 33); VB. 28 (41); Weber. II. No. 1954.

**योगभक्ति** AK. Nos. 618 to 625; Bhand. VI. No. 992.

**योगभेदत्रिंशिका** of Paramānanda. Mitra. X. p. 142.

**योगमार्ग** by Somadeva. CMB. 162; SG. No. 1490.

**योगमाहात्म्यत्रिंशिका** Mitra. X. p. 91.

**योगसुहृत्** JG. p. 352.

**योगरत्नमाला** by Nāgārjuna. It is also called Āścarya-yogamālā. BK. No. 1557; BO. pp. 26; 68; DA. 74 (26); Hamsa. No. 1413; JG. p. 362; KB. 3 (68); Mitra. V. p. 276; Pet. III. A. p. 313; IV. No. 1314; V. No. 554; SA. Nos. 507; 792; 1223; 1996; Weber. II. No. 1746.

(1) Vṛtti composed in Sarī. 1296 by Śvetāmbara Bhikṣu Guṇākara. BO. pp. 26; 29; 68; BK. No. 1577; DA. 74 (26); Hamsa. No. 1413; JG. p. 362; KB. 3 (68); Mitra. V. p. 276; Pet. III. A. p. 313; IV. No. 1314; V. No. 554; SA. Nos. 792; 1223; 1996; Weber. II. No. 1746.

**योगरत्नसमुच्चय** (Grām. 450). DB. 22 (120); JG. pp. 113; 359.

(I) **योगरत्नाकर** (Grām. 9000) by Nayanasekhara of the Añcala Gaccha. It is on Medicine and was composed in Sarī. 1736. JG. p. 359; Limdi. No. 1793.

(II) **योगरत्नाकर** by Jayakirti. SRA. 38; 227; 391.

**योगरत्नावली** JG. p. 362; SA. No. 791.

**योगलक्षणत्रिंशिका** by Paramānanda. Mitra. X. p. 141.

**योगविंशिका** by Haribhadrasūri. This is a part of the author's Viṃśativimśikā. It is edited

by Pandit Sukhlal of Ahmedabad, Purātattva Mandira along with Patañjali's Yogasūtras, and with Yaśovijaya's commentary on both, in No. 72 of the JAS. Series, Bhavnagar, 1922. BK. No. 1939; Hamsa. No. 1393; PRA. No. 1132; SA. No. 220. All mss. contain the commentary.

(I) योगविधि by Indrācārya. This is quoted in Samayasundara's Gāthāsahasri; cf. Pet. III. A. p. 286.

(II) योगविधि composed in Sam. 1273 by Ajitadeva, pupil of Bhānuprabha. This is quoted in Vicāraratnasāgraha by Jayasomasūri; cf. Pet. III. A. p. 306.

(III) योगविधि ( Be :- āgamagranthārthayogahetutvāt ). Pet. V. A. p. 142.

(IV) योगविधि by Śivanidhānagaṇi. JHB. 50.

(V) योगविधि Anonymous. Bhand. V. No. 1217; Buh. IV. No. 179, DA. 39 ( 34 to 46 ); DB. 22 ( 14; 15; 17; 18 ); Hamsa. Nos. 103; 124; 488; 670; 985; 1030; JHA. 44 ( 3c. ); Limdi. No. 1610; SA. Nos. 367; 781; 1832; 2055; Surat. 1, 2, 4, 6; VB. 28 ( 43 to 46 ); VC. 12 ( 15 ); VD. 11 ( 20 ).

योगविवरण by Yādavasūri. Kundi. No. 124.

योगविवेकद्वारिशिका Mitra. X. p. 89.

(I) योगशत on medicine by Vidagdha Vaidya who according to Pūrṇasena, his commentator, is Vararuci. Mitra. IX. p. 204; X. p. 153.

(1) Tīkā by Pūrṇasena ( Be :- śrīvardhamānam prāṇipatya ). Mitra. IX. p. 204; X. p. 153.

(II) योगशत in Prākṛta ( Be :- namiūna'jogināham ). Pet. I. p. 95.

(III) योगशत Anonymous. Agra. No. 1853; JG. p. 359.

(1) Tīkā. Bik. No. 1793.

योगशतक in 101 Prākṛta Gāthās by Haribhadra. JG. p. 113.

योगशास्त्रप्रकाश by Hemacandrasūri. It consists of twelve chapters containing instructions re-

garding Yogic practices etc. See Winternitz, History, II. p. 567 ff. It is also called Adhyātmopaniśad. Text only, is published by the JDPS., Bhavnagar, A. D. 1915. Chs. I-IV are edited and translated into German by E. Windisch, in the ZDMG., Vol. 28, p. 185 ff. The text with Svopajña Vṛtti is published by the JDPS. Bhavnagar, 1926. It is being edited by Muni Indravijayasūri in the Bibliotheca Indica, Calcutta, with Svopajña Vṛtti. The text alone, chs. 1-12, is also published in Vijyadānasūrisvara Jain Series, Surat, 1939. Agra. (1-4 only) Nos. 1037-1043; 1047-1051; 1055-1058; (5-12 only) 1044, 1051; Baroda. Nos. 695; 2215; Bhand. III. No. 451; V. No. 1363; VI. No. 1269; BK. No. 664; BO. p. 47; Bod. No. 1375, Bt. No. 193; Buh. III. No. 186; IV. No. 120; V. No. 43, VI. No. 838, Chani. No. 166; CMB. 197; DA. 31 ( 4 to 10, 12 to 51; 53 to 61 ); 74 ( 23; 24 ); DB. 15 ( 14-16 ); 16 ( 4 to 11 ); DC. p. 301; Hamsa. Nos. 294; 378; 986, 1418; JA. 42 ( 1; 2 ); 49 ( 1 ); 97 ( 4 to 8 ); JB. 109; Jesal. No. 1372; JG. p. 187; JHA. 72, Kath. No. 1409; KB. 2 ( 9 ); Kiel. II. Nos. 73; 74; Kundi. No. 82; Limdi. Nos. 590; 744; 758; 759; 964; 980; 991; 994; 995; 1148; 1149; 1150; 1288; 1354; 1704; 1727; 1763; PAP. 42 ( 41 ); PAPL. 7 ( 45 ); PAPM. 18; 30; PAPS. 55 ( 6 ); 61 ( 14 ); 76 ( 16 ); PAS. No. 97; Pet. I. A. pp. 21; 22; 56; 57; 63; 74; 82; 91, III. No. 624; III. A. pp. 5; 7; 8; 32; 74; IV. Nos. 1315; 1316; 1317; V. No. 826; V. A. pp. 54; 95; PRA. Nos. 210; 1193; 1270; SA. Nos. 198; 774; 1633; 1921; 2671; 2682; 2930; Samb. No. 17; SB. 2 ( 66 ); Surat. 1, 2, 3, 4, 5, 6, 7, 8, 9; VB. 28 ( 53 ); 29 ( 2; 3; 4 ); VC. 12

(22); VD. 11 (14; 15; 16; 17); Vel. Nos. 1649 to 1652; Weber. II. Nos. 1956; 1957.

(1) *Tikā Svopajñā* (Grām 12000). Agra. Nos. 1045; 1047; 1048; Bhand. VI. Nos. 1398; 1399; Bt. No. 193; Chani. No. 166; DA. 31 (4; 6; 7); DB. 16 (4); Hamsa. Nos. 378; 986; 1418; JA. 4 (1); 42 (1; 2); 49 (1); 97 (4 to 8); JB. 109; Jesal. No. 1372; JG. p. 187; Kath. No. 1410; KB. 2 (9); Kundi. No. 82; Limdi. No. 980; PAPS. 18 (dated Sañ. 1292); PAPS. 76 (16); PAS. No. 97; Pet. I. A. pp. 21; 22; 57; III. A. pp. 74, 176; IV. No. 1317; V. No. 809; PRA. No. 1270 (dated Sañ. 1251); SA. No. 198; Surat. 1, 2, 3, 4, 5, 6, 7, 9; VB. 28 (53); 29 (2; 3; 4); VC. 12 (22); Vel. No. 1652; Weber. II. Nos. 1956 to 1958.

(2) *Bālāvabodha* by Somasundarasūri, pupil of Devasundarasūri of the Tapā Gaccha. BK. No. 664; BO. p. 47; Buh. V. No. 43 (dated Sañ. 1531); DA. 31 (15; 21; 23; 24; 25; one of these mss. is dated Sañ. 1508); DB. 16 (9-11); Hamsa. No. 294; Limdi. No. 744; PAPS. 55 (6); 61 (14); Pet. III. No. 624; PRA. No. 1193; SA. Nos. 2671; 2682.

(3) *Vārtika* by Indrasaubhāgyagaṇi. Bhand. V. No. 1363.

(4) *Bālāvabodha* composed in Sañ. 1508 by Merusundaragaṇi. DA. 31 (22); Limdi. No. 991; PAPL. 7 (45).

(5) *Tikā-ṭippana*. JA. 42 (2).

(6) *Vṛtti* by Amaraprabhasūri, pupil of Padmaprabhasūri. Baroda. Nos. 695; 2215; JHA. 72 (dated Sañ. 1619); PRA. No. 210.

(7) *Avacūri* or *Vṛtti* (Anon.). DA. 31 (8-14; 27); DB. 16 (5-8); JG.

p. 187; Limdi. Nos. 159, 1150, 1370; SA. Nos. 1650; 1913; 2561; Kiel. II. Nos. 51; 52; Keith. No. 61; Vel. Nos. 1650; 1651.

**योगसंकथा** Pet. I. Nos. 273; 306.

**योगसंग्रह** Bengal. No. 7800; JA. 60 (11); Pet. III. A. p. 28; SG. No. 2620.

(I) **योगसंग्रहसार** by Jinacandra. AD. No. 49.

(II) **योगसंग्रहसार** Anonymous. JG. p. 113.

**योगसंग्रहसारप्रक्रिया** by Nandiguru. It is also called *Adhyātmapaddhati*; cf. Patan. Cat. I. p. 56 for quotations. Baroda. No. 13152 (A); Hum. 116; Mud. 95 (399).

(I) **योगसार** by Gurudāsa. SG. No. 1379.

(II) **योगसार** by Yogīndradeva in 108 Apabhraṁśa stanzas. It is published in the MDG. Series No. 21, Bombay, Sañ. 1979. It is also published in the Appendix to the second edition of *Paramātmaprakāśa* in the RJS. Series, Bombay, 1938. There it is critically edited by Prof. Upadhye of Kolhapur, from 4 mss. The author is sometimes called Yogīndu or Yogacandra Muni. The work is composed in the Apabhraṁśa language and the Dohā metre and is therefore also called *Dohāsāra*. For Yogīndu and his works, cf. A. N. Upadhye, *Annals BORI*, Vol. XII, p. 132 ff. Bengal. No. 2601; BK. No. 717; CP. p. 685; DA. 31 (52); DB. 22 (117); Idar. 39; JG. p. 112; Limdi. No. 760; Mitra. IX. p. 281; PAP. 18 (39); PAPS. 60 (49; 50); 67 (157); Pet. III. No. 625; V. A. p. 147 (dated Sañ. 1192); Tera. 12; 13; 14; 15; 39.

(1) *Tikā* by Indranandin, pupil of Amarakirti. CP. p. 685.

(2) *Tikā*. Anonymous. Bengal. No. 2601; Mitra. IX. p. 281.

(III) **योगसार** This is a didactic poem containing 9 chapters in Sanskrit ascribed to Vitarāga

Amitagati. It is published in the Sanā-  
tana Jaina Grauthāvali, No. 16, Calcutta,  
1918; cf. Winternitz, History, II. p.566.  
PR. No. 29.

(IV) योगसार Anonymous. Agra. Nos. 1060 ;  
1061; Hamsa. No. 467 ; Lal. 103 ; 118 ;  
Limdi. No. 1404 ; Surat. 7.

(1) Tikā. Anonymous. Lal. 118.

योगसूत्र of Patañjali. This is published with Yaśo-  
vijaya's commentary by the JAS., Bhav-  
nagar, Series No. 72, 1922.

(1) Vṛtti by Yaśovijaya, pupil of  
Nayavijaya of the Tapā Gaccha. JG. p.  
107.

योगाङ्क of Śāntarasa ( Grañ. 4500 ). Mud. 650.

योगानुशासन JG. p. 113. ( Grañ. 1500 ).

योगानुष्ठानविधि VD. 11 ( 11 ; 12 ). One Yogānu-  
sthānavidhi by Viyayavimala is published  
in the Prakaraṇasaṅgraha, Indore, 1923.

योगामृत of Virasenadeva. AK. No. 627.

योगार्णव of Śubhacandra ( see Jñānārṇava ). Buh.  
VI. No. 659.

योगवतारद्वात्रिंशिका Mitra. X. p. 90.

(I) योगीन्द्रपूजा by Dharmabhūṣaṇabhāṭṭāraka. Idar.  
87.

(II) योगीन्द्रपूजा Anonymous. Bhand. VI. No. 1003  
( 24 ).

योगोद्ग्रहणविधि DA. 39 ( 25 ; 26 ; 28 to 33 ).

(I) योनिप्राभृत by Praśnaśravaṇamuni, or rather  
Prajñāśravaṇamuni ; see Anekānta, II,  
p. 487 ( quotations. ) ; 668. Jesal. No.  
1726 ; Pet. I. No. 266 ( ms. dated Sañ.  
1582.)

(II) योनिप्राभृत on spells and charms composed in  
Vira Sañ. 600 by Dharasenācārya. Bt.  
No. 92 ; JG. p. 66.

(III) योनिप्राभृत composed by Hariṣeṇa. See Ane-  
kānta, II. p. 666.

योनिस्तव by Dharmaghoṣasūri. It is published with  
an Avacūri by the JAS. ( Series No. 4 ),  
Bhavnagar, Sañ. 1968. JG. p. 145.

रघुवंश of Kālidāsa.

(1) Sīśuhitaiṣiṇī by Cāritravardhana,  
pupil of Jinabhadrasūri of the Kharatara  
Gaccha. Bhand. IV. p. 7 ; Buh. IV. Nos.  
45 ; 48 ; CC. I. p. 487 ; II. p. 113 ; JA.  
111 ( 12 ) ; Jesal. No. 532 ; Kundi. No.  
53 ; PAP. 24 ( 34 ) ; Pet. III. A. p. 210 ;  
Samb. No. 268.

(2) Tikā by Dharmameru, pupil of  
Muniprabhagaṇi. Bendall. No. 218 ;  
Bhand. IV. p. 7 ; VI. No. 445 ( dated  
Sañ. 1748 ) ; CC. I. p. 487 ; III. p. 104 ;  
DA. 65 ( 8 to 11 ) ; JG. p. 335 ; PRA.  
No. 816 ; VA. 14 ( 36 ).

(3) Viśeṣārthabodhikā composed in  
Sañ. 1646, by Guṇavinaya ( Guṇavijaya  
of JG. is a misprint ), pupil of Jayasoma  
Upādhyāya of the Kharatara Gaccha.  
Bhand. VI. No. 448 ; CC. III. p. 104 ;  
JG. p. 335 ; Mitra. X. p. 152 ; SA. No.  
1610 ; Samb. No. 424 ; Surat. 1, 6.

(4) Arthālāpanikā composed in Sañ.  
1692, by Samayasundara, pupil of  
Sakalacandra of the Kharatara Gaccha.  
CC. II. p. 114 ; DB. 37 ( 36 ; 37 ; ) ;  
DC. p. 58 ; Hamsa. Nos. 1048 ; 1191 ;  
JG. p. 335 ; JHB. 49 ; KB. 1 ( 23 ) ;  
3 ( 31 ) ; VC. 12 ( 24 ).

(5) Tikā ( Grañ. 8000 ) by Śrīvijaya-  
gaṇi, pupil of Rānavijaya. CC. I. p.  
487 ; DA. 65 ( 1 to 5 ) ; DB. 37 ( 39 ) ;  
PAPS. 73 ( 37 ) ; VA. 14 ( 40 ).

(6) Sūgamānvayā by Sumativijaya.  
Buh. IV. No. 46 ; CC. I. p. 487 ; II. p.  
114 ; III. p. 104 ; JG. p. 335 ; Pet. V.  
No. 373.

(7) Tikā by Hemasūri. Jesal. No.  
1018.

(8) Tikā by Ratnacandragāṇi, pupil  
of Śānticandragāṇi of the Tapā Gaccha.  
Bhand. VI. No. 446 ; CC. III. p. 104 ;  
PRA. Nos. 305 ; 816.

( 9 ) Pañjikā. Anonymous. Agra. No. 2839.

( 10 ) Tikā by Malayasundarasūri ( Grañ. 3120 ). VB. 29 ( 17 ).

रघुविलापनाटक See Raghuvilāsa.

रघुविलासनाटक by Rāmacandra, pupil of Hemacandra. In this work the following are mentioned as Rāmacandra's own compositions :- Dravyālañkāra Prabandha, Nalavilāsa, Yādavābhūdaya and Rāghavābhūdaya. Buh. VI. No. 760 ; Patan Cat. I. p. 192. Compare Pet. V. A. p. 144 for quotations. The title Raghuvilāpa given in Bühler's list ( and followed by JG. p. 337 ) seems to be wrong.

रघुशकुनावली JG. p. 356.

रङ्गसागर Bengal. No. 3133.

रजःपर्वकथा JG. p. 264. See Holirajahparvakathā. Hamsa. No. 1193.

रजोहरणादिचर्चा DB. 20 ( 63 ); 25 ( 63 ).

रत्निकापर्णचरित्र Hamsa. No. 1547.

रणसिंहचूडकथा DB. 31 ( 85 ; 86 ); Limdi. No. 2167 ; SA. No. 1560.

रतिसुन्दरीकथा Pet. I. A. p. 54.

रत्नकरण्डकश्रावकाचार by Samantabhadra. See Upāsakādhyayana. It contains 150 Sanskrit Ślokas divided into seven chapters. It is published in the Sanātana Jaina Granthamālā No.1, Bombay, 1905, and also by Pannalal Bakliwal, Bombay, 1906. It is again published with the commentary of Prabhācandra in the MDG. Series, No. 24, Bombay, Sañ. 1982. The text with Hindi and English translation is also published by Champat Rai Jain. Arrah, 1917. AD. Nos. 59 ; 141 ; AK. Nos. 628 to 642 ; Bengal. Nos. 1474 ; 1533 ; Bhand. VI. No. 994 ; Buh. VI. No. 569 ; 660 ; CMB. 39 ; 48 ; 103 ; 104 ; 121 ; CP. pp. 629 ; 685 ; DB. 23 ( 5 ) ; DLB. 5 ; 13 ; 14 ; 22 ; Hebru. 77 ; 85 ; Hum. 31 ; 58 ; 74 ;

103 ; 106 ; 123 ; 127 ; Idar. 39 ; 171 ; Kath. Nos. 1051 ; 1052 ; 1108 ; KO. 24 ; 65 ; 72 ; 81 ; 83 ; Mysore. II. p. 284 ; Padma. 74 ; 106 ; Pet. III. No. 476 ; IV. Nos. 1402 ; 1470 = IV. A. p. 137 (quotations) ; V. No. 966 ; VI. A. pp. 56 ; 142, No. 87 ; SG. Nos. 1319 ; 1641 ; 2201 ; Tera. 1 to 5 ; 14 to 19.

( 1 ) Tikā ( Grañ. 1500 ) by Prabhācandra. Bengal. No. 1533 ; Bhand. VI. No. 994 ; Buh. VI. No. 569 ; CMB. 39 ; CP. p. 629 ; DB. 23 ( 5 ) ; DLB. 22 ; Idar. 39 ; Kath. No. 1052 ; KO. 72 ; 81 ; Mysore. II. p. 284 ; Pet. IV. No. 1402 ; Rice. p. 312 ; SG. No. 1641 ; SRA. 176.

( 2 ) Tikā by Jñānacandra. KO. 83.

( 3 ) Tikā Anonymous. AD. No. 59.

( I ) रत्नकोश by Munisundara. JG. p. 288. See Jinastotraratnakośa.

( II ) रत्नकोश Anonymous. DB. 22 ( 141 ) ; 37 ( 32 ) ; Hamsa. Nos. 707 ; 1149 ; JG. pp. 339 ; 341 ; 349.

( 1 ) Vyākhyā composed in Sañ. 1176 ( Grañ. 500 ). JG. p. 311. This is perhaps a commentary called Ratnakośa.

( 2 ) Vṛtti. Hamsa. No. 1147.

( III ) रत्नकोश see Vastuvijñānaratnakośa. CP. p. 686 ; JB. 140 ; VA. 15 ( 3 ).

( I ) रत्नचूडकथा by Jinavallabhasūri, pupil of Jineśvarasūri of the Kharatara Gaccha. Jesal. No. 246 ( palm ms. ).

( 1 ) Tippana. Jesal. No. 246.

( II ) रत्नचूडकथा in Prakṛta by Yaśodevagani, the grand-pupil of Pradyumnasūri. It was copied at the advice of Cakreśvara and Paramānanda Sūris. PRA. No. 1279 ( No. 20 ; ms. dated Sañ. 1221 ).

( III ) रत्नचूडकथा by Nemaprabha. BT. No. 333 ( Grañ. 3500 ).

( IV ) रत्नचूडकथा Anonymous. Agra. Nos. 1678 ; 1679 ; BO. p. 72 ; Flo. No. 769.

- ( 1 ) Viṣamapadavivarāṇa-tiṣṭhanaka. DC. p. 4.
- (I) रत्नचूडकथानक by Devendragaṇi. See Tilaka-sundarīratnacūḍakathānaka.
- (II) रत्नचूडकथानक by Jñānasāgara, pupil of Ratnasimhasūri. It is published in the YJG. Series No. 43, Bhavnagar, 1917 and translated into German by Hertel, in Indische Märchenromane, Leipzig, 1922. Bhand. VI. No. 1333 ; DB. 31 ( 64 ) ; Hamsa. No. 151.
- रत्नचूडचरित्र by Rājavaradhana. JG. p. 230 ( Gram. 2300 ).
- ( I ) रत्नत्रयउद्यापन by Dharmabhūṣaṇa. Idar. 162.
- ( II ) रत्नत्रयउद्यापन by Rājākīrti. Idar. 73.
- ( III ) रत्नत्रयउद्यापन by Śrutasaṅgāra. List ( Phaltan ).
- ( IV ) रत्नत्रयउद्यापन Anonymous. Buh. IV. No. 663.
- रत्नत्रयकथानक See Ratnatrayapūjāvidhāna by Padmanandin.
- रत्नत्रयकुलक in 31 Gāthās by Muniçandra. JA. 25 ( 13 ) ; JG. p. 205 ; Limdi. No. 955 ; Pet. I. A. p. 60 ; V. No. 803 ; Patan Cat. I. p. 132 ( quotations ).
- रत्नत्रयक्षमापनाविधि Idar. 178.
- रत्नत्रयदाननिर्णय DB. 16 ( 25 ).
- ( I ) रत्नत्रयपूजा In Apabhraṁśa by Rṣabhadāsa, pupil of Dharmakīrti. SGR. III. p. 112.
- ( II ) रत्नत्रयपूजा ( Brhat ) by Sumatisāgara. Idar. 192.
- ( III ) रत्नत्रयपूजा Anonymous. Bhand. VI. No. 1003 ( 14 ) ; DB. 21 ( 73 ).
- रत्नत्रयपूजाजयमाला Anon. Strass. p. 309.
- रत्नत्रयपूजाविधान by Padmanandin. This is also called Ratnatrayakathānaka. Idar. 77 ; 183 ; Limdi. No. 610 ; Pet. IV. No. 1471 ; PR. No. 128 ( ms. dated Sam. 1555 ).
- रत्नत्रयविधान by Āśādhara. See Ratnatrayavidhi.
- रत्नत्रयविधानकथा Bengal. No. 7155 ; Buh. VI. No. 662 ; Kath. No. 1338.

- रत्नत्रयविधि by Āśādhara. This is mentioned in v. 18 of his Praśasti to Dharmāmṛta. Idar. 178 ; SG. No. 61.
- रत्नत्रयव्रतकथा See Ratnatrayavidhānakathā. Bengal. No. 7155.
- रत्नत्रयस्तोत्र by Āśādhara. AK. No. 643. ( 1 ) Tikā. AK. No. 643.
- रत्नत्रयजयमाला Bhand. VI No. 1003 ( 18 ) ; Buh. VI. No. 661 ; Flo. No. 621 ; Pet. III. No. 551.
- रत्नदीपक JG. p. 349 ; Limdi. No. 1047.
- रत्नद्वैत CP. p. 686.
- रत्नपरीक्षा DA. 21 ( 61 ) ; SA. No. 858.
- ( I ) रत्नपालकथा by Ratnaśekharaśūri. Hamsa. No. 1476.
- ( II ) रत्नपालकथा by Meghavijaya from his Pañcā-khyānoddhāra ( Sam. 1716 ). Published by Hertel in ZDMG. Vol. 57.
- ( I ) रत्नपालकथानक by Bhānucandragāṇi of the Tapā Gaccha. PRA. No. 201 ( dated Sam. 1662 ).
- ( II ) रत्नपालकथानक ( Anon. ) Agra. Nos. 1680-1682, Limdi. Nos. 847 ; 854 ; Surat. 5 ; Vel. No. 1769.
- ( III ) रत्नपालकथानक by Somamaṇḍanagaṇi, pupil of Munisundarasūri of the Tapā Gaccha. It is published in the JAS. Series, No. 22, Bhavnagar, Sam. 1969. BK. No. 1955 ; DB. 31 ( 29 ; 30 ).
- रत्नपालचरित्र See Ratnapālakathānaka.
- रत्नविन्दु by Devabhadra. SA. No. 345 ( 3 foll. only ).
- रत्नमञ्जरीकथा by Abhayadevasūri : cf Patan Cat. I. p. 125, v. 7.
- रत्नमञ्जूषा also called Chandoviciti is a treatise on metres in 12 chapters. Strass p. 309. ( 1 ) Tikā in 8 chapters. Mysore. II. p. 162 ; Strass. p. 309.
- रत्नमाला by Śivakoṭi. It contains 67 Sanskrit stanzas on general rules of conduct and is published in the MDG. Series, No. 21, Bombay Sam. 1979. This Śivakoṭi is



not the same as the author of the Arā-dhanā, according to the editor who points out how vv. 22, 63, 64 propound doctrines opposed to those of the Arā-dhanā and how v. 65 may have been borrowed from Somadeva's Yaśastilaka Campū. AK. No. 644; CP. p. 686; Hum. 31; KO. 81.

रत्नमालिका Kiel. II. No. 73.

रत्नलक्षण JG. p. 356.

रत्नवतीकथा Agra. No. 1683.

रत्नशेखरकथा Anon. Agra. No. 1558; Bhand. V. Nos. 1309; 1310 (ms. dated Sam. 1553; DA. 50 (107; 108); DB. 31 (32; 33).

(I) रत्नशेखरनरपतिकथा (Grām. 8000) in Prākṛta by Jinaharṣa, pupil of Jayacandra of the Tapā Gaccha. He composed his Viṃśatisthānakasaṅgraha (s. v.) in Sam. 1502, and Vastupālacaritra in Sam. 1497. It is published in the JAS. Series, No. 63, Bhavnagar, Sam. 1974, and also in the Jain Vividha Sāhitya Śāstramālā No. 10, Benares, 1918. BK. No. 1927; PAPS. 61 (9); Pet. IV. No. 1318=IV. A. p. 111; SA. Nos. 216; 1608; 1785.

(II) रत्नशेखरनरपतिकथा by Ratnaśekharaśūri. Limdi. No. 1278; SA. No. 2806; VB. 30 (27).

रत्नशेखररत्नवतीकथा in 380 Ślokaḥ composed in Sam. 1463 by Dayāvardhanagaṇi, pupil of Jayatilakasūri (Jayacandra?). The work is also known as Parvavicāra and Parvatithivicāra. Chani. No. 564; DA. 50 (107; 108; 109); Hamsa. No. 1510; JG. p. 258; Pet. IV. No. 1339; PRA. No. 999.

रत्नश्रावकप्रबन्ध DA. 61 (41); JG. p. 217.

(I) रत्नसंचय by Vinayarājagaṇi of the Añcala Gaccha. BK. No. 271; PRA. No. 281.

(II) रत्नसंचय by Hemaprabhasūri. BO. p. 61.

(III) रत्नसंचय (प्रकरण) is a collection of about 547 Prākṛta Gāthās from different works,

put together by Harṣanidhāna, pupil of Guṇanidhāna of the Añcala Gaccha. It is published with a Gujrati Translation by the JDPS., Bhavnagar, Sam. 1985. DA. 60 (100).

(IV) रत्नसंचय Anonymous. Bhand. V. No. 1218; DB. 34 (109; 110); Hamsa. Nos. 62 (Prākṛta); 847 (Sanskrit); JG. p. 135; Kaira. A. 184; Kath. No. 1339; KB. 2 (15); PAPS. 60 (13); Pet. IV. No. 1319; SA. Nos. 2509; 2569; Strass. B. No. 446; Surat. 1, 2, 5, 6, 8; VB. 30 (28).

रत्नसमुच्चय KB. 1 (8); Surat. 2.

रत्नसागर JG. p. 360.

रत्नसार by Kundakunda. It contains 167 Prākṛta Gāthās and is published in the MDG. Series No. 17, Bombay, Sam. 1977. AK. Nos. 647 to 650; Buh. VI. No. 664; CMB. 49; Hum. 34; JHA. 68; KB. 1 (53); Rice. p. 310; Surat. 5, 8.

रत्नसारमन्त्रिदासीकथा DB. 31 (120).

रत्नसेनकथा by Jinaharṣa. SA. No. 216 (is it Ratnaśekharakathā?).

रत्नाकर by Budhamaṅgala. CP. p. 686.

रत्नाकरपञ्चविंशतिका also known as Vitarāgastotra by Ratnākarasūri. Text alone is published by Bhimsi Manek, Bombay, 1903 in his Laghuprakaraṇasaṅgraha; cf. also Winternitz, History, II. p. 557. BK. Nos. 109; 364; 1195; DA. 41 (97; 98); 75 (19); DB. 24 (67; 68; 69); Hamsa. Nos. 691; 814; JG. p. 288; Limdi. Nos. 871; 940; 1035; 1594; 1627; 1657; Pet. VI. No. 617; SA. Nos. 749; 1087; Surat. 1, 2, 7; VC. 12 (23).

(1) Vṛtti (Grām. 1308) by Vāghaji. JG. p. 288, SA. No. 749.

(2) Tikā by Kanakakuśala, pupil of Vijayasenasūri of the Tapā Gaccha. BK. No. 364; DA. 75 (19); DB. 24 (67; 68); Pet. VI. No. 617; SA. No. 749; Surat. 1, 2, 7; VC. 12 (23).

( 3 ) Vṛtti by Bhojasāgara in Saṁ. 1795. Hamsa. No. 691.

( 4 ) Vṛtti. Anonymous. Hamsa. No. 814 ; JG. p. 288 ; Limdi. No. 871.

रत्नाकरावतारिका See Pramānanayatattvāloka-Com. No. ( 2 ).

रत्नावली ( Gram. 4000 ). JG. p. 187.

रम्भामञ्जरी by Nayacandra, pupil of Prasannacandra of the Kṛṣṇarṣi Gaccha. It is a drama. It is published by Ramcandrasastri and B. Kevaldas, Bombay, 1889. See HJL. p. 444. CC. I. p. 493 ; JG. p. 337.

( 1 ) Tippana. JG. p. 337.

रविवारकथा Bengal. No. 7083.

( I ) रविवारव्रतोद्यापन by Śubhacandra. Idar. 74.

( II ) रविवारव्रतोद्यापन by Devendrakīrti. SG. No. 2554.

रसतरङ्गिणी on Alankārasāstra by Bhānudatta, a Non-Jain.

( 1 ) Ṭikā by Nemi Sāha ; the commentary is called Kāvyaśudhā or Sāhityaśudhā. BK. No. 609 ; CC. I. p. 494 ; III. p. 106 ; Viś. No. 206.

रसप्रयोग on medicine by Somaprabhācārya. Hum. 185.

रसमञ्जरी see Śukadvāsaptatikā.

रसमञ्जरीचरित्र by Māṅikyacandra. JG. p. 230 ; Limdi. No. 1579.

रसरत्नदीपिका SA. No. 905 ( foll. 12 only ).

रसरत्नसमुच्चय by Māṅikyadeva. BK. No. 1255.

रसरत्नाकरटिप्पण by Yogasena Bhattāraka. Idar. 108.

रसवतीस्तव in Sanskrit by a pupil of Merutuṅga. Buh. VI. No. 759 ; PRA. No. 901.

रससंकेतकालिका by Cāmuṅdarāya Kāyastha. Idar. 159.

रससागर by Rānavijaya. Hamsa. No. 1799.

रससार by Govindācārya. JG. p. 311.

रसाउल or रसाउलगाथाकोश by Municandra. See Gāthakośa. BO. p. 61 ; JG. p. 341 ; PAPS. 82 ( 57 ).

रसाध्याय on Medicine, by Kaṅkālaya Acārya, a non-Jain. Weber. I. p. 297.

( 1 ) Ṭikā composed in Saṁ. 1443, at Patan by Merutuṅgasūri, pupil of Mahendraprabhasūri of the Añcala Gaccha. It was composed at the request of Campaka Rāvala, son of Bhadiga. See Bhandarkar, List of Mss. in Private Libraries, Part I, Bombay, 1893, pp. 121-122 ; Weber. I. p. 297.

रसालय probably the same as Rasāula. JG. p. 341.

रसावतार by Māṅikyadeva. Hamsa. No. 1274.

रसाश्रय of Śivabhadra, son of Prabhañjana. It describes Rāma's love-lorn condition.

( 1 ) Ṭikā by Śāntisūri. Patan Cat. I. Intro. p. 50.

रहस्यकुतूहल KB. 3 ( 74 ; foll. 65 ).

रसिकप्रिया See next.

( 1 ) Stabaka by Kuladhira. VB. 30 ( 14 ).

रसिकप्रियाकथा Surat. 1, 5.

राक्षसकाव्य by a non-Jain.

( 1 ) Vṛtti by Śāntisūri. DB. 22 ( 134 ) ; Hamsa. No. 8 ; JG. p. 335.

राखीकथा by Bhattāraka Sakalakīrti. List ( SJ ).

राखीमुनिकथा also called Viṣṇukumārakathā ( s. v. ). Pet. III. No. 553.

रागमाला by Lakṣmīvijaya. DB. 22 ( 157 ; 158 ) ; 45 ( 6 ).

राघवचरित्र by Vimalasūri. See Padmacaritra.

( I ) राघवपाण्डवीयकाव्य by Nemicandra. Hamsa. No. 363 ; see Dvisandhānakāvya ( III )-ṭikā No. I.

( II ) राघवपाण्डवीयकाव्य in Sanskrit ( Gram. 1200 ) by Arala Śreṣṭhin. AK. No. 652. See Dvisandhāna Kāvya ( III ) ṭikā III.

( III ) राघवपाण्डवीयकाव्य by Śrutakīrti. See Śraavan Belgula Inscriptions ( MDG., No. 28 ) No. 40, verse 24.

( IV ) राघवपाण्डवीयकाव्य Anonymous. AK. No. 653 ; Hamsa. No. 363 ; see Dvisandhāna.

(1) Prakāśa by Marālasreṇi. AK. No. 653.

(2) Vyākhyāna (Grām. 7500) by Padmanandin. Rice. p. 302.

(3) Vyākhyāna (Grām. 3000) by Puspadanta. Rice. p. 304.

**राघवाभ्युदयनाटक** by Rāmacandragani, pupil of Hemacandra. This is mentioned in his Raghuvilāsa Nāṭaka. Bt. No. 551; JG. p. 338.

**राजगृहाटक** CP. p. 686.

(I) राजनीति by Devidāsa. Buh. VIII. No. 427; JG. p. 339.

(II) राजनीति Anonymous. Buh. II. No. 307.

**राजप्रभृयसूत्र** is the second Upāṅga, of the Jain Canon. It is published with Malayagiri's commentary by Ray Bahadur Dhanapatisimha, Calcutta, 1880 and in the Āgamodaya Samiti Series No. 42, Bombay, 1925. The Sanskrit rendering of the original word Rāyapasenaījja is doubtful; Malayagiri explains the name by 'Rājaprasneṣu bhavam'. Siddhasenagani in his com. on the Tattvārthasūtra renders the title by 'Rājaprasenakīya'. Evidently the tradition does not know the correct meaning of the name of the Sūtra; cf. Weber, Ind. Stud. XVI. p. 382 ff; Annals. BORI. Vol. 14, p. 149; W. Schubring, Lehre Der Jainas, pp. 67; 68. Agra. Nos. 162-163; 165-170; AM. 73; 110; 137; 155; 293; 360; 381; Baroda. Nos. 1777; 2147; 2908; Bengal. Nos. 4161; 4165; Bhand. VI. No. 1240; Bik. No. 1724; Buh. III. No. 125; Cal. X. No. 4; DA. 11 (30 to 40); 12 (1 to 12); 73 (5); DB. 4 (21 to 25); DC. p. 43; Hamsa. Nos. 961; 1248; 1304; JA. 19 (3); JB. 34; 35; 36 (11 mss.); Jesal. Nos. 202; 468; 541; 913; 1550; JG. p. 6; JHA. 12 (4c.); JHB. 12 (4c.); Kaira. A. 40; KB. 2 (4); 3 (5); Kiel. I. No. 74; II. No. 72; Kundi. Nos. 37; 79; 203; 229; 345; Limdi. Nos. 172;

173; 203; 245; 246; 299; 300; 327; 328; 371; 389; 394; 455; 461; 468; 3414; Mitra. VIII. p. 242; PAP. 2 (1); 39 (9); 48 (1 to 12); PAPS. 17 (2; 15); 18 (13 to 17); 19 (2); 46 (4;5); PAS. No. 340; PAZA. 3 (4); PAZB. 4 (4); Pet. I. No. 317; III. A. p. 59; SA. Nos. 64; 2722; Samb. No. 237; SB. 1 (26); Surat. 1, 4, 5, 6, 7, 9; VA. 14 (37; 45; 46; 47); 15 (2); VB. 30 (5 to 8; 18; 19; 22; 23); VC. 12 (25; 28); Vel. Nos. 1510 to 1515; Weber. II. No. 1829 to 1832.

(1) Vṛtti by Malayagiri (Grām. 3700; Be:- pranamata virajineśvara); AM. 110; 360; Baroda. Nos. 1777; 2147; 2908; Buh. II. No. 230; III. No. 125; DA. 11 (30 to 39); 73 (5); DB. 4 (21; 22); DC. p. 43; Hamsa. Nos. 120; 785; 972; JA. 19 (3); Jesal. Nos. 202; 468; 541; 913; 1550; JG. p. 6; JHA. 12; JHB. 12; Kaira. A. 40; KB. 2 (4); 3 (5); Kiel. II. No. 72; III. No. 168; Kundi. Nos. 37; 203; 229; 345; Limdi. Nos. 145; 246; 257; 299; 338; 371; 455; Mitra. VIII. p. 212; PAP. 2 (1); 39 (9); 48 (4; 7; 8; 9; 11); PAPS. 18 (13; 14; 15; 17); 46 (4); PAZA. 3 (4); PAZB. 4 (4); Pet. I. No. 317; III. A. p. 59; SA. No. 64; Samb. Nos. 59; 62; 277; SB. 1 (26); Surat. 1, 4, 5, 6; VA. 14 (37; 45; 46; 47); 15 (2); VB. 30 (5 to 8; 18; 19; 22; 23); Vel. No. 1515; Weber. II. Nos. 1830; 1831.

(2) Tikā by Abhayadevasūri, pupil of Jineśvara (Grām. 3125). Kundi. No. 79; PAS. No. 340.

(3) Tikā by Ratnaprabhasūri. VC. 12 (25).

(4) Tikā. Anonymous. Agra. No. 164; Bik. No. 1725; SA. No. 2506.

(5) Vārtika by Samaracandrasūri, pupil of Pārśvacandra. Bengal. No. 4165; Cal. X. No. 4; see below.

( 6 ) Stabaka by Rājacandrasūri. Limdi. No. 389 ; PAPS. 46 ( 5 ).

( 7 ) Stabaka by Megharāja, pupil of Śravaṇamuni composed during the reign of Rājacandra, successor of Samaracandra of the Pārśvacandra Gaccha. Probably Nos. ( 5, 6 ) are identical with this. DA. 11 ( 40 ) ; JHB. 12 ( 2c. ). Limdi. Nos. 172 ; 173 ; PRA. No 1196.

राजमार्तण्ड by Prabhācandra. JG. p. 93.

राजयोमोत्सव by Īsvara. Buh. VIII. No. 426.

राजवर्णनशतक Hamsa. No. 1791.

राजसिंहकथा Pet. IV. No. 1321.

राजसिंहरत्नवतीकथा contains 413 Ślokas and was composed by Rūpavijaya, pupil of Padmavijaya in Saṁ. 1900.

DA. 50 ( 104 ) ; DB. 31 ( 92 ; 93 ).

राजहंस by Yaśahkīrti. Tera. 13.

राजहंसकथा or Caritra. Anonymous. DA. 50 ( 126 ) ; JG. p. 231 ; PAP. 73 ( 11, ms. dated Saṁ. 1487 ; Graṁ. 377 ).

राजहंसनियमभङ्गकथा Bhand. V. No. 1319. Parhaps same as above.

राजादिगणवृत्ति composed in Śaka 1246, by Jinaprabhasūri. Limdi. No. 1705. See Rucādiganaṅvṛtti.

राजिसंस्तारकगाथा Bengal. Nos. 6831 ; 6886 ; 7137 ; 7152. See Rātrisamstāraka.

राजीमतीप्रबोधनाटक by Yaśācandra Kavi.

Chani. No. 353 ; Hamsa. No. 245 ; JG. p. 337 ; PAP. 27 ( 39 ) ; SA. No. 829.

राजीमतीविप्रलम्भ A small poem ( Khaṇḍa Kāvya ) by Āśādhara. This is mentioned by him in v. 12 of his Prasasti to Dharmāmṛta.

( 1 ) Svopajñāṭikā. Mentioned in the same place.

राणपुरस्तवन JG. p. 288.

रात्रिपोषधविधि Bengal. No. 7208.

रात्रिप्रतिक्रमणविधि in Prakṛta. Bengal. Nos. 7494 ; 7575 ; PAP. 5 ( 22 ). It is published by Maganlal Hathising, Ahmedabad, 1909,

and also in the DLP. Series, No. 55, Bombay, 1966.

( I ) रात्रिभोजनकथा by Brahma Nemidatta, pupil of Mallibhūṣaṇa.

CP. p. 687 ; Idar. 104 ( 4 c. ) ; PR. No. 91 ; Tera. 21 ; 22.

( II ) रात्रिभोजनकथा Anonymous. Surat 1 ( 2811 ) ; 6.

रात्रिभोजनत्यागकथा by Hemasena Ācārya. Idar. 104.

रात्रिभोजनत्यागचरित्र by Brahma Jinadāsa. List ( Phaltan ).

रात्रिसंस्तारकगाथा Bengal. Nos. 6831 ; 6886 ; 7137 ; 7152.

रात्रिसंस्तारकपोरसी Limdi. No. 1363 ; SA. No. 39.

राज्ञान्त is a work in Sanskrit from which a verse is quoted by Viranandin in his Ācārasāra. See JH. Vol. 14, p. 127. Its author is said to be Āryadeva in the Śravaṇ Belgula Inscription No. 54. See Anekānta, I. p. 258.

( I ) रामचरित्र by Vijayasena. Buh. II. No. 308 ; JG. p. 231. This is Devavijayagaṇi's Rāmāyaṇa ( No. 1 ).

( II ) रामचरित्र See Padmacaritra and Rāmāyaṇa.

( III ) रामचरित्र by Padmanābha. AK. No. 795.

रामदेवपुराण by Jinadāsa, pupil of Sakalakīrti. The author follows Raviṣeṇa's Padmapurāṇa in his work. Bengal. No. 1449 ; CP. p. 687 ; Idar. A. 5 ; 7 ; 8 ; 11 ; Kiel. III. No. 180 ; Lal. 141 ; MHB. 59 ; PR. No. 9 ; SG. No. 28.

रामनाटक JG. p. 338.

रामपुराण by Somasena. See Padmapurāṇa ( II ).

रामलक्ष्मणचरित्र in 208 Gāthās is a continuation of his Sitācaritra by Bhuvanatuṅgasūri. Patan Cat. I. p. 136.

( I ) रामायण in prose composed in Saṁ. 1652, by Devavijayagaṇi, pupil of Rājavijaya, pupil of Vijayadānasūri of the Tapā Gaccha. It was corrected by Padmasāgara, pupil of Dharmasāgaragaṇi. Agra. No. 1515 ; Baroda. No. 2907 ;

Bengal. No. 7599; Bhand. III. No. 452; Buh. II. No. 308; DA. 44 (13 to 16); DB. 26 (13; 14); JG. p. 268; Kiel. III. No. 169; Mitra. X. p. 134; PAPS. 57 (10); Pet. III. No. 611; Strass. p. 447; VB. 29 (9).

(II) **रामायण** See *Trisāṣṭiśālākāpuruṣacaritra* of Hemacandra, separately published, Poona, 1890. See Winternitz, *History*, II, p. 494.

(III) **रामायण** by Pampa Kavi. Padma. 66.

**रामायणपुराण** by Caturmukha Svayambhūdeva. It is written in the Apabhraṃśa language. It was begun by Caturmukha Svayambhū and was completed by his son, Tribhuvana-Svayambhū. It contains 90 Sandhis. Sandhis I and II of this poem are published with brief notes by Prof. M. Modi at *Bhāratīya Vidyā*, August, 1940, pp. 253-294. Bhand. V. No. 1120 (ms. dated Saṃ. 1521).

**रामायणकस्तोत्र** Bhand. VI. No. 1003 (50).

**रायमहाभ्युदयकाव्य** in 25 cantos composed in Saṃ. 1615, by Padmasundara, pupil of Padma-meru, pupil of Anandameru. The author is a Digambara writer. JG. p. 332; Pet. III. A. p. 255; Vel. No. 1770 (this ms. contain the last cantos only of the poem).

**रावणकृद्धिस्वरूप** JG. p. 270.

**रावणशिक्षासंवाद** Limdi. No. 3266.

**रिष्टसमुच्चयशास्त्र** (Gram. 300; Gāthās 260 only) by Durgadeva who in the introduction pays homage to Mādhvacandra, Saṃyamadeva and Saṃyamasena. It is in Prākṛta and was composed in Saṃ. 1089 (cf. Gāthā 257); see JH. Vol. 12, p. 437. Baroda. No. 13190; Buh. VIII. No. 392; JG. p. 356; PRA. No. 932.

**रिष्टाध्याय** in Prākṛta (Gram. 202; Be:- paṇamanta-surāsura). PR. No. 136.

**रुक्मिणीकथानक** by Chatrasena Acārya. Idar. 110.

**रुक्मादिगणवृत्ति** composed in Śaka 1246 by Jinaprabhāsūri. Limdi. No. 1705.

**रुचितदण्डकस्तुति** by Jineśvarasūri of the Kharatara Gaccha. It is also called *Adbhutadandkastuti*. Bhand. VI. No. 1166; KB. 1 (34); Pet. VI. No. 618 = VI. A. p. 47 (quotation); PRA. No. 219.

(1) *Tikā* composed in Saṃ. 1624 by Padmarāja, pupil of Pūnyasāgara of the Kharatara Gaccha. Bhand. VI. No. 1166; Pet. VI. No. 618 = VI. A. p. 47 (quotation); PRA. No. 219.

**रुतज्ञान** JG. p. 356.

**रुद्रतालङ्कारवृत्ति** by Namisādhu. See *Kāvya-lankāra*, of Rudraṭa.

(I) **रूपकमाला** by Pūnyanandana Upādhyāya.

Hamsa. No. 99; JG. p. 187; Pet. V. No. 813.

(1) *Tikā* composed in Saṃ. 1663 by Samayasundara, pupil of Sakalacandra of the Kharatara Gaccha. Bhand. V. No. 1219 (ms. dated Saṃ. 1664); Hamsa. No. 99; JG. p. 187; Pet. V. No. 813; PRA. No. 1031.

(II) **रूपकमाला** composed in Saṃ. 1586 by Pārśvacandrasūri. Kath. No. 1411; PRA. No. 794.

(III) **रूपकमाला** Anonymous.

(1) *Tikā* composed in Saṃ. 1582 (*netrasiddhijanacandra*) by Ratnaraṅga Upādhyāya. Bik. No. 1512.

(2) *Bālāvabodha*. KB. 3 (22).

**रूपदीपपिङ्गल** by Jayakṛṣṇa. This seems to be a work on metres. Agra. Nos. 2863; 2864; Bengal No. 6987; Buh. VIII. No. 428.

**रूपमञ्जरीनाममाला** composed in Saṃ. 1644, by Rūpacandra, son of Gopāla. BK. No. 1368; JG. p. 312; Kiel. III. No. 170; SA. No. 258.

(1) *Tippāna*. SA. No. 258.

**रूपरत्नमाला** Anonymous. VB. 30 (13).

- (1) Tikā (Gram. 13000) by Naya-sundara. VB. 30 (13).
- रूपरत्नावली by Jinendra, pupil of Sāgaracandra. SA. No. 625.
- (1) Avacūri. SA. No. 625.
- (I) रूपसिद्धिव्याकरण of Dayāpāla, pupil of Matisāgara and a spiritual brother of Vādirāja (author of the Pārśvanātha Purāṇa in Śaka 947). Cf. Intro. to MDG. No. 4; Śravan Bel-gula Inscriptions (MDG. No. 28), No. 54, v. 38.
- (II) रूपसिद्धिव्याकरण SG. No. 1610.
- रूपसेनकनकावतीचरित्र Limdi. No. 844.
- रूपसेनकथा Limdi. No. 570; Pet. V. No. 814.
- (I) रूपसेनचरित्र Anonymous. Agra. Nos. 1518 to 1520; 1559; KB. 1 (45); 3 (15); Limdi. Nos. 844; 986; 1233; SA. No. 2679; Surat. 1, 2, 5, 7.
- (II) रूपसेनचरित्र composed in Sam. 1636 by Ravisāgara, pupil of Rājasāgara, pupil of Harsasāgara of the Tapā Gaccha. Chani. Nos. 217; 482; JG. p. 231; PAP. 72 (97); PAPR. 21 (13); PAPS. 77 (7); PRA. No. 369; SA. No. 900.
- (III) रूपसेनचरित्र composed in Sanskrit prose by Jinasūri, pupil of Sudhābhūṣaṇa and Viśālarāja. It is published by Hiralal Hamsaraj, Jamnagar, Sam. 1968. Baroda. No. 2145; Bengal. No. 7413; Bhand. V. Nos. 1311; 1312; BK. No. 532; Buh. II. Nos. 336; 375; V. No. 48; VII. No. 44; DA. 50 (32); DB. 31 (15, 16); JG. p. 231; JHA. 52; JHB. 33. 34 (2 c.); Mitra. VIII. p. 193; PAP. 62 (11); PAPS. 62 (26; 36); Pet. I. No. 318; PRA. No. 921.
- (IV) रूपसेनचरित्र by Dharmadeva, a Digambara writer. Hamsa. No. 631.
- रूपसेनपुराण Bik. No. 1726.
- रूपवतारव्याकरण by Dharmakirti. Mysore. III. p. 101.

- रेवतीश्राविकाकथा in Sanskrit. Anonymous. Limdi. Nos. 541; 852; 930.
- रेवताचलकल्प Pet. VI. No. 626; Surat. 1.
- रेवताचलमाहात्म्य a part of Dhaneśvara's Śatruñjaya-māhātmya. DA. 35 (10 to 12).
- (I) रोहिणीकथा by Bhānukīrti. Bengal. No. 1456; Bhand. V. No. 1121; Tera. 23.
- (II) रोहिणीकथा In 134 Gāthās by Rūpavijaya. DA. 60 (300; 301).
- (III) रोहिणीकथा by Kanakakuśala. See Rohiṇya-śokacandranrpakathā.
- (IV) रोहिणीकथा by Narendradeva. Hamsa. No. 588.
- (V) रोहिणीकथा Anonymous. Agra. Nos. 1560; 1561, 1811; JG. p. 264; JHB. 35 (3c). Limdi. No. 1646.
- (I) रोहिणीचरित्र in 4 Prastāras beginning with namiūṇa mahāviraṇ. Pet. I. A. p. 55 (foll. 50).
- (II) रोहिणीचरित्र in Prakṛta. According to Ratnacandra, the commentator of Nanditādhyā's Gāthālakṣaṇa, a verse from this Rohiṇīcaritra is quoted in the Gāthālakṣaṇa; cf. ABORI, Vol. 14, p. 2.
- (III) रोहिणीचरित्र Anonymana. Flo. No. 773; JG. p. 231; Surat. 1, 9.
- रोहिणीतपमाहात्म्य of Kanakakuśala. See Rohiṇya-śokacandranrpakathā. Hamsa. Nos. 172; 1285.
- रोहिणीमृगाङ्कप्रकरण by Rāmacandra, pupil of Hemacandra. This is mentioned in the author's Nātyadarpaṇa.
- रोहिणीविधानकथा in Apabhraṃśa by Devanandi. See Allahabad Uni. Studies, I. p. 181.
- रोहिणीव्रतकथा see Rohiṇīkathā.
- (I) रोहिणीव्रतोद्यापन by Vādicandrasūri. Idar. 72 (5c.).
- (II) रोहिणीव्रतोद्यापन by Prabhācandra. Idar. 162.
- (III) रोहिणीव्रतोद्यापन by Kṛṣṇasena, also called Kṛṣṇajīṣṇu or Keśavasena; cf. SGR. II. pp. 82, 83; IV. p. 40. Kath. No. 1122;

- List ( Savai Jaipore ); Pet. IV. No.1472; SG. No. 59.
- (IV) रोहिणीत्रतोद्यापन by Śivajīlāla. List ( Savai Jaipore ).
- (V) रोहिणीत्रतोद्यापन Anonymous. Buh. VI. No. 665.
- रोहिणीस्तव Bengal. No. 6704.
- रोहिण्यशोकचन्द्रनुपकथा also called Rohiṇīkathā or Rohiṇītapamāhātmya composed in Saṁ. 1657, by Kanakakuśāla, pupil of Vijayasenaśūri of the Tapā Gaccha. It is published by the JAS., Bhavnagar, Saṁ. 1971 (Series No. 36), and also by Hiralal Hamsaraj Jamnagar, 1912. BK. No. 1948; Hamsa. Nos. 172; 1285; PAP. 36 (33); Pet. I. No. 319; PRA. No. 979; Tapa. 334.
- रौहिणेयकथा in Sanskrit by Devamūrti, pupil of Davacandra of the Kāsadrāha Gaccha. It is published by Hiralal Hamsaraj, Jamnagar, 1908 and by the JAS. (Series No. 45), Bhavnagar, 1916. It is translated into English, by H. Johnson in 'Studies in Honour of M. Bloomfield', New Haven, 1930, p. 159 ff. Bhand. VI. No. 1334; PRA. No. 1346.
- रौहिणेयकथानक by Kanakakuśāla. See Rohiṇyaśokacandraṇupakathā. PRA. No. 979.
- लकुलीशप्रार्थना by Viśuddha Muni. Is this a Stotra of the Pāśūpatas? Patan Cat. I. p. 5.
- लक्षण Anonymous. Hamsa. Nos. 511; 1011.  
(1) Avacūri. Hamsa. Nos. 511; 1011.
- लक्षणपट्टकिकथा by Śrutasaḡarasūri. Bhand. V. No. 1122.
- लक्षणमाला by Jinabhadrasūri. Bhand. V. No. 1365.
- लक्षणसंग्रह by Ratnaśekharaśūri (Gram. 699). JG. p. 96.
- लक्ष्मणविहारप्रशस्ति composed in Saṁ. 1473 by Kīrtirāja Sādhu of the Kharatara Gaccha. It was corrected by Jayasaḡaragaṇi. See DC. pp. 63-64. The Vihāra was begun in Saṁ. 1459 at the advice of Jinarājaśūri.
- (I) लक्ष्मीस्तोत्र by Padmaprabhadeva. See Pārśvānāthastotra.
- (II) लक्ष्मीस्तोत्र by Padmanandin. Idar. 166; 169 (2 copies); 177.
- (III) लक्ष्मीस्तोत्र Anonymous. Bengal. No. 7158.
- लक्ष्यलक्षणविचार by Harsakīrti. SA. No. 754.
- लक्षणशुद्धि in 133 Gāthās by Haribhadrasūri. It is published by Bhimasi Manek, Bombay, Saṁ. 1974. It is also called Lagna-Kuṇḍali. It is also recently published by Pandit Kṣamāvijayagaṇi, at Bombay, 1938. AM. 246; DB. 24 (170); Hamsa. No. 708; JA. 60 (10); JG. pp. 101; 349; KB. 1 (66); PAPS. 66 (94); 68 (144); Pet. I. A. p. 88; V. No. 515; SA. No. 411.
- लक्षणकुण्डलीविचार Limdi. No. 3159.
- लक्षणपरीक्षा by Udayaprabhadevasūri. Idar. 156.
- लक्षणविधि Surat. 1, 9.
- लक्षणशास्त्र by Hemaprabhasūri. Kiel. II. No. 396.
- लक्षणकुण्डलि by Haribhadrasūri. See Lagnaśuddhi.
- लघीयस्त्रयीप्रकरण wrongly called Nyāyakumudacandra at Bt. No. 389, composed by Akalaṅkadeva. It is a work containing 78 Kārikās divisible into three chapters on Pramāṇa, Naya and Āgama which give it the name Laghiyastrayī. It is published with Abhayacandra's commentary in the MDG. Series, No. 1 Bombay, Saṁ. 1972. It is also recently edited with the Svopajña Vivṛti by Pandit Mahendrakumāra Shastri in the Singhi Jain Series (No. 12), Ahmedabad, 1939. AD. No. 34; Bt. No. 389; CP. p. 687; Hum. 2; 283; KO. 160; Limdi. No. 14; Strass. p. 309.
- (1) Svopajña Vivṛti. Published. No independent mss. are known to me. The edition mentioned above is based upon two mss.; one from Idar and the other from Jaypore.
- (2) Tikā called Nyāyakumudacandra-daya or Nyāyakumudacandra, composed

by Prabhācandra, pupil of Mānikyanandin and the author of Prameyakamalamārtanda ; cf. CPI. p. 28. This is mentioned in Jinasena's Ādipurāna. AD. No. 34 ; Bhand. VI. No. 1056 ; JG. p. 91 ; MHB. 66 ; Mud. 638 ; Mysore. I. p. 97 ; II. p. 283 ; Rice. p. 306 ; SG. No. 1893 ; SRA. 36 ; SRB. 25 ; Strass. p. 305.

( 3 ) Tikā by Abhayacandra, pupil of Mūnicandra ; he refers to Prabhācandra's commentary and also to Anantavīrya. CP. p. 687 ; Limdi. No. 14 ; SRA. 128.

( I ) लघुअजितशान्तिस्तव by Jinavallabha. See Ullāsikastotra. JG. p. 288.

( II ) लघुअजितशान्तिस्तव by Viragaṇi in the Apabhraṃśa language. It contains 8 stanzas. JA. 60 ( 11 ) ; Limdi. No. 1630 ; Pet. III. A. p. 29 ; Also cf. Patan Cat. I. p. 95.

लघुअहंतीति by Hemacandra. BO. p. 61 ; See Arhanniti.

लघुआराधना VB. 31 ( 16 ).

( I ) लघुउपमितिभवप्रपञ्चाकथा composed in Saṃ. 1298, by Devendra, pupil of Candrasūri. PAPR. 23 ( 3 ). See Upamitibhava-prapañcakathāsāroddhāra.

( II ) लघुउपमितिभवप्रपञ्चाकथा by Prasannacandra, pupil of Udayadeva, pupil of Śāntisūri, pupil of Haribhadra, pupil of Bhadrēśvara of the Candra Gaccha. SA. No. 1727 ; SB. 2 ( 72 ; 93 ).

( I ) लघुक्षेत्रसमास by Ratnaśekhara. See Kṣetra-samāsa No. IV.

( II ) लघुक्षेत्रसमास Anonymous. Agra. Nos. 1255-1264 ; Bhand. IV. No. 1220 ; BSC. Nos. 477 ; 708 ; Chani. No. 257 ; Kiel. II. No. 397 ; Limdi. Nos. 582 ; 714 ; 776 ; 930 ; 1124 ; 1125 ; 1708 ; PAPR. 18 ( 41 ) ; Pet. V. No. 815 ; VI. No. 626 ; VI. p. 141, No. 77.

( 1 ) Tikā by Anandasūri. Chani. No. 257 ; Limdi. No. 1708 ; PAPR. 18 ( 41 ).

( 2 ) Vṛtti by Haribhadra. Kiel. II. No. 397 ; Pet. V. No. 815.

( 3 ) Vṛtti. Anonymous. Agra. Nos. 1257 ; 1258 ; 1260 ; BSC. No. 477.

लघुखण्डन consisting of the Khaṇḍana of the Śaḍ-dravya, Pratyakṣa and Kartṛtvakarāṇa. CP. p. 688.

लघुचन्द्रप्रभा also called Laghucandra is an abridged form of the Candraprabhā Vyākaraṇa ( s. v. ) by Meghavijaya. BK. No. 1800 ; Hamsa. Nos. 256 ; 777 ; SA. No. 812.

लघुजम्बुद्वीपसंग्रहणी ( Gram. 136 ). PAP. 37 ( 34 ). लघुजीतकल्प by Tilakasūri. See Śrāddhajitakalpa ( II ). DA. 38 ( 42 ).

लघुतत्त्वार्थ SA. No. 584.

लघुत्रिषष्टिशलाकापुरुषचरित्र ( Gram. 5000 ) by Meghavijaya, pupil of Kṛpāvijaya of the Tapā Gaccha. JG. p. 268 ; Pet. V. No. 816.

लघुदण्डक Bengal. No. 7271.

लघुधन्यचरित्र in verse. DA. 49 ( 7 ).

लघुनाममाला by Harṣakirtisūri. Bengal. No. 7392 ; See Nāmamālā.

लघुन्यास by Kanakaprabha, at the advice of Udayacandra. SA. No. 889. See Śabdānūśāsanaṭikā No. 6.

लघुपरमात्मप्रकाशव्याख्या Bhand. VI. No. 1027.

लघुपोषालिकपट्टावली JG. p. 217.

( I ) लघुप्रक्रिया by Guṇanandin Acārya. Idar. 146 ( dated Saṃ. 1561 ). See Jainendra-prakriyā.

( II ) लघुप्रक्रिया by Vinayavijaya, pupil of Kirtivijaya of the Tapā Gaccha. It was composed in Saṃ. 1710. It is published by JDPS. Bhavnagar, Saṃ. 1979. SA. No. 1597. See Haimalaghuprakriyā.

( I ) लघुप्रवचनसारोद्धार by Candrasūri. It contains 115 Gāthās. BK. Nos. 1101 ; 1733.

( II ) लघुप्रवचनसारोद्धार SB. 2 ( 90 ; 99 ).

लघुप्रवज्याकुलक Surat. 1 ( 58 ).

लघुमहादेवीज्यौतिष Bengal. No. 7148.

लघुमहाविद्याविडम्बन by Bhuvanāsundara. Limdi. No. 1172 ; Vel. No. 1056.



लघुयोगरत्नावलि by Nāgārjuna. Buh. II. No. 413.  
This is perhaps the same as Yogaratnamālā.

(1) Tikā. Buh. II. No. 413.

लघुरत्नत्रय in 40 Gāthās. JG. p. 113 ; PAS. No. 36.

(1) Tikā. JG. p. 113 ; PAS. No. 36.

लघुविधिप्रपा of Śivanidhāna Upādhyāya of the Kharatara Gaccha. This is quoted in Saṁ. 1836 by Kṣamākalyāṇa in this Śrāvaka-vidhiprakāśa, PRA. No. 473.

लघुबुद्धसामायिक Bhand. VI. No. 1003 (45).

लघुशतपदी of Merutuṅgasūri. JG. p. 164 ; PAP. 72 (93). See Śatapadisāroddhāra.

लघुशान्तिपुराण by Asaga, in 12 chapters. It is an abridgement of the bigger work of the same name of the same author. Bod. No. 1406.

लघुशान्तिविधान Buh. VI. No. 666.

लघुशान्तिस्तव by Mānadevasūri, who is supposed to have stopped an epidemic at Śakambhāripura with this hymn. See Pattāvali-samuccaya (Viramgam, 1933), I. p. 26, v. 12. Bengal. Nos. 6695 ; 6936 ; 7004 ; 7090 ; 7552 ; Bhand. VI. No. 1269 ; Bik. No. 1517 ; BK. No. 1339 ; Chani. No. 300 ; Hamsa. Nos. 138 ; 275 ; 674 ; 1340 ; 1430 ; JG. p. 289 ; Limdi. Nos. 871 ; 1030 ; 1305 ; 1402 ; 1522 ; 1530 ; 1549 ; Mitra. IX. pp. 155 ; 157 ; PAPR. 18 (42) ; Pet. I. A. p. 51 ; III. A. p. 213 ; VI. No. 640 ; PRA. No. 382 ; SA. No. 421 ; VB. 36 (31) ; VC. 12 (35).

(1) Tikā by Harsakīrti, pupil of Candrakīrti of the Nāgapuriya Tapā Gaccha. Mitra. IX. p. 157 ; VB. 36 (31).

(2) Tikā composed in Saṁ. 1658 by Guṇavinaya, pupil of Jayasoma Upādhyāya of the Kharatara Gaccha. BK. No. 1339 ; Chani. No. 300 ; PAPR 18 (42) ; PRA. No. 382 (dated Saṁ. 1659) ; SA. No. 421.

(3) Tikā by Dharmaprabhagaṇi. Hamsa. No. 614.

(4) Tikā by Dharmapramodagaṇi. SA. No. 421.

(5) Vṛtti by Bhāvakuśāla (Grām. 1000). VC. 12 (35).

(6) Avacūri. Anonymous. JG. p. 289.

लघुशान्तिस्तवन (Be :- Bho bho bhavyāḥ śrūta). Cal. X. No. 4.

लघुभ्रातृजीतकल्प SA. No. 32.

(I) लघुसंग्रहणी in 30 stanzas. Agra. No. 1249-1258 ; Flo. Nos. 664 ; 698.

(II) लघुसंग्रहणी by Haribhadrasūri. Bhand. V. No. 1221 ; JG. p. 126 ; See Jambūdvīpa-saṅgrahaṇi.

(III) लघुसंग्रहणी by Hemacandra. JHA. 43 (3c.). लघुसंग्रहणीवृत्ति by Devabhadra. Bt. 119 (3). See Saṅgrahaniratnaṭikā.

लघुसङ्घपट्टक by Jinavallabhagaṇi. Limdi. Nos. 1288 ; 1643 ; 1644 ; Pet. I. No. 320 ; Samb. No. 35.

लघुसामयिक This is another name of the Nirvāṇa-kāṇḍa (s. v.) ; cf. SGR. IV. p. 67.

लघुस्तव Anonymous. Jesal. No. 620 ; JG. p. 288 ; Kundi. No. 8 ; PRA. No. 222.

(1) Vṛtti called Jñānadīpikā by Somatilaka, pupil of Saṅghatilakasūri of the Rudrapalliya Gaccha. Jesal. No. 620 ; JG. p. 288 ; Kundi. No. 8 ; PRA. No. 222 ; Samb. No. 91.

लघुस्तोत्र Anonymous. Bengal. No. 7036 ; JG. p. 288.

(1) Vṛtti by Somatilaka. JG. p. 288 ; see Laghustavavṛtti.

(2) Vṛtti. Anonymous. Bengal. No. 6699.

लघुस्वयंभूस्तोत्र by Devanandin. See Siddhapriya-stotra. Idar. 82 (2c.) ; SG. Nos. 95 ; 96 ; 104.

लघुस्वाध्याय Limdi. No. 581.

लताद्वय by Yaśovijaya. JG. p. 107.

लब्धिविचारमभितवीरस्तवन Anonymous. DA. 76 (81 to 84) ; Surat. I.

(1) Avacūri. DA. 76 (81 to 84).

(I) लब्धिविधानउद्यापन by Pandit Vidyādhara. List ( Savai Jaypore ).

(II) लब्धिविधानउद्यापन by Śivajīlāla. List. ( Savai Jaypor ).

लब्धिविधानपूजा Bhand. VI. No. 1003 ; Pet. IV. No. 1473 ; V. No. 968 ; VI. p. 144, No. 98.

लब्धिसार by Nemicandra. It is a sort of an appendix to the Gommatasāra. It is published in the RJS. Bombay. It is also published together with Kṣapaṇāsāra, in the Haribhai Devakarana Jain Granthamālā, No. 5, Calcutta. AK. Nos. 659 to 662 ; Bhand. VI. No. 1028 ; CP. p. 688 ; Hum. 182 ; Idar. 38 ( 2 c. ) ; Kath. No. 1123 ; KO. 17 ; Lal. 431 ; Mitra. IX. p. 86 ; Mud. 24 ; 55 ; PR. No. 86 ; Rice. p. 310 ; SRA. 66 ; Tera. 16 ; 17.

( 1 ) Vṛtti by Mādhavacandra. CP. p. 688 ; SRA. 66.

( 2 ) Vṛtti ( Be :- jayatyanvaya ). Anonymous. AK. No. 660 ; CP. p. 688 ; Mitra. IX. p. 86 ; Rice. p. 310.

लब्धिस्तव See below ; Bengal. Nos. 7037 ; 7668.

लब्धिस्तोत्र Bengal. Nos. 7037 ; 7668 ; JG. p. 145 ; SA. No. 856.

( 1 ) Avacūri. Bengal. No. 7668 ; JG. p. 145 ; SA. No. 856.

ललितविस्तरा of Haribhadra. See Caityavandana-sūtra-Vṛtti.

ललितविस्तरानाममाला by Jinadattasūri. VD. 12 ( 10 ).

ललिताङ्ककथा Anonymous. Agra. Nos. 1562 ; 1563 ; JG. p. 259 ; see below.

ललिताङ्ककुमारकथा Limdi. No. 814 ; see above and below.

ललिताङ्कचरित्र composed in Saṁ. 1561 by Īśvara-sūri, pupil of Śāntisūri. Buh. VI. No. 761 ; PAP. 73 ( 14 ) ; PRA. No. 903.

ललिताङ्कनरेश्वरचरित्र The same as above. JG. p. 231.

ललिताधारचरित्र Hebru. 59.

लाटीसंहिता composed by Rājamalla Kavi in Saṁ. 1641. This is a book on the conduct of laymen ; hence it is also called Śrāvakā-cāra. It was composed for Phaman during the reign of Emperor Akbar ; cf. SGR. II. p. 95. It contains 7 cantos and about 1600 Ślokas in all. It is edited by Pandit Darbari Lal, in the MDG. Series, No. 26, Bombay, Saṁ. 1984.

लिङ्गनिर्णय by Kalyāṇasāgarasūri of the Añcala Gacaha. Buh. VI. No. 762 ; DA. 61 ( 67 ) ; Hamsa. No. 1714 ; PRA. No. 904. See Mīśraliṅgakośa.

( 1 ) Vivaraṇa. Hamsa. No. 1714.

लिङ्गनिर्देश by Hemacandra. Bhand. V. No. 1366.

लिङ्गलिङ्गिविचार JG. p. 82.

( I ) लिङ्गानुशासन by Śākatāyana. CP. p. 688 ; cf. Belvalkar Systems of Grammar, p. 71.

( II ) लिङ्गानुशासन of Hemacandra. It contains 138 Ślokas only and is published by the N. S. Press Bombay, in the Abhidhāna-saṅgraha, Śaka 1818. It is published also with an avacūri in the YJG. Series, Benares, A. D. 1905. AL. Nos. 780, 781 ; AZ. 3 ( 10 ) ; Bendall. No. 374 ; Bhand. VI. No. 1400 ; BK. No. 1716 ; BO. p. 54 ; Bod. No. 1143 ; BSC. Nos. 448 ; 450 ; Buh. IV. Nos. 278 ; 279 ; CC. I. pp. 544-545 ; II. p. 129 ; III. p. 116 ; Chani. No. 85 ; DA. 61 ( 51 ; 52 ; 54 to 65 ) ; 62 ( 20 ; 21 ) ; DB. 36 ( 30 ; 31 ; 35 ) ; Hamsa. Nos. 34 ; 1028 ; 1331 ; 1367 ; Idar. 146 ( 2 copies ) ; IO. Nos. 813 ; 814 ; JA. 89 ( 1 ) ; Jesal. No. 570 ; KB. 1 ( 22 ) ; 3 ( 29 ; 66 ; 74 ) ; Kiel. I. No. 41 ; Kundi. Nos. 4 ; 12 ; 103 ; Limdi. Nos. 612 ; 687 ; 734 ; 1318 ; 1330 ; Mitra. VIII. p. 117 ; PAP. 17 ( 18 ; 24 ; 26 ; 40 ; 45 ) ; 41 ( 27 ) ; PAPR. 18 ( 21 ) ; PAZB. 5 ( 8 ; 16 ) ; Pet. I. Nos. 321 ; 322 ; I. A. p. 76 ; SA. Nos. 499 ; 1634 ; 2084 ; Samb. No. 45 ;

Surat. 1, 5, 8, 9; VA. 15 (8; 9); VC. 12 (33); VD. 12 (8); Weber. II. No. 1691.

(1) Tikā Svopajña. AZ. 3 (10); Bendall. No. 374; BO. p. 31; Bod. No. 1143; BSC. Nos. 448; 450; Buh. IV. Nos. 278; 279; DA. 61 (51; 52; 57 to 60); DC. p. 22; Hamsa. No. 1331; Idar. 146 (2 c.); IO. Nos. 813; 814; JA. 89 (1); Jesal. No. 570; JHA. 61; KB. 1 (22); 3 (66); Kundi. Nos. 4; 12; 103; PAP. 17 (45); 41 (27); PAZB. 5 (16); SA. No. 2084; VA. 15 (8; 9); VC. 12 (33); Weber. II. No. 1691.

(2) Durgapadaprabodha composed in Sam. 1661 by Śrīvāllabha Vācaka, pupil of Jñānavimāla. Agra. No. 2597; Bhand. V. No. 1349; BK. No. 1716; CC. I. p. 545; Chani. No. 85; Hamsa. Nos. 34; 1028; JHA. 60; KB. 3 (29; 66; 74); PAPR. 18 (21); Weber. II. No. 1692.

(3) Tikā by Jayānandasūri (Gram. 1211). CC. I. p. 545; Mitra. VIII. p. 117; PAZB. 5 (8).

(4) Avacūri or Tikā. Anonymous. Bengal. No. 8000; DB. 36 (35); SA. Nos. 499; 1634.

(III) लिङ्गानुशासन by Śabarāsvāmin.

(1) Sarvārthalakṣaṇa by Harṣavardhana. Buh. VI. Nos. 310; 311; CC. I. p. 544; II. p. 129.

(IV) लिङ्गानुशासन of Durgasirūha. Idar. 146.

(1) Svopajña Vṛtti. Idar. 146.

लिङ्गानुशासनोद्धार by Jayānandasūri. See Liṅgānuśāsana (II)-Tikā No. (3).

(I) लीलावती composed in Sam. 1736 by Lālacandra, pupil of Śāntiharṣa Vācaka. PAPS. 69 (86).

(II) लीलावती Anonymous. Surat. 1.

(1) Tikā by Malayasāgara. Surat. 1.

(I) लीलावतीकथा in Prakṛta, by Jineśvara. See Nirvāṇalīlavatī.

(II) लीलावतीकथा Anonymous. Kundi. Nos. 33; 143; JG. p. 259.

(III) लीलावतीकथा (1800 Gram.) in 1332 Prakṛta Gāthās. Bt. No. 355; DC. p. 28 (dated Sam. 1265). This is non-Jain. The author is a son of Bhūṣaṇabhāṭṭa, son of Bahulāditya. See also Patan Cat. I. pp 193-94.

लीलावतीकाव्य in Sanskrit (Gram. 3650) by Kuñjara Kavi. Mud. 99.

लीलावतीप्रबन्ध of Kavi Rājakuñjara. Probably the same as Līlavatikāvya. AK. Nos. 665; 666.

लीलावतीसारकाव्य in 21 cantos called Utsāhas. It is in Sanskrit and based upon Nirvāṇalīlavatī (s. v.) of Jineśvarasūri. The author of this Sanskrit version is according to DL. p. 50, Jinaratnasūri, pupil of Jineśvarasūri, pupil of Jinapati of the Kharatara Gaccha. He lived in Sam. 1307, but his literary activity must have extended over a long period earlier than this date. DC. p. 43; Jesal. Nos. 162; 813; JG. p. 332; Kundi. No. 264; Samb. No. 382.

लुंकामतोत्पत्ति Agra. No. 2244.

लुम्पककुतर्क Surat. 1 (1877).

लुम्पकखण्डनचर्चा JB. 149; 160.

लुम्पकनिराकरण KB. 1 (72).

लुम्पकीयप्रतिक्रमणविधि Surat. 1 (2903).

लुम्पाकमतखण्डन by Guṇavinaya Upādhyāya. JHA. 64.

लेखनप्रकार JG. p. 362.

लेखपद्धति Tapa. 58.

लोकचूडामणि in Prakṛta by Nemicandra. SRA. 303; 319.

लोकतत्त्व of Simhasūri. Mud. 34.

लोकतत्त्वनिर्णय by Haribhadra. It contains 145 Sanskrit stanzas in different metres and is published by the JDPS, Bhavnagar,

Sam. 1958. It also edited and translated by Suali, in the Journal of the Italian Asiatic Society, Florence, 1905. Chani. No. 841; DA. 39 (13); DB. 22 (111; 112); Hamsa. No. 555; JG. p. 101; KB. 1 (63); Pet. IV. No. 1322 = IV. A. pp. 111; 112 (quotation); Surat. 1 (766).

**लोकनालद्वित्रिंशिका** See Lokanālikā.

**लोकनालसूत्र** See Lokanālikā.

(I) **लोकनालिका** in 32 Gāthās by Dharmaghosāsūri. It is also called Lokanāladvātriṅśikā. It is published in the JAS. Series, No. 3, Bhavnagar, Sam. 1968. Also in the Prakaraṇaratnākara, Vol. II, p. 720 ff. Agra. No. 1969; AM. 286; AZ. 1 (26); Baroda. No. 2109; Bengal. No. 7512; Bhand. V. No. 1222; Buh. II. No. 231; DA. 60 (37 to 56); 76 (63); DB. 35 (130 to 136); Flo. No. 623; Hamsa. No. 1786; JG. p. 139; JHA. 47 (3 c.); JHB. 55 (2 c.); Kaira. A. 175; Limdi. Nos. 753; 930; 1612; PAP. 21 (6); PAZB. 20 (9); Pet. III. A. p. 223; V. No. 813; PRA. No. 1150; SA. Nos. 371; 1693; Strass. B. No. 433 f; Surat. 1, 6, 7, 9; VB. 31 (14); VC. 12 (29; 30); Weber. II. No. 1933.

(1) Bālāvabodha by Sahajaratna. AZ. 1 (26); DA. 60 (47); Limdi. No. 753; VC. 12 (29; 30).

(2) Avacūri by Dharmanandana. JG. p. 139; Pet. IV. No. 1223; SA. No. 371.

(3) Bhāṣāvṛtti composed in Sam. 1410 by Dhanavijayagaṇi. Pet. III. A. p. 223.

(4) Stabaka by Jayavijaya, pupil of Vimalaharṣa. Kaira. A. 175; PRA. No. 1150.

(5) Avacūri by Harsakula. Baroda. No. 2109.

(6) Bālāvabodha composed in Sam. 1665 by Yaśovijayagaṇi, pupil of Nayavijaya of the Tapā Gaccha. See Jainastotra-saṁdoha, I, Ahmedabad (1932), Intro. p. 90.

(7) Avacūri. Anonymous. AM. 286; Bengal. No. 7512; BO. p. 31; DA. 76 (63); PAP. 21 (6); PAZB. 20 (9); SA. No. 1693; VB. 31 (14); VC. 12 (29; 30).

(II) **लोकनालिका** by Jinadattasūri (Gram. 300). VD. 12 (9).

(I) **लोकप्रकाश** by Yaśovijaya. Pet. IV. No. 1324. The author is probably Vinayavijaya.

(II) **लोकप्रकाश** composed in Sam. 1708 by Vinayavijaya, pupil of Kirtivijaya of the Tapā Gaccha. It is published by Hiralal Hamsaraj, Jamnagar, 1910; and also in the DLP. Series, Nos. 65 and 74, Bombay, 1926, 1928. It is again published with a Gujrati translation by the Āgamodya Samiti, Surat, 1930-1932 (Series Nos. 60-61). Baroda. No. 2914; Bengal. No. 2568; Bhand. VI. No. 1242 (ms. dated Sam. 1716); BK. No. 20; Buh. II. No. 377; IV. No. 181; DA. 28 (1; 2; 3; 8); DB. 14 (1; 2) Flo. No. 625 (cf. Weber. II. No. 2304 and ZDMG. Vol. 60, pp. 290; 291); Hamsa. Nos. 125; 711; JG. p. 129; KN. 3; Limdi. No. 1425; Mitra. VIII. p. 64; Pet. IV. No. 1324; SA. No. 402; SB. 2 (69); Strass. B. No. 401; Surat. 1, 3, 5; Vel. No. 1771.

**लोकविचार** Kath. No. 1297; Pet; I. No. 343.

(1) Bālāvabodha by Nayavilāsa. Kath. No. 1297.

(I) **लोकविभाग** (Gram. about 1536) in Prakṛta composed in Śaka 380 by Sarvanandin. See Next. A reference to this work seems to be made in Yati Vṛṣabha's Trilokaprajñapti. See Anekānta, Vol. II. p. 8.

(II) **लोकविभाग** in Sanskrit by Simhasūri. It is in 11 chapters and its Granthāgra is 1526

Slokas. It professes to be a Sanskrit rendering of a similar book composed in Śaka 380 or in the 22nd year of the reign of Śiṃhavarman of Kāñci, by Sarva-  
nandtin. In its present form, however, the work quotes some Gāthas from Nemi-  
candra's Trailokyasāra and YatiVṛṣabha's  
Trilokaprajñapti. See JH. Vol. 13, pp.  
525-527; and Anekānta, Vol. II. p. 9.  
AK. No. 675; MHB. 23; PR. No. 48;  
SG. No. 1515 ( foll. 77 ); 2471.

लोकसंख्यवहार by Ravigupta. JG. p. 312.

लोकस्वरूप AK. Nos. 668 to 674.

लोकानुयोग by Vṛddha Jinasena. MHB. 23; SG. No.  
1172.

लोकान्तिकदेवस्तवन in 16 Prākṛta Gāthās. DA. 76  
( 55 ); DB. 35 ( 194; 195; 214 );  
Hamsa. No. 450; JG. p. 145; Weber.  
II. No. 1967.

( 1 ) Vṛtti ( Be :- yair devair vijñaptah  
etc. ). Weber. II. No. 1967.

( 2 ) Avacūri by Amaradevagaṇi. DA.  
76 ( 55 ).

( 3 ) Avacūri. Anonymous. DB. 35  
( 194; 195; 214 ).

लोकान्तिकप्रकरण The same as the last one.

लोकान्तिकस्तव JG. p. 145; see Lokāntikadevasta-  
vana.

लोकापवादकथा in Sanskrit verse. DA. 50 ( 97 );  
JG. p. 259.

वंशराजकुमारकथा Bhand. VI. No. 1335. Is it  
Vatsarājakathā ?

वदरुद्रास्तवन by Ārya Nandila. See Vajroṣṭhistavana.

वक्रचूडकथा in Prākṛta. Agra. Nos. 1564-1566; Bik.  
No. 1538; JG. p. 259; KB. 1 ( 172 );  
Patan Cat. I. p. 153 ( pictures ).

वक्रमार्गी JG. p. 352.

वक्षणापार्श्वनाथविज्ञप्ति by Nayavardhana, pupil of  
Nandivardhana. JG. p. 289; Pet. I.  
No. 305.

वङ्गचूलकथा See Vakracūḍakathā.

( I ) वङ्गचूलिका is a Prakirṇaka ascribed to Yaśo-  
bhadrā. This is mentioned in the Aṅgacū-  
likā. It is published by K. M. Madayatā  
Phalodhi, Marwar, Sam. 1980. See also  
W. Shcubring, Lehre der Jainas, pp.83-84.  
AM. 205; 390; DA. 12 ( 23 to 28 ); 73 ( 6 );  
DB. 6 ( 12; 13; 14 ); Hamsa. Nos. 233;  
466; JG. p. 68; JHB. 15; KN. 12; 39;  
Pet. VI. No. 621; SA. No. 553; Surat.  
1, 2, 5, 8.

वज्जालग See Padyālaya.

वज्रचरित्र See Vajrasvāmicaritra.

वज्रसूचि Chani. No. 401; Surat. 1 ( 751 ).

वज्रस्वामिकथा DB. 31 ( 39 ); JG. p. 259.

( I ) वज्रस्वामिचरित्र in Prākṛta. JG. p. 231; PAS.  
No. 79.

( II ) वज्रस्वामिचरित्र in Apabhraṃśa. Anonymous.  
JA. 25 ( 13 ); Patan Cat. I. pp. 43;  
193; 296; 305; Pet. I. A. pp. 57; 59.

( III ) वज्रस्वामिचरित्र in Apabhraṃśa. Composed by  
Jinaprabhasūri in Sam. 1316. Patan Cat.  
I. p. 190.

वज्रायुधादिकथा Buh. III. No. 170; JG. p. 259;  
It is in Sanskrit prose.

वज्जालय See Padyālaya.

वज्जालयसुभाषित by Dharmacandra, pupil of Hari-  
bhadrāsūri in Sam. 1393. This is a  
mistake. See Padyālaya-Tikā No. ( 1 ).  
Buh. VIII. No. 420; DA. 74 ( 35 ).

( 1 ) Vṛtti by Ratnadeva. Buh. VIII.  
No. 420; DA. 74 ( 35 ).

वज्रोष्ठीस्तवन By Ārya Nandila. Peter. III. A. p.  
329.

( I ) वत्सराजकथा in Prākṛta ( Gram. 425 ). Agra.  
No. 1568; JG. p. 259.

( II ) वत्सराजकथा in Sanskrit ( Gram. 400 ) by  
Sarvasundarasūri. JG. p. 259.

( III ) वत्सराजकथा Anonymous. Punjab. No. 2284.

वत्सराजचरित्र by Ajitaprabhasūri. Limdi. No. 627.

वत्सराजप्रबन्ध VA. 15 ( 11 ).

वंसराजहंसराजचरित by Jinodayasūri. Bengal. Nos. 6651; 7127.

(I) वनमालानाटिका by Amaraçandra. Bt. No. 556; JG. p. 338.

(II) वनमालानाटिका by Rāmacandra, pupil of Hemacandra. This is quoted in the author's own Nātyadarpaṇa.

वनस्पतिविचार by Muniçandra. See Vanaspati-saptatikā.

वनस्पतिसप्ततिका by Muniçandra. Agra. No. 1883; AM. 409; Bengal. No. 7634; Bhand. V. No. 1368; VI. No. 1243; DA. 59 (76 to 80); DB. 34 (104 to 107); Hamsa. Nos. 398; 437; JG. p. 143; Limdi. No. 930; Pet. IV. No. 1325; V. No. 820; Punjab. Nos. 2285; 2286; Surat. 9; VC. 13 (16); Vel. No. 1654.

(1) Vṛtti Svopajña. Bhand. VI. No. 1243.

(2) Vṛtti by Guṇadevasūri of the Nāgendra Gaccha. DA. 59 (76 to 79); Hamsa. No. 398.

(3) Avacūri. Bhand. V. No. 1368; DB. 34 (104 to 107); VC. 13 (16).

वनस्पतिस्वरूप Surat. 1 (860).

वन्दनईर्यापथिका See Īryāpathikādaṇḍaka.

वन्दनकसूत्र See Guruvandanasūtra.

(1) Niriyukti in 194 Gāthās by Bhadrabāhu. JA. 25 (12); 95 (7); PAP. 79 (33); Pet. I. Nos. 273; 306; SA. No. 19.

(2) Cūrṇi by Yaśodevasūri composed in Saṁ. 1174 (Gram. 707). Bt. No. 24; JA. 31 (9); Pet. I. A. p. 76; SA. No. 576.

(3) Vṛtti by Tilakācārya. Bt. No. 24 (15); Keith. No. 54; Patan Cat. I. p. 126.

(4) Bhāṣya by Somasundara. BO. p. 61.

(5) Cūrṇi (Gram. 1750). PAP. 23 (49).

(6) Viṣamapadaparyāyamañjarī by Akalaṅkadeva. PAZB. 10 (10).

(7) Bhāṣya-avacūri. Punjab. No. 2287.

(8) Tikā Anon. Limdi. Nos. 68; 1288 (Both are Bhāṣyas); SA. No. 19.

वन्दनकुलकवृत्ति by Jinakuśala. Bt. No. 197; JG. p. 202. See Caityavandanakulaka-Tikā No. 9.

वन्दनदोष SA. No. 1837.

वन्दनविधिविवरण in Prakṛta. DB. 21 (64).

वन्दनस्थानविवरण (Gram. 150) by Jinaprabhasūri. Hamsa. No. 283; JG. p. 154.

वन्दनाचरणविचार SA. No. 1880.

वन्दनाद्यनेकविचार DA. 37 (33).

वन्दा(वृन्दा?)कल्प Hamsa. No. 1432. See under Dhūmaketukalpa.

वन्दारवृत्ति See Āvaśyakasūtra-Tikā No. 18.

वन्दितुसूत्र See Śrāddhaprtikramanasūtra.

Agra. No. 324; BK. No. 757; Flo. No. 626; JA. 25 (1); JG. p. 60; KB. 2 (16); 3 (58); Pet. I. A. pp. 57; 61; 92; V. No. 821; Surat. 1, 5; 7.

(1) Bālāvabodha by Candrasūri. Pet. V. No. 821.

(2) Avacūrṇi in Saṁ. 1183, by Vijayasirṅha. BK. No. 757.

(3) Vṛtti. KB. 3 (58).

वन्देतांजयमाला by Māghanandin. Idar. 77; 171.

वन्द्याकल्प JG. p. 365; Punjab. Nos. 2291; 2292.

वन्द्यवाद्दवीरजिनस्तव Bengal. No. 6955.

वन्द्यवाणीस्तव Bengal. No. 7006.

वरदत्तकुमारचरित्र In Sanskrit prose. Jesal. No. 1689 (palm.).

(I) वरदत्तगुणमञ्जरीकथा by Kanakakuśala, pupil of Vijayasenasūri of the Tapā Gaccha. See Kārtikaśuklapanācamimāhātmya. Jesal. No. 1067.

(II) वरदत्तगुणमञ्जरीकथा or the Jñānapācamī-kathā, composed in Saṁ. 1700, by Dāna-

- candra, pupil of Māṅkiyacandra of the Tapā Gaccha. PRA. No. 189.
- (III) वरदत्तगुणमञ्जरीकथा Anonymous. BO. p. 61; Flo. No. 776; Kath. No. 1342; Surat. 1.
- वरदत्तचरित्र in Sanskrit prose (Grām. 300). JG. p. 231 (same as Varadattakumāracaritra).
- वरसंस्तव SA. No. 602.  
(1) Vr̥tti. SA. No. 602.
- वरसेनकथा DB. 31 (109); JG. p. 259. This is probably Vajrasenakathā.
- (I) वराङ्गनृपचरित्र believed to have been composed by Raviṣeṇa, pupil of Lakṣmaṇasena. This is mentioned in Jinasena's Hari-varaṅśapurāṇa I. 35 and also in the Kuvalayamālā of Uddyotanasūri. This is however, a mistake as is conclusively shown by Prof. Dr. A. N. Upadhye at ABORL., Vol. 14, pp. 61-63. The real author is Jāṭila, according to him.
- (II) वराङ्गनृपचरित्र (Grām. 1383) by Vardhamāna Bhaṭṭāraka of the Balātkāragāṇa, Sarasvatī Gaccha of Mūla Saṅgha. It is in 13 cantos; cf. Anekānta, I. p. 273; SGR. V. pp. 66-68 for quotations. Bhand. V. No. 1123; Idar. 116 (2 copies); Idar. A. 64 (3 c.); Kath. No. 1203; List. (Savai Jaipore); MHB. 25; PR. No. 126; Rice. p. 304; SG. Nos. 996; 2006; Tera. 9; 10.
- (III) वराङ्गनृपचरित्र in 31 cantos, by Jāṭacārya or Jāṭila Muni, alias Simhanandin. It is in Sanskrit; it is edited critically, with Introduction, Notes etc., by Prof. Dr. A. N. Upadhye of Kolhapur in the MDG. Series, No. 40, Bombay, 1938. CP. p. 689; KO. 155; 195.
- (IV) वराङ्गनृपचरित्र by Jāṭila Muni. Same as No. III. It is mentioned by Dhavala in his Harivarṅśa Purāṇa; cf. Allahabad Univ. Studies Vol. I, p. 167; CP. p. 764.
- (V) वराङ्गनृपचरित्र by Jñānabhūṣaṇa. Idar. 116. वरुणकल्प Hamsa. No. 1432. See under Dhūmaketukalpa.

- वर्णनसंवाद by Amṛtavijayagaṇi. Bengal. No. 6722. See Aṣṭavidhavarṇaṇasamvādāna.
- वर्णनासागर in Prakṛta. Buh. IV. No. 252; JG. p. 343.
- वर्णमेरुविधि DA. 60 (241); DB. 35 (196).
- वर्तितभाद्रपदपुरुषणाविचार in 258 stanzas composed in Sam. 1486, by Harsabhūṣaṇagaṇi. DA. 37 (61). See Paryuṣaṇāvicāra.
- (I) वर्धमानकाव्य Anonymous; in Prakṛta. SG. No. 2621.
- (II) वर्धमानकाव्य (Sandhis 6-11) also called Śreṇikacarita (s. v.) in Apabhraṁśa by Jayamitra. Kath. No. 1204 (ms. dated Sam. 1608).
- (I) वर्धमानचरित्र in Apabhraṁśa by Raidhū Kavi. Tera. 6; 7.
- (II) वर्धमानचरित्र also called Mahāvīracaritra, or Sanmaticaritra in 18 cantos by Asaga. In the Praśasti appended to one of the mss. of this work, Asaga is said to have composed his eight works in the year 910. The work is mentioned in Dhavala's Hari-varṅśa Purāṇa. See Allahabad Univ. Studies I. pp. 167, 168; also cf. JH. Vol. 15, p. 336 ff. This work is mentioned under the title of Sammaticaritra in the author's Sānti Purāṇa. See JH. vol. 15, p. 342. Published with Marathi translation at Sohlapur, 1931. AK. Nos. 681; 682; CP. p. 689; Hebr. 9; 24; Hum. 21; Idar. 90; MHB. 213; 502; Mysore. II. p. 135; Pet. IV. No. 1495 (= IV. A. p. 163); SG. No. 2544.
- (III) वर्धमानचरित्र by Padmanandin. Idar. 119.
- (IV) वर्धमानचरित्र Anonymous. See also Vardhamānapurāṇa and Mahāvīracaritra.  
(1) Tippaua. Bhand. V. No. 1124.
- वर्धमानजिननाममन्त्रस्तोत्र Limdi. No. 936.
- (I) वर्धमानजिनस्तव (Be- bhavyāmbhoja). See Śobhanastuti. Mitra. VIII. p. 183.
- (II) वर्धमानजिनस्तव Anonymous. Hamsa. No. 387.

- See also Vardhamānastava and Vardhamānastotra.

वर्धमानजिनस्तोत्र by Munisundarasūri (Gram. 275).  
VB. 33 (52).

( I ) वर्धमानदेशना in Prākṛta (Gram. 5500) composed in Sam. 1552 by Śubhvardhanagani, pupil of Sādhuvijaya of the Tapā Gaccha. This is published in the JDPS. Series, No. 43 Bhavnagar, and also by Balabhai Chaganlal, Ahmedabad. Sam. 1960. Bhand. VI. Nos. 1244, 1245; Chani. No. 490; DB. 19 (18); Hamsa. No. 39; JG. p. 187; Limdi. Nos. 1464; 1476; PAP. 59 (9; 11; 14; 21); PABL. 60 (32); PAPS. 39 (2); 61 (16); 71 (2); Pet. I. No. 324 (ms. dated Sam 1609); PRA. No. 399; Punjab. No. 2297; SA. No. 43; Surat. 1, 2, 4, 5, 7; Tapa. 53; VA. 15 (14); VB. 33 (11; 13); VD. 12 (15).

( 1 ) Svopajña Tikā. Bhand. VI. No. 1245; Chani No. 490; PAP. 59 (9; 11; 14; 21); PABL. 7 (32); PAPS. 39 (2); 61 (16); 71 (2); PRA. No. 399; VA. 15 (14); VD. 12 (15).

( II ) वर्धमानदेशना in Sanskrit prose ( Gram. 4300 Be:—namah śrīpārśva.) by Rājakīrti, pupil of Ratnalābha of the Kharatara Gaccha. Published by Hiralal Hamsaraj Jamnagar, 1918. Agra. No. 973; Bengal. Nos. 2572; 6640; DB. 19 (17); Hamsa. Nos. 1139; 1266; JG. p. 188; JHB. 33; Kaira. A. 8; 146; Kath. No. 1343; Mitra. IX. p. 126; Pet. V. No. 822; Punjab. Nos. 2294; 2295; 2296; Strass. B. No. 444.

( III ) वर्धमानदेशना in Prākṛta ( Be : virajinādam ). This is a metrical version of the contents of the Upākadaśāsūtra, by an unknown author. Agra. No. 976; Weber II. No. 1805 ( incomplete ms. ).

( IV ) वर्धमानदेशना ( Gram. 3400 ) by Sarvavijaya. JG. p. 188; Punjab. No. 2298 ( ms. dated Sam. 1715 ).

( V ) वर्धमानदेशना Anonymous.

Agra. Nos. 974-975; 977-979; JB. 135; 139; Kaira. A. 83 ( Prākṛta. ); KB. 2 ( 9 ); 3 ( 14 ); Limdi. No. 924.

( I ) वर्धमानद्वारिंत्रिका of Siddhasena Divākara. This is published by the JDPS., Bhavnagar, 1903, with Udayasāgara's commentary. See also Dvātrīṃśat-dvātrīṃśikā No. I. DA. 41 ( 263 ); DB. 22 ( 97; 98 ); Hamsa. No. 139; JG. p. 289; PAPER. 18 ( 11 ); PAZB. 21 ( 46 ); Surat. 1.

( 1 ) Avacūri by Udayasāgara, pupil of Vidyāsāgara of the Vidhipakṣa Gaccha. DB. 22 ( 97; 98 ); Hamsa. No. 139; JG. p. 289; PAPER. 18 ( 11 ).

( 2 ) Vṛtti. Anon. JG. p. 289.

( II ) वर्धमानद्वारिंत्रिका by Dharmasāgara. See Virādvātrīṃśikā. BK. No. 251.

( I ) वर्धमानपुराण in 19 cantos by Sakalakīrti. ( Gram. 3035 ). AD. No. 159; Bhand. V. No. 1125; BK. No. 172; BO. p. 31; Buh. VI. No. 667; CP. p. 689; Idar. 90; 119 (ms. dated Sam. 1518); Idar. A. 53; 64; Kath. No. 1205; Pet. II. No. 276; IV. No. 1476; PR. No. 126; SG. No. 1989; Strass. p. 309; Tera. 1 to 5; 7 to 10.

( II ) वर्धमानपुराण by Keśava. Mud. 735; 796.

( III ) वर्धमानपुराण by Vāṇivallabha AK. No. 684.

( IV ) वर्धमानपुराण by Guṇabhadra. This is a portion of the Uttarapurāṇa. Bhand. V. No. 1100.

( V ) वर्धमानपुराण by Asaga. See Vardhamānacaritra ( II ).

वर्धमानचिन्दु by Padmanābha ( Gram. 2500; foll. 88 ). VB. 41 ( 43 ).

( I ) वर्धमानविद्याकल्प by Śiṃhatilaka, pupil of Vibudhacandrasūri. It is in several chapters, the first three of which contain 89, 77 and 36 Ślokas respectively ( Be :—vaksyāmyathānuṣaṅgāt ). CP. p. 689; JG. p. 365; JHA. 73; JHB. 73 ( 2c. );



- Pet. I. No. 323; PRA. No. 980; Surat. I.
- (II) वर्धमानविद्याकल्प by Yaśodevasūri. SA. No. 731.
- (III) वर्धमानविद्याकल्प Anonyms. DB. 24 (152); 46 (36); DC. p. 58; Hamsa. Nos. 1405; 1428; 1431; JHA. 73 (2c.); PAPS. 74 (29); Punjab. No. 2299; SA. Nos. 731; 2067; 2808.
- वर्धमानविद्याद्विचार DB. 22 (47).
- वर्धमानषट्त्रिंशिका JG. p. 289.
- वर्धमानसप्तविंशतिभवाधिकार Bengal. No. 7529.
- (I) वर्धमानस्तव usually known as Bhāvārvāraṇastotra (s. v.) from its commencing words, by Jinavallabhasūri. Pet. III. A. p. 216.
- (II) वर्धमानस्तव by Udayadharma. Hamsa. No. 223.
- वर्धमानस्तुति by Bālacandra. Punjab. No. 2300.
- (1) Tikā Svopajña. Punjab. No. 2300.
- (I) वर्धमानस्तोत्र by Siddhasena. SA. No. 2002.
- (II) वर्धमानस्तोत्र by Jayacandra. Pet. V. No. 743.
- (III) वर्धमानस्तोत्र Anonymous. Bhand. VI. No. 1003.
- (IV) वर्धमानस्तोत्र in different Prākṛta dialects by Somasundarasūri of the Tapā Gaccha. See Jainastotrasamuccaya, Bombay, 1928, p. 99.
- वर्धमानस्वामिकाव्य by Asaga. Rice. p. 304. See Vardhamānacaritra (II).
- वर्धमानबोध also called Meghamahodaya on Astrology, omens, prognostication etc. in 13 chapters, composed after Saṁ. 1732, by Meghavijaya, pupil of Kṛpāvijaya of the Tapā Gaccha. It is in mixed Sanskrit and Prākṛta. It is published by Mr. Bhagavandas Jain, Jaipore; cf. Patan Cat. I. Intro. p. 55. Bhand. V. No. 1369 (ms. dated Saṁ. 1758); BO. p. 31; Buh. VI. No. 668; PRA. No. 1226; SA. Nos. 844; 2039.

- वर्धमहोदय by Meghavijaya; same as above. Buh. VI. No. 668. See Varsaprabodha.
- वर्षागर्भज्ञान SA. No. 2604.
- वर्षासूत्र Bengal. No. 2711.
- वसतिशयनासनादिवानकथा This contains 8 stories of Kurucandra, Padmākara, Kanakaratha, Karirāja, Karmakaradvaya, Revati, Dhvajabhujānga and Dhanapati. Limdi. Nos. 852; 930; 1518; Pet. V. No. 823.
- वसन्तराजीय on omens. It is a work, call Śākuna or Śakunanirṇaya of a Hindu author, Vasantarāja. See Vel. No. 392.
- (1) Tikā by Bhānucandra, pupil of Sūracandra of the Tapā Gaccha. It was corrected by Siddhicandra. The text with this commentary is published by the Venkatesvara Press, Bombay, Saṁ. 1963. Jesal. No. 1087; Hamsa. No. 1199; JG. p. 356; Mitra. V. p. 263; PRA. No. 1517.
- वसन्तविलासकाव्य in 14 cantos describing the life of the minister Vastupāla, composed in Saṁ. 1296 by Bālacandrasūri, pupil of Haribhadrasūri of the Candra Gaccha. It is published in the Gaek. O. Series, Baroda 1917. The edition also contains Rājasekhara's Vastupālaprabandha. Agra. No. 2944; BK. No. 280; JG. p. 332; PAZB. 8 (3); SA. No. 434.
- वसुदेवचरित्र (सपादलक्ष) by Bhadrabāhu. This is mentioned in Devacandra's and Māṇikyacandra's Śāntināthacaritra (see under both); cf. Pet. V. A. p. 73, also cf. Patan Cat. I. p. 204, v. II.
- वसुदेवहिण्डी by Saṅghadāsa and Dharmasena. It contains three chapters having Grām. 11200, 6609 and about 1000 respectively. They begin namo vinayapaṇayasurinda, jayai ṇavaṇalini kuvalaya and mayā bhāṇiya jai puṇa etc. The first of these was composed by Saṅghadāsa while

the last two were composed by Dharmasenagani. It is in Prakṛta prose. The earliest writer, who quotes this is Jinabhadragani (in the Viśeṣanavati). It is published by the JAS., Bhavnagar, BK. I. pt. 1, 1930; BK. I. pt. 2, 1931. An abridgement ( Vasudevahiṇḍisāra ) is published in the Hemchandra Granthavali (No. 4), Patan, 1917. Hiṇḍī literally means ' wanderings ' i. e., Transmigrations and is here applied to the work which describes them. Agra. No. 1522; Bhand. IV. No. 308 (IInd); Buh. IV. Nos. 253; 254; Chani. No. 522; DA. 31 ( 1 to 3 ); DB. 16 ( 1 to 3 ); DC. pp. 53; 56; Hamsa. Nos. 328; 329; JA. 34 ( 1 ); 52 ( 2 ); 67 ( 1 ); 71 ( 1 ); 77 ( 1 ); 111 ( 1 ); JB. 113; JG. p. 232; Limdi. Nos. 9 ( 1st ); 10 ( IInd ); 27 ( IInd ); 726; ( 1st ); PAPL. 10 ( 11 ); PAPR. 20 ( 2 ); PAZA. 6 ( 1, 2 ); PAZB. 16 ( 17, 18 ); 20 ( 21 ); Pet. I. A. pp. 2, 4; III. A. pp. 184; 196; 197; 200; PRA. No. 692 ( dated Saṁ. 1528 ); SA. Nos. 266 ( IInd ); 514 ( 1st ); 535 ( IInd ); Strass. p. 369; Surat. 1, 9.

**वसुदेवहिण्डीगतआलापक** in Prakṛta by Guṇanidhānāsūri. PAPS. 68 ( 7 ).

**वसुधारामहाविद्या** Bengal. Nos. 2583; 4836; 6676; 6900; Bhand III. No. 453; Buh. II. Nos. 310; 311; DA. 39 ( 14 to 17 ); DB. 22 ( 130; 131 ); Hamsa. No. 1325; Kiel. I. No. 79; Limdi. Nos. 1020; 1099; 1255; 1400; 1431; 1649; SA. No. 1859; Vel. Nos. 1855; 1856; 1857.

**वसुन्धरोद्देश** Bengal. No. 4840.

**वसुभूतिकथा** ( Gram. 300 ). JG. p. 259.

**वसुभूतिवसुमित्रकथा** VA. 15 ( 55 ).

**वसुराजकथा** in Sanskrit. JG. p. 259.

**वस्तुपालकाव्य** Anonymous. Surat. 1, 7, 8. This is probably Vasantavilāsa. See JG. p. 332.

( I ) **वस्तुपालचरित्र** composed in Saṁ. 1497 by J.....44

Jinaharsagani, pupil of Jayacandra of the Tapā Gaccha ( Gram. 4839 ). It is in 8 chapters. ( Be :— puṣṇātu bhakti ). Its Gujrati translation is published by the JDPS., Bhavnagar, Saṁ. 1974. The text is published by Hiralal Hamsaraj, Jamnagar. Baroda. No. 2918; Buh. III. No. 171 ( ms. dated Saṁ. 1550 ); Chani. Nos. 47; 426; DB. 29 ( 12 ); 30 ( 31 ); Hamsa. No. 53; JG. p. 217; PAPR. 9 ( 5 ); PRA. No. 860.

( II ) **वस्तुपालचरित्र** ( Gram. 7000 ) by Vardhamāna. JG. p. 217. This seems to be a mistake.

( III ) **वस्तुपालचरित्र** Anonymous. PAPR. 11 ( 10 ); SB. 2 ( 15 ).

( I ) **वस्तुपालतेजपालचरित्र** by Arisimha. DB. 30 ( 32 ); see Sukṛtasamkirtana.

( II ) **वस्तुपालतेजपालचरित्र** by Simhakavi. Chani. No. 479; same as above.

( III ) **वस्तुपालतेजपालचरित्र** by Kirtivijaya Upādhyāya. VB. 32 ( 12 ).

( I ) **वस्तुपालतेजपालप्रबन्ध** in Sanskrit composed by Rājasekhara, pupil of Śrītilakasūri of the Maladhāri Gaccha. It is published in the Appendix to Vasantavilāsa Kāvya, Gaek. O. S. No. 7, Baroda, 1917. This is a part of the author's Caturvimsāti-prabandha. DA. 51 ( 38 ); JG. p. 218; Idar. 118; Kaira. B. 65; PAP. 65 ( 14 ); VB. 33 ( 1 ).

( II ) **वस्तुपालतेजपालप्रबन्ध** JG. p. 218; Mitra. IX. p. 188.

**वस्तुपालतेजपालप्रशस्ति** in 77 Sanskrit stanzas composed by Jayasimha, pupil of Virasimhasūri. It is published in the Appendix to the Gaek. O. Series, edition of Hammiramadamardananātaka.

( I ) **वस्तुपालप्रशस्ति** by Bālacandra Kavi. VA. 15 ( 50 ).

( II ) **वस्तुपालप्रशस्ति** by Narendraprabha, pupil of Naracandra of the Maladhāri Gaccha. DA. 51 ( 39 ).

(III) वस्तुपालप्रशस्ति Anonymous. DC. p. 23 ; JG. p. 218.

वस्तुपालस्तुतिकाव्य DC. p. 23.

वस्तुविज्ञानकोश See Vastuvijñāratnakośa.

वस्तुविज्ञानरत्नकोश JG. p. 312 ; Pet. III. A. p. 267 ; VI. p. 142, No. 78 ; SG. No. 2423.

(1) Vyākhyā. CP. p. 690 ; Pet III. A. p. 267.

वस्तुविमक्तिविचार in 141 Prākṛta Gāthās composed by Amaraśāstrī. It is on the distinction between the different Padārthas, which is six-fold according to Bhadrabāhu. It was composed before Saṁ. 1222 which is the date of the Jesalmere (DC.) ms. DC. p. 32 (quotation) ; Patan. Cat. I. p. 35 (quotation).

वस्तुसार by Paramajaina Thakkura. Surat. 1 (2 copies).

वस्तुदानकथा ( Be :- dānam yaśo vitanute ). Cal. X. No. 68.

वाक्यप्रकारव्याख्या JG. p. 93.

(I) वाक्यप्रकाश by Dharmasūri. This is probably the same as the next one and Dharmasūri is Udayadharma. Bengal. No. 7429 ; Bhand. V. No. 1370 ; Flo. No. 445 ; VB. 33 ( 32 ; 33 ; 35 ; 38 ; 40 ; 56 ; 82 ).

(1) Tikā Svopajña. VB. 33 ( 32 ; 33 ; 35 ; 38 ; 40 ; 56 ; 82 ).

(II) वाक्यप्रकाश composed in Saṁ. 1507 by Udayadharma, pupil of Ratnasimhasūri of the Tapā Gaccha. It consists of 129 Sūtras. It is published in the Stotraratnākara ( Part 1) by Venichand Surchand, Mhesana, Saṁ. 1970 for the Jaina Śreyaskara Mandala, AF. No. 189 ; Agra. Nos. 2655-2661 ; AL. No. 782 ; AZ. 1 ( 28 ; 30 ) ; Bendall. Nos. 383 ; 384 ; Bengal. No. 7429 ; BO. p. 61 ; Buh. II. No. 415 ( ms. dated Saṁ. 1507 ) ; IV. No. 280 ; VI. No. 763 ; Chani. No. 397 ; CP. p. 690 ; DA. 61 ( 69 to 78 ; 63 ( 53 ) ; Hamsa.

Nos. 190 ; 384 ; 824 ; 825 ; 1750 ; 1756 ; JG. p. 307 ; Kaira. B. 91 ; 95 ; Limdi. No. 1191 ; PAP. 9 ( 26 ) ; 39 ( 12 ) ; 79 ( 68 ) ; PAPR. 7 ( 4 ) ; PAPS. 68 ( 56 ) ; PRA. Nos. 709 ; 887 ; Punjab. Nos. 2311 ; 2312 ; SA. Nos. 639 ; 1294 ; Surat. 1, 9 ; VA. 15 ( 19 ; 25 ; 27 ; 29 ) ; VD. 13 ( 5 ; 9 ).

(1) Tikā by Harṣakula, pupil of Somavimāla. Hamsa. Nos. 1750 ; 1756 ; JG. p. 307 ; Limdi. No. 1320 ; PAP. 9(26) ; PAPS. 68 ( 56 ) ; PRA. No. 709 ; SA. No. 639.

(2) Tikā composed in Saṁ. 1694 by Jinavijaya, pupil of Kirtivijaya. Bendall. No. 383 ; Buh. IV. No. 280 ; CP. p. 690 ; PRA. No. 887.

(3) Tikā by Ratnasūri. JG. p. 307.

(4) Tikā ( Be: śrīm jīnendra. ) Bendall. No. 384.

(5) Tikā. Anonymous. AZ. 1 ( 28 ; 30 ) ; Chani. No. 397 ; JG. p. 307 ; Kaira. B. 91 ; PAPR. 7 ( 4 ).

वाक्यप्रकाशमौक्तिक by Dharmasūri. This is the same as above. Bengal. No. 7429.

वाक्यमञ्जरी ( Be: natvā jīneśvaram. ). DB. 38 ( 70 ) ; Mitra. VIII. p. 178.

वाक्यवाद Agra. No. 2662.

वाक्यसंग्रह Bhand. VI. No. 1401.

वागर्थसंग्रह of Kaviparameṣṭhī. Mentioned by Jināsena in Ādipurāna.

वागीश्वरीकल्प Punjab. No. 2313.

वागीश्वरस्तोत्र Bhand. VI. No. 1003 ( 52 ).

(I) वाग्मतालङ्कार by Vāgbhāta, son of Soma ; cf. Kane, introduction to the Sābhityadarpaṇa ( 2 edition ) p. CXII. It is published with Simhadevas commentary in the Kāvyaṁālā Series, Bombay. AD. No. 146 ; Agra. Nos. 2840-2843 ; AL. Nos. 822 ; 823 ; 824 ; Bhand. III. No. 653 ; V. Nos. 1371 ; 1372 ; BO. pp. 50 ; 72 ; 85 ; Bik. No. 618 ; Bod. No. 509 ; CMB. 159 ; CP. p. 690 ; DA.

66 ( 44 ; 46 to 52 ) ; DB. 38 ( 36 to 38 ) ; Hamsa. Nos. 992 ; 1298 ; Hebru. 39 ; JG. p. 312 ; Idar. 98 ( 7c. ) ; IO. Nos. 1153 to 1156 ; Jesal. Nos. 1080 ; 1485 ; KB. 3 ( 28 ) ; Kiel. I. No. 80 ; II. No. 300 ; KO. 96 ; 134 ; 144 ; Limdi. Nos. 39 ; 1353 ; PAP. 71 ( 17 ; 29 ; 35 ) ; PAPL. 6 ( 22 ; 23 ) ; PAPS. 48 ( 19 to 21 ) ; Pet. V. No. 421 ; V. A. pp. 26 ; 191 ; PR. No. 256 ; PRA. Nos. 217 ; 271 ; 986 ; Punjab. No. 2314 ; SA. No. 454 ; Samb. Nos. 232 ; 289 ; SG. No. 2000 ; Stein. p. 274 ; Surat. 1, 9 ; VA. 15 ( 36 ; 49 ; 52 ; 53 ) ; VB. 33 ( 84 ) ; VC. 13 ( 7 ) ; Weber. II. Nos. 1713 to 1720.

( 1 ) Tikā by Jinavardhanasūri, pupil of Jinarājasūri. Bhand. V. No. 1372 ; CC. I. p. 559 ; II. p. 132 ; III. p. 119 ; CP. p. 690 ; DA. 66 ( 49 ) ; JG. p. 312 ; Kath. Nos. 1412 ; 1413 ( ms. dated Sam. 1654 ) ; Limdi. No. 1353 ; Pet. III. No. 626 ; VB. 33 ( 84 ) ; Weber. II. Nos. 1919 ; 1920.

( 2 ) Tikā by Sinhadeva ( Gram. 1331 ). AL. No. 824 ; CC. I. p. 559 ; II. p. 132 ; III. p. 118 ; JG. p. 312 ; PAP. 71 ( 29 ; 35 ) ; Pet. V. A. p. 191 ; PRA. No. 217 ; SA. No. 1636.

( 3 ) Tikā by Rājaharisa Upādhyāya, pupil of Jinatilakasūri of the Kharatara Gaccha. Bhand. IV. No. 281 ( ms. dated Sam. 1486 ) ; CC. I. p. 559 ; JG. p. 312.

( 4 ) Tikā ( Gram. 1164 ) by Somodayagaṇi, pupil of Viśalarāja of the Tapā Gaccha. BO. p. 31 ; DB. 38 ( 36 ) ; PRA. No. 271 ; VC. 13 ( 7 ) ; Surat. 1.

( 5 ) Vrtti ( Gram. 2956 ) composed in Sam. 1681 ( DB. List ; 1621-JG ) by Jñānapramodagaṇi. AD. No. 146 ; BO. p. 61 ; DA. 66 ( 46 ) ; DB. 38 ( 33 ) ; Hamsa. No. 974 ; JG. p. 312 ; KB. 3 ( 76 ) ; PAP. 71 ( 17 ) ; SA. No. 65 ; Samb. No. 426.

( 6 ) Tikā by Kṣemaharisaṅgaṇi. CC. II. p. 132 ; Stein. pp. 64 ; 274.

( 7 ) Tikā ( Be :- pārśvanātham jinam natvā. Gram. 1650 ) composed in Sam. 1692 at Ahmedabad by Samayasundara, pupil of Śaṅkalacandra of the Kharatara Gaccha. See List of Sanskrit Manuscripts in the Private Libraries, by Dr. Bhandarkar, Bombay, 1893, p. 76. This ms. is dated Sam. 1711 ). The date of the composition is given as karandhiśrīngā-rākhyābde i. e., Sam. 1692.

( 8 ) Tikā by Jayavardhana. Bendall. No. 421 ; BO. p. 72. This is probably Jinavardhana's commentary. ( No. 1 above ).

( 9 ) Tikā by Kumudacandra. DA. 66 ( 48 ) ; JG. p. 312.

( 10 ) Vrtti by Vardhamānasūri. JG. p. 312 ( Doubtful ).

( 11 ) Tikā Anon. Agra. No. 2843 ; Jesal. Nos. 1080 ; 1485 ; PAPL. 6 ( 22 ; 23 ) ; PAPS. 48 ( 19 ; 20 ) ; SA. No. 31.

( II ) वाग्भटालङ्कार by Ratnaśekhara. VB. 33 ( 2 to 4 ).

( III ) वाग्भटालङ्कार by Dharmadāsa. VB. 33 ( 34 ; 43 ; 51 ; 57 ; 68 ; 80 ; 88 ). Both this and the last one are probably identical with the Vāgbhaṭālaṅkāra ( I ).

वाग्भूषण by Rāmacandra. See Br̥hadvāgbhūṣaṇa.

वाग्भिलास JG. p. 93. This is author name of Prthvicandracaritra of Māṅkiyacandra ( Māṅkiyasundara ) ; cf. Prācīna Gujarāṭi Gadya Sandarbha, p. 139.

वाग्भिलयाख्या KB. 3 ( 45 ).

वात्सल्याङ्गजयमाला Pet. V. No. 976.

वादद्वारिणिका by Paramānanda. Mitra. X. p. 143.

वादन्याय of Kumāranandin is quoted by Vidyānanda in his Patrapariksā, and other works ; see JH. Vol. 14, pp. 119 ; 129.

वादमञ्जरी by Vādirāja. JG. p. 93.

**वादमहार्णव** by Abhayadeva, successor of Pradyumna of the Rāja Gaccha. No ms. of this work is available so far. But it is repeatedly mentioned by the writers of the Rāja Gaccha; cf. e. g. Pet. III. A. pp. 158; 162; Patan Cat. I. p. 245; Vel. No. 1640. Vādamahārṇava is supposed to be another name of Abhayadeva's commentary on the Sanmatitarka; cf. Sanmatitarka (Ahmedabad edition with com. of 1924-1931), p. 308, f. n. 2.

**वादर्त्नाकरसूत्र** This is Pramāṇanayatattvāloka with an Avacūri based on Ratnākarāvātārikā as is ascertained by me. JG. p. 79; Kiel. I. No. 81.

(I) **वादस्थल** by Jinapatisūri. See Prabodhodaya-vādasthala. Bengal. No. 6827; SA. No. 494.

(II) **वादस्थल** which seeks to establish the purity of certain idols at Āśāpalli was composed by Pradyumnasūri, pupil of Mahendrasūri, pupil of Vādidevasūri. DC. p. 60; cf. also DL. p. 27; for a refutation of this see Prabodhodayavādasthala.

(III) **वादस्थल** Anonymous. SA. Nos. 494; 913.

**वादस्थलसङ्ग्रह** Baroda. No. 2061.

**वादस्वरूपनिर्णय** KB. 7 (12).

**वादिकौशिकमार्तण्ड** by Prabhācandra. JG. p. 93.

**वादिमत्तगजाङ्कुश** BK. No. 262.

**वादिविश्वार** JG. p. 163.

**वादिविजयप्रकरण** (Gram. 748), composed by Sādhu-vijayagaṇi, pupil of Jinaharṣasūri of the Tapā Gaccha, during the reign of Sumatisādhusūri. Bhand. V. No. 1373; BK. No. 269; Hamsa. Nos. 82; 571; JG. p. 79; PAP. 79 (73); PAPR. 1 (3); PRA. No. 330.

(1) Tikā Svopajña. Bhand. V. No. 1373; BK. No. 269; PAPR. 1 (3); PRA. No. 330.

**वारविचार** Bengal. No. 6824.

**वार्ताविचार** Flo. No. 627.

**वार्तासमुच्चय** see Śāstravārtāsamuccaya. KB. 3 (32).

**वार्तिकवृत्ति** by Śāntisūri. PAS. Nos. 240; 264; see Jainatarkavārtika.

**वार्षिककथासंग्रह** in Sanskrit. Hamsa. No. 509.

**वासवदत्ता** of Subandhu, a Non-Jaina author.

(I) Vṛtti by Siddhicandragāṇi of the Tapā Gaccha. See Bhānucandracaritra (ed. Singhī Jaina Granthamālā), App. p. 61. JG. p. 332; Pet. IV. No. 781; VA. 15 (38).

(I) **वासुपूज्यचरित्र** (Gram. 5494) composed in Sam. 1299, by Vardhamāna, pupil of Vijayasimhasūri. This is edited by Ballini and published in the JDPS., Series, No. 18, Bhavnagar, Sam. 1966. It is also published by Hiralal Hamsaraj, Jamnagar 1928-30. Bhand. V. No. 1313; VI. No. 1336; BK. No. 1809; BO. p. 31; Bt. No. 247; Chani. No. 45; DA. 42 (4; 5; 6;); DB. 25 (14; 15); DC. p. 24; Flo. No. 731; Jesal. No. 562; Hamsa. No. 121; JG. p. 240; KB. 1 (58); KN. 27; Kundi. No. 370; PAP. 14 (7); 65 (8); PAPL. 1 (5); Pet. II. No. 298; IV. No. 1327 (ms. dated Sam. 1487); Punjab. Nos. 2317 to 2321; VB. 32 (1; 7; 8;); Vel. No. 1772.

(II) **वासुपूज्यचरित्र** in Prākṛta (Gram. 8000. Be: suhasiddhivahuvasikaraṇa) by Candraprabha, who mentions Haribhadra, Pādalipta and his Tarāṅgavati and Jivadeva. Bt. No. 248; JG. p. 240; Patan Cat. I. p. 140-142 (quotations).

(III) **वासुपूज्यचरित्र** Anonymous. Agra. No. 1523; Hamsa. No. 1375; JB. 112; JG. p. 240; PAS. No. 6; SB. 2 (3, 4).

**वासोन्तिकादिप्रकरण** also called Añcalamatānirākaraṇa or Mukhavastrikā composed by Guṇaratnasūri, pupil of Devasundarasūri of the Tapā Gaccha. BK. No. 1335; Buh. VIII. No. 394; JG. p. 163; Pet. III. No. 627; PRA. No. 933; Surat. I.

**वास्तुसमुच्चय** by Govardhana. Limdi. No. 23.

वास्तुसार composed in Sam. 1372 by Thakkura Fern, son of Śricandra of the Ghāṅgha family. It is published by Bhagvandas Jaini, Jaipore. BK. No. 68 ; DB. 22 (43) ; Hamsa. Nos. 247 ; 1041 ; PRA. No. 1083 ; SA. Nos. 451 ; 1843 ; cf. Patan Cat. I. Intro. p. 61.

विंशतिद्वित्रिंशिका by Siddhasena Divākara. Chani. No. 156 ; DB. 22 (84).

विंशतिपदपूजाविधि Bengal. No. 7025.

विंशतिप्रकाश See Vitarāgastotra.

विंशतिप्ररूपणा In Prakṛta by Nemicandra Saiddhātika. AK. Nos. 715 ; 717 ; Hum. 60 ; 93 ; 180 ; 212 ; Idar. 37 (2 c.) ; KO. 6 ; 9 ; Padma. 24 ; 58 ; 115 ; 119.

(1) Tikā by Padmaprabhu. KO. 6. See next.

विंशतिप्ररूपिणी by Padmaprabha Traividyaakravartin in Prakṛta. AK. No. 716 ; Mud. 56 ; Mysore. II. p. 284. Is this not the same as the commentary on Viṁśatiprarūpanā?

विंशतियन्त्रविधि is a brief commentary on a small Kāvya (Be :- bhūviśva) by Meghavijaya, pupil of Kṛpāvijaya of the Tapā Gaccha. See Devānanda Kāvya, Intro. p. 9, ed. Singhi Jaina Series, 1937.

विंशतिविहरमाणपूजा CP. p. 692.

विंशतिविहरमाणजिनस्तवन by Kirtivimāla. Bengal. No. 7233 (anon.) ; Surat. 1, 9.

विंशतिविंशिका by Haribhadrasūri (Yākiniputra). These twenty Viṁśikās on different topics are edited by Prof. Abhyankar, Ahmedabad, 1932. BK. Nos. 305 ; 1939 ; Buh. IV. No. 219 ; DB. 17 (19) ; Hamsa. No. 557 ; PRA. Nos. 420 ; 877 ; Surat. 1 (894) ; 7 ; VD. 13 (1).

(1) Vyākhyā by Yaśovijaya, pupil of Nayavijaya, of the Tapā Gaccha. BK. No. 1929 (only on Yogaviṁśikā).

विंशतिस्थानकचरित्र Surat. 1 (foll. 60). See Viṁśatisthānakavicārāmṛtasamgraha (I).

विंशतिस्थानकजैनी Bengal. Nos. 7438 ; 7663.

(1) Tikā. Bengal. No. 7663.

विंशतिस्थानकतपकुलक in Prakṛta by a pupil of Municandra. Hamsa. No. 355.

(I) विंशतिस्थानकतपोविधि Bengal. No. 7358 ; DA. 39 (73) ; DB. 22 (22).

(II) विंशतिस्थानकतपोविधि composed in Sam. 1766, by Jñānavimalasūri. PAZB. 20 (14) ; Surat. 1.

विंशतिस्थानकनमस्कार in Sanskrit. Punjab. No. 2389.

विंशतिस्थानकपूजा KN. 41 ; SA. Nos. 2862 ; 2869.

(I) विंशतिस्थानकविचारामृतसङ्ग्रह (Gram.) 2800 composed in Sam. 1502 by Jinaharṣa, pupil of Jayacandrasūri of the Tapā Gaccha. This is published in the DLP. Series, No. 60, Bombay 1922. Baroda. No. 708 ; Bhand. V. No. 1226 ; Bik. No. 1540 ; Buh. II. No. 234 ; VI. No. 766 ; DA. 48 (1, 2) ; DB. 19 (14 ; 15 ; 16) ; Hamsa. Nos. 449 ; 620 ; 1668 ; 1802 ; JG. p. 233 ; JHB. 33 ; KB. 2 (9) ; 3 (55) ; Mitra. VIII. p. 107 ; PAP. 72 (20) ; PAPS. 34 (11) ; Pet. III. No. 631 ; IV. No. 1328 = IV. A. p. 112 (quotation) ; Punjab. No. 2388 ; SA. No. 112 ; Strass. B. Nos. 382 ; 427a ; 449 ; VB. 33 (14) ; Surat. 1, 5.

(II) विंशतिस्थानकविचारामृतसङ्ग्रह by Jayacandra, probably the same as above. Buh. II. No. 234 ; VB. 33 (14).

विंशतिस्थानकस्तव Bengal. No. 7388.

विंशतिस्थानकाधिकार Bengal. No. 6628 ; Punjab. No. 2391.

विंशिकाविवरण by Ānandasāgara. SA. Nos. 425 ; 427 ; see Prastāvanāvīṁśikā.

विकृतिनिर्विकृत्यादिविचार (Gram. 614).

(I) विक्रमचरित्र (Gram. 5300) by Devamūrti, pupil of Devacandra of the Kāsādraha Gaccha, composed before Sam. 1492. This is also known as the Siṁhāsana-dvātriṁśikā. Chani. No. 533 ; Hamsa.

- Nos. 1446 ; JG. p. 232 ; Limdi. No. 587 ( ms. dated Sam. 1495 ) ; PAPL. 7 ( 3 ) ; PAZB. 23 ( 22, ms. dated Sam. 1514 ) ; PRA. No. 678 ( ms. dated Sam. 1496 ) ; Vel. No. 1773 ( ms. dated Sam. 1492 ).
- ( II ) विक्रमचरित्र by Pandit Somasūri ( Gram. 6000 ) ; VC. 13 ( 6 ).
- ( III ) विक्रमचरित्र by Rājameru, pupil of Sādhu-ratna. It is in Sanskrit prose. DA. 49 ( 58, ms. dated Sam. 1589 ) ; Punjab. No. 2327.
- ( IV ) विक्रमचरित्र by Rāmacandra. See Pañca-daṇḍātapatrachatraprabandha. Bengal. No. 6860 ; JG. p. 232 ; Punjab. No. 2325.
- ( V ) विक्रमचरित्र of Siddhasena Divākara. CC. 1. p. 717.
- विक्रमचरित्रकथा Agra. No. 1812 ; Hamsa. No. 1566 ; JG. p. 260.
- विक्रमचरित्रचरित्र by Rāmacandra. See Pañca-daṇḍātapatrachatraprabandha. DA. 49 ( 59 ).
- विक्रमचरित्रप्रबन्ध by Pūrṇacandra. JG. p. 260. see Pañcadaṇḍachatraprabandha.
- विक्रमप्रबन्ध Buh. III. No. 172 ; JG. p. 218 ; Surat. 1, 3, 7.
- विक्रमप्रबन्धकथा by Śrutasaḡara. List. ( Savai Jaipore ).
- विक्रमसेनचरित in Prākṛta by a pupil of Padma-candra. Patan Cat. I. p. 173. ( be:tisala-kucchisarovara ).
- विक्रमादित्यकथा Anon. Agra. Nos. 1524 ; 1525 ; 1572 ; KB. 1 ( 12 ) ; Limdi. No. 727 ; Surat. 3.
- ( I ) विक्रमादित्यचरित्र by Rāmacandra. See Pañca-daṇḍātapatrachatraprabandha. Bengal. No. 6860 ; Bhand. V. No. 1316 ; Buh. IV. No. 256 ; JG. p. 218.
- ( II ) विक्रमादित्यचरित्र composed in Sam. 1490 by Śubhaśīla, pupil of Munisundarasūri, of the Tapā Gaccha. Baroda. No. 12407 ; Buh. VI. No. 765 ; Chani. No. 516 ; DA. 49 ( 55 ; 56 ; 57 ) ; 75 ( 40 ) ; DB. 30 ( 11 ; 12 ) ; JHA. 52 ; PAPS. 61 ( 18 ) ; PRA. No. 404 ; VD. 12 ( 16 ).
- विक्रमादित्यधर्मलाभादिप्रबन्ध by Merutuṅgasūri. Hamsa. No. 426.
- विक्रमादित्यपञ्चदण्डचरित्रप्रबन्ध ( Gram. 400 ) by Pūrṇa-candrasūri. See Pañcadaṇḍachatraprabandha.
- विक्रमादित्यप्रबन्ध by Vidyāpati. JG. p. 218.
- विक्रमार्कविजय by Kavi Guṇārṇava ( Gram. 5500 ). AK. No. 707.
- विक्रान्तकौरवनाटक ( in 6 Acts ) by Hastimalla Kavi, son of Govinda Bhatta. Published in the MDG. Series, No. 3, Bombay Sam. 1972. Another name of the drama is Sulocanā Nāṭaka. CMB. 77 ; KO. 138 ; Rice. p. 304 ; Mysore. II. p. 152 ; SRA. 35 ; 380.
- विष्णुपहारस्तोत्र Idar. 83.
- ( 1 ) Tikā by Keśavasena. Idar. 83.
- विचारकालिका is the name of a commentary by Śāntiācārya on the Vārtika on Nyāyāvātāra of Siddhasena ; cf. Patan Cat. I. p. 87.
- विचारकुलक JG. p. 203.
- विचारगाथा in 24 stanzas in the Apabhraṁśa language by Jinaprabhasūri. Bengal. No. 7622 ; Patan Cat. I. p. 191 ( quotations ).
- विचारहार्त्रिशिका Bengal. No. 7223.
- विचारपञ्चाशिका by Vijayavimāla also called Vānara-rsi. It is published with the commentary, in the Prakaraṇa Puṣpamālā, Vol. I, which itself is No. 24 of the Ānandjī Puruṣottama Granthamālā, and is also published by the JDPS., ( Series No. 11 ), Bhavnagar, Sam. 1969. Bhand. V. No. 1244 ; DA. 60 ( 23 to 27 ) ; 76 ( 61 ) ; DB. 35 ( 102 ; 103 ; 104 ) ; JG. p. 142 ; JHA. 47 ; JHB. 58 ; SA. No. 414 ; Vel. No. 1655.
- ( 1 ) Tikā Svopajña. Bhand. V. No. 1244 ; Buh. V. No. 44 ; DA. 76 ( 61 ) ; DB. 35 ( 102 ; 103 ; 104 ) ; SA. No. 414 ; Vel. No. 1655.

विचारपत्र ( foll. 119 ). VB. 33 ( 5 ); Surat. 1, 9.

विचारपद Surat. 1 ( foll. 40 ).

विचारप्रकरण in Sam. 1573 by Maheśvara. See Vicārasāyana.

विचारबिन्दु by Yaśovijayagaṇi, pupil of Nayavijaya of the Tapā Gaccha. Hamsa. No. 464 ; VB. 33 ( 88 ).

( I ) विचारमञ्जरी composed in Sam. 1613 by Nagarsigaṇi of the Tapā Gaccha. BK. No. 116 ; Hamsa. No. 464 ; JG. p. 135 ; PRA. No. 1062 ; VB. 33 ( 66 ).

( II ) विचारमञ्जरी Anonymous. Probably the same as above ( foll. 11 ) ; KB. 9 ( 6 ); Surat. 1.

विचारमुखप्रकरण by Amaracandra. See Vastuvibhaktivicāra.

विचाररत्नसङ्ग्रह ( Graṁ. 14000 ) composed by Jayasoma Upādhyāya of the Kharatara Gaccha during the reign of Jinacandra-sūri. It was put together in a book-form and committed to writing by Guṇavinaya in Sam. 1657. JG. p. 130 ; Pet. III. A. p. 302 ( quotation ).

विचाररत्नसागर DA. 21 ( 6, 7 ).

विचाररत्नसार Agra. No. 852 ; DA. 76 ( 10 ) ; DB. 21 ( 8 ) ; JG. p. 130 ; KB. 1 ( 62 ).

( 1 ) विचाररत्नाकर composed in Sam. 1690, by Kirtivijaya, pupil of Hīravijayasūri of the Tapā Gaccha. It is published in the DLP. Series, No. 72, Bombay, 1927. Bhand. VI. Nos. 1247, 1248 ; BK. No. 243 ; Chani. No. 538 ; DB. 21 ( 6 ; 7 ) ; Hamsa. No. 1363 ; JG. p. 130 ; PAP. 9. ( 16 ) ; PAPR. 4 ( 7 ) ; PAPS. 47 ( 17 ) ; Punjab. No. 2333 ; SA. No. 321 ; SB. 2 ( 73 ) ; VB. 33 ( 16 ).

( 1 ) Tikā Svopajña ( Graṁ. 7155 ). PAPR. 4 ( 7 ).

( II ) विचाररत्नाकर ( बुद्ध ) of Devendra. Hamsa. No. 1437 ; SA. No. 821.

विचाररसायन in 87 Prakṛta Gāthās composed in Sam. 1573, by Maheśvarasūri of the Śrīpalla Gaccha. BK. No. 1076 ; DA.

60 ( 8 ) ; DB. 32 ( 55 ) ; Flo. Nos. 628 ; 629 ; JG. p. 135 ; Pet. III. A. p. 240 ; Tapa. 207.

( 1 ) Avacūri. JG. p. 135.

विचारलेश also called Maṇḍalaprakarana ( s. v. ) contains 99 Prakṛta Gāthās and was composed in Sam. 1652, by Vinayakuśala, pupil of Vijayasenasūri of the Tapā Gaccha. It is based on the Jivābhigama-sūtra and is published by the Jain Ātmānanda Sabhā, Bhavnagar, 1922 ( Series No. 73 ). BK. No. 268 ; Chani. No. 350 ; DB. 33 ( 33 ) ; JG. p. 135 ; PAPS. 80 ( 56 ) ; Pet. III. A. p. 240 ; PRA. No. 737 ; SA. No. 447 ; VD. 11 ( 8 ).

( 1 ) Tikā Svopajña ( Graṁ. 1000 ) corrected by Lābhavijayagaṇi. BK. No. 268 ; DB. 33 ( 33 ) ; PRA. No. 737 ; SA. No. 447 ; VD. 11 ( 8 ).

( I ) विचारशतक In 116 stanzas composed by Rāmacandra, pupil of Hemcandra. Weber. II. No. 1972.

( 1 ) Tikā called Anvaya, by Viśālārāja. Weber. II. No. 1972.

( II ) विचारशतक composed in Sam. 1674, by Samayasundara of the Kharatara Gaccha. Bhand. V. No. 1223 ; BK. No. 1791 ; BO. p. 31 ; DA. 76 ( 6 ) ; Hamsa. No. 464 ; JG. p. 130 ; KB. 3 ( 57 ) ; 5 ( 18 ) ; PRA. No. 270.

( III ) विचारशतक Anonymous. Agra. No. 1854 ; Hamsa. No. 529 ( This is Laghu Vicāraśataka, Graṁ. 700 ) ; Surat. 1.

विचारशतकबीजक by Kṣamākalyāna. BK. No. 284 ; Chani. No. 280 ; Hamsa. Nos. 587 ; 748 ; 1284.

विचारश्रेणि by Merutuṅga. It is written in Sanskrit prose and purports to be a commentary on a few Prakṛta Gāthās beginning with *jam rayanim*. It is otherwise called Sthavirāvali and contains a list of some



old Jain kings with their traditional dates. It is published in the Jain Sahitya Samshodhak, May 1925; also cf. JBBRAS., IX. p. 147 for a summary of the same. Buh. II. No. 378; DA. 37 (71); JG. p. 162; Vel. No. 1656.

**विचारषट्त्रिंशिका** composed in Sarā. 1579, by Gajasāra, pupil of Dhavalacandra of the Kharatara Gaccha. It consists of 40 Gāthās and is otherwise called Daṇḍakaturvīmśati. It is published with the commentary of Rūpacandra, by Venicand Surchand, Mhesana, 1916 and also by the JAS., Bhavnagar, Sarā. 1972. Text alone is published by Bhīmsi Manek, Bombay 1903, in his Laghuprakaraṇasaṅgraha. Text with Svopajñāṭikā, published by the JDPS., Bhavnagar, Sarā 1964. Agra. Nos. 1941-1952; AM. 231; 244; Bengal. Nos. 2523; 6640; 7281; 7647; 7667; Bhand. VI. Nos. 1249; 1250; BO. p. 61; Cal. X. Nos. 106; 122; DA. 58 (84 to 94; 118 to 123); 76 (46; 47); DB. 34 (45 to 53); Flo. Nos. 630; 631; Hamsa. Nos. 88; 270; 346; 921; 1094; 1324; Jesal. No. 274; JG. p. 124; JHA. Nos. 47; 69 (8 c.); JHB. 28 (13 c.); Kath. Nos. 1414; 1415; Limdi. Nos. 535; 633; 1067; 1086; 1248; 1298; 1388; 1459; 1493; 1511; 1666; 1667; 1745; Mitra. IX. p. 18; PAPS. 81 (104); PAZB. 6 (35); Pet. III. A. p. 212; IV. No. 1273; V. Nos. 709; 827; 828; PRA. No. 317; Punjab. Nos. 2334 to 2338; SA. Nos. 404; 1838; Samb. No. 304; VA. 8 (8); Vel. Nos. 1622; 1657.

(1) Tikā Svopajña composed in Sarā. 1579 at Patan. Bhand. V. No. 1224; BO. p. 61; DA. 58 (88 to 94); Hamsa. No. 270; JHA. 47; JHB. 28 (2 c.); Limdi. No. 1086; Mitra.

IX. p. 18; PAPS. 81 (104); PAZB. 6 (35); Pet. IV. No. 1273; V. Nos. 827; 828; Vel. No. 1622.

(2) Tikā by Īśvarācārya. Kath. No. 1415 (ms. dated Sarā. 1654).

(3) Tikā composed in Sarā. 1675 by Rūpacandra, pupil of Bhānucandra of the Tapā Gaccha. AM. 231; DA. 58 (84; 86; 87); 76 (46); DB. 34 (45 to 48); Hamsa. No. 1324; JG. p. 124; PRA. No. 317; SA. No. 404.

(4) Cūrṇi Anonymous. Bhand. V. No. 1224; Bengal. Nos. 2523; 2606; 7281; 7647.

**विचारषट्पञ्चाशिका** composed in Sarā. 1682 by Bālacandra. Punjab. No. 2339.

(1) **विचारसंग्रह** (Gram. 2200) composed<sup>1</sup> in Sarā. 1443 by Kulamaṇḍanasūri, pupil of Devasundarasūri of the Tapā Gaccha. It is also called Vicārāmrtasaṅgraha or Siddhāntālāpakoddhāra. Bhand. V. No. 1225; VI. Nos. 1080 (ms. dated Sarā. 1506); 1251 (ms. dated Sarā. 1463); DA. 36 (52); 37 (1; 2; 64; 65); DB. 20 (23; 24); 21 (10; 11); Hamsa. Nos. 520; 900; Kath. No. 1417; KB. 1 (28); PAPR. 1 (13); PAPS. 48 (64; 87); PAZA. 9 (31; ms. dated Sarā. 1463); PAZB. 3 (11); Pet. III. No. 628 (ms. dated Sarā. 1443); PRA. No. 295; Punjab. No. 2340 (ms. dated Sarā. 1519); SA. Nos. 112; 326; VA. 15 (15); VB. 33 (23); VD. 13 (38); Weber. II. No. 1960.

(II) **विचारसंग्रह** (Gram. 22000) by Somaprabhasūri. VD. 13 (11).

(III) **विचारसंग्रह** by Samayamāṇikyagani. BK. No. 1335.

(IV) **विचारसंग्रह** Anonymous. DB. 21 (9; 15; 16; 17; 22; 23; 25); JHB. 55 (foll. 52) SA. No. 2686.

विचारसंग्रहणी Surat. I. See Vicārasāra (IV).

(I) विचारसप्ततिका by Mahendrasīmhasūri, of the Añcala Gaccha. It is published with Vinayakuśala's commentary by the JAS. (Series No. 18), Bhavnagar, Sañ. 1969. AM. 62; 409; Bhand. VI. No. 1246; BK. No. 1318; Buh. VIII. No. 395; DA. 59 (55; 56; 57); DB. 34 (92; 93); Hamsa. Nos. 93, 424; JG. p. 144; JHB. 48; Kaira. B. 145; Kiel. II. No. 398; Limdi. Nos. 1008; 1247; PAPL. 8 (75); Pet. V. No. 830; Punjab. Nos. 2342; 2343; 2344; SA. Nos. 394; 555; VB. 33 (47; 50; 83); VC. 13 (10; 15).

(1) Vrtti by Vinayakuśala (in Sañ. 1615 acc. to Kaira note). DB. 34 (90; 91); Hamsa. No. 424; JG. p. 144; Kaira. B. 145; Kiel. II. No. 398 (ms. dated Sañ. 1683); SA. Nos. 394; 555; VC. 13 (15);

(2) Avacūri by Mahendraprabhasūri. BK. No. 1318.

(3) Avacūri by Dharmanandana Upādhyāya. AM. 62; Buh. III. No. 126; PAPL. 8 (75, ms. dated Sañ. 1607).

(4) Tikā Anonymous. AM. 409; JG. p. 144; Punjab. No. 2344; SA. No. 2663; VC. 13 (10).

(II) विचारसप्ततिका by Samayasundara Upādhyāya, in Sanskrit. Punjab. No. 2341.

(I) विचारसार (Gram. 1500) in Prākṛta composed by Devacandra, pupil of Dipacandra of the Kharatara Gaccha in Sañ. 1796. DB. 32 (49 to 52); JG. p. 136; PRA. No. 340; Punjab. No. 2347; Surat. 1 (2675).

(1) Tikā Svopajña. DB. 32 (49; 50); JG. p. 136; Punjab. No. 2347.

(II) विचारसार composed in Sañ. 1776, by Mūlacandragani. BK. No. 478.

(III) विचारसार by Vijayahamsasūri. CP. p. 691.

J.....45

(IV) विचारसार in 85 Gāthās composed by Hemacandrasūri in Sañ. 1267. VB. 33 (36); Vel. No. 1818. It is also called Vicārasārasaṅgrahani.

(V) विचारसार composed in Sañ. 1257, by Rakṣānandaguru. DB. 32 (53; 54).

(VI) विचारसार by Jinavallabhasūri. See Agamika-vastuvicārasāra.

(VII) विचारसार in 900 Gāthās by Pradyumnasūri, pupil of Devaprabha, pupil of Dharmaghoṣa. It is published in the Āgamodaya Samiti Series, No. 35, Surat, 1923. (Be:-paṇayajanapūriyāso). Bt. No. 89; DA. 37 (58); JG. p. 128; Pet. III. A. p. 270; SA. Nos. 324; 546; Surat. 1, 3, 5.

(VIII) विचारसार Anonymous. Bengal. No. 7362; Buh. II. No. 232; DA. 37 (3; 4; 5); Hamsa. Nos. 204; 893; Kath. No. 1262; Punjab. Nos. 2348; 2349; VA. 15 (23); VB. 33 (19).

(1) Tikā by Jinamāṅikyasūri (Gram. 1695). VA. 15 (23).

विचारसाररत्नमाला Kaira. A. 17.

विचारसारसंग्रह JG. p. 130.

विचारसारसङ्ग्रहणी See Vicārasāra (IV) by Hemacandra. VB. 33 (36).

विचारसारस्तवन in Prākṛta by Māṅikyasundara. JG. p. 289; PAPL. 8 (57).

विचारसारोद्धार Agra. No. 853; JHB. 55 (foll. 125); 58; SA. No. 247 (foll. 149).

विचारस्तवन by Vijayatilaka Upādhyāya. Kath. No. 1416.

(I) विचारामृतसंग्रह by Kulamaṇḍana. See Vicārasaṅgraha (I).

(II) विचारामृतसंग्रह by Jinaharṣa. See Viṃśati-sthānakavicārāmṛtsaṅgraha.

(III) विचारामृतसंग्रह Anonymous. Punjab. No. 2350.

विजयकुमारचरित्र in Prākṛta. Anonymous. Punjab. No. 2353.

विजयचन्द्रकेवलिकथा by Candraprabha. JG. p. 260. See Vijayacandracaritra (I).

(I) विजयचन्द्रकेवलिचरित्र by Viradeva. JG. p. 232. See Vijayacandracaritra (II).

(II) विजयचन्द्रकेवलिचरित्र by Āmrasūri. JG. p. 232. See Vijayacandracaritra (II).

(III) विजयचन्द्रकेवलिचरित्र in Prakṛta (Grām. 3900) composed in Saṁ. 1299; DA. 49 (23, ms. dated Saṁ. 1642).

(IV) विजयचन्द्रकेवलिचरित्र by Jayasūri. VB. 32 (10).

(V) विजयचन्द्रकेवलिचरित्र by Hemaratnasūri. VB. 33 (30).

(VI) विजयचन्द्रकेवलिचरित्र by Candraprabha. See below.

(I) विजयचन्द्रचरित्र (Grām. 1311) also called Haricandacaritra composed in Saṁ. 1127 by Candraprabha Mahattara, pupil of Abhayadevasūri of the Kharatara Gaccha (Āmṛtadevasūri of the Nirvṛtivaiṅśa according to the editor). It was composed at the request of Viradevaṅṇi, and is in two recensions: the shorter one containing Grām. 1300, and the longer one containing about 4000 (1163 Gāthā). Both are in Prakṛta. The work contains 8 stories to illustrate the 8 modes of Jina's worship. It (the longer one) is published in the JDPS. Series, No. 16, Bhavnagar, 1906. Its Gujrati translation is also published in the same Series, Bhavnagar, Saṁ. 1962. Baroda. No. 697; Bhand. V. No. 1317; BK. No. 208; Bt. No. 336; Buh. III. No. 179; VII. No. 47; Chani. No. 433; DA. 49 (23 to 32 all long.); DB. 29 (11 and 12 are long; 13 and 14 are short); Hamsa. Nos. 49; 382; 843; 944; 1390; JG. p. 260; Limdi. No. 1234; PAP. 35 (48 short); 47 (12 long); 73 (18 long); PAPS. 34 (4); Patan Cat. I.

pp. 18; 34; 413; Pet. VI. No. 623; = VL. A. p. 48 (quotation); - PRA. Nos. 924; 1102; SA. Nos. 415; 531; Surat. 1, 5.

(II) विजयचन्द्रचरित्र in Prakṛta (Grām. 1311) composed by Viradeva, pupil of Āmrasūri, in Saṁ. 1187. This is probably the same as above. PAP. 30 (15).

(III) विजयचन्द्रचरित्र Anonymous.

Agra. No. 1526; Bhand. V. No. 1318; VI. No. 1337; Flo. No. 777; JB. 112; KN. 48; Patan Cat. I. p. 153; VB. 33 (12; 24; 30).

विजयदानसूरिस्वाध्याय in Prakṛta by Sakalacandra Upādhyāya. PAP. 79 (51); Surat. 1.

विजयदेवमाहात्म्य or the Life Vijayadevasūri of the Tapā Gaccha, written by Śrīvallabha Upādhyāya, pupil of Jñānavimala of the Kharatara Gaccha. It contains 19 cantos and is published by the Jain Sāhitya Samsodhak Samiti, Ahmedabad, 1928. Buh. III. No. 156; Chani. No. 819 (ms. dated Saṁ. 1709); Hamsa. No. 1078; JG. p. 333; JHA. 57; PAP. 30 (21); 61 (43); 62 (19; 21 22; 23).

(1) Vivaraṇa by Meghavijaya, pupil of Kṛpāvijaya of the Tapā Gaccha. Intro. p. 8 of Devānandakāvya, ed. in Singhi Jain Series 1937 A.D.

विजयपताकाकल्प PAZB. 17 (14).

विजयपताकायन्त्र See Vijayayantravidhi.

(I) विजयप्रशस्तिकाव्य by Jinadevasūri (Grām. 10000). VB. 31 (30).

(II) विजयप्रशस्तिकाव्य by Cāritravijaya (Grām. 10000). VB. 32 (13).

(III) विजयप्रशस्तिकाव्य composed in Saṁ. 1681 by Hemavijaya, pupil of Kamalavijayaṅṇi of the Tapā Gaccha. It is in 21 cantos, the last 5 of which were added by the commentator Guṇavijaya. It gives information about Hiravijaya, Vijaya-

sena and Vijayadeva Sūris of the Tapā Gaccha. Both the text and commentary are published in the YJG. Series, No. 23, Bhavnagar, Vir Sam. 2437. Agra. Nos. 2945 ; 2946 ; Baroda. No. 2924 ; Buh. VI. No. 767 ; Chani. No. 170 ; Hamsa. No. 1480 ; JG. p. 333 ; PAP. 11 ( 9, ms. dated Sam. 1694 ) ; SA. No. 449 ; VA. 15 ( 13 ).

( 1 ) Tikā ( Gram. 10000 ) composed by Gunavijaya, pupil of Kanakavijaya. Agra. No. 2946 ; Baroda. No. 2924 ; Buh. VI. No. 767 ; Chani. No. 170 ; Hamsa. No. 1480 ; JG. p. 333 ; PAP. 11 ( 9 ) ; 62 ( 20 ) ; SA. No. 449 ; VA. 15 ( 13 ).

( IV ) विजयप्रशस्तिकाव्य by Vallabhadeva. See Vijayadevamāhātmya.

( V ) विजयप्रशस्तिकाव्य by Gunavijaya. See above No. III ( Com. ). Buh. VI. No. 767 ; SA. No. 449.

( VI ) विजयप्रशस्तिकाव्य by Vijayasenasūri. VA. 15 ( 13 ). Nos. I, II, III, V and VI appear to be identical.

विजययन्त्रविधि JG. p. 365 ; Pet. I. No. 327.

विजयरत्नसूरिशुणवर्णन BO. p. 61.

विजयरत्नसूरिविज्ञप्ति composed in Sam. 1753 by Tattvavijaya. Limdi. No. 1252.

विजयहीरसूरिकथा DB. 31 ( 85 ).

विजयानन्दाभ्युदयकाव्य Published. But I have not seen it.

विज्ञाहल JG. p. 341. See Padyālaya.

( 1 ) Vṛtti by Ratnadeva. JG. p. 341.

विज्ञप्तित्रिवेणी ( Gram. 1012 ) composed in Sam. 1484, by Bhoja Kavi also called Bhoja-sāgara. It is published by the JAS., Bhavnagar, in their Kāntivijayagr̥ntha-mālā No. 1, 1916. Baroda. No. 2923 ; Chani. No. 234 ; JG. p. 289 ; PAZB. 1 ( 8 ) ; SA. No. 838.

विज्ञप्तिपत्री in Sanskrit ( Gram. 142 ) by Meruvijaya. JG. p. 343 ; PAPR. 16 ( 27 ).

विज्ञानचन्द्रिका KB. 1 ( 62 ).

विज्ञानार्णव JG. p. 362.

विज्ञानार्णवोपनिषद् DB. 23 ( 30 ).

विदग्धमुखमण्डन by Dharmadāsa, a Buddhist writer. Bhand. III. Nos. 454, 634 ; Bik. No. 619 ; Bod. No. 1163 ; CC. I. p. 573 ; CP. p. 691 ; IO. Nos. 1243 to 1247 ; PAP. 21 ( 30 ) ; Pet. IV. No. 784 ; Rice. p. 304 ; SA. No. 72 ; Surat. 1, 3 ; Vel. Nos. 156 ; 157 ; Viś. No. 218 ; Weber. II. Nos. 1727 ; 1728.

( 1 ) Tikā by Jinaprabhasūri. CC. I. p. 573 ; Weber. II. No. 1728.

( 2 ) Tikā by Bhīmavijaya. SA. No. 72 ; Surat. 3.

( 3 ) Tikā by Śivacandra. Bhand. VI. Nos. 466 ; 467 ; CP. p. 691 ; PAP. 21 ( 30 ).

( 4 ) Tikā ( Be: smṛtvā jinendramapi. ) Vel. No. 156.

( 5 ) Tikā Anonymous. Limdi. Nos. 1192 ; 1336.

विद्याकल्पसंग्रह See Surividya-kalpa.

विद्यातत्त्व See Bhavyajanabhaya-pahāra. Hamsa. No. 1586.

विद्यानन्दमहोदय of Vidyānanda. Alluded to by Vidyānanda himself in the Aṣṭasāhasrī, cf. Anekānta, I. p. 257.

( I ) विद्यानुवाद of Malliṣeṇa. CMB. 159 ; Padma. 48 ; SRA. 197 ; SRB. 124.

( II ) विद्यानुवाद by Indranandiguru. Padma. 36.

विद्यानुवादक ( Gram. 1050 ) by Hastimalla. Mud. 746.

विद्यानुशासन of Malliṣeṇa, pupil of Jinasena. It consists of 24 chapters and 5000 Mantras. See Anekānta, I. p. 429. CP. p. 691 ; Kath. No. 1206 ; Ko. 67 ; Pet. VI. p. 144, No. 99 ; Rice. p. 316 ; SG. No. 13 ; SRB. 50 ; Tera. 8.

विद्यापतिश्रेष्ठिकथा Limdi. No. 530.

विद्यापरिपाटी in Prakṛta ( Be:--savve bhananti loya ). See Patan. Cat. I. p. 393.

- विद्यालय of Jayavallabha. See Padyālaya. JG. p. 341.  
 (1) Vṛtti by Dharmacandra. JG. p. 341.
- विद्याविनोद of Puṅgavāda in Sanskrit. SG. No. 2102.
- विद्याविनोदवैद्यशास्त्र by Akalaṅka. AD. No. 114.
- विद्याविलासकथा in Sanskrit. Limdi. No. 726 (ms. dated Sam. 1488).
- विद्याविलासचरित्र by Devadattagaṇi. Chani. Nos. 567; 737.
- विद्याविलासनृपकथा in Sanskrit prose, by Malaya-haṁsa. DA. 50 (87 to 89).
- विद्याविलासवृषकथानक Anonymous. Agra. No. 1571; DA. 50 (90; 91); DB. 31 (112; 113); JHB. 32; Kiel. III. No. 172 (ms. dated Sam. 1541); Punjab. No. 2360; Surat. 3, 6.
- विद्याविलाससौभाग्यसुन्दरकथानक Bhand. V. No. 1319.
- विद्यासागरश्रेष्ठिकथा in 50 Sanskrit Slokas, by Guṇā-karasūri of the Caitra Gaccha. Pet. I. No. 328; PRA. No. 982.
- विद्याहलप्रकीर्णक See Padyālaya. KB. 1 (57).
- विद्याहलवृत्ति See Padyālaya. KB. 3 (66); VA. 15 (39).
- विद्युच्चरमुनिचरित्र by Sakalakirti. Idar. A. 65.
- विद्युन्मालिपूजा Bhand. VI. No. 1003.
- विद्युमचरित्र by Rāmacandrasūri. Limdi. No. 65.
- विद्वच्चिन्तामणि Based on Śārasvata Vyākaraṇa, composed by Vinayasāgara, pupil of Kalyāṇasāgara. DA. 63 (41). See Vṛddha-cintāmaṇi.
- विद्वच्छतक by Tejasimha. Buh. II. No. 312; JG. p. 210; PRA. No. 833.
- विद्वज्जनालाप JG. p. 343.
- विद्वद्गोष्ठी JG. p. 343; Limdi. No. 1307.
- विद्वन्मनोहरकाव्य in Sanskrit by Tārānātha. Hebru. 41.
- विधवाकुलक in 10 Gāthās. JG. p. 203; Limdi. No. 930.
- विधिकन्वलीप्रकरण Agra. No. 1266; KB. 3 (78, foll. 148); Punjab. No. 2362.  
 (1) Vṛtti. Agra. No. 1266.
- विधिपक्षप्रतिक्रमणसामाचारी Limdi. No. 1428.
- विधिपक्षसुश्रावकसामाचारी DB. 22 (55).
- (I) विधिप्रकाश by Kṣamākalyāṇa. Hamsa. No. 1392; See Śrāvakaividhiprakāśa.
- (II) विधिप्रकाश Kath. No. 1298; KB. 5 (32); KN. 27; Punjab. No. 2363.
- विधिप्रपा See Vidhimārgaprapā.
- विधिप्रपाक by Udayākaragaṇi. Bhand. VI. No. 1252; JG. p. 151.
- विधिप्रबोधवाक्यस्थल by Jinapati. BK. No. 1801; See Prabodhodaya-vādasthala.
- विधिमार्गप्रपा (सामाचारी) (Grāṇ. 3575) in Prākṛta composed in Sam. 1363, by Jinaprabha-sūri, pupil of Jinasimhasūri of the Kharatara Gaccha. It is edited by Muni Jinavijaya and published in the Jinadattasūri Bhāndāru Series, Surat, 1941. Baroda. No. 2101; BK. No. 247; BO. p. 31; Buh. IV. No. 184; DB. 19 (10); Hamsa. No. 1250; Jesal. No. 581; JG. p. 151; JHA. 44; JHB. 50; KB. 1 (66); 5 (8); Kundi Nos. 7; 67; 221; Mitra. VIII. p. 85; PAP. 25 (20); PAPS. 52 (3); PAZB. 10 (8); Pet. IV. No. 1333 = IV. A. p. 114 (quotation); Punjab. Nos. 2364; 2365; SA. Nos. 560; 690; Samb. No. 414; SB. 2 (64); Surat. 1, 2; Weber. II. Nos. 1944; 1945.
- विधिवाद by Yaśovijaya. JG. p. 107.
- विधिविधान KB. 5 (10; 24).
- विधिविनोद This is another name of Somakirti's Saptavyasanakathā, as given at Punjab. No. 2761.
- विधिशतक by Pārśvacandra. Hamsa. Nos. 1469; 1698.  
 (1) Tikā. Hamsa. No. 1469.

विधिसंग्रह Bengal. No. 6763.

विनयद्वात्रिंशिका by Paramānanda. Mitra. X. p. 95.

(I) विनयधरचरित्र in Prākṛta. JG. p. 233.

(II) विनयधरचरित्र in Sanskrit prose, by Śiladeva. Punjab. No. 2366.

विनयभुजङ्गमयूरी by Amṛtasāgaragaṇi. According to JG. p. 163, this is a criticism (Gram. 122) of Vinayavijaya's doctrines, composed by Padmasāgara, pupil of Dharmasāgara. Chani. No. 359; JG. p. 163; PAPR. 15 (21); SA. No. 409.

विनयसप्ततिका JG. p. 144.

विनयाध्ययन in 48 Gāthās. Flo. No. 633.

विनेयद्विदशतक JG. p. 210.

(1) Vṛtti. JG. p. 210.

विनोदकथा by Rajasēkhara. Bhand. V. No. 1320. See Antarakathāsāṅgraha.

विनोदकथासङ्ग्रह See Antarakathāsāṅgraha.

Hamsa. No. 1273; Kaira. A. 66 (ms. dated Sam. 1540).

विपरीतप्ररूपणा by Dharmasāgara. KB. 3 (57).

विपरीतसूत्रचर्चा DB. 20 (82; 83).

विपाकसूत्र is the 11th Aṅga. It is published with Abhayadeva's commentary, by Rai Bahadur Dhanapatisimha, Calcutta, 1876 and also by the Āgamodaya Samiti, Bombay, 1920; and in the Muktikamala Jain Mohanamālā, Baroda, 1920. It treats of the Karmavipāka doctrine with the help of stories, in 20 chapters. For its original form; cf. Shubring, Worte Mahāvīras, p. 6. The text is recently edited also by Dr. P. L. Vaidya, Poona, 1933, with introduction and notes. The text with Gujrati translation is published by JDPS., Bhavnagar, Sam. 1987. Agra. Nos. 148; 149; 150; 152-155; AM. 66; 121; 195; 222; 297; 367; 404; Bengal. Nos. 2595; 7459; Bhand. VI. No. 1253; Bik. Nos. 1541; 1784; Buh. III. No. 120; DA. 10 (3; 17 to 37); DB. 4 (8 to 11); Flo. No.

511; Hamsa. No. 1070; JB. 30; 31; 32; 33; Jesal. Nos. 204; 206; JG. p. 6; JHB. 10 (4 c.); Kaira. A. 97; KB. 3 (4); Kiel. I. No. 82; Kundi. Nos. 39; 128; 183; Limdi. Nos. 31; 99; 116; 219; 323; 324; 357; 385; 403; Mitra. VIII. p. 318; IX. p. 216; PAP. 38 (4; 6; 8 to 10; 15; 16); PAPS. 17 (1; 3; 12; 13); 37 (17); PAZB. 4 (20); Pet. III. A. p. 73; Punjab. Nos. 2367-2371; SA. Nos. 1621; 1978; 2720; 2802; 2823; Strass. p. 397; Surat. 1, 2, 4, 5, 6, 8, 9; SB. 1 (23); VA. 15 (32; 33); VB. 31 (33); 33 (28); VD. 8 (10); Vel. Nos. 1516 to 1519; Weber. II. Nos. 1818 to 1821.

(1) Vṛtti by Abhayadevasūri. (Gram. about 1000). Agra. Nos. 150; 151; AM. 66; 195; Bengal. Nos. 2595; 7459; Bik. No. 1783; Bod. No. 1338; Buh. I. No. 53; IV. No. 185; DA. 10 (3; 17 to 22); DB. 4 (8; 9); Flo. No. 511; JB. 30 (3 copies); Jesal. No. 206; JG. p. 6; JHB. 10; Kaira. A. 97; KB. 3 (4); Kundi. Nos. 39; 128; 183; Limdi. Nos. 116; 230; Mitra. IX. p. 126; PAP. 38 (4; 6; 8 to 10; 15; 16); PAPS. 17 (1; 3; 12; 13); 37 (17); PAZB. 4 (20); Pet. I. Nos. 329; 330; III. A. pp. 73; 146; IV. No. 1206; SB. 1 (23; 3 copies); Strass. p. 397; VA. 15 (32; 33); VB. 31 (33); 33 (28); Vel. No. 1519; Weber. II. Nos. 1818 to 1821.

(2) Stabaka by Pārśvacandra. JHB. 10.

विप्रजातिनिराकरण See Dvijavadanacapetā (I). Bt. No. 630.

विप्रद्वात्रिंशिका BK. No. 1673.

विप्रवक्त्रमुद्गर JG. p. 82; Surat. 1.

विबुधप्रकरण JG. p. 188.

(I) विभक्तिविचार by Jinapatisūri of the Kharatara Gaccha. JG. p. 308.

- ( II ) विभक्तिविचार by Amaraçandra. See Vastu-  
vicāra.
- ( I ) विमलचरित्र Anonymou. Agra. Nos. 1527 ;  
1528 ; JG. p. 218.
- ( II ) विमलचरित्र in Sanskrit. Bt. No. 249 ; JG.  
p. 240.
- ( III ) विमलचरित्र in Sanskrit by Indrahamsagani  
in Sarī. 1578. See Sādhana Sāmagrī p.  
44.
- ( IV ) विमलचरित्र in Prākṛta. Bt. No. 250 ; JG. p.  
240.
- विमलजिनस्तव Bengal. No. 7103.
- विमलनाथचरित्र ( Gram. 5650 ) in Sanskrit compos-  
ed in Sarī. 1517 at Cambay, by Jñāna-  
sāgara, pupil of Ratnasimhasūri of the  
Bṛhat Tapā Gaccha. It contains five  
cantos. JG's date, i. e., 1512 is a mistake.  
It is published by Hiralal Hamsraja,  
Jamnagar, 1910.
- Bengal. No. 2580 ; BK. No. 258 ;  
DA. 42 ( 7 ; 8 ; 9 ) ; DB. 25 ( 16 ) ;  
PAP. 14 ( 8 ) ; 35 ( 2 ) ; PRA. No.  
1099 ; Surat. 1. 5.
- ( I ) विमलनाथपुराण in 10 cantos containing about  
2300 Ślokas by Kṛṣṇajīṣṇu, son of Harṣa.  
Bengal. No. 1528 ; Bod. No. 1405  
( 1 ) ; CP. p. 691 ; Idar. 111 ; Pet. III,  
No. 554.
- ( II ) विमलनाथपुराण in Sanskrit by Ratnanandin.  
SG. No. 2418 ; Tera. 18.
- विमलप्रबन्ध composed in Sarī. 1578, by Saubhāgya-  
nandin. DB. 30 ( 33 ) ; Surat. 1.
- विमलप्रासादप्रबन्ध JG. p. 218.
- विमलमन्त्रिचरित्र ( Gram. 2400 ) by Lāvanyavijaya-  
( samaya ) gani. Limdi. No. 3213 ; VD.  
12 ( 19 ). It is published by M. B.  
Vyasa, Godhra.
- विमलसाहचरित्र of Indrahamsagani. See Vimala-  
caritra ( III ).
- विमानपाङ्क्तिरतोद्यापन by Sakalabhūṣaṇa. Idar. 74 ( 2c ).
- विमानशुद्धिपूजा by Candrakirti. Buh. VI. No. 671.

- विमानसंख्याविचार DA. 76 ( 29 ).
- विरहपल्लव Agra. Nos. 2950 ; 2951.
- ( I ) विलासवतीकथा in 11 chapters composed in  
Sarī. 1193 by Sādhāraṇa, afterwards  
known as Siddhasenasūri. It is in the  
Apabhṛnśa language. Baroda. Nos. 6995  
13166 ; DC. pp. 14 ; 19 ( cf. Dī. p. 45 ) ;  
Jesal. Nos. 680 ; 721 ; 1610 ( all three  
are palm mas. ) ; Kundi. Nos. 173 ; 322.
- ( II ) विलासवतीकथा by Lakṣmīdhara Mahārṣi.  
Kundi. No. 322.
- विलोमाक्षरकान्य Agra. Nos. 2952 ; 2953.
- विवादरहस्य JB. 152 ( foll. 4 ).
- विवाहचूलिका Surat. 1. Cf. W. Shubring, ' Lehre der  
Jainas ' &c., p. 84. Edited with Hindi  
translation and explanation by Upādhyāya  
Ātmāramji, Agra, Sarī. 1979.
- ( I ) विवाहपटल by Harsakīrti. KB. 3 ( 67 ).
- ( II ) विवाहपटल Anonymou. Punjab. Nos. 2372-  
2375.
- विविक्तनामसङ्ग्रह by Bhānucandragani. It is in six  
Kāṇḍas. See Bhānucandracarita ( ed.  
Singhs' Jain Granthamālā ), p. 56 for  
quotations. Bengal. No. 3050. See  
Nāmasaṅgraha.
- विविधकथा JG. p. 268.
- विविधकथासङ्ग्रह DA. 51 ( 1 to 5 ; 7 ; 10 to 14 ; 16  
to 25 ; 27 to 32 ).
- विविधतथिकल्प JG. p. 218 ; see Tīrthakalpa.
- विविधरत्नाकर ( Gram. 18000 ). JG. p. 130.
- विविधविचारपत्राणि Pet. V. No. 834.
- विविधसंकेतदोहा DA. 74 ( 49 ).
- विविधसुभाषित ( Gram. 1600 ). VD. 12 ( 20 ).
- विविधस्तव JG. p. 288.
- विवेककलिका in Sanskrit, by Narendraprabha. It is  
in 110 Ślokas. Patan Cat. I. p. 187  
( quotation ).
- विवेककुलक in 32 Apabhṛnśa stanzas by Jina-  
prabha. Patan Cat. 1 p. 264.
- विवेकचिन्तामणि Surat 2.

**विवेकपादप** is the name of a Sūktasamuccaya compiled by Narendraprabha of the Maladhāri Gaccha. Patan Cat. I. p. 187 (quotations).

(I) **विवेकमञ्जरी** Described as "expounding the twelve Āngas" composed in Prākṛta (Grām. 11250) by Padmadevasūri, successor of Jayasīnha, pupil of Dharmaghoṣa. AM. 330; BK. No. 1042; Hamsa. No. 1460; PRA. No. 1068; SA. No. 313.

(1) Vṛtti (Grām. 11250) composed by the author's pupil Devaprabhasūri and completed by his pupil Akalaika-deva. AM. 330; BK. No. 1042; Bt. No. 189; Hamsa. No. 1460; JG. p. 188; PRA. No. 1068; SA. No. 313. According to Bt. the commentary is in Prākṛta (begins māṇusakhitte) and was composed in Saṁ. 1223.

(II) **विवेकमञ्जरी** in 144 Gāthās composed by Asada in Saṁ. 1248. It is published with the commentary of Bālacandra, by the Jain Vividha Sāhitya Śāstramālā Office, Benares, Saṁ. 1975. Agra. Nos. 980-985; Bik. No. 1543; Buh. IV. Nos. 186; 187; 188; VI. No. 1269; DA. 33 (44); 60 (28 to 32); DB. 35 (111; 112); Flo. No. 634; Hamsa. Nos. 722; 1134; JA. 24 (2); 31 (6; 7); 95 (5); 105 (4); 106 (4, 5); Jesal. Nos. 335; 1610; JG. p. 188; Kaira. B. 144; Kiel. II. No. 73; Kundi. Nos. 127; 186; Limdi. Nos. 836; 930; 952; 953; 1071; 1144; 1288; 1456; 1719; 3281; PAPL. 6 (38); 7 (8; 39); PAPR. 4 (2); PAPS. 60 (62); 67 (30; 63); 69 (5); 81 (22); PAS. No. 24; PAZB. 13 (7); Pet. I. A. pp. 56; 74; 82; 91; III. A. pp. 12; 23; 31; 100; V. Nos. 835; 836; V. A. p. 93; Punjab. Nos. 2377; 2378; SA. Nos. 313; 661; 1536; 3050;

Samb. Nos. 33; 341; Surat. 1, 4, 5, 9; Tapa. 222; VB. 33(75).

(1) Tikā composed by Bālacandra, pupil of Haribhadrasūri at the request of Asada's son Jaitrasīnha. JA. 24 (2); JG. p. 188; Kundi. Nos. 127; 186; PAPR. 4 (2); PAS. No. 24; PAZB. 13 (7); Pet. III. A. p. 100 (ms. dated Saṁ. 1322); Punjab. No. 2378; Surat. 1, 4, 5, 9.

**विवेकरत्नाकर** Anonymous. Agra. No. 3139.

(I) **विवेकविलास** by Bhāvasenasūri. CMB. 185.

(II) **विवेकविलास** by Jinadattasūri of the Vāyāda Gaccha. It has 12 chapters which contain 1323 Ślokas in all, dealing with various subjects like the duties of a layman, different philosophical systems etc. It is published by the Manager, Diamond Jubilee Press, Ahmedabad, 1898. It is also published in the Sarasvatī Grantha Mālā, No. 1, Agra. Saṁ. 1976. Vivekavilāsa is quoted in the Sarva-darśanasamgraha of Mādhavācārya. See Bhand. IV. p. 156 and Vel. No. 1659.

AD. No. 128; Agra. Nos. 2093-2095; Bhand. III. No. 455; IV. No. 282; Bik. No. 1544; BK. No. 55; Buh. II. Nos. 235; 236; IV. No. 189; BSC. No. 447; Chani. No. 109; DA. 32 (8 to 13); 14 (34); DB. 15 (13; 14; 15); Hamsa. No. 1445; Hultz. III. No. 2088; JG. p. 152; JHA. 48; JHB. 49; Kaira. B. 17; 49; 156; Kiel. III. No. 173; Limdi. Nos. 37; 542; 1554; 1631; PAP. 64 (1; 19); 68 (2); PAPS. 25 (20); 42 (8); Patan Cat. I. pp. 51; 85; 279; Pet. IV. No. 1334; V. No. 837; VI. No. 624; PRA. Nos. 559; 1080; Punjab. Nos. 2379; 2380; Surat. 1; 5; VB. 33 (8; 91); VC. 13 (17); Vel. No. 1659.

(1) Vṛtti composed by Bhānucandra-ṅaṇi in Saṁ. 1671 during the reign of



Vijayānandasūri of the Tapā Gaccha. BK. No. 55 (dated Sam. 1678); DA. 74 (34); Hamsa. No. 1445; JG. p. 152; PAPS. 42 (8); PRA. Nos. 559; 1080; Punjab. No. 2380.

(2) Vṛtti by Jayavijaya. VB. 33 (8). This is a mistake. This is the same as above. Jayavijaya had merely corrected it. See quotations from the Praśasti at Bhānucandracarita, (ed. Singhi Jain Series), p. 26.

**विशाललोचनस्तुति** DA. 40 (71); JG. p. 289; SA. No. 685.

(1) Vṛtti by Kanakakuśala. JG. p. 289; SA. No. 685.

**विशिष्टवैशिष्ट्यबोध** SA. No. 251 (fol. 8).

**विशेषकल्पचूर्णि** (Gram. 11100. Is it a commentary on the Brhatkalpa. See Brhatkalpa, com. Nos. 3 to 5. Buh. IV. No. 190; Chani. No. 507; Jesal. Nos. 465; 1054; Kiel. II. No. 399; Kundi. No. 233; PAPR. 9 (10); PAZB. 1 (5); 7 (11, ms. dated Sam. 1489); Samb. No. 388.

**विशेषणवती** consisting of 438 Gāthās by Jinabhadragaṇi Kṣamāśramaṇa. Agra. Nos. 2344; 2345; BK. No. 151; Bt. No. 70; Chani. No. 118; Hamsa. No. 23; PAP. 37 (81); 45 (17); PAPR. 4 (6); Patan Cat. I. p. 116; SA. No. 238.

(1) Viśeṣanavṛtti Svopajña. Bt. No. 70 (1); PAP. 37 (81); 45 (17); PAPR. 4 (6).

**विशेषणावली** Ses Viśeṣanavati.

**विशेषवाद** SG. Nos. 1493; 1612.

**विशेषशतक** consists of answers to a hundred disputed points connected with Jain religion and belief, composed in Sam. 1672 by Samayasundara Upādhyāya, pupil of Sakalacandrāgaṇi of the Kharatara Gaccha. It is published for the Jina-dattasūri Pustakoddhara Fund Bombay, 1817. Agra. No. 1855; Bengal. Nos.

7029; 7041; BK. No. 52 (ms. dated Sam. 1667 and copied by the author himself at Patan for his pupil Meghavijaya. The year is described in the Praśasti as one of great famine when one maund of grain could be had for Rs. 5/-); BO. p. 31; DA. 76 (7); Hamsa. No. 468; JG. pp. 130, 210; JHA. 39; KB. 1 (37); 3 (55, 57); 5 (32); KN. 22; Mitra. VIII. p. 100; PRA. Nos. 250; 1078; 1151; SA. No. 123 (dated Sam. 1667 and copied by the author himself in circumstances mentioned under BK. No. 52; obviously one of the two Mss. only, was copied by the author and the other is a mere copy of the same).

(1) Tikā. KB. 5 (32).

**विशेषसङ्ग्रह** composed in 1685 by Samayasundara Upādhyāya of the Kharatara Gaccha. BK. No. 1793; JHA. 47; KB. 1 (37; 53); 3 (57); PRA. No. 249; Surat. 1.

**विशेषसंघोद्धार** by Amṛtadharma. Hamsa. No. 682.

**विशेषावश्यकनिर्युक्ति** by Bhadrabāhu. Buh. VI. No. 768; see Sāmāyikādhyāyana.

**विशेषावश्यकभाष्य** by Jinabhadragāṇi Kṣamāśramaṇa. See Sāmāyikādhyāyana.

**विशेषावश्यकसूत्र** (Gram. 4314). The same as above PAP. 52 (8); 78 (3); PAPM. 35; 47; PAPR. 13 (2); PAZB. 15 (8).

(2) Vṛtti (by Hemacandra? Gram. 34036). PAP. 52 (8, ms. dated Sam. 1520); 78 (3); PAPM. 35; 47; PAPR. 13 (2).

**विश्वकर्मावतार** in Sanskrit. Punjab. No. 2381.

(I) **विश्वतत्त्वप्रकाश** by Bhāvasena Traividya. This is only the first chapter of the author's Mokṣasāstra. CMB. 162; 176; CP. p. 692; Hum. 2; Idar. A. 23; 52; JG. p. 93; MHB. 13; Mud. 666; PR. No. 132; SG. No. 963 (cf. SGR. V. p. 64).

(II) **विश्वतत्त्वप्रकाश** by Devasena. CMB. 184.

विश्वलोचनकोश also called Mukṭāvalikośa, by Śrī-dharasena, pupil of Munisena of the Sena Gaccha. It is published by Natha Ranga Gandhi, Bombay, 1912.

AD. No. 31; JG. p. 313.

विश्वसेनकुमारकथा in Prakṛta (Gram. 3533). JG. p. 260.

विषमकाव्य Agra. No. 2954; JG. p. 335.

(1) Vṛtti or Avacūri. Agra. No. 2954; JG. p. 335.

विषमपदपर्यायमञ्जरी by Akalaṅkadeva. This name is given by the author to his commentary on Caityavandanapākṣika Sūtra, Pratyā-khyāna Sūtra and the Vandana Sūtra. PAZB. 10 (10, ms. dated Sam. 1510).

विषमार्थवृत्त Kath. No. 1207.

विषयतावाद SA. No. 870.

विषयनिन्दाकुलक in 25 Gāthās by Muncandra. Limdi. No. 955.

विषयपञ्चाशिका JG. p. 188.

विषयविनिग्रहकुलक Bt. No. 198; JG. p. 203.

(1) Vṛtti (Gram. 10008) composed in Sam. 1337, by Malacandra. Bt. No. 198; JG. p. 203.

विषयापहारस्तोत्र in Sanskrit. This is perhaps Viśāpa-hāra. Punjab. Nos. 2384; 2385.

विषापहरस्तोत्र by Dhanañjaya in 40 Sanskrit Śloka. Published in Kāvya-mālā VII, Bombay, 1926 (4th edition). AD. Nos. 161; 165; 185; Bhand. VI Nos. 992; 1003 (37); Buh. VI. No. 672; Flo. No. 674; JG. p. 289; JHB. 47; Kath. Nos. 1299; 1300; Limdi. No. 1096; Pet. IV. No. 1440; V. No. 925; VI. No. 690; VI. p. 143, No. 94; SG. No. 2029; Strass. p. 309.

(1) Tikā by Nāgacandra. AD. No. 185; JHB. 47; Kath. No. 1299; MHB. 74; SGR. V. p. 35.

(2) Avacūri. Kath. No. 1300; JG. p. 289.

(3) Tikā by Pārśvanātha Gomata. SG. No. 2029.

विषापहारत्रतोद्यापन by Devendrakīrti. List.

विष्णुकुमारकथा See Rākhimunikathā.

विसंवादशतक composed in Sam. 1685; by Samaya-sundara Upādhyāya of the Kharatara Gaccha. JG. pp. 163; 210; KB. 1 (37); KN. 12; Pet. III. A. p. 290; SA. Nos. 878; 2045.

विहरमाणजिनएकविंशतिस्थान by Śiladeva. Chani. No. 197; DA. 76 (74); Hamsa. No. 1160; JG. p. 138.

(1) Tikā Svopajña. Chani. No. 197; Hamsa. No. 1160; JG. p. 138.

(I) विहरमाणजिनस्तोत्र in Prakṛta (Gram. 325) by Labdhisāgara. JG. p. 289.

(II) विहरमाणजिनस्तोत्र Limdi. No. 1563.

विहरमाणविंशतिस्तवन composed in Sam. 1682, by Kamalavijayagani, pupil of Vijayasena-sūri of the Tapā Gaccha. PRA. No. 1309; SA. No. 2581.

विहारशतक also called Kumāravihārasātaka (s. v.) by Rāmacandra, pupil of Hemacandra-sūri.

वीतरागनमस्कारस्तव JG. p. 290.

वीतरागप्रकीर्णक SA. No. 551.

(1) वीतरागविज्ञप्ति BK. No. 317.

(1) Tikā. BK. No. 317.

(II) वीतरागविज्ञप्ति of Devendra (Gram 1848). See Jainastotrasaṁdoha (Ahmedabad, 1932), I. Intro. p. 55.

(I) वीतरागस्तव in Sanskrit by Devabhadra. Patan. Cat. I. p. 259.

(II) वीतरागस्तव JG. p. 290. See Vitarāgastotra.

वीतरागस्तोत्र also called Viṁśatiprakāśa by Hemacandra. It contains 20 chapters called Prakāśas, each containing 8 or 9 stanzas. The Stotra is published with the commentaries of Prabhānanda and Somodayagani, the pupil of Viśālarāja, in the DLP. Series, No. 1, Bombay, 1911. It is also published with the Gujrati transla-

tion by the Jain Sreyaskara Maṇḍala, Mhesana. Baroda. No. 2932 ; Bengal. No. 1270 ; Bhand. VI. No. 1269 ; BO. pp. 30 ; 31 Bod. Nos. 1381 ; 1382 ; 1383 ; Buh. I. No. 54 ; Cal. X. No. 48 ; DA. 40 (86 to 100 ; 102 to 109) ; 75 (14 ; 15) ; DB. 24 (31 to 39) ; Hamsa. Nos. 728 ; 885 ; 976 ; 995 ; 1086 ; JA. 96 (9) ; 105 (4) ; JG. p. 290 ; JHA. 57 (3c.) ; Kath. No. 1125 ; KB. 3 (58) ; Kiel. II. No. 400 ; III. No. 174 ; Limdi. Nos. 989 ; 1156 ; 1302 ; Mitra. VIII. p. 99 ; PAP. 40 (20, 42) ; PAPS. 48 (51 to 53) ; PAS. No. 32 ; PAZB. 5 (27) ; Pet. I. A. pp. 91 ; 93 ; 96 ; III. No. 632 ; III. A. p. 32 ; IV. No. 1337 ; V. Nos. 838 ; V. A. p. 147 ; VI. No. 626 ; PRA. Nos. 448 ; 1261 (No. 63) ; Punjab. Nos. 2392 to 2394 ; SA Nos. 1722 ; 2661 ; 2701 ; Samb. No. 292 ; Strass. B. No. 432 ; Surat 1, 9 ; VA. 15 (30, 41 ; 51) ; VB. 33 (41 ; 44 ; 45 42 ; 48 ; 53 ; 67) ; Vel. Nos. 1818 ; 1820.

(1) Tikā called Durgapadaprakāśa, (Gram. 2125) by Prabhānanda, successor of Devabhadra of the Kharatara Gaccha. Baroda. No. 2932 ; Bod. No. 1382 ; Bt. No. 127 (1) ; DA. 40 (93 ; 94 ; 95) ; DB. 24 (31 to 35) ; JG. p. 290 ; JHA. 57 ; PAP. 40 (20 ; 42) ; PAPS. 48 (51) ; Patan Cat. I. p. 279 (quotations) ; PAZB. 5 (27) ; Pet. V. A. p. 147 ; SA. Nos. 459 ; 687 ; 1698 ; Surat. 1, 9.

(2) Tikā composed in Sam. 1512 by Somodayaṅgi, pupil of Viśālarāja, pupil of Somasundarasūri of the Tapā Gaccha. DA. 40 (87 to 92) ; 75 (14 ; 15) ; JG. p. 290 ; PAPS. 48 (52, ms. dated Sam 1522) ; PRA. Nos. 448 ; 1261 ; SA. Nos. 480 ; 1698 ; 1722.

(3) Avacūri composed in Sam. 1525 by Nayasāgaragaṅgi (Nandisāgara acc. to JG.). DA. 40 (107) ; JG. p. 290 ; SA. Nos. 480 ; 2702.

(4) Tikā (Gram. 625) by Rājasāgara. VA. 15 (41).

(5) Tikā by Mānikyagaṅgi. VB. 33 (44 ; 55).

(6) Avacūri (Gram. 700) composed in Sam. 1510, by Megharāja, pupil of Mahendra. JG. p. 290.

(7) Avacūri (Be : jayati śrījino viraḥ.) Bod. No. 1383.

(8) Avacūri. Anonymous. DB. 24 (36 ; 37) ; Hamsa. Nos. 976 ; 995 ; 1086 ; Kiel. III. No. 174 ; PAS. No. 32 ; Pet. III. No. 632 ; V. Nos. 838 ; 839 ; SA. No. 1677.

(9) Kathinabṛhadvṛri. KB. 3 (58 ; foll. 49).

(II) वीतरामस्तोत्र by Ratnākara. See Ratnākara-pañcaviṃśatikā.

(I) वीरचरित्र by Nemicandra. DC. p. 24 (ms. dated Sam. 1161). See Mahāvīracaritra.

(II) वीरचरित्र Anonymous. Bengal. No. 7022 ; JB. 120 ; Samb. No. 230 ; Patan Cat. I. p. 62 ; Surat. 1 (1567 ; 1916) ; 2, 5.

(1) Tikā. Anonymous. SA. Nos. 1567 ; 1916.

(III) वीरचरित्र (Be : virajñesaravaracariu). Pet. I. A. p. 93.

(IV) वीरचरित्र by Guṇacandra. See Mahāvīracaritra.

(V) वीरचरित्र by Asaga. See Vardhamānacaritra. वीरचरित्रकुलक by Jinavallabha. JG. p. 203. See Duriyarayasamirastotra.

(1) Tikā by Sādhusomagaṅgi. Punjab. No. 2395.

वीरचरित्रस्तव by Jinavallabha. JG. p. 290. See Duriyarayasamirastotra.

वीरचातुर्मासिकप्रकरण JG. p. 188.

(1) Vṛtti. JG. p. 188.

वीरजिनधारणक in 47 Apabhraṃśa stanzas by Vardhamānasūri. Patan. Cat. I. pp. 43 ; 412 (both palm Mss.)

(I) वीरजिनस्तवन Anonymous. Punjab. Nos. 2399 ; 2400.

(II) वीरजिनस्तवन by Rāmavijaya. Punjab. No. 2397.

वीरजिनस्तुति composed in Sārn. 1662 by Meruvijaya, pupil of Ānandavijaya of the Tapā Gaccha. PRA. No. 657.

(1) Avacūri. Svopajña. PRA. No. 657.

वीरजिनस्तुतिगर्भितदुण्डक by Yaśovijayagaṇi. DA. 76 (103).

वीरजिनादिस्तोत्र by Kalyāṇavijaya. JG. p. 291.

वीरदेशना Bhand. VI. No. 1257; KB. 3 (17; 52); 5 (11); 8 (7); SA. No. 365. See Dharmakalpadruma (V).

(I) वीरद्वित्रिंशिका by Siddhasena. See Mahāvira-dvātrimśikā. SA. No. 583; VB. 33 (48); Surat. 1.

(II) वीरद्वित्रिंशिका by Dharmasāgaragaṇi of the Tapā Gaccha, composed in Sārn. 1669. It is also called (at PRA. No. 1028) Mahāvira vijñaptisātrimśikā. It was corrected by Vimalasāgara. BK. No. 251; Chani. No. 792; PRA. Nos. 328; 1028; SA. Nos. 435; 547.

(I) Vṛtti Svopajña. BK. No. 251; PRA. No. 328; SA. Nos. 475; 547.

(III) वीरद्वित्रिंशिका Anonymous. (Gram. 880). Bengal. No. 6874; PAPR. 16 (24); Punjab. No. 2403.

वीरनिर्वाणकल्याणकस्तव in 19 Sanskrit Ślokas composed by Jinaprabhasūri. It is published in the Kāvyaṃālā VII. p. 119.

वीरमत्तामरस्तोत्र of Dharmavardhanagaṇi. Published by the Āgmodaya Samiti, Bombay, 1926 with the Svopajña Tikā. Harṃsa. No. 589.

वीरभद्रकथा Anonymous. JG. p. 260.

(I) वीरभद्रचरित्र by Devabhadra. Chani. No. 478.

(II) वीरभद्रचरित्र DA. 50 (77); DB. 31 (75; 76); Limdi. No. 544.

वीरभद्रमहातन्त्र Punjab. No. 2404.

वीरसप्तविंशतिभव Limdi. No. 1495.

वीरसप्तविंशतिभवचरित्र (गद्य) by Udayavira, pupil of Saṃghavira. DA. 46 (7).

वीरसेनकथा Agra. No. 1573; JG. p. 260.

(I) वीरस्तव (Be: nimmalanahevi) by Dhanapāla. Bt. No. 130; DB. 24 (129 to 134); JG. p. 290; Surat. 1, 5, 7; Vel. No. 1822.

(1) Vṛtti by Sūrācārya. Bt. No. 130; JG. p. 291.

(2) Avacūri. DB. 24 (130 to 134); Vel. No. 1822.

(II) वीरस्तव in 25 Sanskrit Ślokas of Jinaprabhasūri. Published in the Kāvyaṃālā, VII. p. 112.

(III) वीरस्तव Anonymous. JG. p. 291.

(1) Avacūri. JG. p. 291.

(I) वीरस्तवन by Munivimāla, pupil of Vimalaharṣa. JG. p. 291.

(II) वीरस्तवन Anonymous. Bengal. Nos. 7134; 7381; Buh. II. No. 313; JG. p. 291; SA. No. 99.

वीरस्तवप्रकीर्णक In 43 Gāthās. It is one of the Prakirnakas. Bhand. VI. No. 1168; Bik. No. 1618; DA. 27 (36; 37); JG. p. 46; Limdi. No. 525; Weber. II. No. 1870 (10).

(I) वीरस्तुति by Bālacandra. Limdi. No. 1652. See Snātasyetivirastuti.

(II) वीरस्तुति Anonymous. Pet. III. A. p. 213; SA. No. 99.

(1) Tikā. Pet. III. A. p. 213.

वीरस्तुतिधर्ममङ्गलस्वाध्याय Limdi. No. 1342.

(I) वीरस्तोत्र by Jinavallabha. See Duriyarayasami-rastotra.

(II) वीरस्तोत्र Anonymous. Punjab. Nos. 2407-2409; SA. Nos. 743; 1891; 2637.

वीरद्वयकथा by Haribhadra. Bhand. V. No. 1126; JG. p. 260; Punjab. No. 2411.

वीसविहरमाणनमस्कारसार by Viśvasena. Pet. V. No. 826.

(I) वीसविहरमाणस्तवन by Kuśalamuni. KC. 12 (ms. dated Sārn. 1790).

( II ) वीसविहरमाणस्तवन by Jinasiṃhasūri. KC. 16.

III ) वीसविहरमाणस्तवन by Merunandana. JG. p. 291 ; Pet. V. No. 826.

वृक्षविनोद JG. p. 365.

वृत्तरत्नाकर of Kedārabhatta, a Hindu writer.

( 1 ) Tikā by Somacandragani, pupil of Maṅgalasūri ( or Vādidevasūri acc to PRA. No. 302 ) composed in Saṃ. 1329. AF. No. 463 ; BK. No. 537 ; Bhand. V. Nos. 552 ; 557 ; Bod. No. 1154 ; CC. I. p. 597 ; II. pp. 142 ; 226 ; III. p. 125 ; DA. 66 ( 23 ; 24 ) ; DB. 38 ( 49 ; 50 ) ; Mitra. VIII. p. 318 ; PAP. 27 ( 46 ) ; PAPS. 67 ( 138 ) ; Pet. III. No. 349 ; IV. No. 870 ; SA. No. 1549 ; VB. 33 ( 10 ).

( 2 ) Tikā composed in Saṃ. 1694, by Samayasundara Upādhyāya of the Kharatara Gaccha. CC. I. p. 597 ; DB. 38 ( 47 ) ; Hamsa. No. 470 ; KB. 3 ( 66 ; 81 ) ; PAZB. 21 ( 26 ) ; Pet. III. No. 348 ; PRA. No. 441 ; Punjab. No. 2418 ; VB. 9 ( 14 ).

( 3 ) Tikā by Kṣemabhaṃsagani. Bendall. No. 428 ; CC. II. p. 226.

( 4 ) Tikā called Upādhyāyanirapekṣā by Āsaḍa. DB. 38 ( 46 ).

( 5 ) Bālāvabodha by Merusundara. BK. No. 614.

वृत्तस्वरूप KO. 11.

वृद्धघण्टाकर्णकल्प Punjab. No. 2420.

वृद्धचतुःशरण In 90 Gāthās by Devendra Sādhu. It is also called Brhaccatuśśaraṇa ( s. v. ) or Supraṇidhānakulaka ( s. v. ). JA. 106 ( 4 ) ; 107 ( 9 ) ; JG. p. 201 ; Pet. I. A. p. 84 ; III. A. p. 11 ; Surat. 1.

वृद्धचिन्तामणि by Vinayasāgara, pupil of Kalyāṇasāgara of the Añcala Gaccha. This is a metrical commentary of the Sārasvata Vyākaraṇa. See under the same. DB. 63 ( 4 ) ; PRA. No. 274.

वृद्धनवकार by Jinavallabha. Pet. VI. No. 640.

वृद्धप्रस्तावोक्तिरत्नाकर A collection of Sanskrit stanzas by Siddhicandra of the Tapā Gaccha. It is mentioned by Siddhicandra himself in his comentary on the Bhaktāmarastotra.

( I ) वृद्धयोगशतक by Gaudavamaśatilaka. Bhand. V. Nos. 1374 ; 1375.

( II ) वृद्धयोगशतक also called Vaidyavallabha, by Pūrṇasetūttamasūri. Bhand. V. No. 1376 ( dated Saṃ. 1720 ). Both these are probably non-Jain.

वृद्धशान्ति Bhand. VI. No. 1269 ; Buh. III. No. 127 ; V. No. 42 ; PRA. No. 889 ; Punjab. Nos. 2421 ; 2422 ; 2423 ; Vel. No. 1812.

( 1 ) Tikā by Harṣakīrti, pupil of Candrakīrti. Buh. V. No. 42 ; PRA. No. 889.

वृद्धलान्त्रविधि also called Aṣṭottarisnātravidhi ( s. v. ). DA. 38 ( 75 to 80 ) ; DB. 22 ( 39 ; 40 ) ; Punjab. No. 2424.

वृद्धहरिवंश by Laghu Jinasena. Rice. p. 314.

वृद्धाचार्यप्रबन्ध Chani. No. 341.

वृद्धानुगम Surat. 1.

वृद्धिस्तवन also called Tijayapahuttastavana and Sapatisātajinastotra. It contains fourteen Gāthās and was composed in Saṃ. 1451 by Abhayadevasūtri. Bik. No. 1531 ; DB. 24 ( 80 ) ; Hamsa. Nos. 287 ; 1340 ; 1430 ; JG. p. 280 ; Limdi. Nos. 618 ; 1060 ; 1261 ; 1373 ; 1442 ; 1562 ; 1621 ; 1697 ; PAZB. 17 ( 32 ) ; SA. No. 3062.

( 1 ) Vṛtti in Saṃ. 1644 by Harṣakīrti, pupil of Candrakīrti. Hamsa. No. 1340 ; JG. p. 280 ; PAZB. 17 ( 32 ).

वृन्दारवृत्ति Is it Vandāru Vṛtti ? Punjab. Nos. 2426 ; 2427.

वृन्दारवृत्त by Devakuśala. Buh. VI. No. 769. This may be Vandāruvṛtti.

वृन्दावनकाव्य Agra. No. 2955 ; JG. p. 335 ; Kundi. No. 31 ; VA. 15 ( 43 ).

( 1 ) Vṛtti by Śāntisūri. Agra. No.

2955; Bhand. V. No. 1377 (ms. dated Sam. 1516); Hamśa. No. 10; JG. p. 335; Kundi. No. 31.

(2) Vṛtti by Rāmarṣi. CC. I. p. 599; VA. 15 (43).

**वृषभदेवपुराण** by Candrakīrti. See Ādināthapurāṇa. CP. pp. 623; 674; SG. No. 2405.

**वृषभनाथचरित्र** (see also Ādinātha Purāṇa I and Ṛṣabhadevacaritra V) by Sakalakīrti. It is in 20 cantos. Bhand. V. No. 1127; CMB. 91; CP. pp. 674; 675; Idar. 88 (4 copies one dated Sam. 1564); 89 (2 copies); 95; Idar. A. 21; 53; 54; 58; 64; 65; Kath. No. 1418; MHB. 51; Mud. 629; Pet. III. No. 555; SG. Nos. 1608; 1717; Strass. p. 309.

**वृषभनाथपुराण** (See Ādināthapurāṇa) In Sanskrit prose by Hastimalla. Mud. 285; 604.

**वृष्टिशतप्रश्न** DB. 24 (239).

**वृहत्कल्पसूत्र** See Bṛhatkalpasūtra.

Punjab. Nos. 2428-2435.

(1) Cūrṇi. Punjab. No. 2428.

(2) Vṛtti by Kṣemakīrti. Punjab. Nos. 2432; 2433.

(3) Bhāṣya. Punjab. Nos. 2430; 2431.

**वेदवत्सराजादीनां कथा** DA. 51 (36).

**वेदालपञ्चाविंशिका** by Simhapramoda, pupil of Vivekapramoda, pupil of Kuśalapramoda of the Tapā Gaccha. It was composed in Sam. 1602. Kath. No. 1419 (dated Sam. 1620), PRA. No. 795.

**वेदखण्डन** CMB. 162; SG. No. 1489.

**वेदाद्यतानिराकरण** by Haribhadra (foll. 27). JG. pp. 85; 101; SA. No. 913.

**वेदादिमतखण्डन** in Sanskrit (Gram. 209) by Kirticandra Upādhyāya. Ohani. No. 261; JG. p. 85; PAPR. 18 (37); PAZB. 17 (48).

**वेदान्तनिर्णय** by Yaśovjayagani of the Tapā Gaccha. See Paṭṭāvalisamuccaya, I. p. 103.

**वेदान्तपञ्चाशिका** Surat. 7.

**वेदान्तस्तवन** also called Nigamastavana (see under this and Nigamāgama) by Indranandī, also called Dharmasimha. He is described as Bharatanarapati and Śrāddhadeva. The Stotra itself is a long one and contains 36 chapters called Upaniṣads, where in the rules of conduct for laymen are prescribed and illustrative stories are narrated. Pet. III. A. p. 329 (quotations).

(1) Tikā. Pet. III. A. p. 329 (quotations).

**वैद्यककल्प** (Palm ms.). SG. No. 1723.

**वैद्यकग्रन्थ** by Puṅyapāda. Khagendramanidarpana of Maṅgarāja is based on this; cf JH. Vol. IX. p. 580. Bhand. VI. No. 1066; SG. Nos. 1773; 2406.

**वैद्यकसार** (Palm ms.) SG. No. 1730.

**वैद्यकसारसङ्ग्रह** or Vaidyakaśāroddhāra, also called Yogacintāmaṇi by Harṣakīrti, pupil of Candrakīrti of the Nāgapuriya Tapā Gaccha. AD. Nos. 103; 134; Agra. No. 1031; AL. 1186 (5); Bengal. Nos. 1159; 1718; 7257; 7340; 7397; Bhand. V. No. 1378; VI. No. 1402; BO. pp. 23; 54; CP. p. 685; Idar. 158; Jesal. No. 526; JG. p. 360; Kath. No. 1407; KB. 1 (25); 3 (67); 5 (15); 8 (10); KC. 9; Kundi. No. 54; Mysore. III. p. 119; Samb. No. 211; Surat. 1, 2, 4, 6, 9.

(1) Tikā. Jesal. No. 526; Kath. No. 1407.

**वैद्यगाहि** by Kundakunda.

(I) **वैद्यवल्लभ** See Vṛddhayogaśataka by Pūrṇase-tūttamasūri.

(II) **वैद्यवल्लभ** composed by Hastiruci, pupil of Hitaruci. Bhand. V. No. 1403; BO. p. 54; JG. p. 360; KB. 5 (35); Mitra. IX. p. 88; Punjab. No. 2451; SA. No. 1849; VD. 13 (2).

**वैद्यामृत** in Sanskrit (Gram. 200) by Śrīdharadeva. AK. No. 736.

वैभारगिरिकल्प JG. p. 270.

वेद्याकरणभूषणसार by Koṇḍabhaṭṭa. Limdi. Nos. 790; 791.

वैराग्यकल्पलता ( Gram. 6050 ) by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. It is published by Bhimsi Manek, Bombay, 1901. Agra. No. 986; BK. No. 335; DB. 15 (9); Hamsa. No. 857; JB. 108; JG. p. 188; Katra. A. 147; PAPR. 11 (13); SA. No. 315; SB. 2 (72); VC. 13 (5; 11); VD. 12 (14).

( I ) वैराग्यकुलक In 14 Gāthās. DA. 60 (226); Hamsa. No. 1616; Pet. V. No. 803.

( II ) वैराग्यकुलक in 23 Gāthās. JG. p. 203.

( III ) वैराग्यकुलक in 91 Gāthās. JA. 106 (12); VB. 33 (79).

वैराग्यदीपक Surat. 8.

वैराग्यमञ्जरी by Labdhivijaya. Published at Buhari, 1926.

( I ) वैराग्यमणिमाला by Viśalakīrti. SG. No. 121.

( II ) वैराग्यमणिमाला by Śricandra, pupil of Śrutasāgara, pupil of Vidyānandin. It is published in the MDG. Series, No. 13, Bombay, Sarī. 1975.

वैराग्यरसायन by Lakṣmīsāgara. Pet. VI. p. 142, No. 79.

( I ) वैराग्यशतक in Sanskrit by Padmānanda, son of Dhanadeva. PAPR. 16 (12). See also Padmānandaśataka and Śatakatrāya. It is published in the Kāvya-mālā, VII. Bombay, 1926 (4th ed.).

( II ) वैराग्यशतक also called Bhavavairāgyaśataka in Prakṛta ( Be : saṁsāre natthi. ). It is edited and translated by L. P. Tessitori in Journal of Italian Asiatic Society, Vol. 22, p. 179, Vol. 24, p. 405. It is also published with Gujṛati translation by Kacarabhai Gopaldas, Ahmedabad, Sarī. 1952. Also published with Guṇavinaya's commentary by Hiralal Harīsaraja Jamanagar, 1914 A. D.

Agra. Nos. 1847-1849; 1856-1861;

AM. 149; 182; 298; Baroda. No. 2219; Bengal. Nos. 6741; 6825; 6851; Bhand. V. No. 1359; VI. Nos. 1227; 1404; BK. No. 228; Buh. V. No. 46; DA. 60 (66 to 79; 91; 94; 95); 76 (49); DB. 35 (70 to 75; 80); Hamsa. Nos. 465; 684; JG. p. 210; Limdi. Nos. 674; 930; 972; 1013; 1016; 1153; 1689; Pet. V. Nos. 840; 841; 842; VI. No. 605; PRA. No. 324; SA. Nos. 217; 2618; 2622; 2923; 2965; Surat. 1, 2, 3, 5, 6, 7, 9; VB. 27 (6); VD. 12 (14); Vel. Nos. 1660; 1661.

( 1 ) Vyākhyāleśa. Vel. No. 1660.

( 2 ) Tikā composed in Sarī. 1647 by Guṇavijaya, pupil of Jayasoma of the Kharatara Gaccha. Agra. No. 1859; AM. 149; 298; Baroda. No. 2219; Bengal. Nos. 6741; 6825; 6851; BK. No. 228; DA. 76 (49); DB. 35 (70; 71); Hamsa. No. 684; JG. p. 210; PRA. No. 324; Pet. V. Nos. 841; 842; SA. No. 217.

( III ) वैराग्यशतक of Bhartṛhari. See under Śatakatrāya.

( 1 ) Tikā ( Gram. 2300 ) by Dhana-sāra, pupil of Siddhasūri of the Ūkeśa Gaccha. Bendall. No. 254; CC. I. p. 397; II. p. 90; III. p. 86; JG. p. 209; Mitra. VIII. p. 186.

( 2 ) Tikā ( Gram. 500 ) by Jinasamudrasūri, pupil and successor of Jinacandra of the Kharatara Gaccha. Jesal. Nos. 475; 534; JG. p. 209.

वैराग्यसार by Suprabhācārya. It is in the Apabhraṁśa language and contains 77 stanzas. It is edited with introduction and glossary by H. D. Velankar in the Annals BORI, 1928, p. 272ff. SG. No. 113.

( 1 ) Tikā. SG. No. 113.

वैराग्य(वज्रोष्ठी)स्तोत्र by Ārya Nandila. It is in

80 Gāthās. JG. p. 291. See Vairutthāstavana. Pet. III. A. p. 329.

**त्रैरोचनपराजय** is a poem composed by Śrīpāla, son of Lakṣmaṇa of the Prāgvāta family. See Krishnamachariar, History of Sanskrit Literature, p. 196.

**वैश्रवणकथा** DB. 31 ( 55 ); JG. p. 260.

**वोपदेवीयधातुपाठ** See under Dhātupāṭha.

**व्यतिरेकद्वान्विशिका** of Rāmacandra, pupil of Hemacandra. See [Introduction to Nalavilāsa, ( Gaek. O. S. ), p. 33.

**व्यवस्थाकुलक** in 62 Prakṛta Gāthās by Jinadattasūri. See JSS. I. Intro. p. 35.

**व्यवस्थापत्र** Hamsa. No. 283.

**व्यवहारकल्प** See Vyavahārasūtra.

**व्यवहारप्रकार** JG. p. 349.

**व्यवहारप्रदीप** ( only the sixth chapter ) by Śāntisūri. VB. 33 ( 73 ).

**व्यवहारलेख्यपद्धति** JG. p. 344.

**व्यवहारसूत्र** In 10 chapters, is one of the Cheda Sūtras ( the 3rd ). It forms a sort of supplement to the Brhatkalpasūtra and deals with the conduct of a yati. Edited by W. Schubring for the Jaina Sahitya Samsodhaka Samiti, Poona, 1923 and at Leipzig, 1918 before that. It is also published with the Bhāṣya, Niryukti and Malayagiri's commentary by K. P. Mody, Ahmedabad, Sam. 1982-85.

Agra. Nos. 199-201 ; 203 ; AM. 170 ; 317 ; Baroda. No. 2940 ; Bik. No. 1788 ; Buh. III. No. 131 ; IV. No. 193 ; DA. 14 ( 18 to 24 ) ; DB. 6 ( 22 ; 25 ; 26 ; 27 ) ; DI. p. 24 ; Hamsa. Nos. 35 ; 142 ; 667 ; 888 ; 1362 ; JA. 1 ( 1 ; 3 ) ; 29 ( 1 ) ; 50 ( 2 ) ; JB. 50 ; 54 ; 70 ; Jesal. Nos. 24 ; 155 ; 232 ; 237 ; 238 ; 914 ; 915 ; 1032 ; 1730 ; JHA. 19 ( 2 c. ) ; Kiel. III. Nos. 12 ; 13 ; Kundi. Nos. 375 ; 382 ; Limdi. No. 164 ; PAP. 34 ( 5 ; 6 ; 7 ) ; PAPM. 28 ; PAPR. 10 ( 7 ) ; 22 ( 3 ) ; PAZA. 4 ( 3 ; 4 ; 5 ; 6 ) ; PAZB. 2 ( 10 ; 11 ) ; 7 ( 12 ) ; 9 ( 11 ) ; 19 ( 8 ; 11 ) ;

Pet. I. A. p. 13 ; IV. No. 1338 ; PRA. No. 1266 ( No. 1 ) ; Punjab. Nos. 2467 to 2472 ; SA. Nos. 266 ; 1658 ; 1689 ; 1734 ; 2666 ; 2730 ; Surat. 1, 2, 5, 9 ; VC. 13 ( 14 ) ; Vel. No. 1521 ; Weber. II. Nos. 1877 to 1879.

( 1 ) Bhāṣya in 4629 Gāthās by Jinabhadraṇi Kṣamāśramana. AM. 327 ; Bt. No. 34 ; Buh. IV. No. 194 ; DA. 14 ( 16, 17 ) ; DB. 6 ( 23 ) ; DC. pp. 40 ; 43 ; Hamsa. No. 1585 ; JB. 50 ; 70 ; Jesal. Nos. 155 ; 914 ; JG. p. 14 ; Kiel. II. No. 401 ; III. No. 151 ; Kundi. Nos. 147 ; 154 ; 332 ; Limdi. No. 25 ; PAP. 34 ( 7 ) ; PAZA. 4 ( 6 ) ; PAZB. 2 ( 10 ) ; 19 ( 11 ) ; Surat. 1 ( 1690 ).

( 2 ) Cūrṇi ( Grain. 10360 ). AM. 327 ; 337 ; Bt. No. 34 ( 2 ) ; DA. 14 ( 16 ; 17 ) ; DB. 6 ( 24 ) ; DC. p. 19 ; Hamsa. No. 1584 ; JA. 61 ( 1 ) ; Jesal. Nos. 252 ; 915 ; 1032 ; JG. p. 14 ; JHA. 19 ; Kiel. III. No. 152 ; Kundi. No. 301 ; Limdi. No. 24 ; PAP. 34 ( 6 ) ; PAZA. 4 ( 5 ) ; PAZB. 7 ( 12 ) ; 9 ( 11 ) ; Pet. III. A. p. 171 ( Kap. No. 476 ) ; Surat. I ( 1689 ).

( 3 ) Tikā by Malayagiri. ( Grain. 33625 ). Agra. No. 202 ; AM. 27 ; 371 ; Baroda. No. 2940 ; Bik. No. 1781 ; Bt. No. 34 ; ( 3 ) ; Buh. III. No. 132 ; IV. No. 194 ; DA. 14 ( 14 ; 15 ) ; DB. 6 ( 22 ; 25 ) ; DC. pp. 9 ; 18 ; 36 ; 40 ; DI. p. 24 ; Hamsa. Nos. 35 ; 142 ; 1362 ; JA. 1 ( 1 ) ; 29 ( 1 ) ; 50 ( 1 ) ; JB. 50 ; Jesal. Nos. 24 ; 237 ; 238 ; 1730 ; JG. p. 14 ; Kiel. III. Nos. 12 to 16 ; Kundi. Nos. 375 ; 382 ; Limdi. No. 109 ; PAP. 34 ( 5 ) ; 35 ( 8 ; 9 ) ; PAPM. 28 ; PAPR. 10 ( 7 ) ; 22 ( 3 ) ; PAZA. 4 ( 3 ; 4 ) ; PAZB. 2 ( 11 ) ; 19 ( 8 ) ; Pet. I. A. p. 13 ; III. A. pp. 63 ; 157 ; PRA. No. 1266 ; Punjab. Nos. 2469 ; 2470 ; 2472 ; SA. Nos. 266 ; 487 ; SB. 1 ( 34 ) ; Surat. 1, 2, 5, 9 ; Weber. II. Nos. 1878 ; 1879.



- (4) Paryāya. Kap. Nos. 477 ; 478.  
 (4) Avacūri. Anonymous. DB. 6  
 (25) ; Hamsa. No. 888 ; JG. p. 14 ; SA.  
 No. 1658.
- व्यवहारसूत्रचूलिका in Prakṛta prose. Limdi. No.  
 930 ; Hamsa. No. 667 ; Punjab. No.  
 2467.
- व्याकरणचतुष्क  
 (1) अवचूरि ( Be :- pranāmya keva-  
 lālokā ). DC. p. 36 ( ms. dated Sam.  
 1271 ).
- व्याकरणदुण्डिका by Hemacandra. Bhand. V. No.  
 1379.
- व्याकरणभूषण Surat. 2, 3, 9.
- व्याख्यानकथनपद्धति JG. p. 344.  
 (I) व्याख्यानपद्धति KB. 1 ( 34 ) ; Surat. 5.  
 (II) व्याख्यानपद्धति See Upadeśakalpadruma.
- व्याख्यानमुखमन्त्रिकापात SA. No. 592.
- व्याख्यानमणिकोशवृत्ति by Āmradevasūri. VA. 15  
 (12). See Ākhyānāmaṇikośa.
- व्याख्यानविधिशतक DB. 22 (73) ; JG. p. 211.  
 (1) Tikā. DB. 22 (73) ; JG. p.  
 211.
- व्याख्यानसंग्रह Bengal. No. 6643.
- व्युच्छेददण्डिका in 173 Gāthās by Yogasāragani.  
 Bt. No. 153.
- व्युत्पत्तिदीपिका ( Is this a commentary ? ) Kiel. I.  
 No. 89. See Vel. No. 72.
- व्युत्पत्तिरत्नाकर A commentary on Abhidhānāma-  
 mālā of Hemacandra, by Devasāgara,  
 pupil of Ravicandra. See Abhidhāna-  
 cintāmaṇināmamālātikā ( 3 ).
- व्रतकथा by Dayāvardhana. Pet. IV. No. 1339.  
 This is the same as Ratnaśekhara-Ratnā-  
 valikathā. PRA. No. 998.
- (I) व्रतकथाकोश by Devendrakirti. Lal. 41 ; 58 ;  
 192 ; SG. No. 2758.
- (II) व्रतकथाकोश by Dharmacandra. Lal. 225.
- (III) व्रतकथाकोश by Malliseṇa. Lal. 383.
- (IV) व्रतकथाकोश by Śrutasāgara. See Kathāvali  
 and Kathākośa. AD. Nos. 76 ; 166 ;  
 Bhand. VI. No. 1029 ; CP. p. 630 ; Lal.  
 108 ; SG. No. 2402.
- (V) व्रतकथाकोश by Sakalakirti. SGR. IV. p. 81.  
 व्रतकथासङ्ग्रह by Śrutasāgara, perhaps the same as  
 Kathākośa. Kath. No. 1420.
- व्रतजयमाला by Sumatisāgara. Idar. 178.
- व्रततिथिनिर्णय by Simhanandin. CMB. 128 ; SG. No.  
 1375.
- व्रतनिर्णय by Govindacandra. CMB. 4.
- व्रतफलवर्णन See Vratasvarūpa.
- व्रतफलवर्णना of Akalaṅka Kavi. Published at  
 Bangalore, 1875.
- (I) व्रतसार by Raidhū Kavi. SG. No. 1496.
- (II) व्रतसार Anonymous. Pet. V. No. 925.
- व्रतस्वरूप also called Vrataphalavarṇana, by Prabhā-  
 candra. AK. Nos. 687 to 694 ; Hum. 58 ;  
 SRA. 281.
- व्रतोच्चारविधि DA. 39 (50 ; 53 to 56 ; 58 ; 59 ; 65) ;  
 DB. 22 ( 23 ).
- व्रतोद्यापन by Subhacandra. MHB. 12.
- (I) व्रतोद्यापनजयमाला Pet. III. No. 556.
- (II) व्रतोद्यापनजयमाला by Sumatisāgara.  
 See Vratajyamālā.
- व्रतोद्योतनश्रावकाचार in 500 Ślokas by Āmradeva.  
 Bhand. V. No. 1088 ; Kath. No. 1126 ;  
 Pet. V. No. 970 ; SG. No. 19.
- शकुनदीपिका Surat. 5.
- शकुनद्वार in Prakṛta. Patan Cat. I. p. 81.
- शकुनप्रदीप of Lāvanyaśarman. Samb. No. 483.
- शकुनरत्नावलि also called Kathākośa by Vardha-  
 māna, pupil of Abhayadeva. Bik. No.  
 713 ; JG. p. 356.
- शकुनविचार DA. 74 ( 46 ) ; JG. p. 356 ; Limdi. No.  
 3297 ; Patan Cat. I. p. 80 ( quotation. ) ;  
 SA. No. 1903 ; Surat. 1.
- शकुनशास्त्र by Māṇikyasūri. JG. p. 356. See  
 Śakunasāroddhāra.
- शकुनसप्तत्रिंशिका JA. 106 ( 13 ).
- शकुनसारोद्धार in eleven chapters composed in Sam.  
 1338, by Māṇikyasūri. It is in 507  
 Ślokas ; cf. Patan. Cat. I. Intro. p. 56.

Bik. No. 714; Bt. No. 604; DB. 22 ( 176; 177 ); DC. p. 58; Hamsa. No. 201; JG. p. 356; PRA. No. 757; VC. 15 ( 5 ).

शकुनार्णव of Vasantarāja, a non-Jaina.

( 1 ) Tikā ( Gran. 3750 ) by Bhānucandragani. CC. I. p. 405; JG. p. 356.

( I ) शकुनावलि also called Bijakaustubha, by Gautama Maharsi. SGR. IV. p. 77.

( II ) शकुनावलि Anonymous. DA. 67 ( 70; 71 ); DB. 24 ( 245; 246; 247 ); PR. No. 249; SA. Nos. 759; 1943; Surat. 1, 7.

( III ) शकुनावलि by Hemacandra. PAS. No. 74.

शक्तिस्थल Kath. No. 1422.

( 1 ) Avacūri. Kath. No. 1422 ( dated Sam. 1521. )

शक्रस्तव of Siddhasena Divākara. It is in prose and is otherwise called Siddhiśreyassamudaya or Jinasahasranāma Stotra. It is published in the DLP. Series, No. 79 ( p. 242ff ), Bombay, 1932; also cf. Anekānta, I. pp. 499-504. Bengal. No. 7348; DA. 38 ( 29; 30 ); DC. p. 13; JA. 110 ( 24 ); Hamsa. No. 575; KC. 16; Kap. Nos. 753-758; Limdi. No. 1630; Pet. VI. No. 575; Surat. 7.

( 1 ) Lalitavistarā by Haribhadra. This must be on Caityavandanāsūtra. DA. 38 ( 29; 30 ).

( 2 ) Vṛtti by Pradyumnasūri. DC. p. 13; Surat. 7.

शङ्खकलावतीकथा in Prakṛta ( Gran. 372 ). JG. p. 260.

शङ्खवेवाष्टक of Bhānukirti. Published in the MDG. Series, No. 21, Bombay, Sarā. 1979.

शङ्खश्रावकालाप Limdi. No. 1658.

शङ्खेश्वरजिनस्तवन KN. 15; Surat. 1.

( I ) शङ्खेश्वरपार्वनाथस्तवन by Nyāyācārya i. e., by Yaśovijayagani of the Tapā Gaccha. Pet. VI. No. 575; SA. No. 863; Surat. 9, 10.

( II ) शङ्खेश्वरपार्वनाथस्तवन in 21 Sanskrit Slokas, J.....47

by Meghavijaya Vācaka. It is published in the DLP. Series, No. 79 ( p. 254 ), Bombay, 1932. ( Be :-śrisāraṇācala ).

( III ) शङ्खेश्वरपार्वनाथस्तवन by Hamsaratna. PRA. No. 1199.

( I ) शङ्खेश्वरपार्वस्तव in 112 Sanskrit Kārikās by Yaśovijayagani of the Tapā Gaccha. p. JG. 292; SA. No. 863.

( II ) शङ्खेश्वरपार्वस्तव Anonymous. Bengal. Nos. 6951; 7075; 7307; JG. p. 292.

शठप्रकरण of Yaśovijayagani of the Tapā Gaccha. See Pattāvalisamuccaya ( Viramgam, 1933 ), I. p. 108.

( I ) शतक by Haribhadra, son of Mahattarā Yākinī. This is mentioned at Prabandhakośa ( ed. Singhi Jaina Series, 1935 ) p. 25.

( II ) शतक in 111 Gāthās, is the fifth of the old Karmagranthas which are five in number. See under Karmagrantha ( I ). It is ascribed to Śivaśarman. It is also known as Bandhaśataka ( s. v. ); cf. Pet. IV. A. pp. 127; 128. For its relations with the Digambara Prakṛta Pañcasamgraha, see Anekānta, Vol. III. pp. 378-380. It is published in the Vira Samaj Grantha Ratnamālā, No. 3, 1923. Bt. No. 108; DA. 54 ( 10 to 13 ); DB. 22 ( 72 ); 32 ( 12 ); JA. 79 ( 1 ); 105 ( 6 ); 106 ( 1, 2 ); Jesal. Nos. 90; 766; 767; 823; JG. p. 117; Kiel. III. No. 148; Kundi. Nos. 147; 173; 175; Limdi. No. 1288; PAP. 11 ( 4; 7 ); PAPR. 3 ( 1 ); PAPS. 60 ( 65 ); PAS. No. 57; Pet. I. A. pp. 27; 66; IV. A. p. 127ff.; IV. Nos. 1389; 1390; V. No. 768; Samb. No. 370; VB. 39 ( 4 ); Vel. No. 1586.

( 1 ) Bhāsyā Gāthābaddha ( Be :- namīṇa jīṇam vucchāmi. ) in 25 Gāthās. JG. p. 117; Pet. IV. No. 1390. = IV. A. p. 128. Also cf. Patan Cat. I. pp. 298 ( quotation ); 389.

( 2 ) Bhāsyā Gāthābaddha ( Be :- samkhāmettapayaththa. ) in 14 Gāthās. Pet.

V. A. p. 70. Is this on the same Sataka ?

(3) Bhāṣya in 24 Gāthās (perhaps same as No. 1). Limdi. No. 809.

(4) Brhadbhāṣya (Grām. 1413 ; Be : caubandhaṇugavihi) composad in Saṁ. 1197 by Cakreśvara, pupil of Vardhamāna. Patan Cat. I. p. 284 (quo.) ; SA. No. 1749 (foll. 26) ; cf. Jainastotrasamdoha, (Ahmedabad, 1936), II. Intro. p. 43.

(5) Cūrṇi (Be :- siddho niddhuyakammo ; Grām. 2380). Bt. No. 107 ; DB. 32 (18) ; DC. p. 17 (2 copies ; one dated Saṁ. 1196) ; 21 (dated Saṁ. 1175) ; 36 (dated Saṁ. 1423) ; Jesal. Nos. 766 ; 767 ; 823 (all palm mss. ; the last dated Saṁ. 1175) ; JG. p. 117 ; Kundi. Nos. 147 ; 173 ; 175 ; PAPS. 60 (65) ; PAS. No. 57 ; Patan Cat. I. pp. 147 ; 258 ; SA. Nos. 1752 ; 2028 ; 3115.

(6) Vṛtti (Grām. 3740) called Vineyahitā by Hemacandra of the Maladhāri Gaccha. Bhand. VI. No. 1405 ; Bt. No. 104 ; DB. 22 (72) ; 32 (12) ; DC. p. 36 (cf. DL p. 33) ; Jesal. No. 90 ; JG. p. 117 ; Kiel. II. No. 59 ; III. No. 148 ; Kundi. No. 291 ; PAP. 11 (4) ; PAPR. 3 (1) ; Pet. IV. No. 1392 = IV. A. p. 130 ; SA. Nos. 477 ; 1586.

(7) Tippana by Udayaprabha, pupil of Raviprabha (Grām. 974). Bt. No. 108 ; JG. p. 117 ; Vel. No. 1586.

(8) Avacūri by Guṇaratnasūri. JG. p. 117 (foll. 25) ; PAP. 11 (7) ; SA. No. 594.

(9) Tippanaka by Mūnicandrasūri. VB. 39 (4).

(III) शतक the fifth Karmagrantha (s. v.) of Devendrasūri. Bengal. Nos. 2589 ; 7611 ; Bhand. VI. No. 1290 ; BO. p. 32 ; Buh. II. No. 180 ; III. No. 133 ; VI. Nos. 706 ; 707 ; DA. 53 (1 ; 20 ; 75) ; 54

(3 to 9) DB. 32 (26) ; Flo. No. 637 ; Limdi. Nos. 578 ; 809 ; Mitra. VIII. p. 91 ; X. p. 149 ; Pet. III. A. p. 47 ; V. No. 843 ; Strass ; B. No. 440e.

(1) Tikā Svopajña. DC. p. 39 (No. 314) ; Bengal. Nos. 2589 ; 7611 ; Strass. B. No. 440e.

(2) Avacūri. Bhand. VI. No. 1290 ; Buh. VI. No. 707.

(3) Bālāvabodha by Maticandra of the Añcala Gaccha. DB. 32 (26) ; Mitra. VIII. p. 91 ; X. p. 149.

(I) शतकत्रय of Bhartṛhari. See also Nītiśataka and Vairāgyaśataka.

(1) Tikā by Dhanasāra, pupil of Siddhasūri of the Ūkeśa Gaccha. Bendall. No. 254 ; Bhand. IV. No. 277 ; V. No. 382 ; CC. I. p. 397 ; II. p. 90 ; III. p. 86 ; Pet. IV. No. 795 ; V. Nos. 353 ; 391 ; SA. No. 2016.

(II) शतकत्रय (Nīti, Vairāgya and Śṅgāra) by Dhanadarāja Saṅghapati, son of Dehada. This was composed in Saṁ. 1490 at Maṇḍapadurga. The author belonged to the Kharatara Gaccha and was a pupil of Jinabhadrasūri. It is published in Kāvya-mālā, Guccha 13, Bombay, N. S. Press. Chani. No. 69 ; PAPR. 18 (19) ; PAZB. 1 (28 ; 29 dated Saṁ. 1504) ; 23 (8, dated Saṁ. 1504).

शतकसप्ततिसूत्र SA. No. 2931.

शतकोद्धार by Devendra. Kiel. III. No. 176.

शतदलकमलोत्कीर्णपार्श्वस्तोत्र See Pārśvastotra V.

शतपञ्चाशिका JG. p. 142. This must be Saṭpañcāśikā.

शतपथालंकार See Gāthāsahasra.

(I) शतपदी Composed by Dharmaghosa, pupil of Jayasimha of the Añcala Gaccha in Saṁ. 1263. It consists of a hundred objections against Jainism with their refutations. AM. 282 ; Chani. No. 15 ; Kaira B. 27 ; Pet. V. A. p. 66 ; SA. No. 1617.

All these, however, seem to be the mss. of the next work.

( II ) शतपदी (Grām. 5450) also called Praśnottara-paddhati, composed by Mahendrasinhāsūri, pupil of Dharmaghosa of the Añcala Gaccha, in Sam. 1294. This is nothing but a revised and to a certain extent enlarged form of Dharmaghosa's work as the author himself plainly states. A ms. containing Dharmaghosa's original work does not seem to exist. Only this one is mentioned at Bt. No. 160. AM. 282; Bt. No. 160; Buh. III. Nos. 134; 135; Chani. No. 15; DA. 31 (62); 76 (3); DB. 16 (23; 24); JA. 104 (2); JG. p. 164; Kaira. B. 27; Kiel. III. No. 177; Limdi. No. 55; PAP. 72 (16); PAPM. 60 (1 dated Sam. 1300); PAPR. 22 (33); PAS. No. 5; PAZB. 20 (8); Pet. I. A. p. 12; V. A. p. 66 (dated Sam. 1300); SA. Nos. 22; 1617.

( III ) शतपदी by Kadava Mati. DB. 20 (30; 31).

शतपदीसारोच्चार composed in Sam. 1453, by Merutuṅgasūri, pupil of Mahendraprabha of the Añcala Gaccha. This is an abridgment of Dharmaghosa's Śatapadi. AM. 334; DA. 31 (63; 64); JG. p. 164; Kath. No. 1301; PAP. 72 (93); SA. Nos. 22; 1617; Pet. III. No. 653; IV. No. 1340 = IV. A. p. 115 (quotation); VC. 15. (3).

शतप्रश्नोत्तर DB. 20 (58). See Praśnottaraśata.

शतप्राभृत (This must be Śatprābhṛta) by Kundakundācārya. Pet. IV. No. 1478.

(1) Tikā. Anonymous. Pet. IV. No. 1478.

शतश्लोकी of Vopadeva on Medicine (Non-Jain).

(1) Vyākhyāna by Jinacandra of the Begada Gaccha. Jesal. No. 673.

शतसंवत्सरिका JG. p. 356.

शताक्षरी JG. p. 352.

शतार्थवृत्ति composed in Sam. 1605, by Udaya-

dharma, pupil of Lāvanyadharmā of the Tapā Gaccha. This is a commentary which gives a hundred meanings of a single stanza i. e. No. 51 from Dharmadāsa's Upadeśamālā beginning 'dāsassa jālamūlam' etc. Agra. Nos. 2956; 2957; 2958; BK. No. 138; DA. 74 (45); Hamsa. No. 1526; JG. p. 344; PAPR. 1 (11); PAPS. 66 (92); PRA. No. 1084; Surat. 1 (826); 4.

( I ) शतार्थी by Somaprabhācārya, author of the Kumārapālapratibodha. It is a single stanza in the Vasantatilaka metre (Be :- kalyāṇasārasavitāna) interpreted by the author in 100 ways so as to be applicable to the 24 Tirthankaras, several Brahmanical deities, and the important contemporary persons connected with Jainism. See Winternitz, History, II. p. 573 and Introduction to Kumārapālapratibodha (Gaek. O. S.), pp. 6ff.; 10ff. Baroda. No. 2942; BK. No. 23; Hamsa. No. 1679; PRA. No. 1072.

(1) Svopajña Vṛtti. Baroda. No. 2942; BK. No. 23.

( II ) शतार्थी composed during the spiritual reign of Hiravijayasūri of the Tapā Gaccha, by Mānasāgara, pupil of Buddhisāgara of the same Gaccha. This also is a single stanza (be :- parigrahārambhamaṅga; cf. JG. p. 344 foot-note) interpreted in a hundred ways. BK. No. 384; Hamsa. Nos. 133; 528; JG. p. 344; Limdi. No. 1075; PAPR. 18 (28); PRA. Nos. 335; 676; SA. No. 316; Surat. 1, 5, 9.

( III ) शतार्थी composed in Sam. 1539, by Jinamāṅkīyasūri. Bengal. No. 2585; DB. 39 (19).

( IV ) शतार्थी by Udayadharmā; see Śatārthavṛtti.

( V ) शतार्थी Anonymous. SB. 2 (161—two copies).

शत्रुञ्जयकथाकोश composed in Sam. 1518 by Subhāśīla. Strass. B. No. 428. This is identical with Śatruñjayakalpa (II) Vṛtti.

(I) शत्रुञ्जयकल्प (Be :- suadhamma.) in 39 Gāthās, composed by Bhadrabāhu, revised by Vajrasūri and abridged by Pādaliptasūri (cf. Pet. III. A. p. 206). Bhand. III. No. 456; Bt. No. 156; DB. 35 (160 to 163); PAP. 72 (27; 58); 76 (150); PAPL. 7 (33); Pet. III. A. p. 205; IV. No. 1342; VI. No. 626.

(II) शत्रुञ्जयकल्प in about 40 Gāthās ascribed to Dharmaghosa. Chani. No. 500; DB. 19 (6, 7); Hamsa. No. 845; JA. 111 (24); Limdi. Nos. 730; 779; 816; PAP. 68 (4); PAPR. 21 (3); PAPS. 45 (18; 23); 67 (46); PRA. No. 402.

(1) Vṛtti (Gram. 12500 acc. to JG.) by Śubhaśīla, pupil of Munisundarasūri of the Tapā Gaccha, composed in Saṁ. 1518. This is also known as Śatruñjayabrhatkalpa or Śatruñjayakalpākathā, or Śatruñjayakathākośa. Chani. No. 500; DB. 19 (6; 7); Hamsa. No. 502; JG. pp. 260; 271; PAP. 68 (4); PAPR. 21 (3); PRA. No. 402; Strass. B. No. 428.

(III) शत्रुञ्जयकल्प by Jinaprabha. See Tirthakalpa.

(IV) शत्रुञ्जयकल्प Anonymous. DA. 60 (199 to 211); DB. 35 (16); Surat. 1 (597; 598; 612); 3, 5, 7; VC. 14 (15); 15 (4).

शत्रुञ्जयकल्पकथा by Subhaśīla; see Śatruñjayakalpa (II) Vṛtti.

शत्रुञ्जयकुलक Anonymous. JHB. 27 (2 copies.). शत्रुञ्जयचैत्यपरिपाटी Flo. No. 733; JG. p. 292; Pet. VI. No. 626.

शत्रुञ्जयबृहत्कल्प by Śubhaśīla. See Śatruñjayakalpa (II) Vṛtti.

शत्रुञ्जयमण्डनऋषभादिस्तव Hamsa. No. 282.

शत्रुञ्जयमहातीर्थमाहात्म्य by Jinaharṣasūri. Bengal. No. 6642.

शत्रुञ्जयमहातीर्थोद्धारप्रबन्ध in Sanskrit composed by

Kakkasūri in Saṁ. 1392. Cf. Sādhana Sāmagrī, p. 28.

शत्रुञ्जयमहातीर्थस्तवन Pet. VI. No. 626.

(I) शत्रुञ्जयमाहात्म्य (Prose; Incomplete). Limdi. No. 803.

(II) शत्रुञ्जयमाहात्म्य by Dhaneśvarasūri in 14 cantos; cf. I. A. VI. p. 154, XXX. p. 239ff. and Vel. No. 1774. It is published by Hiralal Haṁsaraj, Jamnagar, 1908.

Agra. Nos. 1756-1768; Baroda. No. 2943; Bhand. V. No. 1322; VI. Nos. 1339; 1340; 1341; Bik. No. 1606; BO. p. 61; Bod. Nos. 1393 to 1395; Buh. II. No. 314; Cal. X. No. 73; DA. 35 (1 to 12); 75 (33); DB. 19 (1 to 5); Flo. No. 734; JB. 102; Jesal. Nos. 958; 1519; JG. p. 271; JHA. 56; 67; Kaira. A. 5; Kaira. B. 1; 106; KB. 1 (64); 2 (10); 3 (52); 5 (31); Kundi. No. 178; Limdi. Nos. 87; 840; 923; 1206; 1366; PAP. 11 (11; 15); 68 (1, 3, 5); PAPS. 26 (5); 71 (1; 3); 77 (19); Pet. IV. No. 1343; V. No. 844; PRA. No. 512; Punjab. Nos. 2487; 2488; 2490 to 2495; SA. Nos. 569; 1509; 2007; Samb. No. 443; Surat. 1, 4, 5, 7, 8; VB. 38 (13; 14); 39 (6, 8; 10); 40 (1); VC. 13 (25); 14 (21; 39); 15 (6); Vel. Nos. 1774; 1775; Weber. II. No. 1993.

(1) Vyākhyā. Bik. No. 1607.

(2) Bālāvabodha composed in Saṁ. 1667 by Devakuśāla, pupil of Ravikuśāla. PRA. No. 512.

(III) शत्रुञ्जयमाहात्म्य by Jinaharṣasūri. See Śatruñjayamahātithamahātmya.

शत्रुञ्जयमाहात्म्यस्तवन JG. p. 292.

शत्रुञ्जयमाहात्म्योद्धार An abstract from Dhaneśvara's work. Weber. II. No. 1993.

शत्रुञ्जयमाहात्म्योल्लेख is based on Dhaneśvara's work and contains 15 chapters written in simple Sanskrit prose. It was composed in Saṁ. 1782 by Haṁsarātna, pupil of Nyāya-

ratna of the Nāgapuriya Tapā Gaccha. DA. 35 (8; 9); Flo. No. 735; Hamsa. No. 804; JG. p. 271; SA. Nos. 1509; 2007; Vel. No. 1776; Weber. II. No. 1994.

शत्रुञ्जयबोधशोद्धारवर्णन JG. p. 271.

शत्रुञ्जयसुभाषितानि Pet. VI. No. 626.

शत्रुञ्जयस्तवन in Prakṛta by Anantahamśa. Hamsa. No. 1711.

शत्रुञ्जयस्तोत्र Limdi. No. 1032; Kath. No. 1638; PRA. No. 807.

(1) Bālavabodha composed in Sañ. 1518 by Merusundara, pupil of Ratnamūrti of the Kharatara Gaccha. Kath. No. 1638; PRA. No. 807.

शत्रुञ्जयाविस्तवन BO. p. 61.

(I) शत्रुञ्जयोद्धार composed in Sañ. 1638 by Nayasundara. DA. 70 (61; 71; 99; 113); DB. 45 (11; 12); Hamsa. No. 1700; Samb. No. 481.

(II) शत्रुञ्जयोद्धार an abridgment of Dhaneśvara's work composed in Sañ. 1667 by Rṣabhādāsa, son of Mahirāja of Cambay. DC. p. 55.

(III) शत्रुञ्जयोद्धार also called Iṣṭārthasādhaka is another similar work composed in Sañ. 1587 by Vivekadhiraṅgaṇi, pupil of Vinayamaṇḍana of the Tapā Gaccha. It is published with an introduction by Muni Jinavijaya, by the JAS. Bhavnagar, Sañ. 1973. Bk. No. 1310.

शनैश्चरदेवकथा Bengal. No. 7349.

शनैश्चरप्रभावगर्भितविक्रमादित्यप्रबन्ध Limdi. No. 771.

शनैश्चरस्तोत्र Bengal. No. 7697; Limdi. No. 1732.

शब्दचिन्तामणि of Śubhacandra; see Cintāmaṇi Vyākaraṇa.

शब्दनिराकरण JG. p. 85.

शब्दपञ्चाशिका SB. 2 (96).

शब्दप्रकाश Surat. 5.

(I) शब्दप्रभेदानाममाला by Sādhusundaragaṇi. Chani. No. 26; PAZB. 17 (55).

(II) शब्दप्रभेदानाममाला by Maheśvara. CC. I. p. 633. See Śabdabhedaprakāśa.

शब्दप्रभेदानाममाला Surat. 1.

शब्दब्रह्मालास in Sanskrit by Udayaprabha. Patan. Cat. I. p. 279. Incomplete; upto 49th verse.

शब्दभास्कर by Tarkatilaka. Buh. II. No. 416. This was composed in Sañ. 1672. The author is a non-Jain i. e. Hindu, son of Dvarika of Mathura. The work is a running commentary on the Sārasvata Sūtras. Agra. Nos. 2667; 2668.

शब्दभूषण on Grammar, composed by Dānavijaya, pupil of Rājavijayasūri of the Tapā Gaccha. Bhand. III. No. 457; JG. p. 298; Vel. No. 85.

शब्दभेदानाममाला See Śabdabhedaprakāśa. JG. p. 313.

शब्दभेदप्रकाश of Maheśvara.

(1) Vṛtti (Grām. 3800) composed in Sañ. 1654, by Jñānavimāla, pupil of Bhānumera of the Kharatara Gaccha. Bendall. No. 396; CC. I. p. 633; Chani. No. 446; Hamsa. No. 262; JG. p. 313; JHA. 60; Pet. II. No. 100 = II. A. p. 124 (quotation); Weber. II. No. 1708.

शब्दमणिदर्पण by Kavi Keśirāja. AK. No. 747; Mud. 412; 438; Padma. 93.

शब्दरत्नाकर by Sādhusundaragaṇi, pupil of Sādhu-kīrti Upādhyāya. It has 6 Kāṇḍas containing 1011 Ślokas in all. It is published in the YJG. Series No. 36, Benares, Vira Sañvat 2439. Buh. III. No. 187; JG. p. 313; Mitra. VIII. p. 11; Pet. I. No. 339.

शब्दरूपाणि See Śabdasañcayarūpāṇi.

शब्दरूपावली JG. p. 308.

शब्दलक्ष्मव्याकरण of Buddhisāgarasūri. See Pañcagranthi.

शब्दविभाषीपारसीकनाममाला See Pārasikanāmamālā.

शब्दविलास composed in Sañ. 1422 by Haribrāhmaṇa. See Pārasikanāmamālā. SA. Nos. 254 (8 foll); 859; 861.

शब्दसंख्या (foll. 102) by Vinayabhūṣaṇa. JG. p.308.

शब्दसङ्घयरूपाणि (Gram. 252) by Amaraçandra. PAP. 26 (76); SA. No. 140; Surat. 1, 7.

शब्दसङ्घयसूत्र perhaps the same as above. PAPS. 72 (18); SA. Nos. 139; 140.

शब्दसन्दोहसंग्रह JG. p. 313 (palm ms. foll. 479).

शब्दसाधनिका in Sanskrit. SG. No. 2716 (foll. 3 only).

शब्दसितावली of Sakalakirti. Tera. 101 to 116.

शब्दद्वैतनिराकरण SG. No. 1486.

शब्दानुशासनसूत्रपाठ Pet. II. No. 299.

(I) शब्दानुशासन by Devavijaya. See Śabdabhūṣana.

(II) शब्दानुशासन by Akalaṅka Bhaṭṭa. Mud. 677; SRA. 177.

(III) शब्दानुशासन by Trivikramadeva, pupil of Arhanandi. He mostly follows Hemacandra; cf. Pischel, Prakrit Grammatik, p. 42; I. A. Vol. 40, p. 219ff.; 45 p. 142. Also See T. K. Laddu, Prolegomena Zu Trivikrama's Prakrit Grammatik, Halle, 1912 (translated into English at ABORL, Vol. X. p. 177-218); L. Nitti Dolci, Les Grammairiens Prakrits, Paris, 1938, p. 179ff.; A. N. Upadhye, Vālmiki Sūtra; A Myth, Bhārtiya Vidyā, Vol. II, pt. 2, p. 160ff. (May, 1941). KO. 182; SG. No. 1517; SRB. 88.

(IV) शब्दानुशासन by Malayagiri. See Mustivyākaraṇa.

(V) शब्दानुशासन by Durgasimha. This is probably Durgasimha's commentary on the Kātantra.

(1) Dhundhikā by Sarvānanda. DA 61 (79).

(2) Vṛtti by Nṛsiṃhācārya. DA. 61 (91, dated Sam. 1477).

(VI) शब्दानुशासन by Hemacandrasūri in 8 chapters. Adhyayas I to VII with the author's own Laghuvṛtti are published in the YJG. Series, Benares, 1905. Adhyaya VIII with the author's own

Laghu Vṛtti (called Prakāṣikā) is edited and translated into German with brief notes by R. Piscoel, Halle, 1877-1880. It is also published with the same commentary by Motichand Ladhaji, Poona, 1928.

Agra. Nos. 2712-2717; Bendall. No. 368; Bengal. Nos. 285; 2502; 2567; 2609; 7997; Bhand. III. No. 458; Bik. Nos. 583 to 586; BO. pp. 32; 90; Bod. Nos. 1140; 1142; Buh. IV. Nos. 282; 283; 284; VII. Nos. 11, 12; DA. 61 (12; 18; 19; 20; 22-26; 28); 63 (23); DB. 36 (25 to 29; 37 to 40); Hamsa. Nos. 149; 202; 1492; IO. Nos. 811; 812; 942; 943; 944; JA. 23 (1; 2); 37 (6); 44 (1); 54 (1); 88 (1); 89 (5); 108 (3); Jesal. Nos. 146; 252; 1445; JHA. 61 (3 c.); Kath. Nos. 1421; 1430; KB. 3 (53); 7 (9); Kiel. I. No. 120; Kundi. Nos. 91; 123; 174; 488; Limdi. Nos. 551 to 555; 572; 613; 686; 689; to 692; 736; 737; 891 to 894; 910; 911; 912; 919; 1185; 1186; 1282; 1680; Mitra. VII. p. 208; VIII. p. 77; IX. p. 179; PAP. 14 (9); 15 (2; 6; 7; 9; 12; 13); 17 (1; 2; 6; 9; 10; 14; 15; 19; 20; 25; 30); 26 (10; 13; 19; 20; 21; 25; 27; 29; 30; 33; 34; 36; 38; 39; 41; 43; 44; 45; 49; 52; 55; 58; 67; 78; 79; 80; 81); 41 (26; 29; 32); 42 (4 to 7; 9; 10; 14 to 18; 20; 23; 24); 54 (10); 59 (8); 61 (19); 79 (80); PAPL. 6 (3; 4; 9; 11; 14; 15; 17; 19; 20; 28); PAPM. 64 (3; 5); PAPR. 4 (4); 5 (14); 6 (1; 3); 10 (9); 15 (3); PAPS. 73 (4; 5; 11; 14; 15; 17; 18; 20; 21); PAS. Nos. 94; 117; 123; 225; 312; PAZA. 7 (6); PAZB. 1 (2; 6; 7; 9; 14; 15; 16); 6 (2; 4; 8); 5 (5); 17 (39; 43; 44); Pet. I. A. pp. 19;

23, 70, 76; 77; 78; III. A. pp. 110; 114; 115; 116; 117; 145; Punjab. Nos. 1828; 2503 to 2505; SA. Nos. 34; 141; 793; 801; 865; 2014; 2033; Samb. No. 249; SB. 2 (156; 158); VA. 18 (27; 43); VB. 23 (11); 24 (10; 24); 31 (22; 27; 34); 33 (15; 18; 70); 40 (6; 7); 41 (31; 32); VC. 14 (3); VD. 1 (23); 6 (4); Vel. Nos. 64 to 72; Weber. II. Nos. 1640 to 1680.

(1) It is indeed very difficult to distinguish between the various commentaries on this work since the catalogues and the lists very often mention them only in general terms. Most of the following are mss. of Hemacandra's own Laghuvṛtti, or Svopajñālaghuvṛtti (Prakāśikā?). Agra. No. 2722; Bengal. No. 2567; BO. p. 32; Buh. II. No. 414; III. Nos. 188; 189; 190; IV. Nos. 282; 283; 284; CC. I. p. 634; III. p. 132; DA. 61 (8 to 11; 16; 17; 30; 37; 38; 45; 53; 80; 81; 82); DB. 36 (27; 28); DC. pp. 5; 14; 34; 37; 39; Hamsa. No. 903; IO. Nos. 811; 812; JA. 23 (2); 37 (7; 8); 88 (1); 89 (5); Jesal. Nos. 146; 252; JG. p. 300; JHA. 61 (2c.); KB. 3 (53); Kiel. II. Nos. 62; 63; 64; 68; 287; Kundi. Nos. 91; 123; 174; Limdi. Nos. 572; 689; 691; 692; 736; 737; 891; 892; 911; 1680; PAP. 15 (6; 7; 9); 17 (25); 26 (19; 20; 21; 25; 27; 29; 30; 33; 34; 36; 38; 39; 41; 43; 44; 49; 52; 55; 58; 81); 41 (26; 29; 32); 42 (5; 6; 7; 9; 10; 14 to 18; 20; 23; 24); 54 (10); 79 (80); PAPL. 6 (3; 4; 11; 14; 15; 17; 19); PAPM. 64 (5); PAPS. 73 (4; 5; 15; 17; 18; 20); PAS. Nos. 94; 117; 225; PAZB. 6 (4); 17 (39; 43; 44); 22 (8); Pet. I. A. p. 77; V. A. p. 110; SA. No. 34; Samb. No. 431; VA. 18 (27); VB.

31 (22; 27); 33 (70); 40 (6; 7); 41 (31; 32); VC. 14 (3); Vel. Nos. 68 to 71; Weber. II. Nos. 1645 to 1678.

(2) Svopajñā Brhadvṛtti (called Prakāśikā or Balābala Vṛtti or Dhundhikā. Gran. 18000). Agra. Nos. 2716-2718; Bengal. Nos. 285; 2502; 7997; Bhand. V. No. 1379; VI. No. 1433; Bt. No. 425; Buh. II. No. 411; VII. No. 9; CC. I. p. 634; III. p. 132; DA. 61 (1 to 6; 15; 21; 31; 83); DB. 36 (26; 28; 38); DC. p. 7; Hamsa. Nos. 43; 253; 293; 300; 1040; JA. 23 (1); 37 (1 to 5); 44 (1); 54 (1); 89 (5); 108 (3); JG. p. 299; JHA. 61; Kath. No. 1430; KB. 7 (9); Kiel. III. No. 186; Kundi. No. 14; Limdi. No. 1282; PAP. 14 (9); 15 (12; 13); 17 (2); 26 (13); 61 (19); PAPR. 4 (4); 5 (14); PAPS. 73 (21); PAS. Nos. 123; 312; PAZB. 1 (6; 7); Pet. I. A. p. 76; III. A. pp. 110; 115; 116; 117; 145; V. A. pp. 94; 136; SB. 2 (156; 158); SA. No. 793 (called Rahasyavṛtti); VB. 33 (15; 18); VD. 6 (4); Vel. Nos. 65; 66; 67; Weber. II. Nos. 1679; 1680; 1682 to 1687.

(3) Svopajñālaghunyāsa. Agra. No. 2711; Bengal. No. 2609; CC. I. p. 634; PAP. 17 (30); 26 (45); PAPR. 15 (3); PAZB. 1 (2; 9); SA. Nos. 141; 638; 865; VA. 18 (43).

(4) Svopajñābrhannyāsa (Gran. 3400) also called Mahārṇava or Sabdamahārṇava. According to Bt. No. 425 (2), this is only on 1, 3, 4, 5, 6, 7, 8, 12 and 27th Pādas. Agra. Nos. 2635; 2710; Bhand. VI. No. 1406; Bt. No. 425; Hamsa. No. 243; Jesal. No. 1445; JG. p. 299; Kundi. No. 488; Limdi. Nos. 551 to 555; 910; PAP. 17 (32 only one folio); 26 (10; 78;



79; 80); PAPR. 6 ( 1; 3 ); 10 ( 9 ), PAZB. 1 ( 15 ); SA. Nos. 801; 2014; VB. 31 ( 34 ).

( 5 ) Laghuvṛttidhūṇḍhikā ( Gram. 3200 ) by Munīśekharasūri. DA. 61 ( 80; 81; 82 dated Sam. 1488 ); JG. p. 300; PAPS. 73 ( 14 ).

( 6 ) Durgapadavyākhyā on Laghunyāsa, composed by Kanakaprabha, pupil of Devendra of the Tapā Gaccha. It is also called Nyāsoddhāra and is only on the first 7 Adhyāyas according to Bt. No. 429. This was composed at the advice of Udayacandra, pupil of the famous Hemacandra; cf. Introduction to Nalavilāsa ( Gaek. O. S. ), p. 24, footnote 5. Bod. No. 1142; Bt. No. 429; CC. I. p. 634 ( wrongly ascribed to Devendra ); DC. p. 53; JG. p. 299; Kiel. III. No. 187; Mitra. IX. p. 179; PAZA. 7 ( 6 ); PRA. No. 962; SA. No. 889; Weber. II. Nos. 1682 to 1687.

( 7 ) Brhadvṛttidīpikā by Vidyākara, pupil of Mānabhadra, pupil of Vijayacandrasūri and Haribhadrasūri. Weber. II. No. 1684.

( 8 ) Laghuvṛtti-Avacūri by Dhana-candra, pupil of Devendra. Buh. VII. No. 10; CC. I. p. 634; JG. p. 300; PAP. 15 ( 2 ); PAPM. 64 ( 3 dated Sam. 1403; PAS. No. 62 ( cf. Patan. Cat. I. pp. 99; 388 ); PAZB. 26 ( 7 ).

( 9 ) Brhadvṛtti-Avacūri composed in Sam. 1264, by Amara-candra, pupil of Jayānanda. JA. 89 ( 5 ).

( 10 ) Dīpikā ( Gram. 6750 ) composed by Jinasāgara of the Kharatara Gaccha. JG. p. 301; Kiel. I. No. 119; PAP. 59 ( 8 ).

( 11 ) Brhadvṛtti composed in Sam. 1368 ( by Vidyākara ? ). Tapa. 228.

( 12 ) Nyāsa by Dharmaghoṣa ( Gram. 9000 ). Bt. No. 426; JG. p. 299.

( 13 ) Nyāsa by Rāmacandra ( Gram. 53000 ). Bt. No. 427; JG. p. 299.

( 14 ) Brhadvṛttisāroddhāra. JG. p. 300; PAZB. 6 ( 2 dated Sam. 1521 ); Surat. 1, 5, 9.

( 15 ) Nyāsasāroddhāratippana ( dated Sam. 1279 ). PRA. No. 723.

( 16 ) Laghuvṛtti called Dhūṇḍhikā-dīpikā, on Catuska, Akhyātā, Kṛt and Taddhita portions ( Gram. 6000 ) only by Kākala Kāyastha. Bt. No. 432; JG. p. 300.

( 17 ) Kaksapaṭavṛtti ( Gram. 4818 ). It is a commentary on the Svopajña Brhadvṛtti ( No. 2 ). Bt. No. 430; DB. 36 ( 25 ); JG. p. 299.

( 18 ) Laghuvyākaraṇadhūṇḍhikā ( Gram. 3200 ). PAZB. 1 ( 14 ); SA. No. 2033.

( 19 ) Kaumudī. See Candraprabhā Vyākaraṇa.

( 20 ) Vṛtti. Anonymous. CC. I. pp. 634; 635; Hamsa. Nos. 149; 202; 1492; 1522; 1523; 1524; Punjab. Nos. 2503; 2505; JG. pp. 300; 301; Limdi. No. 613; PAPL. 6 ( 9; 20; 28 ); SA. No. 793; Surat. 1, 6, 8; Weber. II. Nos. 1661-1678.

( 21 ) Laghuvṛtti-Avacūri by Nanda-sundaragaṇi ( upto the end of Adhyāya IV. ) Buh. III. No. 190; ( ms. dated Sam. 1510 ). PRA. No. 862.

( 22 ) Prākṛtavṛttidhūṇḍhikā called Vyutpattidīpikā composed in Sam. 1591, by Hrdayasaubhāgya, pupil of Saubhāgyasāgarasūri of the Brhat Tapā Gaccha. Bhand. V. No. 1403; BO. p. 89; Buh. IV. No. 276 ( dated Sam. 1640 ); VI. Nos. 770; 788; CC. I. p. 635; II. p. 151; DB. 36 ( 37; 38 ); Hamsa. Nos. 904; 1252; JG. pp. 300; 301; PAP. 42 ( 4 ); PAPS. 73 ( 11 ); PAZB. 5 ( 5 ); Surat. 1. 9; Vel. No. 72.

( 23 ) Aṣṭādhyāyatrīyapadavṛtti by Vinayasāgaragaṇi. VD. 1 ( 23 ).

( 24 ) Prākṛtavṛttidīpikā (Gram. 1500) by Haribhadra. Bt. No. 432; JG. p.300.

( 25 ) Prākṛtavṛttidhūṇḍhikā also called Prākṛtadīpikā and Prākṛtaprabodha (cf. Bt. No. 432 ) by Naracandra Upādhyāya of the Maladhāri Gaccha. The work is mentioned by Rājasekhara in his Nyāyakandalīṭikā. See Pet. III. A. p. 275. It is an Avacūri on the Bṛhadvṛtti of Adhyāya VIII only. Bt. No. 432; Buh. VII. No. 8; CC. I. p. 635; DA. 61 ( 85 ); KB. 3 ( 65 ); PAP. 26 ( 67 ); PAZB. 1 ( 16 ); Pet. I. No. 300; VB. 23 ( 11 ); 24 ( 10 ; 20 ).

( 26 ) Dodhakavṛtti ( on ch. VIII only ). This is published by the Hemacandra Sabhā, Patan, Series No. I. DB. 22 ( 147 ); JG. p. 301.

( 27 ) Candrikāvṛtti. KB. 3 ( 53-foll. 88 ). See Candraprabhā.

( 28 ) Daśamapadaṁviśeṣārtha. JG. p. 299; PAZB. 6 ( 8 ).

( 29 ) Paribhāṣāvṛtti ( Gram. 4000 ). Bt. No. 428; JG. p. 299.

( 30 ) Prākṛtapadāvacūri by Hariprabhasūri ( Gram. 738 ). JG. p. 300.

( 31 ) Balābalavṛtti abridged from Bṛhadvṛtti. See DC. p. 45 ( No. 3 ).

( 32 ) Bṛhadvṛtītippana composed in Sarṁ. 1646. Limdi. No. 1282.

( VII ) शब्दानुशासन by Śakatāyana. It is published with Prakriyāsaṅgraha of Abhayacandra, by Jestharam Mukundji, Bombay, 1907. Acc. to K. B. Pathak, I. A. Vol. 43, p. 205, this Śakatāyana wrote both the text and the Amoghavṛtti and lived between Śaka year 736 and 789. See also Belwalkar, Systems of Grammar, pp. 68-73. AD. No. 90; AK. No. 241; CC. I. p. 638; II. p. 151; III. p. 132; CP. pp. 669; 694; ( see CPL. p. 25 ); Hebru. 47; 52; 56; 72;

Hum. 14; 64; 85; 91; Idar. 147; KO. 165; 166; 167; 172; 181; Mysore. III. p. 206; Padma. 13; 17; 45; 81; 91; 131; Rice. p. 308; SG. No. 724; SRA. 41; 89; 127.

( 1 ) Svopajña Amoghavṛtti. CC. I. p. 638; III. p. 132; CPL. p. 25; KO. 165; Mysore. I. p. 48; II. p. 176; III. pp. 103; 206; Rice. p. 306; SG. No. 725; SRA. 2; 3; SRB. 301.

( 2 ) Cīntāmaṇi by Yaśavarmaṇ. AD. No. 90; AK. No. 241; CC. II. p. 151; CP. p. 694; Hebru. 56; Hum. 14; 91; Mud. 28; 98; 129; 150; 156; 266; SRA. 114; SRB. 61; Vel. No. 87.

( 3 ) Cīntāmaṇiprakāśikā by Ajitasena. CC. I. p. 638; CPL. p. 25; Rice. p. 308.

( 4 ) Vṛttītippana or Cīntāmaṇiṣama-padatīkā, on the Cīntāmaṇi by Samantabhadra. This is quoted in the Mādhaviyadhātuvṛtti. CC. I. p. 638; JG. p. 307; Rice. p. 308; SRB. 61.

( 5 ) Nyāsa by Prabhācandra. This is also quoted in the Mādhaviyā Dhātuvṛtti. CC. I. p. 638; CPL. p. 25; Rice. p. 308; SG. No. 1357; SRA. 2; 3.

( 6 ) Pratipada by Maṅgarasa. CC. I. p. 638; Rice. p. 308.

( 7 ) Vṛtti by Bhāvasena Traividya. CPL. p. 25.

( 8 ) Prakriyāsaṅgraha by Abhayacandra. AK. Nos. 502; 503; CC. I. p. 638; II. p. 151; III. p. 132; CP. p. 669; CPL. p. 25; Hum. 69; 110; Idar. 147; Rice. p. 300; SRA. 41; 89; 127.

( 9 ) Rūpasiddhi by Dayāpāla, pupil of Matisāgara. CPL. p. 25; I. A. Vol. 43 ( 1914 ).

( VIII ) शब्दानुशासन of Vālmiki. See No. ( III ) above.

( IX ) शब्दानुशासन of Pāṇini.

( 1 ) Śabdāvatāra by Pūjyapāda. See MJ. p. 20. This is not certain.

शब्दानुशासनरहस्य Surat. 1, 5 ( foll. 64 ).

शब्दाम्भोनिधि Surat. 9.

( I ) शब्दार्णव of Sahajakīrti. See Siddhasābdārṇava. JG. p. 298. See also Rjuprājñavyākaraṇaprakriyā.

( II ) शब्दार्णव See Sundaraprakāśa.

शब्दार्णवचन्द्रिका is the name of Somadeva's commentary on Jainendra Vyākaraṇa.

शब्दार्णवप्रक्रिया Agra. No. 2673. Perhaps same as above.

( I ) शब्दावतार of Pūjyapāda ; MJ. p. 20. See above Śabdānusāsana IX.

( II ) शब्दावतार of King Durvinita. MJ. pp. 19-23.

शमभावशत by Dharmaghosāsūri. It is also called Antarāṅgkathā. Bt. No. 625 ( Grain. 102 ).

शमामृत A short play by Ratnasirīha. Published at Bhavnagar, Sam. 1979.

शरदुत्सवकथा by Bhattāraka Simhanandin. List.

शरीराष्टक by Padmanandin. Limdi. No. 610 ; Pet. IV. Nos. 1442 ; 1443.

शशधरप्रकरण by Vijayagaṇi. VA. 18 ( 19 ).

( 1 ) Sesatikā. Lal. 106 ; 157 ; 173.

शशाङ्कसंकीर्तन ( foll. 166 ). JG. p. 333 ; PAS. No. 86.

शाकटायनव्याकरण See Śabdānusāsana ( VII ) by Śakatāyana.

शाकिनीचरित्रविषये घृष्टकथा by Mānikyasundara, pupil of Merutuṅgasūri. DA. 50 ( 78 ; 79 ).

( I ) शान्तरसभावना by Sāringadhara ( ? )

( II ) शान्तरसभावना a work in 16 chapters on religious devotion by Munisundarasūri of the Tapā Gaccha. It is also called Adhyātma-kalpadruma ( see under it ). Agra. Nos. 987 ; 988 ; 989 ; Bhand. V. No. 1381 ; BO. p. 61 ; Jesal. No. 420 ; PAPL. 7 ( 35 ) ; Surat. 2 ; VB. 36 ( 39 ; 41 ; 74 ) ; 41 ( 7 ) ; VD. 14 ( 31 ) ; Vel. No. 1662.

शान्तसुधारसभावनाकाव्य composed in Sam. 1723 by Vinayavijayagaṇi, pupil of Kirtivijaya of the Tapā Gaccha. It is a Geyakāvya like

the Gitagovinda. It is in 16 chapters containing about 175 Sanskrit stanzas. It is published by Bhimsi Manek, Bombay, in his Prakaraṇaratnākara, Vol. II. and also in the Amīdhārā by Pandit Kṣamāvijayagaṇi, Bombay, 1924. It is also published with the commentary of Gaṇbhīravijayagaṇi, in the JDPS. Series, No. 24, Bhavnagar, Sam. 1969. Agra. No. 990 ; BK. No. 79 ; Chani. Nos. 411 ; 988 ; DA. 75 ( 18 ) ; DB. 34 ( 10 ; 11 ) ; JG. p. 188 ; PAPS. 64 ( 21 ) ; Pet. III. Nos. 634 ; 635 ; Surat. 6, 9.

( 1 ) Tikā by Gaṇbhīravijayagaṇi. Printed. JG. p. 189.

( I ) शान्तिकरस्तवन of Munisundarasūri in 9 verses. Bhand. VI. No. 1258 ; JHB 47 ; JG. p. 292 ; Limdi. Nos. 1029 ; 1604 ; 1628.

( 1 ) Avacūri. Bhand. VI. No. 1258 ; JHB. 47 ( ms. dated Sam. 1567 ).

( II ) शान्तिकरस्तवन by Vidyāsiddhi of the Tapā Gaccha. Vel. No. 1612.

शान्तिकरस्तोत्र Bhand. VI. No. 1258. This is probably the same as Śāntikarastavana No. I. Punjab. No. 2506.

( 1 ) Avacūri by Munisundara. Bhand. VI. No. 1258.

शान्तिकविधि DA. 38 ( 66 ).

शान्तिचक्र Pet. III. No. 557.

( I ) शान्तिचक्रपूजा by Āśādhara. SG. No. 1649.

( II ) शान्तिचक्रपूजा Anonymous. Pet. V. No. 925 ; VI. No. 683.

शान्तिचरितटिप्पन by Āśādhara. This seems to be a valuable manuscript. It is not clear which Śānticarita is meant. Could it be of Asaga ? Idar. 18 ( a very old copy ).

शान्तिजिनालयप्रशस्ति composed in Sam. 1473 by Jayasāgaragaṇi of the Kharatara Gaccha. DC. p. 66.

शान्तिनाथकथा Kath. No. 1163 ; Punjab. No. 2507.

( I ) शान्तिनाथचरित by Hemacandra. This is a part of the Triṣaṣṭīśālākāpuruṣacaritra of the author. PAS. No. 3 ; PAZB. 4 ( 18 ) ; 18 ( 13 ) ; VD. 14 ( 29 ).

( II ) शान्तिनाथचरित ( Gram. 12100 ) in Prakṛta composed by Devacandra, pupil of Guṇasena and Guru of the famous Hemacandra in Saṁ. 1160 ( Be:-saralaṅguli ). In the introduction the author mentions Indrabhūti ( Kavirājacakravartin ), Bhadrabāhu, who composed a Vasudevacaritra ( savāyalakkhaṁ and bahukahākaliyam ), Haribhadra author of Samarādityakathā, Dākṣiṇyacinhasūri and his Kuvalayamālākathā and Siddharṣi, author of Upamitibhavaprapaṅcā Baroda. No. 2947 ; Bt. No. 257 ; DC. p. 12 ( cf. DI. p. 46 ) ; JG. p. 241 ; PAP. 73 ( 1 ) ; PAMP. 23 ; PAPR. 1 ( 9 ) ; PAS. Nos. 316 ; ( cf. Patan Cat. I. p. 224 ; ms. dated Saṁ 1227 ) ; 335 ( ms. with pictures ) ; Pet. V. A. p. 72.

( III ) शान्तिनाथचरित composed in Sanskrit by Ajitaprabhasūri, pupil and successor of Viraprabhasūri of the Pūrṇimā Gaccha. The poem contains six cantos and about 5000 Slokas in all and was composed in Saṁ. 1307. It is published by the JDPS. Bhavnagar, Saṁ. 1973 and is being edited also in the Bibliotheca Indica Series by Indravijayasūri of Shivapuri, Gwalior. See also Pet. V. A. p. 121 for quotations. Baroda. No. 2157 ; Bengal. No. 2579 ; Bhand. IV. No. 283 ; Bt. No. 256 ; Chani. No. 107 ; CP. p. 694 ; DA. 43 ( 1 ; 3 to 12 ) ; 44 ( 1 ; 2 ; 4 ; 9 ) ; DB. 26 ( 2 ; 3 ) ; Flo. No. 736 ; Hamsa. Nos. 760 ; 955 ; 1125 ; 1711 ; Idar. 109 ; Jesal. No. 1257 ; JHA. 49 ; Limdi. Nos. 922 ; 1111 ; 1112 ; 1230 ; 1292 ; PAP. 34 ( 4 ) ; 35 ( 3 ) ; 63 ( 10 ) ; 73 ( 2 ; 6 ) ; PAMP. 11 ( dated Saṁ. 1384 ; a paper ms. ) ; PAPS. 43 ( 21 ) ; 51 ( 18 ) ; 59 ( 4 ) ; 82 ( 64 ) ;

Pet. I. No. 341 ; V. Nos. 845 ; 846 ; V. A. p. 121 ( quotations ) ; Punjab. Nos. 2510 to 2515 ; 2517 ; SA. No. 122 ; Tapa. No. 317 ; VB. 35 ( 21 ) ; 38 ( 1 ) ; 39 ( 11 ; 12 ; 17 ) ; VC. 14 ( 47 ) ; VD. 14 ( 27 ) ; Vel. No. 1778.

( IV ) शान्तिनाथचरित ( Gram. 4855 ) composed in Saṁ. 1322 by Munidevasūri, pupil of Madanacandrasūri. It is in Sanskrit verse and is based on Devacandra's work. It was corrected by Pradyumna, pupil of Kanakaprabha. The author was a descendant of the famous Vādidevasūri. See PRA. No. 851 ; and also DI. p. 52. Bhand. VI. No. 1342 ; BK. No. 356 ; Bt. No. 254 ; Buh. III. No. 174 ; Chani. No. 481 ; DA. 44 ( 3 ) ; DC. p. 49 ; Hamsa. No. 965 ; JA. 13 ( 2 ) ; 71 ( 2 ) ; Jesal. No. 999 ; JG. p. 241 ; Limdi. No. 609 ; PAP. 9 ( 38 ) ; 33 ( 4 ) ; PAZB. 18 ( 14 ) ; 22 ( 12 ) ; PRA. No. 861 ; Patan Cat. I. p. 124 ( quotations ) ; Pet. I. No. 342 ; I. A. p. 4 ( dated Saṁ. 1338 ; quotation ) ; III. A. p. 165 ; SA. No. 120 ; Samb. No. 435 ; VB. 37 ( 50 ) ; 38 ( 2 ; 3 ) ; 39 ( 2 ; 9 ) ; 40 ( 15 ).

( V ) शान्तिनाथचरित in Sanskrit prose ( Gram. 6500 ) composed in Saṁ. 1535 by Bhāvacandra, pupil of Jayacandra, pupil of Pārśvacandra of the Pūrṇimā Gaccha, cf. PRA. No. 1149. It is published by the JDPS., Bhavnagar, 1911 ( Series No. 19 ). Its Gujarati translation is published by the same Sabhā, in Saṁ. 1978. The work is again published by Hiralal Hamsaraj, 1924 ( 1930 ? ). Baroda. No. 2086 ; Bengal. Nos. 2550 ; 3041 ; 6627 ; BK. Nos. 800 ; 1262 ; Bik. No. 1516 ; BSC. No. 491 ; Buh. III. No. 175 ; DA. 43 ( 2 ) ; 44 ( 5 to 8 ; 11 ) ; DB. 26 ( 4 ; 5 ) ; Flo. No. 737 ; Hamsa. Nos. 1234 ; 1265 ; JG.

- p. 241; JHA. 49; JHB. 32 ( 3 c. ); Kaira. A. 2; Keith. No. 64; Kiel. I. No. 92 ( dated Sam. 1535 ); Limdi. No. 1775; Mitra. VIII. p. 124; Mysore. III. p. 180; PRA. No. 1149 ( ms. dated Sam. 1535 and written by the author himself ); Punjab. Nos. 2508; 2509; 2516; SA. No. 1688; Tapa. No. 144; VC. 14 ( 45 ); 15 ( 2 ); VD. 14 ( 28 ); Vel. No. 1777.
- ( VI ) शान्तिनाथचरित in Sanskrit ( Gram. 5574 ) composed by Māṅkiyacandra, pupil of Sāgaracandrasūri of the Rāja Gaccha. It is in 8 cantos. For quotations, see Patan Cut. I. pp. 203-205. The author mentions as his predecessors, Bhadrabāhu ( au. Vasudevacaritra ), Haribhadra, Dāksīnyacihna, Siddha Vyākhyātā and Rāma Kavi ( au. Prabandhasāgara ). Another work of our author is Pārśvanāthacaritra ( s. v. ) composed in Sam. 1276. Bt. No. 255; JG. p. 241; Kiel. II. No. 65; III. No. 17; PAP. 65 ( 5, ms. dated Sam. 1485 ); PAS. No. 444 ( ms. dated Sam. 1470 ).
- ( VII ) शान्तिनाथचरित ( Gram. 6272 ) composed by Manibhadra in Sam. 1402. Bt. No. 258. This is probably the same as No. IX below.
- ( VIII ) शान्तिनाथचरित in 33 Gāthās by Jina-vallabhasūri. JG. p. 292; Limdi. No. 1288.
- ( IX ) शान्तिनाथचरित in Sanskrit ( Gram. 6272 ) composed in Sam. 1410 by Munibhadra, pupil of Guṇabhadrasūri of the Bṛhad Gaccha. It is in 19 cantos and contains about 5000 Ślokas. It is published in the YJG. Series, No. 20, Benares, Vir Sam. 2437. Bt. No. 258; JG. p. 241; PAPL. I ( 13 ).
- ( X ) शान्तिनाथचरित in Sanskrit ( Gram. 485 ) composed by Kanakaprabha, pupil of Devānanda. It is also called Śāntivṛtta. JG. p. 241; PAS. No. 81.
- ( XI ) शान्तिनाथचरित by Jñānasāgara. VB. 38 ( 5 ).
- ( XII ) शान्तिनाथचरित by Somaprabhasūri in Prakṛta. SA. Nos. 846; 1688.
- ( XIII ) शान्तिनाथचरित by Pradyumnasūri. This is probably the same as No. ( IV ), above. VB. 38 ( 2; 3 ); 39 ( 9 ).
- ( XIV ) शान्तिनाथचरित by Harṣbhūsanagaṇi. VB. 38 ( 4 ).
- ( XV ) शान्तिनाथचरित by Ratnaśekharasūri. ( Gram. 6775 ). VC. 14 ( 46 ).
- ( XVI ) शान्तिनाथचरित by Meghavijaya, pupil of Kṛpāvijaya of the Tapā Gaccha. This is a Pādapūrtikāvya describing the life of Śāntinātha based on the Naisadhacarita of Śriharṣa. It is published in the Abhayadevasūri Granthamālā of Bikaner.
- ( XVII ) शान्तिनाथचरित ( Gram. 5000 ) by Bhāvaprabha ( Bhāvachandra ? ) VC. 15 ( 8 ).
- ( XVIII ) शान्तिनाथचरित in Sanskrit prose ( Gram. 2700 ) by Udayasāgara of Añcala Gaccha. JG. p. 241.
- ( XIX ) शान्तिनाथचरित by Vatsarāja; published by Hiralal Hansraja, Jamnagar, 1914.
- ( XX ) शान्तिनाथचरित Anonymous; probably by a Svetāmbara author. Agra. Nos. 1529 to 1531; JB. 110; 114; Jesal. Nos. 1083; 1806; Kaira. A. 158; KB. 3 ( 14; 17; 18 ); Limdi. Nos. 1296; 1709; Pet. V. No. 847; Surat. 1, 3, 5, 6, 7, 9.
- ( XXI ) शान्तिनाथचरित ( Gram. 4911 ) by Jina-prabha. Punjab. No. 2518 ( ms. dated Sam. 1649 ). This is probably, the same as Ajitaprabha's work ( No. III ).
- ( I ) शान्तिनाथपुराण by Sakalakīrti, pupil of Padmanandin of the Sarasvatī Gaccha. It contains 16 cantos ( Gram. 4375 ) and is published by Lalram Shastri, Surat. AD. No. 66; Bhand. IV. No. 309 ( See IV. Introduction p. 121 ); BO. p. 31; Bod. No. 1398; Buh. VI. No. 673; CP. p. 694; Idar. 109 ( 3 copies ); Idar.

- A. ( 66 ) ; MHB. 5 ; 54 ; Pet. IV. No. 1479 ; V. No. 971 ; PR. No. 118 ; Strass. p. 309.
- ( II ) शान्तिनाथपुराण by Santikirti. AK. No. 777.
- ( III ) शान्तिनाथपुराण by Gunasena. DB. 26 ( 1 ).
- ( IV ) शान्तिनाथपुराण in 16 cantos containing about 2500 verses, composed in Śaka 910 by Asaga; cf. CPI. p. 33. Bod. No. 1405 ( 2 ) ; Kath. No. 1164 ; Limdi. No. 90 ; Lal. 46 ; SG. Nos. 38 ; 2409 ; See also Laghusāntināthapurāna.
- ( V ) शान्तिनाथपुराण composed in Saṁ. 1659 by Śribhūṣaṇa, pupil of Vidyābhūṣaṇa ; cf. SGR. II. p. 91. Idar. A. 66 ; 67 ; S.G. No. 625.
- ( VI ) शान्तिनाथपुराण composed by Brahma Jayasāgara. CP. p. 694.
- ( VII ) शान्तिनाथपुराण composed by Brahmadeva. Mud. 703.
- ( VIII ) शान्तिनाथपुराण Anonymous. Bengal. No. 1474.
- शान्तिनाथराज्याभिवेक by Dharmacandragani. Pet. VI. No. 628.
- शान्तिनाथविवाह by Anandapramoda, pupil of Harsapramoda. PAP. 72 ( 70 ).
- शान्तिनाथस्तुति Anonymous. Bengal. Nos. 6660 ; 7119 ; 7150 ; 7263 ; CP. p. 694 ; Hamsa. No. 936 ; Limdi. Nos. 1593 ; 1650 ; 1753 ; Pet. V. No. 925.
- ( I ) शान्तिनाथस्तोत्र ( भक्ष्यनाम ) by Sādhusundara. Hamsa. No. 1655.  
( 1 ) Tika. Hamsa. No. 1655.
- ( II ) शान्तिनाथस्तोत्र in 8 Gāthās by Padmanandin. AK. No. 779 ; JA. 106 ( 13 ) ; Limdi. No. 610 ; Pet. IV. Nos. 1442 ; 1443.
- ( III ) शान्तिनाथस्तोत्र by Guṇābhadrā. Idar. 167.
- ( IV ) शान्तिनाथस्तोत्र by Padmasāgaragani. Kath. No. 1302.
- ( V ) शान्तिनाथस्तोत्र in Prākṛta by Munisundarasūri. Hamsa. No. 1109.
- शान्तिपर्वविधि by Jinaprabha. JG. p. 154.
- शान्तिपाठपूजा by Dharmadeva. CP. p. 695.
- शान्तिपूजा in Sanskrit. Punjab. No. 2520.
- शान्तिभक्तामरस्तोत्र by Lakṣmīvimala, pupil of Kīrtīvimala. Published by the Agmodaya Samiti, Bombay, 1927.
- शान्तिमतीकथा JG. p. 260.
- शान्तिमन्त्र Kath. No. 1208.
- शान्तिराजस्तवन in Sanskrit by Jñānabhūṣaṇa. SG. No. 1887.
- ( I ) शान्तिस्तव by Śāntisūri. Bhand. III. No. 459.
- ( II ) शान्तिस्तव in Sanskrit illustrative of the rules of Hemacandra's grammar. Hamsa. No. 700.
- ( III ) शान्तिस्तव by Mānadevasūri. See Laghusānti.
- ( IV ) शान्तिस्तव Anonymous. Bengal. Nos. 6849 ; 7430 ; 7721.
- ( I ) शान्तिस्तोत्र in different dialects by Jinaprabhasūri of the Kharatara Gaccha. See Jainastotrasamuccaya, Bombay, 1928, p. 99.
- ( II ) शान्तिस्तोत्र Similarly composed by Somasundarasūri of the Tapā Gaccha ; ibid, p. 99.
- शान्त्यष्टक by Pūjyapādasvāmin. Bhand. VI. No. 1003 ( 28 ) ; Mitra. VII. p. 182 ; Strass. p. 309.
- शामदेवनामदेवकथा JG. p. 260.
- शाम्बचरित्र in Sanskrit. JG. p. 233.
- शान्त्यशतक by Vijayasimha. Pet. VI. p. 142, No. 80.
- शारदाष्टक by Pārśvacandra. Bengal. No. 6774 ; Limdi. No. 3036.
- शारदास्तोत्र JG. p. 292 ; Surat. 1.
- शारदीय-अभिधानमाला by Harsakīrtisūri of the Nāgapuriya Tapā Gaccha. See Nāma-māla. AD. Nos. 132 ; 185 ; Bhand. VI. No. 1409 ; Buh. IV. No. 281 ; VI. No. 780 ; CP. p. 695 ; JG. p. 313 ; JHB. 44 ; Kiel. III. No. 184 ; SA. No. 637 ; Weber. II. No. 1703.

शारदीयलघुमाला Bhand. V. No. 1382.

शालक्ष्मीयकथा Limdi. No. 770.

शालिभद्रकव्च in the Apabhraṁśa language, contains 69 stanzas. Composed by Padma. It is printed in the Prācīnagūrjarakāvya-saṅgraha, Gaek. O. S. No. 13. See Patan Cat. I. pp. 190 ; 295 ; Intro. p. 63.

(I) शालिभद्रचरित्र in 177 Prākṛta Gāthās ( Be:— suravarakayamāṇam nathṭhanisesamā-ṇam). JA. 31 ( 1 ) ; 106 ( 6 ) ; 107 ( 3 ) ; JG. p. 233 ; Patan Cat. I. pp. 61 ; 92 ; 304 ; Pet. I. A. pp. 72 ; 86.

(II) शालिभद्रचरित्र Anonymous. Agra. Nos. 1532 ; 1533 ; Buh. VI. No. 771 ; DA. 49 ( 8 ) ; DC. p. 32 ( Prākṛta ) ; Hamsa. No. 637 ; Pet. I. A. p. 95 ( Prākṛta ) ; VD. 15 ( 1 ; 3 ).

(III) शालिभद्रचरित्र by Pradyumnasūri ; see below No. ( V ). VB. 39 ( 5 ) ; 41 ( 1 ; 6 ).

(IV) शालिभद्रचरित्र by Somaprabha ( See No. V ) ; JG. p. 233 ; VA. 37 ( 9 ).

(V) शालिभद्रचरित्र in seven cantos, composed in Saṁ. 1334, by Dharmakumāra, pupil of Vibudhaprabha, successor of Somaprabha of the Nāgendrakula ; cf. Vel. No. 1779. Pradyumna, pupil of Kanakaprabha, assisted the author. It is published in the YJG. Series, Benares, 1910. For a digest, cf. Bloomfield, JAOS. Vol. 43, p. 257ff. It is in Sanskrit. Baroda. Nos. 2152 ; 2949 ; Bhand. V. No. 1323 ; VI. No. 1343 ; Bik. No. 560 ; BK. No. 367 ; Buh. II. No. 380 ; DA. 49 ( 3 to 6 ) ; DB. 29 ( 40 ; 41 ; 42 ) ; Hamsa. Nos. 854 ; 1501 ; JA. 7 ( 3 ) ; JG. p. 233 ; Limdi. Nos. 576 ; 855 ; PAP. 12 ( 33 ) ; 30 ( 37 ) ; 36 ( 4 ) ; PAPL. 8 ( 14 ) ; PAPS. 48 ( 123 ) ; 60 ( 10 ) ; PAZB. 9 ( 21 ) ; 18 ( 16 ) ; Pet. III. A. p. 174 ; IV. No. 1345 ; V. No. 848 ; Punjab. Nos. 2525 ; 2526 ; SA. No. 294 ; Samb. No. 43 ; VB. 37 ( 9 ) ; 39 ( 5 ) ; 41 ( 1 ; 6 ) ; Vel. No. 1779.

( 1 ) Avacūri. DB. 29 ( 40 ; 41 ; 42 ) ; JG. p. 233 ; Limdi. No. 855.

(VI) शालिभद्रचरित्र by Prabhācandra. JG. p. 233 ; JHA. 51.

(VII) शालिभद्रचरित्र composed in Saṁ. 1623 by Vinayasāgaragaṇi. DA. 49 ( 2 ) ; JG. p. 233.

(VIII) शालिभद्रचरित्र by Pūrṇabhadra. See Dhanyaśālicaritra.

शालिभद्रमातृका in the Apabhraṁśa language in 55 stanzas. Patan Cat. I. p. 25 (quotations).

शालिवाहनचरित्र ( Gram. 1800 ) composed in Saṁ. 1540, Śubhaśīlagani, pupil of Muni-sundarasūri of the Tapā Gaccha. Chani. Nos. 13 ; 559 ; JG. pp. 218, 233 ; PAPR. 21 ( 26 ) ; SB. 2 ( 22 ; 24 ) ; Surat. 1, 5.

शाश्वतचैत्यस्तवन Punjab. No. 2534 ( in Prākṛta ) ; Surat. 9.

शाश्वतजिनगुहजिनबिम्बसंख्यास्तोत्र composed by Jayānanda. DA. 76 ( 67 ) ; SA. No. 384.

( 1 ) Avacūri by Somadharmagaṇi. DA. 76 ( 67 ) ; SA. No. 384.

शाश्वतजिनप्रासादप्रतिमासंख्यास्तवन in 24 Prākṛta verses. ( Be:— sirusabhavadḍhamāṇam. ). Weber. II. No. 1967 ( 9 ).

( 1 ) Tikā. Anonymous. Weber. II. No. 1967 ( 9 ).

शाश्वतजिनबिम्बसंख्यास्तव by Devendrasūri. JG. p. 145. See Śāśvatajīnastavana ( I ).

शाश्वतजिनभवन DB. 35 ( 148 ; 149 ; 150 ). See Śāśvatajīnastavana ( I ).

शाश्वतजिनसंख्यास्तव Bhand. V. No. 1244 ; JG. p. 145 ; SA. No. 2005.

( 1 ) Avacūri. Bhand. V. No. 1244.

शाश्वतजिनस्तव in 34 Gāthās by Siddhasenasūri. JG. p. 292 ; Pet. I. A. p. 32.

(I) शाश्वतजिनस्तवन by Devendrasūri. DB. 35 ( 50 ; 148 ; 149 ; 150 ) ; JG. p. 292 ; Limdi. No. 2115 ; PAPL. 8 ( 97 ).

( 1 ) Avacūri. DB. 35 ( 50 ; 148 ; 149 ; 150 ) ; JG. p. 292.

(II) शाश्वतजिनस्तवन Anonymous.

Bengal. No. 6892 ; DA. 60 ( 179 to

185 ); Kath. No. 1303 ; Limdi. Nos. 1890 ; 2506 ; SA. Nos. 384 ; 2786 ; 2983 ; 3010.

शाश्वतजिनस्तोत्र by Munisundarasūri. Hamsa. No. 423 ; SA. No. 2065.

(1) Tikā. Hamsa. No. 423.

शाश्वतजिनोत्सवन Buh. II. No. 315.

शाश्वतप्रतिमाप्रासादजिनस्तव Bengal. No. 7007.

शाश्वतविम्बस्तवन Surat. 7, 10.

शासनचतुर्दशिका in 35 Sanskrit verses, by Madana-kirti, pupil of Viśalakirti. PR. No. 120.

शासनदेवीस्तव Bengal Nos. 6850 ; 7722.

शास्त्रदीपक DB. 24 ( 192 ).

शास्त्रवार्तासंग्रह by Śāntyācārya. See Śāstrārthasaṅgraha.

शास्त्रवार्तासमुच्चय by Haribhadrasūri. The text is published in the JDPS. Series, No. 15, Bhavnagar, 1908. It is also published with the commentary of Yaśovijaya, in the DLP. Series No. 16, Bombay, 1913. Agra. Nos. 2531 ; 2532 ; 2533 ; AM. 322 ; DA. 29 ( 20 ) ; DB. 17 ( 11 ; 12 ) ; Hamsa. Nos. 27 ; 236 ; JG. pp. 79 ; 101 ; KB. 3 ( 32 ) ; Kiel. III. No. 178 ; PAPR. 23 ( 7 ) ; Punjab. No. 2535 ; SA. Nos. 37 ; 1577 ; 1718 ; SB. 2 ( 146 ) ; VB. 40 ( 2 ).

(1) Tikā Svopajña (Gram. 7000). Hamsa. No. 236 ; JG. pp. 79 ; 101 ; 106 ; Kiel. III. No. 178 ; Punjab. No. 2535 ; SA. No. 37 ; SB. 2 ( 146 ) ; VB. 40 ( 2 ).

(2) Vṛtti called Syādvādakalpalatā, (Gram. 1300) by Yaśovijaya, pupil of Nayavijayagaṇi of the Tapā Gaccha. DB. 17 ( 11 ; 12 ) ; Hamsa. No. 492 ; JG. pp. 79 ; 102 ; KB. 3 ( 32 ) ; SA. Nos. 168 ; 497 ; 1577 ; 1718 ; Surat. 1, 5.

(3) Tikā. Anonymous. Agra. No. 2532 ; AM. 322 ( Be-aindraśreṇinatā. ) ; PAPR. 23 ( 7 )—Gram. 13000.

शास्त्रसंग्रह SA. No. 2510 ( foll. 26 ). See Śāstrārthasaṅgraha.

शास्त्रसारसंग्रह Surat. 4.

शास्त्रसारसमुच्चय of Māghanandin, pupil of Kumudacandra. For other works of the author see under Padārthasāra. It is in four chapters containing 196 Sūtras in all. It is published in the MDG. Series, No. 21, Bombay, Saṁ. 1979. AD. No. 53 ; Hum. 63 ; KO. 19 ; 85 ; 87 ; Mud. 277 ; 497 ; SRB. 5.

(1) Tikā in Kanarese. See JH. vol. IX. p. 518

शास्त्रसारसमुद्धार ( Gram. 1300 ). JG. p. 130.

शास्त्रार्थसंग्रह also called Śāstraśaṅgraha composed by Śāntyācārya. Baroda. No. 2950 ; Hamsa. No. 3 ; JG. p. 128 ; SA. No. 497.

शिक्षाकारिका DA. 63 ( 83 ).

शिक्षाचतुष्टयकथा JB. 140.

शिक्षाशतक Bhand. VI. No. 1220 ; JB. 140.

शिखरगिरिस्तवन Bengal. No. 6988.

शिलोच्छ्रुतनाममाला This is a supplement to Hemacandra's Abhidhānacintāmaṇināmamālā, composed in Saṁ. 1433 by Jinadevasūri. It contains 140 stanzas only and is published in the 'Abhidhānasaṅgraha' by N. S. Press, Bombay, 1894. Agra. No. 2830 ; Chani. No. 235 ; DB. 37 ( 29 ; 30 ) ; KB. 3 ( 66 ) ; PAP. 26 ( 17 ) ; PAPR. 15 ( 31 ) ; PRA. No. 372 ; VB. 36 ( 50 ).

(1) Tikā composed in Saṁ. 1654, by Śrīvallabha, pupil of Jñānavimāla of the Kharatara Gaccha. Buh. IV. No. 285 ; Chani. No. 235 ; PAP. 26 ( 17 ) ; PAPR. 15 ( 31 ) ; PRA. No. 372 ; VB. 36 ( 50 ).

शिल्पशास्त्र of Ekasandhi Bhattāraka. Rice. p. 316.

शिवकुमारकथा in Sanskrit verse. Punjab. No. 2537.

शिवभद्रकाव्य is quoted by Namisādhu on Kāvya-lāṅkāra, IV. 4 and also by Rāyamukuta ; cf CC. I. p. 651. Hamsa. No. 7 ; JG. p. 335 ; Kundi. No. 45.

(1) Tikā by Śāntisūri. Hamsa. No. 7 ; JG. p. 335 ; Kundi. No. 45.



शिवमहिम्नस्तोत्र by Puspadanta a Hindu author.

(1) Tikā by Harsakirtisūri of the Nāgapuriya Tapā Gaccha. BO. p. 26.

शिवराजविकथा DB. 31 ( 51 ).

शिवलिखित DA. 67 ( 67 ; 68 ); DB. 24 ( 244 ); JG. p. 356 ; Pet. III. A. p. 213.

शिशुपालप्रबन्ध SB. 2 ( 22 ).

शिशुपालवधकाव्य of Māghakavi ( Non-Jain ).

(1) Tikā by Cāritravardhana, pupil of Kalyānarājagaṇi of the Kharatara Gaccha. Buh. IV. No. 53 ; CC. I. p. 656 ; JG. p. 335.

(2) Tikā by Vallabhadeva, a non-Jain. Chani. No. 252 ; CC. I. p. 656 etc. JG. p. 335.

शीतलजिनस्तुति Bengal. No. 6945.

(1) शीतलनाथचरित in Prakṛta. Bt. No. 243.

(II) शीतलनाथचरित in Sanskrit. Bt. No. 242.

शीतलनाथजिनस्तव Bengal. Nos. 6746 ; 7395.

शीतलनाथाष्टक in Sanskrit by Malūkacandra, pupil of Viracandra. Published by Bhimsi Manek, in Prakaraṇaratnākara, Vol. II, Bombay.

शीतलभट्टारकपुराण in Sanskrit. by Malliseṇa. AK. No. 791.

शीलकथा JG. p. 261.

शीलकल्पद्रुममञ्जरी by Cāritrasimhamuni. Punjab. No. 2544 ( ms. dated Saṁ. 1673 ).

शीलकुलक by Devendra. See Dānaśilataṭabhāvanā-kulaka. Bik. No. 1609 ; Hamsa. No. 1614 ; Limdi. Nos. 930 ; 1761 ; Surat. 2.

(1) Tikā by Devavijayagaṇi. Bik. No. 1609.

शीलचम्पकमाला ( Be :- dānam nirdraṇe ). Mitra. VIII. p. 136.

शीलतरङ्गिणी is a commentary on Śilopadeśamālā.

शीलदूतकाव्य composed by Cāritrasundara, pupil of Ratnasimhasūri of the Brhat Tapā Gaccha in Saṁ. 1487. It is in imitation of Kālidāsa's Meghadūta, a sort of Samasyā-

pūrti of it and is published in YJG. Series, No. 18, Benares, 1909. See Hultzsch, JRAS., 1912, p. 732ff. Buh. II. No. 316 ; JG. p. 333 ; PRA. No. 834 ; Surat. I, 3.

शीलद्वारत्रिंशिका Agra. No. 1970.

शीलप्रकाश a poem composed by Padmasāgara, pupil of Vimalasāgara and Dharmasāgara Gaṇis of the Tapā Gaccha in Saṁ. 1634. It is published by Hiralal Haṁsaraj, Jamnagar, 1911. It contains 7 cantos. Agra. No. 991 ; JG. p. 189 ; JHA. 48 ; KN. 15 ; Limdi. No. 597 ; PR. No. 233 ; PRA. Nos. 413 ; 680 ; 1201 ( No. 18 ) ; Punjab. No. 2545.

शीलप्रभाव Limdi. No. 1698.

शीलप्राभृत by Kundakunda. Kath. No. 1127.

शीलभावना

(1) Vṛtti composed in Saṁ. 1229 by Raviprabha. ( Graṁ. 9570 ). Bt. No. 218 ; JG. p. 189.

शीलरक्षाप्रकाश Bengal. No. 7367.

शीलरत्न Surat. 2, 4, 7.

(I) शीलवतीकथा by Somatilakasūri. BK. No. 374 ; Chani. No. 269.

(II) शीलवतीकथा ( Graṁ. 988 ) composed in Sanskrit by Udayaprabhasūri of the Candra Gaccha. PAP. 75 ( 143-ms. dated Saṁ. 1400 ).

(III) शीलवतीकथा in Sanskrit by Subhaśila. JG. p. 261. This is probably a mistake, the work being identical with the previous one.

(IV) शीलवतीकथा ( Graṁ. 800 ) in Sanskrit, composed by Ājñāsundara of the Rudrapallīya Gaccha. DC. p. 55 ; DI. p. 55 ; Tapa. 187.

(V) शीलवतीकथा Anonymous. Agra. No. 1574 ; JG. p. 261 ; Limdi. No. 1966 ( Both are in Prakṛta ).

(I) शीलवतीचरित्र by Vinayamaṇḍanagaṇi. DB. 42 ( 5 ).

- (II) शीलवतीचरित्र by Nemivijaya. DB. 43 (82).  
 (III) शीलवतीचरित्र See Śilavatīkathā.  
 शीलविलास Buh. VI. No. 674.  
 शीलविषयेकथा composed in Sarī. 1524. Punjab. No. 2547 (incomplete).  
 शीलशिक्षा composed in Sarī. 1669 by Nayasundara. PAP. 37 (76).  
 शीलसन्धि (Grām. 228) in the Apabhraṃśa language, by Īśvaragaṇi, a pupil of Jayasēkharasūri. Hamsa. No. 135; JG. p. 189; PAP. 37 (59).  
 शीलसुन्दरीशीलपताका by Jayakīrti. Idar. 110.  
 शीलस्वप्न from Vyavahāracūlikā. Limdi. No. 938.  
 शीलान्तर्य KC. 12 (foll. 10).  
 शीलालङ्कारकथा by Rājavallabha. See Padmāvaticaritra.  
 शीलोपदेशमाला in 116 Prakṛta Gāthās by Jayakīrti, pupil of Jaysimha. It is published with the Taraṅginī, by Hiralal Hamsaraj, Jamnagar, 1909. Agra. Nos. 992-1003; Baroda. No. 2955; Bengal. Nos. 2551; 6868; Bhand. V. No. 1325; VI. Nos. 1259; 1260; 1261; 1269; BK. No. 602; DA. 33 (36; 39); 34 (1-3; 7-30); DB. 18 (35 to 44); Hamsa. Nos. 122; 1083; Idar. 114; JG. p. 189; JHA. 41; JHB. 46 (2 c.); Kaira. A. 83; KB. 1 (69); 3 (22); 5 (8); Limdi. Nos. 52; 575; 647; 746; 755; 756; 757; 930; 951; 970; 971; 1176; 1177; 1288; 1369; 1426; 1462; 1544; 1584; 1717; 1740; Mitra. VIII. p. 165; PAP. 2 (10); 43 (1; 5; 8; 18; 24); 57 (3; 4); PAPL. 2 (3; 14; 16); PAPS. 54 (8); 55 (1); 56 (18); 57 (4); Pet. I. A. p. 82; III. A. p. 214; V. Nos. 640; 850; 851; VI. No. 626; Punjab. Nos. 2552; 2553; 2554; SA. Nos. 691; 1909; 1928; Samb. Nos. 20; 128; 331; 340; 369; 418; Surat. 1, 2, 4, 5, 6, 8, 9; Tapa. 67; VB. 40 (5; 10); Vel.

Nos. 1663; 1664; 1665; Weber. II. Nos. 2005.

(1) Tikā called Taraṅginī composed in Sarī. 1394 (cf. Vel. No. 1663) by Somatilaka (alias Vidyātilaka), pupil of Saṅghatīlakasūri of the Rudrapalliya Gaccha. The author now calls himself Somatilaka and now Vidyātilaka; cf. Weber. II. p. 1085, f. n. 5; p. 1088, f. n. 2 and vv. 10 and 11 of the Praśasti on p. 1088. It was composed for the sake of one Chāju son of Lālasādhu. Agra. No. 993; Baroda. No. 2955; Bengal. No. 2551; Bhand. V. Nos. 1324; 1325; BK. No. 602; BO. p. 31; Bt. No. 192; DA. 34 (1; 2; 3); DB. 18 (35; 36); Hamsa. Nos. 122; 1083; JG. p. 189; Kaira. A. 83; KB. 1 (69); PAP. 2 (10); 57 (4); PAPS. 54 (8); 56 (18); Pet. V. No. 851; SA. No. 2082; Surat. 1 (2 copies); VB. 40 (5); Vel. No. 1663; Weber. II. No. 2006.

(2) Bālāvabodha by Merusundara, pupil of Ratnamūrti of the Kharatara Gaccha. Bengal. No. 6637; Bhand. VI. No. 1260; DA. 34 (7-15); Idar. 114; Limdi. Nos. 52; 575; 746; 755; 756; 757; 1369; 1426; 1462; 1584; Mitra. VIII. p. 165; PAP. 43 (18); 57 (3); PAPL. 2 (2, ms. dated Sarī. 1466; 14; 16); PAPS. 55 (1); 57 (4); Samb. No. 418; VB. 40 (10); Vel. No. 1664.

(3) Tikā by Lalitakīrti. JHB. 46.

(4) Tikā by Puṇyakīrti. JG. p. 189; Pet. III. No. 636.

(5) Vṛtti. Anonymous. Agra. No. 996; Bhand. VI. No. 1261; DA. 34 (4; 5; 6); DB. 18 (37; 38); JHA. 41 (ms. dated Sarī. 1588); KB. 3 (22); 5 (8); Kiel. II. No. 402; PAP. 43 (24-Grām. 6950); Punjab. Nos. 2549-2551; Tapa. 67; Weber. II. No. 2007.

(II) शीलोपदेशमाला by Jayavallabhācārya in

Prākṛta. PAPS. 66 (70, 84; 96);  
Punjab. No. 2548.

(I) शिलोपदेशमालाकथा by Somadeva. VA. 17  
(5).

(II) शिलोपदेशमालाकथा in Sanskrit (Anon.). JG.  
p. 268; Vel. No. 1665.

शिलोपदेशमालावृत्तिगतगाथा Limdi. No. 1117.

शुकवेवसंवाद JG. p. 344.

शुकपाठ by Mānikyasūri. See Nalāyana.

शुकद्वासप्ततिका composed in Sam. 1638, by Ratna-  
sundara, pupil of Guṇamerusūri. The  
work is also called Rasamañjari. DB.  
42 (10); PRA. No. 485.

शुकद्वासप्ततिकाकथा Anonymous. Bengal. No. 7211.

(I) शुकराजकथा in about 500 verses composed by  
Mānikyasundara, pupil of Merutuṅga  
of the Añcala Gaccha. It is published  
for the Hamsavijayajī Free Library,  
Ahmedabad, Sam. 1980. Baroda. No.  
2110; Bhand. I. No. 83; Chani. No.  
951; DA. 35 (13-15); JG. p. 261;  
PAP. 40 (24); Pet. V. No. 852; Punjab.  
Nos. 2556 and 2558 (dated Sam. 1522).  
These are manuscripts of this work. See  
Punjab. Intro. p. XIV.

(II) शुकराजकथा in Sanskrit composed by Śubha-  
śīla, pupil of Munisundara and Jaya-  
candra of the Tapā Gaccha. PAPS. 62  
(28).

(III) शुकराजकथा Anonymous. Agra. Nos. 1575;  
1576; Bhand. VI. No. 1344; JG. p.  
261; Kaira. A. 135; Kaira. B. 147;  
Punjab. No. 2557; Tapa. 54; VB. 36  
(19); Surat. 9.

शुकराजचरित्र see Śukarājakathā.

शुकसंवादकथा in Sanskrit verse. JG. p. 261.

शुकसप्ततिका by Ratnasundarasūri. DB. 30 (20);  
42 (10). See Śukadvāsaptatikā.

शुकस्तव by Siddhasena. AD. No. 188. It must be  
Śakrastava.

शुनोक्तं SA. No. 623.

शुभभावनाकुलक SA. No. 458.

शृङ्गारमञ्जरी by Ajitasena is an elementary work on  
Poetics in 128 stanzas composed in the  
second half of the 10th century A.D.; cf.  
Shastri, Report for 1893-94, p. 83. and  
Krishnamachariar, History of Sanskrit  
Literature, p. 752. KO. 151; 191;  
SG. No. 2105; Surat. 8.

शृङ्गारमण्डन by Maṇḍana Kavi, on Erotics. Chani.  
No. 229; JG. p. 313; PAZB. 23 (2,  
ms. dated Sam. 1504); SA. No. 815.

शृङ्गारवैराग्यतरङ्गिणी in 46 Sanskrit stanzas which are  
capable of a double interpretation by  
Somaprabhācārya, pupil of Vijayasimha-  
sūri of the Bṛhad Gaccha. Winternitz,  
History, II. p. 573, f. n. is not right in  
assuming that it was originally a Shai-  
vaite poem from the word 'śiva' ( v.33  
and 39 ), since it is too comonly used in  
the sense of Mokṣa, by the Jainas. It  
is published with Gujrati translation  
by Prof. H. R. Kapadia, Bombay, 1923.  
Bengal. No. 7268; Bhand. V. No. 1383;  
DA. 39 (5); DB. 22 (123; 124);  
Idar. 118; JG. p. 189; KB. 1 (35;  
63); 3 (58); Kath. No. 1423; Pet.  
III. No. 637; VI. No. 627.

(1) Tikā composed in Sam. 1785, by  
Nandalābha. DA. 75 (17); Hamsa.  
No. 653; Pet. VI. No. 627.

(2) Tikā. Anonymous. Bhand. V. No.  
1383; JG. p. 189; KB. 1 (35); 3  
(58).

शृङ्गारशतक of Dhanadarāja. Surat. 1. See Śataka-  
traya No. II.

शृङ्गारसुधाब्धि of Maṅgarasa. Mud. 443.

(I) शेषसंग्रहनाममाला by Hemacandra, the Great.  
Bhand. VI. No. 1377; BSC. No. 476;  
Buh. III. No. 191; VI. No. 772; JHA.  
59; KB. 3 (66); PAPS. 49 (13);  
73 (27); Punjab. No. 2559; SB. 2  
(163); Surat. 1, 5; VB. 35 (46);  
40 (21); Weber, II. Nos. 1701; 1702.

- ( 1 ) Tikā by Vallabhagaṇi. Buh. III. No. 191 ; VB. 35 ( 46 ).
- ( 2 ) Tikā Anonymous. KB. 3 ( 66 ); SB. 2 ( 163 ); VB. 40 ( 21 ).
- ( II ) शेषसंग्रहनाममाला by Sādhukīrti. Buh. VI. No. 773 ; JG. p. 313 ; SA. No. 718.
- शेषसंग्रहोद्धार DA. 64 ( 60 ).
- शैक्षोपस्थानविधि Bhand. V. No. 1230 ( dated Saṁ. 1671 ).
- शैवसुखब्रह्मसूची Chani. No. 367 ; Hamsa. No. 390 ; PAP. 21 ( 18 ).
- शोकहरउपदेशकुलक JG. p. 205.
- शोकाधिकार Limdi. No. 2558.
- शोभनस्तुति also called Tirtheśastuti or Caturvīṁśā-tījinastuti by Śobhana. Published with the commentary of Dhanapāla, in Kāvya-mālā, VII. p. 132 and in the Āgama-daya Samiti Series, Bombay, 1926 and also with the commentaries of Jayavijaya, Siddhicandra, Saubhāgyasāgara and Devacandra, in the same Series No. 51, Bombay, 1930. It is edited and translated into German by H. Jacobi in ZDMG. Vol. 32 p. 509ff. Bhand. IV. No. 284 ; VI. Nos. 1410 ; 1411 ; 1412 ; BO. p. 59 ; Buh. II. No. 317 ; Chani. Nos. 357 ; 438 ; CP. p. 695 ; DA. 40 ( 53 to 66 ) ; 75 ( 3 ) ; DB. 24 ( 7 to 15 ) ; Flo. No. 689 ; Hamsa. Nos. 545 ; 864 ; 1135 ; 1351 ; JG. p. 292 ; Limdi. Nos. 1025 ; 1159 ; 1213 ; 1427 ; 1715 ; Mitra. VIII. pp. 175 ; 183 ; PAP. 23(7) ; PAPR. 5 ( 9 ) ; PAPS. 41 ( 4 ) ; 48 ( 7 to 10 ) ; Pet. I. A. p. 101 ; III. A. p. 22 ; Punjab. Nos. 2560-2571 ; SA. Nos. 75 ; 662 ; 1970 ; SB. 2 ( 91 ) ; Surat. 1, 2, 4, 5, 6, 7, 8, 9 ; VB. 40 ( 18 ) ; VC. 14 ( 1 ) ; 15 ( 1 ) ; VD. 14 ( 30 ) ; Vel. No. 1823 ; Weber. II. No. 1973.
- ( 1 ) Tikā by Dhanapāla Kavi, brother of the author. Chani. No. 357 ; DB. 24 ( 11 ; 12 ) ; Hamsa. Nos. 864 ; 1351 ; JG. p. 292 ; Limdi. No. 1427 ; PAP.

23 ( 7 ) ; PAPS. 48 ( 8 ) ; PRA. Nos. 717 ; 1186.

( 2 ) Vṛtti by Pandit Guṇākara of the Devānandita Gaccha. Patan. Cat. L p. 196 ( ms. dated Saṁ. 1211 ).

( 3 ) Avacūri composed in Saṁ. 1151, by Rājamuni, pupil of Dharmacandra. CP. p. 695 ; JG. p. 293 ; PAPR. 5 ( 9 ) ; SA. Nos. 75 ; 662.

( 4 ) Tikā composed in Saṁ. 1671 by Jayavijaya, pupil of Devavijaya of the Tapā Gaccha. Bhand. IV. No. 284 ; VI. No. 1412 ; Bik. No. 1522 ; Chani. No. 438 ; DB. 24 ( 7 ; 8 ) ; DC. p. 56 ; JG. p. 292 ; Keith. No. 66 ; PAPS. 41 ( 4 ) ; Punjab. Nos. 2563 ; 2564 ; VC. 14 ( 1 ) ; 15 ( 1 ) ; VD. 14 ( 30 ).

( 5 ) Tikā by Siddhicandraṅgaṇi, of the Tapā Gaccha. Bhand. VI. No. 1411 ; DA. 75 ( 3 ) ; JG. p. 292 ; PRA. No. 754 ; VB. 40 ( 18 ).

( 6 ) Vṛtti by Devacandra, pupil of Bhānucandraṅgaṇi, of the Tapā Gaccha. DB. 24 ( 10 ) ; JG. p. 293.

( 7 ) Tikā composed in Saṁ. 1778, by Saubhāgyasāgara, pupil of Vijayaprabhasūri of the Tapā Gaccha. DB. 24 ( 9 ) ; JG. p. 293.

( 8 ) Vṛtti by Bhānucandraṅgaṇi. JG. p. 293. Probably same as No. ( 6 ).

( 9 ) Avacūri. Anonymous. DB. 24 ( 13 ) ; Flo. No. 689 ; Mitra. VIII. p. 175 ; Punjab. Nos. 2560 ; 2565 ; 2566 ; 2569-2571 ; SB. 2 ( 91 ) ; Vel. No. 1823 ; Weber. II. No. 1973.

श्रद्धामण्डन Punjab. No. 2644.

श्रमणसूत्र This is published along with the Pakṣi-  
kasūtra, by the JDPS. Bhavnagar, Saṁ. 1979 and in Dayāvimala Granthamālā, No. 6, A. D. 1917. Also see Sādhupratīkramasūtra. Bengal. Nos. 6732, 7624 ; Bhand. VI. No. 1262 ; DB. 12

(30 to 37); JB. 74; Kap. Nos. 964-970; Punjab. Nos. 2572, 2573.

(1) Vṛtti by Tilakācārya. DB. 12 (30; 31); Kap. No. 971.

(2) Vṛtti by Jinaprabhasūri. DB. 12 (32).

श्रमणसूत्रोद्धार (Gram. 453). PAP. 23 (27).

श्रमणातिचार DA. 26 (110 to 116); DB. 12 (42-43).

श्रमणोपासकसूत्र see Śrāddhapratikramanasūtra, and Vandittusūtra. Also cf. Jaina Satya-prakāśa, III. pp. 256-258.

श्रवणपद्धति is a part of Bhāvasena's Mokṣasāstra. See Strass. p. 305.

श्राद्धगुणविवरण also called Śrāddhagūṇasaṅgraha, composed in Saṁ. 1498 by Jinaman-ḍanagaṇi, pupil of Somasundarasūri of the Tapā Gaccha. It is published in the JAS. Series, No. 29 Bhavnagar, Saṁ. 1970. Agra. Nos. 1004; 1005; AM. 315; Baroda. No. 2958; Bhand. V. No. 1231; BK. Nos. 562; 563; Buh. VI. No. 675; Chani. No. 729; Hamsa. Nos. 105; 475; 523; JG. p. 189; Kaira. A. 16; Mitra. VIII. p. 233; PAP. 25 (8; 11); PAPR. 18 (20); PAPS. 34 (14); 60 (51); PRA. No. 892; Punjab. No. 2574; SB. 3 (77).

श्राद्धगुणसंग्रह See Śrāddhagūṇavivarana.

(I) श्राद्धजीतकल्प in 141 (225-JG.) Gāthās composed in Saṁ. 1357, by Dharmaghoṣa, pupil of Devendrasūri of the Tapā Gaccha (Be:- kayapavayanappanāmo jāgayam sadhdhāna). Bhand. V. No. 1232; VI. No. 1263; BK. No. 60; Bt. No. 40 (8); DA. 38 (38 to 41); DB. 22 (2 to 4; 7; 8); Hamsa. Nos. 336; 591; JG. p. 56; JHA. 19; JHB. 20; PAP. 25 (9); 59 (28); PAPR. 5 (7); PAPS. 22 (8; 9); PAZB. 21 (27); PRA. No. 1208 (No. 34); SA. Nos. 102; 1696; 1724; 2699; VB. 39 (1); VC. 15 (15); VD. 15 (7); Weber. II. No. 1946.

(1) Tikā. Anonymous. This is very probably the same as No. 2 below. Bhand. V. No. 1232; VI. No. 1263 (Be:- śrīviram sāgaṇadharam); DA. 38 (38 to 41); DB. 22 (2; 3; 4; 7; 8); PAP. 25 (9); 59 (28); PAPR. 5 (7); PAZB. 21 (27); PRA. No. 1208 (No. 34); SA. Nos. 102; 1696; 1724; VB. 39 (1); VC. 15 (11; 15); VD. 15 (7); Weber. II. No. 1946 (Be:- śrīviram sāgaṇadharam).

(2) Vṛtti (Gram. 2547) by Somatilakasūri of the Tapā Gaccha. This is said to be lost at Bt. No. 40 (8). Bt. No. 40 (8); JG. p. 56.

(3) Avacūri. Anonymous. JG. p. 56.

(II) श्राद्धजीतकल्प (लघु) by Tilakasūri. It is in 30 Gāthās. Bt. No. 40 (6); DA. 38 (42); DB. 22 (5; 6); JHA. 19; JG. p. 56; SA. No. 32.

(1) Vṛtti. Svopajña (Gram. 115). Bt. No. 40 (6); DB. 22 (1); JG. p. 56.

(III) श्राद्धजीतकल्प Anonymous. Kath. No. 1305 (dated Saṁ. 1621); PAZA. 5 (24); Pet. III. A. p. 217.

(1) Vṛtti. Anonymous. (Gram. 2646). PAZA. 5 (24).

(I) श्राद्धदिनकृत्य in 344 Gāthās on the daily duties of a Jain layman, composed by Devendra, pupil of Jagaccandrasūri of the Tapā Gaccha; cf. Pet. IV. A. p. 81 and Dī. p. 36. It is in eight Prastāvas or chapters and begins :- viram namīṇa. It is published at Benares, 1876.

Agra. Nos. 2096 to 2099; BK. No. 168; Bt. No. 182; BO. p. 61; Chani. No. 754; DA. 38 (85; 88 to 98); DB. 22 (63; 64); DC. p. 4; Flo. Nos. 641; 642; Hamsa. Nos. 101; 369; JA. 1 (2); 101 (1); JG. p. 152; Limdi No. 1624; Mitra. IX. p. 158; X. pp. 31; 45; PAP. 25 (13;

14); 57 (39; 41); Pet. I. A. pp. 13; 41; 92; III. A. p. 24; V. A. p. 93; PRA. Nos. 1088; 1267; Punjab. Nos. 2576; 2577; SA. Nos. 166; 1514; 1557; Surat. 1, 2, 4, 5, 6, 9; VA. 18 (31); VB. 17 (40); 39 (7); 40 (22; 23).

(1) Svopajña Vṛtti (Be-gobhir yena. Grain. 12820). BK. No. 168; Chani. No. 754; DB. 22 (63; 64); DC. p. 4; JA. 1 (2); 101 (1); Mitra. X. p. 31; PAP. 23 (13; 14); Pet. I. A. pp. 13; 41; PRA. Nos. 1088; 1267; Punjab. No. 2578; SA. No. 166; Surat. 1, 4, 5, 9; VB. 39 (7).

(2) Avacūri. Anonymous. DA. 38 (88); DB. 22 (65 to 69); JG. p. 152; SA. No. 1557.

(3) Vṛtti by Hemakalaśa Upādhyāya. Surat. 1, 4, 5, 9; VB. (7). This is a mistake. According to PRA. No. 1088, Hemakalaśa merely wrote out the first copy of the Svopajña Vṛtti.

(II) **आनुदिनकृत्य** (Grain. 425) of Devendra, pupil of Jagaccandra of the Caitravāla Gaccha. This is obviously the same as above. The mistake is really curious. The work belongs to Devendra of the Tapā Gaccha according to Munisundarasūri. PAP. 59 (26; 27; 29); PAPS. 1 (6); 46 (1; 16; 17); PAS. No. 434.

(1) Svopajña Vṛtti (Grain. 12820). PAP. 59 (29); PAPS. 1 (6); 46 (1; 16; 17); PAS. No. 434 (ms. dated Sain. 1406).

**आनुदिनचर्या** by Vardhamānasūri (Grain. 12000). VC. 15 (13).

**आनुधर्मविधि** See Śrāvakaividhi. SA. Nos. 246; 267.

(I) **आनुप्रतिक्रमणसूत्र** also called 'Vandittu' Sūtra from the commencing words. It contains 50 Gāthās, and is a part of the Śaḍāvaśyakasūtra. Also cf. H. R. Kapadia, Jaina Satyaprakāśa, III. pp.

256-258. It is published with Devendra's commentary called the Vandāruvṛtti, in the DLP. Fund Series, No. 8, Bombay, 1912, and with Ratnaśekhara's commentary in the same Series, No. 48, Bombay, 1919. Agra. Nos. 294 to 298; AM. 130; Bengal. Nos. 6956; 7057; 7181; 7234; Bhand. VI. Nos. 1030; 1269; Bik. No. 1523; BK. Nos. 184; 512; Bod. Nos. 1351; 1352; 1366; Buh. IV. No. 195; VI. No. 769 (PRA. No. 907); Chani. Nos. 134; 148; DA. 24 (32; 36); 25 (1 to 17); 26 (9; 17; 86 to 102); 74 (7; 8); DB. 12 (1; 2; 3; 8; 9; 10); Hamsa. No. 1676; JB. 88; 91; JHA. 45 (2 c.); JHB. 50 (2 c.); 55; Kaira. A. 95; 154; Kaira. B. 6; Kath. No. 1306; Kap. Nos. 917 to 931; KB. 3 (45; 84); Keith. No. 54; KN. 27; Limdi. Nos. 207; 283; 295; 786; 806; 1134; 1451; 1491; 1564; 3389; Mitra. VIII. p. 194; X. pp. 16; 44; PAP. 2 (19); 3 (22); 4 (9); 5 (6; 8; 9; 18; 24); 6 (25; 36); 11 (21); 22 (3); 23 (56; 76); 25 (7; 32); 78 (7); 39 (38); 79 (75); 55 (5); 59 (25); 72 (32); PAPL. 1 (16; 22); PAPM. 66 (1); PAPR. 2 (14; 17); 9 (7); 15 (32); PAPS. 24 (11); 26 (3); 31 (8); 33 (12; 13; 17); 44 (2); 48 (54; 55); 49 (18); 53 (32); 56 (12); 57 (1); 58 (2); 61 (17); 71 (8); PAS. Nos. 9; 73; 142; 413; PAZA. 9 (1); PAZB. 24 (12); Pet. I. Nos. 273; 306; 347; I. A. p. 58; III. A. pp. 14; 29; III. No. 615; IV. Nos. 1346; 1347; V. No. 853; VI. Nos. 597; 690; PRA. Nos. 297; 319; 363; 552; Punjab. Nos. 2586; 2587; 2588; 2589; SA. Nos. 11; 578; 907; 1624; 2018; Strass. B. No. 429a; Surat. 1, 5, 7; VA. 18 (38); VB. 38 (7); VC. 2 (5); 15 (12; 16); VD. 10 (1); 15 (11); Vel. Nos. 1530; 1531; 1532.

(1) Nirukti by Bhadrabāhu. DA. 26 (9); JA. 60 (11); 95 (7); Pet. I. Nos. 273; 306; III. No. 615; III. A. p. 29.

(2) Tikā by Pārśva, pupil of Yakṣadeva, composed in Sañ. 956, (Śaka 820) with the help of Jambū Śrāvaka. Bt. No. 24; PAP. 11 (21, ms. dated Sañ. 1470); PAPR. 2 (17); 15 (32); PAS. Nos. 142; 413 (mss. dated Sañ. 1228 and 1289; cf. Patan Cat. I. pp. 18 and 120; quotations).

(3) Cūrṇi (Grāñ. 4590) composed in Sañ. 1183, by Vijayasinhāsūri, pupil of Śāntimuni, successor of Nemicandra and Sarvadeva. Agra. No. 291; BK. No. 512; Bt. No. 24 (21); Chani. No. 134; DA. 25 (17); Hamsa. Nos. 36; 775; Kap. Nos. 924 (quotations); 925; PAP. 5 (18); 79 (75); PAPM. 66 (a good ms. dated Sañ. 1312); PAPS. 44 (2); Patan Cat. I. p. 389 (quotations; ms. dated Sañ. 1317); Pet. V. A. p. 22; PRA. Nos. 297; 319; SA. Nos. 578; 907; 1624; Surat. 1, 5.

(4) Vṛtti (Grāñ. 2000) composed in Sañ. 1222 by Candrasūri, pupil of Dhaneśvara, pupil of Śilabhadra of the Candra Kula; cf. DI. p. 21 and Pet. III. Introduction, p. 14. Bt. No. 24 (22); Chani. No. 148; DB. 12 (8); DC. p. 6; PAPR. 15 (30); PRA. No. 363; also see Patan Cat. I. p. 8-9 (quotations). This is a Palm ms. of the PAS. Collection dated Sañ. 1299.

(5) Laghu Vṛtti composed in Sañ. 1296 by Tilakācārya, or Tilakasūri, pupil of Śivaprabhasūri, successor of Cakreśvarasūri. The extent of the Vṛtti is 200 Ślokas. Buh. III. No. 136; IV. No. 200; Kap. Nos. 931; 932; Keith. No. 54; Mitra. X. p. 16; PAP. 4 (9); 39 (38); PAS. Nos. 9; 73; cf. Patan

Cat. I. pp. 126 (quotations); 386; Pet. IV.A. p. 108; VI. No. 597.

(6) Tikā by Kulaprabhācārya. Pet. III. A. p. 130.

(7) Vandāruvṛtti also called Srāvakānuṣṭhānavidhi composed by Devendrasūri of the Tapā Gaccha. See Āvaśyaka-Tikā (18).

(8) Vivaraṇa composed in Sañ. 1411 by Taruṇaprabha, pupil of Jinacandrasūri, successor of Jinaprabodhasūri of the Kharatara Gaccha. Bhand. V. No. 1234; BK. No. 184; KB. 3 (45); Limdi. No. 104; Pet. III. A. p. 221.

(9) Arthadipikā composed in Sañ. 1496 by Ratnaśekharasūri, pupil of Munisundarasūri of the Tapā Gaccha. AM. 130; Bhand. IV. No. 285; BO. pp. 30; 60; Bod. No. 1366; Buh. III. No. 137; DA. 24 (32 to 36); 25 (1 to 7); DB. 12 (1 to 3); Hamsa. Nos. 40; 1676; JA. 110 (23); JB. 88; 91; JHA. 45 (2c.); JHB. 50; 55; Kaira. A. 154; Kap. Nos. 926-930; Limdi. Nos. 295; 786; Mitra. X. p. 44; PAP. 5 (24); 6 (36); 22 (3); PAPL. 1 (16); PAPS. 24 (11); 31 (8); 33 (12; 13); 49 (18); 56 (12); 57 (1); 58 (2); PAZA. 9 (1); Pet. III. A. p. 226; V. No. 679; Punjab. Nos. 2581; 2583; SA. Nos. 11; 907; 1944; 2018; 2833; Surat. 1 (804; 2083); VB. 38 (7); VC. 2 (5); 15 (12; 16); VD. 10 (1); Vel. Nos. 1527; 1528.

(10) Padaparyāyamañjarī by Akalaṅka. BO. p. 31.

(11) Tikā by Jinacandra (See No. (8)? Kath. No. 1306.

(12) Avacūri by Devendra. See No. (7). Buh. IV. No. 195.

(13) Vṛtti by Somasundarasūri (?). VA. 18 (38).

( 14 ) Bālāvabodha composed in Sañ. 1525 by Merusundara, pupil of Ratnamūrti of the Kharatara Gaccha. JHB. 60; Vel. No. 1535.

( 15 ) Tikā by Devacandrasūri. KN. 27.

( 16 ) Vṛtti. Anonymous. Agra. No. 293; Bengal. No. 6738; Bod. Nos. 1351; 1352; DB. 12 ( 10 ); JHB. 50; Kath. Nos. 1233; 1307; KB. 3 ( 84, ms. dated Sañ. 1308 ); Kiel. II. Nos. 43; 403; PAP. 78 ( 7 ); Pet. I. No. 347; IV. Nos. 1346; 1347; V. No. 853; Punjab. Nos. 2582; 2584; 2585; 2590; 2599; 2600 to 2603; SA. Nos. 2647; 2649.

( II ) **श्राद्धप्रतिक्रमणसूत्र** of the Digambaras. Published by N. K. Kapadia, Surat, Vira Sañ. 2449.

**श्राद्धमार्गानुसारिविवरण** ( Be:- nyāyasampannavibhava. ). DA. 39 ( 1; 4 ).

**श्राद्धवन्दना** Bengal. No. 7240.

**श्राद्धवर्ग** by Samayasundara Upādhyāya of the Kharatara Gaccha. KB. 9 ( 5 ).

( I ) **श्राद्धविधि** ( Gram. 3800 ) by Dhanapāla Paṇḍita. See Śrāvakaividhi. VC. 15 ( 14 ).

( II ) **श्राद्धविधि** Anonymous. Bengal. No. 7631.

**श्राद्धविधिप्रकरण** composed in Sañ. 1506 by Ratnaśekharaśūri, pupil of Bhuvanāsundaraśūri of the Tapā Gaccha. Both the text and the commentary are published in the JAS. Series, No. 48, Bhavnagar, Sañ. 1974; also in the Jaina Granthāvali, Ahmedabad, 1904. Agra. Nos. 2100-2103; Baroda. Nos. 1770; 2465; 2957; Buh. II. No. 238; III. No. 137; Chani. No. 907; DA. 34 ( 31 to 38 ); 74 ( 32 ); DB. 14 ( 1; 14 ); Hamsa. Nos. 898; 1138; 1223; JG. p. 152; JHA. 45 ( 2 c. ); Kaira. A. 15; 31; KB. 2 ( 10 ); 3 ( 55 ); Kundi. No. 121; Mitra. VIII. p. 49; PAP. 25 ( 1 to 6; 15; 26 ); 37 ( 111 ); PABL. 5 ( 30 ); PAPS. 38 ( 9 ); 45

( 47 ); 54 ( 11 ); 57 ( 5; 6 ); Pet. III. No. 638; Punjab. Nos. 2591; 2592; SA. Nos. 1684; 2036; Samb. No. 434; Strass. p. 304; Surat. 1, 9; VA. 18 ( 35 ); VB. 38 ( 6; 9; 10; 11 ); 40 ( 8 ); VC. 15 ( 17 ); VD. 15 ( 6; 15 ); Vel. No. 1859.

( 1 ) Vidhikaumudī Svopajña; composed in Sañ. 1506. Agra. Nos. 2100-2103; Baroda. Nos. 1770; 2465; 2957; Bhand. VI. Nos. 1264; 1265; 1266; 1267; Buh. III. No. 137; IV. No. 183; Chani. No. 907; DA. 34 ( 31 to 38 ); 74 ( 32 ); DB. 14 ( 1; 14 ); JHA. 42 ( 2 c. ); Kaira. A. 15; 31; KB. 2 ( 10 ); 3 ( 55 ); Kundi. No. 121; Mitra. VIII. p. 49; PAP. 25 ( 1 to 6; 15; 26 ); 37 ( 111 ); PABL. 5 ( 30 ); PAPS. 38 ( 9 ); 45 ( 47 ); 54 ( 11 ); 57 ( 5; 6 ); Pet. III. No. 638; SA. Nos. 1684; 2036; Samb. No. 434; Strass. p. 304; VA. 18 ( 35 ); VB. 38 ( 6; 9; 10; 11 ); 40 ( 8 ); VC. 15 ( 17 ); VD. 15 ( 6; 15 ); Vel. No. 1859.

**श्राद्धविधिविनिश्चय** composed in Sañ. 1480, by Harṣabhūsaṅgaṇi, pupil of Harṣasenaṅgaṇi of the Tapā Gaccha. Agra. No. 2104; BK. Nos. 326; 1698; BO. p. 31; DB. 19 ( 20; 21 ); Hamsa. No. 334; JG. p. 152; PRA. No. 348; SA. No. 273 ( Mudrālekhaṅka:- note ).

**श्राद्धषट्कवृत्ति** JB. 118 ( foll. 88 ).

( I ) **श्राद्धातिचार** by Mūnicandra. DA. 26 ( 106 to 109 ).

( 1 ) Tikā by Maheśvara, pupil of Vādidevasūri. DA. 26 ( 106 to 109 ).

( II ) **श्राद्धातिचार** by Pārśvacandrasūri. KC. 12.

( III ) **श्राद्धातिचार** DA. 26 ( 106 to 109 ); DB. 40 ( 41 ); KB. 2 ( 16 ).

**श्राद्धालोचना** SA. No. 779.

**श्राद्धावश्यकसूत्र** by Vaṅgādhikaśramana; see Ati-cārasūtra.



श्रावकएकादशप्रतिमा Limdi. Nos. 1167 ; 1499.

श्रावककर्म Bengal. No. 7713.

श्रावककुलक JG. p. 203, JHA. 33.

श्रावकचरित्र ( foll. 21 ). JG. p. 233 ; SB. 119.

(I) श्रावकदिनकृत्य in 340 Gāthās ( be:- viram nami-  
una ). Bhand. VI. No. 1268 ; Buh. IV.  
No. 198 ; VI. No. 774 ; DA. 33 (44) ;  
74 ( 37 ) ; JA. 106 ( 9 ) ; JHB. 55 ;  
59 ( 2c. ) ; Limdi. No. 1021 ; Pet. I. A.  
p. 92 ; III. A. p. 24 ; V. A. p. 93 ;  
VI. A. p. 142, No. 81 ; Punjab. No.  
2596 ; VA. 18 ( 40 ) ; VB. 37 ( 47 ).

( 1 ) Tikā by Lakṣmirājagaṇi. VA.  
18 ( 40 ).

( 2 ) Tikā. Anonymous. Bhand. VI.  
No. 1268 ; DC. p. 4 ; JHB. 55 ; Pet.  
VI. A. p. 142, No. 61. See also Śrāddha-  
dinakṛtya.

(II) श्रावकदिनकृत्य in 5 Gāthās ( Be:- anha jīnāṇa ).  
Limdi. No. 1132.

( III ) श्रावकदिनकृत्य ( Gram. 394 ) by Guṇasāgara-  
śiṣya. PAPL. 4 ( 15 ) ; 5 ( 35 ).

श्रावकदिनकृत्यकुलक JG. p. 203.

श्रावकदिनकृत्यदृष्टान्तकथा Vel. No. 1780.

( I ) श्रावकधर्म is the first of the 19 Pañcāsakas. (See  
Pañcāsakasūtra ). It contains 44 Gāthās  
and begins:- namiūna vaddhamāṇam  
sāvagadhammāni. It was composed by  
Haribhadrasūri. Buh. IV. No. 197 ; DC.  
pp. 18, No. 162 ; p. 19 ; No. 168 ; p.  
35, No. 280 ( cf. DI. p. 37, line 10 ) ;  
Pet. I. A. pp. 16 ; 99 ).

( 1 ) Tikā composed in Saṁ. 1172, by  
Yaśodevasūri, pupil of Vira, pupil of  
Candrasūri. The commentary is in Prā-  
krta. Baroda. No. 2853 ; Chani. No.  
4 ; DB. 15 ( 11 ) ; Jesal. No. 1319  
( palm ms. ) ; PAPR. 18 ( 6 ) ; PAZB.  
12 ( 12 ) ; SA. Nos. 418 ; 1704.

( II ) श्रावकधर्म composed in Saṁ. 1313 at Palan-  
pur, by Jineśvara, pupil of Jinapati, of  
the Kharatara Gaccha. BK. No. 214 ;

DC. p. 38 ; Hamsa. No. 709 ; Jesal. No.  
31 ; JG. p. 152 ; Limdi. Nos. 521 ;  
1288 ; PAPR. 10 ( 10 ) ; PAZB. 12  
( 9 ) ; PRA. No. 1098.

( 1 ) Tikā ( Gram. 15131 ) composed  
in Saṁ. 1317 by Lakṣmitilakagaṇi assis-  
ted by Abhayatilakagaṇi. of the Kharatara  
Gaccha. BK. No. 214 ; Hamsa. No.  
709 ; JG. pp. 152 ; 189 ; Limdi. No.  
521 ( ms. dated Saṁ. 1654 ) ; PAPR.  
10 ( 10 ) ; [PAZB. 12 ( 9 ) ; PRA. No.  
1098.

श्रावकधर्मकुलक in 57 Gāthās by Devasūri, pupil of  
Municandrasūri. JG. p. 205.

श्रावकधर्मतन्त्र in 120 Gāthās composed by Hari-  
bhadrasūri ( Virahāṇaka ). Chani. No.  
419 ; JG. pp. 102 ; 189 ( under Śrāvaka-  
dharmaprakarāṇa ) ; Kiel. III. No. 178 ;  
Limdi. No. 1288 ; SA. No. 909.

( 1 ) Tikā composed by Mānadeva-  
sūri, who says he has based it on older  
commentaries according to PRA. No.  
960. Chani. No. 419 ; JG. p. 102 ; Kiel.  
III. No. 178 ; PRA. No. 960 ; SA. No.  
909.

श्रावकधर्मवेहा in 204 Apabhraṁśa stanzas by Deva-  
sena. Published with introduction and  
translation by H. L. Jaina in the Karanja  
J. Series, Karanja, ( Berar ), 1932. See  
Śrāvakācāra (VII).

श्रावकधर्मविचार JG. p. 152.

( I ) श्रावकधर्मविधि in 22 Gāthās by Dhanapāla  
Kavi. Limdi. No. 1288 ; see Śrāddha-  
vidhi and Śrāvakavidhi.

( II ) श्रावकधर्मविधि by Jineśvara. See Śrāvaka-  
dharma (II).

( III ) श्रावकधर्मविधि by Dharmacandrasūri, pupil of  
Saṅghaprabhasūri. SA. No. 267. See  
Śrāvakavidhi-Vṛtti. (I).

( IV ) श्रावकधर्मविधि by Haribhadra. See Śrāvaka-  
dharma (I).

(V) **श्रावकधर्मविधि** Anonymous. DC. p. 35, No. 280; SA. No. 246. See Anuvrataavidhi.

(1) Tikā. SA. No. 246.

**श्रावकधर्मोधिकार** (Gram. 100) by Guṇaśīla. JG. p. 152.

**श्रावकपरिग्रहप्रमाण** See Parigrahapramāṇa.

**श्रावकप्रज्ञप्ति** (Be :- arihante vandittā) in 405 Kārikās composed by Umāsvāti Vācaka. Edited by K. P. Mody, Bombay, Sam. 1961; the editor thinks that the author of Śrāvakaprajñapati is Haribhadra, the commentator himself, since the 2nd and 114th Kārikās in it are ascribed to him by Abhayadevasūri in his commentary on the Pañcāsaka and by Lāvanyavijaya in his commentary on v. 56 of Dravyasaptati respectively. The mss. however, usually ascribe it to Umāsvāti, though the Hamsa Note ascribes it to Haribhadra. Bhand. V.No. 1233; BK. No. 46; Chani. No. 312; DB. 35 (202, 203); DC. p. 32; p. 38, No. 309 (4); Hamsa. No. 163; JA. 25 (2); PAP. 11 (26); 16 (27); 25 (33); PAPR. 7 (5); 18 (18); Patan Cat. I. p. 119; Pet. I. A. p. 43; PRA. Nos. 1034; 1290 (25); Punjab. No. 2933; SA. No. 350; Surat. 1, 5, 6.

(1) Tikā composed by Haribhadra, pupil of Jinabhadrasūri. Bhand. V. No. 1233; BK. No. 46; PAP. 11 (26); Hamsa. No. 163; PAPR. 18 (18); PRA. No. 1034.

**श्रावकप्रतिक्रमणविधि** JG. p. 154.

**श्रावकप्रतिक्रमणसूत्र** See Śrāddhapratikramanasūtra. Punjab. Nos. 2599; 2600-2603.

**श्रावकप्रतिमाप्रकरण** Agra. No. 1267; JG. p. 136.

(1) Avacūri. JG. p. 136.

**श्रावकप्रतिष्ठानिवेध** in 129 Gāthās composed by Cakreśvarasūri, at the request of Viranāga. JG. p. 164; SA. No. 440.

**श्रावकप्रबोध** by Subhavardhana. Buh. II. No. 239; JG. p. 190.

(I) **श्रावकप्रायश्चित्त** of Tilakācārya, in 20 Gāthās.

J....50

See Śrāvakasāmācāri. Patan Cat. I. p. 404.

(1) Svopajña Vṛtti. Patan. Cat. I. p. 404.

(II) **श्रावकप्रायश्चित्त** Anonymous. Punjab. No. 2608.

**श्रावकप्रायश्चित्तविधि** Hamsa. No. 681; JHA 45; Kiel. II. No. 75; Pet. III. No. 561; Surat. 8.

(1) Tikā by Tilakācārya. Hamsa. No. 681; JHA. 45.

**श्रावकमङ्गलाविविचारगाथादिवृत्ति** by Vijayadevasūri. Bt. No. 84; JG. p. 136.

**श्रावकरजोहरणमुखवस्त्रिका** by Kulamaṇḍanasūri. JHA. 45.

**श्रावकलक्षणविचार** DA. 37 (63); Surat. 1 (3114); 9.

**श्रावकलक्षणसप्तदशक** in Sanskrit (Gram. 1555). JG. p. 190.

**श्रावकवक्तव्यता** also called Śatsthānaka, in 103 Gāthās. See Śatsthānaka. DB. 35 (209); Limdi. No. 1288; JG. p. 136.

**श्रावकवर्षाभिग्रहकुलक** JG. p. 207; Limdi. No. 955.

**श्रावकविचार** JG. p. 190; Pet. I. A. p. 19.

(I) **श्रावकविधि** in 22 Gāthās (Be:- jattha purejīnāe bhavanam) composed by Dhanapāla. It is published in the Mukhtikamala Jain Mohana Mālā (No. 17), Baroda, Vir. Sam. 2447. Bhand. VI. No. 1270; DC. pp. 24; 38; JA. 25 (11); 95 (5); JG. p. 152; Kiel. II. No. 73; Limdi. No. 1288; Pet. I. A. pp. 49; 91; III. A. p. 23; VC. 15 (14).

(1) Vṛtti composed by Dharmacandragani, pupil of Saṅghaprabhasūri. JG. p. 152; PRA. No. 664; SA. Nos. 246; 267.

(II) **श्रावकविधि** composed at Palanpur in Sam. 1313 by Jineśvarasūri. Hamsa. No. 709. See Śrāvakadharmā.

(1) Tikā (Gram. 15131) composed in Sam. 1317. Hamsa. No. 709.

( III ) **आवकविधि** in Apabhraṁśa composed by Jinaprabha. Patan. Cat. I. p. 262. This consists of 32 stanzas in the Dohā metre.

**आवकविधिप्रकाश** on the duties of Jain laymen, composed in Saṁ. 1838 by Kṣamākalyāṇa, pupil of Amṛtadharna of the Kharatara Gaccha. Bengal. Nos. 6894; 7631; Bik. No. 1524; Hamsa. No. 1392; JHA. 45 ( 3c. ); 70; JHB. 50; 59 ( 2c. ); KB. 3 ( 50 ), KN. 22; PRA. No. 473.

**आवकव्रत** in Prakṛta by Municandra, pupil of Devasūri. Patan. Cat. I. p. 135.

**आवकव्रतकथासंग्रह** in Sanskrit verse. Punjab. No. 2611.

**आवकव्रतमहण** in Prakṛta by Jayasimhasūri. Patan. Cat. I. p. 155. Incomplete.

( 1 ) **आवकव्रतप्रतिपत्ति** in 55 Kārikās composed on the occasion of the initiation of some Śrāvaka at the hands of Mānatuṅgasūri in Saṁ. 1215. JA. 106 ( 15, ms. dated Saṁ. 1215 ).

( II ) **आवकव्रतप्रतिपत्ति** in 25 Kārikās composed on a similar occasion at the hands of Śivasūri in Saṁ. 1259. JA. 106 ( 15 ).

**आवकव्रतमङ्गलप्रकरण** in 41 Gāthās, composed by Kanakakuśala, a pupil of Āna(nda?)vimala. According to DB. Note, it is an extract of chapter 230 of the Pravacanasāroddhāra. It is published with an Avacūri by the JAS., ( Series No. 14 ), Bhavnagar, Saṁ. 1969. Baroda. Nos. 2960; 10111; Chani. No. 306; DA. 59 ( 175 to 181 ); DB. 35 ( 41 to 44 ); KN. 19; Limdi. No. 1163; PAPL. 8 ( 32 ); Pet. I. No. 343; V. No. 855; VI. No. 631; SA. No. 128; Surat. 1, 7; VC. 15 ( 18 ).

( 1 ) Avacūri. Chani. No. 306; DA. 59 ( 175 to 180 ); DB. 35 ( 41 to 44 ); SA. No. 128.

( I ) **आवकसामाचारी** by Devaguptācārya. Bt. No. 163; JG. p. 156.

( 1 ) Vṛtti Svopajña ( Gram. 1200 ). Bt. No. 163; JG. p. 156.

( II ) **आवकसामाचारी** ( Gram. 1200 ) of Hari-  
bhadrā. Jesal. No. 763; JG. p. 157.

( III ) **आवकसामाचारी** of Jinacandra. SA. Nos. 864; 2043; Surat. 1, 5.

( IV ) **आवकसामाचारी** in 20 Gāthās ( cf. Prāyaścittasāmācārī ) by Tilakācārya, pupil of Śivaprabha. It is otherwise called Śrāvaka-prāyaścitta ( s. v. ). Patan. Cat. I. p. 404.

( 1 ) Vyākhyā Svopajña. Patan. Cat. I. p. 404.

( V ) **आवकसामाचारी** Anonymous. AM. 321; Bt. No. 163; JG. p. 157; KB. 2 ( 11 ).

( 1 ) Vṛtti by Devaguptācārya ( Gram. 1200 ). Bt. No. 163.

( 2 ) Anonymous. AM. 321; KB. 2 ( 11 ); Samb. No. 40.

**आवकस्तवन** Bengal. No. 7140.

( I ) **आवकाचार** by Akalaṅka. See Prāyaścitta.

( II ) **आवकाचार** of Amitagati in 15 chapters. It is published in the Anantakīrti D. Jain Granthamālā, by Rājamalla Badajatyā, Bombay, Saṁ. 1979. Hum. 40; KO. 80; Mnd. 36; SG. No. 2001.

( III ) **आवकाचार** of Āmradeva. See Vratoddyotana śrāvakācāra.

( IV ) **आवकाचार** of Āśādhara. PR. No. 150 ( Gram. 1276. Be-  
atha natvārhato nūnam ). This is a commentary on Nemidatta's Śrāvakācāra; see below No. VIII. Also see Dharmasamgraha ( II ).

( V ) **आवकाचार** of Kundakunda. CMB. 32; SG. No. 11.

( VI ) of Jñānānanda. Lal. 234; Tera. 26; 27.

( VII ) **आवकाचार** of Devasena in 224 Apabhraṁśa Dohās. See Śrāvakadharmadohā. The work is variously ascribed to Devasena, Yogindu or Yogindra and Lakṣmicandra in the mss. See No. XIV below and Upāsakācāradohakasūtra. In his Satprābhṛtātikā, Śrutasāgara quotes 8 verses from

this work which he ascribes to Lakṣmīcandra. Prof. H. L. Jain however, ascribes it to Devasena. See his edition, intro. p. 13ff. But see Upādhye, Paramātmaprakāśa, Intro. pp. 58-61. CP. p. 696.

( VIII ) **आवकाचार** also called Dharmapīyūsa, by Brahma Nemidatta. It is in four chapters. Bhand. VI. No. 1031; Idar. A. 27; Lal. 77; 329; Pet. III. Nos. 558; 559; 560; IV. Nos. 1442; 1443; V. No. 973; PR. No. 39; Tera. 71 to 77; 80; 81.

( 1 ) *Ṭikā* by Āśādhara. Lal. 77; 329; Pet. III. No. 559; Tera. 71 to 77.

( IX ) **आवकाचार** of Padmanandimuni. It is published at Belgaum, 1909. Bengal. No. 1468; Lal. 23; 112; 150; Pet. III. No. 560.

( X ) **आवकाचार** of Pūjyapāda. Bhand. VI. No. 1232; CP. p. 696; Tera. 219.

( XI ) **आवकाचार** of Bhadrabāhu in Sanskrit. Tera. 218.

( XII ) **आवकाचार** of Māghanandin, pupil of Kumudacandra. It is in Sanskrit and Kanerese mixed and its Gram. is 4622. See JH. Vol. 15, p. 82. Also see under Padārthasāra. AK. No. 600; Hum. 10; 11; SG. No. 2466; SRA. 53; 229; SRB. 39; 138.

( 1 ) *Ṭikā* by Kumudacandra. Hum. 10; 11.

( XIII ) **आवकाचार** of Medhāvi Paṇḍita. See Dharmasaṅgraha ( VII ).

( XIV ) **आवकाचार** of Yogīndradeva. Idar. 39; Kath. No. 1308.

( 1 ) *Panjikā* by Lakṣmīcandra. See above No. VII. Kath. No. 1308.

( XV ) **आवकाचार** of Rāyamalla Paṇḍye. See Prasānottaraśrāvākācāra and Lāṭī Saṁhitā. CP. p. 696; Tera 78; 79.

( XVI ) **आवकाचार** of Lakṣmīsena. SG. No. 2341; Tera. 222.

( XVII ) **आवकाचार** of Vasunandin. See Upāsakā-

cāra. CMB. 42; CP. p. 695; Hum. 20; Kath. No. 1128; MHB. 76; SG. No. 2470; Tera. 14; 82; 220.

( 1 ) *Ṭikā*. Anon. Kath. No. 1128.

( XVIII ) **आवकाचार** of Vidyānaudin. Mud. 452.

( XIX ) **आवकाचार** of Sakalakīrti. See Upāsakācāra, Dharmaprasānottara and Prasānottaropāsakācāra. Bhand. VI. No. 1033; Idar. A. 27; 46; 47; Pet. V. No. 972; SG. Nos. 628; 672.

( XX ) **आवकाचार** of Samantabhadra. See Ratnakaraṇḍaka and Upāsakādhyāyana.

( XXI ) **आवकाचार** Anonymous. Surat. 1, 2, 3, 4, 5, 7, 8.

**आवकातिचार** See Śrāddhācāra. Bengal. No. 7505.

**आवकानुष्ठानविधि** by Devendrasūri. This is another name of the Vandāruvṛtti on the Śrāddhapratīkramasūtra, which is a part of the Āvaśyakasūtra. See under the latter, Com. No. ( 18 ). Bhand. V. No. 1235; Buh. VI. No. 676; Chani. Nos. 487; 721; DA. 25 ( 9 to 16 ); 26 ( 17 ); Limdi. Nos. 66; 208; 284; SA. No. 1543; Samb. No. 303.

**आवकाराचना** composed in Sam. 1667, by Samayasundara, pupil of Sakalacandra Upādhyāya of the Kharatara Gaccha. Agra. No. 479; Bengal. Nos. 6767; 7355; BK. No. 1623; Chani. No. 760; DA. 60 ( 102 ); DB. 35 ( 56, 57 ); Hamsa. No. 97; JHA. 72; JHB. 60; Limdi. No. 1557; Mitra. X. p. 93; Surat. 1, 2.

( 1 ) *Vṛtti*. Hamsa. No. 884; SA. No. 1826.

**आवकालोचनाविधि** Limdi. No. 3068.

**आवकाष्टक** by Kanakakuśāla. Published in the Agamodaya Samiti Series, No. 49, Bombay, 1927.

**आविकातिचार** Vel. No. 1830.

**आविकालोचना** Surat. 1.

**आविकान्नतप्रतिपत्तिगाथा** These are about 167 Gāthās composed on the occasion of the initia-

tion ceremony of four Srāvīkās at the hands of Bhadrāguptasūri, and his pupil Bhadrabāhusūri in Sam. 1232. JA. 106 ( 15 ).

श्रीकण्ठातिलक Samb. No. 440.

श्रीकल्प by Merutuṅgasūri. See Sūrimantrakalpa-sāroddhāra. Pet. III. A. p. 365.

श्रीकल्पकौस्तुभ ( महाविद्योद्धार ) Mysore. III. p. 180.

श्रीचन्द्रकेवलिचरित्र composed in Sam. 598 by Sid-dharsi. BK. No. 301 ; DB. 29 ( 12 ) ; SA. No. 930.

( I ) श्रीचन्द्रचरित्र ( Gram. 3700 ) composed in Sam. 1494, by Silasimhagaṇi, pupil of Jayānandasūri of the Āgama Gaccha. It is in Sanskrit and contains four Adhyāyas. DB. 28 ( 9 to 11 ) ; JG. p. 233 ; Pet. III. No. 639 ; V. No. 856 = V. A. p. 208 ; Punjab. No. 2615.

( II ) श्रीचन्द्रचरित्र composed by Guṇaratna. Bhand. V. No. 1326.

( III ) श्रीचन्द्रचरित्र Anonymous. Bengal. No. 6923 ; Bhand. VI. No. 1345 ; JG. p. 233 ( in Prākṛta ) ; Kaira. A. 43 ; Limdi. No. 1421 ; Punjab. No. 2613.

श्रीचित्तचूडामणि in Sanskrit by Pūrṇamalla Kavi. SG. No. 2713.

श्रीजिनागमस्तवन Bhand. V. No. 1236.

श्रीदेवताकल्प of Ariṣṭanemi Bhaṭṭāraka. See Ane-kānta, Vol. I p. 428.

श्रीधरचरित्र ( Gram. 1685 ) composed in Sam. 1463 by Māṇikyasundara, pupil of Merutuṅga of the Ancala Gaccha. It is in 9 cantos. Bhand. V. No. 1384 ( dated Sam. 1488 ) ; Chani. No. 415 ; JG. p. 233 ; PAP. 30 ( 2, dated Sam. 1487 ) ; 65 ( 3 ) ; PRA. No. 388.

श्रीनाथाष्टक Bik. No. 1525.

श्रीपतिस्तोत्र Bengal. No. 7072.

श्रीपालकथा composed in Sam. 1557 by Labdhi-sāgaragaṇi, pupil of Udayasāgaragaṇi of the Vrddha Tapā Gaccha. It contains 507 Sanskrit Ślokas. BK. No. 1581 ; JG. p.

261 ; Pet. III. A. p. 220.

श्रीपालकथोद्धार in Prākṛta. JG. p. 261.

श्रीपालगोपालकथा in 237 Ślokas by Jinakirti, pupil of Somasundarasūri of the Tapā Gaccha. It is published by J. Hertel, Leipzig, 1917 and translated into German in Indische Erzähler, Vol. 7. Also published by Ātmānandajayagrānthamālā, Dabhoi, Sam. 1976. DA. 50 ( 80 ; 81 ; 82 ) ; DB. 31 ( 26 ; 27 ; 28 ) ; PAPS. 65 ( 31 ) ; SA. No. 1905 ; Vel. No. 1781.

( I ) श्रीपालचरित्र in 1341 Prākṛta verses composed in Sam. 1428, by Ratnaśekhara, pupil of Hematilaka of the Nāgapuriya Tapā Gaccha. It is published in the DLP. Series, No. 63, Bombay, 1923. AM. 102 ; 250 ; Baroda. No. 1230 ; Bhand. VI. No. 1346 ; Bik. No. 1526 ; Buh. IV. No. 259 ; Cal. X. No. 66 ; Chani. No. 545 ; CP. p. 696 ; DA. 50 ( 1 to 6 ) ; DB. 28 ( 19-21 ) ; Flo. No. 782 ; Hamsa. Nos. 905 ; 948 ; 1582 ; JA. 110 ( 11 ) ; JG. p. 234 ; JHA. 52 ( 3 c. ) ; JHB. 35 ( 4 c. ) ; 53 ; Kath. Nos. 1425 ; 1429 ; Kiel. II. No. 404 ; Limdi. Nos. 839 ; 849 ; 992 ; 1104 ; 1419 ; 1728 ; Mitra. VIII. p. 109 ; IX. p. 84 ; X. pp. 126 ; 146 ; PAP. 12 ( 18 ; 27 ; 29 ; 32 ) ; 30 ( 4 ) ; 33 ( 9 ) ; 36 ( 6 ; 10 ) ; 54 ( 14 ) ; 62 ( 3 ) ; 76 ( 137 ) ; PAPR. 9 ( 4 ) ; PAPS. 53 ( 25 ) ; 61 ( 6 ) ; 63 ( 2 ) ; PAZB. 9 ( 23 ) ; Pet. I. No. 344 ; III. A. p. 204 ; IV. No. 1348 = IV. A. p. 118 ; V. No. 863 ; Punjab. Nos. 2619 ; 2621 ; 2623 ; 2629 ; 2630 ; SA. Nos. 45 to 48 ; 78 ; 1739 ; 2049 ; 2670 ; Surat. 1, 4, 9 ; Tapa. 47 ; VB. 40 ( 4 ) ; Weber. II. Nos. 1982 ; 1983.

( 1 ) Ṭikā composed in Sam. 1869 by Kṣamākalyāṇa, pupil of Amṛtadharmā of the Kharatara Gaccha. AM. 102 ; 250 ; Bik. No. 1526 ; Chani. No. 545 ;

DC. p. 56 ; Hamsa. No. 1582 ; JG. p. 234 ; Kiel. II. No. 404 ; Mitra. VIII. p. 109 ; IX. p. 84 ; X. p. 146 ; Punjab. Nos. 2621 ; 2623.

( 2 ) Vṛtti by Candrakīrti. Mitra. X. p. 126.

( II ) श्रीपालचरित्र composed in Saṁ. 1514, by Satyarājagaṇi, pupil of Guṇasamudrasūri of the Pūrṇimā Gaccha. It consists of above 500 Sanskrit stanzas and is published in the Vijayadānasūriśvara Granthamālā, No. 4, Surat. Saṁ. 1995. DA. 50 ( 7 ; 10 ; 11 ) ; Jesal. No. 841 ; JG. p. 234 ; Kundi. No. 18 ; Mitra. X. p. 132 ; PAPS. 66 ( 36 ) ; PRA. No. 1192 ( date of composition is not given in this PRA. ) ; Punjab. Nos. 2624 ; 2628 ; Samb. No. 159 ; VB. 36 ( 58 ).

( III ) श्रीपालचरित्र composed in Saṁ. 1554, by Satyasāgaragaṇi ( Satyarāja ? ). PAPR. 25 ( 13 ).

( IV ) श्रीपालचरित्र composed in Saṁ 1557 by Labdhisāgara, pupil of Udayasāgara of the Vṛddha Tapā Gaccha. See Śrīpālākathā.

( V ) श्रीपालचरित्र in Sanskrit, by Dharmadhīra, pupil of Vijayaratnasūri of the Vṛddha Tapā Gaccha. DA. 50 ( 9, ms. dated Saṁ. 1575 ) ; PAP. 12 ( 19 ) ; PAPR. 20 ( 6 ) ; Pet. V. No. 865 ( ms. dated Saṁ. 1573 ) ; PRA. No. 736 ( dated Saṁ. 1593 ) ; Surat. 1 ( 1012 ).

( VI ) श्रीपालचरित्र ( in Sanskrit prose ) composed by Jñānavimalasūri, pupil of Nayavimāla in Saṁ. 1745 during the reign of Vijayaratnasūri, successor of Vijayaprabhasūri of the Tapā Gaccha. It is published in the DLP. Series, No. 56, Bombay, 1917. In some places it is ascribed to Nayavimāla, pupil of Dhiravimāla, through mistake. Buh. II. No. 382 ; Hamsa. No. 26 ; JG. p. 234 ; PRA. No. 1069 ; VB. 37 ( 49 ) ; VD. 15 ( 16 ).

( VII ) श्रीपालचरित्र ( Gram 1100 ) composed in Saṁ. 1868 by Jayakīrtisūri of the Kharatara Gaccha. It is in Sanskrit prose and is published by Hiralal Hamsaraj, Jamnagar, 1908. Bengal. Nos. 2576 ; 2577 ; JG. p. 234 ; Kath. Nos. 1424 ; 1425 ; KC. 13 ; Mitra. VIII. p. 146 ; Pet. V. Nos. 857 ; 858 ; Punjab. Nos. 2617 ; 2618 ; 2620 ; SA. No. 2049 ; Vel. No. 1782.

( 1 ) Tikā. Bengal. No. 2576.

( VIII ) श्रीपालचरित्र of Jivarājagaṇi. JHB. 35 ; Kath. Nos. 1424 ; 1425 ; KB. 1 ( 12 ) ; KC. 13.

( IX ) श्रीपालचरित्र of Somacandragāṇi. It is in Sanskrit prose. DA. 50 ( 8 ) ; DB. 28 ( 23 ) ; JG. p. 234.

( X ) श्रीपालचरित्र by Kṣamākalyāṇa. See Com. ( 1 ) on Śrīpālacaritra No. I.

( XI ) श्रीपालचरित्र by Vijayasimhasūri. VA. 18 ( 32 to 34 ).

( XII ) श्रीपालचरित्र ( Gram. 1338 ) of Virabhadrasūri. VD. 15 ( 19 ).

( XIII ) श्रीपालचरित्र of Pradyumnasūri in Prakṛta. VB. 40 ( 14 ).

( XIV ) श्रीपालचरित्र of Saubhāgyasūri. KN. 17.

( XV ) श्रीपालचरित्र of Harṣasūri. KN. 11.

( XVI ) श्रीपालचरित्र of Hemacandrasūri. Perhaps the same as No. I. DA. 50 ( 12-15 ) ; Surat. 1, 6 ; VB. 37 ( 54 ).

( XVII ) श्रीपालचरित्र of Kṣemalaka Kavi. Idar. 105.

( XVIII ) श्रीपालचरित्र of Jagannātha Paṇḍita. List.

( XIX ) श्रीपालचरित्र of Indradevarasa. AK. Nos. 792 ; 793.

( XX ) श्रीपालचरित्र of Naradeva. Lal. 24.

( XXI ) श्रीपालचरित्र of Narasena. It is in Apabhraṁśa. Lal. 144 ; List ( Delhi, Mathura ).

( XXII ) श्रीपालचरित्र in 9 chapters composed in Saṁ. 1585 by Brahma Nemidatta, pupil of Simhanandin and Mallibhūṣaṇa of the the Sarasvatī Gaccha ; cf. Bhand. IV. pp.

- pp. 117, 123, 435. AD. No. 88 ; Bhand. IV. No. 310 ; CP. p. 696 ; Idar. 105 ; SG. No. 2377 ; Tera 4.
- ( XXIII ) श्रीपालचरित्र in Sanskrit, composed in Sarīn. 1990 by Labdhimuni, pupil of Rājamuni of the Kharatara Gaccha. It consists of 10 cantos and contains about 1040 stanzas. It is published by the Jina-dattasūri Bhandar, Jain Mandir, Pydhuni, Bombay, Sarīn. 1991.
- ( XXIV ) श्रीपालचरित्र of Mallibhūṣaṇa in Sanskrit. List.
- ( XXV ) श्रीपालचरित्र in Apabhraṃśa by Raidhū Kavi. Bhand. VI. No. 1347 ( ms. dated Sarīn. 1621 ); JG. p. 234 ; List ( Delhi Panc. Mandir ); SG. Nos. 1269 ; 1888 ; Strass. p. 311 ; Tera. 1.
- ( XXVI ) श्रीपालचरित्र of Vidyānandin. Idar. 105 ; Pet. III. No. 562.
- ( XXVII ) श्रीपालचरित्र of Subhacandra. List ( Savai Jaypor ).
- ( XXVIII ) श्रीपालचरित्र of Sakalakīrti. BO. p. 50 CP. p. 696 ; Idar. 105 ( 8 copies ) ; Idar. A. 53 ; 54 ; 58 ; Mysore. II. p. 137 ; Pet. III. No. 563 ; Tera. 2 ; 3 ; 5.
- ( XXIX ) श्रीपालचरित्र by Vinayavijaya. It is in Prakṛta and contains four Khaṇḍas. Punjab. No. 2622 ( ms. dated Sarīn. 1683 ).
- ( XXX ) श्रीपालचरित्र by Somakīrtideva. DB. 28 ( 22 ) ; JG. p. 234.
- ( XXXI ) श्रीपालचरित्र Anonymous.  
Agra. Nos. 1534-1541 ; 1577 ; 1578 ; Buh. II. No. 382 ; CP. p. 697 ; Hamsa. No. 1654 ; JHB. 35 ( 2 c. ) ; Limdi. No. 1057 ; Pet. V. No. 864 ( ms. dated Sarīn. 1572 ) ; Surat. 1, 7, 8.
- श्रीपालनरेन्द्रकथा Anonymous. Bengal. No. 6635.  
( 1 ) Tikā. Bengal. No. 6635.
- श्रीपालनाटक ( Rasavatīvarṇana only ; Gram. 350 ) composed by Dharmasundara alias Siddhasūri, in Sarīn. 1531. JG. p. 338.
- श्रीपार्वद्देशगणधरचरित्र ( Gram. 4350 ) in Prakṛta. Bt. No. 295 ; JG. p. 234.
- श्रीपुराण in Sankrit by Hastimalla. Hebru. 53 ; Mud. 29 ; 59 ; 147 ; SG. No. 1447.
- श्रीमतीकथा DB. 31 ( 248 ) ; JG. p. 261.
- श्रीमुनिसुव्रतस्वामिचरित्र by Padmaprabha. See Muni-suvratacaritra ( V ). Punjab. No. 2639.
- श्रीश्लोकपद्धति Buh. VI. No. 677.
- श्रीषेणकुमारादिकथा JG. p. 261.
- श्रीसंपादिनीविद्या BO. p. 61.
- ( I ) श्रुतज्ञानोद्यापन in Sanskrit by Vāmadeva Paṇḍita. List ( Savai Jaypor ).
- ( II ) श्रुतज्ञानोद्यापन in Sanskrit by Śivajīlāla. List.
- श्रुतदेवतास्तुति in 31 Gāthās by Padmanandin. Limdi. Nos. 610, 1669.
- श्रुतपञ्चमीकथा See Bhaviṣyadattakathā and Jñāna-pañcamikathā.
- श्रुतचःशु is some Jain work in Sanskrit, a verse from which is quoted by Padmaprabha Maladhārīdeva in his commentary on Niyamasāra. See JH. Vol. 14, p. 19.
- श्रुतचिन्दु of Candrakīrtigaṇi. Mentioned in Śraavan Belgula Inscription No. 54 ; cf. Anekānta, I. p. 257.
- ( I ) श्रुतबोध on Metres, ascribed to Kālidāsa or to Vararuci.  
( 1 ) Vṛtti composed by Harṣakīrti, pupil of Candrakīrti of the Nāgapūriya Tapā Gaccha. CC. I. p. 675 ; II. p. 161 ; III. p. 140 ; DA. 66 ( 33 ) ; DB. 38 ( 53 to 56 ) ; JG. p. 318 ; Pet. V. No. 463 ; VD. 15 ( 12 ).  
( 2 ) Vṛtti composed in Sarīn. 1645 ( according to DB. note ), by Hamsarāja, pupil of Nānaka or Jimūtanāda. AL. 815 ; CC. I. p. 675 ; III. p. 140 ; DB. 38 ( 53 ) ; JG. p. 318 ; Limdi. No. 887 ; Mitra. VIII. p. 196 ; Pet. III. No. 360.  
( 3 ) Purāṇi Vṛtti composed by Kānti-vijaygaṇi. Bendall. No. 433.  
( 4 ) Vṛtti by a pupil of Meghacandra. ( Be : śrīmatsārasvatam dhāma ). Pet. III. A. p. 225.

- ( 5 ) Tikā by Mānikyamalla. Punjab. No. 2648.
- ( II ) श्रुतबोध by Ajitasena. Mysore. II. p. 163.
- श्रुतभक्ति AK. Nos. 798 to 807 ; Bhand. VI. No. 992.
- श्रुतविचार ( Be: siddhaththasuyam. ) also called Srutāsvādasīksā or Siddhāntavicārahudī, composed by Sahajakuśāla, pupil of Kuśalamānikya. It contains 168 Gāthās. Agra. Nos. 1006 ; 2346 ; AM. 217 ; 259 ; DA. 76 ( 13 ) ; Hamsa. No. 841 ; JG. pp. 130 ; 190 ; PAP. 25 ( 31 ms. dated Sam. 1648 ) ; 72 ( 24 ms. dated Sam. 1582 ) ; Pet. III. A. p. 270 ; V. Nos. 866 ; 867 ; Punjab. No. 2649 ; SA. Nos. 1912 ; 2552.
- श्रुतस्कन्ध in Prakṛta giving the words and letters of the 12 Āṅgas and the dates of some Acāryas after Mahāvira, composed by Hemacandra, pupil of Rāmanandī Saiddhāntika. It is published in the MDG. Series, No. 13, Bombay, Sam. 1975. AD. No. 160 ; Bhand. VI. No. 1034 ; CP. p. 697 ; DB. 23 ( 12 ) ; Idar. 81 ; 84 ; 124.
- श्रुतस्कन्धउद्यापन by Nakṣtradeva. List. ( S. J. ).
- ( I ) श्रुतस्कन्धपूजा by Śrutasāgara. SG. No. 75.
- ( II ) श्रुतस्कन्धपूजा by Tribhuvanakīrti. Idar. 77 ( 2 copies ) ; SG. Nos. 73 ; 74.
- ( III ) श्रुतस्कन्धपूजा Anonymous. AD. No. 98 ; CP. p. 697 ; SG. No. 76.
- श्रुतस्कन्धपूजाव्रतोद्यापन by Brahmasūri. List ( S. Belgula ).
- ( I ) श्रुतावतार in Sanskrit prose by Śrīdhara Vibudha. SG. No. 33. It is published in the MDG. Series, No. 21, Bombay, Sam. 1979. It contains the prophetic legend of Naravāhana and Subuddhi and the origin of the sacred Āgama up to the Jayadhavalā tikā.
- ( II ) श्रुतावतार by Indranandin. Hebrn. 43 ; Hum. 155 ; 260. This is published in the MDG. Series, No. 13, Bombay, Sam. 1975.

- श्रुतास्वादप्रकरण of Sakalacandra. See Ātmasīksā-prakarāṇa. Chani. No. 399 ; DB. 35 ( 207 ).
- श्रुतास्वादशिक्षा of Sahajakuśāla. See Śrutavicāra, Pet. III. A. p. 270.
- श्रुतास्वादशिक्षाद्वार of Sakalacandra. See Ātmasīksā. PRA. No. 655.
- श्रेणिककथा ( Gram. 1350 ). JG. p. 261.
- ( I ) श्रेणिकचरित्र of Dharmavardhana, alias Dharmasinha, of the Kharatara Gaccha. It is in prose ; JG. p. 334 ; Pet. I. No. 345.
- ( II ) श्रेणिकचरित्र in Apabhraṁśa by Jayamitra. This is another title of Vardhamānakāvya. A portion of this ( chs. 6-11 ) is preserved at BORI. Kath. No. 1204 ( ms. dated Sam. 1608 ).
- ( III ) श्रेणिकचरित्र of Hemacandra is a portion of his Triṣaṣṭīśālākāpuruṣacaritra. Hamsa. No. 1546 ; KB. 3 ( 14 ) ; VA. 18 ( 37 ).
- ( IV ) श्रेणिकचरित्र by Śubhacandra. See Śreṇīkapurāṇa.
- ( V ) श्रेणिकचरित्र by Jinaprabha. See Dvyāśrayakāvya No. II.
- ( VI ) श्रेणिकचरित्र Anonymous. AD. No. 96 ; Bengal. Nos. 3486 ; 7038 ; KB. 1(12) ; Surat. 7.
- ( VII ) श्रेणिकचरित्र by Gajādharma Lal. See Krishnamachariar, History of Sanskrit Literature, p. 297.
- श्रेणिकद्वयाश्रयकाव्य of Jinaprabha. See Dvyāśrayakāvya No. II.
- ( I ) श्रेणिकपुराण of Śubhacandra. Buh. VI. No. 678 ; CP. p. 698 ; Idar. A. 30 ; 58 ; Kath. No. 1426 ; SG. No. 1716 ; Tera. 157 ; 158.
- ( II ) श्रेणिकपुराण of Bāhubali in Sanskrit. List ( Phaltan ).
- श्रेणिकराजकथा see Śreṇīkacaritra.
- ( I ) श्रेयांसचरित ( Gram. 6584 ) composed in Sam. 1172 by Haribhadra, pupil of Jinadeva of the Bṛhad Gaccha. Bt. No. 246 ; DI. p. 34 ; JG. p. 240.



- ( II ) श्रेयांसचरित composed by Ajitasimhasūri, pupil of Bhadrēśvarasūri (Grañ. 11000). This seems to be a mistake. See below No. IV. JG. p. 240 ; PAS. No. 479.
- ( III ) श्रेयांसचरित in Sanskrit composed in Sañ. 1332 by Mānatuñga ( Grañ. 5124 ). Bt. No. 244 ; JG. p. 240 ; PAZB. 18 ( 4 ).
- ( IV ) श्रेयांसचरित in Prakṛta ( Grañ. 11000 ) composed by Devabhadra, pupil of Ajitasimhasūri of the Candra Gaccha. Bt. No. 245. This is considered as identical with No. II at JG. p. 240, f. n. ( A ) and this is quite right. This work of Devabhadra is mentioned by his pupil Siddhasena in his commentary on Pravacanasāroddhāra; cf. Vel. Nos. 1640-41. For a ms. of and quotations from it, cf. Patan. Cat. I. pp. 244-246. Tattvabindu ( s. v. ) and Pramāṇaprakāśa are other works of Devabhadra.
- श्रेयांसनाथचरित Anonymous. JB. 116.
- श्रेयांसपुराण of Surendrakirti. List ( S. J. )
- श्रेयोविधान of Abhayanandin. Bhand. VI. No. 1003 ( 25 ) ; SG. No. 84.
- श्लोककल्प JG. p. 365.
- श्लोकमाला ( Grañ. 2000 ) by Dayācandragañi. VD. 15 ( 8 ).
- श्लोकसंग्रह Bhand. VI. No. 1271.
- श्वानरुत in 20 Prakṛta stanzas by a Jain author. Patan. Cat. I. p. 79 ( quotation ).
- श्वानरुतविचार by Narapati, a Non Jain. JG. p. 357.
- श्वानरुतशकुनविचार JG. p. 357 ; Patan. Cat. I. p. 79. See Śvānaruta.
- श्वानशकुनाध्याय in 22 Sanskrit stanzas. Patan. Cat. I. p. 126.
- श्वानसप्ततिका JG. p. 357.
- श्वेताम्बरदर्शनसिद्धि Bt. No. 387 ; JG. p. 82.
- श्वेताम्बरनिराकरण SG. No. 1491.
- श्वेताम्बरपराजय Tera: 198 ; 199. See also Sitāmbara-parājaya.
- श्वेतार्ककल्प Punjab. No. 2653.
- ( I ) षट्कर्मोपदेश of Sakalabhūṣaṇa. See Upadeśa-ratnamālā.
- ( II ) षट्कर्मोपदेश in Apabhrañśa, composed in Sañ. 1274 by Amarakirti. Baroda.No. 13074 ; CMB. 162 ; Lal. 24 ; Tera. 151, 152.
- षट्कर्मोपदेशरत्नमाला by Raidhū Pandit. List ( S.J. ).
- षट्कल्याणक of Kamalasinbhagani. KN. 27.
- षट्कारकप्रकरण Pet. I. Nos. 366 ; 367.
- ( 1 ) Bālabodhini. Pet. I. No. 366.
- ( 2 ) Vivaraṇa. Pet. I. No. 367.
- षट्कायस्थितिचिचार ( Grañ. 2000 ). JG. p. 131.
- षट्कायस्वरूप Hamsa. No. 1785.
- षट्कारकलक्षणमयसर्वजिनस्तोत्र of Sādhurājagani. BK. No. 1467.
- ( 1 ) Svopajña Tikā. BK. No. 1467.
- षट्कारकसंग्रह of Amaraçandra. Bengal. No. 7327.
- षट्खण्डागम of Puṣpadanta and Bhūtabali. See Mahākarmaprakṛtiprābhṛta.
- षट्चतुर्थजिनार्चन of Śivābhiraṃa. AD. No. 148.
- षट्त्रिंशजल्पनिर्णय of Bhāvavijaya.. See Ṣatṭrimśa-jjalpasanğraha.
- षट्त्रिंशजल्पविचार of Bhīmabhāvavi.aya. Agra No. 2248 ; BO. p. 31.
- षट्त्रिंशजल्पसंग्रह also called Ṣatṭrimśajjalpanirṇaya or Jalpasanğraha, composed in Sañ. 1679, by Bhāvavijaya, pupil of Munivimāla of the Tapā Gaccha. This is a sort of defence by Dharmasāgaragani of the texts of the Tapā Gaccha according to DA. Note. Agra. Nos. 2249 ; 2250 ; Bhand. V. No. 1237 ; VI. No. 1272 ; BK. No. 318 ; BO. p. 31 ; DA. 36 ( 39 ) ; 37 ( 72 ) ; 76 ( 12 ) ; DB. 20 ( 9 ; 10 ) ; Hamsa. Nos. 126 ; 469 ; 818 ; JG. p. 164 ; Pet. IV. No. 1350 ( ms. dated Sañ. 1681 ) ; PRA. Nos. 252 ; 289 ; SA. No. 213 ; Strass. B. No. 427b.
- षट्त्रिंशन्मतखण्डन by Hiravijayasūri. KB. 3 ( 58, foll. 28 ).

- ( I ) षट्त्रिंशिका of Dhāḍhasi Muni. Lal. 92. See Dhāḍhasi Gāthā.
- ( II ) षट्त्रिंशिका Anonymous. Buh. II. No. 241.  
( 1 ) Vṛtti. BO. p. 61 ; Buh. II. No. 241.
- ( III ) षट्त्रिंशिका of Dharmasāgaragaṇi. See Īryāpathikāṣaṭṭriṅśikā.  
( 1 ) Vṛtti by Bhānucandragāṇi. VC. 14 ( 43 ).
- ( IV ) षट्त्रिंशिका of Jayasoma ; see Īryāpathikā-ṣaṭṭriṅśikā. Punjab. No. 2556.
- षट्पञ्चाशिका of Haribhaṭṭa in Prakṛta. PR. No. 207 ( Astronomy ).  
( 1 ) Tikā by Ilābhhaṭṭa. PR. No. 207.
- षट्पर्वस्तवन SA. No. 2797.
- ( I ) षट्पुरुषचरित्र Anonymous. Agra. Nos. 1542 ; 1543, SA. Nos. 357 ; 524, VA. 18 ( 15 ).  
( 1 ) Vivaraṇa. Anonymous. VA. 18 ( 15 ).
- ( II ) षट्पुरुषचरित्र See Ṣaṭpuruṣavicāra. JG. p. 235.
- षट्पुरुषविचार composed by Kṣemaṅkaragaṇi, pupil of Devasundarasūri of the Tapā Gaccha. It is published in the DLP. Series, No. 24, Bombay 1915. Its Gujrati translation is published by the JDPS. Bhavnagar, Sarṅ. 1962. The six kinds of Puruṣas are Adhamādhama, Adhama, Vima-dhyama, Madhyama, Uttama and Uttamo-ttama. Buh. II. No. 383 ; Chani. Nos. 558 ; 600 ; 605 ; DB. 22 ( 101 ; 102 ) ; Hamsa. No. 1038 ; JG. p. 235 ; PAP. 24 ( 24 ms. dated Sarṅ. 1485 ) ; PAPR. 1 ( 1 ) ; PRA. No. 841 ; Punjab. Nos. 2665 ; 2666 ; 2667 ; Tapa. 320 ; SA. Nos. 357 ; 524.
- षट्प्राश्रुत of Kundakunda. See Aṣṭaprabhṛta. The last two are dropped here. They are published with Śrutasāgara's commentary in the MDG. Series, No. 17, Bombay, Sarṅ. 1977. See Winternitz, History, II. p. 577, and Peterson, Report II.

Intro. pp. 80-86. BO. pp. 32 ; 79 ; CP. p. 698 ; DB. 23 ( 7 to 10 ) ; Idar. A. 52 ; Kath. Nos. 1129 ; 1130 ; KB. 1 ( 28 ) ; Limdi. Nos. 925 ; 1222 ; Pet. II. No. 277 ( = II. A. p. 158 ) ; IV. No. 1478 ; VI. No. 690 ; SA. No. 306.

( 1 ) Tikā composed by Śrutasāgara, pupil of Vidyānandin and Mallibhūṣaṇa. See Aṣṭaprabhṛta. BO. p. 32 ; CP. p. 698 ; Kath. Nos. 1045 ; 1129 ; MHB. 14 ; Pet. II. No. 277 ( = II. A. p. 158 quotation ) ; IV. No. 1478 ; SA. No. 306.

षट्श्लोकी Bengal. No. 6659.

( 1 ) Vivaraṇa. Bengal. No. 6659.

षट्षष्टिगाथा is a collection of 66 Gāthās on Celibacy. CP. p. 699.

षट्समयसारलक्षण in Sanskrit. Hum. 143.

षट्स्थानप्रकरण also called Śrāvaka-vaktavyatā ( s. v. ) in 103 Gāthās composed by Jineśvarasūri of the Kharatara Gaccha. It is published with the com. of Jinapāla, by the Jinadattasūri Prācinapustakodhāra, Fund, Surat, 1933. BK. No. 735 ; Chani. No. 351 ; DB. 35 ( 209 ) ; JA. 79 ( 1 ) ; JG. p. 138 ; Limdi. No. 1288 ; PAP. 2 ( 9 ) ; 40 ( 23 ) ; PAPR. 5 ( 3 ) ; Patan Cat. I. pp. 304 ( quo. ) ; 365 ; Pet. III. A. p. 48 ; PRA. No. 908 ; SA. No. 789 ; Tapa. 60.

( 1 ) Bhāṣya ( Gram. 1638 ) by Abhaya-devasūri, pupil of Jineśvara. JG. p. 138 ; PAP. 40 ( 23 ) ; PAPR. 5 ( 3 ) ; Patan Cat. I. pp. 304 ; 365 ( quotation ) ; SA. No. 524.

( 2 ) Vṛtti ( Gram. 1494 ) by Jinapāla Upādhyāya, pupil of Jinapati, composed in Sarṅ. 1262. BK. No. 735 ; Buh. VI. No. 775 ( ms. dated Sarṅ. 1527 ) ; Hamsa. No. 200 ; PRA. No. 908.

( 3 ) Vṛtti by Śāntisūri of the Thārā-padra Gaccha. SA. No. 789.

( 4 ) Vṛtti Anonymous. Buh. IV. No.

201; Chani. No. 351; PAP. 2 (9); Tapa. 60.

(I) **षडशीति** one of the six Karmagranthas of Devendra. See Karmagrantha (II). Bengal. No. 2589; BO. p. 32; BSC. No. 468; DA. 53 (67 to 75); Limdi. No. 809; Mitra. VIII. p. 208; Punjab. No. 2668; Strass. B. No. 404d.

(1) Svopajña Tikā. Strass. B. No. 404d.

(II) **षडशीति** of Jinavallabha. See Āgamikavastuvicāra.

**षडारचक्र** a hymn in 25 artistic stanzas characterized by Yamaka, composed by Devauandin. CP. p. 699; KN. 39; Pet. VI. No. 690.

(1) Tikā. Anonymous. CP. p. 699.

**षडावश्यकविधि** (Gram. 2375) composed in Sam. 1498 by Mahisāgara Upādhyāya, pupil of Jayakesarisūri of the Añcala Gaccha. JG. p. 24; PAP. 6 (35).

**षडावश्यकसूत्र** See Āvaśyakasūtra. Kath. No. 1131; PAP. 21 (31); 22 (21); Punjab. No. 2687.

(1) Vṛtti composed in Sam. 1530 by Rājavallabha (Gram. 4401). Punjab. No. 2689.

**षडदर्शनखण्डन** JG. p. 86.

**षडदर्शनविद्मन्त्रविचार** Bt. No. 373; JG. p. 83.

**षडदर्शननिर्णय** a brief treatise on the six systems. i.e. Bauddha, Mimāṃsā, Sāṅkhya, Nyāya, Vaiśeṣika and Jaina, composed by Merutuṅga, pupil of Mahendraprabhasūri of the Añcala Gaccha. The book is otherwise called Saddarśanasamuccaya and is mentioned under this name by the author in his Praśasti to the commentary on the Saptatibhāṣya, composed in Sam. 1449. PRA. No. 523. The only known ms. is Vel. No. 1666.

**षडदर्शननिर्णयोपनिषत्** (foll. 20). SA. No. 1643; Surat. 1, 4.

**षडदर्शनप्रमाणप्रमेय** of Subhacandra. SG. No. 1519.

**षडदर्शनसंक्षेप** Bhand. V. No. 1385.

(1) **षडदर्शनसमुच्चय** in 87 Slokas by Haribhadra-sūri. It is published with Guṇaratna's commentary in the Bibliotheca Indica, Calcutta, 1905, as also in the Jain Ātmānanda Sabhā Series, No. 49, Bhavnagar 1918, and with Maṇibhadra's commentary in the Chowkhamba Series, Benares, 1905. The text alone is published in the JDPS. Series, No. 15, Bhavnagar, 1918.

Agra Nos. 854-857; Bhand. III. Nos. 460; 461; V. Nos. 1386; 1387; VI. Nos. 1413; 1414; BO. pp. 48; 72; Bt. No. 374; Buh. II. No. 243; DA. 36 (46 to 48); 76 (15; 16); Hamsa. No. 1371; Idar. 138 (8 copies); JG. pp. 79; 102; KB. 3 (64); Kiel. I. No. 102; Limdi. Nos. 930; 1193; 1201; 1535; Mitra. X. p. 49; PAP. 21 (3); 71 (24; 25); 18 (24); 24 (42); 27 (41); PAPR. 8 (10); PAPS. 46 (29; 30); 60 (56); Pet. IV. No. 1353; V. Nos. 868; 869; 870; Punjab. Nos. 2669; 2673; 2674; 2675; 2677; 2679; SA. Nos. 1635; 1780; 1792; Tapa. 321; VA. 18 (11); VC. 14 (41); VD. 14 (26); Vel. Nos. 1667; 1668; 1669; Weber. II. No. 1610.

(1) Tarkarahasyadipikā (Gram. 1252; in some mss. 4252; Be :- jayati vijitarāgah. According to JG. p. 79, it exists in two recensions.) composed by Guṇaratnasūri, pupil of Devasundarasūri of the Tapā Gaccha. Baroda. No. 2962; BO. p. 72; Bt. No. 374; Buh. II. No. 243; Hamsa. No. 1201; JG. pp. 79; 102; Limdi. No. 1535; PAP. 18 (24); 24 (42); 27 (41); PAPR. 8 (10); PAPS. 46 (29); 60 (56); Pet. V. No. 869; Punjab. Nos. 2679; 2680; Surat. 1 (2 copies); VC. 14 (41); Vel. No. 1669; Weber. II. No. 1610.

(2) Tikā composed in Sam. 1392, by Somatilaka alias Vidyātilaka, pupil of Saṅghatilakasūri of the Rudrapaliya

Gaccha. JG. p. 79; PRA. No. 496.

(3) Tikā by Mañibhadra. Printed; see above.

(4) Tikā by Rājahaṁsa (Gram. 1500). VD. 14 (26).

(5) Tikā (Be: sajnānadarpanātale.) Kiel. I No. 102 (Gram. 1252); Mitra. X. p. 49.

(6) Avacūri composed in Sam. 1295. Hamsa. No. 1371.

(7) Avacūrṇi by Brahma Śāntidāsa. Punjab. No. 2674.

(8) Tikā. Anonym. Agra. Nos. 855; 857; Bhand. III. No. 461; V. Nos. 1336; 1387; DA. 36 (40-45); DB. 22 (85); JG. p. 79; KB. 3 (64); PAP. 21 (3); 71 (24; 25); Gram. of both PAP. mss. is 1252; Punjab. Nos. 2670; 2671; 2678; PAPS. 46 (30, Gram. 1252); SA. Nos. 1635; 1730; 1792; Tapa. 321 (Gram. 1252); Vel. No. 1668.

(II) षड्दर्शनसमुच्चय composed by Rājasekharasūri of the Maladhāri Gaccha. It contains 180 stanzas only and examines Jaina, Sāṁkhya, Mīmāṁsa, Saiva, Vaiśeṣika and Bauddha Darśanas. In v. 29 Siddhāntasāra a very difficult work on Logic by some Jain writer is mentioned; see JH. Vol. 14, p. 127. Published in the YJG. Series No. 17, Benares, Vir Sam. 2436. It is also published along with Hari-bhadra's work of the same name by the Agamodaya Samiti, Surat, 1918. Chani. No. 598; DA. 36 (47; 48); DB. 20 (15 to 17); Hamsa. No. 685; JG. p. 79; JHA. 58 (2c.); Limdi. No. 1044; PAPS. 48 (77); Pet. IV. No. 1352. Punjab. Nos. 2672; 2676; VA. 18 (11).

(1) Tikā. Anon. DB. 20 (11 to 14).

(III) षड्दर्शनसमुच्चय of Merutuṅga. See Saddarśananirṇaya.

षड्दर्शनस्वरूप JG. p. 83.

षड्द्रव्यविनिर्णय (Gram. 49 Ślokas in Sanskrit). DA. 60 (244).

षड्द्रव्यसंग्रहवृत्ति of Brahmadeva. See Dravyasaṅgraha. Buh. IV. No. 202.

षड्द्रव्यप्रकरण JG. p. 136.

षड्द्रव्यस्वरूप JB. 137 (foll. 35).

षड्भाषागर्भितवीरस्तोत्र This is a hymn, the words of which are capable of being construed and interpreted in six different languages such as Sanskrit, the different Prakṛtas and Gujarāti. JG. p. 293.

षड्भाषामयआदिजिनस्तोत्र Limdi. No. 1032.

षड्भाषाययचन्द्रप्रभगीत Bengal. No. 7504.

(I) षड्भाषामयपार्श्वजिनस्तवन SA. No. 675.

(1) Avacūri. SA. No. 675.

(II) षड्भाषामयपार्श्वजिनस्तवन by Dharmavaradhana. See Wiaternitz, History, II. p. 558.

षड्भाषामयशान्तिनाथस्तव by Jinapadmasūri. It is published by W. Schubring in the Festgabe für Jacobi, p. 96. Also cf. Winter-nitz, History, Vol. II. p. 558.

(I) षड्भाषामयस्तव of Somasundarasūri of the Tapā Gaccha. Limdi. No. 652 (ms. dated Sam. 1580); SA. No. 675 (ms. dated Sam. 1512).

(II) षड्भाषामयस्तव of Jinakirti, pupil of Jayacandrasūri of the Tapā Gaccha. JG. p. 282; PAP. 79 (74); Punjab. No. 2682.

षड्भाषास्तव of Jinaprabhasūri of the Kharatara Gaccha. Published by Bhimsi Manek, Bombay, in Prakaraṇaratnākara, Vol. II. JHA. 71.

षड्भाषास्तोत्र Anonym. KB. 3 (76); Kiel. I. No. 103; Limdi. No. 1032; Samb. No. 88.

षड्भूषण JG. p. 352.

षड्वर्गकुण्डलीविचार Limdi. No. 3251.

षड्विंशतिजल्पसारोद्धार of Vinayavijaya Upādhyāya, pupil of Kirtivijaya of the Tapā Gaccha. Chani. No. 240.

षड्विंशतिप्रश्नोत्तर Bengal. No. 7183.

षड्विधपूजा Pet. V. No. 925.

षडरत्नवृत्ति of Ratnaprabhācārya (Gram. 5000 ; foll. 82). VB. 37 (34).

षण्णवतिक्षेत्रपालपूजा of Viśvasena ; see Kṣetrapāla-pūjā. AD. No. 70.

षण्णवतिजिनस्तोत्र (Gram. 50) by Jñānavilāsa. JG. p. 293.

षण्णवतिप्रकरण of Somadeva. This work is mentioned in the colophons of the author's other work Nītivākyāmṛta. See CPI. p. 31.

षण्णमतनाटक JG. p. 83 ; PAPS. 81 (84).

षण्णमासयोगविधि of Sivanidhāna, pupil of Harṣasāra of the Kharatara Gaccha. DB. 22 (13) ; Kath. No. 1427.

षष्टिशतक in 161 Gāthās by Bhāṇḍāgārika Nemicaṇḍra, whose son Jineśvara (Saṁ. 1245-1331) became the head of the Kharatara Gaccha after Jinapati ; cf. Vel. Nos. 1670-1672. It is published with a Gujrati translation by Hiralal Hamsaraj, Jamnagar, Saṁ. 1976. The text is also published in the Mohanlal Jain Granthamālā No. 2, Benares, 1917. The text with the com. of Guṇaratna (No. 2) is published in the Satyaviṇaya Jain Granthamālā, No. 6, Ahmedabad, 1924. Agra. Nos. 1268 ; 1862-1867 ; Bhand. V. No. 1089 ; BK. Nos. 27 ; 929 ; BO. p. 32 ; Buh. IV. No. 203 ; DA. 59 (117-132) ; 76 (66) ; DB. 35 (18 to 26) ; JG. p. 190 ; JHA. 39 ; 72 ; Kiel. II. No. 406 ; KN. 25 ; Limdi. Nos. 926 ; 930 ; 946 ; 1461 ; 1662 ; PAP. 9 (20) ; PAPL. 6 (43) ; 7 (37) ; PAPR. 6 (6) ; PAPS. 62 (8) ; PAZB. 21 (21) ; Pet. V. No. 826 ; VI. No. 632 ; PRA. Nos. 194 ; 262 ; 284 ; 425 ; 718 ; 743 ; 951 ; Punjab. Nos. 2691 to 2695 ; SA. Nos. 76 ; 1539 ; 1540 ; 1828 ; Samb. No. 425 ; Surat. 1, 2, 4, 7 ; Tapa. 325 VA. 18 (13) ; VB. 37 (33) ; Vel.

Nos. 1670-1672 ; Weber. II. Nos. 1948 ; 1949.

(1) Bālāvabodha composed in Saṁ. 1496 by Somasundarasūri, pupil of Devasundarasūri of the Tapā Gaccha. BK. No. 929 ; DA. 59 (117 ; 118 ; 119) ; DB. 35 (22 ; 23) ; Limdi. Nos. 946 ; 1662 ; PAP. 9 (20) ; PAPS. 62 (8) ; Pet. VI. No. 632 (ms. dated saṁ. 1543) ; PRA. Nos. 194 ; 284 ; 743 ; Tapa. 325.

(2) Tikā composed in Saṁ. 1501 by Taporatna and Guṇaratna Vācakas of the Kharatara Gaccha. BK. No. 27 ; JHA. 39 ; Limdi. No. 1461 ; PAPR. 6 (6) ; PRA. Nos. 262 ; 425 ; 718.

(3) Bālāvabodha composed in Saṁ. 1515 by Dharmadeva, pupil of Kṣamaratna. Kiel. II. No. 406 (ms. dated Saṁ. 1515) ; PRA. No. 951.

(4) Vyākhyāna by Sahajamaṇḍanaḡaṇi. Bengal. No. 6729.

(5) Bālāvabodha composed by Merusundara Upādhyāya of the Kharatara Gaccha. PAPL. 7 (37).

(6) Stabaka by Jayasomaḡaṇi. PAZB. 21 (21).

(7) Tikā by Dharmanandanagaṇi. JHA. 72.

(8) Avacūri. Anon. Agra. No. 1866 ; BO. p. 32 (probably = No. 1) ; DA. 76 (66) ; DB. 35 (17 to 20) ; JG. p. 190 (Gram. 200) ; KN. 25 (probably = No. 1) ; SA. No. 76.

षष्टिसंवत्सरी (Gram. 300) of Kṣemakīrti, pupil of Amaraprabhasūri. Bt. No. 580 ; DB. 24 (234) ; Hamsa. Nos. 680 ; 1107 ; Jesal. Nos. 624 ; 1260 ; JG. p. 350 ; SA. No. 1845.

(1) Tikā. Anon. DB. 24 (234) ; Hamsa. No. 1107 ; Jesal. No. 624 ; JG. p. 350 ; Samb. No. 120.

षण्णमासिकतपोविधि Bhand. VI. No. 1273.

वाण्मासिकयोगविधि of Sivanidhāna Pāthaka, pupil of Harṣasāra. DB. 22 ( 13 ), JHA. 70.

( I ) षोडशकप्रकरण in 256 Gāthās by Haribhadra-sūri. It is published with the Vivaraṇa of Yaśobhadra and the Dipikā of Yaśovijaya, in the DLP. Series, No. 6, Bombay, 1911. Bt. No. 78 ; DA. 40 ( 2 ; 3 ) ; 75 ( 7 ) ; DB. 23 ( 32 , 33 ) ; Hamsa. Nos. 880 ; 1024 ; JG. p. 102 ; JHA. 47 ( 2c. ) ; Kaira. B. 92 ; Kiel. I. No. 104 ; Kundi. No. 78 ; Limdi. No. 637 ; Mitra. VIII. pp. 118 ; 170 ; 171 ; PAP. 64 ( 12 ) ; PAPS. 34 ( 13 ) ; 62 ( 12 ) ; PAZB. 15 ( 2 , 3 ) ; Punjab. No. 2698 ; SA. Nos. 529 ; 773 ; Samb. No. 134 ; SB. 2 ( 86 ) ; Strass. B. No. 431 ; Surat. 1, 5, 8 ; VA. 18 ( 12 ) ; VC. 14 ( 44 ).

( 1 ) Vivaraṇa ( Graṁ. 1500 ) by Yaśobhadrasūri ( Be : amṛtamivāmṛta. ). Bengal. No. 6794 ; Bt. No. 78 ( 1 ) ; DA. 40 ( 1 ; 2 ) ; 75 ( 7 ) ; DB. 23 ( 32 ; 33 ) ; JHA. 47 ; Kiel. I. No. 104 ; Limdi. No. 637 ; PAP. 64 ( 12 ) ; PAPR. 6 ( 5 ) ; PAPS. 34 ( 13 ) ; 62 ( 12 ) ; PAZB. 15 ( 3 ) ; Pet. IV. No. 1354 ; SA. No. 773.

( 2 ) Vṛtti by Abhayadevasūri ( Graṁ. 1500 ). This is perhaps the same as No. ( 1 ). Kiel. II. No. 407 ; Pet. IV. No. 1355 ; Punjab. No. 2696.

( 3 ) Yogadipikā ( Graṁ. 1200 ) by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. Printed. See Ṣoḍaśakaprakarāṇa ( II ). DA. 75 ( 7 ) ; Hamsa. Nos. 81 ; 731 ; JG. p. 105 ; Punjab. No. 2697 ; SA. No. 318.

( 4 ) Vṛtti. Anon. Kundi. No. 78 ; SA. No. 530 ; SB. 2 ( 86 ) ; Strass. B. No. 431 ; VA. 18 ( 12 ).

( II ) षोडशकप्रकरण of Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. It is otherwise called Yogadipikā and is only a commentary ( No. 3 ) on Haribhadra's Ṣoḍaśakaprakarāṇa. PAPR. 6 ( 5 ) ;

Surat. 1 ; VC. 14 ( 42 ) ; VD. 14 ( 22 ; 23 ).

( 1 ) Tikā Svopajña. PAPR. 6 ( 5 ) ; Surat. 1 ; VD. 14 ( 23 ).

( I ) षोडशकारणउद्यापन of Jñānasāgara. Idar. 72 ( 3 c. ) ; List ( Delhi ).

( II ) षोडशकारणउद्यापन of Laghu Śubhacandra. List.

षोडशकारणकथा of Śrutasaḡara. CP. p. 699.

( I ) षोडशकारणपूजा of Abhra Paṇḍita. Idar. 179.

( II ) षोडशकारणपूजा CP. p. 699 ; Buh. VI. No. 680.

( I ) षोडशकारणपूजाजयमाला of Raidhū Paṇḍita. Buh. VI. No. 679.

( II ) षोडशकारणपूजाजयमाला Pet. V. No. 976 ; VI. No. 684.

( I ) षोडशकारणव्रतोद्यापन of Keśavasena. List ( S. Jaipur and Delhi ) ; Pet. VI. No. 695.

( II ) षोडशकारणव्रतोद्यापन of Sumatisāgara. Idar. 72 ( 4 copies ) ; 162.

षोडशकी also called Gurutattvaprādīpikā of Dharmasāgara, pupil of Hiravijayasūri of the Tapā Gaccha. It is based upon Gurutattvaprādīpa ( s. v. ). Buh. VIII. No. 399 ; JG. p. 164 ; KB. 3 ( 74 ) ; PRA. No. 935.

( 1 ) Tikā Svopajña. Buh. VIII. No. 399 ; JG. p. 164 ; KB. 3 ( 74 ) ; PRA. No. 935.

षोडशदलपूजा Pet. V. No. 925.

षोडशपदार्थविडम्बन of Śubhacandra. Idar. 133 ( 2 copies ).

षोडशमहादेवीपूजन Vel. No. 1860.

षोडशस्वप्नविचार ( from the Cūrṇi on the Vyavahārasūtra ). BK. No. 943 ; DA. 76 ( 78 ) ; SB. 2 ( 118 ).

संज्ञाकुलक by Yaśovijayagani. Published in Prakaraṇasamuccaya, Indore, 1923.

संयममञ्जरी in Apabhraṁśa, contains 135 stanzas in the Dohā metre. It was composed by Maheśvarasūri and is edited by P. D.

- Gune, in the Annals, BORI. Vol. I. p. 157 ff. DC. p. 38; JA. 25 (11); 105 (4); Jesal. Nos. 144; 407; JG. p. 192; Kundi. No. 28; Limdi. No. 1288; PAPL. 6 (38); Patan Cat. I. pp. 68; 162; 193; Pet. I. A. pp. 50; 92; IV. No. 1359 = IV. A. p. 121 (quotation)
- (1) *Tikā* composed by a pupil of Hemahānsasūri, successor of Pūrṇacandrasūri. JG. p. 192; Pet. IV. No. 1359 (ms. dated Sam. 1561).
- संयमश्रेणि** Kaira. A. 179; KC. 9; Surat. 1 (2821).
- संयमश्रेणिविचार** DA. 76 (88).
- संयमश्रेणिस्तवन** by Uttamavijaya. DA. 71 (88 to 91); 76 (105).
- संयमसप्तिका** KB. 3 (83).
- संयमाख्यानक** of Vijayasimha. DC. p. 35.
- संयोगद्वारत्रिंशिका** composed by Amaracandra in Sam. 1731. Agra. No. 1971; PRA. Nos. 244; 491.
- संलेषणातत्त्व** in Prakṛta by Jinacandragani, pupil of Kakkasūri. Jesal. No. 353.
- संवरद्वारपञ्चपाठ** KB. 2 (2).
- संवरद्वारप्रकरण** CP. p. 700; DA. 60 (230); JG. p. 136.
- संवादशतक** Composed in Sam. 1662, by Samayasundara Upādhyāya of the Kharatara Gaccha. Chani. Nos. 403; 404; JG. pp. 211; 344; PAPR. 22 (7); PRA. No. 707.
- संवादसुन्दर** in Sanskrit. JG. ascribes this also to Samayasundara at p. 344 which is wrong as the date of the 2nd Limdi ms. shows. It is published by Hiralal Hamsaraj, Jamnagar, 1919, where it is ascribed to Ratnamandana, pupil of Rājasēkhara. Bhand. V. No. 1389; BO. p. 72; Chani. Nos. 91; 274; DA. 39 (21); DB. 22 (148; 149); Hamsa. No. 831; JG. p. 344; KB. 1 (63); 3 (83); Limdi. Nos. 722; 3172 (ms. dated Sam. 1548); PAP. 27 (12); PAPR. 16 (25); PAPS. 46 (40); 53 (28); Surat. 1 (385).
- (1) *Tippana*. DB. 22 (148; 149); Limdi. No. 722.
- संविज्ञानियमकुलक** JG. p. 203. This is published among the 17 Kulakas contained in his *Kulakasaṅgraha*, by Shah Balabhai Kakalbhai of Ahmedabad, Sam. 1972.
- संविन्दपटल** from Vijayakalpa. JG. p. 365 (f. n.).
- संविभागव्रतकथा** composed by Mānikyasundara, pupil of Merutuṅga of the Añcala Gaccha. Mitra. VIII. p. 237; Surat. 6.
- संवेगकुलक** Pet. V. No. 826.
- संवेगचूडामणि** in 52 Gāthās. Bhand. VI. No. 1280; JG. p. 192; Pet. IV. No. 1360 (= IV. A. p. 122).
- संवेगदृमकन्दली** by Vimalācārya, pupil of Cakreśvarasūri. It consists of 52 Sanskrit stanzas composed by the author who was also called Brahmācandra, at the request of one Ravi. Published by the JAS. Bhavnagar, Sam. 1990. Also on behalf of the Hamsavijaya Free Library No. 2, Baroda, 1918. Agra. No. 1007; BK. No. 1929; DB. 22 (138); JG. p. 192; PAPR. 18 (4); PAZB. 9 (20); SA. No. 590.
- संवेगदृममञ्जरी** composed by Kuśalasarṇymagani, (Sarnyamakavi acc. to JG.), pupil of Kuladhiraṅga. Buh. IV. No. 204; JG. p. 192; PAP. 37 (16).
- संवेगद्वारत्रिंशिका** of Pārśvacandrasūri. KC. 12.
- संवेगमञ्जरी** in 33 Gāthās by Devabhadra. JA. 105 (1); Jesal. No. 706 (palm); JG. p. 192; Patan Cat. I. p. 384 (quotation); Pet. I. A. p. 63; V. No. 803.
- संवेगमातृका** in Apabhraṁśa; it contains 61 stanzas. Patan Cat. I. 190 (quotation).
- संवेगमाला** in 25 Kārikās (Be: -ānandamandira.) by a Digambara writer. JA. 111 (6); JG. p. 192; Pet. III. A. p. 207.
- संवेगरङ्गमाला** JG. p. 207. It is in 50 Gāthās.

( I ) **संवेगरङ्गशाला** in 150 Gāthās composed by Jinacandra, pupil of Jineśvarasūri of the Kharatara Gaccha, at the request of Abhayadevasūri, author of the Navāᅅgavrttis, in Sam. 1125. It is mentioned in Gunacandra's Viracaritra composed in Sam. 1139 ( Prasāsti, v. 7 ). It is Published at Surat, 1924. Baroda. No. 3011; BK. No. 91; Bt. No. 196; CP. p. 700; DA. 60 ( 33 ); DB. 35 ( 206; 222 ); DC. p. 21; Hamsa. No. 478; JG. pp. 192; 207; Kiel. III. No. 18 ( palm ms. dated Sam. 1205 ); Kundi. No. 236; Jesal. Nos. 784 ( palm ms. ) 1530; Limdi. No. 955; PAPR. 10 (9) SA. No. 179; Strass. B. No. 380.

( II ) **संवेगरङ्गशाला** ( Samvegarāᅅgamālā at Pet. III. A. p. 65 ); it is also called an Arāᅅdhanāratna, and was composed by Devabhadrasūri, pupil of Sumati Vācaka and Prasannacandrasūri of the Kharatara Gaccha. No mss. of this work are at present available, but it is mentioned in the author's Pārśvanāthacaritra and Kathāratnakośa ( cf. Pet. III. A. p. 64; and p. 141 ). This is obviously one of the four works of Devabhadrasūri, who is described as ' Granthacatuᅅtāyisphuᅅmatī ' by one of his spiritual successor, Padmaprabhasūri ( cf. Pet. III. A. p. 302 ).

**संवेगरसाधन** SA. No. 588 ( foll. 8 only ).

**संवेगशतक** Bhand. V. Nos. 1327; 1328; JG. p. 211; JHB. 61; VB. 36 ( 73 ).

( I ) **संवेगामृतपद्मति** of Ratnasimhasūri in 42 Sanskrit verses. JG. p. 207; Limdi. No. 955.

( II ) **संवेगामृतपद्मति** of Ratnasimhasūri in 122 Prākᅅta Gāthās. JG. p. 207; Limdi. No. 955.

**संशयधामनञ्जरी** SG. No. 1257.

**संशयवचनविच्छेद** in Sanskrit by Ratnabhūᅅana Bhattāraka. SG. No. 2373.

**संशयवदनविदारण** of Subhacandra. The author discusses in the work the points of controversy between the Svetāᅅmbaras and the Digambaras, such as liberation of women etc. The work is mentioned in the author's Pāᅅdavapurāᅅa. CMB. 162; CP. p. 700; Hamsa. No. 1278; Idar. 110 ( 3 copies; one dated Sam. 1582 ); JG. p. 94; MHB. 26. PR; No. 57.

( 1 ) Vᅅrtti Svopajña. Cf. Pet. IV. A. p. 159.

**संस्कृतानिर्मुक्ति** of Bhadrabāhu, in 64 Gāthās. DA. 27 ( 100, 101 ); DB. 13 ( 64; 65 ); Hamsa. Nos. 19; 348, 892; JG. p. 60; JHA. 48; PAPR. 3 ( 3 ); 15 ( 16 ); Punjab. No. 2700; Surat. 5; VC. 15 ( 9 ).

**संसारकुलक** JG. p. 203; DB. 35 ( 166 ).

**संसारघोरस्वरूपकुलक** JG. p. 203.

**संसारदावानलस्तुति** Both text and commentary which are respectively ascribed to Hari-bhadrasūri and Jñānavimalasūri, are published in the Dayāvimālagranthamālā of Ahmedabad, 1917 ( Series No. 8 ). DA. 40 ( 68; 71; 73; 74 ); DB. 24 ( 22; 23 ); Hamsa. No. 542; SA. Nos. 472; 1642.

( 1 ) Tikā. DB. 24 ( 22; 23 ); Hamsa. No. 542; SA. Nos. 472; 1642.

( 2 ) Tikā in Sanskrit by Pārśvacandra. Punjab. No. 2699.

**संसारभावनाकुलक** in 22 Gāthās. DA. 57 ( 63 ); 60 ( 223 ); JG. p. 203.

**संसारोद्विग्नमनोरथकुलक** of Devasūri. Limdi. No. 955.

**संस्तारकपौरसीविधि** in 14 Gāthās. Cal. X. No. 118; Limdi. Nos. 799; 1523; 1524; 1525; 1629; 1636; 2070; Pet. VI. No. 633; Surat. 1, 2, 4, 5, 10.

**संस्तारकप्रकीर्णक** in 122 Prākᅅta stanzas. Published along with other Prakīᅅrnakas by



R. B. Dhanapatisimha, Benares, Sarin. 1942 and also by the JDPS. Bhavnagar, Sarin. 1966. Agra. Nos. 447; 448; Bengal. Nos. 7655; 7685; BK. 242; Buh. II. Nos. 246; 247; III. No. 138; VIII. No. 398; DA. 27 (36 to 39; 41; 43 to 46; 74); DB. 13 (10; 28 to 34); Hamsa. Nos. 19; 158; 237; 342; 542; 813; 841; JG. p. 46; JHA. 18; JHB. 21; KB. 3 (6); KN. 15; Limdi. No. 1275; Mitra. VIII. p. 236; PAPS. 64 (16); 69 (1); PAZB. 4 (11); Pet. III. No. 645; IV. No. 1234; V. Nos. 768; 874; VI. No. 579; SA. Nos. 1526; 2599; Surat. I, 5, 6, 9; VC. 14 (27; 37); Vel. Nos. 1538; 1539; Weber. II. Nos. 1867; 1870 (4); 1871 (4).

(1) Avacūri by Guṇaratnasūri of the Tapā Gaccha. JG. p. 46; Kap. No. 322; PAPS. 64 (16); PAZB. 4 (11); Pet. I. No. 261; III. No. 645.

(2) Avcūri composed by Bhuvana-tuṅga, pupil of Mahendrasūri of the Añcala Gaccha. BK. No. 242; Buh. VIII. No. 398; DB. 13 (29); Hamsa. Nos. 237; 342; PRA. No. 1103; Punjab. No. 2704.

(3) Bālāvabodha composed in Sarin. 1603 by Samaracandra, pupil of Pārśvacandra. PAPS. 69 (1); Pet. V. No. 874 = (PRA. No. 1015).

(4) Bālāvabodha by Harṣakuśala. Weber. II. No. 1867.

(5) Tīkā. Anonymous. Agra. No. 448; Buh. VIII. No. 398; KB. 3 (6); KN. 15; Mitra. VIII. p. 236; Punjab. No. 2703.

संस्तरकविधि See Saṁstārakapaurasīvidhi.

सकलतीर्थस्तोत्र in 32 Prākṛta Stanzas by Siddhasenasūri. Patan Cat. I. pp. 155-156 (quotation. Be: saṁsāratārayānam.)

सकलार्हस्तोत्र also called Brhaccaityavandana, in 25 Gāthās by Hemacandra. BO. p. 61; DA. 75 (21); DB. 24 (23; 24); Hamsa. Nos. 174; 420; 727; 1081; JA. 106 (13); KB. 2 (16); Limdi. Nos. 861; 866; 1034; 1098; 1448; 1639; Punjab. No. 2705; SA. No. 2757; Surat. 1, 2, 3, 5, 7, 8.

(1) Vṛtti composed in Sarin. 1654 by Kanakakuśala, pupil of Vijayasenasūri of the Tapā Gaccha. Buh. II. No. 297; DA. 75 (21); Hamsa. No. 727.

(2) Tīkā by Guṇaprabhasūri. Hamsa. No. 174.

(3) Tīkā. Anonymous. DB. 24 (23; 24).

सकलीकरणनिधान AD. Nos. 143; 191; Pet. VI. No. 686.

सगरचक्रिचरित्र in Prākṛta. JG. p. 235; Patan Cat. I. pp. 182-83 (dated sarin. 1191; Be: suravarakayamāṇam).

संकाशकथा see below.

संकाशश्रावककथा in Prākṛta (Be: - pamāyamittadoseṇa). JG. p. 261; Mitra. X. p. 145.

संकाशश्रेष्ठिकथानक in Sanskrit (Be: - nikhilapurandara). Bik. No. 1515.

संक्रमकरण in Sanskrit composed in Sarin. 1987 by Premavijayagani, pupil of Vijayadānasūri of the Tapā Gaccha. It is published in two parts by Ranchoddas Shah, Bombay, 1931.

संक्रमविचार This is a portion of some commentary on the Karmaprakṛti. Vel. No. 1588.

संक्रान्तिविचार Hamsa. No. 320.

संक्रान्तिसंक्रमणविचार Limdi. No. 666.

संक्षिप्तजिनेन्द्रचरित्र of Amarasūri of the Vāyada Gaccha. This is the shorter recension of the author's Jinendracaritra. See under Padmānanda Kāvya.

संक्षिप्तश्रौतविधि in Prakṛta (Gram. 204) by Jinavallabhagani. PAP. 75 (51; 61).

संक्षेपक्षेत्रसमास Pet. IV. No. 1356.

संक्षेपस्तोत्र by Yaśovijaya. See Śaṅkheśvara-stotra.

संख्याशब्द (Grām. 1600). VD. 13 (36).

संगीतदीपक JG. p. 363.

संगीतमण्डन by Maṇḍana Mantrin. JG. p. 313; PAZB. 23 (26).

संगीतरत्नाकर (possibly same as Saṅgītasamayāsāra) of Pārśvadeva. List (S. Belgola); Rice. p. 316.

संगीतरत्नावली JG. p. 363.

संगीतसमयसार of Pārśvadeva, pupil of Mahādevārya, pupil of Abhayacandra; See Kṛṣṇamachariar, History, p. 855. Published in the Trivandram S. Series. It is in 9 chapters. Mysore. I. p. 109.

संगीतसहस्रिकल JG. p. 318.

संगीतसारसंग्रह of Pārśvadeva. The same as Saṅgītasamayāsāra. Mysore. II. p. 168.

संगीतसारोद्धार also called Saṅgītopaniṣatsāra is an abridgement of the Saṅgītopaniṣad, both composed by Sudhākalaśa, pupil of Rājāśekharaśūrī of the Maladhāri Gaccha. The original was composed in Saṁ. 1380 and its abridgement in Saṁ. 1406. Bik. Nos. 1126; 1127; BK. No. 1953; CC. I. p. 686; Hamsa. No. 1442; Vel. No. 434.

संगीतोपनिषत् composed in Saṁ. 1380, by Sudhākalaśa, pupil of Rājāśekharaśūrī. No. MSS. are known. The work and the date of its composition are mentioned in its abridgement at Bik. No. 1127.

संग्रहशुद्धिका Bengal. No. 7690.

(I) संग्रहणी See Kṣetra, Jambūdvīpa, Br̥hat and Laghu Saṅgrahaṇī.

(II) संग्रहणी by Abhayadevasūrī. It is perhaps Prajñāpanātrīyapadaśaṅgrahaṇī. VA. 17 (39); VC. 14 (34).

(III) संग्रहणी in Sanskrit verse (Grām. 400) by Rāmacandra. JG. p. 126; VB. (37) (13).

संग्रहणीपदविचार by Devakuśala. DA. 76 (28).

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(1) Vṛtti by Devabhadra. DA. 76 (28).

संग्रहणीरत्न dealing with the geography of the world. The original text on which Devabhadra has commented consists of 274 Gāthās, divided into seven chapters. It was composed by Sricandrasūrī, pupil of Hemacandrasūrī of the Harṣapurīya Gaccha. See Vel. No. 1673. It is published in the DLP Series, No. 27, Bombay, 1915, along with the commentary of Devabhadra and also in the JDPS. Series, No. 42, Bhavnagar. Text only containing 349 Gāthās is published by Bhimsi Manek, Bombay, 1903. Agra. Nos. 1273 to 1317; AM. 17; 43; 90; 112; 118; 142; 173; 201; 232; 295; 367; Baroda. No. 3008; Bengal. Nos. 6640; 6802; 6906; 7227; Bhand. VI. Nos. 1269; 1274; Bik. No. 1686; 1737; 1761; BO. p. 61; Bod. No. 1367; Bt. No. 119 (3); Buh. IV. No. 206; Cal. X. No. 121; Chani. Nos. 528; 897; DA. 31 (35); 55 (2-11; 40-77); 76 (24 to 26); DB. 33 (3; 4; 6 to 15); Flo. Nos. 650 to 654; Hamsa. Nos. 312; 460; 933; 1001; 1052; 1053; 1373; JA. 31 (4); 47 (3); 105 (1; 6); 106 (4); Jesal. Nos. 14; 125; 318; 879; JG. p. 126; JHA. 43 (4 c.); JHB. 28 (12 c.); Kaira. A. 52; 103; Kath. No. 1310; Kiel. I. Nos. 105; 106; 107; Kundi. Nos. 71; 275; Limdi. Nos. 535; 599; 603; 608; 624; 670; 745; 751; 810; 829; 830; 831; 832; 930; 943; 948; 997; 1000; 1069; 1070; 1092; 1121; 1127; 1223; 1237; 1238; 1289; 1347; 1348; 1349; 1357; 1367; 1416; 1417; 1490; 1508; 1556; 1570; 1608; 1693; 1736; 1754; Mitra. VIII. pp. 185; 192; PAP. 21 (8); 23 (78); 56 (2); PAPL. 2 (5); 3 (27); PAPS. 46 (21; 22);

48 ( 22 to 28 ); 62 ( 18 ); 74 ( 35 ); 75 ( 25 ); 77 ( 15 ); PAZB. 5 ( 36 ); Pet. I. A. pp. 3; 75; III. A. pp. 8; 32; 154; IV. No. 1357; V. No. 875 to 879; V. A. p. 95; VI. Nos. 626; 634; PRA. Nos. 225; 418; 702; Punjab. Nos. 2706; 2707; 2708; 2711; 2712; 2714 to 2724; SA. Nos. 115; 594; 1504; 1516; 1534; 1569; 1651; 1664; 1793; 1929; 2518; 2564; 2571; 2864; 2886; Samb. No. 337; Surat. 1, 3, 5, 6, 7, 8; VA. 17 ( 26; 39 ); VB. 34 ( 15; 16 ); 35 ( 22; 24; 34; 38; 43 ); 37 ( 23; 29 ); VC. 14 ( 34 ); VD. 13 ( 14 ); Vel. Nos. 1673 to 1682; Weber. II. No. 1950.

( 1 ) Vṛtti composed by Devabhadra, pupil of Sricandrasūri, the author of the text. For authors quoted by Devabhadra, See Vel. No. 1682. Agra. Nos. 1294; 1295; AM. 17; Baroda. No. 3008; Bengal. No. 7571; BO. pp. 32; 61; Bod. Nos. 1367; 1268; Bt. No. 119 ( 3 ); Buh. IV. No. 207; Chani. No. 528; DA. 55 ( 2 to 10 ); DB. 33 ( 3; 4 ); DC. pp. 15; 33; Flo. Nos. 652; 653; Hamsa. Nos. 312; 1373; JA. 75 ( 1 ); Jesal. Nos. 14; 125; 879; JG. p. 126; JHA. 43; JHB. 29, Kaira. A. 52; 103; Kath. Nos. 1311; 1312; Kiel. I. No. 106; Kundi. Nos. 71; 275; Limdi. No. 1233; Mitra. VIII. p. 185; PAP. 21 ( 8 ); 23 ( 78 ); PAPL. 3 ( 27 ); PAPS. 46 ( 21; 22 ); 48 ( 25 ); 62 ( 18 ); 74 ( 35 ); 75 ( 25 ); 77 ( 15 ); PAZB. 5 ( 36 ); Pet. I. A. p. 3; V. No. 877; Punjab. Nos. 2714; 2715; SA. Nos. 115; 1516; 2664; Samb. No. 136; VA. 17 ( 26 ); VB. 34 ( 15; 16 ); 35 ( 22; 24; 34; 38; 43 ); 37 ( 23 ); VD. 13 ( 14 ); Vel. No. 1682; Weber. II. No. 1950.

( 2 ) Vyākhyā by Sivanidhānagaṇi. Bengal. No. 7407. See Com. ( 5 )

( 3 ) Avacūri by Dharmanandanagaṇi, pupil of Merutuṅgasūri of the Añcala Gaccha. DA. 55 ( 19 ).

( 4 ) Bālāvabodha composed in Sam. 1497, by Dayāsimhagaṇi, pupil of Ratnasimhasūri of the Tapā Gaccha. Bengal. No. 7412; Chani. No. 897; DA. 55 ( 24 to 29 ); Kath. No. 1310; Limdi. Nos. 745; 1237; 1238; 1570; PAP. 56 ( 2 ); PAPL. 2 ( 5 ); Pet. VI. No. 634; PRA. Nos. 225; 418; 702; 1022.

( 5 ) Bālāvabodha composed in Sam. 1680 by Śivanidhānagaṇi. JHB. 29 ( 2c ).

( 6 ) Avacūri by Cāritramuni. VB. 37 ( 29 ).

( 7 ) Vṛtti Anonymous. Bengal. Nos. 7227; 7376; Bhand. VI. No. 1275; JG. p. 126; Kiel. I. No. 105; Limdi. Nos. 829; 830; 1122; SA. Nos. 1504; 1793.

संयामशूरकथानक by Meruprabhasūri. Kath. No. 1344.

संघकुलक DB. 35 ( 181 ); JG. p. 203.

संघनियुक्ति of Bhadrabāhu. Bengal. No. 2596.

संघपट्टकप्रकरण in 40 Gāthās on moral behaviour composed by Jinavallabhasūri of the Kharatara Gaccha. It is published in the Appendix to Apabhraṁśakāyatrāyī, No. 27, Gak. O. Series, Baroda, 1927. An earlier edition with the commentary of Jinapāti and a Gujṛati translation was brought out by Shah Balabhai Chaganlal, Ahmedabad, 1907. It is engraved on one of the pillars of Mahāvira Temple at Chitor; cf. JH. Vol. 14, p. 100. Baroda. Nos. 2137; 3009; Bengal. Nos. 3060; 7143; Bhand. VI. Nos. 1276; 1277; Buh. IV. Nos. 208; 209; Chani. No. 283; DA. 38 ( 23 to 26 ); DB. 21 ( 55 to 60 ); Jesal. No. 370; JG. p. 164; JHA. 65 ( 2c ); Limdi. Nos. 1288; 1643; Mitra. IX. p. 98; X. p. 154;

PAPR. 15 (10); PAZB. 12 (8); Pet. V. A. p. 215; V. Nos. 880; 881; Punjab. Nos. 2725 to 2728; Strass. B. No. 450; Surat. 1, 5, 9; VD. 14 (8); Vel. No. 1819; Weber. II. No. 1961.

(1) Brhattikā (Gram. 3600) by Jinapatisūri of the Kharatara Gaccha. Buh. IV. Nos. 208; 209; DB. 21 (55); Hamsa. No. 146; Jesal. No. 370; JG. p. 164; JHA. 65; Samb. No. 22; Strass. B. No. 450; VD. 14 (8).

(2) Laghu Tikā (Gram. 500) composed in Sarī. 1333 (according to note in JG. and PAPR), by Lakṣmisenā, son of Hammira. Bhand. VI. No. 1277 (ms. dated Sarī. 1573); Chani. No. 283; JA. 111 (19); JG. p. 164; PAPR. 15 (10); Pet. III. A. p. 209 (ms. dated. Sarī. 1513); Punjab. No. 2729.

(3) Tikā composed in Sarī. 1619 by Sādhukīrti, pupil of Dayākalaśagaṇi of the Kharatara Gaccha. Baroda. No. 2137; PRA. No. 739; Punjab. Nos. 2725; 2727.

(4) Tikā (Gram. 1600) composed by Harsarājagaṇi, pupil of Abhayasoma Upādhyāya of the Kharatara Gaccha. The commentary is based on the Brhattikā of Jinapati. Baroda. No. 3009; Bhand. VI. No. 1276; DA. 38 (23); DB. 21 (56; 57); JG. p. 164; Pet. V. Nos. 880; 881; V. A. p. 215 (quotation); Weber. II. No. 1961.

(5) Pañjikā composed in Sarī. 1715 by Devarāja (Be :- natvā śrīśāntideva). Mitra. X. p. 154.

(6) Vivṛti by a pupil of Jinavallabha (?). Buh. VIII. No. 397.

(7) Vṛtti by Vivekaratnasūri. DA. 38 (24).

(8) Vṛtti. Anonymous. Bik. No. 1736; JG. p. 164; PAZB. 12 (8); Surat. 1, 5, 9.

सङ्घपतिचरित of Udayaprabhasūri. See Dharmābhyudaya II.

संघपतिमालारोषणविधि Hamsa. No. 698; SA. No. 693.

संघस्तोत्र in 26 Gāthās by Dharmaghoṣasūri. DA. 60 (231).

संघस्वरूपकुलक DB. 35 (81).

संघाचारभाष्य by Dharmaghoṣa, alias Dharmakīrti. See Caityavandanasūtra, Commentary No. 16.

सच्चित्ताचित्तस्वरूपनिर्णय JG. p. 164.

सच्चित्तचर्चा Bhand. VI. No. 1035.

सज्जनकथा (foll. 15). Limdi. No. 530.

(I) सज्जनचित्तवल्लभ is a collection of 25 moral stanzas, ascribed to Malliṣeṇa who appears to be a Diga mbara from v. 3, and who is also mentioned in that stanza. Agra. Nos. 2963; 2964; AK. Nos. 818; 819; 820; 821; 822; Bengal. No. 7209; Bhand. V. Nos. 1152; 1153; CP. p. 700; Hamsa. No. 552; Hebru. 7; Idar. 110 (5 copies); Kath. No. 1132; KO. 24; 74; 82; 197; 202; Mitra. IX. p. 150; Mysore. II. p. 155; Padma. 89; 108; Pet. V. Nos. 925; 934; VI. No. 687; VI. p. 143, No. 94; Punjab. No. 2732.

(1) Tikā. Anonymous. Bhand. V. No. 1152.

(2) Tikā in Kannada by Abhinava Sruta Muni. MJ. p. 376.

(II) सज्जनचित्तवल्लभ of Paṇḍita Nemidāsa. Idar. 110.

सज्जनस्तुतिद्वात्रिंशिका of Paramānanda. Mitra. X. p. 96.

संजनाख्यान JG. p. 235.

संज्ञाकुलक DB. 35 (180); JG. p. 203.

सत्कर्मप्राभृत of Puṣpadanta and Bhūtabali; see Mahākarmaprakṛtiprābhṛta.

सत्त्वनिर्णय of Śubhacandra mentioned in Pāṇḍa-vapurāṇa (s. v.).

- सत्तात्रिभङ्गी See Tribhaṅgisāra. SG. No. 2563.
- सत्तापदप्ररूपणा of Kanakanandin. Idar. 34.
- ( I ) सत्यशासनपरीक्षा An examination of Indian Philosophical systems ( Gram. 909 ) by Vidyānandin, who is the same as the author of the Aṣṭasāhasrī; cf. Anekānta, Vol. III. pp. 660-666. AD. No. 57; Mud. 685; SG. No. 1273.
- ( II ) सत्यशासनपरीक्षा of Nemicandra. This is mentioned in the Praśasi to Pratiṣṭhātilaka; see JH. Vol. 12. p. 197.
- सत्यहरिश्चन्द्रनाटक by Rāmacandra, pupil of Hemacandra. Quoted in the author's own Nātyadarpaṇa.
- सत्यस्थानभङ्गप्ररूपणा in Sanskrit by Kanakanandin. Idar. 84.
- सत्सूक्त JG. p. 293.
- सद्यवत्सकथा of Harṣavardhanagaṇi ( Gram. 900 ). Agra. No. 1582; Bhand. V. No. 1329; DB. 31 ( 77; 78 ); JG. p. 261; JHA. 53; JHB. 33; PAP. 36 ( 16 ).
- सद्यवत्सप्रबन्ध Buh. VIII. No. 414.
- सदसद्विवेक See Āptaparīkṣā. Vel. No. 1684.
- सद्गुरुरूपद्वयति in 26 Gāthās. JG. p. 218.
- सद्वृत्तद्वयत्रिंशिका of Paramānanda. Mitra. X. p. 101.
- सद्बोधचन्द्रोदय in 60 Sanskrit Kārikās by Padmānanda. BK. No. 1601; CP. p. 700; Limdi. No. 610; Pet. IV. Nos. 1442; 1443; SG. No. 1381.
- सद्भाषितावली a collection of about 400 moral verses put together by Sakalakirti. CP. p. 701; JG. p. 341; Pet. III. No. 564 ( ms. dated Sām. 1671 ); SG. Nos. 2026; 2569; 2687.
- सद्रत्नसार्धशतक SA. No. 882 ( foll. 56 ).
- सद्सप्तशतिका by Vimalācārya. JG. p. 190.
- सनत्कुमाराविकथासंग्रह a collection of about 48 stories beginning with that of Sanatkumāra. Limdi. No. 1741.
- सनत्कुमारकथा See Sanatkumāracaritra.
- ( 1 ) सनत्कुमारचरित्र ( Gram. 2203 ) composed in

Sanskrit by Jinapāla, pupil of Jinapati-sūrī, pupil of Jinacandra of the Kharatara Gaccha. See Jainastotrasamdoha ( Ahmedabad, 1936 ), Vol. II. Introd. p. 33. Jesal. No. 2; JG. p. 235; Kundi. No. 183.

- ( II ) सनत्कुमारचरित्र a part of the Nemināthacaritra ( s. v. ) of Haribhadrasūrī. Edited with Introduction, translation and glossary in German, by H. Jacobi, Munchen, 1921. It is in the Apabhraṁśa language and composed in the Raḍḍā metre.
- ( III ) सनत्कुमारचरित्र composed in Sām. 1214, by Śricandrasūrī, pupil of Devendrāsūrī of the Candra Gaccha ( Gram. 8127 ). It is in Sanskrit. Chani. No. 511; Hamsa. No. 1547; JG. p. 235; PĀPR. 20 ( 8 ); PAPS. 51 ( 20 ); SA. No. 174.
- ( IV ) सनत्कुमारचरित्र Anonymous. Jesal. No. 1514 ( Sanskrit ); Kiel. I. No. 109; VB. 36 ( 23 ).

सन्देशरासक by Abdal Rehaman. Gram. 609; i. e. about 216 Gāthās in Apabhraṁśa. This is a small love poem in which the heroine sends her message to her lover through a wayfarer. Also cf. Patan Cat. I. Intro. p. 58. It is now being edited by Muni Jinavijaya and published in the Singhi Jaina Series. Kiel. III. No. 181.

( 1 ) Avacūrī in Sanskrit ( Anonymous ). Kiel. III. No. 181.

( 2 ) Vṛtti by Labdhisundara. Pnjab. No. 2747 ( ms. dated Sām. 1696 ).

- ( I ) सन्देशदोलावली is discussion of doubtful points connected with Jaina religion in 150 Gāthās composed by Jinadattasūrī, pupil of Jinavallabhasūrī of the Kharatara Gaccha. It is published with the commentary of Jayasāgara, by Hiralal Hamsaraj, Jamnagar, and also in the Jinadattasūrī Bhandar Series ( No. 9 ) Surat, 1918. Agra. No. 2251; AM. 280; Baroda.

No. 2123; BK. Nos. 250; 442; Buh. IV. Nos. 211, 212; DA. 31 (65); DB. 19 (19); Hamsa. Nos. 597; 669; 920; Jesal. Nos. 253; 267; 369; 976; JG. p. 165; JHA. 39 (4 c.); KB. 3 (17; 41); Kiel. III. No. 182; Kundi. No. 71; Limdi. Nos. 60; 930; 1288; PAP. 47 (9); 79 (7); PAPL. 3 (25; 32); 7 (36); PAPR. 4 (1); PAZB. 4 (14, 15); 6 (21); Pet. IV. No. 1358; VI. No. 635; PRA. Nos. 697; 1104; Punjab. Nos. 2748 to 2751; SA. Nos. 471, 1553; Samb. No. 18; VB. 35 (42); Vel. No. 1685.

(1) Tīkā composed in Saṁ. 1257 by Jinatilaka Upādhyāya. JHA. 39.

(2) Vivaraṇamañjūsā (Grām. 4750) composed in Saṁ. 1320, by Prabodhacandragani, pupil of Jineśvarasūri of the Kharatara Gaccha. AM. 280; Baroda. No. 2123; BK. No. 250; Buh. IV. Nos. 211, 212; DA. 31 (65); Hamsa. Nos. 597; 669; Jesal. Nos. 267; 976; JG. p. 165; Kundi. No. 71; Limdi. No. 60 (ms. dated Saṁ. 1485); PAP. 47 (9); 79 (7); PAPR. 4 (1); PAZB. 4 (15); PRA. Nos. 697; 1104; SA. Nos. 471; 1553.

(3) Vidhiratnakaraṇḍikā composed in Saṁ. 1495 by Jayasāgara Upādhyāya, pupil of Jinarājasūri of the Kharatara Gaccha. It is based on No. (1), and was corrected by Taporatna Vācaka and Jinabhadrasūri. BK. No. 442; DB. 19 (19); Hamsa. No. 920; Jesal. No. 253; JG. p. 165; JHA. 39; Kiel. III. No. 182; PAZB. 6 (21); Pet. IV. No. 1358 = IV. A. p. 118; Punjab. Nos. 2748; 2749; Samb. No. 288; VB. 35 (42).

(3) Vṛtti. Anonymous. KB. 3 (17; 41a; this is a Laghuvṛtti with foll. 34 only), KB. 3 (41; this is Brhad Vṛtti with foll. 87).

(II) सन्वेहदोलावली by Prabodhacandragani. This is a mistake. See above Commentary No. (2). Buh. IV. Nos. 211; 212; SA. Nos. 471, 1553; Surat. 1, 2, 5, 9.

सन्वेहनिराकरण VB. 36 (20).

सन्वेहपद्मश्रोत्रशत composed by Merusundaragani. BK. No. 1312; DB. 20 (59).

सन्वेहशतक (foll. 8). JG. p. 211.

सन्वेहविषयैषधिप्रकरण (foll. 9 only at PAP; or Gram. 1812 at JG.). Is this a fragment of Jinaprabha's Sandehaviṣayauśadhīṭikā on the Kalpa Sūtra? JG. p. 165; PAP. 72 (60); Surat. 1, 5.

सन्वेहसमुच्चय is a defence of Jainism in about 400 Ślokas against Hinduism, composed by Jñānakalaśa, pupil of Dharmaghoṣasūri, successor of Amaracandrasūri, a descendent of the famous Vādi Devasūri of the Brhad Gaccha. The work is quoted in Munisundara's Upadeśaratnākara. See Vel. No. 1572. Agra. No. 2965; Bhand. V. No. 1388; DB. 20 (32; 41); JG. p. 165; JHA. 47; PAP. 22 (22); SA. Nos. 879; 2046; Surat. 1, 9; VB. 37 (12); Vel. Nos. 1686; 1687.

सन्नमत्त्रिदशस्तोत्र composed by Udayadharmagani, pupil of Ratnasimhasūri of the Tapā Gaccha and author of Vākya prakāśa in Saṁ. 1507. PRA. No. 845.

सन्मतिजिनचरित of Raidhū Kavi in Apabhraṁśa. SG. No. 1269.

सन्मतिप्रकरण See Sammatimahātarka. The name is an improvement on the older name suggested by the editors of the work (Ahmedabad, 1924-1931).

सप्तक्षेत्रीनामकथा (Grām. 7200) composed in Saṁ. 1178 by Guṇākarasūri. Bt. No. 328; JG. p. 235.

सप्ततिकासूत्र is a work on Karman, consisting of about 70 Gāthās and ascribed to Candrasī Mahattara. It is generally appended to Devendra's Karmagrantha. Devendra

seems to have added a few ( about 20 ) stanzas to the original and perhaps also commented on it ; see below, Com. No. ( 8 ). It is published with Abhayadeva's Bhāṣya ( No. 3 ) and Merutuṅga's commentary on it ( No. 6 ), in the JDPS. Series, No. 41, Bhavnagar, 1919. Baroda. No. 3013 ; Bhand. V. Nos. 1239 ; 1240 ; BO. p. 93 ( Karmagranthavṛtti ) ; Chāni. No. 547 ; DA. 52 ( 15 ; 16 ) ; 53 ( 2 ; 14 ; 24 ; 31 ; 32 ; 33 ; 34 ) ; 54 ( 14 to 32 ) ; DB. 32 ( 13 ; 19 to 22 ) ; JA. 79 ( 1 ) ; Jesal. No. 137 ; Kath. No. 1245 ; KB. 3 ( 48 ) ; Kiel. II. No. 66 ; III. No. 148 ; Limdi. Nos. 520 ; 578 ; 1090 ; 1288 ; Mitra. VIII. p. 118 ; IX. pp. 89 ; 90 ; PAP. 11 ( 10 ; 19 ) ; 56 ( 8 ) ; PAPM. 58 ( 4 ) ; PAPS. 54 ( 1 ) ; 56 ( 13 ) ; PAS. No. 144 ; Pet. I. No. 282 ; I. A. pp. 27 ; 66 ; III. A. pp. 47 ; 70 ; IV. No. 1221 ; V. No. 882 ; PRA. Nos. 197 ; 523 ; 525 ; 669 ; Punjab. No. 2754 ; SA. Nos. 1627 ; 1668 ; Strass. B. No. 440f. ; VB. 35 ( 9 ) ; 36 ( 5 ) ; VD. 4 ( 5 ) ; 5 ( 1 ; 2 ; 3 ) ; 13 ( 20 ) ; Vel. Nos. 1576 ; 1577 ; 1578 ; 1585.

( 1 ) Cūrṇi in Prākṛta. No mss. of this Cūrṇi are available. Yet it is the basis of the commentaries of Abhayadeva and Malayagiri, as they themselves acknowledge. Even Bt. No. 114 says that no mss. of it are available. Bt. No. 115 makes a distinction between this Cūrṇi and the Prākṛta commentary by Candragāṇi Mahattara. But perhaps the two may be identical. JG. p. 119 mentions however, a few mss. of this Cūrṇi.

( 2 ) Prākṛta Tikā ( Grām. 2300 ) composed by Candragāṇi Mahattara. Bt. No. 115. Is this author's own commentary ? cf. BO. p. 93 ( Karmagranthavṛtti ).

( 3 ) Prākṛta Bhāṣya ( Be : - namī-ūna mahāvīram ) in about 190 Gāthās, ascribed to Abhayadeva ( probably from the last Gāthā ) who says it is based on the old Cūrṇi. Buh. IV. No. 210 ; DA. 53 ( 31 ; 32 ; 33 ; 34 ) ; DB. 32 ( 19 to 22 ) ; Limdi. No. 809 ; Pet. III. A. p. 218 ; SA. No. 444. Perhaps Buh. IV. No. 210 is a copy of the same.

( 4 ) Prākṛta Tippāna ( Be : - sugai-gamasaralasarāṇim ) consisting of about 547 ( 448 - DC. p. 40 ) Gāthās acc. to Bt., composed by Rāmādevagāṇi, pupil of Jinavallabhasūri of the Kharatara Gaccha. Even this is based on the Cūrṇi as the author himself says ; cf. DI. pp. 33-34. Bt. No. 116 ; DA. 54 ( 26 ) ; DC. p. 40, No. 319 ( dated Sam. 1211 ) ; Jesal. No. 137.

( 5 ) Tikā based on the old Cūrṇi and composed by Malayagiri. It is in Sanskrit ( Grām. 3780 ). Baroda. No. 3013 ; Bengal. No. 2573 ; Buh. II. Nos. 248 ; 249 ; IV. No. 213 ; VII. No. 23 ; Chāni. No. 547 ; DA. 52 ( 15 ; 16 ) ; 53 ( 2 ) ; DB. 32 ( 13 ) ; JA. 83 ( 1 ) ; JG. p. 119 ; Kath. No. 1245 ; KB. 3 ( 48 ) ; Kiel. II. No. 66 ; III. No. 148 ; Limdi. No. 520 ; Mitra. VIII. p. 118 ; IX. p. 90 ; PAP. 11 ( 10 ) ; 56 ( 8 ) ; PAPM. 58 ( 4 ) ; PAPS. 54 ( 1 ) ; 56 ( 13 ) ; PAS. No. 144 ; Pet. III. A. p. 70 ; IV. Nos. 1221 ; 1391 ; SA. Nos. 1627 ; 1668 ; Strass. B. No. 440 f. ; VB. 35 ( 9 ) ; 36 ( 5 ) ; VC. 14 ( 30 ).

( 6 ) Bhāṣya-Tikā composed in Sam. 1449 by Merutuṅga, pupil of Mahendraprabha of the Añcala Gaccha. DA. 53 ( 31 ) ; DB. 32 ( 19 ; 20 ) ; PRA. No. 523.

( 7 ) Tikā composed by Devendra-sūri of the Tapā Gaccha who supplemented the original text with 20 verses. It is mentioned by Guṇaratna ; see next.

( 8 ) Avacūrṇi based upon Devendra's commentary as the author himself says, and composed in Saṁ. 1459, by Guṇaratnasūri, pupil of Devasundarasūri of the Tapā Gaccha. As Guṇaratna was a descendent of Devendra, his information regarding Devendra's commentary must be regarded as reliable. JG. p. 119 ; PAP. 11 ( 19 ) ; PRA. No. 525.

( 9 ) Cūrṇi by Somasundara, pupil of Devasundarasūri of the Tapā Gaccha. PRA. No. 669 ( dated Saṁ. 1498 ).

( 10 ) Vṛtti ( Gram. 4150 ) by Muniśekhara. JG. p. 119. It is really Matisekhara. See Bhavanagar Bhandar, Dabha No. 39 ( Note ).

( 11 ) Bālāvabodha composed in Saṁvat 1601, by Kuśalabhuvanagaṇi, probably of the Tapā Gaccha. Vel. No. 1585.

( 12 ) Stabaka composed in Saṁ. 1700 by Dhanavijayagaṇi, pupil of Kalyānavijaya of the Tapā Gaccha. PRA. No. 197.

( 13 ) Bālāvabodha by Rājahaṁsa. VD. 4 ( 5 ).

( 14 ) Tikā. Anonymous. Bengal. No. 4182 ; VB. 35 ( 9 ) ; VD. 5 ( 1 to 3 ) ; 13 ( 20 ).

**सप्ततिजिनस्तवन** of Lakṣmīsāgara. BK. No. 1495.  
**सप्ततिद्वार** DA. 76 ( 73 ).

( 1 ) Vivaraṇa. DA. 76 ( 73 ).

**सप्ततिशतजिनस्तोत्र** of Abhayadevasūri. Punjab. No. 2755. See Vṛddhistayana.

**सप्ततिशतस्थानक** is a collection of about 360 Gāthās on the 170 Sthānas according to Jainism, composed by Somatilakasūri, pupil of Somaprabhasūri of the Tapā Gaccha in Saṁ. 1387. Published with Devavijaya's commentary by the Jaina Ātmānanda Sabhā, Bhavnagar, Saṁ. 1975. Bhand. VI. Nos. 1281 ; 1282 ; 1283 ; BK. No. 221 ; Buh. II. Nos. 244 ;

245 ; DA. 59 ( 133 to 148 ) ; 76 ( 72 ) ; DB. 35 ( 27 to 32 ) ; Hamsa. No. 599 ; JG. p. 138 ; JHA. 47 ; Limdi. Nos. 777 ; 930 ; PAP. 37 ( 30 ) ; 76 ( 29 ) ; PAPL. 3 ( 8 ) ; Pet. V. No. 884 ; Punjab. Nos. 2741 ; 2742 ; 2743 ; Surat. 1, 2, 5 ; Tapa. 329 ; VA. 17 ( 7 ) ; VB. 36 ( 2 ) ; 37 ( 4 ) ; VD. 14 ( 21 ; 32 ) ; Vel. No. 1683 ; Weber. II. No. 1932.

( 1 ) Tikā ( Gram. 2900 ) composed in Saṁ. 1670 by Devavijaya, pupil of Rāmviṇayagaṇi of the Tapā Gaccha. BK. No. 221 ; DB. 35 ( 27 ) ; VA. 17 ( 7 ) ; VD. 14 ( 32 ).

**सप्तदशप्रकारकथा** composed in Saṁ. 1484 by Māṇikyasundara, pupil of Merutuṅga-sūri of the Añacala Gaccha. PAP. 30 ( 2 ; dated Saṁ. 1487 ).

**सप्तदशप्रकारपूजा** Bengal. Nos. 6737 ; 6865.

( 1 ) Tikā. Bengal. Nos. 6737 ; 6865.

**सप्तदशप्रकारपूजाकाव्य** in 26 Sanskrit Kārikās by an unknown author. Limdi. No. 1392.

**सप्तद्वीपिशब्दार्णवव्याकरण** of Sahajakirti. PRA. No. 207. See Siddhaśabdārṇava.

**सप्तनय** DA. 75 ( 25 ; 26 ; 27 ) ; JG. p. 83 ; SA. Nos. 1945 ; 2845 ; VC. 14 ( 32 ).

( 1 ) Vivaraṇa ( Gram. 250 ). VC. 14 ( 32 ) ; JG. p. 83 ; SA. Nos. 1945 ; 2845.

**सप्तनिह्वकथा** Pet. V. No. 883.

**सप्तपञ्चाशद्द्वारत्रयिक** in Prakṛta of Nemicandra, a Digambara writer. Mysore. II. p. 284.

( I ) **सप्तपदार्थी** a manual of the Vaiśeṣika system by Sivāditya, a Hindu writer.

( 1 ) Tikā composed by Jinavardhanasūri, successor of Jinarājasūri of the Kharatara Gaccha. Bhand. III. No. 291 ; V. Nos. 1390 ( ms. dated Saṁ. 1660 ) ; 1391 ; Bik. No. 1172 ; BK. No. 1019 ; CC. I. p. 695 ; II. p. 166 ; Chani. Nos. 595 ; 604 ; JG. p. 98 ( ms. dated Saṁ. 1511 ) ; PAZB. 17 ( 38 ) ; SA. No. 752.



( 2 ) Tīkā by Siddhicandragani. VB. 36 ( 48 ).

( 3 ) Tīkā by Devasādhu. VA. 17 ( 16 ).

( 4 ) Tīkā by Bhāvasena Traividya. Patan Cat. I. Intro. p. 44.

( II ) सप्तपदार्थी composed in Sam. 1757 by Yaśasvatsāgara, pupil of Yaśassāgara of the Tapā Gaccha. Agra. Nos. 2443, 2446 ; 2447 ; PRA. No. 213.

सप्तभङ्गीनयप्रदीप Surat. 1, 5.

सप्तप्रश्नविचार DB. 20 ( 60 ).

सप्तभङ्गीतरङ्गिणी in prose by Vimaladāsa, pupil of Anantadevasvāmin. Published in the RJS. Series, No. 4, Bombay, Vir. Sam. 2431. Also in the Sāstramuktāvalī No. 8, Conjeevaram, 1901. BO. p. 62 ; JG. p. 94 ; Punjab. No. 2758.

सप्तभङ्गीप्रकरण composed by Dānavijayagṇi, pupil of Vijayarājasūri of the Tapā Gaccha. Baroda. No. 7805 ; DA. 67 ( 22 ) ; 75 ( 28, 31 ).

सप्तविंशतीघापन of Devendrakīrti. Indar. 74 ; 77 ; 178.

सप्तविंशतिभवस्तवन in Prakṛta. JG. p. 293.

सप्तव्यसनकथा ( Gram. 3500 ) by Bhuvanakīrti. VA. 16 ( 6 ).

( I ) सप्तव्यसनकथानक composed in Sam. 1526 by Somakīrti, pupil of Bhimasena, pupil of Dharmasena of the Nadītata Saṅgha. The poem is otherwise called Vidhivinoda at Punjab. No. 2761. Bhand. V. No. 1128 ; VI. No. 1053 ; BK. No. 1826 ; Buh. VI. No. 681 ; CP. p. 701 ; DB. 30 ( 45 ) ; Idar. 106 ( 5 copies ) ; Idar. A. 63 ; Kath. Nos. 1165 ; 1166 ; Pet. IV. No. 1484 ; V. Nos. 977 ; 978 ; Mitra. VIII. p. 144 ; PRA. No. 1122 ; Punjab. Nos. 2759 ; 2760 ; 2761.

( II ) सप्तव्यसनकथानक Anon. Agra. No. 1583 ; Surat. 2, 4.

( I ) सप्तव्यसनकथासमुच्चय by Sakalakīrti ( Gram. 1800 ). JG. p. 268. This seems to be a mistake. See JG. p. 268 f. n.

( II ) सप्तव्यसनकथासमुच्चय of Somakīrti. Punjab. Nos. 2760 ; 2761. See Saptavyasana-kathā ( I )

सप्तव्यसनविरोधश्रावकाचार of Mānikyasūri. Kath. No. 1313.

सप्तशतीजिनस्तोत्र in Prakṛta. CP. p. 701 ; JG. p. 293.

सप्तशासनपरीक्षा in Sanskrit. SG. No. 2619.

( I ) सप्तसन्धानमहाकाव्य is a small poem ( Gram. 442 ) containing 9 cantos, in which every verse is capable of 7 interpretations connected with the 7 great persons ( five Jinas and Kṛṣṇa and Rāma ) of Jainism composed in Sam. 1760, by Meghavijayagani, pupil of Kṛpāvijaya of the Tapā Gaccha ; published in the Abhayadevasūri-granthamālā, Bikaner, Rajputana, and also in the Jain Vividha Sāhitya Sāstramālā ( No. 3 ) Benares, 1917. Agra. No. 2966.

( II ) सप्तसन्धानमहाकाव्य of Hemacandra, the Great. Meghavijaya mentions this as already lost at his time.

सप्तस्थानानि in Prakṛta ( Be: - vandāmi savvaunu-jinidam ). Pet. I. A. pp. 45 ; 64 ; 82 ; 86 ; III. A. p. 31.

( I ) सप्तस्मरणस्तोत्र The seven hymns are :— ( 1 ) Ajitāsāntistava of Nandiṣeṇa ; ( 2 ) Ullāsik-kama, Stotra of Jinadatta ; ( 3 ) 'Namiūṇa, or Bhayaharastotra of Mānatuṅga ; ( 4 ) Tam Jayau Stotra of Jinadatta ; ( 5 ) Gurupāratantryastotra of Jinadatta ; ( 6 ) 'Sigghamavaharau' Stotra of Jinadatta and ( 7 ) Uvasaggahara stotra of Bhadrabahu. BK. No. 1353 ; Chani. No. 736 ; DA. 41 ( 138 to 140 ; 143 to 147 ; 149 to 154 ) ; 75 ( 10 ) ; DB. 24 ( 92 ; 93 ; 95 ; 96 ) ; Hamsa. Nos. 792 ; 803 ; 1144 ; 1209 ; 1337 ; 1347 ; JHB. 47 ; KB. 2 ( 17 ) ; 3 ( 20, 58 ) ; 5 ( 28 ) ;

Limdi. Nos. 538; 616; 639; 808; 1064; 1405; 1637; PAP. 76 (43); PAPR. 18 (53); Pet. V. No. 885; SA. Nos. 118; 2004; Samb. Nos. 262; 342; 353; Surat. 1 (6 copies); 2; 4.

(1) Tikā by Siddhicandraṅgaṇi of the Tapā Gaccha. DA. 41 (138; 139); Pet. V. No. 185. See also Bhānucandra-caritra, Singhi Jain Series, 1941, Intro. p. 74.

(2) Tikā composed by Harṣakīrti, pupil of Candrakīrti of the Nāgapuriya Tapā Gaccha. Bhand. V. No. 1241; BK. No. 1853; Chani. No. 736 (ms. dated Saṁ. 1650); DA. 41 (143); 75 (10); DB. 24 (92; 93); PAP. 76 (43); PAPR. 18 (50).

(3) Tikā composed in Saṁ. 1365 by Jinaprabhasūri of the Kharatara Gaccha. BO. p. 32; DA. 41 (140).

(4) Tikā composed in Saṁ. 1695 (JHB. list) by Samayasundaraṅgaṇi of the Kharatara Gaccha. JHB. 47; KB. 3 (20).

(5) Tikā. Anonymous. KB. 3 (58); 5 (28); Punjab. No. 2762; Surat. 1, 2, 4.

(II) सप्तस्मरणस्तोत्र (सग्धमवहरउ) of Jinadatta. Bik. No. 1518.

सप्तस्वरसूत्र Pet. V. No. 886.

सप्तश्लोकस्तोत्र Buh. VI. No. 686.

(1) Tikā. Buh. VI. No. 686 (ms. dated Saṁ. 1454).

सभातरङ्ग BO. p. 32; CP. p. 701.

सभापञ्चक of Cakreśvarasūri. Published in Prakaraṇasamuccaya, Indore, 1923.

समाशृङ्गार BK. No. 1254; Hamsa. No. 720; JG. p. 344; Surat. 5.

समासारनाटक by Raghurāma. Bengal. Nos. 6678; 7341; Punjab. No. 2774.

सम्याभरण of Rāmacandra-bhaṭṭa. Limdi. No. 673 (ms. dated Saṁ. 1545).

समग्रजिनस्तुति Bengal. No. 7504.

समताकुलक JG. p. 204.

समन्तभद्रस्तोत्र in Sanskrit. AK. Nos. 838 to 846.

समन्तसामन्तचक्रविधि JG. p. 363.

समभावशतक of Dharmaghoṣa. JG. p. 113. See Samabhāvasāta.

(I) समयपरीक्षा of Amarakīrti. Rice. p. 310.

(II) समयपरीक्षा of Brahmadeva Mahākavi. Hum. 57; Mud. 349; 658; SRA. 155; 252.

समयप्राभृत See Samayasāraprābhṛta.

समयभूषण also called Nirgranthasamayabhūṣaṇa composed by Indranandin alias Indrabhūti. AK. Nos. 837; 847; 848; Hebru. 10; Hum. 31; 231; Mud. 9; 345; 430; 607; SG. No. 1767; SRB. 42; Strass. p. 310.

समयसागर a work mentioned by Malliṣeṇa in his Syādvādamañjarī (on v. 29).

समयसार Anonymous. Agra. Nos. 2983 to 2987.

(I) समयसारनाटक composed in Saṁ. 1693 by Rājamalla Pāṇḍye. PAP. 9 (12).

(II) समयसारनाटक Anonymous. Perhaps this is the work of Amṛtacandra mentioned below. Agra. Nos. 2985; 2987; Bengal. No. 6845; Buh. II. No. 320; KB. 1 (38); 2 (16); Surat. 1, 2, 5, 6, 7, 8; VB. 34 (13).

समयसारनाटककलश of Amṛtacandraśūri. It contains 277 Sanskrit Ślokaś divided into seven chapters and describes the seven Padārthas, in a dramatic allegory. It is different from the Ātmakhyātikalāśas. It is published in the Saṁātana Jain Granthamālā No. 1, Bombay, 1905 by Panalal Vamsidhara.

(I) समयसारप्रकरण by Devānanda. Both text and commentary are published in the JAS. Series, No. 39, Bhavnagar, Saṁ. 1971. Bhand. VI. No. 1284; Kath. Nos. 1133; 1134; Kiel. III. No. 183; Mitra. VIII. p. 135; PAP. 19 (138); PAPL. 7 (22); 8 (93); PAPR. 3 (2); PAPS. 68 (64); PAZB. 19 (17); Pet. III.

No. 642 ; V. No. 887 ; SA. Nos. 172 ; 284 ; 407 ; 1590 ; 2901 ; Strass. B. No. 433 H ; Surat. 1, 6.

( 1 ) Svopajña Tikā. Kath. Nos. 1133 ; 1134 ( ms. dated Sam. 1469 ) ; Kiel. III. No. 183 ; PAP. 19 ( 138 ) ; PAPR. 3 ( 2 ) ; PAZB. 19 ( 17 ) ; Strass. B. No. 433 H.

( II ) समयसारप्रकरण by Samayasundara ( ? ). VB. 36 ( 42 ; 62 ; 66 ).

( III ) समयसारप्रकरण by Pratibodha. Rice. p. 310.

समयसारप्राभृत Kundakunda Ācārya. It contains 415 ( 439 ) stanzas in Prākṛta, divided into 9 Aṅkas and is published with the commentaries of Amṛtacandra and Jayasena, in the Sanātana Jain Granthamālā, No. 3, Benares, AD. 1914, and also in the RJS. Series, Bombay, 1919 ( No. 14 ). Text with English translation &c., by J. L. Jaini is published in the Sacred Books of the Jainas ( No. 8 ), Arrah, 1930. The Kalāsās or the metrical portions from Amṛtacandra's commentary are separately published in the Digambara Jain Grantha Bhandar Series, Kāsi ( No. 1 ), Benares, Sam. 1982 and in the Sanātana Jaina Granthāvali, Calcutta ( No. 1 ), 1905. AD. Nos. 28 ; 130 ; 151 ; Bband. III. No. 462 ; V. No. 1090 ; VI. Nos. 992 ; 1036 ; Bik. No. 571 ; BO. p. 32 ; Buh. VI. Nos. 682 ; 683 ; CMB. 201 ; CP. pp. 702 ; 703 ; DA. 76 ( 9 ) ; Flo. No. 656 ; Idar. 40 ; 41 ; Idar. A. 17 ; JA. 64 ( 1 ) ; KO. 3 ; 4 ; Limdi. No. 13 ; Mitra. VII. p. 183 ; MHB. 52 ( 2 copies ) ; Mysore. II. p. 284 ; Padma. 119 ; PAPS. 38 ( 5 ) ; Pet. I. A. p. 86 ; II. No. 278 ; IV. Nos. 1485 ; 1486 ; VI. No. 690 ; SG. No. 626 ; Strass. p. 310 ; Tera. 10 to 26 ; VA. 2 ( 4 ) ; 17 ( 14 ) ; VB. 34 ( 8 ) ; VC. 13 ( 20 ) ; 14 ( 25 ) ; Vel. Nos. 1688 ; 1689.

( 1 ) Ātmakhyāti with Kalāsās, which are a sort of metrical commentary consi-

sting of 263 Ślokas supplementary to the prose commentary, both composed by Amṛtacandrasūri, a Digambara writer, who lived in the 10th century A. D. AD. Nos. 130 ; 151 ; Bengal. No. 1500 ; Bhand. VI. No. 1036 ; BO. p. 32 ; CMB. 201 ; CP. pp. 702 ; 703 ; DA. 76 ( 9 ) ; Flo. No. 656 ; Idar. 41 ; Idar. A. 17 ; JA. 64 ( 1 ) ; KO. 4 ; Limdi. No. 13 ; Mitra. VII. p. 183 ; MHB. 52 ( 2c. ) ; Mysore. II. pp. 284 ; 285 ; Padma. 119 ; PAPS. 38 ( 5 ) ; Pet. I. A. p. 86 ; II. No. 278 ( = II. A. p. 161 ; quotatoin ) ; IV. No. 1485 ; V. No. 989 ; PR. No. 123 ; SG. No. 626 ; VA. 2 ( 4 ) ; VC. 13 ( 20 ) ; 14 ( 25 ) ; Vel. No. 1689.

( 2 ) Tātparyavṛtti of Jayasena. Bik. No. 571 ; BO. p. 32 ( ms. dated Sam. 1629 ) ; CP. p. 702 ; Kath. No. 1209 ; PR. No. 3 ; SG. No. 1226.

( 3 ) Tikā called Adhyātmatarāṅgini by Amṛtacandrasūri. This is probably the prose protion of commentary ( No. 1 ). CP. p. 703.

( 4 ) Tikā by Prabhācandra. CP. p. 702.

( 5 ) Tikā by Bālacandra, pupil of Nayakirti. CP. p. 702.

( 6 ) Tikā by Viśālakirti. Idar. 40.

( 7 ) Tikā by Jinamuni ( ? ). KO. 3.

( 8 ) Kalāsātikā, a commentary in Hindi on Amṛtacandra's Kalāsās by Rāyamalla. CP. p. 702.

( 9 ) Kalāsātikā a similar commentary by Jayacandra. CP. p. 702.

( 10 ) Vṛtti Anonymous. AD. No. 28 ; Bhand. III. No. 462 ; Buh. VI. No. 682 ; CP. p. 702 ; MHB. 52 ; Tera. 10 to 26 ; VB. 34 ( 8 ).

समयस्वरूपविचार ( Be : - se kirn tam samae. ) in Prākṛta. Hamsa. No. 450 ; Weber. II. No. 1967 ( 4 ).

समयाचार Bik. No. 1730.

समयाचारसूत्र of Kundakunda. See Samayaprābhṛta. Flo. No. 656.

समरमानुचरित्र by Mānikyasūri (Gram. 3200). VC. 13 (18).

( I ) समरादित्यचरित्र ( Gram. 10000 ) in Prākṛta composd by Haribhadrasūri, pupil of Jinadattasūri. It is a big Romance in mixed prose and verse divided into 9 chapters, to which a Būmikā is attached. Edited by H. Jacobi in the Bibliotheca Indica Series, Calcutta, 1926. According to the Praśasti of Peterson's Cambay ms. ( see Pet. III. A. p. 124 ), Ratnaprabhasūri lectured on this book in Sam. 1299, at Cambay. Baroda. No. 2694; Bengal. No. 3043; Bt. No. 308; Chani. Nos. 523; 524; DB. 28 ( 1; 2 ); DC. p. 21; Hamsa. Nos. 68; 498; JA. 48 ( 1 ); Jesal. No. 800; JG. pp. 102; 235; Mitra. X. p. 128; PAPM. 31; PAPR. 21 ( 1 ); PRA. No. 1153; Pet. III. A. p. 118; V. No. 888; V. A. p. 91; VI. p. 142, No. 82; Strass. B. No. 451; VB. 34 ( 19 ).

( 1 ) Tippanī which almost consists of a Sanskrit translation of the original, was composed in Sam. 1874 by Kṣamā-kalyāna and Sumativardhana. Baroda. No. 2964; Bengal. No. 3043; Chani. No. 523; JG. pp. 102; 235; Mitra. X. p. 128; Pet. V. No. 888; VI. p. 142, No. 82; PRA. No. 1153.

( II ) समरादित्यचरित्र also called Samarādityasain-kṣepa ( Gram. 4874 ), composed in Sam. 1324 by Pradyumnasūri, pupil of Kanakaprabha. It is mentioned by the author in the Praśati to his com. on Pravrajyāvidhāna ( cf. Patan Cat. I. p. 45 ). It is a sort of abridgment of Haribhadra's work done in Sanskrit. It is edited by H. Jacobi, Ahmedabad, 1905. Baroda. Nos. 2115; 2965; BK. No. 222; Bt. No. 309; DB. 28 ( 3; 4 ); Hamsa. No. 1483; JG. p. 285; PAP.

46 ( 2 ); PAPR. 5 ( 1 ); Pet. IV. No. 1361 = IV. A. p. 123; SA. No. 325; Surat. 1, 4.

( III ) समरादित्यचरित्र Anonymous. See also Samara-bhānucaritra. JB. 111; 116; JHA. 54; KB. 5 ( 11 ); KN. 12.

( IV ) समरादित्यचरित्र by Mativardhana. Published by Hiralal Hamsaraj, Jamnagar, 1915. Bengal. No. 3043.

( V ) समरादित्यचरित्र in Sanskrit Prose, by Sumativardhana. Punjab. Nos. 2776; 2777. This is perhaps the same as the Tippanī of No. ( I ) above.

समवसरण in Prākṛta, Punjab. Nos. 2778; 2779. See Samavasaranaprakarana.

समवसरणतपोविधि Surat. 10.

समवसरणदर्पण by Medhāvin; this is a part of his Dharmasaṅgraha ( s. v. ). It is published at Seoni, 1913.

समवसरणपञ्चाशिका JG. p. 142.

( I ) समवसरणपूजा of Vādisimha. AD. No. 79.

( II ) समवसरणपूजा of Ratnakirti. Idar. 162.

( III ) समवसरणपूजा in Sanskrit by Rūpacandra. SG. No. 2007.

( IV ) समवसरणपूजा Anonymous. CP. p. 703.

समवसरणप्रकरण Buh. I. No. 57; JA. 60 ( 11; this consists of 71 Gāthās ); PAP. 25 ( 24; Gram. 195 ); Pet. I. Nos. 273; 306; III. A. p. 30; V. No. 889; Surat. 1.

समवसरणविमूर्ति ( a part of Adipurāṇa of Jinasena ). CP. p. 703.

समवसरणस्तव with Avacūri, published in the JAS. ( No. 1 ), Bhavnagar. DA. 58 ( 91 ).

( I ) समवसरणस्तोत्र in 52 Gāthās by Mahākhyā. Flo. No. 691.

( II ) समवसरणस्तोत्र of Vidyādhīpagani. Mysore. II. p. 285.

( III ) समवसरणस्तोत्र of Viṣṇusena Traividya. It contains 63 Sanskrit Slokas and is published in the MDG. Series, No. 21, Bombay, Sam. 1919. AD. No. 97; AK. Nos.

830 ; 832 ; 834 ; Bhand. VI. No. 1037 ; CP. p. 703 ; Hebru. 7 ; Hum. 43 ; Idar. 82 ( 3 copies ) ; JG. p. 293 ; Pet. IV. No. 1489 ; PR. No. 177 ; Strass. p. 311.

( IV ) समवसरणस्तोत्र in 24 Gāthās of Dharmaghoṣa. It is published by the JDPS., and JAS. Series, Bhavnagar, Sam. 1917. BO. p. 62 ; Hamsa. Nos. 114 ; 566 ; 1010 ; JG. p. 136 ; Limdi. No. 1566 ; Pet. VI. No. 636 ; SA. No. 1949 ; Strass. p. 310.

( 1 ) Avacūri. JG. p. 136 ; Limdi. No. 1566 ; Pet. VI. No. 636.

( 2 ) Bālāvabodha composed by Ratnacandra, pupil of Sānticandragāṇi. This is mentioned by the author in his Praśasti to the commentary on Adhyātmakalpadruma.

( V ) समवसरणस्तोत्र Anonymous. Agra. No. 1269, DA. 60 ( 170 to 174 ) ; 76 ( 69 ) ; DB. 35 ( 144 to 147 ) ; JG. p. 145 ; SA. Nos. 732 ; 2785 ; 2985 ; Surat. 1, 2, 4, 5, 7 ; VC. 14 ( 24 ).

( 1 ) Avacūri. Anonymous. DA. 76 ( 69 ) ; DB. 35 ( 144 to 147 ) ; VC. 14 ( 24, Gran. 150 ).

समवायनिराकरण SG. No. 1488.

समवायानुसूत्र is the fourth Āṅga of the Āgama. It is published with Abhayadeva's commentary in the Āgamodaya Samiti Series ( No. 15 ), Surat, 1919, and also in the Āgamasangraha by Ray Dhanpatsinha Bahadur, Benares, 1880. Agra. Nos. 42-55, AM. 41 ; 281 ; 375 ; 395 ; AZ. 2 ( 5 ) ; Bengal. Nos. 6685 ; 6898 ; Bik. No. 1514 ; Buh. III. No. 139 ; IV. No. 215 ; Chani. No. 72 ; DA. 4 ( 18 to 26 ; 31 ; 32 ) ; DB. 2 ( 7 to 12 ) ; DC. p. 40 ; Flo. Nos. 496 ; 497 ; 498 ; JA. 110 ( 4 ) ; JB. 12 ( 7 copies ) ; Jesal. Nos. 819 ; 820 ; 883 ; JG. p. 4 ; JHA. 4 ( 2 c. ) ; 8 ( 2 c. ) ; JHB. 6 ; Kiel. I. No.

110 ; Kundi. Nos. 39 ; 322 ; Limdi. Nos. 8 ; 75 ; 100 ; 108 ; 183 ; 195 ; 264 ; 310 ; 351 ; 478 ; Mitra. VIII. pp. 229 ; 230 ; PAP. 50 ( 1 to 10 ; 12 to 14 ) ; 52 ( 14 ) ; PAPS. 7 ( 3 to 15 ) ; PAZA. 2 ( 3 ; 4 ) ; PAZB. 4 ( 1 ) ; PRA. No. 1285 ; Punjab. Nos. 2780 to 2784 ; SA. Nos. 3 ; 260 ; 2570 ; 2664 ; 2710 ; Samb. Nos. 138 ; 175 ; 323 ; Surat. 1, 2, 5, 7 ; VA. 17 ( 13 ) ; VB. 34 ( 18 ) ; 35 ( 15 ; 17 ; 23 ; 33 ) ; 36 ( 7 ; 16 ) ; VC. 14 ( 10 ; 26 ; 29 ) ; Vel. Nos. 1540 to 1545 ; Weber. II. Nos. 1783 to 1786.

( 1 ) Tikā composed in Sam. 1120 by Abhayadevasūri, pupil of Jineśvarasūri of the Kharatara Gaccha. Gran. 3575 ; Be :-- śrīvardhamānamānāmya. Agra. No. 46 ; AM. 281 ; AZ. 2 ( 5 ) ; Bik. No. 1733 ; Bod. No. 1335 ; BSC. No. 713 ; Buh. IV. No. 216 ; Chani. No. 72 ; DA. 4 ( 16 ; 17 ; 29 ; 30 ; 33 ) ; DB. 2 ( 7 ; 8 ; 9 ) ; DC. pp. 8 ; 40 ; Flo. No. 498 ; Hamsa. Nos. 616 ; 1379 ; JB. 12 ( 3 c. ) ; Jesal. No. 819 ; JG. p. 4 ; JHA. 4 ; JHB. 6 ; Kundi. Nos. 39 ; 322 ; Mitra. VIII. p. 230 ; PAP. 50 ( 1 ; 2 ; 3 ; 6 ; 9 ; 14 ) ; 52 ( 14 ) ; PAPS. 7 ( 3 ; 13 ; 14 ; 15 ) ; PAZA. 2 ( 4 ) ; PAZB. 4 ( 1 ) ; Pet. I. No. 348 ; IV. No. 1362 ; PRA. No. 1285 ( No. 7, ms. dated Sam. 1349 ) ; Punjab. Nos. 2785 ; 2786 ; 2787 ; SA. No. 3 ; Samb. No. 176 ; Surat. 1, 2, 5, 7 ; VA. 17 ( 13 ) ; VB. 34 ( 18 ) ; 35 ( 15 ; 17 ; 23 ) ; 36 ( 7 ; 16 ) ; VC. 14 ( 10 ; 26 ; 29 ) ; Weber. II. Nos. 1785 ; 1786.

( 2 ) Nirukti by Vijayasūri ( ! ). This is very probably the same as above. VB. 35 ( 33 ).

( 3 ) Vṛtti by Megharāja Vācaka. Punjab. No. 2780.

( 2 ) Paryāya. Kap. Nos. 82-86.

- समभ्रेणिविचार (Gram. 200). VC. 14 (31).  
 समस्तरत्नपरीक्षा (Gram. 600). JG. p. 363.  
 समस्तविंशतिपदस्तुति Bengal. No. 6843.  
 समस्तशान्तिहोमविधि in Sanskrit. PR. No. 130.  
 समस्तसिद्धान्तविषमपदपर्याय also called Siddhāntakośa, composed by Jinabhadrasūri, pupil of Jinarājasūri of the Kharatara Gaccha. He helped Jayasāgara in correcting Sandehadolāvali in Sam. 1495; see Pet. IV. A. p. 120. Jesal. No. 801; PAP. 64 (13; dated Sam. 1653); SA. No. 249.  
 समस्तार्थसंवेदनसिद्धि SA. No. 913.  
 समस्यामहिम्नस्तव Bhand. V. No. 1242.  
 (1) Tikā. Bhand. V. No. 1242.  
 (I) समाधितन्त्र of Kundakundācārya. AD. No. 26; Baroda. No. 2967; Buh. IV. No. 214; CP. p. 703; DB. 23 (13; 14); Hamsa. No. 332; Idar. A. 22 (3 copies); JG. p. 113; JHB. 59; Kath. No. 1429; Pet. III. No. 565; V. No. 980; Surat. 1. (2818); 8; Tera. 39 to 51; VD. 14 (2).  
 (1) Tikā by Parvatadharma. AD. No. 26; Baroda. No. 2967; Buh. IV. No. 214; CP. p. 703; Idar. A. 22 (2c.); JG. p. 118; Pet. III. No. 565; V. No. 980; Samb. No. 215.  
 (2) Tikā by Nathulal. CP. p. 703.  
 (II) समाधितन्त्र of Pūjyapāda. The name Samādhitānta is based upon v. 105 of the text which is probly an interpolation, according to Dr. P. L. Vaidya; see below Samādhisātaka. But Pandit J. Muktar at Anekānta, Vol. II. pp. 443-452 controverts this view.  
 (III) समाधितन्त्र of Yaśovijayagaṇi of the Tapā Gaccha. DB. 45 (108; 109).  
 समाधिद्वित्रिंशिका KB. 3 (20).  
 समाधिभक्ति AK. Nos. 855 to 862.  
 समाधिमरण Idar. 24; Surat. 2.  
 समाधिमरणविधि Punjab. No. 2790.  
 समाधिशतक of Pūjyapāda, in 105 Sanskrit stanzas.

- But in the opinion of Dr. P. L. Vaidya, vv. 2, 3, 103, 104 and probably 105 are interpolations; see Jainasiddhāntabhāskara, Vol. V. It is published in the Sanātana Jaina Granthamālā, No. 1, by Pannalal and Vamsidhara, Bombay, 1905 and also by Pandit Fatecand Dehali, Dehali, Sam. 1978. Text with English translation by M. N. Dvivedi, is published at Ahmedabad, 1895. AD. with Marathi translation, second edition by R. N. Shah of Sholapur, 1940. No. 46, AK. Nos. 851 to 854; Baroda. No. 4099; Hebru. 7; Hum. 149; Idar. 24 (6 copies); JG. p. 113; PAP. 27 (9); Padma. 51; Pet. V. Nos. 981; Samb. No. 253; SG. Nos. 112; 576; Strass. p. 311; Surat. 5.  
 (1) Tikā by Prabhācandra. AK. No. 853; Baroda. No. 4099; BO. p. 62; CP. p. 704; Padma. 51; PAP. 27 (9); Pet. V. No. 981; SG. No. 576.  
 (2) Tikā by Yaśācandra. Idar. 24.  
 (3) Tikā by Parvatadharma. Idar. 24.  
 (4) Vṛtti by Meghacandra. Strass. p. 311.  
 समानसूत्र Buh. II. No. 251. This is actually Yati-pratikramanaśūtra.  
 समाग्नाथपुराण of Hastimalla. Mud. 155.  
 समाराधनाकुलक in 70 Gāthās (Be:--danaicau.) Pet. I. A. p. 84.  
 समासप्रकरण and कृत्प्रत्यय of Jayānandasūri. PAP. 17 (21).  
 समितिगुणिकषायकथा composed by Kanakavijaya, pupil of Kamalavijayagaṇi of the Tapā Gaccha. SA. No. 71.  
 समितिप्रकरण (Be:--aththappavayaṇa.). Pet. V. A. p. 137.  
 समीकापार्श्वस्तोत्र in 9 Sanskrit verses by Yaśovijayagaṇi of the Tapā Gaccha. JG. p. 106.  
 समीनपार्श्वस्तोत्र in 9 stanzas by Yaśovijayagaṇi. JG. p. 294.  
 समुद्रपालिताध्ययन Bhand. III. No. 463.

**समुद्रप्रवेशविचार** (Gram. 2100) by Muncandra-sūri. VC. 14 (23).

**संप्रातिनृपचरित्र** Published in the Ātmānandajaya-granthamālā of Dabhoi at Ahmedabad, Sam. 1976. One Samprātirājakathā is published at Jamnagar by Hiralal Hamsarāja.

**सम्बन्धोद्योत** On grammar, by Rabhasanandin. Jesal. Nos. 265 ; 1227 ; Kundi. No. 8 ; Samb. No. 295.

**सम्बोधतत्त्व** (Gram. 2000) also called Sambodha-prakarana and Tattvaparakāśaka, composed by Hariḥhadrasūri. It is published by Shah Vadilal Bapulal, Ahmedabad. Bhand. VI. No. 1278 ; BK. No. 50 ; DB. 34 (85 ; 86) ; JG. p. 191 ; PAPP. 9 (12) ; SA. Nos. 271 ; 1773 ; Surat. 1, 9.

(I) **सम्बोधनपञ्चाशिका** in Sanskrit by Jinadāsa Kavi. SG. No. 1991.

(II) **सम्बोधनपञ्चाशिका** of Gautamasvāmin. Bhand. VI. No. 992 ; Buh. VI. No. 687 ; CMB. 55 ; CP. p. 704.

(I) **सम्बोधप्रकरण** of Jayasēkhara (Gāthās 1388). Punjab. No. 2794.

(II) **सम्बोधप्रकरण** See Sambodhatattva.

**सम्बोधरसायण** in 53 Gāthās by Nayacandrasūri. Agra. No. 1008 ; DB. 35 (110) ; Limdi. No. 930 ; JG. p. 192.

(I) **सम्बोधसप्ततिका** of Ratnasēkharasūri. This is published with the commentary of Amarakīrti by Hiralal Hamsaraj, Jamnagar. Baroda. No. 2124 ; BK. Nos. 900 ; 949 ; Chani. No. 860 ; JHB. 25 (2c.) ; Limdi. No. 976.

(1) Tikā by Amarakīrtisūri. Baroda. No. 2124 ; BK. Nos. 900 ; 949 ; Chani. No. 860 ; JHB. 25 (2c.).

(I) **सम्बोधसप्ततिका** of Jayasēkharasūri of the Añcala Gaccha. It is published with a commentary in Gujrati, and with Guṇavinaya's commentary in the JAS. Series, No. 53,

Bhavnagar, 1922. Agra. Nos. 1890 to 1901 ; Bhand. VI. No. 1279 ; BK. No. 1918 ; Buh. II. No. 322 ; CP. p. 704 ; DA. 33 (39) ; 59 (30 to 54) ; DB. 34 (79 to 84) ; Hamsa. Nos. 967 ; 1148 ; 1158 ; JG. p. 192 ; JHA. 47 (2c.) ; JHB. 25 (Sc.) ; 61 ; Limdi. Nos. 678 ; 1519 ; 1697 ; PAPS. 40 (3) ; Pet. I. No. 275 ; Punjab. Nos. 2795 to 2801 ; Samb. No. 124 ; Surat. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 ; VD. 14 (4) ; Vel. Nos. 1690 ; 1691 ; 1692.

(1) Vivaraṇa composed in Sam. 1651, by Guṇavinaya, pupil of Jayasoma Upādhyāya of the Kharatara Gaccha. Agra. No. 1894 ; BK. No. 1918 ; DB. 34 (80) ; DC. p. 56 ; Hamsa. No. 967 ; JG. p. 192 ; PAPS. 40 (3) ; Vel. No. 1692.

(2) Bālāvabodha by Merusundara in Sam. 1528. JHB. 25.

(3) Tikā by Yaśovijaya. VD. 14 (4).

(4) Avacūri. Anonymous. DB. 34 (79, dated Sam. 1537).

**संबोधाष्टोत्तरी** Surat. 1 (2900).

**संभवजिनालयप्रशस्ति** composed in Sam. 1497 by Somakuñjara, pupil of Jayasāgarasūri of the Kharatara Gaccha. DC. pp. 68-69.

(I) **संभवनाथचरित्र** by Tejapāla. Kath. No. 1210.

(II) **संभवनाथचरित्र** composed in Sam. 1413 by Merutuṅgasūri. See HJL., p. 438.

(III) **संभवनाथचरित्र** Anonymous. Bt. No. 228 ; Jesal. No. 789 (palm ms.) ; JG. p. 238 ; SG. No. 2474 ; Tera. 208.

**संभवादिअनेकजिनस्तुति** DB. 24 (103).

**संमतितर्क** Sammatimahātarka.

**संमतिप्रकरण** See Sammatimahātarka.

**संमतिमहातर्क** in three chapters containing respectively 54, 43 and 70 Gāthās composed by Siddhasena Divākara. It is quoted in Jinadāsa's Viśeṣacūrṇi on the Nisīthasūtra

and also in the Dhavalā of Virsenā ; for the latter, see Śaṭkhaṇḍāgama, (Amraoti, 1939), Vol. I. Intro. p. 53. Published by the Purātattvamandira, Ahmedabad, Sarṁ. 1980-1984, with the commentary of Abhayadevasūri. It is also published in the YJG. Seies, Benares, Vir Sarṁvat 2436. The text only is published with a long introduction and Gujrati translation in the Punjabhai Jaina Granthamālā, Ahmedabad, 1932 A.D. The text alone is also published in the JDPS. Series, No. 14, Bhavnagar, 1909, along with Ekaviṁśatīdvātriṁśikā and Nyāyāvātāra. The text with English translation and introduction is again published by the Secretary, Jain Svetambar Education Board, Bombay No. 3, AD. 1939. Agra. Nos. 2539 to 2544 ; Baroda. No. 2968 ; Bt. No. 358 ; Chani. Nos. 167 ; 181 ; 496 ; 753 ; CP. p. 704 ; DC. p. 12 ; Hamsa. No. 749 ; Jesal. Nos. 461 ; 462 ; JG. p. 79 ; Kiel. II. No. 408 ; Kundi. No. 257 ; Limdi. Nos. 48 ; 1004 ; 1224 ; 1225 ; Mitra. X. p. 39 ; PAP. 78 (4) ; PAPR. 14 (1;2) ; PAPS. 77 (20) ; PAZB. 11 (1;2) ; Punjab. No. 2802 ; SA. No. 753 ; Samb. Nos. 374 ; 375 ; 381 ; SB. 2 (150 ; 151) ; VA. 16 (9).

(1) Vṛtti by Mallavādin (Grām. 700). A quotation from this commentary is given in Haribhadra's Anekāntajayapatākā. See JH., Vol. 14, p. 305. Bt. No. 358 (1) ; JG. p. 80.

(2) Vṛtti composed by Abhaydevasūri, pupil of Pradyumnasūri of the Rāja Gaccha (Grām. 25000). Baroda. No. 2968 ; Bhand. VI. Nos. 1415 ; 1416 ; Chani. Nos. 181 ; 496 ; CP. p. 704 ; DB. 38 (71 ; 72) ; DC. p. 12 ; Hamsa. No. 367 ; Jesal. Nos. 461 ; 462 ; JG. p. 79 ; Kiel. II. No. 409 ; Limdi. Nos. 1224 ; 1225 ; Mitra. X. p. 39 ; PAP. 78 (4) ; PAPR. 14 (1;2) ; PAPS. 77 (20) ;

PAZB. 11 (1;2) ; SA. Nos. 167 ; 461 ; 1613 ; 2083 ; Samb. Nos. 378 ; 379 ; SB. 2 (150 ; 151) ; VA. 16 (9).

(3) Sanmativivarāṇa composed by a Digambara writer called Sanmati and alluded to by Vādirāja in his Pārśva-nāthacarita. See Anekānta, Vol. II. p. 571 foot-note.

(4) Vṛtti. Anonymous. Agra. No. 2544 ; Bt. No. 358 (3) ; JG. p. 80.

**संमेदशिखरिक्व** of an unknown author. It is in Sanskrit and is published by the JDPS., Bhavnagar, Sarṁ. 1969.

**संमेदशिखरिपूजा** of Surendrakirti. SG. No. 68.

**संमेदशिखरिमाहात्म्य** in 21 chapters by Dikṣita Devadatta. Its Granthāgra is 1800. Bengal. No. 1462 ; Bhand. VI. No. 1052 ; Buh. VI. Nos. 684 ; 685 ; Hum. 134 ; 236 ; Kath. No. 1167 ; Pet. III. No. 566 ; IV. No. 1483 = IV. A. p. 165 (quotation) ; SG. No. 42.

(I) **संमेदशिखरिविलास** of Lohācārya, in Prākṛta. List (S. J.).

(II) **संमेदशिखरिविलास** of Gaṅgadāsa in Prākṛta. List (S. J.)

(III) **संमेदशिखरिविलास** in Sanskrit of Jinendra-bhūṣaṇa. List (S. J.).

**संमेदशिखरिस्तवन** composed in Sarṁ. 1664 by Jayavijaya. PAP. 63 (15).

**संमेदाचलपूजा** CP. p. 704.

**संमेदाचलाष्टक** CP. p. 704.

**सम्यक्चारित्रपूजा** Pet. V. No. 925.

**सम्यग्ज्ञानपूजा** Pet. V. No. 925.

**सम्यक्त्वकलिका** (Grām. 30). JG. p. 190.

(I) **सम्यक्त्वकुलक** in 17 Gāthās. JA. 105 (1).

(II) **सम्यक्त्वकुलक** in 35 Gāthās (Be: devo dhammo maggo) by Amaraśāstrasūri. JG. p. 204 ; Pet. V. No. 150.

(III) **सम्यक्त्वकुलक** Anonymous. Punjab. No. 2804 (Prākṛta).

(I) **सम्यक्त्वकौमुदी** in 1488 Ślokas, composed in



- Sam. 1504 by Guṇākaraśūri of the Caitra Gaccha. DB. 29 (31); PRA. Nos. 613; 1152; Punjab. No. 2813; SA. No. 67.
- (II) सम्यक्त्वकौमुदी (Gram. 995) composed in Sam. 1457 by Jayasēkhara. CP. p. 705; DB. 29 (12; 32); VB. 36 (51); VC. 14 (4).
- (III) सम्यक्त्वकौमुदी composed in Sam. 1487 by Jinaharsagani, pupil of Jayacandrasūri of the Tapā Gaccha. It is published with the commentary in the JAS. Series, No. 23, Bhavnagar, Sam. 1970. Baroda. No. 2184; BK. No. 310; DA. 48 (15; 17); DB. 29 (29); JHA. 55; PAP. 30 (36); VC. 14 (9).
- (1) Vṛtti composed in Sam. 1497 by Jayacandragani, the author's pupil.
- (IV) सम्यक्त्वकौमुदी of Vatsarāja Rṣi. KC. 10.
- (V) सम्यक्त्वकौमुदी in Sanskrit verse (Gram. 3352) composed in Sam. 1573 by Somadevasūri, pupil of Siṃhadattasūri of the Āgama Gaccha. Chani. No. 484; PRA. No. 398; Punjab. No. 2810.
- (VI) सम्यक्त्वकौमुदी of Dharmakīrti. Limdi. Nos. 963; 2353.
- (VII) सम्यक्त्वकौमुदी of Maṅgarasa. AK. No. 850; Hum. 71; 82; 116; 151; 183; Hebru. 5; 89.
- (VIII) सम्यक्त्वकौमुदी of Mallibhūṣaṇa. Bhand. V. No. 1129; CP. p. 705; Idar. 28.
- (IX) सम्यक्त्वकौमुदी of Yaśahkīrti. Idar. 12 (3 copies).
- (X) सम्यक्त्वकौमुदी of Yaśassena Kavi. Tera. 85 to 93.
- (XI) सम्यक्त्वकौमुदी of Vāḍibhūṣaṇa. CP. p. 705.
- (XII) सम्यक्त्वकौमुदी of a pupil of Śrutasāgara. This is probably the same as No. (1). Bhand. V. No. 1129.
- XIII) सम्यक्त्वकौमुदी Anonymous. (Be:—śrīvardhamānamānamya jinadevam.) Vel. No.

1784; Weber. II. Nos. 2022-2024 (one of these mss. is dated Sam. 1489).

- (XIV) सम्यक्त्वकौमुदी by a Digambara writer. It is in Sankrit Ślokas (about 3000) and contains 8 different stories (Be:—śrīvardhamānamānamya trailokyaikanabho.). Kiel. I. No. 20 (foll. 102).
- (XV) सम्यक्त्वकौमुदी Anonymous. Agra. Nos. 863; 1579-1581; Bengal. No. 7186; Bhand. III. No. 464 (prose); IV. No. 311; V. No. 1330; Bik. No. 1734; BO. p. 32; BSC. No. 704 (prose); Buh. II. No. 252 (Be:—rṣabhanamrasura); CP. p. 705; DA. 48 (16; 18 to 33); 75 (34); DB. 29 (30; 33); Hamsa. Nos. 902; 1223; 1307; Idar. 28 (4c.); 29; JA. 111 (9); JHB. 31 (4c.); 34 (2c.); Kaira. A. 161; Kaira. B. 130; Kath. Nos. 1168; 1169; KB. 3 (41; 74); Limdi. Nos. 708; 709; 710; 773; 845; 1272; 1410; 2526; Mitra. VIII. p. 231; Pet. IV. Nos. 1363; 1364; 1365; V. No. 890; VI. No. 637; Punjab. Nos. 2806; 2808; 2809; 2811; 2812; 2813; 2816; 2818; Rice. p. 314; SA. Nos. 645; 1533 (Digambara); 2692; Samb. No. 290; Strass. p. 311; Surat. 1, 2, 3, 5, 6, 7, 8, 9, 10.

सम्यक्त्वकौमुदीकथा See Samyaktvakaumudī.

- (I) सम्यक्त्वकौमुदीकथानक See Samayaktvakaumudī.
- (II) सम्यक्त्वकौमुदीकथानक by Shaha Jodharāja Godika. Buh. VI. No. 688; Tera. 90; 91.

सम्यक्त्वकौमुदीकथाकोष in Sanskrit (foll. 98). PAP. 72 (95).

सम्यक्त्वकौमुदीचरित्र Bod. No. 1417.

सम्यक्त्वगुण in 11 Gāthās. JG. p. 137.

सम्यक्त्वग्रहणगाथा Punjab. No. 2817.

सम्यक्त्वतत्त्वकौमुदी in Sanskrit. Punjab. No. 2818 (ms. dated Sam. 1343).

**सम्यक्त्वकीपिका** of Sādhuraṅga Upādhyāya. See Sūtrakṛtāṅgasūtra-tikā. No. (5).

(II) **सम्यक्त्वकीपिका** of Udayasāgara. See Snātrpañcāsika.

**सम्यक्त्वनिर्णय** of Bhāvavijaya in Saṁ. 1679. Published at Calcutta, 1875.

**सम्यक्त्वपञ्चविंशतिका** of Devendra (?), or Haribhadra (?). Bengal. No. 7264; DA. 76 (76); DB. 34 (59 to 65); Hamsa. No. 925; JG. p. 139; Limdi. No. 775; SA. No. 2001; Vel. Nos. 1695; 1696; 1697.

(1) Avacūri. Bengal. No. 7264; DA. 76 (76); DB. 34 (59 to 62); JG. p. 139; Vel. No. 1697.

**सम्यक्त्वपरीक्षा** in 180 stanzas, composed in Saṁ. 1813 by Vibudhavimāla, pupil of Kīrtivimāla of the Tapā Gaccha. It is published in the DLP. Series, No. 28, Bombay, 1915. Agra. No. 860; BK. No. 1303; Buh. II. No. 253; DB. 29 (65); JG. p. 190; Limdi. No. 539; VD. 14 (1).

(1) Svopajñabālāvabodha. BK. No. 1303.

**सम्यक्त्वप्रकरण** also called Darśanaśuddhi (Be; pattaḥnavannavātirāṁ.) composed by Candraprabhasūri. Agra. No. 1271; AM. 136; Bik. No. 1652; BK. No. 169; Chani. Nos. 309; 718; DB. 16 (32); Hamsa. Nos. 29; 361; JA. 62 (1); 82 (1); 108 (2); JG. pp. 190; 191; Kundi. No. 322; Limdi. Nos. 78; 865; PAP. 68 (6); PAPL. 5 (29; 34); PAPR. 18 (40); PAZB. 3 (4); Pet. I. A. p. 41; III. A. p. 145; SA. No. 875; Tapa. 318.

(1) Brhadvṛtti Svopajña (Be; yadvaktrāmbhojavāpyah). JA. 62 (1); Pet. III. A. p. 145.

(2) Tikā composed in Saṁ. 1184 (Be; cañcāccandra) by Vimalagaṇi, pupil of Dharmaghoṣasūri. Chani. No. 309; JA. 82 (1); JG. p. 179; PAZB. 3 (4); Pet. I. A. p. 41.

(3) Vṛtti composed by Devabhadra, pupil of Dharmaghoṣa, pupil of Candraprabhasūri (Grām. 527). JA. 108 (2); JG. p. 179; Kundi. No. 322; Limdi. No. 78; PAPR. 18 (40).

(4) Vṛtti called Ratnamahodadhi (Grām. 8000) commenced by Cakreśvara and finished by his grand-pupil Tilakācārya in Saṁ. 1277; cf. DI. p. 36. BK. No. 169; Bt. No. 185; Chani. No. 718; DB. 16 (32); DC. p. 55; Hamsa. Nos. 29, 361; JG. p. 191; PAP. 68 (6); PRA. No. 1089; Punjab. No. 2821; SA. No. 875; Tapa. 318.

(5) Tikā. Anonymous. (Be; namah śrīvardhamānāya). AM. 136; JG. p. 179.

(6) Vṛtti (Grām. 12000) containing stories in Prakṛta. Bt. No. 186; JG. p. 191.

**सम्यक्त्वप्रकाश** is an inferior compilation based on the different original works and commentaries on Jain religion and philosophy. Its author is unknown; for a brief analysis, see J. Mukhtar, Anekānta, Vol. II. pp. 538-542. Buh. VI. No. 777; JG. p. 191.

**सम्यक्त्वभावना** Hamsa. No. 304.

(1) Avacūri. Hamsa. No. 304.

**सम्यक्त्वमहोदधि** See Samyaktvaratnamahodadhi. SB. 2 (80, foll. 146); Surat. 1, 5.

**सम्यक्त्वमाला** SB. 2 (99, foll. 14).

**सम्यक्त्वरत्ननिलय** SB. 2 (97, foll. 314); Surat. 1, 5.

**सम्यक्त्वरत्नमहोदधि** of Cakreśvara and Tilakācārya. See Samyaktvaprakaraṇa, Com. No. 4.

**सम्यक्त्वरहस्यस्तोत्र** by Siddhasūri. Agra. No. 1272; Hamsa. No. 1349; JG. p. 146.

**सम्यक्त्वलक्षण** another name of Samyaktvaprakāśa; see Anekānta, Vol. II. p. 539 (quotation).

**सम्यक्त्वविचार** Anonymous. Bengal. No. 7204.

(1) Tikā by Kamalasarṅgha. Kundi. No. 21.

सम्यक्त्वसत्ता SG. No. 2655.

सम्यक्त्वसप्ततिका ascribed to Haribhadrasūri. It is also called Darśanasaptatikā. It is published with Saṅghatilaka's commentary in the DLP. Series, No. 35, Bombay, 1913. Saṅghatilaka, the commentator, does not know the name of the author of the text; cf. Pet. I. A. p. 92. He ascribes it to 'some ancient teacher'. Agra. Nos. 1888; 1889; Bengal. No. 7447; Bhand. V. No. 1196; BK. Nos. 152; 1778; Bt. No. 85; CP. pp. 705; 706; DA. 59 (22 to 29); 76 (71); DB. 34 (74 to 77); Hamsa. No. 325; JĀ. 106 (4); Jesal. No. 730; JG. p. 191; Kaira. B. 42; Kundi. Nos. 7; 109; Limdi. Nos. 522; 930; 1006; 1145; 1146; 1288; 1310; Mitra. IX. p. 156; PAP. 18 (31); PAPS. 38 (10); 39 (16); 41 (7); 45 (3); 48 (57); 50 (2); 64 (63); PAZA. 11 (10); Pet. I. No. 275; I. A. p. 92; III. A. p. 13; IV. No. 1366; V. A. p. 42; VI. No. 638; PRA. Nos. 305; 1328; Punjab. Nos. 2824 to 2827; SA. No. 364; Surat. 1, 2, 5, 6, 8; Tapa. 134; 196; VB. 17 (41); 34 (2); VC. 14 (20); VD. 7 (3); 14 (6); Vel. Nos. 1693; 1694.

(1) Vivaraṇa (Grām. 7711) composed in Saṁ. 1422 by Saṅghatilaka-sūri, pupil of Guṇasēkharasūri of the Rudrapalliya Gaccha. Bhand. V. No. 1331; BK. No. 1778; DB. 34 (70-71); Hamsa. No. 325; JG. p. 191; Kundi. Nos. 7; 109; Mitra. IX. p. 156; PAP. 18 (31); PAPS. 38 (10); Pet. I. A. p. 92 (quotation); III. No. 643; Punjab. Nos. 2827; 2829; SA. No. 364; Samb. No. 46; Tapa. 134; 196; VC. 14 (20); VD. 14 (6).

(2) Avacūri by Guṇanidhānasūri-śiṣya (= No. 1?). DA. 76 (71); SA. No. 628.

(3) Vṛtti by Devendra (?). VB. 34 (2).

(4) Tikā by Śivamaṇḍanagaṇi, pupil of Munisundarasūri of the Tapā Gaccha (Grām. 357). BK. No. 152; CP. pp. 705; 706; Jesal. No. 730; JG. p. 191; PAPS. 48 (57); 64 (63); PAZA. 11 (10). SA. Nos. 364; 628.

(5) Bālāvabodha by Ratnacandrgaṇi, pupil of Śānticaṇḍra Upādhyāya of the Tapā Gaccha, composed in Saṁ. 1676. Buh. III. No. 140; DA. 59 (22); Limdi. No. 1146; PAPS. 39 (16); 41 (7); 45 (3); 50 (2); PRA. Nos. 305; 1328; VD. 7 (3).

(6) Avacūri. Anonymous. DB. 34 (72); Kaira. B. 42; Vel. No. 1694.

सम्यक्त्वसंभव by Jayatilakasūri; see Sulasācaritra.

सम्यक्त्वसार Anonymous.

(1) Vṛtti by Saṅghatilakasūri. Punjab. No. 2829. This is probably the same as Samyaktvasaptatikāvṛtti.

सम्यक्त्वसारकुलक by Vinayasāgaragaṇi. DB. 34 (66; 67); SA. No. 1798.

सम्यक्त्वस्तव in 25 Gāthās. Anonymous. DA. 59 (1 to 12); Flo. No. 698; JHA. 58; SA. Nos. 130; 379; 1564.

(1) Avacūri by Munimegha, pupil of Kamalasaṁyama. DA. 59 (1 to 5).

(2) Avacūri composed by Gajasāra in Saṁ. 1561. JHA. 58.

सम्यक्त्वस्तवन See Samyaktvasvarūpastavana. DA. 60 (179).

सम्यक्त्वस्तोत्र Pet. VI. No. 639.

(I) सम्यक्त्वस्वरूप Agra. No. 864; DA. 58 (16); Punjab. No. 2830.

(II) सम्यक्त्वस्वरूप in 104 Gāthās by Jinacandragāṇi. Bt. No. 634.

सम्यक्त्वस्वरूपसंबोधन of Pūjyapāda. Padma. 51.

(1) Tikā by Prabhācandra. Padma. 51.

सम्यक्त्वस्वरूपस्तव in 25 Prakṛta Gāthās by a pupil of Jñānasāgara, pupil of Puṇyasāgarasūri. Published in Prakaraṇaratnākara, Vol. II, by Bhimsi Manek, Bombay.

(I) सम्यक्त्वस्वरूपस्तव by Devendrasūri in 25 Gāthās. CP. p. 706; JG. p. 145; Pet. IV. No. 1367.

(1) Tikā by Śivamaṇḍana, pupil of Munisundarasūri of the Tapā Gaccha. CP. p. 706; Pet. IV. No. 1368.

(II) सम्यक्त्वस्वरूपस्तव Perhaps the same as above. DA. 59 (16); Kath. No. 1170; Pet. III. No. 644; SA. Nos. 130; 1564; VC. 14 (13).

(1) Tikā Anonymous. Kath. No. 1170; VC. 14 (13).

सम्यक्त्वस्वरूपगर्भितवीरस्तव Pet. V. No. 891.

सम्यक्त्वार्त्कार of Vivekasamudragani. DC. p. 8 (cf. DI. p. 37); JG. p. 191; Kundi. No. 337.

सम्यक्त्वोत्पादनविधि in 29 Gāthās by Municandra.

सम्यक्त्वोद्धार JG. p. 191.

सम्यक्त्वोपायाविधिकुलक in 29 Prakṛta stanzas by Municandra. Limdi. No. 955; Patan Cat. I. p. 131.

सम्यग्गुणारोहण by Raidhū Kavi in Prakṛta. SG. No. 1889.

सम्यग्दर्शनविचार in Sanskrit. Flo. No. 657.

सम्यग्दृष्टिद्वित्रिंशिका of Paramānanda. Mitra. X. p. 139.

सरसजनचिन्तामणिकाव्य of Brahmasūri. It is in Sanskrit. Padma. 26; 43; 50; 90; 123; 144.

(1) Tikā composed in AD. 1820 (cf. Anekānta, I. p. 486) by Sāntirāja. Padma. 26; 43; 50; 90; 123; 144.

सरस्वतीकण्ठाभरण of Bhojarāja.

(1) Padaprakāśa by Ājāda, son of Bhāṇḍāgārika Pārśvacandra; cf. Patan Cat. I. p. 37 (quotations).

(1) सरस्वतीकल्प by Mallisēnasūri. Hamsa. No. 1498.

(II) सरस्वतीकल्प of Vijayakirti. SG. No. 1695.

(III) सरस्वतीकल्प of Arbaddāsa; cf. Anekānta, I. p. 428.

सरस्वतीपूजन Buh. VI. No. 689.

सरस्वतीपूजास्तुति in about 10 verses in Sanskrit, by Jñānabhūṣana. Pet. IV. No. 1490; PR. No. 149.

सरस्वतीभक्तामरस्तोत्र is one of the Bhaktāmarapāda-pūrti Stotras; it was composed by Dharmasimha, pupil of Kṣemakarman. It is published by the Āgamodaya Samiti, Bombay, 1927. BK. No. 1814; Hamsa. No. 590; PRA. No. 313.

सरस्वतीषोडशक Limdi. No. 1734.

सरस्वतीस्तवन Bhand. VI. No. 1003 (23); CP. p. 706; DC. p. 13; JG. p. 294; Limdi. No. 1031; Pet. I. No. 349; IV. Nos. 1442; 1443; SG. No. 581; Surat. 1, 5, 10.

(I) सरस्वतीस्तोत्र by Āśādhara. CP. p. 706.

(II) सरस्वतीस्तोत्र by Bappabhatti in 13 Sanskrit stanzas. It is also called Śāradāstotra and is published on p. 181 of Prof. H. R. Kapadia's edition of Bappabhatti's Caturviṃśikā, in the Āgamodaya Samiti Series, Bombay, 1926. JG. p. 294; Pet. III. A. p. 212; Vel. No. 1824.

(III) सरस्वतीस्तोत्र Anonymous. Bengal. Nos. 6650; 7614; Limdi. No. 859; Punjab. Nos. 2833 to 2835.

सरस्वत्यष्टक by Vidyāvilāsa. Bengal. No. 7364.

सर्वकथानक also called Caturparvivicāra. Vel. No. 1785.

सर्वजिनपूजाविधि by Jinadāsa. Pet. IV. No. 1491.

सर्वजिनमिश्रितस्तोत्र Bengal. Nos. 6917; 7449.

सर्वजिनवैराग्यस्तव KB. 2 (16).

सर्वजिनस्तवन in Sanskrit verse. Punjab. No. 2839.

सर्वजिनस्तुति by Jinapati. JG. p. 294; Pet. V. No. 826.

सर्वज्ञत्वाधिवादसंग्रह DA. 36 (53).

सर्वज्ञनिराकरण See also Sarvajñābhāvanirākaraṇa. SA. No. 913.

सर्वज्ञपरिक्षा JG. p. 83.

सर्वज्ञपादवर्णन JB. 163.

सर्वज्ञवादलघुवृत्ति of Akalaṅka. Ko. 144.

सर्वज्ञवादस्थल JG. p. 86; SA. No. 913; Surat. 1 (foll. 29).

सर्वज्ञव्यवस्थापन Baroda. No. 2971; Bt. No. 380; JG. p. 86; Kath. No. 1352; Punjab. No. 2840.

सर्वज्ञशतक of Darmasāgaragaṇi of the Tapā Gaccha. AM. 349; BK. Nos. 38; 782; Bhand. VI. No. 1286; Buh. VIII. No. 421; DB. 17 (13; 14); Hamsa. No. 400; KB. 3 (74); Limdi. Nos. 1585; 1586; Pet. V. Nos. 892; 925; PRA. No. 701; Punjab. Nos. 2841; 2842; SA. No. 486; Strass. B. No. 433 i; VA. 16 (7); VD. 13 (15).

(1) Svopajña Tikā. AM. 349; BK. Nos. 38; 782; DB. 17 (13; 14); KB. 3 (74); Limdi. Nos. 1585; 1586; Punjab. No. 2842; VA. 16 (7); VD. 13 (13).

(2) Bālāvabodha composed in Sam. 1746 by Amṛtasāgara, pupil of Śānti-sāgara of the Tapā Gaccha. Limdi. Nos. 1585; 1586; PRA. No. 701.

सर्वज्ञशतकविरोधविचार by Yaśovijayagaṇi, pupil of Nayavijaya of the Tapā Gaccha. DB. 20 (65). It is published in the Āgamodaya Samiti Series, No. 49; Bombay, 1927.

(I) सर्वज्ञसिद्धि by Haribhadra (Gram. 300). Agra. Nos. 2545; 2546; Baroda. No. 2972; BK. No. 237; Bt. No. 369; JG. p. 80; SA. No. 185. It is published in the MDG. Series, No. 1, Bombay, Sam. 1972.

(II) सर्वज्ञसिद्धि (लघु) by Anantakīrti. See below.

(III) सर्वज्ञसिद्धि (बृहत्) By Anantakīrti. Both are published in the MDG. Series, No. 1, Bombay, Sam. 1972.

(IV) सर्वज्ञसिद्धि (संक्षिप्त) JG. p. 86; SA. No. 913.

सर्वज्ञसिद्धिद्वारत्रिंशिका Śānticandragāṇi. Chani. No. 647; SA. No. 600.

सर्वज्ञस्तव of Jayānanda. See Devāhprabhostotra. JG. p. 294.

(I) सर्वज्ञस्तुति of Kumārapāla. Pet. VI. No. 626.

(II) सर्वज्ञस्तुति of Kanakaprabha. Pet. I. No. 333 = PRA. No. 983.

सर्वज्ञस्तोत्र of Somatilaka. JG. p. 294; Hamsa. No. 274.

सर्वज्ञस्थल SA. No. 913.

सर्वज्ञस्थापनाप्रकरण Agra. Nos. 2547; 2548; Hamsa. No. 13.

सर्वज्ञाभावनिराकरण SG. No. 1512; Surat. 1 (913); 9.

सर्वतपविधि Bengal. No. 6832; JHA. 70 (2 copies).

सर्वतीर्थावलिस्तवन (Gram. 125) by Vinayaprabha. JG. p. 294.

सर्वदर्शनसंग्रह of Rājasekhara. SA. No. 1938 (6 foll.). This is the same as the author's Śaddarśanasamuccaya.

सर्वदेवदर्शामृत of Immadibhatta. Padma. 112; SG. No. 2150.

सर्वदेवादेशामर्श SG. No. 2150; possibly same as above.

सर्वधर्माधिकार Surat. 1 (foll. 19).

सर्वभावनिषेध by Śilagaṇa in Sankrit. Punjab. Nos. 2844; 2845.

सर्वमतनिर्णय JG. p. 164.

सर्वसिद्धान्तप्रवेश (Be:-sarvabhāvapraṇetāram). DC p. 36, No. 293 (3); Jesal. No. 22 (a palm leaf ms.)

(I) सर्वसिद्धान्तविषमपदपर्याय (Gram. 2264) of Candrasūri, pupil of Dhaneśvarasūri. BK. No. 3 (dated Sam. 1492); DC. p. 23 (dated Sam. 1493); cf. DI. p. 25; PAZB. 10 (5).

(II) सर्वसिद्धान्तविषमपदपर्याय of Jinabhadrasūri, pupil of Jinarājasūri of the Kharatara Gaccha. See Samastasiddhāntaviṣamapadaparyāya.

- (III) सर्वसिद्धान्तविषमपदपर्याय Anonym. Hamsa. No. 817.  
 सर्वस्थल JG. p. 86.  
 सर्वाङ्गसुन्दरीकथा in Prakṛta (Gram. 2675). Bt. No. 342 ; JG. p. 261.  
 सर्वाधिष्ठायिस्मरण (Be: tam jayau) in 26 Gāthās by Jinadattasūri. Bengal. No. 7657 ; Bik. No. 1519.  
 (I) सर्वार्थनिराकरणवादस्थल (Gram. 250) by Ravi-prabha. JG. p. 86 ; PAPR. 2 (7) ; Pet. IV. No. 893 ; SA. No. 913.  
 (II) सर्वार्थनिराकरणवादस्थल Anonym. Perhaps the same as above. Agra. No. 2253 ; Hamsa. No. 1507 ; KB. 1 (69) ; PAPS. 68 (137) ; Surat. 1.  
 सर्वार्थसिद्धिमणिमाला of Jinasamudra. Kundi. Nos. 17 ; 35.  
 सवनकथा in Sanskrit by Vijayacandrasūri. JG. p. 261 ( foll. 113 ) ; PAS. No. 10.  
 सवर्णकार Bhand. V. No. 1130.  
 सहजात्मप्रकाश of Kanakasena. SRA. 194.  
 सहजात्मप्रकाशिका of Yogīndra. Mud. 480.  
 सहस्रकिरण See Pravacanaparīkṣā.  
 सहस्रकूटीपूजा of Dharmabhūṣaṇa. Idar. 87.  
 सहस्रकूटजिनस्तवन Bengal. No. 7221 ; KN. 48.  
 सहस्रकोटिजिनाष्टक of Vāsudeva. Idar. 192.  
 सहस्रगुणपूजा of Dharmakīrti, pupil of Lalitakīrti. Idar. 87 ; SGR. III. pp. 103-104.  
 सहस्रनामआराधना of Viśālakīrti. SG. No. 1692.  
 सहस्रनामबृहत्पूजा of Dharmabhūṣaṇa. Idar. 162.  
 सहस्रमहचौरकथा in Prakṛta. JG. p. 261 ( foll. 14 ).  
 सहस्राभिवेकमण्डनोद्धार Bhand. VI. No. 997.  
 सागरगच्छगुरुपद्मावली Vel. No. 1714.  
 सागरचन्द्रकथा in Prakṛta. Limdi. No. 577.  
 सागरश्रेष्ठिकथा in Sanskrit. Limdi. No. 814 ; Surat. 2.  
 सागारधर्मसंग्रहश्रावकाचार by Āśādhara. See Dharmasāṅgraha ( II ).  
 सागारधर्मामृत See Dharmāmṛta.  
 सागारव्रतकैरवचन्द्रिका CP. p. 707.

- साधर्मिककुलक by Abhayadevasūri in 28 Gāthās. Bengal. No. 7406 ; JG. p. 204 ; Limdi. No. 1288.  
 साधर्मिकवात्सल्यकुलक in Prakṛta by Jinaprabhasūri. Patan Cat. I. p. 272.  
 (I) साधारणजिनस्तवन is a hymn in 33 Sanskrit Stanzas by Kumārapāla. It is published along with other works by Pandit Kṣamāvijayagaṇi at Bombay, 1936. Chani. No. 43 ; SA. Nos. 606 ; 1887 ; Surat. 1, 9.  
 (II) साधारणजिनस्तवन by Somaprabha. JG. p. 294.  
 (III) साधारणजिनस्तवन by Jayānanda. JG. p. 294. See Devāḥprabho Stotra.  
 (IV) साधारणजिनस्तवन (षोडशिका) by Rāmacandra, pupil of Hemacandra. See Nalavilāsa ( Gaek. O. S. ), Introduction, p. 33.  
 (V) साधारणजिनस्तवन by Ratnākara in Sanskrit. Punjab. No. 2852.  
 (VI) साधारणजिनस्तवन Anon. Bengal. No. 7087.  
 साधारणजिनस्तुति by Somatilakasūri. It is published by the Agamodaya Samiti in No. 59 of their Series, Bombay, 1929.  
 साधारणस्तवन by Sūrācandra. Pet. V. No. 642.  
 (1) Tikā Anonym. Pet. VI. No. 642.  
 साधुगुणशतक JG. p. 211.  
 साधुत्व of Haribhadrasūri. JG. p. 192. See Darśanaśuddhi.  
 (I) साधुदिनकृत्य by Kṣamākalyāṇa. See Sādhu-vidhiprakāśa.  
 (II) साधुदिनकृत्य by Haribhadra. Published by Hiralal Hamsaraj, Jamnagar, 1917.  
 साधुदिनचर्या See Yatidinacaryā. DA. 38 ( 86, 87 ), Surat. 1.  
 साधुधर्मपरिभाषनासूत्र Flo. No. 658 ; JG. p. 204.  
 साधुधर्मपरीक्षा KN. 41 ( foll. 22 ).  
 साधुपरीक्षाकुलक ( Gram. 40 ). JG. p. 204.  
 साधुप्रतिक्रमणसूत्र also called Yatipratikramāṇasūtra or Śramaṇasūtra. It is an old Sūtra preserved in Haribhadra's commentary

on the *Āvaśyaka-niryukti* of Bhadrabāhu; cf. p. 573 ff. (*Āgamodaya S. ed.*). It is published with an unknown commentary in the DLP. Series, No. 2, Bombay, 1911 and with Nayavimalagaṇi's *Bālāvabodha* in the *Dayāvimala Granthamālā*, No. 6, Devasano pado, Ahmedabad, 1917. Agra. Nos. 278 to 289; AM. 103; 213 Bengal. Nos. 6801; 7331; Bhand. VI. Nos. 1236; 1269; BK. No. 1804; Buh. II. No. 251; VI. No. 778; Chani. Nos. 79; 152; DA. 26 (84 to 102); 74 (15); DB. 12 (33-37); Hamsa. No. 979; JHB. 59 (2 c.); Kap. Nos. 964-970; Limdi. Nos. 181; 182; 477; 516; 1288; 1360; 1439; 1565; Mitra. IX. pp. 96; 97; X. p. 16; PAP. 5 (21); 22 (24); PAPS. 45 (8); 48 (44, 45); Punjab. Nos. 2863 to 2870; SA. Nos. 86; 103; Surat. 1, 10; Vel. Nos. 1522 to 1526.

(1) *Vṛtti* by Pārśva; cf. Patan Cat. I. p. 120 (quotation).

(2) *Vṛtti* composed in Saṁ. 1296 by Tilakācārya. Buh. IV. No. 217; Chani. Nos. 79; 152; DA. 26 (86; 88); DB. 12 (9; 30; 31; 32); JHB. 59; Kap. No. 971; Mitra. X. p. 16; Punjab. Nos. 2865; 2871.

(3) *Vṛtti* composed in Saṁ. 1364 by Jinaprabhasūri of the Kharatara Gaccha. BK. No. 1804; Bt. No. 24 (20); JHB. 59; PAP. 5 (21).

(4) *Stabaka* by Pārśvacandra. PAPS. 45 (8).

(5) *Bālāvabodha* by Lakṣmīratnasūri. PAPS. 48 (45).

(6) *Vṛtti* or *Avacūri*. Anonymous. Agra. No. 284; Bod. No. 1364; DA. 26 (4); 74 (12; 13); DC. p. 18; Hamsa. Nos. 113; 916; Kap. Nos. 972; 973; Limdi. No. 1306; Mitra. IX. p. 97; PAP. 22 (24); Pet. III. No. 646 (dated Saṁ. 1497); V. No. 802; SA. No. 103; Vel. Nos. 1524; 1525; 1526.

*साधुप्रवचनसार* by Haribhadra. JG. p. 102.

*साधुप्रतिमाकरण* DC. p. 10; JG. p. 136.

*साधुमूर्तिप्रतिष्ठाविधि* DB. 22 (90).

*साधुमृत्युविधि* DB. 22 (26).

*साधुयोग्यनियम* in 47 *Prākṛta Gāthās*. JG. p. 204.

(I) *साधुवन्दना* by Pārśvacandra. PAP. 63 (19; 23).

(II) *साधुवन्दना* by Sakalacandragāṇi. PAP. 63 (37).

(III) *साधुवन्दना* by Jñānavimalasūri. VB. 36 (76).

(IV) *साधुवन्दना* composed in Saṁ. 1624 by Devakumāra. JHB. 60.

(V) *साधुवन्दना* Anonymous. Bengal. Nos. 7067; 7309; 7720; Buh. VIII. No. 24; KB. 1 (42); VB. 36 (38; 53; 76).

(1) *Vṛtti* composed in Saṁ. 956 by Pārśvacandra. Bt. No. 24 (4). See above No. I.

*साधुविधिप्रकाश* composed in Saṁ. 1838 by Kṣamākalyāṇa, pupil of Amṛtadharmā of the Kharatara Gaccha. Published by Amichand Pannalal, Bombay. Baroda. No. 6078; BK. No. 1945; Chani. No. 1031; JHA. 44 (2c.); 70; KB. 3 (59); 5 (32); Mitra. IX. p. 180; Pet. VI. No. 643; SB. 2 (99); Surat. 1, 2, 5.

*साधुसामग्र्यद्रात्रिशिका* of Paramānanda. Mitra. X. p. 92.

(I) *साधुसामाचारी* by Jinasūri (Graṁ. 1512). JG. p. 155; PAPR. 15 (34).

(II) *साधुसामाचारी* in 282 *Gāthās* composed by Pārśvacandra in Saṁ. 1591. AM. 384.

(1) *Tikā Svopajña*. AM. 384.

(III) *साधुसामाचारी* composed in Saṁ. 1669 by Megharāja, pupil of Sravaṇa Ṛṣi. PRA. No. 620.

(IV) *साधुसामाचारी* by Guṇaratna. SA. No. 671.

(V) *साधुसामाचारी* (Graṁ. 527) by Haribhadra. BK. No. 1343; JG. p. 157; PAPR. 16 (4); PAPS. 48 (59).

(VI) *साधुसामाचारी* Anonymous. A *Sādhusāmā-*

cārī is published in the Agamodaya Samiti Series No. 27, Surat. Bengal. No. 7493 ; KB. 1 ( 15 ) ; Samb. No. 12 ; Surat. 1.

साधुसामाचारीकुलक by Somasundarasūri of the Tapā Gaccha. JG. p. 204 ; Limdi. No. 1452 ; Pet. VI. p. 142 , No. 83.

साध्वाचार Limdi. No. 1704.

साध्वाराधना of Samayasundara. See Yatyārādhana.

सान्तरनिरन्तरद्वारमहादण्डक Bengal. Nos. 6788 ; 7718.

( I ) सामयिकपाठ See Bhāvanādvātrīṅśikā I.

( 1 ) Tikā by Śrutasāgara. CP. p. 708.

( 2 ) Tikā. Anonymous. CP. p. 707.

( II ) सामयिकपाठ of Amitagati. See Bhāvanādvātrīṅśikā ( II ).

सामयिकप्रतिक्रमणविधि of Kṣamākalyāṇa. JHA. 70.

सामायिकाविधि Surat. 2, 4; Bengal. Nos. 7151 ; 7317 ; 7414.

सामयिकसूत्र Published by the Jaina Sreyaskara Maṇḍala, Mhesana, Saṁ. 1914.

सामयिकाध्ययन a part of the Āvaśyakasūtra.

( 1 ) Niryukti of Bhadrabāhu. Bhand. VI. No. 992 ; Buh. VI. No. 768 ; DC. p. 9 ; JA. 95 ( 7 ) ; Pet. I. Nos. 273 ; 306 ; V. No. 982 ; VI. No. 690.

( 2 ) Viśeṣāvaśyakabhāṣya by Jinabhadraṇiṣamāśramaṇa. It consists of 3603 Prākṛta Gāthās. It is published with a Gujrati translation by the Āgamodaya Samiti, Bombay, 1924-1927. It is also published with Hemacandra's commentary in the YJG. Series, Benares, Vir Saṁ. 2427-2441. Agra. Nos. 226 ; 227 ; AM. 7 ; 331 ; 386 ; Bhand. VI. Nos. 1254 ; 1255 ; 1256 ; Chani. No. 76 ; DB. 11 ( 13 ; 14 ) ; Jesal. No. 463 ; JG. p. 60 ; JHA. 25 ; Kap. Nos. 1103 to 1111 ; Kiel. II. No. 56 ; Samb. No. 390 ; Strass. B. No. 164 ; Tapa. 1 ; 2 ; 3.

( 3 ) Viśeṣāvaśyakabhāṣyavṛtti by Jinabhadraṇi himself and Kotyācārya. Bhand. V. No. 1227 ; VI. Nos. 1254 ;

1255 ; 1256 ; BK. No. 462 ; DB. 11 ( 11 to 14 ) ; DC. p. 9 ; Kiel. II. No. 27 ( dated Saṁ. 1138 ) ; PAS. No. 280 ; Pet. IV. No. 1336 ; PRA. No. 634 ; SA. Nos. 1717 ; 2078 ; Tapa. 1 ; 2 ; 3.

( 4 ) Bhāṣyavṛtti-Tikā ( Graṁ. 28000 ) composed in Saṁ. 1175 by Hemacandra, pupil of Abhayadevasūri of the Harṣapurīya Gaccha ( Be : śrisiddhārthanarendra ). A Gujrati translation of this commentary is published by the Agamodaya Samiti, Bombay, 1927. Agra. No. 227 ; AM. 7 ; Baroda. No. 2929 ; Bhand. V. No. 1228 ; Buh. VI. No. 768 ; DB. 11 ( 11 ; 12 ) ; DC. pp. 18 ; 33 ; 37 ; 38 ; 53 ; Hamsa. No. 56 ; Jesal. Nos. 27 ; 59 ; Kaira. A. 39 ; Kap. Nos. 1107-1112 ; Kath. No. 1171 ; Kiel. II. No. 58 ; Kundi. Nos. 322 ; 325 ; 364 ; Limdi. Nos. 73 ; 74 ; PAPS. 38 ( 3 ) ; Pet. IV. No. 1336 ; VI. No. 625 = VI. A. p. 49 ( quotation ) ; SA. No. 160 ; Strass. p. 301 ; VB. 33 ( 6 ) ; Vel. No. 1520 ; Weber. II. No. 1915.

( I ) सामाचारी in 40 Prākṛta verses composed by Jinavallabhasūri of the Kharatara Gaccha. This is wholly reproduced in the Sāmācārī Śataka of Samayasundara printed on pp. 136-138 in the Jinadattasūri Bhandar edition of 1939 ( Be :-sammam namium devam. )

( II ) सामाचारी in 30 Prākṛta verses composed by Jinadattasūri of the Kharatara Gaccha. This is printed in the Jinadattasūri Bhandar edition of the Sāmācārīśataka ( 1939 ) on pp. 138-139.

( III ) सामाचारी ( Graṁ. 1500 ) by Abhayadevasūri. Chani. No. 388 ; DB. 22 ( 31 ; 32 ) ; Hamsa. No. 229 ; JG. p. 155.

( IV ) सामाचारी by Kulaprabha. SB. 2 ( 85 ) ; Surat. 5.

( V ) सामाचारी Kṣamākalyāṇa. Chani. No. 155.

( VI ) सामाचारी by Jinacandrasūri in Prākṛta. JG.



- p. 155 (foll. 281); PAS. No. 206 (dated Sam. 1237).
- (VII) **सामाचारी** by Jinapatisūri, pupil of Jinadattasūri. It contains 79 Prakṛta verses and is printed on pp. 139-141 of the Jinadattasūri Bhandar edition of the Sāmācārīśataka (A. D. 1339). KN. 39.
- (VIII) **सामाचारी** by Jinasūri (Gram. 1512). See Sādhusāmācārī No. I.
- (IX) **सामाचारी** of the Pūrṇimā Gaccha by Tilakācārya. DC. p. 21; Hamsa. Nos. 2; 585; JG. p. 156; Pet. VI. No. 644; Punjab. No. 2882.
- (X) **सामाचारी** by Devagupta. See Śrāvakaśāmācārī.
- (XI) **सामाचारी** by Devaprabhasūri of the Maladhāri Gaccha. It is in 136 chapters. Bt. No. 166; JG. p. 156.
- (XII) **सामाचारी** by Devasūri. Chani. No. 488.  
(1) Tikā. Anonymous. Chani. No. 488.
- (XIII) **सामाचारी** by Dhaneśvarasūri. Limdi. No. 1229.
- (XIV) **सामाचारी** by Nareśvarasūri. Hamsa. Nos. 167; 584; JG. p. 156; see Sāmācārīsaṅgraha.
- (XV) **सामाचारी** by Paramāunda, pupil of Abhayadevasūri. Weber. II. No. 1951.
- (XVI) **सामाचारी** by Bhīvadeva. Sae Yatisāmācārī.
- (XVII) **सामाचारी** by Munisundarāsūri. Chani. No. 765.
- (XVIII) **सामाचारी** by Yaśovijayagaṇi, pupil of Nayavijayagaṇi of the Tapā Gaccha. (Gram. 1450). This is published in the JAS. Series No. 53, Bhavnagar, Sam. 1973, together with the Svopajña Vṛtti. DB. 22 (33; 36); Hamsa. No. 399; JG. p. 156; Kaira. A. 114; SA. No. 504; VD. 13 (35).  
(1) Svopajña Vṛtti. DB. 22 (33;36); Hamsa. No. 399; JG. p. 156; Kaira. A. 114; SA. No. 504; VD. 13 (35).
- (XIX) **सामाचारी** called Sukhabodhā or Subodhā composed by Śricandra, pupil of Dhaneśvarasūri. It is published in the D. L. P. Series, No. 62, Bombay, 1922. See also DI. p. 36. Bt. No. 167; DC. p. 14; JG. p. 157; PAZB. 3 (10); Pet. V. A. p. 64; SA. Nos. 173; 399.
- (XX) **सामाचारी** by Haribhadrasūri. JG. p. 157; VB. 36 (63).
- (XXI) **सामाचारी** called Trailokyadīpikā. It is published by Manchand Velchand, Surat Sam. 1972.
- (XXII) **सामाचारी** Anonymous. Agra. Nos. 2105; 2106; Bhand. V. No. 1243; DA. 38 (57); DB. 22 (30; 31; 32; 34); Hamsa. No. 483; JG. pp. 155 to 157; Kath. No. 1314; PAPM. 60 (5-foll. 98, Gram. 2000); Pet. I. Nos. 273; 306; IV. No. 1370; Punjab. Nos. 2877; 2879; 2880; SA. Nos. 173; 399; 502; 1585; Strass. B. No. 393; Surat. 1, 2, 4, 5.  
(I) Vṛtti. Agra. Nos. 2105; 2106.
- सामाचारी अध्ययन** is the 26th chapter of the Uttarādhyayanasūtra. Limdi. No. 930.
- (I) **सामाचारीशतक** composed in Sam. 1672 by Samayasundara, pupil of Sakalacandraṅgaṇi of the Kharatara Gaccha. See Praśnottaraśataka. It is in five chapters and discusses in the form of questions and answers several knotty points about the Jain religious practices. It is published in the Jinadattasūri Pustakoddhāra Fund Series, No. 41, Surat. 1939. Hamsa. No. 705; JHB. 57; Mitra. VIII. p. 89; Punjab. No. 2881; SB. 2 (85).
- (II) **सामाचारीशतक** Anonymous. Strass. B. No. 454.
- सामाचारीसंग्रह** (Gram. 4042) also called Sūri-vallabha, composed by Nareśvara (Dhaneśvara according to Limdi. List), pupil of Kulaprabhasūri. Baroda. No. 2966; DB. 22 (29; 44); Hamsa. Nos. 167;

584; JG. p. 156; Limdi. No. 1229; PAPR. 18 (47); PRA. No. 322; SA. No. 21; Strass. B. No. 381.

**सामान्यगुणोपदेशकुलक** of Mūnicandrasūri in 25 Gāthās. JG. p. 206; Limdi. No. 955; Pet. V. No. 803.

**सामान्यधर्मोपदेश** DA. 39 (147); JG. p. 193.

**सामुद्रिक** in Sanskrit. Punjab. Nos. 2885; 2886; 2888; 2889; 2890; 2892.

**सामुद्रिकलक्षण** of Cāmuṇḍarāya. AK. No. 924.

**सामुद्रिकशास्त्र** by a Jain author. JG. pp. 356; 357; Patan Cat. I. pp. 81; 171; SG. No. 1789.

(I) **साम्बप्रद्युम्नचरित्र** by Ravisāgara. Published by Hiralal Hamsaraj, Jamnagar, 1917.

(II) **साम्बप्रद्युम्नचरित्र** in 849 Gāthās (Be: namirasurāsuraṃaṇi). Patan Cat. I. p. 405.

**साम्बप्रद्युम्नप्रबन्ध** composed in Saṃ. 1659, by Samayasundara, pupil of Sakalacandra of the Kharatara Gaccha. Buh. VI. No. 779; PAPS. 69 (65); PRA. No. 910.

**साम्यशतक** by Vijayasimhasūri, pupil of Abhaya-devasūri of the Cāndrakula. It contains 106 Sanskrit Ślokas and is published by A. M. & Co. Bombay, 1918. Agra. Nos. 1870; 1871; Bt. No. 624; DC. p. 53.

**सारङ्गसारकाव्य** Anonymous.

(1) Vṛtti composed in Saṃ. 1662, by Haṃsapramoda, pupil of Haṃsacandra. DC. p. 53.

**सारचतुर्विंशतिका** of Sakalakirti. Bhand. V. Nos. 1091; 1092; Buh. VI. No. 691; CMB. 50; SG. Nos. 1896; 2020; Tera. 223; 224.

**सारशतक (प्रभोत्तर)** KB. 1 (62); 3 (57); 5 (15); KN. 48.

(I) **सारसंग्रह** of Mahāvīrācārya. See Gaṇitasārasaṅgraha.

(II) **सारसंग्रह** of Haṃsakirti; see Jyotissāra.

(III) **सारसंग्रह** of Surendrabhūṣaṇa. CMB. 150.

(IV) **सारसंग्रह** of Pūjyapāda. This is quoted in

his Dhavalā by Virasena. See Śaṭkhaṇḍāgama (Amraoti, 1939), Intro. p. 60.

(V) **सारसंग्रह** in Prakṛta composed in Saṃ. 1284 by Mahendrasūri, at the advice of Dhar-masūri. Patan Cat. I. p. 153.

**सारसमुच्चय** of Kulabhadra. It is also called Granthasārasamuccaya. It contains 328 Sanskrit Ślokas and is published in the MDG. Series No. 21, Bombay, 1979. BK. No. 106; Buh. IV. No. 218; JG. p. 131; Kath. No. 1315; Pet. IV. No. 1237; PRA. No. 995; SG. No. 2550; Surat. 2.

**सारसूक्तावली** in Sanskrit. Pet. IV. No. 1492 (dated Saṃ. 1650) = IV. A. p. 165.

**सारस्वतचन्द्रिका** in Sanskrit. By Meghavijaya. Perhaps a commentary on the Sārasvata Vyākaraṇa. Punjab. No. 2913.

**सारस्वतधातुपाठ** of Haṃsakirti. See Dhātupāṭha.

**सारस्वतप्राक्रिया** See Sārasvata Vyākaraṇa.

**सारस्वतप्रासाद** KB. 3 (53 - foll. 85).

**सारस्वतमण्डन** (Grām. 1500) by Maṇḍana Kavi. Hamsa. No. 901; JG. p. 305; Limdi. No. 585; Samb. No. 432.

**सारस्वतमन्त्रगर्भितलघुस्तोत्र** Limdi. No. 1315.

**सारस्वतयन्त्रपूजा** of Śubhacandra, pupil of Vijayakirti. Buh. III. No. 192 (the ms. belonged to Munivimāla, pupil of Vimālaharṣa); Pet. V. No. 925.

**सारस्वतरहस्य** by Samayasundara of the Kharatara Gaccha. KB. 3 (29, foll. 8).

**सारस्वतव्याकरण** or the Sārasvata Prakriyā is the exposition of the Sarasvatī Sūtras of an unknown author by Anubhūtiśvarūpācārya. This system of grammar was much popular with the Jains and the following are the commentaries on it.

(1) Dipikā composed by Candrakirtisūri of the Nāgapuriya Tapā Gaccha in Saṃ. 1664 (Grām. 7500). AL. No. 183; Bhand. V. Nos. 1392; 1393; BO. pp. 13; 43; 44; Bod. Nos. 1136; 1137; BK. No. 787; CC. I. p. 700; II.

pp. 167 ; 232 ; III. p. 145 ; CP. p. 708 ; DA. 62 ( 8 to 13 ) ; DB. 36 ( 11 ; 12 ) ; 62 ( 8 to 13 ) ; Flo. No. 443 ; Hamsa. Nos. 975 ; 1126 ; 1204 ; 1249 ; Idar. 151 ; Jesal. Nos. 864 ; 1021 ; 1104 ; 1173 ; JG. p. 305 ; JHB. 40 ; Kaira. B. 124 ; KB. 1 ( 19 ) ; 3 ( 29 ; 30 ; 64 ) ; 8 ( 4 ) ; 9 ( 5 ) ; Kiel. III. No. 185 ; Kundi. No. 161 ; Lal. 280 ; Limdi. Nos. 740 ; 1582 ; Mitra. VIII. p. 88 ; PAPS. 54 ( 18 ) ; 72 ( 2 ; 3 ) ; 75 ( 16 ) ; Punjab. Nos. 2925 ; 2926 ; SA. Nos. 1975 ; 2003 ; 2576 ; Samb. No. 145 ; Surat. 1, 2, 4, 5, 9 ; VA. 17 ( 30 ) ; VB. 34 ( 7 ) ; VC. 13 ( 26 ) ; VD. 13 ( 32 ) ; Weber. II. No. 1639.

( 2 ) Śabdārthacandrikā composed by Haṁsavijaya, pupil of Vijayānandasūri of the Tapā Gaccha. Bhand. V. No. 1380 ; KB. 3 ( 29 ; 30 ) ; Mitra. VIII. p. 186 ; Surat. 8 ; VA. 17 ( 9 ).

( 3 ) Candrikoddhāra Svopajña. A commentary of No. ( 2 ) above by the author himself. Mitra. VIII. p. 186.

( 4 ) Dhunḍhikā by Megharatna, pupil of Vinayasundara of the Brhat Kharatara Gaccha ( Gram. 4500 ) ; Bhand. VI. No. 1417 ( dated Sam. 1641 ) ; CP. p. 708 ; CC. III. p. 145 ; JG. p. 305 ; PRA. No. 1049.

( 5 ) Tikā by Tarkatilakasūri ( a Non-Jain ). Buh. VII. No. 14 ( dated Sam. 1677 ) ; CC. I. p. 700 ; KB. 3 ( 53, foll. 44 only ).

( 6 ) Tikā composed in Sam. 1681 by Sahajakirti, pupil of Hemanandana, pupil of Ratnasāra of the Kharatara Gaccha ( Gram. 1575 ). Bhand. VI. No. 556 ( dated Sam. 1683 ) ; CC. I. p. 700 ; II. p. 232 ; JG. p. 305 ; Pet. I. No. 354 ; PRA. Nos. 818 ; 984.

( 7 ) Rūparatnamālā by Nayasundara, pupil of Dhanaratna. DB. 36 ( 9 ) ; JG. p. 305.

( 8 ) Tippanaka composed in Sam. 1692 by Kṣemendra, pupil of Hari-bhadra. CC. II. p. 167 ; III. p. 145 ; DA. 62 ( 17 ) ; DB. 36 ( 20 ; 21 ) ; 62 ( 8 to 13 ) ; KB. 5 ( 17 ) ; 8 ( 47 ) ; Limdi. No. 890 ; PAPR. 21 ( 25 ).

( 9 ) Nyāsa by Ratnaharṣa and Hemaratna. SA. No. 640.

( 10 ) Tikā by Jagannātha. CC. I. p. 700 ; SA. No. 641.

( 11 ) Pañjikā by Dharmadeva. CP. p. 708.

( 12 ) Bhāṣyavivarāṇa ( Gram. 2150 ) by Bhānucandragani corrected by his pupil Siddhicandragani of the Tapā Gaccha. Acc. to a Note in PAPR List, this is a commentary on No. 8. See also Bhānucandraganicaritra ( ed. Singhi Jain Granthamālā ), Bombay, 1941, p. 54, where a quotation from the Prasasti is given. Chani. No. 44 ; JG. p. 305 ; PAPR. 21 ( 25 ).

( 13 ) Vṛddhacintāmaṇi is a metrical exposition of the Sārasvata Sūtras, composed by Vinayasāgara, pupil of Kalyāṇasāgara of the Añcala Gaccha. DB. 63 ( 41 ) ; PRA. No. 274.

( 14 ) Siddhāntaratna by Jinendu. This is on the Sūtras. CC. II. p. 232 ; III. p. 145.

( 15 ) Siddhāntacandrikā by Jñānātilaka. Bhand. VI. No. 558 ( dated Sam. 1704 ) ; JG. p. 308 ; JHB. 37 ( 2c. )

( 16 ) Siddhāntacandrikā by Rāmāśrama a Non-Jain, for Jain commentaries on this see Siddhāntacandrikā below.

( 17 ) Nyāyaratnāvali ( Gram. 1300 ) by Dayāratna. Hamsa. No. 1305 ; JG. p. 305.

( 18 ) Svāvabodhikā. Bengal. No. 6645.

(19) Sāradīpikā (Gram. 2200) by Yatiśa. JG. p. 305.

(20) Tikā Anonymous. DB. 36(10); Surat. 1, 5, 6, 8.

सारस्वतोद्धारस्तोत्र by a pupil of Nandiratna. JG. p. 294; Pet. III. A. p. 213.

सारावलीप्रकीर्णक in 116 Gāthās. Agra. No. 451; Buh. III. No. 141; DB. 13 (45); Hamsa. Nos. 19; 999; JG. p. 66; Limdi. No. 525; PAP. 21 (25); Pet. III. A. p. 217; SA. No. 558; Surat. 1, 5; VC. 14 (6).

सारोद्धार See Sūrimantrakalpasāroddhāra.

सारोद्धारशकुनप्रकाश in 800 Āryās. JG. p. 357.

सार्धशीपूजा by Surendrakirti. Kath. No. 1211.

सार्धद्वयशीपूजा AD. No. 47; Bengal. No. 1477; Bhand. V. No. 1093; Pet. II. No. 279.

(I) सार्धशतकप्रकरण also called Sūksmārthavicārasāra, by Jinavallabhasūri, pupil of Abhayadevasūri. Published with Dhaneśvara's commentary by the JDPS., Bhavnagar, AD. 1915. Baroda. No. 2975; BK. No. 26; Buh. IV. No. 220; JA. 96 (14); Jesal. No. 62; JHA. 39 (2c); Kiel. III. No. 148; Kundi. No. 244; PAZA. 8 (14); PAZB. 6 (28); Pet. III. A. p. 304; VI. No. 652; SA. Nos. 301; 1801; Surat. 1, 5, 7; VB. 33 (64), 36 (8).

(1) Bhāṣya. JG. p. 118; Limdi. No. 809.

(2) Cūrṇi by Municandra, in Saṁ. 1170. JG. p. 118; PRA. No. 318; SA. No. 301.

(3) Vṛtti (Gram. 3700) composed in Saṁ. 1171 by Dhaneśvarasūri, pupil of Śīlabhadra, pupil of Vardhamāna. This is quoted in Vicāraratnasāngraha; cf. Pet. III. A. pp. 304-305. This commentary is also mentioned by Yaśobhadrasūri in his commentary on Āgamika-

vastuvicārasāra or Śadaśīti; see Patan Cat I. p. 395. Yaśobhadra was the 3rd descendent of Dhaneśvara and belonged to the same Gaccha. The author belonged to the Candrakula. Baroda. No. 2975; Bt. No. 106; DC. p. 34; Jesal. No. 62; Kundi. No. 244; Patan Cat. I. p. 397; PAZA 8 (14); PAZB. 6 (28); Punjab. No. 2930; SA. No. 1801; Surat. 1, 5, 7.

(4) Tikā by Rāmadevagaṇi, pupil of Jinavallabhasūri. This is mentioned by Sumati Vācaka in his commentary on Gaṇadharasārdhasātaśataka, composed in Saṁ. 1285; cf. DL. p. 34; f. n. No MSS. of this are known to me.

(5) Tikā by Mahēśvarācārya. BK. No. 26.

(6) Vṛtti composed in Saṁ. 1172 by Haribhadra. This is mentioned at Bt. No. 105 (Gram. 850). JG. p. 118.

(7) Prākṛta Vṛtti. Bt. No. 111.

(8) Vṛtti by Cakreśvara. JG. p. 118; cf. Sārdhasātakaprakaraṇa (III).

(9) Vṛtti-Tippaṇa (Gram. 1400). Bt. No. 110; JG. p. 118; Samb. No. 294.

(10) Tikā Anonymous. JHA. 39; Kiel. III. No. 148; VB. 36 (8).

(II) सार्धशतकप्रकरण by Nemicandra. This is Śaṣṭīśataka.

(III) सार्धशतकप्रकरण by Cakreśvarasūri. JG. p. 118; PAPS. 3 (palm leaf ms.).

(1) Tikā Svopajña. JG. p. 118; PAPS. 3 (palm leaf ms.). At JG. p. 118, this is supposed to be a commentary on Jinavallabha's work.

सार्धशतकभाष्य in 108 Gāthās. Limdi. No. 809.

सार्धशतक JG. p. 294.

सावद्याचार्यकथा Hamsa. No. 285.

साहसमल्लकथा DB. 31 (65).

साहित्यश्लोक a collection of 176 Prākṛta stanzas. JG. p. 341; Pet. V. A. p. 142.

सिंहाटक Limdi. No. 1698.

(I) सिंहासनद्वारिणिका (Gram. 1100) in Sanskrit, composed by Kṣemaṅkaragaṇi, pupil of Devasundarasūri. Perhaps he belonged to the Tapā Gaccha. Baroda. No. 2976; Bhand. VI. No. 1419; BK. Nos. 1409; 1674; Buh. VIII. No. 422 (ms. dated Saṁ. 1514); DA. 49 (60 to 67; one of these is dated Saṁ. 1478); DB. 30 (15; 16); JG. p. 262; JHB. 32; PAPS. 62 (31); Pet. V. A. p. 189.

(II) सिंहासनद्वारिणिका in Sanskrit prose, composed by Samayasundara. Punjab. No. 2937 (dated Saṁ. 1724).

(III) सिंहासनद्वारिणिका (Gram. 6266) by Devamūrti. JG. p. 262; see Vikramacaritra of which this forms the last canto.

(IV) सिंहासनद्वारिणिका by Rāmacandrasūri. See Pañcadaṇḍātapatratraprabandha.

(V) सिंहासनद्वारिणिका by Siddhasena Divākara. CC. I. p. 717.

(VI) सिंहासनद्वारिणिका Punjab. No. 2935 (in Sanskrit); Surat. 1, 3, 4, 5; VD.14 (3).

सितान्बरपराजय also called Muktivāda, composed in Saṁ. 1703 by Jagannātha, son of Kṣemarāja. It is an attack against the Svetāmbaras. Vel. No. 1698.

सिद्धअष्टगुणादि Limdi. No. 1759.

सिद्धगुणस्तोत्र by Āśādhara. AK. Nos. 942; 944.  
(1) Tikā Svopajña. AK. Nos. 942; 944.

सिद्धचक्रकथा also called Nandīśvarāsthānikakathā or Nandīśvarīkathā composed by Śubhacandra. It is mentioned in the author's Pāṇḍavapurāṇa; cf. Pet. IV. A. p. 158, v. 73. Bhand. IV. No. 312; VI. No. 1047.

सिद्धचक्रकथानक in Sanskrit verse. Punjab. No. 2942.

(I) सिद्धचक्रपूजा by Subhacandra. Idar. 78 (7 copies; one dated Saṁ. 1554).

(II) सिद्धचक्रपूजा by Prabhācandra. Pet. VI. p. 144, No. 100.

(III) सिद्धचक्रपूजा by Āśādhara. Idar. 78.

सिद्धचक्रपूजाजयमाला. Bhand. VI. No. 1003 (4; 5), CP. p. 709.

सिद्धचक्रमाहिमाकथा Bhand. III. No. 465.

(I) सिद्धचक्रमाहात्म्य by Satyarājagaṇi. See Śrīpālacaritra.

(II) सिद्धचक्रमाहात्म्य by Ratnaśekhara. See Śrīpālacaritra.

(III) सिद्धचक्रमाहात्म्य by Hemacandra; this is a mistake; this is the same as above (No. 2). Kath. Nos. 1425; 1459; Mitra. X. p. 146.

(IV) सिद्धचक्रमाहात्म्य from Ratnaśekhara's Śrīpālacaritra. Mitra. X. p. 126.

(1) Tikā by Candrakīrti of the Nāgapuriya Tapā Gaccha. Mitra. X. p. 126.

(V) सिद्धचक्रमाहात्म्य by Kṣemalakagaṇi. Pet. VI. No. 646.

(VI) सिद्धचक्रमाहात्म्य Anonymous. Agra. No. 1769; Pet. VI. No. 645.

सिद्धचक्रविधि Mitra. VIII. p. 78.

सिद्धचक्ररूपवर्णनचतुर्वाशिका Hamsa. No. 1465.

सिद्धचक्रस्तवन Anonymous. Bengal. Nos. 6994; 7431; DA. 37 (57); JG. pp. 271; 294; Limdi. No. 1518 (5 Gāthās); PAP. 50 (15, Gram. 1237; dated Saṁ. 1547); Pet. VI. No. 647; Surat. 1, 9.

सिद्धचक्रस्तुति by Jayavijaya. BK. No. 1727.

सिद्धचक्रार्चनाष्टक by Āśādhara. See also below next. Bengal. No. 1490; CP. p. 709; Kath. No. 1212.

(1) Nibandha by Srutasāgara. Bengal. No. 1490; Kath. No. 1212.

सिद्धचक्राष्टप्रकारपूजा This is perhaps the same as above. Bengal. No. 6748.

(1) Tikā by Śrutasāgara. Bengal. No. 1490.

सिद्धजयन्तीचरित्र by Mānatuṅga. See Praśnottarasamgraha.

सिद्धजयमाला by Ratnakīrti. PR. No. 149.

सिद्धज्ञान is a portion of Hastasañjivana of Meghavijayaṅgi. JG. p. 363.

सिद्धत्येत्यादिगाथाचतुष्टयविवरण Kiel. II. No. 75.

सिद्धवण्डिकास्तव by Devendra (Be: jam usabha-kevala). It is published with the commentary in the JAS. Series, No. 7, Bhavnagar, Sam. 1988. Agra. No. 1334; DB. 35 (152 to 156); Hamsa. Nos. 425; 450; 814; 1156; JG. p. p. 136; Limdi. No. 1095; Pet. IV. No. 1367; V. No. 895; Punjab. No. 2943; SA. No. 378; Surat. 1, 5, 6, 7; Tapa. 94; Weber. II. No. 1967 (3).

(1) Svopajña Tikā. Weber. II. No. 1967 (3).

(2) Avacūri. DB. 35 (152; 153); Hamsa. Nos. 425; 814; KN. 18; SA. Nos. 378; 2779; VA. 17 (44); VB. 37 (6).

सिद्धदत्तकपिलाख्यान in 138 Sanskrit stanzas composed in Sam. 1484, by Munisundara of the Tapā Gaccha. Agra. No. 1584; JG. p. 262. See Devasthali. No. 2030.

सिद्धपञ्चाशिकासूत्र in 50 Gāthās by Devendra. It is published with an Avacūri by the JAS. (Series No. 16), Bhavnagar, Sam. 1969. Agra. Nos. 1918 to 1927; Bhand. V. No. 1244; Bt. No. 91; Buh. II. No. 323; V. No. 45; DA. 60 (1-16); 76 (62); DB. 35 (88 to 94); Hamsa. No. 913; JHA. 47; Kaira. B. 142; KB. 3 (20); Kiel. II. No. 410; Limdi. No. 1068; PAP. 40 (32); PAPL. 7 (21); PAPS. 48 (81); Pet. I. Nos. 355; 356; IV. No. 1373; Punjab. Nos. 2945 to 2947; SA. No. 750; Surat. 1, 6, 7, 9; VC. 14 (14; 17); Weber. II. No. 1823.

(1) Svopajña Tikā (Gram. 710). Bt. No. 91; JG. p. 142; SA. No. 750.

(2) Bālāvabodha composed in Sam. 1781 by Vidyāsāgara. Buh. II. No. 323; DA. 60 (4; 5; 6).

(3) Tikā or Avacūri. Anonymous. Bhand. V. No. 1244; Bod. No. 1384;

DA. 76 (62); DB. 35 (88; 89); JG. p. 142; JHA. 47 (2 c.); Kaira. B. 142; KB. 3 (20); Kiel. II. No. 410; PAPL. 7 (21); Pet. I. Nos. 355; 356; IV. No. 1373; VC. 14 (14; 17); VD. 13 (17); Weber. II. No. 1823.

सिद्धपूजाजयमाला Kath. No. 1213.

सिद्धप्रक्रिया JB. 122 (fol. 593).

सिद्धप्राभृत in 120 Gāthās (Be :- tihuyanapanae).

It is published with a commentary in the JAS. Series No. 64, Bhavnagar, 1921. It has no connection with the Astaprabhrtas of Kundakunda. It is probably a Śvetāmbara work. It is quoted by Malayagiri in his commentary on the Nandī Sūtra. He also mentions a commentary on it. See Anekānta, Vol. II, p. 548. In the introduction to the printed edition, the editor mentions a ms. of the published commentary existing at Palitana, Anandji Kalyanji Bhandar, and dated Sam. 1138. So that the text must have been pretty old. Agra. No. 456; Bhand. V. No. 1245; VI. No. 1287; DA. 27 (90; 91); 74 (21); DB. 13 (51; 52); DC. p. 41; Jesal. No. 772; KB. 3 (6); Kundi. No. 61; Limdi. No. 1173; PAPS. 80 (35); Pet. III. A. p. 143; PAZB. 7 (13); Punjab. No. 2949; SA. No. 403; Surat. 6; VC. 14 (16).

(1) Tikā (Be :- sakalabhuvane). Pet. III. A. p. 143. See also Patan Cat. I. p. 122 (quotation).

(2) Tikā by Haribhadra (?) Jesal. No. 772.

(3) Tikā mentioned by Malayagiri on the Nandī Sūtra. See Anekānta, Vol. II. p. 549.

(4) Prākṛta Tikā mentioned and quoted by Malayagiri. See Anekānta, Vol. II. p. 549.

(5) Tikā. Anonymous. Bhand. V. No. 1245; VI. No. 1287; DA. 27 (90; 91); 74 (21); DB. 13 (51; 52); DC. pp. 6; 33; Hamsa. No. 524; JG. p. 62; KB. 3 (6); Limdi. No. 1173; PAZB. 7 (13); Punjab. No. 2949; Surat. 6.

(I) सिद्धप्रियस्तोत्र of Rāma Rsi. Bhand. VI. No. 1003 (34); JG. p. 295; Mitra. VIII. p. 181; Pet. IV. No. 1495.

(1) Tikā. Mitra. VIII. p. 181.

(II) सिद्धप्रियस्तोत्र of Devanandin. It is a hymn in an artificial style and contains 26 Sanskrit Ślokas. It is published in the Kāvya-mālā, VII. p. 30, Bombay, 1926 (4th ed.). SG. Nos. 95; 96; 104.

सिद्धबीजचक्र Buh. III. No. 194. This is chapter I of Hemacandra's Dvyāśrayakāvya.

सिद्धभक्ति AK. Nos. 931 to 940.

सिद्धभक्तिविधान of Asādihara (Gram. 80). Idar. 78; 192; PR. No. 248.

सिद्धमातृकाप्रकरण of Siddhasena. DB. 22 (140); VD. 14 (10).

सिद्धयन्त्रचक्रोद्धार from Ratnaśekhara's Śrīpāla-caritra. PRA. No. 464.

(1) Tikā by Candrakirti. PRA. No. 464.

सिद्धयोगमन्त्र (Gram. 700). JG. p. 353.

सिद्धयोगमाला of Siddharsi (Gram. 500). JG. p. 360.

सिद्धविद्याचक्र JG. p. 367.

सिद्धशब्दाणव of Sahajakirti, pupil of Hemacandra Upādhyāya of the Kharatara Gaccha. The work is also called Rjuprājñavyākaraṇaprakriyā or, Sabdārṇava. It is a dictionary in six chapters. Bhand. III. No. 466; VI. No. 1359; BK. No. 1891; DC. p. 58; Hamsa. Nos. 216; 1169; 1219; KN. 48; Pet. IV. No. 538; PRA. No. 1126.

(1) Tikā Svopajña. Pet. IV. No. 538.

सिद्धसहस्रनाम of Yaśovijaya. DA. 71 (100).

सिद्धसार (Foll. 79); DB. 22 (164); JG. p. 360.

(I) सिद्धसारस्वत A System of grammar by Devānanda of the Pūrṇatāliya Gaccha. Pet. I. A. p. 5 (but see JG. p. 298 f. n).

(II) सिद्धसारस्वत Anonymous. Surat. 4.

सिद्धसारस्वतस्तोत्र of Pṛthvidhara. It is also called Bhuvaneśvarīstotra. The author is probably a non-Jain. CC. I. p. 414; II. p. 95; III. p. 89; KB. 1 (66); Pet. III. A. p. 213.

सिद्धसुखाविशिका of Haribhadra, son of Mahattarā Yākinī. It is one of the twenty vimśikās (vimśikā is a collection of about 20 stanzas) of the author. See Vimśativimśikā. Buh. IV. No. 219; PRA. No. 877.

सिद्धसेनचरित्र in Prakṛta (Foll. 1 to 11). This is one of the five parts of a ms. which belonged to Māṇikyacandra, pupil of Vijayacandra; cf. Patan. Cat. I. pp. 194-195. It was not composed by Māṇikyacandra, but merely belonged to him. He lived in Sam. 1291. JG. p. 236; PAS. No. 380; Patan. Cat. I. Intro. pp. 56 and 194.

सिद्धसेनद्विवाकरकथा in Prakṛta (perhaps the same as above). JG. p. 262.

सिद्धस्तुति of Padmanandin in 30 Kārikās. Kath. No. 1214; Limdi. No. 610; Pet. IV. Nos. 1442; 1443.

सिद्धहेम See Sabdānuśāsana of Hemacandra.

सिद्धाचलमाहिमा KN. 39; Surat. 7.

सिद्धाचलस्तवन Bengal. Nos. 6726; 7009; Punjab. No. 2957; Surat. 4, 9.

सिद्धाज्ञापद्धति Bt. No. 595; JG. p. 357.

सिद्धान्तकन्थिका SA. No. 647 (12 foll.).

सिद्धान्तकोष of Jinabhadra. See Samastāsiddhānta-ṣaṣṭaśāstraparyāya.

सिद्धान्तगतविचार in Prakṛta and Sanskrit. Hamsa. No. 856.

सिद्धान्तगाथा Samb. Nos. 11 ; 28.

सिद्धान्तगुणविवरण of Jinamaṇḍanagaṇi. VB. 35 ( 4 ).

(I) सिद्धान्तचन्द्रिका by Jñānatilaka. Bhand. VI. No. 558 ; JG. p. 308 ; JHB. 37 ( 2 c ). This is probably a commentary on Sārasvatīprakriyā ( s. v. com. No. 14 ).

(II) सिद्धान्तचन्द्रिका of Rāmacandrāśrama. This is a non-Jain commentary on the Sarasvatī Sūtras. See CC. I. p. 700 ; and also under Sārasvata Vyākaraṇa.

(1) Subodhini Vṛtti composed by Sadānandagaṇi, pupil of Bhaktivijaya of the Kharatara Gaccha. BO. pp. 43 ; 44 ; CC. I. p. 718 ; III. p. 145 ; DB. 36 ( 5 ) ; JG. p. 308 ; KB. 3 ( 29 ; 65 ) ; 5 ( 12 ) ; Mitra. IX. p. 20 ; Surat. 1, 5.

(2) Tippāna by Candrakīrti. This seems to be different from the author's commentary on Sārasvatīprakriyā. DA. 62 ( 4 to 7 ).

(3) Tikā. Anonymous. KB. 8 ( 4, two copies ).

सिद्धान्तचन्द्रोदय SA. No. 321 ; Surat. 1 ( foll. 41 ).

सिद्धान्ततर्कपरिष्कार of Yaśovijaya. JG. p. 107.

सिद्धान्तदीपिका Surat. 9

सिद्धान्तपर्याय ( Gram. 2595 ) in Sanskrit. This is probably the same as Jinabhadra's Samastāsiddhāntaviṣamapadaparyāya. PAP. 64 ( 13 ; dated Sam. 1653 ).

सिद्धान्तप्रकाश Agra. No. 867.

सिद्धान्तमञ्जरीवृत्ति by Yaśovijayagaṇi of the Tapā Gaccha. See Pattāvalisamuuccaya ( Viramgam, 1933 ), Part I, p. 108.

सिद्धान्तमाला ( Gram. 3800 ) by Jayarāma. VD. 14 ( 12 ).

(I) सिद्धान्तरत्न ( Gram. 800 ) of Jinacandra. JG. p. 308. Probably this and the next work are identical with Siddhāntaratnikā Vyākaraṇa.

II) सिद्धान्तरत्न of Vinayacandra. Bhand. V. No. 1394 ; Pet. III. No. 649.

सिद्धान्तरत्नावली in 32 Sanskrit stanzas composed by a pupil of Hemasūri, pupil of Jinodaya, pupil of Jinacandra of the Kharatara Gaccha. JG. p. 193 ; Kath. No. 1316 ; Pet. IV. A. p. 124 ; Surat. 1 ( foll. 83, does this contain a commentary ? ).

सिद्धान्तरत्निकाध्याकरण composed by Jinacandra-sūri, pupil of Sāgaracandra-sūri of the Nāgapuriya Tapā Gaccha. The author lived in the 20th century of the Vikrama Era and helped Kṣamākalyāna of the Kharatara Gaccha in composing Guṇasāgaracaritra and Pṛthvicāndracaritra. The work is based on the Sarasvatī Sūtras. It is published by Jainajñāna-bhāṇḍāra Samāja, Visanagar ( Gujarat ), Sam. 1966 and also in the YJG. Series, Bhavnagar, A. D. 1930. See Siddhāntaratna (I). Hamsa. No. 1355 ; JHB. 41.

सिद्धान्तरहस्य Surat. 1 ( foll. 73 ).

सिद्धान्तवाक्योद्धार of Jñānalābha. SA. No. 1971.

सिद्धान्तविचार ( Gram. 722 ) by Samayamāṇikya. DA. 37 ( 29 ; 30 ) ; JG. p. 131.

सिद्धान्तविचारगाथा Buh. VI. No. 781 ; DB. 21 ( 2 ; 3 ).

सिद्धान्तविचारहुडी of Sahajakuśala. See Śrutavicāra.

सिद्धान्तविचारसंग्रह Anonymous. DA. 37 ( 15 ; 19 ; 20 ; 35 to 38 ; 42 ; 83 ) ; DB. 21 ( 4 ; 5 ; 12 ; 13 ; 14 ) ; JG. p. 131 ; KB. 1 ( 17 ).

सिद्धान्तविधि Surat. 6.

सिद्धान्तविषमपदपर्याय SA. No. 249 ( foll. 55 ). See Samastāsiddhāntaviṣamapadaparyāya.

सिद्धान्तविषमपदपदार्थ Kundi. No. 152. Perhaps this is a work similar to the above one.

सिद्धान्तशतक composed by Tejasimha, pupil of Karmasimha of the Lumpāka Gaccha. BK. No. 1798 ; Limdi. No. 720 ; PRA. No. 1118.

सिद्धान्तषट्त्रिंशिका in Prakṛta. Agra. No. 1954 ;



DB. 35 (24); JG. p. 141; PAPS. 81 (96).

(1) Vṛtti (Gram. 727). JG. p. 141.

(I) सिद्धान्तसार of Jinacandra, a Digambara writer. It contains 79 Gāthās and is published with the commentary in the MDG. Series, No. 21, Bombay, Sarin. 1979. AD. No. 81; CP. p. 709; Idar. 84 (2 c.); Pet. IV. No. 1493; PR. No. 160; SG. No. 1138; and perhaps Rice. p. 312.

(1) Bhāṣya by Sumatikīrti. It was revised by Jñānabhūṣaṇa, a pupil of Viracandra. CP. p. 709; SG. Nos. 1708, 1760.

(II) सिद्धान्तसार by Jinendra (Jinacandra?); see JH. Vol. 15, p. 83. Rice. p. 312.

(III) सिद्धान्तसार (Gram. 100) by Pradyumna-sūri of the Pūrṇatalliya Gaccha. Bhand. V. No. 1246; Jesal. No. 593 (palm ms.); JG. p. 136; Pet. V. A. pp. 80; 93. This is probably another name of the author's Mūlasūddhi also called Sthānakāni, Mūlasūddhi being the last or the 8th Sthānaka: cf. Pet. V. A. p. 80 with p. 165 (Be: vandāmi savvanu.)

(IV) सिद्धान्तसार of Kamalasaṁnyama. See Siddhāntasāroddhāra.

(V) सिद्धान्तसार of Prabhācandra in Prakṛta. This is perhaps the Kanarese com. on No. I above; cf. JH. Vol. 15, p. 83. Ko. 191; Mud. 220.

(VI) सिद्धान्तसार (Gram. 700) of Bhāvasena. It is in mixed Sanskrit prose and verse. Mud. 672; Strass. p. 311.

(VII) सिद्धान्तसार of Sakalakīrti. Rice. p. 320. See Siddhāntasāradīpaka.

(1) Bhāṣya of Sakalakīrti. SG. No. 1760.

(VIII) सिद्धान्तसार Anonymous. AK. No. 946; Bengal. No. 1519; SG. No. 2618; Surat. 1; VA. 17 (40).

(IX) सिद्धान्तसार This is a difficult work on Logic mentioned along with Aṣṭasāhasī and

Nyāyakumudacandrodaya by Jayasēkhara in his Śaddarśanasamuccya. See Anekānta, Vol. I, p. 258.

(X) सिद्धान्तसार of Māghanandin, pupil of Kumudendu. This is mentioned in a grant which the author received in A. D. 1265 from the Hoysal King Narasimha. See under Padārthasāra, and MJ. pp. 84-85.

सिद्धान्तसारगाथा 378 Gāthās by Harṣaśruta, pupil of Śilagunānidhāna. DA. 60 (100).

सिद्धान्तसारणी Surat. 1 (foll. 16).

सिद्धान्तसारदीपक containing about 4516 stanzas in Sanskrit by Sakalakīrti. It is divided into 16 cantos. AD. Nos. 40; 46; Bengal. No. 1526; Bhand. V. Nos. 1094; 1095; BO. p. 62; Buh. VI. Nos. 692; 693; Hum. 93; Idar. 16 (5 c.); Idar. A. 44 (5 c.); Kath. No. 1215; Pet. I. No. 357; IV. No. 1494; Rice. p. 320; SG. Nos. 1261; 1760; Strass. p. 311; Tera. 62 to 69.

सिद्धान्तसारविचार DB. 21 (1).

सिद्धान्तसारसंग्रह by Narendrasena. Bengal. No. 1511; SG. No. 2757.

सिद्धान्तसारसमुच्चय Bengal. No. 7420.

(I) सिद्धान्तसारोद्धार composed by Kamalasaṁnyamaṅgaṇi, pupil of Jinaharṣa of the Khara-tara Gaccha. Chanī. No. 859; DB. 20 (71); Hamsa. No. 406; PAPS. 63 (30); PRA. Nos. 469; 594; 617; Punjab. No. 2971; SA. Nos. 36; 1710.

(II) सिद्धान्तसारोद्धार by Cakreśvara. See Siddhāntatoddhāra (II).

(III) सिद्धान्तसारोद्धार Anonymous. SA. Nos. 36; 1710; Surat. 1, 5, 6, 7, 8.

सिद्धान्तस्तव of Jinaprābhasūri in 46 stanzas. It is published in his Prakaraṇaratnākara, Vol. IV, by Bhimsi Maṅek, Bombay. It is also published in the Kāvyaṁālā, VII. p. 86. DA. 76 (56); DB. 24 (137; 138); JHA. 58; 65; KB. 3 (59); Kiel. III. No. 188; Limdi. No. 1094; Pet. VI.

Nos. 626 ; 648 ; PRA. Nos. 740 ; 963 ; SA. No. 704.

(1) Avacūri by Somodayagaṇi, pupil of Viśālarājagaṇi of the Tapā Gaccha. Kiel. III. No. 188 (dated Sam. 1514) ; PRA. Nos. 740 ; 963.

(2) Tikā by Ādigupta. JHA. 58.

(3) Avacūri by Amaradevagaṇi. DA. 76 (56).

(4) Avacūri. Anonymous. KB. 3 (59). Pet. VI. No. 648 ; SA. No. 704.

सिद्धान्तहुंडी Hamsa. Nos. 499 ; 808 ; JG. p. 131 ; PAP. 20 (20) ; Punjab. No. 2975.

सिद्धान्तागमस्तव See Siddhāntastava.

सिद्धान्तार्णव of Amaracandra, pupil of Śāntisūri of the Nāgendra Gaccha. See HJL. p. 250.

सिद्धान्तालापक BO. p. 32 ; DA. 37 (8 ; 14 ; 21 ; 22 ; 23) ; PAPS. 20 (1).

सिद्धान्तालापपदगुणस्थान in Prakṛta of Māghanandin. Mud. 126.

सिद्धान्तालापकोद्धार of Kulamaṇḍana. See Vicārasaṅgraha.

सिद्धान्तोक्तविचार Hamsa. No. 1474.

(I) सिद्धान्तोद्धार It is a work in two parts containing about 3500 Siddhāntas about Jain religion & philosophy. It was composed in Sam. 1212 by Candrakīrtigaṇi, pupil of Vimalasūri, when he was studying under Dharmaghoṣasūri. The only two palm mss. are JA. 56 (1 ; 2) = Pet. I. A. pp. 32 ; 33.

(II) सिद्धान्तोद्धार in 213 Gāthās by Cakreśvara-sūri. Limdi. No. 955. It is published with Sūksmārthasaptati and its Tippana in Prakaraṇasamuccaya at Indore, 1923.

(III) सिद्धान्तोद्धार in 123 Gāthās by Maheśvara, pupil of Vardhamāna. JG. p. 136.

(IV) सिद्धान्तोद्धार Surat. 1 (foll. 25).

सिद्धान्तोपदेश CP. p. 710.

सिद्धिगतिकुलक JG. p. 204.

सिद्धिप्रियस्तोत्र of Devanandin. See Siddhapriyastotra. JG. p. 295.

सिद्धिभूपद्धति

(1) Tikā by Virasena. This is alluded to in Guṇabhadra's Uttarapurāṇa according to Bhandarkar, Report, IV. pp. 119-120, and 427. But this is probably a mistake. The Tikā that is meant is the Jayadhavalātikā and Siddhibhūped-dhati is 'the way to the world of salvation'. It is not a proper name.

सिद्धिविनिश्चय by Akalaṅka. It is quoted in the Nīśithacūrṇi.

(I) Tikā by Anantakīrti (Anantavīrya), pupil of Ravibhadra. A ms. of this is possessed by the Jain Śvetambura Conference, Bombay ; cf. Anekānta I. p. 201 ; ABORL, Vol. XIII. p. 162. Siddhiviniścaya forms the Brhattrayī of Akalaṅka along with Nyāyaviniścaya and Pramāṇasaṅgraha.

सिद्धिश्रेयःसमुदयस्तोत्र of Siddhasena ; see Sakrastava.

(I) सिन्दूरप्रकर also called Somaśataka and Sūktimuktāvali, is a collection of 100 Sanskrit stanzas on different subjects connected with Jainism. It was composed by Somaprabhācārya, pupil of Vijayasimhasūri of the Brhad Gaccha. Sometimes on the strength of a spurious concluding stanza, the work is ascribed to a Digambara Somadeva, pupil of Gaurasena. But Jalhanadeva in his Sūktimuktāvali (about 1250 A.D.) mentions Somaprabhācārya as the author of this collection of 100 verses from which he quotes a stanza beginning with 'lakṣmīḥ paśyati'. See Bhand. Report, VI. p. LIV. Besides, the Praśasti at the end of the Śatārthavṛtti ascribes this work to Somaprabha ; cf. Introduction to Kumārapālpratibodha (Gaek. O. S.), p. 15. The text is published at Kāvyaṁālā VII. p. 35 ff. The text with Harṣakīrti's commentary is published at Ahmedabad, 1924. Also compare Winternitz, History, II. p. 573. Agra. Nos. 1318 to

1333 ; 2968 ; Bengal. Nos. 1537 ; 4326 ; 6640 ; 6890 ; 7267 ; 7322 ; Bhand. III. Nos. 467 ; 469 ; 470 ; 471 ; V. No. 1395 ; Bik. No. 1610 ; BK. Nos. 1680 ; 1796 ; 1872 ; BO. pp. 32 ; 62 ; Bod. Nos. 1409 to 1413 ; BSC. No. 453 ; Buh. II. No. 418 ; VI. No. 784 ; CP. p. 712 ; DA. 40 ( 22 ; 30 to 45 ) ; 75 ( 16 ) ; DB. 23 ( 73 to 75 ) ; Flo. Nos. 784 to 790 ; Hamsa. Nos. 513 ; 1105 ; 1438 ; JG. p. 193 ; JHA. 48 ; JHB. 48 ; 73 ; KB. 4 ( 2 ) ; KN. 28 ; KO. 12 ; 18 ; 22 ; 73 ; Limdi. Nos. 580 ; 749 ; 930 ; 959 ; 960 ; 1012 ; 1062 ; 1176 ; 1371 ; 1372 ; 1533 ; 1635 ; 1679 ; Mitra. VII. p. 177 ; VIII. p. 143 ; IX. pp. 154 ; 160 ; Mysore. II. p. 156 ; PAP. 19 ( 74 ; 79 ) ; PAPS. 77 ( 12 ) ; Pet. IV. Nos. 1376 ; 1377 ; PRA. Nos. 482 ; 520 ; 1125 ; 1335 ; Punjab. Nos. 2976 to 2992 ; 2996 ; SA. Nos. 91 ; 772 ; 1764 ; 1930 ; 1992 ; 2915 ; Samb. Nos. 214 ; 258 ; 315 ; 470 ; SB. 2 ( 95-2 copies ) ; SG. Nos. 2001 ; 2002 ; Surat. 1, 2, 3, 5, 6, 7, 8, 9 ; VA. 18 ( 1 ) ; VB. 36 ( 4 ) ; VC. 14 ( 5 ) ; Vel. Nos. 1825 to 1828 ; Weber. II. No. 2025.

( 1 ) Tikā composed in Saṁ. 1505 by Cāritravardhana, pupil of Kalyānarāja, pupil of Jinahitasūri of the Kharatara Gaccha. Hamsa. No. 1438 ; JG. p. 193 ; PRA. No. 520 ; Punjab. No. 2996.

( 2 ) Vyākhyā ( Be :-bhūrbhuvassvastryi. ) by Dharmacandra, pupil of Jinasāgara. BK. No. 1796 ; Buh. II. No. 418 ; DB. 23 ( 68 ) ; Hamsa. No. 513 ; Mitra. IX. p. 160.

( 3 ) Tikā composed by Harṣakīrti, pupil of Candrakīrti of the Nāgapuriya Tapā Gaccha. Bengal. No. 7506 ; Bhand. V. No. 1395 ; Bik. No. 1520 ; BO. p. 32 ; BSC. No. 454 ; DA. 40 ( 30 ; 31 ) ; DB. 23 ( 69 ; 70 ) ; Flo. No. 789 ; JG. p. 193 ; JHB. 48 ; 73 ; Kath. No. 1317 ;

KN. 28 ; Mitra. IX. p. 154 ; PAPS. 77 ( 12 ) ; PRA. No. 1335 ; Punjab. Nos. 2976 ; 2980 ; 2983 ; 2991 ; Vel. No. 1828 ; Weber. II. No. 2025.

( 4 ) Tikā ( Gran. 600 ) by Jinatilaka-sūri of the Kharatara Gaccha. Flo. No. 788 ; JG. p. 193 ; Limdi. No. 1176 ( dated Saṁ. 1662 ).

( 5 ) Tikā called Vallabhi composed in Saṁ. 1667 ( acc. to BK. ) by Guṇakīrti-sūri, successor of Guṇanidhānasūri of the Maladhāri Gaccha. BK. No. 1680 ; JHA. 48 ( ms. dated Saṁ. 1661 ? ) ; Pet. V. No. 895 ; PRA. No. 482 ( dated Saṁ. 1690 ).

( 6 ) Tikā by Vimalasūri. KO. 18.

( 7 ) Tippana by Bhāvacaritra. BSC. No. 453.

( 8 ) Tikā. Anonymous. Agra. No. 1327 ; Bengal. No. 7267 ; Bod. Nos. 1412 ( dated Saṁ. 1557 ) ; 1413 ; DA. 75 ( 16 ) ; DB. 23 ( 71 ; 72 ) ; JG. p. 193 ; KB. 4 ( 2 ) ; Limdi. Nos. 702 ; 1174 ( dated Saṁ. 1608 ) ; SA. No. 1930 ; SB. 2 ( 95, five copies ) ; SG. Nos. 2001 ; 2002 ; Surat. 1, 2, 3, 6, 7, 8 ; VC. 14 ( 5 ).

( II ) सिन्दूरप्रकर by Pramodakuśalagaṇi. This is probably some commentary on the last one. VB. 36 ( 4 ).

( I ) सीताचरित्र ( Be :-jassa payapaumanaha. ) in 465 Prakṛta stanzas by Bhuvanatuṅga-sūri. JG. p. 236 ; Patan Cat. I. p. 136 ( quotation ) ; Pet. III. A. p. 293.

( II ) सीताचरित्र by Śāntisūri. PAPR. 21 ( 4 ) ; PAPS. 43 ( 19 ).

( III ) सीताचरित्र in Sanskrit by Bramha Nemidatta. List ( S. J. )

( IV ) सीताचरित्र ( Gran. 3100 ; 3400 ) in Prakṛta. Bt. Nos. 302 ; 303 ; Hamsa. No. 862.

( V ) सीताचरित्र of Amaradāsa. Tera. 84.

( VI ) सीताचरित्र is a Mahākāvya in Sanskrit, in 4 cantos containing 95 ; 99 ; 153 and 209 stanzas respectively. Patan Cat. I. p. 176

(ms. dated Sam. 1339; no quotations are given).

- (VII) **सीताचरित्र** Anonymous. Agra. No. 1545; Bengal. Nos. 6928; 7308; BK. No. 1785; BO. p. 32; Buh. III. No. 177 (in Prakṛta. Be:—kamanahakantijaleṅava; ms. dated Sam. 1600); DB. 26 (15); Hamsa. Nos. 93; 3202; PAPR. 21 (4); SG. No. 2527 (in Sanskrit); Tera. 85; 86; 87; 88; VD. 23 (19).

**सीतानाटक** See Maithilikalyāna.

**सीताप्रबन्ध** in Sanskrit. SG. No. 2527.

**सीमन्धरजिनस्तवन** in 350 Gāthās by Yaśovijaya-gaṇi, pupil of Nayavijaya of the Tapā Gaccha. DA. 76 (102); KB. 2 (17).

(I) **सीमन्धरस्तवन** composed in Sam. 1713 by Vijayaprabhasūri of the Tapā Gaccha. PRA. No. 481.

(II) **सीमन्धरस्तवन** Anonymous. Surat. 1, 2, 9, 10.

**सीमन्धरस्तुति** by Jinabhaṣa. SA. No. 663.

**सीमन्धरस्वामिविज्ञप्ति** by Yaśovijaya. Chani. No. 932.

**सीमन्धरस्वामिस्तुति** by Munisundarasūri of the Tapā Gaccha. Buh. IV. No. 236; JG. p. 295.

(1) Avacūri. Buh. IV. No. 236; JG. p. 295.

(I) **सुकुमालस्वामिचरित्र** in nine cantos, containing about 1050 Sanskrit Ślokas by Sakalākīrti. Bhand. V. No. 1131; Bod. No. 1399; CP. p. 710; Idar. 110; 112 (2 copies; one dated Sam. 1500); Kath. No. 1172; Pet. II. No. 280; Punjab. No. 3005 (see Extract, p. 129); SG. No. 1714; Strass. p. 311.

(II) **सुकुमालस्वामिचरित्र** composed by Vādicandra, pupil of Prabhācandra. CP. p. 710; Idar. 112 (ms. dated Sam. 1658).

(III) **सुकुमालस्वामिचरित्र** in Apabhraṁśa by Puṣpabhadra (Pūrṇabhadra). List (Delhi P. Mandir.); Lal. 24.

(IV) **सुकुमालस्वामिचरित्र** Anonymous; in Sanskrit. Hebru. 57; Surat. 1.

**सुकृतकीर्तिकलोलिनी** composed by Udayaprabha, pupil of Vijayasenāsūri of the Nāgendra Gaccha. It is a Praśasti poem in 179

Sanskrit stanzas, in honour of the minister Tejapal and is published in the Appendix (on pp. 68 ff.) to the Hammiramadārdananāṭaka in Gaek. O. Series, No. 10, Baroda, 1920. Chani. No. 439; Hamsa. No. 629; PRA. No. 392.

**सुकृतमण्डननाटक** Bt. No. 551.

**सुकृतसंकीर्तन** is a poem in eleven cantos containing 555 Ślokas, composed by Arisimha, a great friend of Amaraçandra Pandit of the Vāyāda Gaccha. At the end of each canto, five stanzas composed by Amaraçandra Pandit are found in this poem. The poem which is written in Sanskrit, glorifies the life of the minister Vastupāla. See I. A. Vol. 31, p. 477 ff. It is published by the Jain Ātmānanda Sabhā, Bhavnagar, Series No. 51, Sam. 1974. Bhand. VI. No. 1421; BK. No. 185; Buh. VIII. No. 415; Chani. No. 391; Hamsa. No. 209; JG. p. 333; Kiel. II. No. 411; PAP. 76 (50); Vel. No. 1786.

**सुकृतसागर** is a Sanskrit poem in 8 cantos containing 1372 Ślokas. It describes the pious life of a Jain merchant called Peghāda (or Prthvidhara) and his son Jhānjhāna, and was composed by Ratnamāṇḍana-gaṇi, pupil of Nandiratna of the Tapā Gaccha. Prthvidharaprabandha (s. v.) is the author's own abridgment of this poem. Sukṛtasāgara is published in the JAS. Series, No. 40, Bhavnagar, Sam. 1971. Agra. No. 1546; Baroda. No. 2986; Buh. III. No. 163; JG. p. 268; Pet. III. No. 650; Vel. No. 1787.

(I) **सुकुसलचरित्र** in Sanskrit by Narendrakīrti. Idar. 112.

(II) **सुकुसलचरित्र** in Prakṛta containing 97 Gāthās (Be:—namiṅṅa calana). Pet. I. A. p. 95. See Devakīcaritra.

(III) **सुकुसलचरित्र** in 107 Gāthās (Be—aha patto viisame). Patan Cat. I. p. 304 (quotation).

- (IV) सुकोसलचरित्र in Sanskrit by Brahma Nemidatta. List (S. J.).
- (V) सुकोसलचरित्र in Apabhraṃśa by Raidhū Kavi. List (Delhi P. Mandir).
- (VI) सुकोसलचरित्र in Prakṛta by Somakīrti Bhaṭṭāraka.
- (VII) सुकोसलचरित्र in Apabhraṃśa language composed in Saṃ. 1302. Patan Cat. I. p. 272 (quotation).
- (VIII) सुकोसलचरित्र Anonymous. Hebru. 4; 58; JA. 106 (6).
- सुकोसलमुनिकथा in Prakṛta (Gram. 126). Limdi. No. 1383. This is probably the same as the next.
- सुकोसलाख्यान in 101 Gāthās (Be:- aha patto visaimo.). See above Sukosalacaritra (III). JA. 31 (1); 106 (6); JG. p. 262; Pet. I. A. p. 73.
- सुखानिधान in Sanskrit. SG. No. 2473.
- सुखबोध in Sanskrit by Bhāskaranandin. Mud. 638.
- सुखबोधार्थमालापपद्धति of Devasena; see Ālapapaddhati. Bengal. No. 1762; Buh. VI. No. 694; Kath. No. 1173.
- सुखबोधासामाचारी of Śricandra. See Sāmācārī (IX).
- सुखबोधिका (कल्पटीका?) Buh. II. No. 255.
- सुखविधान by Jagannātha. Bengal. No. 1489.
- सुखसप्तति Agra. No. 1884.
- सुखसंपन्नयुद्यापन of Surendrakīrti. List (S. J.).
- (I) सुगन्धदशमीउद्यापन by Gaṅgādāsa. List (S. J.).
- (II) सुगन्धदशमीउद्यापन by Śivajilāl. List (S. J.).
- (III) सुगन्धदशमीउद्यापन Anonymous. Pet. V. No. 984.
- (I) सुगन्धदशमीकथा Bengal. Nos. 7155; 7308; Bhand. VI. No. 1054; SG. No. 1268.
- (II) सुगन्धदशमीकथा in Apabhraṃśa. See Allahabad University Studies, I. p. 181.
- सुगमाहक Bengal. No. 7111.
- सुगुणकुमारकथानक (Gram. 150); JG. p. 262; Pet. V. No. 899.
- सुगुरुपारतन्त्र्यस्तोत्र of Jinadattasūri. See Gurupāra-tantriyastotra.
- सुधीवचरित्र in Prakṛta (Gram. 600). Jesal. No. 1111; JG. p. 236.

- सुजनभावनाकुलक by Vijayasīmha. JG. p. 204; Pet. V. No. 826.
- सुवसनाचरित्र in Prakṛta (Be:- arahantasiddha.). Pet. I. A. p. 75 (ms. dated Saṃ. 1244).
- (I) सुदर्शन(मुनि)चरित्र in 12 chapters composed by Brahma Nemidatta, pupil of Mallibhūṣaṇa. Bhand. V. No. 1132; BO. p. 32 (dated Saṃ. 1636); Idar. 115 (2 copies); Pet. IV. No. 1496 = IV. A. p. 166 (quotation).
- (II) सुदर्शनचरित्र in Sanskrit by Sakalakīrti. It contains eight chapters. AD. No. 127; CP. p. 711; Idar. 115 (5 c.); Idar. A. 21; Kath. No. 1174; PR. No. 25 (ms. dated Saṃ. 1654); SG. No. 1707; Tera. 153; 154; 155; 156.
- (III) सुदर्शनचरित्र by Vidyānanda, pupil of Devendrakīrti, who lived in the 16th century; cf. CPI. p. 29. CP. p. 711; List (Delhi, Harsakharai Mandir); SG. No. 1713.
- (IV) सुदर्शनचरित्र by Viśvabhūṣaṇa. Idar. 115.
- (V) सुदर्शनचरित्र in Apabhraṃśa. It has 12 chapters and was composed by Nayanandin, pupil of Māṅikyanandin, in Saṃ. 1100 during the reign of King Bhoja of Dhara. CP. p. 711. Also see Allahabad University Studies, I. pp. 172-173.
- (VI) सुदर्शनचरित्र Anonymous. Agra. Nos. 1547; 1585; Kaira. A. 71; Surat. 1, 5, 6, 7.
- सुदर्शनाकथानक by Māṅikyasūri. VB. 34 (17).
- (1) सुदर्शनाचरित्र in Prakṛta (Be:- vandittu suvva-yaṅṅam sudarisaṅae). It contains 16 chapters, having a total of about 4502 Gāthās, and was composed by Devendrasūri, pupil of Jagaccandrasūri of the Tapā Gaccha. AM. 357; BK. No. 136; Bt. No. 329; DB. 29 (20; 21); Hamsa. No. 221; JA. 31 (3); JG. p. 236; PAPS. 13 (3); PAS. No. 358; (cf. Patan Cat. I. p. 208; quotation); PRA. No. 1095; Pet. VI. No. 649 = VI. A. p. 53 (quotation). Also quoted in Gāthāsabhasī; cf. Pet. III. A. p. 289.

(II) सुदर्शनाचरित्र in Prakṛta (Gram. 1887) by Devaprabhasūri of the Maladhāri Gaccha. JG. p. 236.

(III) सुदर्शनाचरित्र Anonymous. Agra. Nos. 1548; 1549. See Sudarṣanācaritra.

सुदृष्टिरङ्गिणी CP. p. 710.

सुधाकलशसुभाषितकोश by Pandit Rāmacandra, pupil of Hemacandra. Bt. No. 645.

सुनक्षत्रचरित्र JG. p. 236.

सुन्दरवृषकथा in Sanskrit verse (Gram. 168); JG. p. 262.

सुन्दरप्रकाश in five chapters is a Koṣa composed by Padmasundara, pupil of Padmameru. Bhand. VI. No. 1422 (ms. dated Sarī. 1619); Chani. No. 448; PRA. No. 394. Padārthacintāmaṇi and Śabdārṇava are probably other names of this work.

सुन्दरराजकथा JG. p. 262.

(I) सुपार्श्वचरित्र The life of the 7th Tirthanikara composed in Sarī. 1199, by Lakṣmaṅgaṇi, pupil of Hemacandrasūri of the Harsapuriya Gaccha. It is in Prakṛta and contains about 8700 Gāthās. Edited by Pandit Har Govind Das, Benares, 1918 in the Jain Vividha Sāhitya Sāstra Mālā (Nos. 4, 8, 12); its Gujrati translation is published by the JAS., Bhavnagar, AD. 1925. Bt. No. 235; Chani. Nos. 106; 132; 717; DC. p. 9; JG. p. 239; Kundi. No. 22; PAP. 30 (27); 34 (1 to 3); 73 (4); 76 (145); PAPS. 26 (1); PAS. No. 373; Patan Cat. I. pp. 197; 231; PRA. No. 1231; SA. No. 453; VC. (13) 23.

(II) सुपार्श्वचरित्र in Prakṛta by Devasūri of the Jālihara Gaccha. SA. No. 453 (foll. 114).

(III) सुपार्श्वचरित्र in Prakṛta (Gram. 8656) by Vibudhācārya. Probably same as No. I. VC. 13 (23).

(I) सुपार्श्वनाथचरित्र Anonymous. Agra. No. 1553; Kundi. No. 22; Punjab. No. 3010 (Gram. 8000); Surat. 1 (foll. 114); Tapa. 136. See Supārśvacaritra.

(II) सुपार्श्वनाथचरित्र in Sanskrit. Bt. No. 234. सुपार्श्वनाथस्तोत्र in Sanskrit. JG. p. 295.

सुप्रणिधानस्तोत्र (Be: jñe siddhe namamsiccā) in 90 Gāthās by Devendra Sādhu. See Vṛd-dhacatuśśaraṇasūtra. Pet. I. A. p. 84.

सुप्रभाताष्टक by Padmauandin. Limdi. No. 610; Pet. IV. Nos. 1442; 1443.

सुबाहुकथा See Subāhucaritra.

(I) सुबाहुचरित्र in 228 Gāthās (Be: namiūṇa mahāvīram). Patan Cat. I. pp. 143; 161; Pet. I. A. p. 73.

(II) सुबाहुचरित्र Anonymous. DA. 50 (129); JA. 31 (1); 106 (6); JG. p. 236.

(III) सुबाहुचरित्र (Be: aththettha bharaḥa). Patan Cat. I. pp. 61; 91. This version contains about 215 stanzas.

(I) सुबोधमञ्जरी (Gram. 1800) by Bhuvanaśekha-rasūri. JG. p. 80; KB. 4 (5); VB. 35 (37).

(II) सुबोधमञ्जरी by Sāraṅga. This is a Sanskrit commentary on Pṛthvirāja's Kṛṣṇaveli. Punjab. No. 3011.

सुबोधरत्नशतक by Munimāṅkya. It is published by Shitalaprasada Jain, Sarī. 1972.

सुबोधसामाचारी of Śricandra. See Sāmācāri (XIX).

(I) सुभद्राचरित्र in Apabhraṁśa composed in Sarī. 1161 by Abhayagaṇi. Patan Cat. I. pp. 158; 159.

(II) सुभद्राचरित्र (Gram. 1500). Jesal. No. 1302 (palm ms.); JG. p. 236.

सुभद्राहरणनाटक of Hastimalla Kavi, son of Govinda-bhatta. AK. No. 964; KO. 137; 138; Rice. p. 304.

सुभाषित Surat. 1, 4, 5; JG. p. 341.

सुभाषितकुलक in Apabhraṁśa by Jinaprabha. Patan Cat. I. p. 264.

सुभाषितकोश by Rāmacandra. JG. p. 342.

सुभाषितग्रन्थ by Kīrtivijaya (Gram. 3500). VD. 13 (22).

सुभाषितरत्नकोश in 58 Kārikās by Munideva Ācārya. JA. 31 (8); Pet. I. A. p. 74.

सुभाषितरत्नसंदोह composed in Sarī 1050 by Amī-tagati, pupil of Mādhavasena of the Mā-thura Saṅgha. See Bhand. V. p. 36 ff. and

CC. I. p. 728. Also see Winternitz, History, Vol. II. p. 562. It contains 922 Sanskrit stanzas and is published in the Kāvya-mālā, Bombay, 1909 (2nd edition). Also in the Haribhai Devakaran Jain Grantha Mālā No. 3, with Hindi translation, Calcutta, 1917. Also edited and translated into German by R. Schmidt and Hertel at ZDMG. Vols. 59 and 61. AD. Nos. 29; 71; 99; Bengal. No. 1480; Bhand. V. No. 1155; Buh. VI. No. 782; Chani. Nos. 87; 548; CP. p. 711; Idar. 121 (3c.); JG. p. 342; KC. 16; Lal. 14; 57; 206; MHB. 42; Mysore. I. p. 41; II. p. 156; Strass. pp. 311-312; Tera. 25.

**सुभाषितरत्नावली** composed by Sakalakīrti. It contains about 392 Sanskrit Ślokas. AD. Nos. 156; 160; 187; Bengal. Nos. 1534; 6633; Bhand. V. Nos. 1157; 1158; 1159; CP. p. 712; DLB. 18; Idar. 121 (7c.); JG. p. 342; Pet. IV. No. 1497; V. No. 985; SG. No. 39; Strass. p. 312.

**सुभाषितविजयमतशास्त्र** Idar. 121.

**सुभाषितशतक** Punjab. No. 3015.

(I) **सुभाषितषट्त्रिंशिका** of Jñānasāgara. DB. 35 (128).

(1) Vṛtti. DB. 35 (128).

(II) **सुभाषितषट्त्रिंशिका** of Yaśasvigaṇi of the Luṅkā Gaccha. Punjab. No. 1721. (Extract, p. 139).

(III) **सुभाषितषट्त्रिंशिका** Anonymous. JG. p. 342  
(1) Vṛtti. Anonymous. JG. p. 342.

**सुभाषितसमुद्र** by Dharmakumāra. Bt. No. 642; JG. p. 342.

**सुभाषितसारोद्धार** (Grām. 331). JG. p. 341.

(I) **सुभाषितार्णव** by Subhacandra. Buh. VI. No. 695; JG. p. 341; Tera. 94; 95.

(II) **सुभाषितार्णव** Anonymous. (probably the same as above). Bhand. V. No. 1156 (dated Saṁ. 1601); CP. p. 711; KO. 74; 96; Pet. II. No. 281; IV. No. 1498 = IV. A. p. 166 (quotation); Tera. 96 to 100.

(I) **सुभाषितावली** of Sakalakīrti. See Subhāṣita-ratnāvalī.

(II) **सुभाषितावली** of Tilakaprabha, pupil of Deva-sūri of the Pūrṇimā Gaccha. This work of the author is mentioned along with his 'Nitiśāstra', by Ajitaprabha in his Sānti-nāthacaritra-Prasasti composed in Saṁ. 1307; cf. Pet. V. A. p. 122.

(III) **सुभाषितावली** of Someśvaradeva. JG. p. 342.

(IV) **सुभाषितावली** Anonymous. Bengal. No. 3977; Bhand. V. Nos. 1396; 1397; VI. Nos. 1423; 1424; 1425; Bik. No. 1527 (Be:-kartavyam jina.); JA. 31 (8); SG. Nos. 2206 (with Tikā); 2714.

(I) **सुभौमचरित्र** composed in Saṁ. 1683, by Ratnacandra, successor of Sakalacandra of the Sarasvatī Gaccha of the Mūla Saṅgha; cf. Bhand. IV. pp. 123-124. Bhand. IV. No. 313; BO. p. 32; CP. p. 712; SG. No. 2627; Tera. 159.

(II) **सुभौमचरित्र** by Pandit Jagannātha. List (Delhi P. Mandir).

(I) **सुमतिनाथचरित्र** (Grām. 9621) composed during the reign of King Kumārāpāla, by Somaprabhācārya, pupil of Vijayasimhasūri. It is in Prakṛta, and describes the life of the 5th Tirthaṅkara. Bt. No. 232; DB. 25 (10); JG. p. 239; Limdi. No. 1110; PAP. 73 (3); PAPS. 27 (6); SA. No. 843.

(II) **सुमतिनाथचरित्र** in Sanskrit. Bt. No. 231; JG. p. 239.

(III) **सुमतिनाथचरित्र** Anonymous. (Grām. 262 only). Jesal. No. 791 (palm ms.)

**सुमतिनाथस्तवन** Bengal. No. 6909.

**सुमतिविलास** Surat. 5, 7.

**सुमतिसंभवकाव्य** of Sarvavijaya Kavi. Bengal. No. 7305.

**सुमनगोपालकथा** Limdi. No. 770.

**सुमित्रकथा** See below.

**सुमित्रचरित्र** (Grām. 652) by Harṣakuṅjara Upādhyāya. It is published by Hiralal Harin-

saraj, Jamnagar, 1922. Agra. No. 1550; BK. No. 1923 ; DB. 31 ( 80 ; 81 ) ; DC. p. 54 ; Hamsa. No. 1394 ; JG. p. 237 ; Limdi. No. 1966.

**सुमतिस्तक** by Sumatideva. Mentioned in the Śra-  
van Belgula Inscription No. 54 (Malliseṇa  
Praśasti ) dated Saka 1050 ; cf. JH. Vol.  
15, p. 103.

**सुसुखनृपादिमित्रचतुष्ककथा** of Munisundarasūri. See  
Mitracatuṣkathā.

**सुयणासत्तरी** JG. p. 144. See Svapnasaptatikā.

**सुरप्रियकथा** JG. p. 262.

**सुरप्रियमुनिकथानक** composed in Saṁ. 1656, by  
Kanakakuśalagaṇi, pupil of Vijayasena-  
sūri of the Tapā Gaccha. Published by  
Hiralal Hamsaraj, Jamnagar, 1917. DA.  
50 ( 99 ) ; PRA. No. 434 ; Surat. 1, 5.

**सुरसुन्दरकथा** in Prakṛta. DB. 31 ( 87 ) ; JG. p.  
262.

( I ) **सुरसुन्दरीकथा** JG. p. 262. See Kathāsurasun-  
darī.

( I ) **सुरसुन्दरीचरित्र** composed in Saṁ. 1095, by  
Dhaneśvarasūri. See Kathāsurasundarī.  
Hamsa. No. 293.

( II ) **सुरसुन्दरीचरित्र** Anonymous; it is in Prakṛta  
( perhaps same as above ). DB. 31 ( 133 ;  
134 ) ; JG. p. 237.

( III ) **सुरसुन्दरीचरित्र** by Nayasundara. VB. 36  
( 34 ).

( I ) **सुलसाचरित्र** in 8 cantos containing about 540  
Sanskrit stanzas composed by Jayatilaka-  
sūri of the Āgama Gaccha. Agra. Nos.  
1551 ; 1552 ; BK. No. 98 ; Bt. No. 324 ;  
DA. 50 ( 130 ; 131 ; 132 ; 133—one of  
the mss. i. e. No. 131 is dated Saṁ.  
1580 ) ; DB. 30 ( 1 to 4 ) ; Hamsa. No.  
110 ; JG. p. 237 ; PAP. 30 ( 10 ) ; 36  
( 23 ) ; 73 ( 19 ) ; PAPS. 60 ( 40, dated  
Saṁ. 1473 ) ; Punjab. No. 3020 ; SA.  
Nos. 133 ( dated Saṁ. 1453 ) ; 2635 ;  
Surat. 1, 5, 7 ; VA. 17 ( 45 ) ; Weber.  
II. No. 2026.

( 1 ) Tippana. SA. No. 133.

( II ) **सुलसाचरित्र** in the Apabhraṁśa language by

Devacandrasūri. It consists of only 17  
stanzas. Patan Cat. I. p. 182 ( quotation ).  
It is printed in the Introduction to Bhavi-  
yasattakahā, in Gaek. O. S., No. 20.

**सुलसाराधनाकुलक** JG. p. 204.

**सुलोचनाकथा** is mentioned by Uddyotanasūri in  
the Kuvalayamālā; cf. ABORI., Vol. XVI  
p. 29.

( I ) **सुलोचनाचरित्र** ( Grain. 4525 ) of Vādicandra,  
in nine chapters. CP. p. 712 ; Idar. 111 ;  
PR. No. 204.

( II ) **सुलोचनाचरित्र** by Mahāsenā. Mentioned in  
Dhavalā's Harivamśapurāṇa; cf. Allaha-  
bad University Studies, I. p. 167 ; also in  
Jinasenā's Harivamśa Purāṇa, I. 33 ; cf.  
ABORI., Vol. XIII. p. 90.

( III ) **सुलोचनाचरित्र** of Vādirāja ( same as No. I ? ).  
SG. No. 2617.

**सुलोचनाविवाहनाटक** by Hastimalla Kavi. See Vik-  
rāntakauravanāṭaka. KO. 138 ; Rica. p.  
304.

**सुवर्णभद्राचार्यचरित्र** by Padmanābha Kavi. Mud.  
371.

**सुवर्णसिद्धिस्तोत्र** of Pādalipta Ācārya. JG. p. 365.  
See Svarnasiddhigarbhamahāvīrastava.

( I ) **सुविधिनाथचरित्र** in Sanskrit. Bt. No. 241 ;  
JG. p. 240.

( II ) **सुविधिनाथचरित्र** in Prakṛta. Bt. No. 241 ;  
JG. p. 240.

**सुव्रतकथानक** JG. pp. 262 ; 263 ; Pet. V. No. 901 ;  
SA. No. 855 ; Surat. 1, 9 ; see Muni-  
suvratkathānaka.

**सुव्रतऋषिकथानक** in 157 Prakṛta stanzas. Publi-  
shed in Vijayadānasūriśvara Grantha-  
mālā, Surat, Saṁ. 1995.

**सुव्रतऋषिचरित्र** in 59 Gāthās. JG. p. 237.

**सुश्रावककुलक** by Abhayadeva, pupil of Devaprabha.  
DA. 57 ( 40 ).

**सुवधकथा** in 518 Prakṛta Gāthās. AM. 318(a) ;  
385 ; Bengal. No. 7448 ; Flo. No. 793 ;  
Weber. II. No. 2057. See Suśadhā-  
caritra ( I ).

( I ) **सुवधचरित्र** by Devendrasūri in Prakṛta. Buh.  
III. No. 142 ; DA. 50 ( 55 to 59 ) ; DB.



31 (19 ; 20) ; Hamsa. No. 292 ; PAP. 62 (18) ; PAPL. 8 (22) ; VC. 14 (11 ; 12).

(II) सुषधचरित्र Probably same as above. One Susadhacaritra is published by the JAS., Bhavnagar. Agra. Nos. 1554 ; 1586 ; 1587 ; AM. 318 (a) ; 385 ; Bengal. No. 7448 ; Bhand. V. No. 1247 ; VI. No. 1348 ; Buh. II. No. 386 (in 520 Gāthās be : je paramānanda.) ; DA. 50 (52 ; 53 ; 54) ; DB. 31 (17 ; 18) ; Flo. No. 793 ; JG. p. 263 ; Kaira. A. 125 ; Kath. No. 1345 ; Limdi. Nos. 768 ; 848 ; 1118 ; Punjab. Nos. 3022 ; 3023 ; 3024 ; SA. No. 862 ; Surat. 1, 2, 5, 9 ; Weber. II. No. 2027 (Prākṛta in 518 Aryās).

सुषमाकथा in Prākṛta by Devendrasūri. Buh. III. No. 142 ; JG. p. 263. This is Susadhakathā in 487 Prākṛta Gāthās composed by Devendra.

सूक्तद्वारिणिका See Sūktidvāriṇīkā.

सूक्तमाला composed in Saṁ. 1754 by Kesaravimalagaṇi, pupil of Kanakavimalagaṇi of the Tapā Gaccha. BK. No. 1139 ; Buh. II. No. 319 ; Hamsa. No. 800 ; PAZB. 17 (60) ; PRA. No. 835 ; Punjab. Nos. 3026 ; 3027 ; Surat. 1, 8, 9 ; Vel. No. 1789.

(I) सूक्तमुक्तावली Anonymous. A Sūktamuktāvali is published in the DLP. Series, No. 57, Bombay. Bengal. Nos. 6762 ; 6764 ; Bhand. V. No. 1398 ; Mitra. IX. p. 19 ; PAP. 27 (50—ms. dated Saṁ. 1618, Gram. 2332).

(II) सूक्तमुक्तावली by Meghaprabhasūri. Published by the JAS., Bhavnagar, 1918 (Series No. 61). JG. p. 342 ; Pet. V.A. p. 21 (Be : śrīvardhamānamabhīnaumi).

(III) सूक्तमुक्तावली by Somaprabha. See Sindūraprakara. Bhand. III. Nos. 469 ; 470 ; CP. p. 772 ; Mysore. II. p. 156.

(I) सूक्तरत्नाकर by Māghasirṁha, otherwise called Manmathasirṁha, son of Vidyāsirṁha. It

is in Sanskrit and in two parts. (Gram. 8865) ; JG. p. 342 ; Patan Cat. I. p. 137 (ms. dated Saṁ. 1347) ; Vel. No. 1789 (dated Saṁ, 1536).

(II) सूक्तरत्नाकर (Gram. 4340) in Sanskrit by Ratnasirṁhasūri ; this is the same as above ; cf. Patan Cat. I. pp. 137-138. PAS. No. 383 (dated Saṁ. 1347). JG. p. 342.

(III) सूक्तरत्नाकर of Dharmakumāra. Bt. No. 642 ; JG. p. 342.

(I) सूक्तरत्नावली composed in Saṁ. 1847, by Kṣamākalyāna, pupil of Amṛtadharmā of the Kharatara Gaccha. Bengal. No. 6901 ; DC. p. 60 ; JHB. 48 ; Kath. No. 1346 ; KB. 3 (58) ; Mitra. IX. p. 83 ; Surat. 1, 2, 5, 7, 8.

(1) Svopajña Vṛtti. DG. p. 60 ; JHB. 48 ; KB. 3 (58) ; Mitra. IX. p. 83.

(II) सूक्तरत्नावली in 54 Sanskrit stanzas composed by Vijayasenasūri in Saṁ. 1647. It is published in the JAS. Series, No. 23, Bhavnagar, Saṁ. 1969. Hamsa. No. 1443.

(I) सूक्तसंग्रह by Lakṣmikalloagaṇi. DA. 36 (118). (1) Avacūri. DA. 39 (118).

(III) सूक्तसंग्रह Anonymous. Limdi. No. 1682.

(II) सूक्तसंग्रह by Lakṣmaṇa in Sanskrit (Gram. 680). Patan Cat. I. p. 407. See Sūktāvali.

सूक्तसंदोह BK. No. 1210 (foll. 28).

सूक्तसमुच्चय in Sanskrit called Vivekapādapa composed by Vibudhacandra Kavi alias Narendraprabhasūri of the Maladhāri Gaccha ; cf. Patan Cat. I. p. 187 (quotations).

सूक्तानि by Ravigupta Ācārya. JA. 107 (8).

(I) सूक्तावली (सुभाषितसंग्रह) DA. 39 (105 to 117 ; 119 to 130).

(II) सूक्तावली (in Sanskrit. Gram. 1500) by Lakṣmaṇa (Be :- sūktiratnasudhā). JA. 96 (14) ; Patan Cat. I. p. 407 ; Pet. III. A. p. 54.

(III) सूक्तावली by Tattvavallabha in Sanskrit. Punjab. Nos. 3031; 3032.

(IV) सूक्तावली Anonymous. Bhand. V. Nos. 1399; 1400; VI. No. 1426; BO. pp. 22; 62; Buh. II. No. 325; DB. 23 (76 to 79); JG. p. 842; Pet. IV. No. 1499; V. No. 903; VI. Nos. 651; 690; Punjab. Nos. 3028 to 3030; SA. No. 1612; Surat. 1, 2, 5, 6, 7, 8; 9.

सूक्तिद्वित्रिंशिका Composed in Sañ. 1650, by Muni Sāraṅga Kavi. The 32 stanzas are in the Dodhaka metre. DB. 35 (127); JG. p. 193.

(1) Svopajñāvivarāṇa (Grām. 198) composed in Sañ. 1650. DB. 35 (127); JG. p. 193; Pet. V. A. p. 169 (dated Sañ. 1652).

(I) सूक्तिमुक्तावली of Somasena. KO. 24.

(II) सूक्तिमुक्तावली of Somadeva. AK. No. 973.

(III) सूक्तिमुक्तावली of Srutamuni. AK. No. 972.

(IV) सूक्तिमुक्तावली of Somaprabhācārya. See Sindūraprakara.

(V) सूक्तिमुक्तावली of Meghaprabha. See Sūktamuktāvalī (II).

सूक्तिरत्नाकर is a collection of 377 Sanskrit Subhāsitās put together by Siddhicandragani of the Tapā Gaccha; for works and authors quoted in this work, see M. D. Desai, Bhānucandracaritra, Singhi Jain Series, Bombay, 1941, pp. 63-64, Introduction, p. 73. BK. No. 1613.

(I) सूक्तिरत्नावली of Abhayacandra. Idar. 121.

(II) सूक्तिरत्नावली of Meghaprabha. See Sūktamuktāvalī (II).

(III) सूक्तिरत्नावली by Hemavijayagani; this is mentioned in the Prasasti to the Vṛtti on Vijayaprasasti Kāvya. See Krishṇamacharir, History of Sanskrit Literature, p. 387.

सूक्ष्मविचारगाथा JG. p. 137; Pet. IV. No. 1378; Samb. No. 23.

(1) Tikā. JG. p. 137; Pet. IV. No. 1378.

सूक्ष्मविचार SA. No 1564.

J....57

सूक्ष्मार्थविचारसारप्रकरण of Jinavallabha. See Sārdhaśataka.

सूक्ष्मार्थसप्ततिका of Cakrēśvarasūri in 75 Gāthās. JG. p. 144; Limdi. No. 955. It is published in Prakaraṇasamuccaya, Indore, 1923, together with the Tippāna.

(1) Tippāna. Anonymous. JG. p. 144; Limdi. No. 955.

सूक्ष्मार्थसार्धशतक of Jinavallabha. See Sārdhaśataka.

(1) Cūrṇi composed in Sañ. 1170 by Mūnicandra. PRA. No. 318; SA. No. 301.

सूतकाचार by Somasena. Bhand. VI. No. 1040.

(1) Svopajña Tikā. Bhand. VI. No. 1040.

सूतकविचार Surat. 1, 5, 9.

सूत्रकृताङ्गसूत्र is the second Aṅga (Grām. 2100) of the Jain Āgama. It is published with the Nirukti and Śilāṅka's commentary in the Āgamodaya Samiti Series, No. 18, Bombay 1917, and with commentaries of Śilāṅka and Harsakula by Bhimsi Manek, Bombay Sañ. 1936 for Ray Bahadur Dhanpati Simha of Calcutta. It is translated into English by H. Jacobi in S. B. E. Vol. 45. It consists of two parts, the second being probably younger than the first, and mainly devoted to the refutation of the rival philosophical systems. Agra. Nos. 22-26; 28-32; AM. 39; 44; 67; 72; 111; 163; 179; 184; 191; 212; 219; 248; 256; 273; 333; 393; 398; AZ. 2 (1-3); Bengal. Nos. 2607; 7195; 7439; 7454; 7508; Bhand. IV. No. 286; VI. Nos. 1285; 1289; Bik. No. 1763; BK. No. 17; BO. p. 62; Buh. II. Nos. 257; 258; III. Nos. 144; 145; 146; VIII. No. 396; Chani. Nos. 10; 901; DA. 2 (1-4); 3 (8 to 13); DB. 1 (18); Hamsa. No. 1519; JA. 52 (2); 66 (1); 110 (6); JB. 4; 6; 8; 41; Jesal. Nos. 229; 230; 419; 464; 561; 634; 899;

1020; 1371; 1788; 1793; JG. p. 2; JHA. 2 (2 c.); 8 (3 c.); JHB. 2 (3 c.); Kaira. A. 47; Kiel. I. No. 117; II. No. 412; KB. 3 (41); KN. 12; Kundi. Nos. 99; 134; 201; Limdi. Nos. 110; 166; 167; 168; 209; 217 240; 309; 350; 363; 397; 455; 456; 466; Mitra. VIII. pp. 86; 87; 88; 120; IX. p. 104; PAP. 2 (7); 42 (37); 44 (1 to 14); 46 (5); 50 (11); 61 (9); 79 (1); PAPL. 4 (10; 11); PAPM. 46; PAPS. 3 (15, 16); 4 (1 to 13); 5 (1 to 14); 9 (1 to 7); 28 (3); 76 (10); PAS. Nos. 69; 342; PAZA. 1 (5 to 11); PAZB. 7 (6); 9 (8); 15 (9); Pet. I. A. p. 37; III. A. p. 70; IV. No. 1379; V. No. 904; VI. No. 653; PRA. Nos. 674; 727; Punjab. Nos. 3034 to 3049; SA. Nos. 537; 915; 1502; 1545; 1774; 1782; Samb. Nos. 39; 69; 112; 188; 279; Surat. 1, 2, 3, 4, 5, 6, 7, 8, 9; VA. 16 (2 to 8); 17 (12; 18; 19); VB. 34 (3; 4; 5); 35 (1 to 19); 36 (9); VC. 13 (19; 21); 14 (22); Vel. Nos. 1546 to 1553; Weber. II. Nos. 1777; 1778.

(1) Nirukti consisting of 208 Gāthās of Bhadrabāhu. Buh. II. No. 258; IV. Nos. 221; 222; Chari. No. 10; DA. 2 (18 to 20); 3 (14; 15); DB. 1 (14); JA. 52 (1; 2); 66 (1); JB. 6; Jesal. No. 561; JG. p. 2; JHA. 2 (2 c.); JHB. 3; Kaira. A. 47; KB. 3 (41); KN. 12; Kundi. Nos. 3; 107; Limdi. No. 34; PAP. 42 (37); 44 (13); 46 (5); 61 (9); 79 (1); PAPS. 4 (1; 2; 13); 5 (1, 9); 9 (6; 7); 76 (10); PAS. No. 69; PAZA. 1 (10); PAZB. 15 (9); PRA. Nos. 674; 727; SA. No. 1782; Strass. p. 305; Surat. 1, 7, 9.

(2) Cūrni (Gram. about 10000). Bhand. VI. No. 1288; Buh. III. No. 143; DA. 3 (1); Jesal. Nos. 464; 899; JG. p. 2; Kundi. Nos. 99; 201; PAP. 2 (7);

PAPS. 9 (5); PAZA. 1 (11); PAZB. 7 (6); 9 (8); Surat. 1; VA. 16 (2); VB. 36 (9).

(3) Tikā composed in Sarī. 933 by Śilāṅka (Gram. 12850; Be:-svapara-samayārthasūcaka). AM. 333; AZ. 2 (1); Bengal. No. 2578; Bhand. IV. No. 287; BK. No. 17; Buh. IV. No. 223; VI. No. 783; Chari. No. 10; DA. 2 (5; 6; 7; 8; 28); 3 (2; 3); DB. 1 (19); JA. 52 (2); 59 (1); 66 (1); JB. 5; 8; 9; Jesal. Nos. 229; 1371; JG. p. 2; JHA. 2; JHB. 2; Kiel. II. No. 412; Kundi. No. 134; Limdi. Nos. 33; 110; Mitra. VIII. p. 87; IX. p. 104; PAP. 44 (10); PAPL. 4 (10); PAPM. 46 (ms. dated Sarī. 1414); PAPS. 3 (15; 16); 4 (10; 11); 5 (5); 9 (3; 4); 28 (3); PAS. No. 342; PAZA. 1 (6; 7); Pet. I. A. p. 37; III. A. p. 70; V. No. 905; V. A. p. 71; SA. Nos. 537; 915; VA. 16 (3; 4; 8); VB. 34 (4; 5; 6); 35 (11); VC. 13 (19; 21); Vel. No. 1553.

(4) Dīpikā composed in Sarī. 1583 by Harṣakula, pupil of Hemavimalasūri of the Tapā Gaccha. (Gram. 6600; Be:-praṇamya śrījinarī virarī). BO. p. 62; Bhand. IV. No. 286; VI. No. 1289; Buh. III. Nos. 144; 145 (dated Sarī. 1583); VIII. No. 396; Chari. No. 901; DA. 2 (9 to 17); DB. 1 (12; 13; 20; 21); JB. 7 (3 c.); JG. p. 2; Limdi. No. 209; Mitra. VIII. p. 88; PAP. 44 (5; 8; 11; 12; 15); PAPL. 4 (11); PAPS. 4 (7; 9); 5 (13; 14); Punjab. Nos. 3038; 3039; 3040; PAZA. 1 (8); Pet. IV. No. 1379; VI. No. 653; PRA. No. 853; VB. 34 (3); 35 (1; 6; 10; 14; 19); VC. 14 (22); Vel. Nos. 1550; 1551; 1552; Weber. II. No. 1777.

(5) Dīpikā (Gram. 13416) composed in Sarī. 1599 (See Kap. No. 44)

by Sādhuraṅga Upādhyāya of the Kharatara Gaccha. Bhand. VI. No. 1285 ; Pet. V. No. 904.

(6) Dipikā composed by Jinahansa, pupil of Jinasamudra of the Kharatara Gaccha. See his Dipikā on the Ācārāṅga Sūtra. Bhand. IV. No. 286 (ms. dated Sam. 1639 ; foll 134). This is wrong. See Kap. No. 40. As a matter of fact, this is a ms. of com. No. 4 above.

(7) Dipikā. Anonymous. Agra. No. 27 ; AM. 248 ; JHB. 3 ; SA. No. 1774 ; Surat. 1, 5, 9.

(8) Bālāvabodha by Pārśvacandra, pupil of Sādhuratna, and the founder of the Pārśvacandra Gaccha in Sam. 1572. AZ. 2 (3) ; Buh. II. No. 257 ; JHB. 2 (2 c.) ; 3 (3 c.) ; Limdi. No. 363 ; PAPS. 5 (3 ; 4 ; 6 ; 7 ; 8 ; 12).

(9) Paryāya or explanation of difficult words. Kap. Nos. 53-57.

(10) Vṛtti. Anonymous. Agra. No. 24 ; Bengal. Nos. 2607 ; 7508 ; Bik. Nos. 1763 ; 1764 ; Buh. III. No. 146 ; DC. pp. 6 ; 8 ; Samb. Nos. 68 ; 389 ; Surat. 1, 5 ; VA. 17 (18 ; 19) ; VB. 35 (16).

(11) Tikā by Abhayadeva (!). VA. 17 (12).

सूत्रवचनसंग्रह Surat. 1.

सूत्रविचारोद्धार SA. No. 492 (foll. 18).

सूत्रन्यास्यानाविधिशतक by Mānikyagaṇi, pupil of Labdhigaṇi, pupil of Dharmasāgaragaṇi. SA. No. 215 (foll. 46).

(1) Tikā. Anonymous. SA. No. 215.

सूत्रसमुदाय Bhand. V. No. 1248.

(1) Tikā. Bhand. V. No. 1248.

सूत्रेश्वरमण्डल JG. p. 353.

सूरिगुणवद्विशिका of Devamūrti. Hamsa. No. 540.

(1) Tikā Svopajña. Hamsa. No. 540.

सूरिनटप्रकरण (Gram. 2000) by Srāddhakuśala. VC. 13 (24 ; foll. 30).

सूरिपक्वस्थापनाविधि Pet. III. A. p. 651.

सूरिमन्त्र Kaira. B. 137 ; Surat. 1 (694).

(1) Pradeśavivarāṇa by Jinaprabha. See Sūrividyākālpa.

(I) सूरिमन्त्रकल्प by Devasūri. This is probably the same as Sūrimantrakalpasāroddhāra of Merutuṅga. The origin of the mistake may perhaps be traced to a verse quoted at Pet. III. A. p. 365, line 1 ff. Bhand. VI. No. 1427 ; Hamsa. Nos. 1162 ; 1421.

(II) सूरिमन्त्रकल्प Anonymous. Chani. No. 97 ; Hamsa. No. 1415 ; JG. pp. 365 ; 367.

(1) Durgapradeśavivarāṇa. See Pet. III. A. p. 365.

सूरिमन्त्रकल्पसारोद्धार of Merutuṅgasūri of the Añcala Gaccha. (Gram. 558). JG. p. 367 ; JHA. 73 ; JHB. 73 ; Kaira. B. 137 ; Pet. I. No. 358 ; III. A. p. 364 (quotation ; ms. dated Sam. 1496) ; SB. 2 (79).

सूरिमन्त्रगभितलब्धिस्तोत्र JG. p. 295.

सूरिमन्त्रप्रदेशविवरण of Jinaprabhasūri. See Sūrividyākālpa.

सूरिमन्त्रविशेषाग्नाय of Merutuṅga. This is another name of Sūrimantrakalpasāroddhāra.

सूरिसुख्यमन्त्रकल्प Another title of the Sūrimantrakalpasāroddhāra.

सूरिवल्लभ by Nareśvarasūri, pupil of Kulaprabhasūri. See Sāmācārisaṅgraha. Baroda. No. 2966 ; PRA. No. 322 ; SA. No. 21.

सूरिविद्याकल्प Also styled as Sūrimantrapradeśavivarāṇa, by Jinaprabhasūri, pupil of Jinasirṅhasūri of the Kharatara Gaccha. Pet. III. A. p. 365.

सूरिविद्याकल्पसंग्रह Anonymous.

(1) Durgapadavivarāṇa by a Sūri of the Devācārya Gaccha. Pet. III. A. pp. 365-366.

सूर्यचन्द्रग्रहणविचार Limdi. No. 2715.

सूर्यचन्द्रमण्डलविचार SA. No. 738.

सूर्यप्रकाश of Nemicandra, in Sanskrit. SG. No. 2615.

सूर्यप्रज्ञातिसूत्र in 20 chapters is the fifth Upāṅga of the Jain Agama (Gram. 2296). It is

published with Malayagiri's commentary in the Āgamodaya Samiti Series, No. 24, Bombay, 1919. It contains the astronomical views of the Jainas. See Weber, *Indische Studien*, X. p. 254; G. Thibaut, *JASB.*, Vol. 49, p. 107; p. 171; R. Sham Shastri, *Journal of the Mythic Society*, Vol. 15, p. 138, Vol. 16, p. 201 and Vol. 18, p. 32; *Indian Historical Quarterly*, Vol. VIII. p. 30; for the connection of this Sūtra with the Candraprajñapti, cf. W. Shubring, *Lehre der Jainas*, p. 71. Dr. Sham Shastri gives a brief translation of the Sūtra at places mentioned above. It is recently edited in Roman characters by J. F. Kohl, Stuttgart, 1937. In the *Sthānāngasūtra* IV. 1, the four Prajñaptis i. e. Candra, Sūrya, Jambūdvīpa and Dvīpasāgara, are described as *Āṅgabāhyās*; cf. Winternitz, *History*, II. p. 457 f. n. AM. 25; Baroda. Nos. 2988; 2989; Bik. Nos. 1608; 1612; Buh. IV. No. 224; DA. 13 (12; 13); DB. 6 (5; 6; 7); Hamsa. No. 822; JA. 2 (1); JB. 31; 40; 41; Jesal. Nos. 466; 467; 564, 1029; JG. p. 10; JHA. 17; Kundi. Nos. 93; 310; Limdi. Nos. 250; 502; 503; Mitra. VIII. p. 109; PAP. 39 (7); 77 (4); PAPL. 4 (21); PAS. No. 45; PAZA. 3 (14; 15); PAZB. 9 (12); 14 (12); Pet. III. A. p. 173; PRA. No. 1224; Punjab. Nos. 3050; 3053; SA. Nos. 137; 1570; 2726; Samb. No. 387; Surat. 1 (6 copies); Vel. Nos. 1554; 1555; Weber. II. Nos. 1841; 1842; 1843.

(1) *Niryukti* by Bhadrabāhu. This *Niryukti* is mentioned as lost by Malayagiri in his commentary on the Sūtra. A *Gāthā* from this *Niryukti* is quoted by Devabhadra in his commentary on Śrīcandra's *Saṅgrahaṇiratna*, composed in the 13th century; cf. Vel. No. 1682.

(2) *Tikā* by Malayagiri (Grān. 9000).

Agra. No. 191; Baroda. No. 2988; Bengal. III. B. 58; Bik. No. 1608; DA. 13 (12); DB. 6 (5); DC. pp. 9; 24; Hamsa. Nos. 1054; 1073; 1213; JA. 2 (2); JB. 30; 37; 40; 41; Jesal. Nos. 467; 564; 1029; JG. p. 10; Kiel. III. No. 19 (ms. dated Sam. 1389); Kundi. Nos. 93; 310; Limdi. No. 20; PAP. 39 (7); 77 (4); PAS. No. 45 (ms. dated Sam. 1481); PAZA. 3 (15); PAZB. 9 (12); 14 (12); Pet. III. A. p. 173; PRA. No. 1224; Punjab. No. 3051; SA. Nos. 159; 919; 3121; Samb. No. 386; Surat. 1 (6 copies); Vel. No. 1555.

**सूर्यशाकथा** Agra. Nos. 1589; 1590.

**सूर्यसहस्रनाम**

(1) *Vṛtti* by Bhānucandragani. See M. D. Desai, *Bhānucandracaritra*, Bombay, 1941, Introduction, p. 69.

**सृष्टिपरीक्षा** This work is quoted by Siddhasenagani in his commentary on the *Tattvārthasūtra*. ABORI., XIII. p. 335.

**सृष्टिवादविचार** SG. No. 1600.

**सेतुअनितकारिका** composed in Sam. 1662 by Harsakirti. DA. 36 (43; 44).

(1) *Tikā Svopajña* DB. 36 (43; 44).

**सेतुदीपिका** (foll. 169). JG. p. 350.

**सेनप्रश्न** See *Praśnottararatnākara*. JG. p. 164.

**सेनप्रश्नोत्तर** See *Praśnottararatnākara*.

**सैधरथीयभूपालचरित्र** by Jayakalāsasūri. Bhand. V. No. 1333 (ms. dated Sam. 1556).

**सोमनीति** See *Nītivākyāmṛta*.

**सोमभीमादिकथा** JG. p. 263.

**सोमसुनिकथा** Agra. No. 1591.

**सोमशतक** See *Sindūraprakara*. JG. p. 211.

**सोमश्रीकथा** in *Prākṛta*. JG. p. 263.

**सोमसुन्दरसौभाग्यगुणवर्णन** VB. 37 (45).

(1) **सोमसौभाग्यकाव्य** containing the life of Somasundarasūri of the Tapā Gaccha, composed by Sumatisādhu, pupil of Lakṣmīsāgara-sūri of the same Gaccha. BK. No. 215;

- DB. 22 (152; 153; 154); SA. No. 300.
- (II) **सोमसौभाग्यकाव्य** (Gram. 1300) on the same subject, composed in Sam. 1524 by Pratisthāsoma, pupil of Somasundara of the Tapā Gaccha; for quotation, cf. Pattāvālisamuccaya (Viramgam, 1933), I. pp. 35-40. Hamsa. No. 132; JG. p. 333; PAP. 79 (81); PAPR. 15 (8)
- (III) **सोमसौभाग्यकाव्य** Anonymous. Agra. No. 2969.
- सौलकप्रबन्ध** Buh. III. No. 178; JG. p. 219.
- सौभाग्यकाव्य** of Sumatisādhu. See Somasaubhāgyakāvya.
- (I) **सौभाग्यपञ्चमीकथा** by Jinabarsasūri. KC. 12.
- (II) **सौभाग्यपञ्चमीकथा** by Kanakakuśala. See Kārtikaśuklapañcamimāhātmya. Punjab. Nos. 3059; 3064 to 3067.
- (III) **सौभाग्यपञ्चमीकथा** Anonymous. Surat. 1, 2, 4, 5, 6, 7, 8, 9.
- सौभाग्यपञ्चमीमाहात्म्य** the same as above. Bhand. VI. No. 1349; SG. No. 2626.
- सौभाग्यपञ्चमीस्तवन** Bengal. No. 7597.
- सौभाग्यसुन्दरीकथा** (Gram. 674). Bt. No. 346; Hamsa. No. 640; JG. p. 263.
- सौम्यप्रवचन** by Virasimha. Bhand. V. No. 1249.
- स्कन्धकविचार** JG. p. 137.
- (I) **स्तम्भनकपार्श्वस्तोत्र** of Abhayadeva. Cal. X. No. 54.
- (II) **स्तम्भनकपार्श्वस्तोत्र** of Jinadatta. KB. 3 (71).
- स्तम्भनकपार्श्वनाथप्रबन्ध** in Sanskrit composed by Merutuṅgasūri of the Añcala Gaccha in Sam. 1400. PAPS. 69 (125—ms. dated Sam. 1424, foll. 93). See also Sādhana Sāmagri, p. 29.
- (I) **स्तम्भनपार्श्वनाथस्तवन** by Pūrṅakalaśaṅgani. BK. No. 1492 (ms. dated Sam. 1672).
- (II) **स्तम्भनपार्श्वनाथस्तवन** Anonymous. Surat. 6, 7; Limdi. No. 3328.
- (I) **स्तम्भनपार्श्वनाथस्तोत्र** in 9 Sanskrit verses. Limdi. No. 1032 (dated Sam. 1468).
- (II) **स्तम्भनपार्श्वनाथस्तोत्र** in 16 Prakṛta verses, by Devabhadra. Patan Cat. I. p. 260.

- स्तम्भनपार्श्वनाथकथा** in Sanskrit. Agra. Nos. 1813; 1814; Limdi. No. 530.
- स्तम्भनपार्श्वप्रबन्ध** composed in Sam. 1400 by Merutuṅga. See Stambhanapārśvanāthaprabandha. JG. p. 219.
- स्तवनकोश** by Vijayasena. JG. p. 295.
- (I) **स्तवनसंग्रह** by Padmavijaya. DA. 76 (100; 101).
- (II) **स्तवनसंग्रह** Anonymous. JHB. 73. See also Stotrasaṅgraha.
- स्तवपरिज्ञापद्धति** of Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. Published in the Muktikamala Jaina Mohanamālā.
- स्तोत्रकोश** composed in Sam. 1631 (1661—according to PAPS.) by Muni Jagamāla, pupil of Vijayadānasūri of the Tapā Gaccha. JG. p. 295; PAPS. 69 (99); SA. No. 823; Surat. 1, 2, 5.
- स्तोत्रचतुष्टय** of Āśādhara. The four Stotras are Pratisthāvidhi, Sarasvatistotra, Ṛṣimanḍala Stotra and Siddhacakra Stotra. CP. p. 713.
- (1) **Tikā** by Vidyānanda. CP. p. 713.
- स्तोत्रमाला** JG. p. 295; Pet. III. Nos. 568; 569.
- स्तोत्ररत्नकोश** of Munisundara. See Jinastotraratnakōśa. DA. 41 (157); DB. 24 (99; 100); JB. 143; Punjab. No. 3076.
- स्तोत्रविधि** Anonymous. Bengal. Nos. 6840; 7160; 7537.
- स्तोत्रविधिपञ्चविंशति** (Gram. 3400) by Tejasimha. JG. p. 295; Pet. IV. No. 1380.
- (I) **स्तोत्रसंग्रह** of Somasundara. This contains twelve Stotras by Somasundarasūri of the Tapā Gaccha. Baroda. No. 718.
- (II) **स्तोत्रसंग्रह** Anonymous. A full list of all Sanskrit and Prakṛta Stotras so far published is given in Appendix C in the Jainastotrasandoha, Vol. I, Ahmedabad, 1932. AD. Nos. 50; 165; 178; Baroda. Nos. 2869; 11908; Bengal. Nos. 6709; 6979; 7016; 7018; 7113; 7174; 7189; 7226; 7245; 7249; 7302; 7380; 7402; 7605; 7695; 7696; 7697;

- 7698 ; 7727 ; Bhand. V. No. 1097 ; DA. 41 ( 156 ; 158 ; 160 ; 161-180 ; 221-234 ) ; DB. 24 ( 119 to 154 ) ; Idar. A. 42 ( 2 copies ) ; Jessal. No. 1903 ; Punjab. Nos. 3077 ; 3079 to 3082.
- ( I ) स्तोत्रावली by Jayakesarisūri. Baroda. No. 2931.
- ( II ) स्तोत्रावली by Yaśovijaya Upādhyāya. DB. 24 ( 98 ) ; JG. p. 106.
- स्त्रीनिर्वाणप्रकरण by Śākatāyana. Baroda. No. 7477 ; JA. 31 ( 10 ) ; JG. p. 165 ; Patan. Cat. I. p. 3 ; Pet. V. A. p. 142 ; Surat. 1.
- स्त्रीनिर्वाणसिद्धि JG. p. 83.
- स्त्रीमोक्षविवाह JG. p. 165 ; Pet. III. A. p. 154.
- स्थविराकथा Limdi. No. 854.
- ( I ) स्थविरावली in 50 Gāthās ( Be- jayai jaga ) found at the beginning of the Nandi Sūtra. It is published separately with a commentary by Hiralal Hamsaraj, Jamnagar, 1913. Buh. IV. Nos. 260 ; 261 ; JA. 105 ( 1 ) ; 106 ( 4 ; 7 ) ; 107 ( 3 ) ; Kap. Nos. 624-634 ; PAP. 77 ( 9 ) ; Pet. I. A. pp. 10 ; 61 ; 86 ; 100 ; III. A. p. 8 ; Surat. 1, 5, 6.
- ( 1 ) Avacūri. PAP. 77 ( 9 ).
- ( II ) स्थविरावली by Munisundara. See Gurvāvali ( II ). Buh. II. No. 391 ( ms. dated Sam 1508 ).
- ( III ) स्थविरावली by Dharmasāgara. See Gurvāvali ( 1 ). Kiel. I. No. 35 = PRA. No. 777.
- ( IV ) स्थविरावली by Merutuṅga. See Vicārasreṇi.
- ( V ) स्थविरावली Anonymous. BO. p. 62 ; Buh. II. Nos. 388 ; 389 ; 390 ; DB. 12 ( 47 ) ; Kath. No. 1347 ; Kiel. II. No. 73 ; Limdi. Nos. 721 ; 1438 ; 1729 ; Punjab. Nos. 3083 ; 3084 ; 3085 ; Surat. 7, 8.
- ( 1 ) Avacūri by Devavācaka. Punjab. No. 3085.
- ( VI ) स्थविरावली ( Gram. 2000 ) in Prakṛta. Jessal. No. 1276.
- स्थविरावलीचरित्र is another name of Parisiṣṭaparvan, see Triṣaṣṭisālākāpuruṣacaritra. Bengal. No. 6854 ; BO. p. 72 ; Punjab. No. 3084.

स्थानकप्रकरण in 186 Gāthās by Pradyumnasūri. This is another name of Mūlaśuddhi ; see also Siddhāntasāra ( III ). DB. 35 ( 205 ; 212 ).

स्थानप्रतिहार ( Gram. 6540 ). JG. p. 128.

स्थानाङ्गसूत्र is the third Aṅga ; it is divided into 10 chapters called Sthānas. It is published with Abhayadeva's commentary in the Āgamodaya Samiti Series, Nos. 21--22, Bombay, 1918--20, and also in the Āgamasāṅgraha, Vol. III. Benares, 1880, for Ray Bahadur Dhanapatisirṁha. Its Granthāgra is 3600. Agra. Nos. 33-40 ; AM. 141 ; 241 ; 247 ; 269 ; 340 ; 361 ; 405 ; Bengal. No. 2544 ; Bhand. V. No. 1251 ; Bik. Nos. 1537 ; 1780 ; BO. p. 32 ; Buh. II. Nos. 259 ; 260 ; III. No. 147 ; Cal. X. No. 1 ; Chani. No. 171 ; DA. 3 ( 18 to 26 ) ; 4 ( 1-17 ; 27 ; 28 ; 34 ) ; DB. 2 ( 1 ; 2 ; 4 ; 6 ) ; 3 ( 20 ) ; DC. p. 40 ; Flo. No. 495 ; Hamsa. No. 1051 ; JA. 34 ( 3 ) ; JB. 8 ; 10 ( 5 c. ) ; 11 ( 4c. ) ; Jessal. Nos. 86 ; 226 ; 228 ; 271 ; 884 ; 935 ; 1091 ; JG. p. 2 ; JHA. 3 ( 4 c. ) ; 8 ; JHB. 4 ( 2 c. ) ; 5 ( 3 c. ) ; Kundi. Nos. 60 ; 90 ; 122 ; 349 ; Limdi. Nos. 29 ; 30 ; 143 ; 146 ; 147 ; 158 ; 191 ; 289 ; 295 ; 418 ; 435 ; PAP. 2 ( 18 ) ; 70 ( 1 to 17 ) ; PAPL. 4 ( 16 ; 22 ) ; PAPS. 5 ( 16 ; 17 ) ; 6 ( 1 to 11 ) ; 7 ( 1 ; 2 ) ; PAZA. 2 ( 1 ; 2 ) ; PAZB. 5 ( 30 ) ; PRA. No. 176 ; Punjab. Nos. 3086 to 3092 ; SA. Nos. 2 ; 201 ; 917 ; 1609 ; 2032 ; Samb. Nos. 19 ; 66 ; 135 ; 412 ; Surat. 1, 2, 4, 5, 7, 9 ; Tapa. 243 ; VA. 7 ( 27 ; 28 ) ; 8 ( 1 to 7 ) ; VB. 14 ( 4 to 12 ) ; 15 ( 2 ) ; VC. 7 ( 1 ) ; VD. 6 ( 2 ; 3 ) ; Vel. Nos. 1556 ; 1557 ; 1558 ; 1559 ; Weber. II. Nos. 1779 ; 1780 ; 1781 ; 1782.

( 1 ) Tikā composed in Sam. 1120 by Abhayadevasūri, who mentions one Droṇācārya in v. 6 of the Prasasti ; cf. Kap. I. p. 63. ( Gram. 14250. Be:-śri-

viraiṅ jinanātham ). AM. 269, Bengal. III. H. 21; BO. p. 72; Buh. II. Nos. 261; 262; Chani. No. 485; DA. 3 ( 18 to 26 ); 4 ( 1 to 4 ); DB. 2 ( 1 ; 2 ); 3 ( 20 ); DC. pp. 13 ; 40 ; Flo. No. 495 ; Hamsa. Nos. 1378 ; 1444 ; JA. 91 ( 1 ); Jesal. Nos. 86 ; 226 ; JG. p. 2 ; JHA. 3 ( 2c. ); JHB. 2 ; Kap. No. 67 ; Keith. No. 30 ; Kundi. Nos. 60 ; 90 ; 122 ; 349 ; Limdi. Nos. 191 ; 368 ; PAP. 2 ( 18 ); 70 ( 2 ; 6 ; 11 ; 13 ; 14 ; 16 ); PAPL. 4 ( 22 ); PAPS. 6 ( 1 to 4 ; 11 ); PAZA. 2 ( 2 ); Pet. I. No. 359 ; III. A. p. 100 ; V. No. 908 ; Punjab. Nos. 3087 ; 3088 ; 3091 ; 3092 ; SA. Nos. 2 ; 917 ; VA. 8 ( 4 to 7 ); VB. 14 ( 4 to 12 ); 15 ( 2 ); VC. 7 ( 1 ); VD. 6 ( 3 ); Weber. II. Nos. 1781 ; 1782.

( 2 ) Dipikā ( Graṁ. 14100 ) composed in Saṁ. 1657 by Nagarsigani, pupil of Kuśalavardhana of the Tapā Gaccha ( Be:- pranatasurāsuranātham ). BO. p. 32 ; Hamsa. No. 549 ; JG. p. 2 ; Limdi. No. 392 ; PAP. 70 ( 15 ); PRA. No. 176 ; VA. 8 ( 1 ; 2 ); VD. 6 ( 2 ).

( 3 ) Dipikā composed in Saṁ. 1659 by Megharāja of the Pārśvacandra Gaccha. DB. 2 ( 3 ). This is probably in Gujrati and is the same as the one which is published in the Benares edition.

( 4 ) Vivaraṇa ( Graṁ. 13604 ) composed in Saṁ. 1705, by Sumatikallola and Harṣanandana, pupils of Sainayasundara of the Kharatara Gaccha. This is a commentary on the Gāthās contained in Abhayadeva's Vṛtti of the Sūtra. Chani. No. 171 ; Hamsa. No. 47 ; JG. p. 2 ; Limdi. No. 432 ; PAZB. 5 ( 30 ), PRA. No. 364 ; SA. No. 1609.

( 5 ) Vṛtti by Pārśvacandra ( Be:- vardhamāno jino. ). Bik. No. 1537.

( 6 ) Vṛtti by Droṇācārya ; Graṁ. 18125. VA. 7 ( 27 ; 28 ); 8 ( 3 ). This is probably Abhayadeva's commentary,

where one Droṇa is mentioned in the Praśasti ( v. 6 ).

( 7 ) Vṛtti. Anonymous. Agra. Nos. 37 ; 39 ; AM. 269 ( Be:-śrīviram jina ) ; Bengal. No. 2544 ; JB. 8 ; 9 ; 10 ; 11 ; PAP. 70 ( this is Dipikā, foll. 317 ); SA. No. 2032 ; Tapa. 243 ; Surat. 1 ; Samb. Nos. 65 ; 67.

( 8 ) Paryāya. Kap. Nos. 70 ; 75.

स्थानाङ्गालापकपाठ DA. 4 ( 3 ; 4 ); Limdi. No. 2312.

स्थापनाकल्प in 9 Sanskrit Ślokas. JG. p. 365 ; Vel. No. 1861.

स्थापनाकल्पविधि perhaps same as above. JG. p. 154.

स्थापनाकुलक JG. p. 204 ; Hamsa. No. 441.

स्थापनाध्यायविधि in Sanskrit. Punjab. Nos. 3093 ; 3094.

स्थापनालक्षणकुलक DA. 60 ( 215 to 218 ); DB. 35 ( 190 ; 191 ).

स्थापनाप्रवेशविधि Punjab. No. 3095.

स्थितिवन्ध Pet. V. No. 768.

स्थूणावज्ञायुधनाटक of Bālacandra. BK. No. 1259.

( I ) स्थूलमद्रचरित्र by Śiladeva. Surat. 7.

( II ) स्थूलमद्रचरित्र in 684 Sanskrit Ślokas by Jayānandasūri, pupil of Somatilakasūri of the Tapā Gaccha. It is published by Hiralal Hamsaraj, Jamnagar, 1910 ; it is also published in the D. L. P. Series No. 25, Bombay, 1915. Agra. Nos. 1555 ; 1556 ; Bhand. VI. No. 1350 ; Bt. No. 350 ; Buh. VIII. No. 416 (=PRA. No. 937) ; Cal. X. No. 55 ; DA. 50 ( 60 ; 61, dated Saṁ. 1478 ; 62 ); DB. 31 ( 71 ; 72 ; 73 ; 74 ); Hamsa. No. 823 ; KN. 10 ; Limdi. No. 991 ; PAPS. 48 ( 138 ); 67 ( 18 ); 77 ( 8, dated Saṁ. 1484 ); Pet. II. No. 301 ; III. No. 653 ; V. No. 909 ; V. A. p. 216 ; PRA. No. 937, Punjab. No. 3098 ; Surat. 7 ; VC. 7 ( 10 ); 12 ( 7 ); Vel. No. 1790.



- (1) Tīkā by Padmanandanasūri. KN. 10 (ms. dated Sam. 1607).
- (III) स्थूलभद्रचरित्र by Padmasāgara. See Sila-prakāśa. JG. p. 237.
- (IV) स्थूलभद्रचरित्र in Sanskrit verse. Anonymous. Punjab. Nos. 3096 ; 3097.
- स्नातस्येतिवीरस्तुति by Bālacandra. BK. No. 1518 ; DA. 40 (67 to 72) ; Limdi. Nos. 630 ; 1652 ; SA. Nos. 1780 ; 1889 ; 1993.
- (1) Tīkā composed in Sam. 1658 by Kanakakuśala, pupil of Hiravijaya-sūri of the Tapā Gaccha. DA. 40 (69 ; 70).
- (2) Tīkā by Vivekaharsagaṇi. BK. No. 1518.
- (3) Cūrṇi, Anonymous. SA. No. 1780.
- स्नातपञ्चाशिका See Snātrapañcāśikā.
- (I) स्नातपञ्चाशिका containing 50 stories on Jina worship, composed by Śubhaśila, pupil of Munisundara of the Tapā Gaccha (Gram. 800). A Śilā Press edition of this was brought out in Sam. 1930, by Jain Vidyāśālā, Dosivadani Pola, Ahmedabad. DA. 40 (80) ; Hamsa. Nos. 191 ; 1240 ; JG. p. 263 ; Limdi. Nos. 611 ; 813 ; 965 ; PAPS. 51 (1) ; 62 (24) ; PRA. No. 1305 ; Pet. III. A. p. 235.
- (1) Avacūri composed in Sam. 1532 by Somagaṇi. DA. 40 (80) ; SA. No. 1780.
- (2) Bālāvabodha in Gujrati by Jina-harsagaṇi of the Tapā Gaccha. Pet. III. A. p. 235.
- (II) स्नातपञ्चाशिका (Gram. 1300) another similar collection compiled by Udayasāgara, pupil of Vidyāsāgarasūri of the Vidhipakṣa Gaccha in Sam. 1804. It is also called Samyaktvadipikā ; cf. Pet. III. A. p. 236. Baroda. No. 2994 ; BK. No. 1951 ; DA. 40 (75 ; 80) ; 75 (38) ; DB. 24

(25 ; 26) ; Hamsa. No. 63 ; JG. p. 263 ; Limdi. Nos. 1151 ; 1258 ; 1358 ; Pet. III. A. p. 236 ; PRA. Nos. 314 ; 1334 ; SA. No. 435.

(1) Svopajña Vrtti. DA. 40 (75 to 79) ; DB. 24 (25 ; 26) ; SA. No. 435.

(III) स्नातपञ्चाशिका in Sanskrit verse by Dharmavimalasūri. Punjab. No. 3099.

(IV) स्नातपञ्चाशिका Anonymous. Agra. No. 1917 ; Bhand. V. No. 1252 ; JHB. 34.

स्नातपूजा Surat. 1, 5.

स्नातपूजाविधि Bengal. Nos. 7104 ; 7701.

(I) स्नातविधि in Prakṛta by Jivadevasūri. BK. No. 1827 ; PRA. No. 1123.

(1) Dhūmāvalikā Vrtti by Samudrasūri, pupil of Goggata Ācārya of the Cāndrakula. BK. No. 1827 ; PRA. No. 1123.

(II) स्नातविधि by Devacandra. BSC. No. 486.

(III) स्नातविधि by Śāntisūri. See Parvapañcāśikā.

(IV) स्नातविधि Anonymous. Agra. Nos. 2177-2183 ; Buh. II. No. 263 ; DA. 38 (73 ; 74) ; Pet. V. No. 910 ; Punjab. No. 3103.

(1) Vrtti Agra. No. 2180.

स्नानाष्टक of Padmanandina. Limdi. No. 610 ; Pet. IV. Nos. 1442 ; 1443.

स्नेहत्यागकुलक in 10 Gāthās. JA. 107 (9).

स्मरणस्तोत्र by Jinadattasūri of the Kharatara Gaccha. PAZB. 3 (12) ; Pet. I. No. 232 ; PRA. Nos. 263 ; 351.

(1) Tīkā by Jayasāgaragaṇi, pupil of Jinarājasūri and Jinavardhanasūri of the Kharatara Gaccha. PAZB. 3 (12) ; Pet. I. No. 232 ; PRA. Nos. 263 ; 351.

स्मरणरेन्द्रादिकथा JG. p. 268 ( foll. 128 ).

स्मृतिपुराणश्लोक JG. p. 342.

स्यादिशब्ददीपिका (Gram. 1050) by Jayānandasūri. JG. p. 308. See Syādisābdasamuccaya Tīkā No. 2.

**स्यादिशब्दसमुच्चय** is a work on gender in four chapters, by Amaraśāstrī, pupil of Jinadattasūri of the Vāyāda Gaccha. It contains 53 Ślokas with illustrations, and is published with Jayānanda's Avacūri, Benares, Vira Sañ. 2441. Agra. Nos. 2750-2753; Bhand. VI. Nos. 1428; 1429; BO. p. 32; Bt. No. 466; Buh. IV. No. 287; Chani. No. 445; DA. 61 (13; 14; 48; 49); DB. 36 (22); JG. p. 308; Kaira. A. 131; Kath. No. 1431; Limdi. Nos. 667; 734; 735; 904; PAP. 17 (31); 41 (17); 79 (52); PAPL. 5 (36); PAPR. 21 (8); PAZA. 8 (6; 16); PRA. No. 667; Punjab. No. 3105; SA. Nos. 263; 464; Vel. No. 88.

(1) Tikā called Syādisubodhā composed by Vinayabhūṣaṇa, pupil of Matīśāgara of the Ūkeśa Gaccha. Agra. No. 2752; DB. 36 (22); Hamsa. No. 503; PRA. No. 667 (ms. dated Sañ. 1536); SA. No. 263.

(2) Avacūri called Dipikā by Jayānandasūri (Grām. 1050). Hamsa. Nos. 157; 183; JG. p. 308; SA. No. 464.

**स्यादिसुबोधा** of Vinayabhūṣaṇa. See Syādisabdāsamuccya-Tikā (I).

**स्यादिसमुच्चय** See Syādisabdāsamuccaya.

**स्यादादकलिका** in 41 Ślokas by Rājāśekharaśūri. According to JG. p. 83, it was composed in Sañ. 1214. It is published by Hiralal Hamsaraj, Jamnagar, (along with Yuktīprakāśa and Aṣṭaka). Agra. No. 859; BK. No. 103; Buh. IV. No. 275 (= PRA. No. 886); DA. 66 (74); 76 (16); JG. p. 83; PAP. 27 (37); PRA. No. 886; SA. No. 620.

**स्यादादकल्पलता** by Yaśovijaya. JG. p. 106; see Śāstravārtāsamuccaya-Tikā (2).

**स्यादादचर्चा** in Sanskrit. Hamsa. No. 189.

**स्यादाद्विज्ञानिका** Agra. No. 1972.

**स्यादादपुष्पकलिका** composed in Sañ. 1914 by Vācaka Sañyama of the Kharatara Gaccha.

BK. No. 1605; BO. p. 32; SA. No. 513.

**स्यादादविन्दु** by Darśanavijayagaṇi. It is published by Shah Vadilal Bapulal, Ahmedabad.

**स्यादादभाषा** in Sanskrit (Grām. 600) composed in Sañ. 1667 by Śubhavijaya, pupil of Hiravijayasūri of the Tapā Gaccha. It is also called Nayatattvaprakāśikā. It is published in the DLP. Series, No. 3, Bombay, 1911. BK. Nos. 41; 42; 43; 44; 45; JG. p. 83; PAPR. 9 (11); PRA. Nos. 253; 1077; SA. No. 235.

(1) Svopajñavārtika. PRA. No. 253.

(I) **स्यादादमञ्जरी** of Mallīṣeṇa. See Anyayogavyavacchedadvātrīṃśikā—Com. (1). Punjab. Nos. 3106 to 3112.

(II) **स्यादादमञ्जरी** in Sanskrit by Vimaladāsa. Idar. 141.

(III) **स्यादादमञ्जरी** by Rājāśekhara (?). SA. No. 493 (foll. 62).

(IV) **स्यादादमञ्जरी** by Jinaprabhasūri (Grām. 3100). VB. 36 (27); 37 (48); VD. 13 (21).

**स्यादादमञ्जरी** by Yaśovijaya, pupil of Nayavijaya of the Tapā Gaccha. JG. p. 108. This is a com. on Syādvādamañjarī No. 1.

**स्यादादमहार्णव** quoted in his com. on Nyāyaviniścaya by Vādirāja. Also in Aṣṭasāstrī and Sañratitarkabhāṣya. See Anekānta, Vol. I. p. 256.

**स्यादादमुक्तावली** by Yaśasvatsāgara. Published at Ahmedabad, 1909. Agra. No. 2559.

**स्यादादरत्नाकर** This is a commentary on Pramāṇanayatattvālokāraṅkāra, composed by the author himself. See under the latter. BK. No. 15; Hamsa. No. 569; JG. p. 80; KB. 9 (7); Kiel. I. No. 81; SA. Nos. 643; 1814; Surat. 1, 6.

**स्यादादरहस्य** by Yaśovijayagaṇi, pupil of Nayavijayagaṇi of the Tapā Gaccha. JG. p. 107.

**स्वजीवानुशासनकुलक** See Anityatākulaka. JG. p. 204.

**स्वतन्त्रवचनमृत** in 32 Sanskrit stanzas by Kanakaśena. Strass. p. 312.

स्वप्नचिन्तामणि JG. p. 357.

स्वप्नप्रदीप by Vardhamānasūri ( Grain. 200 ). Chani. No. 64 ; Hamsa. No. 385 ; VD. 14 (19).

स्वप्नलक्षण JG. p. 357.

(I) स्वप्नविचार by Vardhamānasūri; this is the same as Svapnapradīpa. VD. 14 (19).

(II) स्वप्नविचार ( Grain. 875 ) by Jinapālagani, in Prākṛta. JG. p. 357 ; PAPR. 16 (13).

स्वप्नसप्ततिका in Prākṛta. Agra. No. 3185 ; Chani. No. 185 ; Hamsa. No. 536 ; JG. p. 357 ; Kundi. No. 79 ; PAPR. 7 (6) ; 15 (27) ; PAPS. 67 (105) ; SA. No. 298.

(1) Vṛtti ( Grain. 800 ) composed in Sarī. 1287 at Jesalmer by Sarvadevasūri of the Kharatara Gaccha. Chani. No. 185 ; JG. p. 358 ; Kundi. No. 79 ; PAPR. 7 (6) ; 15 (27) ; PAPS. 67 (105) ; SA. No. 298.

स्वप्नसुभाषित in Prākṛta (Be:-savvannuvayaṇa. ) AM. 138.

स्वप्नाधिकार Surat. 9.

स्वप्नाध्याय Pet. VI. No. 690.

स्वप्नावली Strass. p. 312. It is in 21 Sanskrit stanzas.

स्वप्नाष्टकविचार JG. p. 357.

स्वयंभवा in 24 Gāthās by Padmanandin. Limdi. No. 610.

स्वयंभूकाव्य Bhand. VI. No. 1067.

स्वयंभूच्छन्दस् by Svayambhū. A work in Prākṛta on Prākṛta Metres in 8 chapters. Its first three chapters are published with Introduction by H. D. Velankar in the JBBR-AS., 1935. The last 5 chapters are also published as an appendix to 'Apabhraṁśa metres II' at BUJ., Arts and Law, Nov. 1936. It is quoted by Ratnacandra in his com. on the Gāthālākṣana and also by the commentator of the Kavidarpaṇa; cf. ABORI., Vol. 14, p. 2, Vol. 16, p. 47. The earliest writer who quotes him is however, Hemacandra; cf. JBBRAS., 1935, p. 29.

स्वयंभूस्तुति Pet. IV. Nos. 1442 ; 1443.

स्वयंभूस्तोत्र also called Caturvīṁśatījinastuti by Saman-

tabhadra. It is edited in the Digambara Jain Grantha Bhandar, Vol. I. by Pannalal Chaudhari, Benares, 1924 ; Also in the Sanatana Jain Granthamālā, Benares, 1905. AD. No. 16 ; Bt. No. 147 ; Buh. IV. No. 227 ; Chani. No. 256 ; CP. p. 714 ; Idar. 83 (3 copies) ; Pet. VI. No. 690 ; Tera. 141 ; 143 ; 144.

(1) Vṛtti by Āśādhara. Idar. 83 (3 copies).

(2) Vṛtti by Prabhācandra. AD. No. 16 ; Bt. No. 147 ; CP. p. 714 ; Tera. 141 ; 143 ; 144.

स्वरवर्णानुकमधातुपाठ by Puṇyasundara. See Dhātu-pāthasvaravarṇānukrama. KB. 3 (65).

स्वरूपसंबोधपञ्चविंशति by Akalaṅkadeva. It is ascribed to Akalaṅka by Vimaladāsa in his Saptabhaṅgītaraṅgiṇī. But in some mss. it is ascribed to Mahāsenā, pupil of Naya-senā. Thus also a Kanarese commentary on the work itself and Padmaprabha Maladhārideva in his commentary on the Niyamasāra ascribe it to Mahāsenā ; cf. Upadhya, ABORI., Vol. XIII. pp. 88, 90. Published in the MDG. No. 1. Bombay, Sarī. 1972. Buh. VI. No. 697 ; CP. p. 714 ; Hum. 149 ; Idar. 84 ; Lal. 136 ; Mysore. II. p. 285.

(1) Vṛtti by Keśavācārya. Mysore. II. p. 285.

(2) Tikā by Śobhanacandra, i. e. Śubhacandra. Mentioned in Pāṇḍava-purāṇa. Idar. 84.

(3) Vṛtti. Anonymous. Buh. VI. No. 697.

(I) स्वरोदय by Yaśāhkīrti. CMB. 190.

(II) स्वरोदय Anonymous. JG. p. 358 ; Surat. 1, 2, 5, 8, 9.

स्वर्णसिद्धिगर्भमहावीरस्तव by Pādaliptasūri. Buh. II. No. 326 ; JG. p. 365.

(1) Tikā composed in Sarī. 1380 by Jinaprabhasūri of the Kharatara Gaccha. Buh. II. No. 326 = PRA. No. 836.

(2) Avacūri based on Jinaprabha's commentary. Buh. II. No. 326 ; JG. p. 365.

स्वस्तिवाचनविधि Bengal. No. 7766.

स्वस्त्ययनविधान Bhand. VI. No. 1003 (3) ; Pet. V. No. 925.

स्वाध्यायपाठआराधना Kath. No. 1216.

स्वाध्यायविधि KN. 15.

स्वामिकार्तिकयानुप्रेक्षा See Kārtikeyānupreksā.

स्वामिकुमारानुप्रेक्षा See Kārtikeyānupreksā. Bhand. VI. No. 1041 ; Pet. IV. No. 1500.

स्वामिवात्सल्यमाहात्म्य (Gram. 2000). JG. p. 271.

स्वामिसंतोषदर्शिका Agra. No. 1953.

स्वामिसमुद्देश of Mallisena. AK. No. 928.

हंसकथा JG. p. 263.

हंसचक्रवाकाद्यष्टक DB. 23 (41) ; Hamsa. Nos. 155; 177.

हंसपालकथा Surat. 7.

हंसराजचरित्र KN. 39 ( foll. 40 ).

(I) हंसराजवत्सराजकथा also called Kathāsāṅgraha composed in Sañ. 1510 by Sarvasundarasūri, successor of Guṇasundarasūri of the Maladhāri Gaccha. BK. No. 230 ; JHA. 56 ; Limdi. No. 1152 ; PRA. Nos. 325 ; 423 ; 700 ; Punjab. No. 3121.

(II) हंसराजवत्सराजकथा Anonymous. Bik. No. 555 ( Be :-- asti jambu ; in about 246 Sanskrit stanzas ) ; Surat. 1, 6, 7.

हंसराजवत्सराजचरित्र (Gram. 1050) by Rājākirti Vācaka. JG. p. 237 ; Pet. I. No. 365.

(I) हंसराजवत्सराजप्रबन्ध by Jinodaya. DB. 42 ( 25 ; 26 ).

(II) हंसराजवत्सराजप्रबन्ध Anonymous. SA. No. 2858.

हंसावलीकथा DB. 43 ( 92 ; 93 ).

(I) हनूमच्चरित्र by Raviṣeṇa. Idar. 102.

(II) हनूमच्चरित्र also called Añjanācaritra, composed by Brahma Ajīta, son of Virasimha. AD. Nos. 11 ; 160 ; Baroda. No. 9957 ; Bhand. V. No. 1113 ; CMB. 90 ; CP. p. 714 ; Flo. Nos. 738 ; 739 ; Idar. 102 ( 4 c. ) ; Idar. A. 65 ; Kath. No. 1175 ; List ( S. J. ) ; Pet. IV. No. 1501 ; SG. No. 2719 ; Tera. 9, 10, 11.

(III) हनूमच्चरित्र by Brahma Jinadāsa. List ( Delhi P. Mandir ).

(IV) हनूमच्चरित्र by Brahma Dayāla. List ( Phal-tan ).

हम्मीरकाव्य See Hammiramadamardanakāvya. Bhand. VI. No. 1431.

हम्मीरमदमर्दनकाव्य by Nayacandrasūri, a descendent of Jayasimhasūri of the Kṛṣṇarṣi Gaccha. Published at Bombay, 1879 ; for abstracts, see Kirtane, Indian Antiquary, Vol. 8, p. 55-73. It is in 14 cantos. Also see Krisnammachariar, History of Sanskrit Literature, pp. 206-207.

(1) Tikā. Bhand. VI. No. 1431.

हम्मीरमदमर्दननाटक in five acts composed by Jayasimhasūri, pupil of Virasūri. See S. R. Bhandarkar, Report of a second tour in search of Manuscripts, p. 16 ff., for the contents etc. It is published in the Gaek. O. S. No. X, Baroda, 1920. The ms. on which the edition is based is dated Sañ. 1296. Chani. Nos. 59 ; 455 ; Jesal. No. 820 ( dated Sañ. 1286 ) ; JG. p. 338 ; Kundi. No. 90 ; PAZB. 8 ( 19 ).

हरिचन्द्रकथा See Vijayacandracaritra No. I. Hamsa. No. 1390.

हरिचन्द्रकथा in Sanskrit verse. Probably the same as above. Punjab. No. 3125.

हरिवलकथा JG. p. 263.

हरिवलचतुष्पदी composed in Sañ. 1426 by Jitavijaya. PAP. 72 (67).

हरिवलचरित्र Punjab. No. 3126 ; Surat. 3, 5, 6, 8.

हरिवलसंबन्ध in Prakṛta. Tapa. 326.

हरिवलादिकथा (Gram. 900). JG. p. 263.

हरिभद्रकथा JG. p. 219.

हरिभद्रप्रबन्ध JG. p. 219.

हरिभद्रसूरिकथा This is really Upadeśapada of Hari-bhadra. Bhu. VI. No. 786 = PRA. No. 911.

हरिभद्रसूरिचरित by Dhaneśvara. Edited by Pandit Haragovinda Dāsa, Benares.

हरिभद्रसूरिस्थिति VB. 41 ( 18 ).

हरिमेलला Bt. No. 596 ; JG. p. 358.

- (I) **हरिवंशपुराण** composed in Saka 705 by Jinasena II, pupil of Kīrtiśeṇa of the Punnāta Saṅgha. It contains 66 chapters and is published in the MDG. Series Nos. 32, 33, Bombay, 1930. It mentions (in I. 39-40) Jinasena I, as the author of the Pārśvābhyudayakāvya. AD. No. 2; Bhand. V. No. 1134; Buh. VI. Nos. 700; 701; CP. p. 715; Idar. 5; Idar. A. 4 (4 c.); 5 (3 c.); 6; 12; Kath. No. 1176; Mitra. VI. p. 74; Pet. IV. No. 1502; V. No. 987; SG. No. 622; Strass. p. 307; Tera. 9 to 11.
- (II) **हरिवंशपुराण** by Dharmakīrti. CP. p. 716.
- (III) **हरिवंशपुराण** by Raviśeṇa. CP. p. 715.
- (IV) **हरिवंशपुराण** by Śribhūṣaṇa. CP. p. 715.
- (V) **हरिवंशपुराण** by Śrutakīrti. SG. No. 1264.
- (VI) **हरिवंशपुराण** by Sakalakīrti. CP. p. 715.
- (VII) **हरिवंशपुराण** by Jayasāgara. Idar. A. 8.
- (VIII) **हरिवंशपुराण** composed by Jinadāsa, pupil of Sakalakīrti. It contains 39. Sargas of which the first 14 were composed by Sakalakīrti acc. to Strass. p. 312. The original recension of the work mentions this collaboration, while the secondary one does not do so. Baroda. No. 11357; Bhand. V. Nos. 314 (ms. dated Saṁ. 1654); 315; CP. p. 715; Idar. 5; 6 (5 c.); 7 (2 c.); Idar. A. 4 (2 c.); 15 (2 c.); Pet. III. No. 570; IV. No. 1503; SG. No. 1087.
- (IX) **हरिवंशपुराण** by Maṅgarasa. Hebru. 51; Padma. 3.
- (X) **हरिवंशपुराण** containing 122 Sandhis and composed in the Apabhraṁśa language by Dhavala, son of Sūra. See Allahabad Univ. Studies, I. p. 166. CP. p. 716 (ms. dated Saṁ. 1599).
- (XI) **हरिवंशपुराण** by Puṣpadanta in the Apabhraṁśa language. This is a part of the Mahāpurāṇa. It is published in the 3rd part of the Mahāpurāṇa pp. 1 to 184 (MDG. Series, No. 42, Bombay, 1941). Bhand. V. No. 1135 (dated Saṁ. 1441).
- (XII) **हरिवंशपुराण** in 112 Sandhis by Caturmukha Svayambhū in Apabhraṁśa. The work was finished by the author's son Tribhuvana Svayambhū. It mentions Bhāmata, Daṇḍin, Bāṇa, Hariśeṇa and Caturmukha. See Allahabad Univ. Studies, I. p. 170. Out of the 112 Sandhis, 92 were composed by Caturmukha, 93-102 by his son Tribhūvana and the rest by one Yaśakīrti, pupil of Guṇakīrti; cf. Apabhraṁśa Pāthāvalī edited by Modi, Ahmedabad, 1935, notes, p. 24. Kath. No. 1177 (dated Saṁ. 1582); SG. No. 2309.
- (XIII) **हरिवंशपुराण** Anonymous. CP. p. 716; JG. p. 219; Tera. 1-8.
- (1) **Ṭippāna**. Anonymous. Bhand. V. No. 1136.
- हरिवंशप्रन्ध** Anonymous. Agra. No. 1815.
- हरिवाहनकथा** JG. p. 263; Liṁdi. No. 569; Pet. IV. No. 1385.
- हरिविक्रमचरित्र** (Grām. 5350) composed by Jayatilakasūri, pupil of Cāritraprabha of the Āgama Gaccha. It is published by the Jain Śreyaskara Maṅḍala, Mhesana, 1907. Agra. No. 1557; BK. Nos. 392; 557; Bt. No. 323; Chani. No. 430; DB. 30 (10); DC. p. 51 (dated Saṁ. 1415); Hamisa. No. 490; JB. 124; JG. p. 333; JHA. 54; Kaira. A. 76; PAP. 40 (37); 65 (4); PAPR. 13 (4); PAZA. 7 (12); Surat. 5; Tapa. 117.
- (1) **Svopajña Tikā** (Grām. 12093) composed in Saṁ. 1436. JG. p. 333; PAP. 65 (4).
- हरिश्वद्रकथानक** Bengal. No. 7672; Bhand. V. No. 1334; Buh. III. No. 179 (the last one is Haricandrakathā i. e. Vijayacandacaritra (No. I) of Candraprabhamahattara). JG. p. 263.
- हरिश्वन्द्रतारालोचनीचरित** Bengal. No. 7672.
- हरिश्वद्रूपतिकथानक** by Mānavijayagaṇi. Published in the Satyavijaya J. Granthamālā, No. 7, Ahmedabad, 1924.

हरिषेणकथा (Gram. 430). JG. p. 263 ; Limdi. No. 1966.

हरिषेणचरित्र in Prākṛta. See above. Hamsa. No. 1547.

हर्षप्रकाश (Astronomy) by Harsadevagaṇi. Bt. No. 581 ; JG. p. 350.

हस्तकाण्ड (Gram. 96) by Pārśvacandra, pupil of Candra. JG. p. 358 ; PAP. 72 (100).

हस्तलक्षणविचार of Harsakirti. Surat. 1 (754).

हस्तलंजीवन of Meghavijaya, pupil of Kṛpāvijaya of the Tapā Gaccha. Siddhajñāna is a part of this work. Bengal. No. 7357 ; BK. No. 1600 ; DB. 46 (18) ; Mitra. IV. No. 1514 ; Pet. IV. No. 1386 ; PRA. No. 1518 ; Punjab. No. 3132 ; see Ulwar Cat. Extract, No. 604.

(1) Tikā Svopajña. BK. No. 1600 ; PRA. No. 1518 ; See Ulwar. Cat. Extract, No. 604. For a ms. dated between AD. 1680-1700, see Jaina-siddhāntabhāskara, Vol. VIII. p. 25.

हस्तिकल्प Hamsa. No. 1432. See under Dhūmaketukalpa.

हास्यकथा (Gram. 1750). Bhand. VI. No. 1432 ; JG. p. 268 ; Surat. 5.

हिंसानिर्णय also called Hirṃśāṣṭaka. Vel. No. 1700.

हिंसाष्टक See Hirṃśānirṇaya.

(I) द्विकुलप्रकर SB. 2 (95, two copies).

(II) द्विकुलप्रकर probably the same as above, by Vinayasāgara. Bhand. V. No. 1254 ; BK. No. 71 ; BO. p. 62 ; KN. 48 ; VA. 18 (46).

हितशिक्षाष्टक Surat. 2, 4.

हितशिक्षाद्वात्रिंशिका KB. 1 (66).

हिताचरण composed in Sam. 1630 by Sakalacandra Upādhyāya, pupil of Vijayadānasūri of the Tapā Gaccha. BK. No. 1323 ; Chani. No. 492 ; JG. p. 193 ; PAP. 64 (15) ; PAPR. 11 (14) ; PRA. No. 400.

(1) Svopajña Tikā (Gram. 12439). JG. p. 194 ; PAP. 64 (15) ; PAPR. 11 (14).

(I) हितोपदेश by Ratnacandragāṇi. See Kumatāhivisajāṅguli Mantra.

(II) हितोपदेश AK. Nos. 987 ; 988.

हितोपदेशमाला by Mūnicandra in 25 Prākṛta Gāthās. Published in Prakaraṇasamuccaya, Indore, 1923. JG. p. 204 ; Limdi. No. 955 ; Pet. V. No. 803.

(I) हितोपदेशमाला See Hitopadeśa. JG. p. 194.

(II) हितोपदेशमाला by Vijayānadasūri. VB. 41 (24 ; 34 ; 35).

(1) Tikā by Hemācārya. VB. 41 (24).

हितोपदेशसप्ततिका of Śrisāra. JHA. 72 (2 c.).

हितोपदेशामृत in 525 Gāthās composed by Prabhānandasūri, pupil of Devabhadra, pupil of Abhayadevasūri. BK. No. 1773 ; Bt. No. 184 ; DC. p. 37 (ms. dated Sam. 1310) ; Jesal. No. 32 ; JG. p. 194 ; Kundi. No. 183 ; SA. No. 353 ; Surat. 1 ; 2 ; VB. 41 (34 ; 65).

(1) Vṛtti composed in Sam. 1304 by Paramānandasūri, pupil of Devabhadra, pupil of Abhayadeva. Paramānanda is the spiritual brother of Prabhānanda, the author of the Text. Bt. No. 184 ; VB. 41 (24 ?).

हीरकपरीक्षा JG. p. 363 ; Pet. IV. No. 1504.

हीरप्रश्न by Kirtivijaya. See Praśnottarasamuccaya. BO. p. 62 ; DA. 36 (34 to 38) ; Hamsa. Nos. 341 ; 551 ; 553 ; 730 ; 735 ; 1302 ; JG. p. 165 ; Pet. V. No. 915.

हीरविलासकाव्य JG. p. 333.

(I) हीरसौभाग्यकाव्य in Sanskrit, composed by Devavimāla, pupil of Simhavimāla of the Tapā Gaccha. Published in the Kāvya-mālā Series, at N. S. Press Bombay, 1900. BO. p. 62 ; Hamsa. Nos. 251 ; 258 ; Kaira. A. 41 ; Kath. No. 1432 ; PAPR. 22 (1) ; Pet. IV. No. 1387 ; Punjab. No. 3137 ; VA. 18 (44).

(1) Svopajñāvṛtti (Gram. 9745). BO. p. 62 ; Kaira. A. 41 ; Kath. No. 1432 ; PAPR. 22 (1) ; VA. 18 (44).

(II) हीरसौभाग्यकाव्य by Padmasāgaragaṇi. JG. p. 333. This is probably a mistake.

हुडी by Sahajakuśala. Buh. VIII. No. 400 (ms. dated Sam. 1611).

हुडी Anonymous. Bhand. V. No. 1401; Pet. IV. No. 1388.

हुण्डिकचौरकथा Agra. No. 1592.

(I) हुताशनीकथा by Punyarājagaṇi. See Holirajahparvakathā. Buh. II. No. 394 = PRA. No. 842.

(II) हुताशनीकथा composed in Sam. 1792 by Bhāvaprabhasūri. JG. p. 263.

(III) हुताशनीकथा by Jinasundara. See Holikā-kathā.

हृदयप्रदीपवद्विशिका ( Be : śabdādīpaṅca ). Published by JDPS., Bhavnagar, Sam. 1973.

हृदयप्रदीपसंततिका BK. No. 1829; Surat. 1 (782).

हृषीकेशप्रामाण्यव्याकरण in 4 chapters composed by Hṛṣīkeśa. Published by Dalichand Pitambardas, Ahmedabad, AD. 1905.

हेतुखण्डन OMB. 162.

हेतुखण्डनपाण्डित्य composed during the spiritual reign of Sumatisādhū, by Sādhuvijaya, pupil of Jinaharṣa of the Tapā Gaccha. JG. p. 83; PRA. No. 661; SA. No. 506.

हेतुगर्भप्रतिक्रमणविधि of Jayacandra. See Pratikramanavidhi.

हेतुविन्दु is a treatise on Logic by a Jain author in Sanskrit. Patan Cat. I. p. 178; PAS. No. 349.

(1) Tikā. Patan Cat. I. p. 178; PAS. No. 349 ( foll. 22 ).

हेतुविडम्बन SG. No. 1484.

हेतूपदेश Bengal. No. 7157.

हेमकुमारचरित्र See Kumārāpālapratibodha. Pet. V. A. p. 24.

हेमतन्त्रविभाग See Haimavibhramasūtra.

हेमकारकन्यास by Hemacandra. SA. No. 638. See Śabdānuśāsana Com. ( 3 ).

हेमकौमुदी Agra. Nos. 2754 to 2756. See Candraprabhā Vyākaraṇa.

हेमनाममालाशिलोच्छ्र See Śiloṅchanāmamālā.

हेमन्यायबलाबलसूत्र by Hemacandra. JG. p. 302.

(1) Vṛtti Svopajña. JG. p. 302.

हेमप्रकाशव्याकरण This is the name of Vinayavijaya's commentary on his own Haima Laghuprakriyā, for which see below.

हेमप्रक्रिया by Virasimha, pupil of Mahendra. JG. p. 303.

हेमप्रक्रियाशब्दसमुच्चय ( Gram. 1500 ). JG. p. 303.

हेमवृहत्प्रक्रिया by Mayashankara Shastri, published by the Hemacandra Granthamālā, Ahmedabad, AD. 1931.

हेमलघुप्रक्रिया composed by Vinayavijaya, pupil of Kirtivijayagaṇi of the Tapā Gaccha in Sam. 1710. Published by the JDPS., Bhavnagar, Sam. 1979. Also recently with the commentary, by Shah Hiralal Somachand, Bombay, 1937. Bhand. VI. Nos. 1434; 1435; 1436; BO. p. 33; Buh. III. No. 197; DB. 36(41); Hamsa. Nos. 334; 392; 595; JB. 127; JG. p. 303; Kiel. II. No. 297; PAPS. 72 ( 29 ); Punjab. No. 3145; SA. 1597; SB. 2 ( 158 ); Surat 1, 5, 6.

(1) Svopajña Vṛtti called Haimaparakāśa, composed in Sam. 1797. Bhand. VI. No. 1436; Buh. III. No. 197; Hamsa. No. 392; PAPS. 72 ( 29 ). Probably all the abovementioned mss. contain the Vṛtti.

हेमविभ्रमसूत्र in 21 Kārikās is the same as the Kātantra Vibhrama sūtra. It is so called because Guṇacandra explains it according to Hemacandra's system of grammar. It is published in the YJG. Series No. 34, Benares, Vir Sam. 2439, with Guṇacandra's commentary. Agra. Nos. 2759-2762; Bhand. V. No. 1402; Bt. No. 444; Buh. VI. No. 787; Hamsa. No. 596; JB. 154; PAP. 15 ( 8 ); PAPS. 72 ( 19 ); SA. No. 510; Surat. 5; VB. 41 ( 21; 22; 36 ); Weber. II. No. 1696.

(1) Tattvaparakāśikā ( Gram. 600 ) by Guṇacandra, pupil of Devasūri, who explains the text according to Hema-

candra's system of grammar. Agra. No. 2761 ; Bhand. V. No. 1402 ; Buh. VI. No. 737 ; Bt. No. 444 ; Hamsa. No. 596 ; JG. p. 302 ; PAPS. 72 ( 19 ) ; SA. No. 510 ; Weber. II. No. 1696.

( 2 ) Vṛtti ( Gram. 196 ) by Jinaprabhasūri. JG. p. 302 ; PAPS. 74 ( 13 ).

**हैमव्याकरणन्याय** are the 57 rules of interpretation etc, collected by Hemacandra himself from his grammar at the end of his Bṛhadvṛtti. Bod. Nos. 1140 ( 2 ) ; 1141 ; Limdi. No. 879 ; Vel. No. 75.

( 1 ) Prajñāpanivṛtti mentioned by Hemachandra in his Nyāyārthamañjūsā ( s. v. ).

( 2 ) Vṛtti. Anonymous ; probably the same as above. Bod. Nos. 1140 ; 1141 ; Limdi. No. 879 ; Vel. No. 75.

**हैमव्याकरणन्यायसंग्रह** by Hemachandra. See Nyāyārthamañjūsā.

**हैमशब्दचन्द्रिका** of Meghavijaya. BO. p. 32. See Candraprabhā Vyākaraṇa.

**हैमशब्दसंचय** ( Gram. 426 ) by Amaraçandra. JG. p. 303.

**हैमशब्दसमुच्चय** ( Gram. 492 ). PAPER. 12 ( 9 ).

**हैमीप्रक्रिया** Buh. IV. No. 287. This is Syādiśabdasaṁuccaya. PRA. No. 888.

**हैमीनाममाला** See Abhidhānacintāmañināmamālā.

**होमविधान** of Lakṣmicandra. DA. No. 191.

**होमविधि** of Narendrasena. Idar. 192 ( 2 copies ).

( I ) **होलिकाकथा** by Jinasundara. It is also called Hutāsānikathā. Published by Hiralal Hamsaraj, Jamnagar. DA. 76 ( 96 ) ; Hamsa. No. 1193 ; PAPS. 67 ( 42 ) ; Pet. V. No. 916 ; SA. No. 674 ; Surat. 1, 2, 5, 6, 7, 8, 9.

( II ) **होलिकाकथा** Anonymous. ( Be :- ṛṣabhasvāminam ). Bik. No. 1480 ; Mitra. IX. p. 4.

( III ) **होलिकाकथा** ( Be :- holikā falgune ). Bik. No. 1481.

( IV ) **होलिकाकथा** Anonymous. DA. 76 ( 95 ) ; Limdi. Nos. 930 ; 1059 ; 1527.

( V ) **होलिकाकथा** by Pandit Subhakarāṇa. List ( S. J. )

**होलिकापर्वकथा** in Prakṛta composed by Māladēva, pupil of Bhāvadeva of the Bṛhad Gaccha. Devasthali. No. 2408 ( ms. dated Saṁ. 1670 ).

**होलिकारणुपर्वचरित्र** by Jinadāsa. Pet. III. No. 371 ; Tera. 12 ; 13 ; 14.

**होलिकाविधि** Mitra. VIII. p. 160.

**होलीपर्व** by Mānikyavijaya. Buh. II. No. 264. This is wrong. This is really Bhāvaprabha's Holirajakathā. See PRA. No. 1483.

**होलीप्रबन्ध** by Kalyāṇakīrti. CP. p. 716.

**होलीरजःकथा** composed in Saṁ. 1782 by Bhāvaprabhasūri, pupil of Mahimāprabha of the Purnimā Gaccha. Buh. II. No. 264 ; DA. 60 ( 312 ) ; PAPS. 80 ( 77 ).

( I ) **होलीरजःपर्वकथा** composed in Saṁ. 1485 by Puṅyarājagaṇi, pupil of Jayacandrasūri of the Tapā Gaccha. Published by Hiralal Hamsaraj, Jamnagar. BK. No. 1059 ; Buh. II. No. 394 ; Hamsa. Nos. 702 ; 1514 ; Limdi. No. 1551 ; Punjab. No. 3163 ; Tapa. 275 ; Vel. No. 1791.

( II ) **होलीरजःपर्वकथा** composed in Saṁ. 1822 by Fattendrasāgara, pupil of Dhiraśāgara of the Tapā Gaccha. Limdi. Nos. 534 ; 1120 ; Pet. V. No. 917 ; SA. No. 534 ; Vel. No. 1792.

( III ) **होलीरजःपर्वकथा** by Jinasundara. See Holikakathā No. I.

( IV ) **होलीरजःपर्वकथा** Anonymous. Agra. Nos. 1728-1730 ; 1745 ; 1749 ; DA. 60 ( 302 ; 303 ; 305 ; 312 ) ; JHB. 35 ; Punjab. Nos. 3164 ; 3165.

**होणहारतीर्थकरपुराण** Strass. p. 312. See Srenikacaritra.

**ह्रस्वकथासंग्रह** ( Gram. 1000 ) composed in Saṁ. 1413, by a pupil of Śrītilaka of the Maladhāri Gaccha. JG. p. 268 ; this is very likely the Hāsyakathāsaṅgraha or Antarakathāsaṅgraha of Rājasekhara.

**ह्रींकारकल्प** JHA. 73 ( 2 c. foll. 17 ) ; Punjab. No. 3168.



## ADDITIONS AND CORRECTIONS

### ( A ) Additions

- p. 4 ( I ) **अतिमुक्तचरित** of Pūrṇabhadragaṇi consists of 211 stanzas. It is recently published in the Jinadattasūri Prācīna-pustakoddhāra Fund Series, No. 47, Surat, 1944.
- p. 6 **अध्यात्मरहस्य** of Āśādhara ; this is mentioned in the author's Praśasti to Anagāra-dharmāmṛta, v. 13.
- p. 17 **अलंकारप्रबोध** of Amaraçandra Paṇḍita of the Vāyāda Gaçcha. This is mentioned in the author's Kāvyaikalpalatā.
- p. 19 **अष्टापदप्रासादप्रशस्ति** composed in Saṁ. 1583 by Devatilaka Upādhyāya of the Kharatara Gaçcha. DC. pp. 70, 71.
- p. 39 ( I ) **इन्दुदूतकाव्य** of Jambū Kavi. See Candradūta Kāvya.
- „ ( II ) **इन्दुदूतकाव्य** of Vinayavijayagaṇi of the Tapā Gaçcha. See HJL. p. 649.
- p. 72 **कर्मप्रवाद** This is an old work quoted in the Dhavalā of Viraseṇa. See Śaṭkhaṇḍāgama, vol. I ( Amraoti, 1939 ), Intro. p. 63.
- p. 90 **काव्यप्रकाश** ( 4 ) Vṛtti by Bhānucandragāṇi. A ms. of ' a large portion of this commentary ' was seen in the Dela Upasraya Bhandar of Ahmedabad, by Dr. Bhandarkar. See Bhand. IV. Intro. p. 17 ( idem 14 ). This commentary is also mentioned by Siddhicandragāṇi in his Bhānucandragāṇicaritra, I. 10.
- „ **काव्यप्रकाशखण्डन** of Siddhicandragāṇi. See Bhānucandragāṇicaritra, Singhi Jain Series, Bombay, 1941, Intro. p. 72 and also Text, p. 61, where extracts from the work are given.
- p. 91 ( IV ) **कुन्धुनाथचरित्र** in Sanskrit by Padmaprabha, pupil of Vibudhaprabha. This is the same as No. ( I ) above. See JG. p. 242 f. n., and DI. p. 49. Padmaprabha composed his Munisuvratacaritra in Saṁ. 1294.
- p. 92 ( VIII ) **कुमारपालचरित्र** in Sanskrit verse composed by Somatilakaśūri ( Graṁ. 730 ). Punjab. No. 630 ( ms. dated Saṁ. 1469 ). The author refers to Somaprabha's Kumārāpalapratibodha. See Punjab. Extracts, p. 139.
- p. 96 ( III ) **क्रियाकलाप** of Āśādhara ( Graṁ. 1976 ). This is mentioned in the author's Praśasti to Anagāradharmāmṛtatikā, v. 14.
- p. 100 ( XIII ) **क्षेत्रसमाप्त** of Sahajaratna. Punjab. No. 653.
- ( 1 ) Svopajña Tikā. Punjab. No. 653.
- p. 113 **घटकपर्णकाव्य** ( 2 ) Vṛtti by Pūrṇacandra. Punjab. No. 752.
- p. 118 ( II ) **चन्द्रदूतकाव्य** of Vinayaprabha. Bhand. V. No. 354.
- p. 127 ( I ) **छन्दोनुशासन** of Jayakīrti. It is in eight chapters. It deals with Sanskrit metres in the first six chapters ( Saṁjñā, Sama Vṛtta, Ardhasama Vṛtta, Viṣama Vṛtta, Jāti, and Miśra ). In the 7th chapter, the Jātis employed in the Karnāṭaka language are defined, while the 8th defines and describes the Prastāras. Among the Kannāḍa works, Jayakīrti mentions Śṛṅgārapīṇḍa Kāvya, Karnāṭeśvarakathā, Karnāṭa-Mālatīmādhava and Karnāṭa-Kumārasaṁbhava. He also mentions Prabhusena, a Karnāṭaka metrician ( au of Gitikālamkāra ? ). I have obtained a copy of the DC. ms. through the favour of Muni Shri Jinavijayaji.

p. 127 (IV) **छन्दोनुशासन** Jineśvarasūri. This is a short treatise on the Gāthā metre. It consists of 23 Gāthās only, and in spite of the name, discusses, rather briefly and without illustrations, the formation of only the Gāthā and a few other metres derived from it. I have obtained a copy of the text and its commentary through Muni Shri Jinavijayaji from the Baḍā Bhandar at Jesalmir, where the only palm-leaf ms. of the work exists. I shall soon publish this.

(1) Vṛtti by Muniandrasūri (Grām. 243). This was composed at the instance of one Ajita Śrāvaka. Unfortunately, neither the text nor the commentary contains any references to earlier writers.

128 **छन्दःशेखर** of Rājasekhara. Jesal. No. 238. This contains only the 5th i. e. the last chapter of the work which is in Sanskrit. This chapter defines the Apabhraṁśa metres beginning with the Utsāha and ending with the Dvipadis. Rājasekhara describes himself as the son of Thakkara Duddaka and Nāgadevi, grandson of Lāhata, and great-grand-son of Yaśa, and as an Ārhata. The work is described as 'dear to Śrī Bhojadeva'. The Ms. is dated Sam. 1179. Who is this Śrī Bhojadeva?

37, column 1, end : (5) Vṛtti composed in Sam. 1714 by Siddhicandragani of the Tapā Gaccha. See Bhānucandraganicaritra, Singhi Jain Series, Bombay, 1941, p. 60; Intro. p. 72.

138 (III) **जिनसहस्रनामस्तोत्र** (3) Svopajña Tikā, this is mentioned in the author's Praśasti to the Anagāra-dharmāmṛta, v. 15.

47 **ज्ञानचन्द्रचरित्र** in Prakṛta, composed by Vāsavacandra. This was rendered into Kannada by Pūjyapāda Yogin and this rendering is mentioned by Pāyana Var-

nin in his Kannada work of the same name composed in A. D. 1659. See Dr. Salatore, Medieval Jainism, p. 385.

p. 152 **तत्त्वचिन्तामणिपरीक्षा** of Meghavijayagani of the Tapā Gaccha. It is an examination of Gaṅgeśa Upādhyāya's Tattvacintāmaṇi, in four chapters. See Jainasiddhāntabhāskara, Vol. X. pp. 70-72.

p. 165 **त्रिषष्टिसार** of Hariṣeṇa, pupil of Vajrasena. See under Karpūraprakara.

„ **त्रैलोक्यप्रज्ञाति** Part I (chs. 1-4) is separately published by Dr. A. N. Upadhye and Prof. H. L. Jain at Sholapur, 1943.

p. 168 **दर्शनाचारकथा** in Sanskrit. Punjab. No. 1135.

p. 173 **दानरत्नोपाख्यान** in Sanskrit, composed by Jayakirti in Sam. 1535. Punjab. No. 1214.

p. 175 (VIII) **दीपालिकाकल्प** of Hemācārya. Punjab. Nos. 1239 to 1242. See Dipotsavakalpa (IV).

p. 176 **दुर्घटपदवृत्ति** Punjab. No. 1252 (ms. dated Sam. 1655).

p. 189 (II) **धर्मदत्तकथानक** of Vinayakuśalagani, pupil of Sahajakuśalagani. He composed this work in Sam. 1641. Punjab. No. 1213; also see Extracts, p. 140.

p. 224 **फारसीभाषानुशासन** in five chapters, is a manual of the Persian grammar written in Sanskrit. It was composed by Vikramasimha, son of Madanapāla Thakkura and a pupil of Anandasūri. Punjab. No. 1649; also see Extracts, p. 140.

p. 289, Column 1: **भक्ताभरस्तोत्र** (22) Vṛtti by Siddhicandragani. See Bhānucandraganicaritra, edited in the Singhi Jain Series, 1941, Introduction p. 72.

p. 300 **मणिपरीक्षा** by Meghavijayagani. See Tattvacintāmaniparīkṣā.

p. 302 (V) **मलयसुन्दरीचरित्र** (Grām. 800) in Prakṛta verse composed by Harirāja. Punjab. Nos. 2019; 2020.

- p. 316 **मौनएकादशीमाहात्म्य** in Sanskrit composed by Viravijayagani in Sam. 1774. Punjab. Nos. 2118 ; 2119.
- p. 316 **यक्षिणीकल्प** in Sanskrit verse. Punjab. No. 2123.
- „ **यक्षिणीपटल** in Sanskrit verse. Punjab. No. 2124.
- p. 320 ( XXIII ) **यशोधरचरित्र** in Prākṛta composed by Mānadevendra. Punjab. No. 2138.
- p. 331 col. 1, line 10: (8) Vṛtti by Padmasundaragani. Punjab. No. 2204.
- p. 342 ( II ) **शरदन्तगुणमञ्जरीकथा** This was composed in Sam. 1705 ( and not in 1700 ). Another ms. of the work is Punjab. No. 692 ; this was copied by the author himself i. e. Dānacandra in Sam. 1706. See Extracts, p. 130 of the Punjab. List.
- p. 356 **विधिकन्वलीप्रकरण** This is in Prākṛta and was composed by Nayarāṅga, pupil of Guṇaśekhara, in Sam. 1625. Punjab. No. 2362, Extracts, p. 140.
- ( 1 ) Vṛtti Svopajña, in Sam. 1625. Punjab. No. 2362.
- p. 357 ( II ) **विनयधरचरित्र** in Sanskrit prose composed in Sam. 1664 by Siladeva. Punjab. No. 2366 ( Extracts, p. 137 ).
- p. 373 **शब्दचन्द्रिका** This is a manual of Sanskrit grammar, based on the Haima Vyākaraṇa, composed by Meghavijayagani of the Tapā Gaccha. It is in three chapters. For a ms. of this work dated Sam. 1761; see Jainasiddhāntabhāskara, Vol. X. pp. 70-72.

## ( B ) Corrections.

- p. 2, Column 2, lines 38-39 : Read ' Jinasena I. ' for Jinasena II.
- p. 38, Column 2, line 7 : Read ' in Sam. 1222 ' for ' in Sam. 1122 '.
- p. 120, Column 2, line 20 : Read ' pupil of ' and not ' Guru of '.
- p. 103, Column 1, line 14 : Read ' Sam. 1646 ' for ' Sam. 1676 '.
- „ „ line 15 : Read ' Padmamandiragani, pupil of Vijayarāja Upādhyāya, pupil of Devatilakagani of the Kharafara Gaccha. PRA. No. 1524.
- p. 174, Column 2, line 33 ff. : Read ' An astrological treatise in 144 Prākṛta Gāthās by Ratnaśekharasūri, pupil of Hematilakasūri of the Nāgāpuriya Tapā Gaccha. The work is also published by Pandita Kṣamāvijayagani at Bombay, 1938.

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