A note on

ullaņa; kusuņa/kusaņa

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- ubbhejja pejja kamgu takkollana-sūva-kamji-kaddhiyāi/ee u appa-levā pacchā-kammam tahim bhaiyam// PN 624. khira dahi jāu kaṭṭara tella ghayam phāniyam sapimda-rasam/ iccāī bahu-levam pacchā-kammam tahim niyama// PN 625. ullana v.n. of ullei; ullei ārdrayati (Glossary to PN. DN.)
- 2. ullaņa: 'a kind of eatable; cooked pulse of slight consis tency (H. osāman; G. osāman) PN. 624 (PSM.).

ollani: mārjitā; curds mixed with sugar, cardamom, cinnaman etc. (PN. 1, 154) (PSM.).

ullana: a kind of porridge, pulse-water. (Vyavahāra-bhāṣya, 3805. Jain Vishvabhāratī edition).

- 3. As PN 624, 625 refer to various types of cooked food, ullana also means there what is understood by PSM and V.B. references.
- navaņīya mamthu takkam va jāva attaṭṭhiyā va genhamti/ desūņa jāva ghayam kusanam pi ya jattiyam kālam// (PN. 282)

kusana prepared in the form of a mixture of rice and curds etc.

kusuna: curds etc. (PN. 607).

kusana: timana (DN 2, 35), 'moistening' (PSM.)

kusana: curds, buttermilk etc. (PN 282) (PSM.)

kusuniya: rice mixed with curds etc. (PN. 282 Com.) (PSM.)

kusana: tīmaņa (DN. 2.35) (PSM.)

5. timaņa: curry (DN. 2.35) (PSM.)

timana: (Old Guj.): curry, pulse-water.

tīmaņa: 'moistening', 'sauce' (CDIAL 5949)

Compare kaṭṭara (PN 620, 625, 637) = ghṛta-vaṭikonmiśra-tīmaṇādī (PN ON, Glossary).

- 6. 'moistening' is the primary meaning of ullana. When some liqueous food-article like curds, butter-milk, pulse-water etc. was mixed with rice to moisten it, it also came to be included in the meaning-range of ullana.
 - Similarly the primary meaning of temana is mostening. When some liqueous food-arlicle like curry, pulse-water, curds etc. was mixed with rice to moisten it. that came also within the meaning-range of timana.
- 7. In Modern Gujarati kasaṇvũ means 'to mix some liqueous eatabe like curds, cooked pulse etc. with rice etc. and coagulate to form a thin lump.' That seems to be the primary meaning of Pk. kusaṇa (n.) also. Later on it come to signify such a mixture.